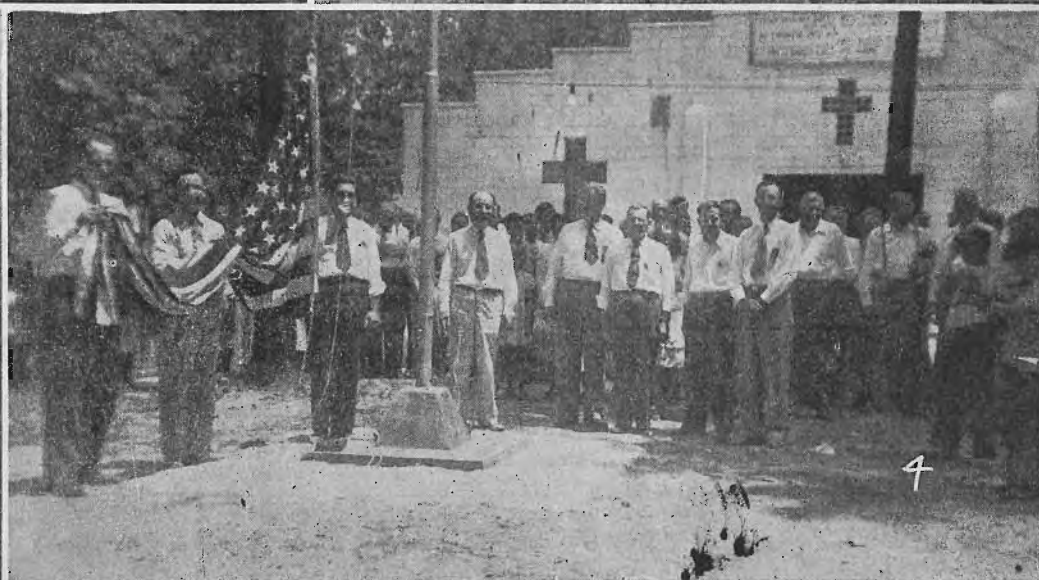
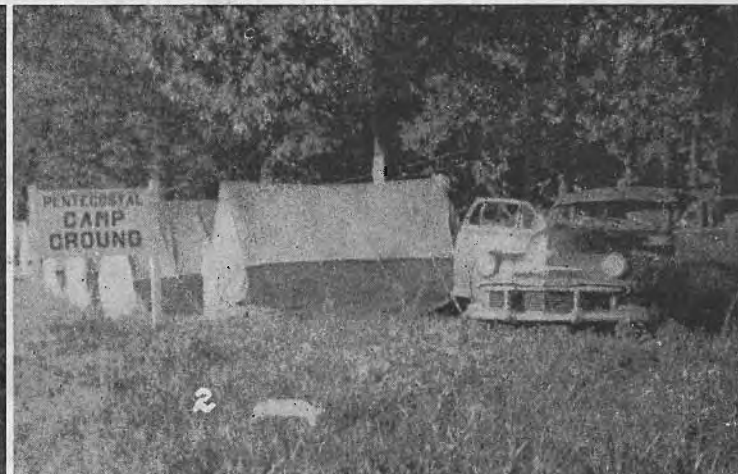

THE
ILLINOIS DISTRICT

❧ 1949 CAMP MEETING ALBUM ❧

THE UNITED PENTECOSTAL CHURCH



...: CAMP MEETING 'THEME' CHORUS :...

Isn't He Wonderful! Wonderful! Wonderful!

Isn't He Wonderful! Wonderful!

Eyes not seen, Ears not heard,

What's recorded in God's Word,

Isn't He Wonderful! Wonderful!

The Beginning . . . Let everyone please stand and we shall begin this 6th annual camp meeting with united prayer.

AFTER PRAYER

As the congregation stands I would like to read an opening portion of scripture which I feel is very appropriate for this occasion.

Brother Wolff reads Psalms 100 as follows:

"Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: Come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; We are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations."—Amen.

Now may we all join in the congregational singing as we worship the Lord who makes it possible for our being in this camp meeting.

"PRAISE THE LORD"

Editorial M. J. WOLFF, Vandalia, Ill.

The 1949 Camp Meeting

Sometimes one stands amazed at the importance and necessity of certain methods of promulgating the gospel of JESUS CHRIST.

No spiritually minded person would care to deny the truth of the above statement. All of us understand clearly that the

divine anointing of the Holy Ghost is of primary value in all christian work. Nothing can take the place of THE SPIRIT.

But in the economy of God's purposes there is a strange and mysterious co-ordination between the work of the Spirit and the means by which that work is carried on.

I feel satisfied this large gathering of the people of God is the outstanding means of bestowing the blessings of God upon our Pentecostal people. The camp meeting is an efficient channel by which inspiration and stimulation is poured into our ranks. This is a powerful testimony.

. . . DEDICATION . . .

To the noble men and women who the past six years have shared with us a vision for this type of work for the Lord;

To the many precious saints of God who have joined with us in this work, during this time, and who have given freely of their time and means to its support and success;

To the many evangelists and pastors, who have ministered the Word of God to us, and to the singers and musicians who contributed immeasurably to the spiritual well being of all attending;

To the fine group of young people, the "Pentecostal Conquerors" who have each year and every service added strength and encouragement;

In loving memory of those who have gone to their reward, and grateful acknowledgment of the many who still remain—to all who have helped in any way to make this work possible;

Do we dedicate this word and picture story of the 1949 Camp Meeting.

Some people have said that the days of camp meetings are ended, that camp meetings are out of date. This seems like mechanical reasoning. Observation indicates exactly the contrary. The American people are coming to enjoy more leisure than ever before. Work weeks are shortened, and yearly vacations are becoming the custom everywhere. Millions of people leave home for a trip during the summer. These facts clearly show the need for we PENTECOSTALS uniting in setting up camps and conventions where vacationing christians may find spiritual help, health, and holiness instead of the spiritually deadening influence of idleness and wrong recreation.

I believe this justifies our putting a vast amount of money and effort into our camp meeting and camp ground even though they are only used a few weeks of the year. In the course of time it may be possible to hold different kinds of meetings on the camp ground to prolong their usefulness.

Elsewhere in this paper one will read reports of the various phases of the camp meeting, but it is true that no printed report can do justice to the mighty heartbeat of spiritual power and rich christian fellowship which made every day of the meeting a real blessed and joyous experience. God was in our midst, saving, healing, baptizing, blessing, refreshing and reviving. "Praise The Lord."

I trust that you, too, will receive worthwhile pleasure and good through this edition of the 1949 camp meeting album.

AN APPRECIATION

Words are inadequate to express the feeling of our hearts for the excellent services rendered to our camp meeting through the special ministry of the following:

The Fred Kinzie evangelistic party of Plymouth, Ind., Brother S. G. Norris, bible teacher, of St. Paul, Minn., and Brother and Sister N. R. Paslay of Ramsey, Ill., children's meetings.

On behalf of the Illinois District we say,
"GOD BLESS YOU ALL AND MAY HE INCREASE HIS FAVOR UPON YOUR MINISTRY."

The Illinois District Board.

FRONT COVER

Pictures:

- (1) The large Tabernacle, size 60 ft. wide by 96 ft. long, seating capacity 1000.
- (2) Southwest corner of the camp grounds with partial view of tents.
- (3) Air view of the grounds, clear space in lower right corner shows the tabernacle, white lines are the gravel road. The dark space surrounding is the grove of trees all over the grounds which gives welcome shade.
- (4) Ceremonies at the first flag raising.

Theme chorus: (front cover)

Those who attended will remember the singing of this chorus every night of the camp. The theme for this meeting.

The Forty-Niners

—Calvin Rigdon, Grayville, Illinois

This synopsis of the camp meeting is written by Brother Rigdon, who is also the district president of the Pentecostal Conquerors.—Ed.

"There's gold in them thar hills." This was the cry that sent a great mass of explorers into the west, and especially California in 1849, just one hundred years ago. From all parts they converged on this "gold country" in the hope that they might share in the great discovery of that precious substance. They were spurred on by the glittering reports and fragrant rumors that floated across the mountains, and on they went.

"There's gold in them thar Camp Meetings," might be the prospector's way of spreading the report. But no matter how it has been spread, the good news has gone out all over the Illinois District, and even to surrounding states that a person can find "gold, silver, and precious stones" to adorn the soul at the annual Illinois Camp Meeting.

