

# Pentecostal

## CONQUERORS

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DISTRICT



### Seasons Greetings

Two thousand years ago t'will be  
That Jesus was born to set us free.  
And as we try to celebrate  
Our hearts again dedicate.  
To be of service for our King  
The thoughts of which will make  
us sing.  
We have seen the days go swiftly  
by  
The passing of the bright blue sky.  
Which brings another Yule time  
glee  
With thoughts of what to g  
thee.  
Its Christmas Greetings again we  
Bestow  
Upon the many friends we know.  
So Christ will brighten the days  
ahead  
And give you the path in which to  
tread.  
The old year goes, the New Year  
is here  
So may you find it full of cheer.  
With hope and courage to face the  
test  
From both of us we wish God's  
best.

*Bro and Sis Bibbs*

### Write Up - Special Anniversary Service

By Bro. Robert McFarland

The special arranged service to mark the 27th anniversary of our District Superintendent, Bro. and Sis. N. J. Bibbs, began with an arousing song service led by Bro. Ray L. McFarland, Fort Wayne, Indiana.

The West Side Pentecostal Church Rev. D. L. Spall, pastor, was completely packed out, and all the children up to age 12 were having special services in the basement to help with the crowded situation.

A real tribute to the service was the remarks made by three visiting Districts Superintendents, Bro. William R. Starr, Michigan; Bro. M. J. Wolfe, Illinois; and Bro. F. E. Curts, Ohio. Also present were Bro. R. G. Cook, Assistant General Superintendent of Eastern Region of the United Pentecostal Church, and Bro. A. T. Morgan, General Superintendent of UPC, who brought forth a marvelous message from the second chapter of the book of Acts, which clearly emphasised that the church of today is still a part of the church as recorded in Acts.

Other outstanding visitors were Bro. Cleveland Becton, National Conquerors Secretary; Bro. Chang, Hong Kong, China; Bro. and Sis. Latta, Oklahoma, outgoing missionaries to Liberia; Bro. A. W. Hicks, Detroit, Michigan; Bro. Al Friend, Hamilton, Ohio; and Bro. Stanton, New Mexico. The Calvary Tabernacle Choir blessed the service with three songs: "How Great Thou Art," "I Believe In Miracles", and "A Witness."

A real tribute was made by 67 Indiana District Ministers present in the service to personally show their respect to Bro. and Sis. Bibbs, and further responded by giving a cash offering of \$400.00.

Bro. and Sis. Bibbs were sitting together in the center of the platform where all could see their many expressions and reactions to the autobiography of Bro. Bibbs as compiled and read by Bro. Nathan A. Urshan.

Whether you were privileged to have been in the service, or even if this is your only means of taking part in the anniversary service, you are sure to have the same feeling of love, devotion, and respect as you read the autobiography of our District Superintendent, Bro. N. J. Bibbs, and together we pray for 27 more years of leadership in the Indiana District.

Written by Robert McFarland

Our Best Wishes To All . . . . .  
For A Blessed, Christ-Centered, Christmas





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Robert Fleetwood

# About Bro. and Sis. Bibbs, Read by Bro. N. A. Urshaw At Their Anniversary Service Oct. 29, 1964

In the year 1900 Bro. N. J. Bibbs was born in his beloved state of Kentucky and in the town of Carrollton. The Bibbs family of eight children later moved to Indiana, living in various cities throughout the state.

From the state of Indiana the family traveled to West Virginia and there established a new residence near the Kanawha River valley area.

It was in the town of St. Albans, West Virginia, in a small school house that Evangelist Rail preached to a group of people who were keenly desirous to have a close walk with God. Bro. Bibbs was in this meeting, and possessed with the desire to have an experience such as these folks had, he made his way to this old-fashioned altar. He was baptized in Jesus name by the pastor, Bro. Chapman, and he received the gift of the Holy Spirit.

In the meantime his folks moved to Hawthorn, Pennsylvania. He remained in St. Albans while working at the glass factory.

