

THE OHIO APOSTOLIC NEWS

VOLUME 9

MAY, 1964

NUMBER 5

A Dedication To Mothers

You painted no Madonnas
 On chapel walls in Rome,
But, with a touch diviner
 You lived one in your home.

You wrote no lofty poems
 That critics counted art,
But, with a nobler vision,
 You lived them in your heart,

You carved no shapeless marble
 To some high-soul design
But, with a finer sculpture,
 You shaped this soul of mine.

You built no great cathedrals
 That centuries applaud,
But, with a finer sculpture
 Your life cathedraled GOD.

— Fessenden

"THE DAY OF PENTECOST"

Hebrew Calendar Series — Article III

AUTHORS' NOTE: Sunday, May 17, 1964, is the day observed as the day of Pentecost. This day, many years ago, was the occasion of one of the most significant events ever to come upon mankind — the initial baptizing of believers with the Holy Ghost and fire! But the Bible records (Acts 2:1) that this event took place only after the "day of Pentecost was fully come." But why then? Why that particular day? Why not another? The answer unfolds on the pages of the Hebrew Calendar — God's Calendar. Let us go on and find these truths God has set forth to us.

Paul M. Alden and Edward Kozar, Jr.

Pentecost is a Greek word meaning fifty. It is applied in the New Testament to the Old Testament "feast of weeks" (Lev. 23:16 and Ex. 34:22) occurring fifty days after the Passover feast.

This feast of weeks — or Pentecost — is one of the main festivals the Lord commanded His Hebrew people to observe according to the Calendar He formulated for them. A gay, happy occasion occurring in late spring at the time of the wheat harvest, Pentecost lasted but one day. On that day, (a holy convocation or high sabbath) no servile labor was permitted (Num. 28:26). Loaves baked of the first-fruits of the harvest were waved to the Lord. And each of the five main Old Testament offerings (burnt, meat, drink, peace, and sin) were to be offered (Lev. 23:15-21). This was the only annual festival in which all these diverse types of offerings were sacrificed.

Further, Deut. 16:12, tells us that on this feast day, those observing it were to "remember that thou wast a bondman in Egypt." Having been a slave they were now free!

The feast of Pentecost occurred every year on the 6th of Sivan (see illustrated calendar in last month's OHIO NEWS). Although there is some misunderstanding concerning this date, the evidence of this fixed

annual observance is overwhelming.

In Lev. 23:9-14, and Deut. 16:9, we read about the day of "first-fruits" or the waving of the first sheaves of the corn or barley harvest in early spring. It is here the 50 day count to Pentecost is started. This is said to happen (Lev. 23:11) on "the morrow after the Sabbath." Immediately when we read or hear the word sabbath concerning Jewish people, we think of Saturday. But in this case, caution must be exercised in determining what sabbath this text is speaking about.

Lev. 23:3 speaks about sabbaths of REST — one day out of each week that must be set aside from the normal labor encountered in every day living. With verse four, however, the subject changes. No longer is it Sabbaths of REST, but rather sabbaths of FEASTS — regular, annual holy convocations. The remainder of the chapter concerns these FEAST sabbaths.

When we read in verse eleven about the day after a sabbath, we must point to a FEAST sabbath — no matter what day of the week it falls upon.

The feast sabbath in this case then is the feast of Passover or Unleavened Bread (which occurs the 15th day of the first month, Abib). The morrow after the feast sabbath, then, is the 16th day of Abib — first

fruits. It is from this point the count to Pentecost is begun.

Orthodox Jewish Rabbis' hold that (Fern Encyclopedia of Religion, page 395) "the waving of the sheaf took place on the morrow after the sabbath of the festival." The festival being, in this case, the seven memorial days of feasting following the killing of the Passover lamb (Ex. 12:14-15).