And so the "FORTY-NINERS" of the twentieth century converged on the old Camp Ground of the Illinois District to fulfill the invitation of Christ, "I counsel thee to buy of me gold, tried in the fire, that thou mayest be rich." On Monday, July 18, they began to gather from all parts of the state, and by evening of the first day, the old Camp ground had come to life. One could readily observe that this great congregation had come for a definite purpose: they had come to worship God, and to seek and to find more treasures, treasures old and new.

A grand crowd gathered in the Tabernacle for the opening service of this Camp Meeting of '49, Monday evening, 7:30. The service was climaxed by a "double-header" from the Paslay Evangelistic Team, from the comrade subjects, "The Early Rain," and "The Latter Rain." (The evangelistic team are Rev. and Mrs. N. R. Paslay.)

"If everything that was said and done in this Camp were to be written, I suppose that this book and many others like it, could not hold the contents." I hope you will forgive my paraphrasing John's words, but since all could not be reported in a book of this nature, we will just have to hit the mountain peaks.

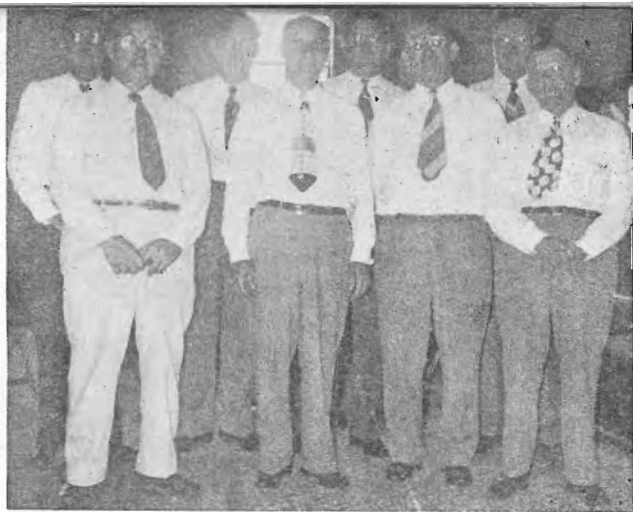
The Bible Study

On Tuesday, the Bible teacher for this Camp Meeting had arrived. Rev. S. G. Norris, President of the Apostolic Bible Institute, and District Superintendent of the North Central District, had been selected to teach the Word.

Those who attended the Bible Classes each afternoon, soon realized that this large tabernacle had been "converted" into a huge classroom. The classroom technique of teaching, so well developed by Rev S. G. Norris in his many years of teaching at the Apostolic Bible Institute, proved very successful at the Camp. The large audiences thoroughly enjoyed the studies, and received a wealth of material. Many comments were made by various ones concerning the studies. Some said, "One thing about the lessons, they are plain." "Rev. Norris makes you see what he is teaching. He does not leave you guessing." Others said, "It makes you think, makes you want to dig." Others said, "It's so practical, right down where we live." "It's truth that we need."

Prophecy formed an integral part of these Bible Studies. Much time was devoted to what we may expect to happen in the future. In the study of "Daniel's Image," the four great world-wide Gentile Empires were discussed. This was studied in the light of the three visions found in the book of Daniel, chapters 2, 7, and 8, in conjunction with the book of Revelation. It was pointed out that the Roman Empire must be revived, and a startling fact was presented showing that the nations forming the Atlantic Pact are forming boundaries greatly similar to the boundaries of the old Roman Empire. This Revived Roman Empire will have to de-

(Continued on Page 14)



THE ILLINOIS DISTRICT BOARD

All phases of the district work are under the supervision of the present members; pray for them and their work. They are (left to right) front row, H. E. White, Decatur; M. J. Wolif, Vandalia; A. Summers, Mt. Vernon; J. H. Reeter, Vandalia; (back row left to right) C. Rigdon, Whitehall; J. O. Underwood, Belleville; B. Jones, Anna; R. R. Tripp, Galesburg.

— GENERAL CAMP PROGRAM — Six Services Daily

Prayer	8:00 A.M.
Children's Service.....	10:00 A.M.
Morning Devotions.....	11:00 A.M.
Bible Teaching.....	1:30 P.M.
Y. P. Vesper Service.....	6:30 P.M.
Evangelistic	7:30 P.M.

Emphasis was given these special days:

- Sat. July 23....."Pentecostal Conquerors Day"
- Sun. July 24....."Illinois District Day"
- Mon. July 25....."National Headquarters Day"
- Wed. July 27....."World Missionary Day"
- Fri. July 29....."Farewell Fellowship Day"

Special Ministers meeting each morning at 10:30 o'clock in the main auditorium.

- Ordination Service.....Thursday, July 28th
- Love Feast—(Lord's Supper and Feetwashing)
- July 29th
- Special singing and music throughout. Prayer tent open continuously day and night

Morning Reveille, 7 o'clock. Curfew (all campers on the grounds) 11 p.m. Lights out (in dormitories and private tents) 11:30 p. m.

THE CAMP GROUND COMMITTEE

Responsibility for planning and developing the camp ground project falls largely upon this committee. God bless them; they work long and hard before, during, and after the camp meeting. Much credit is due them. (Left to right) they are: J. L. Gardner, Granite City; L. Simpkins, Cobden; B. Jones, Anna.



Tabernacle Services



- 1—Partial view of night crowd.
- 2—Handkerchief wave offering.
- 3—Duet, Janet and Sakie.
- 4—H. A. Goss, general supt., preaching.
- 5—The Kinzie evangelists.
- 6—J. H. Reeter, time to receive the offering.
- 7—Duet, Sisters Black and Wasson, St. Louis.
- 8—Congregation: "Take heed how ye hear."
- 9—Ordination service: The right hand of Fellowship.
- 10—The Kinzies singing, "The Stone Song."
- 11—Special song, Bro. and Sister Beaver.

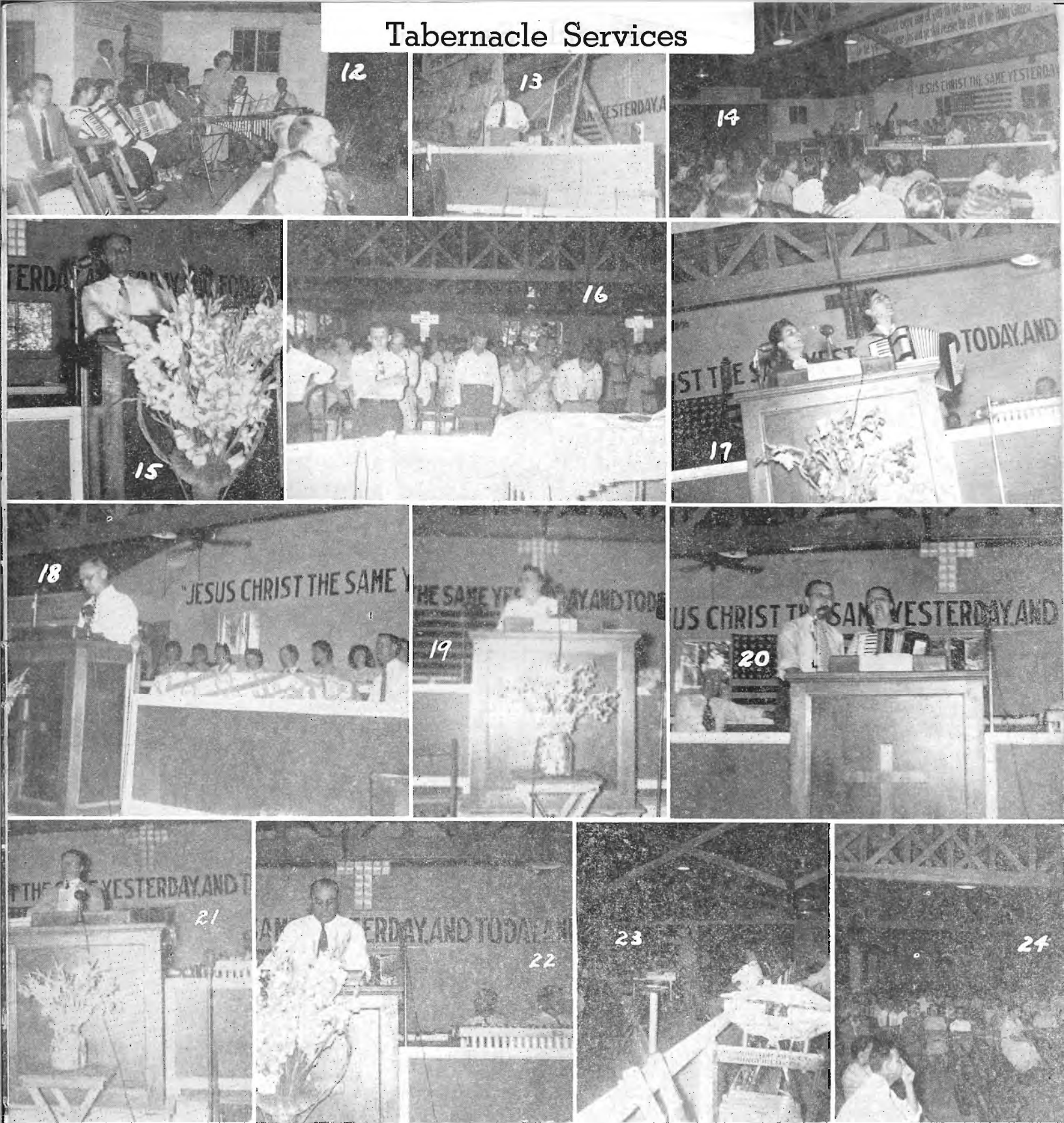
Some Steam!