During an occasional visit with his parents, he attended an Evangelical Revival. Several friends of the family were present, including the family physician, Dr. Sayers. Bro. Bibbs was asked to give his testimony. Knowing the jubilation of any Holy Ghost filled person, it is not surprising to learn that Bro. Bibbs' exultation took the entire length of the service. The Doctor said they wouldn't need a sermon, they had already been given one.

This same night, he was invited to a Nazarene Prayer Meeting by Mr. and Mrs. Coleman.

Bro. Bibb's attendance at this prayer meeting marked the beginning of a most precious love affair. You see, the Coleman family was blessed with a lovely daughter, Bessie, and Bro. Bibbs was impressed with her almost immediately. In fact he informed his mother that he would someday marry that girl.

Fate was good to him. He inquired about the girl and wrote her a letter asking her about a revival meeting in the town and if she would be attending.

She was attending the night he was privileged to baptize the Nazarene preacher. Bro. Bibbs asked her to hold his coat for him. She told her friends that "he really did have his nerve." However, she didn't mind too much because she held the coat.

Bro. Bibbs later stayed with the Coleman family, "How would you like to be an evangelist's wife?" She approved of the idea and on September 27, 1922, they were united in marriage.

Bro. & Sis. Bibbs have been blessed with three children: Francis Lucille, George Henry, Annetta Roxie.

When their first child was six months of age, Bro. Bibbs took his family back to Indiana. They lived here until the child was five years old, at which time they moved to Niagra Falls, N.Y. It was here that Bro. Bibbs was ordained on May 31, 1929. Sis. Bibbs received the Holy Ghost in this town also.

This same year the Bibbs family moved back to Anderson, Ind. Sis. Bibbs was still a trinitarian. It was during Bro. Bibbs' first revival at Bro. Bennett's in Anderson that Sis. Bibbs was baptized in Jesus name.

While they were visiting the P. A. of W. conference in Indianapolis, Bro. Bibbs was invited to Elwood for another revival. It was during his stay in Elwood that he baptized our Ladies Auxiliary President for the state of Indiana, Sis. Simison. He served as pastor here for 2½ years. From Elwood they went to Marion for 16½ years.

In 1936 Bro. Bibbs was selected as State Presbyter of the Eastern states, serving this post until 1942. The organizational policy was changed in 1942 and Bro. Bibbs was installed as District Superintendent. And thus he remains.

## THE CHRISTMAS STAR

John Bechtel

Long, long before our "Atomic Age,"

Inspired scribes wrote on sacred page,

The story of a celestial sphere

Seen in orbit by Eastern seer.

A shining star which shone so bright

It led the Magi through the night  
To the lowly Bethlehem town,

Where God's Son had for us  
come down.

"Jesus" was His name to be  
God sent His angel to decree.

"From sin His people He shall  
save,"

This Son whom God the Father  
gave.

God with us—"Emmanuel"

Who came to earth with men to  
dwell.

Within our hearts still seeks to  
dwell

"The Prince of Peace" —  
"Emmanuel."

# “THE HARVEST IS PAST, THE SUMMER IS ENDED— OUR CAMP IS NOT FINISHED”

By Bro. K. C. Tiller

I realize the timing for this article is not the best, actually it would have been psychologically better for it to have appeared in the October issue. However, the points to be stressed will be plain for all to read and understand.

Going back to Jeremiah 8:20 we notice the full quotation from the scriptures are “The Harvest is Past, the Summer is ended and we are not saved.” Quite likely this was a complaint given by Jeremiah, who was representing the disturbed, broken and back-slidden nation of Isreal. This was a very bad plight for them to be in. Especially since there was balm in Gilead and a physican present that would have helped the health of the daughters of Isreal to Recover.

Much of this chapter could be paralleled with many of our plights, circumstances and strange situations that many of GODS people are encountering today.

It is true that outside the kingdom of GOD and in regions of the world there are many, many deplorable and unethical conditions, such as unconcern for GOD and nation, a breakdown of moral integrity and a general turning from honest work to hand outs from the federal government.