Since the lamb was killed on the 14th day of Abib (Ex. 12:6) as the day ended and eaten on the 15th day of Abib (a feast sabbath — Lev. 23:6-7; Num. 28:16-17) in the evening as the day began, the morrow after the sabbath of the festival is Abib 16. Starting with Abib 16 as day number one, count fifty days on your Hebrew Calendar and the last day is Pentecost — Sivan 6.

This fact is also recognized and expounded upon by various other Religious Encyclopedias. For example, the Popular and Critical Bible Ency. (Vol. III, page 1306) states, Pentecost is "celebrated the fiftieth day from the feast of Unleavened Bread, or Passover, or seven weeks from the 16th day of Nisan." And the Encyclopedia Britannica (Ninth Edition, Vol. XVIII, page 511) says "from this day (Abib 16) they begin to count fifty days to Pentecost." Finally, the Hebrews own encyclopedia is quoted as saying, "Pentecost falls on the sixth day of Sivan." It is counted fifty days "beginning from the second day of the Passover" festival (morrow after the sabbath) — Jewish Ency., Vol. 9, page 592. Therefore, fifty days after the feast of Passover, or Unleavened Bread, Pentecost is fully come.

But there is even a greater significance in the fact that Pentecost "had fully come." When we discover why there was a feast sab-

bath observed fifty days after first-fruits on Sivan 6 our hearts are made to ring with joy.

For it was on this very day — the day of the feast of Pentecost — that to the Hebrews at Mount Sinai the law was given! Yes! The day of Pentecost. The day upon which people were first baptized with the Holy Ghost and fire! These are corresponding law giving, Holy Ghost baptizing days.

The scripture says (Jer. 31:33), "After those days, said the Lord, I will put my law on their inward parts, and write it on their hearts; and will be their God, and they shall be my people."

Truly, the day of Pentecost had fully come.

In Ex. 19:1, we find, "In the third month (Sivan) when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai." The phrase, "the same day" is generally accepted as meaning "the first day" of the month. Counting then, from Sivan 1, add three days in which the Hebrew people sanctified themselves (Ex. 19:10-11) and two days for which, Moses went up the mount to receive instructions from God and returned to relay the words of the Lord to the people (Ex. 19:3, 10, 14).

This brings us to Sivan 6 — the day upon which "there were thunders and lightnings, and a thick cloud upon the mount... and Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire" (Ex. 19:16-18).

According to Ussher, this event took place in 1491 B.C. On this same day (Sivan 6—Pentecost) in 30 or 31 A.D. while Hebrews were observing the birthday of the law, God was writing it on the inward heart of his disciples!!!

(Continued on Next Page)

"THE DAY OF PENTECOST"

(Continued)

Other authorities add that "the original Jewish feast of Pentecost was held to have included the delivering of the law." (Popular and Critical Bible Ency., Vol. III, page 1306). And from the Encyclopedia Britannica (Vol. 18, page 511, 9th Edition) we find that Pentecost was "regarded as the feast commemorative of the Sinaitic legislation."

In "post-biblical Jewish literature it is said (of Pentecost) to commemorate the anniversary of the revelation of the law at Mt. Sinai." (Fern Religious Ency., Page 572). The Schaff-Herzog Ency. of Religious Knowledge (Vol. 8, page 452) says, "Pentecost was a memorial feast to the giving of the law on Sinai."

And finally, the Jewish Encyclopedia itself (Vol. 9, page 592) considers Pentecost as "the time our law was given."

Another very interesting fact about the day of Pentecost is the striking similarities in the giving of the law and the baptizing of the Holy Ghost. In both instances, God had a man, Moses to expound the law and Peter to preach the gospel. God had a people, the 12 tribes of Israel to receive the law and the 120 believers to receive a spiritual baptism. God had a unified people, a nation sanctifying itself and a body of believers in one accord. God had a place, Mt. Sinai and the upper room. God had a sound, the noise of a trumpet and the rushing mighty wind. God had a fire appear. He descended on the mount in it and it sat on the heads of the believers as cloven tongues. God had a holy nation of kings and priests (Ex. 19:6) at Sinai. He had a body of kings and priests (I Peter 2:9) at Jerusalem. And finally — at both events —

GOD SPOKE! Audibly to a nation, audibly thru a people as He caused them to utter forth in an unknown tongue! Praise the Lord!