"A preacher after preaching long and drinking a lot of water, was confronted with this remark: Preacher, I've seen a lot of wind mills run by wind, but you're the first one I've ever seen run by wind and water." —Used by Bro. Kinzie.

Let's Do It!

"I saw a little ant one day trying to move a large load (for the ants size). Then as I watched, another ant joined the first, then a third ant came to the rescue; suddenly I saw the load begin to move—United effort moves the load. Let's all work together." —J. H. Reeter.

Tabernacle Services



- 12—The orchestra in action.
- 13—Brother Norris at the blackboard.
- 14—(Night service) Brother Kinzie preaching.
- 15—Brother Wolff: A few announcements.
- 16—Congregational prayer.

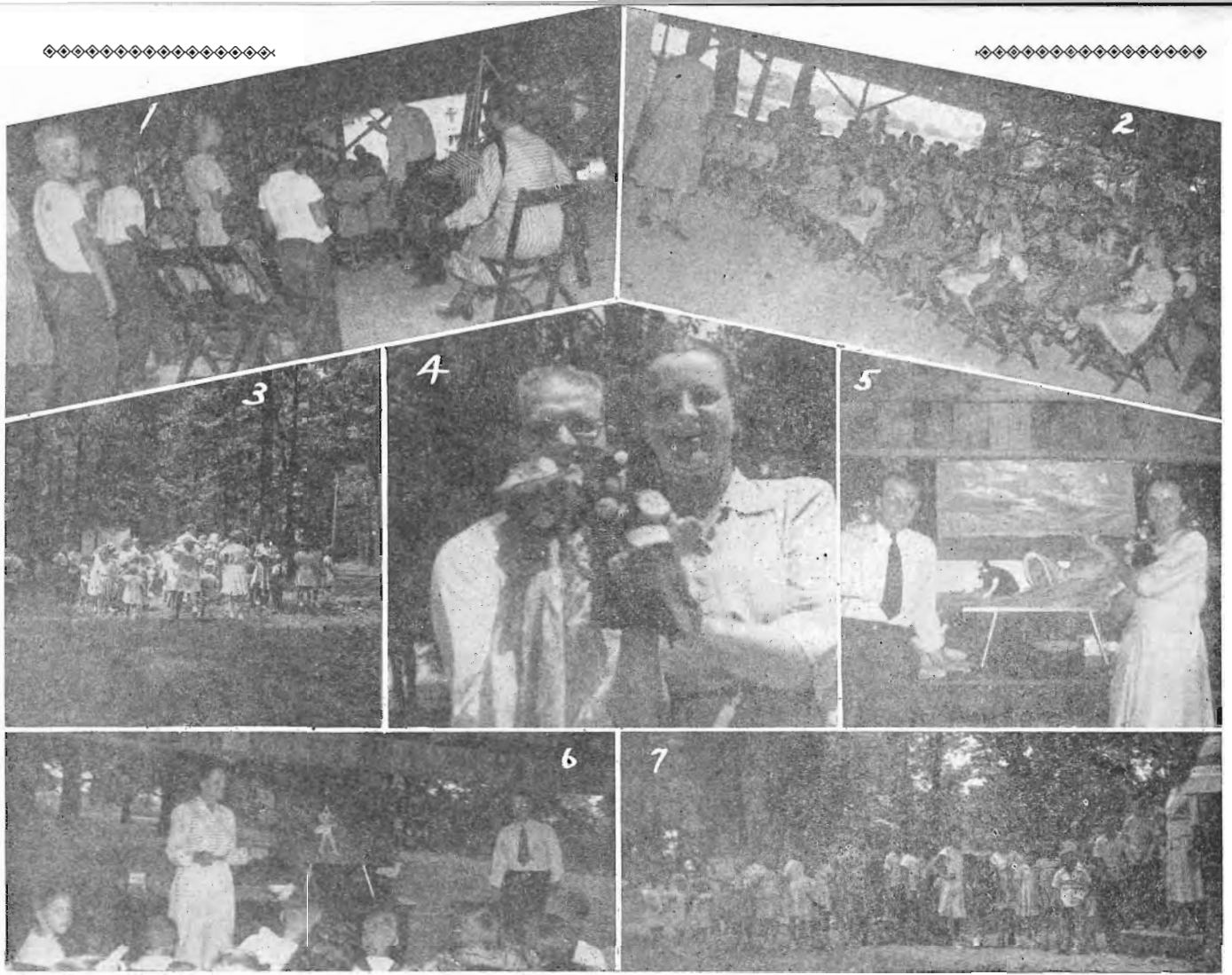
"A very good thing to do—
Subscribe for yourself and a friend, too."

The Pentecostal Herald

Official Publication of
UNITED PENTECOSTAL CHURCH
3449 S. Grand Blvd. St. Louis 18, Mo.

Subscription rate \$1.00 per year

- 17—Evangelists Roland & Jolene Gardner.
- 18—Brother L. E. Slusher preaching.
- 19—Message by Sister Eva Hunt.
- 20—Special number by the Paslays.
- 21—Song by S. W. Chambers.
- 22—Brother Norris in the pulpit.
- 23—Night service: the platform.
- 24—Night service: the congregation.



- 1—The children's chorus.
- 2—The Bible story.
- 3—Children's contest.
- 4—The Paslays and "Patsy and Oscar."
- 5—Flannelgraph, "Jonah and the Whale."
- 6—Sister Paslay: Illustrated Bible story.
- 7—Children line up for "treat."
- 8—Shake hands with Oscar!



... : THE CHILDREN'S MEETINGS : ...

The 10 o'clock service this year was a special hour-long service for the children. It has become a MUST on the camp program. The benefits of this meeting in itself, makes the camp meeting worth a lot to our Pentecostal people.

Again this year, as in the past, these meetings were conducted by Brother Norman and Sister Mary Alice Paslay of Ramsey, Ill. They are well qualified for this type of work. We are happy that the "Paslay evangelistic team" is from our own Illinois district. They have a unique ministry, for both Brother and Sister Paslay are musicians; they both sing, and they both preach. God bless them.

The flannel-graph presentation of the bible characters was inspiring. The gospel stories, the rhythm band, the amusing antics of Oscar and Patsy (the puppets), the prayers and special numbers of the kiddies and the good choruses all add together to make this service worth while to the children and very interesting. . . .

So interesting in fact that I've been told: "The moms and dads and other grown-ups would have been on the front row, had not Brother Paslay reserved that space for the little ones. . . ."—Ed.

"OVERHEARD"

(By the Refreshment Stand)
A little girl just coming out into the July heat with a pop-cicle, part of it eaten, the rest just dropped into the dust. She stood looking at it a moment with regret then smiled brightly and said, "I think I'll go see if they will give me another one."

A bystander asked, "free?"
No, she replied, "just one, not three."—R. Sampson.

IT HAPPENED AT CAMP!

While Brother and Sister Reeter were busily engaged at the district desk, and Sister Hunt was working at the information table immediately adjoining them, Brother Wolff was sitting relaxed at the desk just behind them in the large district tent.

People were standing around both the front desks having their needs cared for when a small boy (namely Mark Walker of Farina) came by and feeling sorry for Brother Wolff said to him, "Why don't you move your desk up in front too? These others are getting all the business." —F. Walker

... : WORKERS : ...