Such acts are indications that someone is not willing to face the total responsibility of his or her country. thus, showing a very selfish spirit which will not only spoil the life of individuals engaged in such behavior, but will also tax the general constitution of the American Way of life.

## WHATS WORSE THAN THIS?

It is when this same spirit and condition sweeps over the people of God. In unity there is strength. The people having a mind to

work for a common cause is still a very virtuous jesture.

I notice in this same chapter verse 19 it speaks of strange vanities. This worries me because all of us know it is so easy for our lives to be filled with vanities. This will always be true if we do not guard against the pull and tug of worldiness, regardless of what form and fashion it may appear to us in. So often we want to pick our own rights and wrongs and nourish them with deep convictions, But I confess to you that I am thoroughly convinced that any person, place or thing that hinders, prohibits or stifles your part and my part of responsibility of the work of the Lord is wrong and borders on to worldiness.

Never should GODS people get themselves as individuals into a cramped financial position of otherwise, where they cannot assume their share of the load in relationship to GODS work.

## “ WE NEED YOU!”

I am quite sure that in order for some of our ministers, churches and people to have a personal share in the building of our camp, they will have to plan well and budget their income. These might feel they should be excused from camp obligations, but not so ———.

Jesus complimented the widow who gave her mite, and did not suggest that she should be excused, from her GOD ordained privilege and opportunity. If there should be any rich among us they should give and do more. But we who are not blessed with this worlds goods cannot be scriptually excused from this position of GODS work.

Remember, the camp has long been discussed and talked about over a period of time. It is well in the position of being sanctioned by our entire state or district. Officials as well as non-officials, have talked and given liberally to this cause, making it a well known fact that we do not “WANT but we NEED a camp grounds.

As an official and one intereted in our camp, I could suggest many

helpful things that “YOU” could do.

May I suggest your personal participation in work and giving. How about our teenagers, along with others of Conquerors age, purposing in your heart to channel all or part of your vacation pay for 1965 towards the camp grounds? Those of us older, could use vacation pay in erecting a cabin or cottage on the camp grounds. Or you may suggest to your church or presbyter or your Conquerors officials, that you pool part or all of your vacation pay to help build a Conquerors dormitory, or any other building facilities our camp grounds we may need.

It is too bad some of these ideas could not have been put into practice when many of GODS people perhaps drove by the camp grounds on the way to or back from their selected vacation trip.

I know I may sound a little strange with some of these statements but there are these wonderful people that have worked through the hot summer months on our camp grounds, not for past time, but for a godly purpose. We could mention many but time and space will not permit. I would like to single out one of our ministers namely; Bro. Ben Bonney who is not physically able to drive the 80 miles one way to our camp grounds, but goes and persistently takes his place among the workers. This is enough to convince me that there are many more who could share with us in the manual labor as well as finance in building our camp grounds. GOD bless Bro. and Sis. Bibbs who are always there when possible and all those wonderful sisters who gather in to prepare the delicious meals, which feeds from 12 to 40 hungry working men. I have always said, “That if you come to the camp grounds once and, WORK you will come again.”

Thanks for your time, we’ll be looking for you at the United Pentecostal Church camp grounds, Fortville, Indiana.

# A Letter Of Appreciation From A Hoosier Teenager

Dear Friends:

This letter is to let you know of my appreciation for the 1964 Youth Camp. I am so very happy that I attended it. The Lord blessed my soul in many wonderful ways.

I am thankful for each of the godly teachers we had. Sis. Scott's teaching really touched my heart. She made me realize that I had much more to do for God. I also appreciated the leadership of Bro. Rose, Bro. Barley, and every other leader.

Every day since the Youth Camp I have tried to live up to what I was taught. I know many times I fail, but I have been trying much harder than ever before.

I feel that I must work for God all of my life. He has been so good to me. I would love to win another teen-ager for the Lord so that they too could know this marvelous truth.

The 1964 Youth Camp made a great change in my Christian walk with God. Bro. Tenney's message would inspire any Christian to be determined to do their best.

Thank you for all the work you have done for the Penecostal youth. in many wonderful ways.