Are these similarities merely an accident? Oh no! Never just an accident! But God was letting us see that the inaugural of His church in the wilderness was a type and shadow of the inaugural of His church in Jerusalem. It was typical of a spiritual kingdom with its power in the hearts of men.

As the Hebrew people of old were to remember on Pentecost that they were bondmen in Egypt, we too, on our personal Pentecost, remember when we were a slave in sin, but are now made free.

Our Lord originated His Calendar. One day in the first year of it He spoke forth His laws to His people. Then He directed them to observe a memorial feast of that day at Sinai. He later chose that memorial day to put His law on "the fleshly tables of the heart" (II Cor. 3:2-3). For He poured out His Spirit only when the day of Pentecost had fully come.

Paul M. Alden
Edward Kozar, Jr.

—o—

"The ransomed of the Lord shall... obtain joy and gladness, and sorrow and sighing shall flee away."

— Isa. 35:10

* * * *

"Take the world but give me
Jesus,
Let me have His constant
smile,
Then throughout my pilgrim
journey
Faith shall cheer me all the
while."

HOME MISSIONS

Home Missionary Report For March, 1964

<u>Church</u>	<u>Pastor</u>	<u>Amount</u>
Middleport	B. L. Barrett	\$13.96
Middletown	V. N. Hidlebaugh	10.00
Stuebenville	Kenneth Z. Logsdon	8.90
Akron	R. E. Carter	16.70
Chillicothe	Ernest Heskett	2.75
Portsmouth	L. J. Roshon	6.75
Northfield Center	Karl Schnabel	6.37
Upper Sandusky	Earl Little	9.58
West Jefferson	C. E. Pennington	8.60
Newark	H. E. Dyer	10.00
Lima	C. E. Bryan	8.46
New Straitsville	Harold Kellenbarger	10.00
Columbus	M. J. Whalen	6.00
London	Carl Cummins	10.81
Elyria	Paul Kearney	8.03
Akron	Paul Mayton	30.00
Mansfield	R. A. Meyer	10.00
Lancaster	R. G. Cook	17.77
Stow	Kenneth L. Tharp	7.02
Bellaire	William S. Kelley	36.92
Junction City	Richard Lucas	9.22
Hamilton	A. L. Friend	8.63
Toledo	Fred Kinzie	21.26
Northfield Center	Karl Schnabel	6.59
Alliance	Forrest F. Fox	9.44
Cincinnati	F. E. Curts	47.00
Total		\$ 340.76

G. C. Chambers

Home Missionary Secretary



LADIES

A Mother's Faith Accomplishes The Impossible

By Lola B. Merediith

"And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

"For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

"The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast the devil out of her daughter.

"But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread and cast it unto dogs.

"And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

"And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

"And when she came to her house, she found the devil gone out, and her daughter laid upon the bed." Mark 7:24-31.

Where would we be were it not for the faith of our mothers! It is all too true that there are many mothers who cannot be considered in this category. But we are going to think of the legion of mothers who have been faithful in their Christian lives and in prayers. Brave women who have faced the impossible in their national lives and in the lives of their families.

These women have come out vic-

torious because they not only believed in God, but they believed His wonderful promises and kept the faith. The prayers of our mothers have kept us from the pitfalls others have fallen into. Their lives and their faithfulness in "watching unto prayer" have brought us through many hard places while we were in the formative years of our young lives.

Some of our mothers have gone to heaven, and maybe they never knew how many times they had brought us through the deep waters of temptation. If she is still living the best gift you could give her on Mother's Day is to sit down and tell her how much you appreciate her and her prayers for you. Some of us never realized her influence until we grew older and have seen the fruits of her faith.