The girls and boys helped to keep the grounds looking nice again this year.

They had their usual clean-up contests. The girls captained by Sister Paslay and the boys captained by Brother Paslay would try to beat each other in seeing which side could gather the largest pile of scrap paper and which side could gather the largest number of empty soda bottles. It was fun, and it did help a lot. After the contest the children were all taken to the refreshment stand and given a treat by the district. (See picture No. 7)

For their good help to the camp we dedicate this verse to all the children Ed.

"My Master was a worker
With daily work to do,
And we shall sure be like him
If we'll be a worker too."



Interviews



Interviews on this page were made and reported by Fleta Walker, Farina, Ill.

S. G. Norris, St. Paul, Minn.

Brother Norris, the bible teacher said: "I have felt not only a warm atmosphere on the outside, but also a very hearty welcome from the inside.

"One thing I've noticed about this camp meeting and a favorable one, 'the cry from the hearts is for a real move of God in these services.'

'I'm much impressed by the excellent spirit of the officers and all who have helped to make it a success for God. I know I'm in the will of God to be here with you Illinois people.'

H. A. Goss, St. Louis, Mo.

Brother Goss, the general superintendent of the United Pentecostal Church, said: "I appreciate this camp meeting. I'm enjoying it and also the Kinzie evangelistic team, and their work here. Also Brother Norris, a fine bible teacher. I find no fault with it, and I especially like the systematic way in which it is being carried out for the glory of God."

Sakie and Janet Evangelists, Indianapolis, Ind.

Sister Sakie Oka, converted Japanese girl said: "The first camp meeting we've ever attended. Such a sweet spirit, and receptiveness on every ones part."



(Pictures: left to right)

Harry Branding

Sakie Oka
Sister Janet

S. W. Chambers
H. A. Goss
M. J. Wolff

Pam McQueen
Pat McQueen
Sister Kinzie
Brother Kinzie

Fred Kinzie
S. G. Norris

Howard Dyer

The Kinzie Evangelistic Party, Plymouth, Ind.

Brother Fred Kinzie, the evangelist, said: "I am especially impressed by the receptive spirit on the camp ground and we are enjoying it."

Sister Kinzie said: "It's quite different than I had imagined. We're enjoying it a lot."

Pat McQueen said: "We're being treated as kings and queens."

Pam McQueen said: "Pat's sentiments are mine too."

Sister Janet, converted nun said: "We're being treated royally and surely enjoy the camp."

S. W. Chambers, St. Louis, Mo.

Brother Chambers, the general secretary of the United Pentecostal Church said: "My impression is that this is the best meeting ever held, both in attendance, spiritually, and cooperation in the Illinois district. I'm enjoying every moment of it and feel very much at home."

Harry Branding, St. Louis, Mo.

Brother Branding, the Missouri district superintendent said: "Truly it's a great camp meeting. I wish we had one going like it in Missouri. My stay is short, but I've enjoyed every moment of it."

H. E. Dyer, Newark, Ohio.

Brother Dyer, pastor, said: "Just like being back home again. After all, I'm from Mt. Vernon, Ill., and really this is home. We're enjoying the meeting and friendly fellowship with God's people. All in all it's a grand camp meeting, the best ever."

How About It?

An impulsive person said to a faithful old saint of God, who was seemingly just plodding along and making slow progress, "Well, Sister, you don't seem to get along so fast, you've been in this Christian way for a long time."

The old saint of God was not much disturbed by the statement but made the simple reply, "I've been walking slowly, but in my walk I've met a lot of them coming back."

Lots Do Faithful

—Brother Norris

How About You?

"On the same field of ground some would only wander about the surface picking posies, while a farmer with a vision would plow and plant the ground and reap a crop.

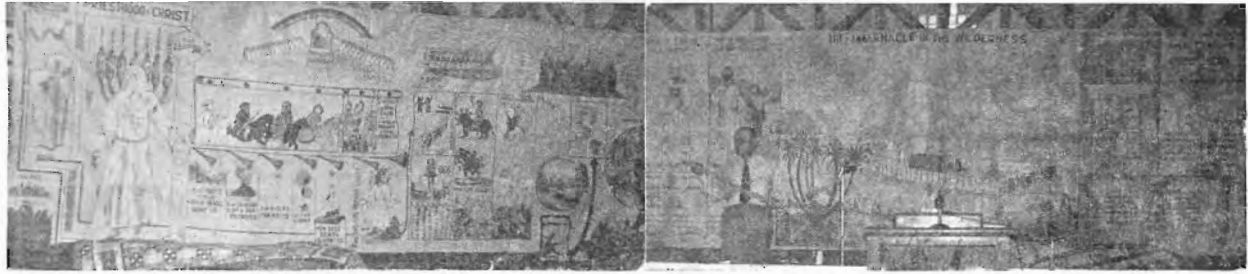
Then perhaps a gold miner would come to the field, do some prospecting, see a possibility of gold and by digging a little deeper discover a rich vein of the worlds richest ore.

Perhaps an oil surveyor would find the field, make a test and start drilling for oil. With a great depth one could strike a gusher oil well.

How much we get from God depends on the vision we have and the depth we go." —Brother Kinzie



Getting around here and there with



Bible study showing S. G. Norris teaching from large chart paintings.



Special meeting for ministers and wives.



Group picture of pastors and wives.



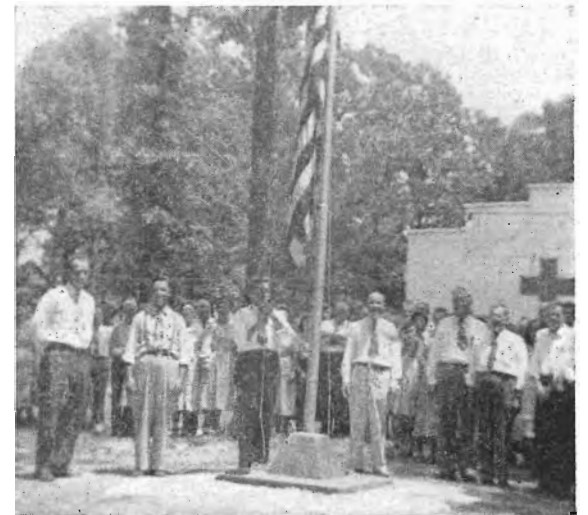
District secretary J. H. Reeter.

What Impressed Me!!

H. E. White, Decatur, "The best one ever, the power of God is here."

R. P. Klopper, DuQuoin, "The most spiritual I ever attended."

R. Armstrong, Springfield, "I think every service is very good."
V. Hays, Casey, "Wonderfullest ever."
E. J. McClintock, Aberdeen, Miss., "A real determination of all to make it a success."
P. Champion, Carbondale, "The spirit of humility."
M. E. Parish, Salem, "The presence of God, and the wonderful bible teaching."



Group picture of some of the laity.



Margaret Higginson receiving gift bible she won in the Y.P. contest.



Inside dining room, partial view.



Waiting in the dinner line—Patiently!!!



Special ceremony of the flag raising.

the busy Reporters and Photographers



Group meeting of photographers and reporters.



Choir from Brother Brandings church, St. Louis.



Brother Froese just finished finishing!



Sisters Reeter and Hunt at the district tent.



A welcome spot, the water barrel.

:: REMEMBER ::

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Fellowship between services.



Special committee meeting.



Sister Underwood at work on the camp album.



At the ordination service.



Group picture of evangelists and wives.



Women's Auxiliary Work: showing gifts presented to the camp from section No. 4.

ACTIVITY in the KITCHEN and DINING ROOM

Reported by Edna Schnieder, Rock Hill, Mo.

On arrival at the sixth annual Camp Meeting we were happy to see the new dining room, and also a new automatic, water heater installed in the kitchen. The supply room and ice box was stocked with canned goods and fresh fruits and vegetables. A small crew of workers was busy in the kitchen preparing the first meal for camp visitors.

The following ministers were appointed to serve on the kitchen committee: H. E. White, Decatur, B. Jones, Anna, and A. R. Williams, from Russellville, Ky. At least one of them was always in or around the kitchen, ready to assist in any way. It was a pleasure to work with them.

Every day there were three crews of workers to cook, serve and wash dishes. Not one shirked their duty, but every one was obedient and cooperative. We enjoyed perfect harmony and unity in that respect. Sister Underwood from Belleville did a fine job soliciting the help. She didn't know from day to day what would be on the menu, but it seems she always sent qualified cooks for the various dishes planned for the day. The servers were practically made up of young people and they are to be commended for their fine work. The dish washers had a hard job, but did it well and not a complaint was heard among any of the workers.