Your sister in Christ,  
Sis. Wanda Henson

EDITOR'S NOTE:

WE SAY THANK YOU FOR THIS FINE EXPRESSION FROM WANDA WHO IS THE DAUGHTER OF BRO. FLOYD HENSON, PRESBYTER OF SECTION ONE.

## THE DAY OF MIRACLE

It is very probable that Christ was not born on December, 25 but rather three or four months later. December 25 was originally celebrated by the pagans in honor of the fact that the shortest day of the year had passed and once again the hours of sunlight were lengthening. It was adopted as a Christian holiday to help those Christians with a pagan background to give a deeper celebrations. Now the old mean-Christian meaning to some of the ing has been forgotten, and the great fact of Christ's birth stands

(Con't on Page 5)

## HOME MISSIONARY REPORT

for October, 1964

CHURCH	PASTOR	AMOUNT
Columbus	C. M. Byrd	\$ 50.00
Goshen	Floyd Hartzell	2.95
Greenwood	L. Wm. Schmidt	5.06
Muncie	Ray Morrison	15.00
South Central Youth Rally (Robert Fleetwood, leader)		100.00
Seridan	Elmer Jenkins	20.00
Medora	George Bennett	35.00
Indianapolis	N. A. Urshan	5.00
Hartford City	R. N. Newstrand	10.00
Bloomington	O. T. Frame	14.06
Bourbon	H. C. Shearer	5.00
Truth In Action 50% return 3rd. Quarter		92.50
Crawfordsville	N. L. Holland	5.00
Conference Offering West Side Church, Indianapolis		97.48
South Bend	Carl J. Ballestero	100.00
Fort Wayne	Ray L. McFarland	10.00
Petersburg		37.14
		<b>\$604.19</b>

**SEND ALL HOME MISSIONARY OFFERINGS TO:**  
This is the first report of our new year as the District Fiscal Year begins Oct. 1. Let us invest more this year than ever before.

Robert L. McFarland  
1401 South Adams Street  
Marion, Indiana

## SUNDAY SCHOOL DEPARTMENT FINANCIAL REPORT

for October, 1964

SECTION I		
Warsaw	Floyd Henson	\$ 5.00
Plymouth	W. D. Mangun	4.66
South Bend	K. H. Mendenhal	8.00
Total		<b>\$ 17.66</b>
SECTION II		
Hartford City	Ronald Newstrand	\$ 10.00
Frankfort	Robert Yonts	6.00
Total		<b>\$ 16.00</b>
SECTION III		
Muncie	F. R. Martin	\$ 1.00
SECTION IV		
Bloomington	K. C. Tiller	\$ 5.00
SECTION V		
Greenwood	L. Wm. Schmidt	\$ 4.68
Columbus	C. M. Byrd	10.23
Greensburg	Alfred Asarisi	4.95
Indianapolis	James Simison	41.74
Total		<b>\$ 61.60</b>
Grand Total		<b>\$110.26</b>

(Con'ted from Page 4)

out above all else.

The exact day or date of the event is not of primary importance. The event itself is the important thing. This is the most wonderful, highest, deepest miracle of all time—the virgin birth. Here the true followers of Christ have found reason to rejoice and marvel, His enemies to deride because they cannot understand. There is much about the miracle of Christmas that no man will ever be able to explain. The mystery of the birth of a child with human mother, but without the help of a human father, is a fact beyond mortals. But Christianity is a religion of miracles. It is fitting that it have its origin in a miracle, the greatest miracle of all time. The fact that it is a miracle requires faith to accept. The man whose faith does not embrace it, will never be able to accept it.

This event which we celebrate on December 25 is the very foundation of all Christian faith. If the virgin birth be discounted, then the Scriptures would be dis-

# MID-WINTER CAMP MEETING

## JANUARY 1, 1965

### Main Auditorium - Indiana University

Bloomington, Indiana

2:00 p.m. to 4:00 p.m. (Afternoon) 6:00 p.m. (Evening Service)

#### MINISTERS NOTE:

(Preacher Meeting) 2:30 p.m. to 4:30 p.m. - Directed by Bro. Bibbs and Bro. Tiller, at Bro. Tillers Church.  
(We are looking for all of our Ministers)

Rev. and Mrs. Elton Bernard of the Louisiana District out going Missionaries to Korea will be featured in the night service.