Our mothers wept many tears over our thanklessness and unkindnesses and indifference and carelessness. When we became ill she denied herself all creature comforts that we might be nursed back to health again. Sometimes we thought she was making our affairs too much her own, when she was only intensely interested in our best welfare. If it were possible for her to know wherever she is on this Mother's Day we would like to say, "Thank you for your love and care."

We have long heard it said, that "The hand that rocks the cradle, rules the world!" There never was

AUXILIARY

a time more urgent than now, that the hand might be that of a Christian mother, that her offspring might rule in Christian love and dignity with a firmness born of moral worth which can command respect and reverence.

Many times our mothers have prayed through until the impossible was accomplished. I like to think upon the 5th verse of the 1st chapter of Job. It was the father in this case, because in those days the father was the High Priest of the family. But today, in Christ, mother and father have the right to bring the children before God in faith.

This verse reads: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said. It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Now we know our children must be saved of their own free will, yet we do believe we have much on our side when it comes to believing for our children. If Job did as he did in the Old Testament, we have much more reason to believe in these days of the Grace of God through Christ. Job rose up early in the morning to offer burnt offerings for his children, each one by name.

We have every right in Christ to do this for our children. More would be accomplished if parents felt the urgency as Job did, and would rise early and bring their children by name to God in believing prayer for their salvation or for any need they might have. We have known of mothers who have done this, and their children have been saved and

their lives have been spared to serve in Christian work. Do not be discouraged if your children are still out of Christ, but do not lag in prayer.

Jesus said: "Men ought always to pray and not to faint." He gave a wonderful example of this in our Bible reading in the beginning of this article. This mother did not give up. She persevered even in the face of rebuke.

So often we fear to plead our cause saying it may not be His will. So far as we know Jesus never withheld an answer because someone went too far in believing prayer — while He was here on earth. Why should we be afraid just because we cannot see or feel Him in the flesh? He is the same as He has always been.

We are much more in danger of grieving Him because we ask so stingily and fear He will not hear us. This mother ran after Him and asked in a frantic manner. She fell on her knees at His feet. She knew that she had no right to expect Him to do anything for her. She was outside the favored nation. Jesus had not yet made the sacrifice of Himself on the cross. But this frantic mother had seen Him do miracles for others, and she took the risk of rebuke.

He was there in the borders of Tyre and Sidon, and she meant to see Him and plead her cause. We know that Jesus knows everything and we believe He came to the coasts of Tyre and Sidon just because He knew her need existed. But he tried her faith. Then when she saw His face great faith and confidence well-ed up in her, and at the word of Jesus, her daughter was healed.

(Continued on Page 15)

Bring
Your Own
Linens

OHIO DISTRICT PENTECOSTAL CONQUERORS

Wed., Thurs., 1



Bro.
Calvin L. Rigdon

EVENING
SPEAKER

Bro. Calvin L.
Rigdon
Baton Rouge, Louisiana

FAST AND PRAY

SATURDAY, JUNE 13

State-Wide Fasting
and Prayer
among all of our
Pentecostal Conquerors.
Ask God to bless our
Conquerors Conference!

FAST

PRAY . . . ATTEND

AFTERNOON SESSION

THURSDAY, 2:00 P.M.

Hear Two Selected
Young Speakers

—o—

FRIDAY — 2:00 P. M.

SINGSPARATION

Under Direction Of
Bro. J. S. Leaman

DISTRICT COSTAL CONFERENCE

Meals
Purchased
On Grounds

Fri., June 17-19



APOSTOLIC CAMPGROUND
MILLERSPORT, OHIO . . . ON BUCKEYE LAKE

FIRST SERVICE — 8:00 P. M. — JUNE 17
(Please come in time for a Choir Practice Wednesday, the 17th)

MORNING SESSIONS

THURSDAY, JUNE 18

Mystery
Answer Man
? ? ? ?

Devoted To Problems
Among
Present Day Youth

FRIDAY, JUNE 19

Quiz On The Gospel Of Luke
Conquerors present from each local church will comprise their "church team" in competition against other teams by categories based on the number on each team. Scholarships to the August Youth School will be awarded to winning churches in each category.