Brother Carl F. Nelson, from Decatur, Illinois, has served his sixth consecutive year at the camp

FACTS and FIGURES

There were 11 nights and 12 days of services during the camp meeting. Here are some figures on the food consumed, etc.: One 1200 pound beef, 11 pork shoulders, 50 pounds of hamburger, 50 pounds of fish, and about 30 pounds of chicken.

A grand total of 6,226 meals were served. This was an increase of the total meals served last year of 1,470 more meals.

Sunday was the largest day of the camp during which a total of 975 meals were served including breakfast and dinner. 12000 gallons of water were used.

More food was donated this year. Thanks to all who cooperated in this manner for it was needed as the attendance this year was the largest.

ground. He fits in most any job that needs to be filled but is especially handy around the kitchen and dining room. He did another fine job again this last camp meeting.

Brother Wm. Murphy from Henry voluntarily overseen the supply room and icebox and kept everything very neat and orderly.

Brother James Gardner from Granite City, and Brother Beaver, of Ozark, Illinois, were our meat cutters. We couldn't have gotten along without them.

There were several children who volunteered to help and were given odd jobs to do which they enjoyed. Everything they did was appreciated too.

On the last Wednesday, preachers and their wives served on the three working crews. There were good comments on the meals they prepared and served and the dishwashers handled the job perfectly.

Brother Underwood's (Belleville, Ill.) kindness and consideration was highly appreciated for providing an amplifier for the kitchen so that the cooks could hear the services. He would have felt well

rewarded had he been present in the kitchen on Thursday during the healing services. The presence of the Lord prevailed, and there was a real shout "in the camp" (kitchen). It was wonderful! Among those who were blessed was Brother and Sister Qualls from Grand Tower, from whom we purchased our fish. They not only gave us a

(Continued Next Page)

PICTURES:

- 1—Servers are ready.
- 2—Meat carvers, Beaver and Gardner.
- 3—Smiling dishwashers.
- 4—Fresh fried fish today!
- 5—In the kitchen.



DINING ROOM and DISH WASHING TENT

special price on the fish but also cooked them for us. God blesses us when we are a blessing to each other. (Note picture No. 4 on the opposite page)

Last but not least, we must not forget the sisters who voluntarily kept our aprons and towels laundered, Sisters Reiman, Lawyer, Froese, Kloepper and two others whose names we can't recall and to whom we did not get to express our gratitude. May God bless them all for a job well done.

On Saturday following the camp meeting, a faithful crew remained to clean up the kitchen and prepare meals for the workers who remained to clean up the camp ground. The same sister was on hand as she has been for the last few years to take all waste fat and grease and convert it into soap for use next year. May the Lord bless her for her faithfulness.

In conclusion, a minister of the Gospel was heard to say during the course of preaching a sermon one time that "the way to serve God is to serve His people." Jesus verifies the statement in His word when HE said, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me." Therefore, every one who had a part in working in the kitchen, dining room and washing dishes was doing a service as unto God. May God bless them all and richly reward them for their labors.

FACTS and FIGURES

At the peak of the camp, there were approximately 475 people camping on the grounds. They were housed in the two dormitory buildings; 4 large dormitory tents; sixty small family size tents; 3 trucks and 2 trailers. Some slept in their cars. Besides this, the hotels in Murphysboro were so full some slept in the halls. Private homes and tourist courts nearby were full. There were also 3 other large tents set up on the grounds including the district tent headquarters, the supply tent, and the prayer tent open at all times. People traveled as far as 100 miles to attend the night services. Crowds were estimated to range from 1000 to 1500 nightly.

CHRISTIAN FELLOWSHIP

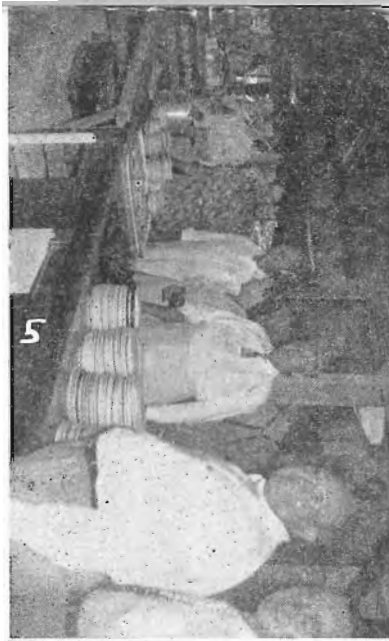
The dining room was a splendid place for friendly fellowship. Almost at every meal each table was surrounded by new guests. Renewing old acquaintances and making new friends was the order between helpings. Here and everywhere on the camp ground throughout the camp meeting is one of the big opportunities of its kind.

One of the greatest benefits and blessings offered by a camp meeting, is that **SOMETHING** that you don't get in the Bible Studies, or the Evangelistic Services, or in any service necessarily. It is just merely being in the presence and fellowship of those our brothers and our sisters of like precious faith. Some said, that it seemed that when they stepped on the grounds they could feel the presence of the Lord. The reason for that was because of the holy folks that were there. To meet with all our friends that we had not seen for some time, to exchange our experiences during the past year, to talk of God's goodness in days gone by, just the **friendly**, brotherly love that pervades this Camp is something that cannot be bought anywhere in the world. It is a priceless treasure. It is a great encouragement to press the battle a little farther. "Behold how good, and how pleasant it is for brethren to dwell together in unity."

—By Calvin Rigdon.

PICTURES:

- 1—Ice tea or water?
- 2—Look whose washing dishes, the Dri
- 3—Getting ready for work.
- 4—Preachers and wives day in the kitchen.
- 5—Preachers and wives day serving.



SNAPS



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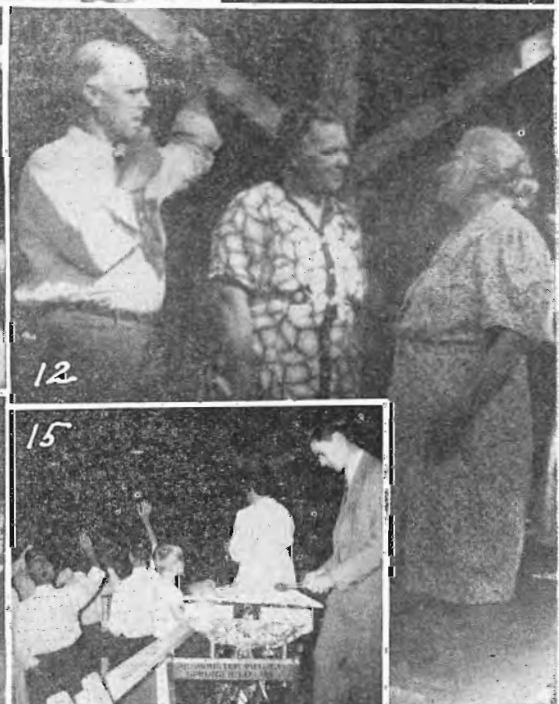
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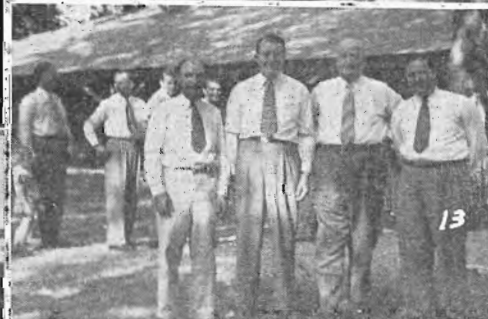
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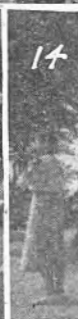
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14



15

Truth!

"Icebergs, because of an under current, move against strong winds and waves. Even so, God's children move against waves and winds of adversity because of the strong tow of God's power within."—Used by Bro. Kinzie.



16

- 1—Talking things over.
- 2—Hauling water.
- 3—East St. Louis and Henry, Ill.
- 4—What's so funny?
- 5—Just making conversation.
- 6—We posed for this one.
- 7—At the subscription table.
- 8—Be careful.
- 9—Toledo, Illinois, represented.
- 10—Boys from Thompsonville.
- 11—Having a little fun.
- 12—Just visiting.
- 13—Headquarters Day and well represented.
- 14—"Thou good and faithful servant."
- 15—Prayer and praise.
- 16—Just resting.