IN CASE OF A BLIZZARD, SERVICE WILL BE POSTPONED.

#### Are you hearing HARVESTIME?

WIBC - INDIANAPOLIS  
11:00 — 11:30 P. M.

WCKY - CINCINNATI, OHIO  
11:30 to 12:00 Midnight

WRSW - AM & FM  
Warsaw, Indiana  
3:30 — 4:00 P. M.

1480 AM - 107.3 Meg. FM

WJCO 1390 KC  
SEYMOUR, INDIANA  
1:30 - 2:00 P. M., C. S. T.

WTTS Bloomington, Ind.  
3:00 to 3:30 P.M.

W.Y.C.A. 925 meg. FM  
HAMMOND  
3:30 — 4:00 p. m. C.S.T.

WJVA-FM South Bend, Ind.  
1:00 p.m. 10.39 on dial

WBOW Terre Haute, Ind.  
12:30 p.m. 12..30 on dial

Don't Miss Harvestime  
this Sunday

credited. If we could not trust the Scriptures on this point, we could not accept it on any other. If Jesus did not have a birth different from any other human being, then He could be no Saviour at all. We would be utterly helpless and hopeless. There would be no ear to hear, no arm to save.

Thus as the most important holiday of the Christian year rolls around again, let us ponder, and admire the miracle we celebrate; let us enter into the deepest meaning of the deepest fact of human redemption. There is much about this season to detract from the real meaning of it. It will take a conscious effort to put Christ back into Christmas. The Christian must do it. Take a little to read, not only the Bible account but also some good commentaries, some good articles, some good book. Let a little of the tremendous value and proportions of this miracle lay hold upon your soul. Let us try to count the value of what it means; let us try to imagine the darkness of the night into which we would be plunged, but for the miracle of Christmas.  
—American Holiness Journal.

#### Can This Be Christmas?

M. R. DEHAAN, M.D.

What meanth all this fuss and worry?  
Whence go these crowds to run and scurry?

Why all the lights—the Christmas trees?

And the silly "fat man," tell me, please!

Why, don't you know? This is the day  
When everybody should be gay,  
For this is Christmas!  
So this is Christmas, do you say?  
But where is Christ this Christmas Day?

Has He been lost among the throng?  
His voice drowned out by empty song?  
No, He's not here—you'll find Him where

Some humble soul now kneels in prayer;

There you'll find Christ — not Christmas.

But see the many fickle thousands  
Who gather on this Christmas Day,  
Whose hearts have never yet been opened,

Or said to Him, "Come in to stay."  
In countless homes the candles burning,

In countless hearts expectant yearning  
For gifts and presents, food and fun,  
And laughter till the day is done.

But not a tear or grief or sorrow  
For Him so poor He had to borrow  
A crib, a colt, a boat, a bed,  
Where He could lay His weary head.  
I'm sick of all this empty celebration,  
Of feasting, drinking, recreation;  
I'll go instead to Calvary.

And there I'll kneel with those who know

The meaning of that manger low,  
And find the CHRIST—not Christmas.

I leap by faith across the years  
To that great day when He appears  
The second time, to rule and reign,  
To end all sorrow, death, and pain.

In endless bliss we then shall dwell  
With Him who saved our souls from hell,

And worship HIM—not Christmas!  
Tract.



# RALLY ECHOES REVIVAL

## Rally At Michigan City

The November 9th rally was held in Michigan City with Bro. Brooks and saints. A lively song service was led by Bro. Russell Golden with prayer following.

Ministers present were: Bro's. M. Ballestero, Miller, Mena, Munsey, Mendenhall, and Brooks. Visiting ministers were: Bro's. Walters and Rodgers of Michigan, Bro. Barley and Bro. Arthur of Hobart, Bro. Chun of Hong Kong, China, Bro. Lowell of South Bend and Bro. Upton, Oklahoma.