Begin Now Diligently Studying
The Gospel Of Luke



TEACH WITH ENTHUSIASM

By Leslie E. Dunkin

Teach with enthusiasm and your class will be enthusiastic about the lesson and their teacher. If you find yourself unable to teach with enthusiasm, you had better have enthusiastic preparation for yourself and the lesson, so you can. Otherwise, let somebody who can teach with real enthusiasm have the golden opportunity of teaching your class.

PERSONAL PREPARATION

Personal preparation is important for this. You need to realize that teaching a class of any age is one of the greatest Christian-service opportunities anybody can have. Refuse to consider it as a "chore" or a duty that has been forced upon you. It is a happy privilege — a golden opportunity. So refuse to complain or to apologize for being a teacher. Be glad and proud of this privilege you have.

Prepare the Sunday's lesson thoroughly so you know you have a grip on it. Then you will find it has a grip on you, such that it will be the most important thing for your class during the lesson period. Teach with such personal enthusiasm that you will have no need or desire to

SUNDAY

apologize, except for the shortage of time to go more deeply into it.

Receive each lesson as a personal challenge to you as a teacher to get your class to receive and live it in the days ahead with enthusiasm. It is not enough to get them to acknowledge that the lesson is right for them. They need to be filled with Christian enthusiasm to make this lesson live each day, not merely to be considered only on this one Sunday.

Accept each member of your class, in fact, any other individual, as a personal challenge to you to help them to live and grow with Christian enthusiasm. Instead of giving each of them the impression "I have to do this!" or "I can't do this!" you will inspire them to declare in word and action, "I am eager to do this!" and "I have something so much better, why bother with something not so good?"

BE CONTAGIOUS

Personal enthusiasm is highly contagious. The teacher's enthusiasm will be caught by the pupils. Their new enthusiasm will not only hold them gladly to the class, the school, the church, and God; but it will also attract and hold others for the class, school, church, and God.

The challenge becomes even greater for the teacher. The class needs to have enthusiasm for the immediate lesson and their immediate group. This spirit needs to be taken into all daily contacts and experiences. The Sunday lessons help to guide the enthusiasm. However, at the same time, this personal enthusiasm puts immediate and continual life into the lesson. In this way the Sunday's lesson steps out of the Bible passage and walks enthus-

SCHOOL

istically in the lives of your pupils through each day. This spreading Christian enthusiasm will help to increase the teacher's own enthusiasm for the teaching opportunity.

BE POSITIVE

To teach with enthusiasm means you need to have a positive rather than a negative approach. To bring your pupils and others to Christ and the Christian life, emphasis will be placed on what they are saved to (eternal life with God) rather than what they are being saved from.

This positive approach means that being a Christian or a child of God brings the adoption and use of many new privileges and interests. Greater joy and calm peace are enjoyed. With the life filled with God's love, the individual naturally has no desire to hate or use any other expression of ill will.

The positive approach removes the need for a rigid negative approach with a long list of "Don't!" "Don't!" "Don't!" Positive living with enthusiasm brings new desires without many of the former ones. If you limit your teaching emphasis to the rigid commands of "Don't!", your listeners may miss the full welcome view and enthusiasm of the new desires and interests.

Enthusiasm provides little or no place for fear or discouragement. Local difficulties and problems will arise from time to time. The wise teacher will refrain from calling attention to the details of these, so the major emphasis can be placed on God who is greater than any of these. The Bible reminds, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." The enthusiastic Christian will cherish and

nourish that inner personal perfect peace.

FACE CRISES WITH FAITH

Teach with enthusiasm in the face of any and all of the national and world crises. Serious trouble started in the Garden of Eden for Adam and Eve. Crises appear on almost every page of the Biblical records. History has been filled to overflowing continually with crises after crises. The immediate one has always appeared to be the greatest of them all. There is little opportunity for enthusiasm facing such ominous situations. Each year and decade has brought greater and more ominous crises.