SNAPS



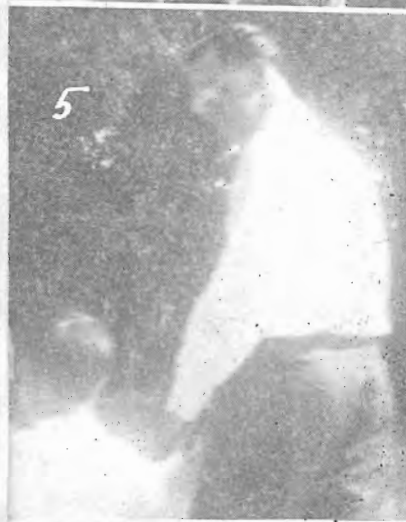
THE KINZIE 'THEME' SONG

"Its the kindness I've done
that makes me happy,
Its the sorrow I've caused,
that makes me sad;
So its largely up to me,
how happy I will be.
For I cannot wear a smile
and wear a frown."

(This is the theme song used by the Kinzie evangelists as they began their musical program each evening.)



- 1—It's like this!
- 2—Giving instructions.
- 3—Cool water!
- 4—Co-laborers.
- 5—Reporter and photographer.
- 6—Evangelist and pastor.
- 7—Friendly group.
- 8—Time for refreshment.
- 9—Brother Goss at ease.
- 10—Partial view of the orchestra.
- 11—Two policemen!
- 12—Workmen.
- 13—Old friends meet at the camp.



- 1—A word of instruction
- 2—Reporter and photographer going to work.
- 3—Working?
- 4—Brother and Sister Chambers.
- 5—Father and son.
- 6—Look pretty.
- 7—Visiting.
- 8—Close the door.
- 9—A busy man.
- 10—Standing by.

- 11—Yes, it's good.
- 12—Everybody smile.
- 13—Taking moving pictures.
- 14—Prachers: C. Harris, M. Borrer, C. Rigdon.
- 15—Raising the flag pole.
- 16—Brother and Sister Jackson.
- 17—Hold that rope.
- 18—Evangelists, the Gardners.
- 19—(Right) A friendly foursome.
- 17—(Left) Helpers.



COULD BE!

“(An old man said) I’ve chewed the devil all my life, now I’ve lost my teeth so I’m going to gum him.”
—Used by Bro. Norris.

MORE

SNAPS



- 1—Playful girls.
- 2—The dinner line.
- 3—Please make this announcement.
- 4—Cape Girardeau present.
- 5—Visiting.
- 6—The maintenance man, Brother Gardner.
- 7—Group waiting for dinner.
- 8—Picture pose.
- 9—Um! good!
- 10—Looking down Glory Avenue.
- 11—Brother Rigdon and Brother and Sister Wolff.
- 12—Peek a boo.
- 13—A young girls conference.
- 14—Enjoying the shade.
- 15—Singers from St. Louis.
- 16—The Kinzies and Brother Wolff.
- 17—(left) Children playing.
- 14--(right) Children working.

A PROBLEM!

"I've never been able to figure it out. In the South people sing fast and move slow. In the North they move fast and sing slow."—Used by Bro. Kinzie.

MORE

SNAPS

* GOLD NUGGETS *

Found at the Camp Meeting. Suggested by Amy Bradley—material collected by various reporters.—Ed.

- "The Holy Ghost will stand any test."
- "God has no pets."
- "Pentecost needs more tears."
- "Don't look for a lot of people to appreciate you."
- "Thank God for Pentecostal parents."
- "Sin always causes suffering."
- "How close we get to God depends upon the desire of our hearts."
- "The best things of life are free."
- "The deeper you go in God's Word the better it gets."
- "God has exactly what you need."
- "A clear conscience brings the blessings of God."
- "Give room for God to work in the lives of others."
- "One aim in life—to be faithful."
- "Prayer moves the hand that moves the world."
- "Talent plus the spirit of God just can't be beat."
- "Everlasting life means more than friends or popularity."
- "Relax in God and let Him use you."
- "Healing is part of the ministry."
- "We're still living in Bible times."
- "Some of the best days you've lived are your poorest days."
- "Don't allow yourself to get puffed up or discouraged."
- "A christian can see more with his eyes shut than the world can with their eyes open."
- "Do what you can for God today, and don't worry about tomorrow."
- "Some people are like sand paper to us—we need them to smooth us down."
- "If you must be a busy body—be one for JESUS."
- "Bible definition of the word 'perfect' is sincere."
- "God has always moved in a pioneer way. His people have always been trail-blazers."
- "We are not so much. We are God's little messenger boys and girls."
- "The Lord ground me down."
- "You plus JESUS CHRIST can be complete."
- "The moment you do something wrong, plan to make the thing right—right there."
- "The first law of the ministry is self-discipline."
- "God allows us enough troubles and heartaches in our lives to make us appreciate heaven. Every old dog has its fleas. 'The fleas keep us scratching.'"
- "One man's prayer, Lord prop us up on the leaning side."
- "The Lord has two ears and can hear out of both of them."
- "The gospel in a nutshell, "Acts 2:38."
- "It's TIME to Rise and Shine."
- "Take a drink of water, and step aside; let someone else get blessed."
- "Oh God, help us to be happy all day long."
- "When God drives you in a corner—SURRENDER!"
- "This is the best camp meeting we've ever had."

THE FORTY-NINERS—Continued from page 1

feat Russia, before the anti-Christ can have world power. Along with this line of thought, the 38th chapter of Ezekial was studied. Much of this was taken up in the last Bible study, and like the guest said in the Bible, it seemed that the "best wine had been saved for the last."

Besides the afternoon studies; Bro. Norris brought an excellent message to the PENTECOSTAL CONQUERORS, on the morning of their day, Saturday. Good, down-to-earth, practical facts were presented that were priceless to young people, and especially to young ministers. When Rev. Norris related some of his experiences in the earlier days of his ministry, we realized that all who get anything from God, must be willing to pay the price of sacrifice. Bro. Norris also brought the ordination message on Thursday morning. It was the outstanding service of the camp.

The Illinois District was very happy to have this man of God and Bible teacher with them for the camp of '49.

The Huge Evangelistic Mass Meetings At Night

This Camp of '49 was highly favored to have the "Kinzie Evangelistic Party" to minister each evening in music, song, and sermon. The party was made up of Rev. Fred Kinzie, his wife, Mrs. Fred Kinzie, and two young ladies who are giving their time and talent to Evangelistic work, Patricia and Pamela McQueen.

They began their ministering each night with the beautiful

You Should Have Been There!!!

If you came to the camp meeting with the idea of taking it easy regardless.—Well you'd better think it over. Just ask Dr. Glen Walker or Rev. Hira Byers. They will tell you differently. If you don't volunteer you may be drafted. Here's how the story goes:

They received their initiation the very first day of the camp, putting up tents in a down pour of rain.

When Brother Wolff called for volunteers to help put up a couple of tents, little did they realize that they were the large prayer tent and dormitory tent for they were expecting them to be the small family size tents at the most. And they sure did not think that four others who volunteered would fail to show up for service.

Did the Dr. and the preacher get a work out ?????—Ask them. (ha)

But really they survived and actually enjoyed the camp. Someone suggested the scripture, "All things work together for good to them that love God," did help to ease the blisters on their hands a lot.—Ed.

theme chorus, "It's the Kindness I've Done That Makes Me Happy." Rev. Kinzie would give to the audience a poem usually brief, but bringing a potent message. Everyone enjoyed "Pat's Sermon," both because it was so short, and because these sentence sermons were so full of meaning. Sister Kinzie, the good wife, was an excellent and very efficient worker in the services each evening.

"The devil hasn't got all the talent," was a remark I heard not long ago. Anyone that has heard this group render their musical portion of the service, will say of a truth that God surely has some with fine talents in his service. They excell in the quantity of instruments, two accordions, a guitar, two saxophones, a bass viol, Hawaiian Console Guitar, marimba, and a Vibra-Harp. They excell in the quality of the beautiful music. The agility which they show in the playing of the instruments is very impressive. Someone has termed his orchestra music, "the sweetest music this side of heaven," but I am sure that this worshipful music of the Kinzies is much more worthy of that statement, for their music is music of heavenly things. One can feel the Spirit of God in the music as these Holy Ghost children of the King play for his glory. We shall never forget the great pleasure and blessing as we worshipped the Lord by listening to these distinguished musical services. They lifted up the Christ, and out of our hearts we could sing, the theme song of this Camp Meeting, "Isn't He Wonderful."