Bro. Axton of Indiana Ave. Church played a horn solo, "Looking For A City". A duet, "Search Me", was sung by the Miller boys of North Liberty. Bro. and Sis. Arthur of Hobart sang, "That's When I Need Him". Indiana Ave. Church choir sang "Just To Behold His Face; The Only Hope; and We'll Understand It Better". Michael Harrell of Michigan City sang, "I've Got A Right To Praise The Lord".

Bro. R. Courtney of Bloomington, Ill., preached an illustrated message taking his text from Matt. 12:1-6. His thought was, "Let's Gather Corn." The purpose of gathering corn was hunger but the Pharisees said it was unlawful. Today the church world still tells us we can't have these experiences of healing, holiness, or the Holy Ghost speaking in tongues but it is like picking corn and we still do eat of these wonderful truths. If you don't gather corn with Jesus you won't have peace with Him. The church was packed.

Kenneth Mendenhall—Leader  
Betty Brooks—Reporter

## Wabash Valley Rally

Our September youth rally was held at Covington with Bro. Forest Weddle as host pastor. We lifted our voices together in song and then prayer was made.

We were privileged to have as visiting ministers to our rally Bro. Holland of Crawfordsville, Bro. Love and Bro. Lovins from Danville, Illinois.

All the young people between the ages of 20 to 35 left their personal testimonies and specials were given from the various rally churches. Sis. McCain from Sullivan sang, "I Must Be Saved." Sis. Carol Agan of Terre Haute sang "The Most Important Thing". Bro. Love sang "Then I Met The Master" and the girls trio from Clinton sang "God Is God."

The Speaker for the evening was Bro. Keller originally from Crawfordsville. Bro. Keller delivered a wonderful message taking as his basic text St. John Chapter one; verse one.

Total attendance to the rally was 110 with the Rockville Church taking home the banner.

Willadene Young—Reporter  
Robert Johnson—Leader



## Rally At Alexandria

The November rally was held in Alexandria with Bro. Davenport as host pastor. The song service was led by Sis. Watson followed by a testimony led by Bro. Garrett of Muncie.

The specials for the evening were: Anderson, solo by Bro. Ray Noriss; Muncie, a song played on the saxophone by Bro. Timmy Martin; Alexandria, Sis. Katrina Davenport, "I'll Tell It Where Ever I Go"; Greenfield, Sis. Jackie Reading "My Thanks To Him". Also Bro. Caldwell from Elwood sang "Jesus I Love You" and Sis. Newstrand of Hartford City sang "What A Wonderful Savior We Serve".

The Speaker for the evening was Bro. Myers from Edinburg. His text was taken from Acts 28:1-6 Bro. Myers preached a wonderful, stirring and Convicting message on "Shake Off The Beast". He made us to see the dangers of the small sins that get a hold of us and grip our lives.

Our visiting ministers were Bro. Newstrand, Hartford City; Bro. Caldwell, Elwood; and Bro. O'Hare, from Jamaica who stirred our hearts with his testimony. Anderson took the banner.

Bro. Fred Reading—Reporter

## Anniversary At Richmond

The November rally was held in Richmond, combined with an anniversary for Bro. & Sis. Baxter.

Service opened with congregational singing. Richmond adult choir and youth choir sang, Bro. Byrd from Columbus sang "Something Better Than Gold," trio from Bloomington had a special, & Winchester choir sang.

Several ministers were present with all leaving their testimonies. The church presented Bro. & Sis. Baxter with a beautiful stereo.

Winchester took the attendance banner.

The service was turned over to Bro. Henson from Warsaw. A special number was presented by his son & daughter. He preached a timely message that was surely enjoyed by the many that were present.

Bro. Scott—Leader

Bro. Joe Thompson—Reporter



## East Central District Youth Rally

The October East Central District Youth Rally was held in Dunkirk with Bro. Lowe and saints. Bro. John Rose from Portland led the congregation in singing.