Even the worst and the largest volume of these situations gives rise to a golden opportunity for teaching with enthusiasm. No matter the situation, you as a teacher can point to the fact that God is greater than any or all of them. With a personal hand in His, the individual has no need to fear the present or the future. Effective teaching brings a steady loyalty to God with a steadily growing enthusiasm, in spite of any immediate appearances. To raise the eyes from the ominous situation toward God brings a calm inner assurance about the present that this too will pass, for God is still on His throne.

Teach with enthusiasm and your class will enter and leave each day with increasing enthusiasm. This comes from knowing God and experiencing His great love. This enthusiasm increases as Paul's words become a reality for the Christian, "Christ liveth in me." As Christ lives in the individual, this same individual lives Christ. What greater enthusiasm can there be for daily living and verbal teaching! So, Teacher, wherever you are, teach with enthusiasm!

GREETINGS FROM PUERTO RICO



Bro. and Sis. Glen Smith

April 3, 1964

THOUSANDS OF ISLANDS lie scattered through out the oceans of the world, isolated and in groups. Over 1,200 of them are recorded. Together these Isles of the Sea present a population of many millions of people. The word of God tells us in Isa. 42:4, 12 "And the isles shall wait for his law... Let them give glory unto the Lord, and declare his praise in the island." This should bring a challenge to the heart of every saint of God and increase the vision of every missionary minded person.

It is with great pleasure that we greet you in the Name of our Lord and Saviour Jesus Christ from this small island of Puerto Rico in the Carribean Sea. An island of 3,435 square miles and a population over three million people. An average of 700 persons per square mile. It is a land of spiritual darkness. Upon our arrival here, we found a few faithful followers of this great Christ that we preach and love. We have learned to appreciate them very much. We have found the island almost surrounded by Trinity Pentecost and Catholic churches. How have we been so blind to wait so long to carry the truth to them? These faithful ones which we have met were also once blind to the

truth but having seen the light, have stepped out from the Trinity and have been baptized in His Name. We are having services regular with those in Rio Piedras and as often as possible go up into the mountains of Bayamon for services. A church building is needed badly in Rio Piedras. The building we are in is government property and we do not know at what time they will ask for it.

As we traveled from the country the other night and looked down upon the millions of electric lights of the great metropolitan area, I thought, "Lord, why are we so far behind with this gospel that will save a man's soul and bring him from darkness into this marvelous light?" But then we must have faith that we are not too late but that this is God's time and even tho' we are few, He will give us victory. The battle is not ours but it is God's. We are only an instrument in His hands. Our cry is "God make us a sharp threshing instrument." For we realize that we and every Holy Ghost filled person must be used in prayer, fasting, in the giving of material things and in the giving of ourselves — laying all upon the altar.

The need is great here in every respect. Spanish literature is needed for the Sunday School and church. We have been preaching regular through an interpreter and the response from the people has been good. We are trying very hard to learn the language and are able to sing and read some in it now. We are having a special prayer every night this week that the spirit of God will move in a mighty way in our midst, save the souls of men and

(Continued on Page 15)

The Minister's Ulcers

Nearly every business man complains of at least one ulcer. We could not help thinking how many ulcers the poor business man would have if he worked under the same circumstances as the average minister.

Just suppose, Mr. Business Man, that you were over-seer of 100 workers. Suppose only about 50% of them ever showed up at work at a given time, and only 25% could be really relied upon.

Suppose that every time one of your workers had a slight headache, or company dropped in, or a flash of lightning appeared in the sky, large numbers of your workers pulled the covers over their heads and failed to appear for duty.

Suppose your workers only worked when they felt like it, and yet you must be very sweet and never fire one of them. To get them back to work you must beg them, plead with them, pat them on the back, and use every means under the sun to persuade them without offending them.

And suppose you were in competition with a notorious rascal, the devil, who has no scruples and is far more clever than you are and uses such attractive things as fishing rods, guns, soft pillows, television, and a thousand other things to attract your customers.