The good messages of Bro. Kinzie will also be remembered. They were delivered in an earnestness, born of a desire to lead lost men to God. They were ably delivered, so that their truths would sink deeply into some heart.

We say God bless the Kinzies Evangelistic Party in all their labors for God. They added great blessing to our camp of '49.

Prayer At The Camp

It was realized that one thing is needed above all else to make a service of this nature a success, and that is prayer. Therefore each morning the first line of events was a prayer meeting, at 8. Here God often came down, hearts were broken, tears would

(Continued on Inside Back Cover)

Heard From The Pulpit And Platform During The Camp Meeting

The following statements and sermon thoughts were gathered by different reporters.—Ed.

"Think of the responsibility that we have as ministers of the gospel to take care of the saints that the Lord bought with his own blood.—Bennie Jones, Anna, Ill.

"There are good things in the air but you must tune your radio to get them; let us tune in to Heaven for God's blessings."
—J. H. Reeter, Vandalia, Ill.

"If you don't like your pastor, don't talk about him! He's God's man anyway, pray for him."—Thomas Moore, Russellville, Ky.

"(At the close of his message)" I still have a page full left, if anyone is still hungry."—L. E. Slusher, Cutler, Ill.

"I feel the spirit moving, you can be a poor man and yet be rich in God's blessings."—Lester Harris, Oakand, Ill.

"I'd like to throw a challenge to the young people of this camp meeting; To bear part of the burden of this camp by consecrating their service unto the Lord."—Calvin Rigdon, Grayville, Ill.

"(Song service) "If they beat this singing in heaven they will have to go some."—C. R. Evitts, Marion, Ill.

"Holy Ghost singing; Holy Ghost music and Holy Ghost preachers on the platform. (a real combination)—M. J. Wolff, Vandalia, Ill.

"Fire does four things: It warms, it attracts, it glows, it spreads."
—Mark Borrer, Mattoon, Ill.

(In the children's meeting)—"Open your mouths like little birds, and sing with all your might."—Norman Paslay.

"Take a step forward, move up for God's young people. Strive after and seek for the deep things of the Lord. Be filled with the spirit and you can overcome the wicked one."
—Arlie Mulvaney, Farina, Ill.

"If we so desire we may have, but there is a price to pay for the depths of God's power. We must work and dig and give."
—Ruby Sampson, Centralia, Ill.

"A saint is one who lives up to all the light that God gives in that present dispensation."—S. G. Norris, St. Paul, Minn.

"Prayer is the heartthrob of christianity."—H. E. White, Decatur, Ill.

"The anointing must not only be on the speaker, but on the audiences; they must be anointed to hear."
—Ace Summers, Mt. Vernon, Ill.

"Many are anxious to have the gifts of the spirit, but never consider the fruits of the spirit."—H. A. Goss, St. Louis, Mo.

"If you lose your temper don't blame it on the Irish, rather blame it on the 'old man'."—H. A. Goss, St. Louis, Mo.

"The table in the tabernacle held up the shewbread. It's very plain the table is the Ministry; holds up the Word of God."
—S. G. Norris, St. Paul, Minn.

"God would have the right to place a picket sign on every unsaved person, which read, 'Out of Order.'"—Fred Kinzie, Plymouth, Ind.

"Salvation is not like your best change of clothes, that you can take off and lay aside until next Sunday."
—Faye Parrish, East St. Louis, Ill.

"It's as logical to buy your groceries from one grocer and pay another for them as it is to get your spiritual food from one church and pay tithes to another."—Mark Borrer, Mattoon, Ill.

"Never get so intimate with God that you forget to fear, respect and reverence Him."—S. G. Norris, St. Paul, Minn.

"Some one said, I wish people would work as hard to be beautiful on the inside as on the outside."—Claude Harris, Tiskilwa, Ill.

"(Instruction) "Babies are like new years resolutions, they should be carried out sometimes."—M. J. Wolff, Vandalia, Ill.

"We don't have to be great preachers in order to win souls; just

... : PAT'S SERMONS : ...

Each evening, Pat McQueen, the member of the Kinzie evangelistic group who plays the large base viol gave a sentence sermon. Here they are—Ed.

"Remember the tea kettle, although up to its neck in hot water; it goes right on singing."

"If you must hammer—build something."

"There are people who always have an aim in life; but never pull the trigger."

"Remember the turtle; he never makes any progress until he sticks his neck out."

"The man that is all wrapped up in himself, is a very small package."

"In this age of electricity everything around the home is controlled by a switch—except the children."

"The ladder of success is full of splinters, but they always prick worse when one is sliding down."

"There is no elevator to success. Step up the stairs—don't stare up the steps."

"Use all the sweet words you can, you may have to eat them some day."

"Consider the pin; its head keeps it from going too far."

through simple testimonies souls are won to Christ."
—Wesley Miller, Salem, Ill.

"A lot of work to be done—the laborers are few, you can always find a grocery store or automobile shop in any town but you can't always find a Jesus name church."—Harry Branding, St. Louis, Mo.

"Think of it! I can talk directly into heaven."
—J. O. Underwood, Belleville, Ill.

"We as Pentecostal people are the most NEEDED people upon the earth."—Louie Jackson, Springfield, Ill.

"Unless the youth of Pentecost holds on to God and does pioneer work—Pentecost will go down."—S. G. Norris, St. Paul, Minn.

"You may have the message but do you have the faith that goes with it?"—Eva Hunt, Pana, Ill.

"Sometimes we miss the mark by not taking the gospel where people are."—Evelyn Beres, Pekin, Ill.

"Unless the people of God stand steadfast in the faith the next generation will not know what holiness and righteousness is."
—Nora Baker, Sullivan, Ill.

"Healing doesn't come accidently—we must purpose in our hearts to receive it."—Paul Kloepper, Cora, Ill.

"It isn't easy to carry the burden, but it's what we need. God give us that real burden, that old fashioned burden for the work of the Lord."—Edna Mills, Vandalia, Ill.

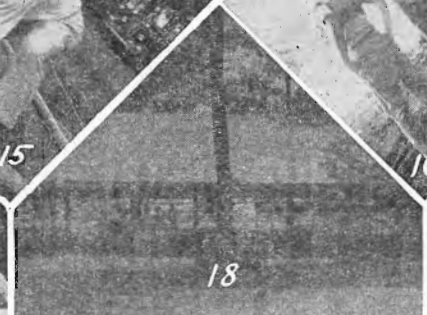
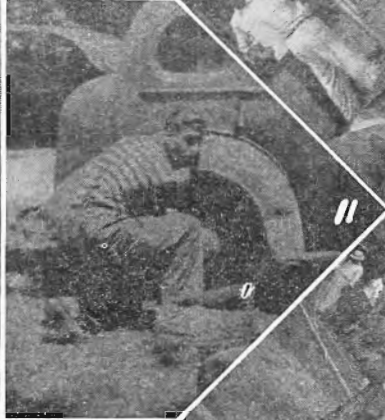
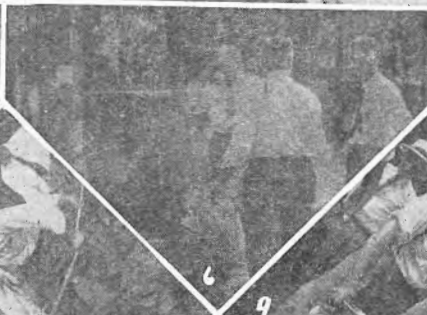
"It has been said, that prayer is the line of communication in christian warfare that is always the target of the enemy. The devil does not want us to pray. If men pray they will not faint."
—Vernon Hays, Casey, Ill.

"We are living in a planned economy today and unless our youth hold to the initial move of God we will find ourselves living in a planned religion."—S. G. Norris, St. Paul, Minn.

"The sun has been shining for thousands of years, yet it gives out as much heat and light as at the beginning; Neither does God's great reservoir of blessings run dry although it has been drawn on for thousands of years."—Fred Kinzie, Plymouth, Ind.

"Every good door has a key. Peter was given the keys of the kingdom by Jesus."—Raymond Kloepper, DuQuoin, Ill.

THE ODDS and ENDS of CAMP LIFE! GUESS WHO? and GUESS WHAT?



Forty-Niners . . .

Continued from Page 14

fall, burdens would be expressed, and testimonies offered. This service opened the door to the rest of the day. The prayer tent was open at all hours, day and night, and many went there to seek the favor of God upon the camp.