Ministers present were: Eston Poling, Ronald Newstrand, Eugene Kuntzman, Henry Lowe, Thomas Bush, Robert Ewart, Dewey Miller, Raymond Brown, Robert McFarland, David C. Barley, Jim Longshore, and Bro. Cole from Kokomo.

Specials rendered from the various churches were as follows: The teen chorus from Marion sang "Keep Me" and "He'll Pilot Me." A teen chorus from Hartford City sang "I Get So Thrilled With Jesus" and "Walking in the Sunlight of His Love." The McCreary trio from Bluffton sang "Each Step I Take." Bro. & Sis. Rose from Portland sang "Across The Bridge." Dunkirk was represented by a solo "I'm Walking In Jesus Name".

A sweet spirit prevailed

(Con't On Page 8)

# SUNDAY SCHOOL DEPARTMENT

Robert Yonts, Secretary

Elmer Jenkins, Director

## SUNDAY SCHOOL AVERAGES

CHURCH	PASTOR	Aug.	Sept.	Oct.
Indianapolis .....	N. A. Urshan .....	712	767	727
Indianapolis .....	Paul Jordan .....	375	386	395
Hammond ... ..	Frank Munsey .....	285		340
Bloomington .....	Orville Frame .....	317	327	326
Marion .....	Robert McFarland .....	284	293	326
South Bend .....	Roland Gardner .....	251	284	286
South Bend .....	Carl Ballestero .....	202	197	202
Muncie .....	F. R. Martin .....	191	185	201
Indianapolis .....	Delbert Spall .....	193	189	178
South Bend .....	K. H. Mendenhall .....	165	182	178
Columbus .....	C. M. Byrd .....	153	169	167
Kokomo .....	E. E. Kuntzman .....	117	138	143
Frankfort .....	Robert Yonts .....	126	142	139
Warsaw .....	Floyd Henson .....	143	140	136
Ft. Wayne .....	Ray McFarland .....		138	136
Winchester .....	W. E. Scott .....		131	132
Plymouth .....	W. D. Mangun .....	102	113	125
Bloomington .....	K. C. Tiller .....		114	123
Hartford City .....	Ronald Newstrand .....	108	100	117
Terre Haute .....	Carl McKellar .....	120	131	117
Evansville .....	Ray Miles .....		124	115
Bloomington .....	Stanley Russell .....	98	110	114
Noblesville .....	Arthur Scaff .....	116	124	111
Bourbon .....	H. C. Shearer .....	110	109	109
Bloomington .....	Harry Akers .....	114	99	107
Greensburg .....	Alfred Asarisi .....	85	106	107
Medora .....	George Bennett .....	100	101	99
Greenwood .....	L. Wm. Schmidt .....	69	71	98
Brownstown .....	Raymond Gaiter .....			75
Michigan City .....	J. B. Brooks .....	91	81	72
Hobart .....	John Barley .....			63
Clinton .....	Steve Barley .....	66	60	60
Ellettsville .....	L. D. Axsom .....		50	60
Rockville .....	Robert Johnson .....	49	49	54
North Vernon .....	Charles Kelley .....	50	48	49
Sullivan .....	Frank Goble .....	56	53	49
Mooreville .....	Wm. J. Bryant .....	52	44	48
Crawfordsville .....	N. L. Holland .....	47	52	46
North Liberty .....	Donald Miller .....		40	46
Peru .....	Mark Rudolph .....	37	39	46

### NO REPORT

New Castle .....	Milton Buller .....		106
Muncie .....	Ray Morrison .....		83
Stewartsville .....	Anthony Mansfield .....	82	
Rushville .....	Bertha Foley .....		51
Spencer .....	John Bault .....	45	
De Motte .....	E. L. Hanners .....	40	
Delphi .....	Donald Ratcliff .....	33	38



W. D. MANGUN



An honest confession is good for the soul—and it's usually less expensive than hiring a lawyer.



Overheard at a party: "They are a perfect pair. She is a headache, and he is a pill."