Summing-Up

There is so much more to say and yet space is running out at this time. The Children's Meetings grew larger in attendance and interest each day. The well-known evangelists Norman and Mary Alice Paslay conducted these services again this year and were a real blessing.

Each evening at 6:30 p. m., the young people of the district participated in the vesper service, featuring songs and sermons from various young people. Saturday was "PENTECOSTAL CONQUERORS" day. Rev. S. G. Norris brought a timely message to the youth at the 10 o'clock hour. At 1:30 in the afternoon the young people had gathered for the variety program arranged by the sectional rally leaders of the district. The climax of this service was the sword drill contest which was won by Margaret Higgerson of Murphysboro. She was awarded a beautiful bible for the best effort. All the youth services were in charge of district president Calvin Rigdon.—(Ed.)

At 11 a. m. each day the services in the tabernacle were in charge of the district presbyters and the ministers and workers from the seven sections in the state took part in them. This proved an excellent and profitable service of the camp and many good things were heard at this hour.

Yes, it was a grand meeting! Many said it was the best camp yet. But behind all the glory and blessing was a lot of hard work. Humbly we say, "hats off" to a lot of men and women whose cooperation made this '49 camp meeting the success it was.

The Forty-niners Return Home

Friday night, July 29th, the camp meeting is ended and the people of God are leaving in every direction to return to their fields of labor. They came to find "gold tried in the fire." They are returning after a successful search. They carry "nuggets" of truth, gleaned from the many messages, the Bible studies, the songs, and music, the heavenly atmosphere, and christian fellowship. THEY ARE LEAVING RICHER IN THE WONDERFUL BLESSINGS OF GOD. May it please the Lord to give us a bigger and better camp meeting in 1950—if He tarries in His coming that long.

. . Acknowledgments . .

This camp album is made possible only because of the efforts of the reporters and photographers, and subscription workers. The faithfulness of them all to co-operate in collecting the material and the means is certainly appreciated.

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Several worked as both reporters and photographers, and also for subscriptions. To all those who helped in making the album possible, in small measure or large, we are most grateful.—Ed.

Additional copies of this 1949 Album
 may be obtained by writing direct to
 M. J. WOLFF,
 705 St. Louis Ave.,
 Vandalia, Ill.
 Price per single copy—\$1.00 postpaid.
 (Order immediately, supply limited)

NOTICE!

The Ending

The last sermon of the camp has been preached. Brother Kinzie gives the invitation. Some come for prayer. Brother Jones continues the appeal for folk to come to the altar. (several more come forward)

Brother Wolff then asks everyone in the service to come and stand for closing prayer together. The aisles are filled, the congregation standing. This makes it possible for all to join hands. This is done throughout the entire assembly and across the width of the tabernacle.

Brother Wolff announces that as in the past the congregation will sing the benediction to the 1949 camp meeting.

Thus with hands joined together everybody standing, row after row, everyone singing together these beautiful words, (a thrilling moment)

"God be with you 'till we meet again!

Keep love's banner floating o'er you,
 Smite death's threatening wave before you:
 God be with you 'till we meet again."

—Amen

A Testimony

It is true that every service is placed between souls and eternity. The camp meeting is no exception. Many times we do not realize with whom or how God is working.

This year a young man, aged 15 years, from Murphysboro came to the camp, and being under conviction, went to the altar on Sunday night.

He testified of his experience to his friends on the job where he was employed. He told them that he had gone to the altar at the camp meeting evidently feeling good about it.

On Tuesday of the same week he went swimming with some friends and was drowned. Thus, before the camp closed, a soul that had an opportunity to make peace with God had been called away.

Thank the Lord, for the step this boy had taken.

Eternity alone shall reveal the worth of the camp meeting effort and the good accomplished thereby.—Ed.

BACK COVER PICTURES:

Upper Left—Partial view of dining hall.
 Upper Right—Entrance via new road.
 Center Top—Call for dinner.
 Center Left—Partial view of tents.
 Center Right—Glory Avenue.
 Center Bottom—Prayer tent.
 Bottom Left—Hallelujah Street.
 Bottom Right—Grounds to the right of Tabernacle.

DESCRIPTION OF "ODDS AND ENDS"

(Pictures on opposite page)

- 1—Blowing balloons or bubble gum?
- 2—Preachers mixing mortar.
- 3—Prayer and laying on of hands in Ordination.
- 4—Outdoor shaving parlor.
- 5—Hot dog and steamed roll, some sandwich.
- 6—Ice cold water.
- 7—Two Handy-helpers.
- 8—More mud!
- 9—Working and having fun, too!
- 10—Ironing, must be done.
- 11—It will happen anywhere, flat tire.
- 12—Partial view of the grounds.
- 13—It looks like wash day.
- 14—"Umm" good!
- 15—The photographer at work "sawing."
- 16—All right boys, let's raise that tent.
- 17—"This is the way we make our beds."
- 18—Dining room after dinner looks deserted
- 19—A busy place, the refreshment stand.
- 20—Between services, "a fish story."
- 21—Look! who's hanging up dish towels?
- 22—"This is the way we iron our clothes."
- 23—Tabernacle clean-up, men's group.
- 24—Between services, "a birthday party."
- 25—"Ready to move in."
- 26—Tabernacle clean-up, ladies' group.
- 27—Did someone call for dinner?



An Impression

By
Calvin Rigdon,
Grayville, Illinois

One of the most impressive sights of the whole camp meeting is the great crowd gathering in the large tabernacle for the night evangelistic services. It is uplifting to the soul, in these cold, formal, and wicked days to see such a band of people gather together to honor their Lord, and to worship him.

Pentecostal people have always enjoyed congregational singing. Many people who do not understand our doctrines, have been impressed by the singing of our people. It is not because they are such well trained singers, nor because they have such good voices, but because they sing from the earnestness of a heart in love with God, and a sincerity of a life consecrated and dedicated to the Master.

After hearing the united voice of praise as this congregation of 1000 to 1500 people glorify God, we can well understand



how Rev. 19:6, "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of many thunderings saying, Alleluia, for the Lord God omnipotent reigneth,"—will be fulfilled when multiplied millions of redeemed worship Him in heaven.

Such great convocations of the children of God as these camp meetings must be a fulfillment of the words of the Apostle Paul in Eph. 2:6, saying, "And hath raised us up together and made us sit together in heavenly places in Christ Jesus."

One night Brother Kinzie, our evangelist asked for a wave offering. I was standing in the back and as I looked out over that large congregation waving their hands and handkerchiefs before the Lord, it seemed the

very glory of God was visible. I praise the Lord, that I have found this people who know how to worship God in spirit and truth!



An Expression

By
Fleta Walker,
Farina, Illinois

The Pentecostal camp meeting by far surpassed our expectations in every way. First of all we were enthralled in the beauty of the camp sight. Since this was our first visit to the camp ground, we naturally wondered what it would look and be like.

From the moment we entered the camp ground we could feel the presence of the Lord. We were exceedingly pleased with the spiritual atmosphere as well as the natural beauty of the camp sight.

The first person we saw was Sister Hunt at the information desk. She was doing a good job of welcoming the newcomers and handling their needs, trying to get every one placed and satisfied. The word of God says, "Godliness with content-

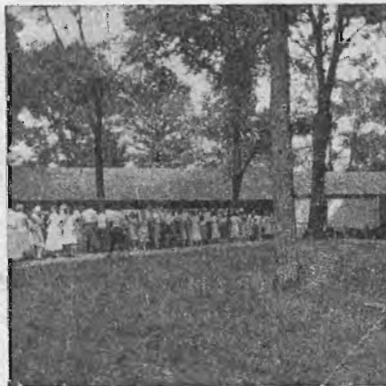
ment is great gain." At the camp ground is a good place to make that scripture a reality.

The district board is to be com-

mended upon their choice of such a beautiful place as our very own, to worship God each year in the camp meeting. Truly we could see the hand of God in it all. Of course much more could be said about the camp meeting and camp ground but time and space forbids at this time.

Suffice it to say, we enjoyed the camp meeting immensely, but the time came when we had to bid farewell to our spiritual kinfolk and get back home to our work again.

All in all it was the grandest vacation I've ever had and I never want to miss another camp meeting so long as the Lord tarries his coming. It was worth everything to get away from the pressure of life's cares for those few days. Thanks be to God.



Take your vacation; plan now to attend, and meet your friends at the

1950 Camp Meeting

The camp is usually held the same time each year,—the last 10 days of July.