A politician does not make his bed and lie in it. He makes up his bunk and lies out of it.



Sometimes those who object to playing second "fiddle" shouldn't be in the orchestra at all.



Daydreams at the steering wheel lead to nightmares in the hospital.



Marriage may be made in heaven, but the maintenance work has to be done on earth.



Ideas are like children—your own are very wonderful.



A smart girl can hold a man at arm's length and still not lose her grip on him.

(Con't From Page 6)

**EAST CENTRAL DISTRICT**

throughout the service with many encouraging reports from the churches.

A conqueror from each of the five churches gave a three minute talk on one of these subjects: "Repentance", "Water Baptism", "Holy Ghost", "Overcoming Life", and "Holy City".

Sis. Kuntzman from Kokomo and children sang "I'm Climbing Up The Mountain." Bro. Kuntzman then bought the evening message taking his subject "Mighty Men Of Valor". II Cor. 10:4, 5. This was a very inspiring message that we will not soon forget

There were 238 present with Bluffton taking the banner.

Jim Longshore—Leader  
Jill Harshman—Secretary

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**Fort Wayne - Plymouth Rally**

On Oct. 19th, God met with us in Goshen, where Bro. F. Hartzell is pastor. Bro. Schultz opened our service with the congregation singing, "Where Could I Go?" Bro. Tim Hartzell led the song service with the songs, "Since Jesus Came Into My Heart" and "Victory".

Testimonies were given by Bro. Bill and Paul Underwood and Mangum. Sis. Wanda Henson and Marcia Goodman sang the song, "Because of Him". Bro. Funk's testimony was followed by Bro. Shearer, singing, "Preacher On The Fence".

Bro. Hughes and Bro. Ray McFarland gave their testimony. Bro. Hedges of Fort Wayne sang, "My Sins Are Gone".

Bro. Henson gave his testimony. He admonished us to have a burden for the LOST. A men's group from Goshen rendered the song, "I Want That Kind Of Blessing".

Bro. R. Gardner of South Bend brought forth a very timely message. "THE SIN OF SILENCE", reading from Matt. 5:20-30. Many times we have kept silent when we should have spoken out for Jesus! There is coming a day, when we as a church, cannot keep silent. Jesus Name people will be all by themselves, soon!

The service was closed with people making new consecration's unto God. The song "Lord Lay Some Soul Upon My Heart" was sung as our prayer.

Bro. Schultz—Leader  
Sis. Shirley Webster—Reporter

**Youth Rally At LaPorte**

The October Rally was held at La Porte with Bro. J. Bates and saints. The service was opened with prayer by Bro. John Barley, and Bro. Carson of Portage, led in songs

Ministers present: Whitfield, Trigg, Metlock; Freese, Hanners, Duke, Arthur, The specials for the evening, Sis. Becky Brooks, visiting from Michigan City, "I'll Claim Jesus First Of All". A trio from Portage, "I See Jesus". The Youth Choir of Demotte sang, "Everytime I Feel The Spirit". From Valparaiso, the Youth Choir, "It's Different Now": A quartet from La Porte, "Beyond Tomorrow".

The Banner attendance was started for the first time, at this rally. We had a total attendance of 109, and the banner was awarded to a new work, Valparaiso.

Bro. Bates then introduced the speaker for the evening, Bro. Roland Gardner, of South Bend. Bro. Gardner preached a very stirring message, "A Golden Bell And A Pomegranate". God wants us to have a true sound and a perfect fruit.

Bro. John Barley—Leader  
Sis. Sharon Freese—Reporter

**Christmas Greetings From The****Tupelo****Children's Mansion**

Christmas greetings from each of us at the "Mansion" to each of you! We hope that our pictures will not only remind you of all of the boys and the girls here at the Mansion who'll be depending on you for a "Merry Christmas." This will be the twelfth Mansion Christmas. You have always shared your blessings with us and we know that you'll not forget this year!

With our love, Jeff & Henrietta

Tupelo Children's Mansion, Box 5327, Tupelo, Miss. 38802