And suppose that you had to depend upon your own work force for operating capital to carry out the biggest business in the world and that they gave only when "felt led."

How many ulcers would you have?

— The Highland Park Evangelist

If We Have Helped

If we have helped in any way
 To give one soul a brighter day,
 Or sought a needless quarrel to end,
 Bringing peace to some hurt friend;
 If we have helped dry bitter tears,
 Or soothed away somebody's fears,
 And planted Hope in one small grain
 So he or she can smile again,
 We, too, receive an upward lift,
 Which is itself a priceless gift.

— Edna H. Huntington

* * * *

THE SEVEN CENTS

Forty years ago two 16-year-old boys, called Johnny and Gerry, applied for a job at a factory in Brooklyn. Only one of them, Gerry, who was the more aggressive, was employed. Entirely out of money, Gerry borrowed Johnny's entire capital — seven cents. He caught rides on the back of delivery wagons, and thus avoided fares for transportation, but he spent the seven cents he borrowed for lunch.

Johnny, hungry and without funds, sought employment on his own. He knew a lad who was selling papers. Johnny offered to help him sell papers across the street. They divided the profits.

Johnny enjoyed selling papers. His jolly disposition attracted customers. One day Johnny saw a poor old man sitting on a bench. He stepped up to him and gave him a paper. "I have no money," said the man. "Oh, that's all right," said Johnny with a smile. The man thanked him. A dozen people saw what Johnny was doing, and bought papers from him.

Time marched on.

Johnny climbed up to the presidency of a large metropolitan newspaper. One day he got a letter from a man who was working in a factory. Enclosed were seven cents. The letter read:

"I am Gerry. When we were boys, you gave me seven cents — all you had — so I could eat. You must have been hungry, too. I never thought to pay you back until now. I have had many opportunities to help others, but I failed them. I have been let out of my job in the factory. I don't ask you for another seven cents, but I have a son — a good son, much better than I — who needs "the seven cents." Can you find them for him with your newspaper? What wonderful dividends your kind of life has paid you! I shall try again, and perhaps give my 'seven cents' to some one who is in need."

Would the president of the great newspaper find the seven cents for Gerry's son? He would. And he would also find another seven cents for Gerry. What a thrill the opportunity afforded Johnny!

The two "boys" met again. At lunch together that day, Johnny and Gerry brought home the realization that the thrift of time will repay with a usury of profit far beyond one's most sanguine dreams, and that the waste of time will dwindle alike in intellect and moral stature beyond the darkest reckoning.

GREETINGS FROM PUERTO RICO . . .

(Continued from Page 12)

give us a permanent place to worship.

Tonight as we look back we remember the kindness and love shown unto us while in the States and also the response to the need. We are truly grateful for the fellowship and hospitality shown us by all whom we visited. May God ever bless each and every one of you.

May God grant us the boldness to be strong in the Lord and in the power of His might. "For we wrestle not against flesh and blood, but against principalities, against pow-

ers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Yours in Christ,
Bro. & Sis. Glen Smith

A MOTHER'S FAITH

(Continued from Page 7)

She believed with a quiet confidence after she had seen His face. Have you ever been frantic when you prayed? There is desperate faith for desperate days, but frantic faith doesn't get us anywhere. But as soon as we see the face of Jesus our frantic faith changes to confidence in Him. How can we see His face? By reading His words.

When we read a letter from a precious friend or dear one we can see their face before us. So it is when we read His words, we can see His face. No one knows what He looks like, many have pictured Him and very beautifully. But when we become acquainted with Him through His words, we do see His face.

—The Bible and the News

The Ohio Apostolic News

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DO YOU KNOW?

Compiled by Rev. E. D. Howell

...that the man who is waiting for something to turn up might begin with his shirt sleeves.

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...that a pint of good example is worth a gallon of advice.

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...that two things ruin a church — loose living and tight giving.

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...that all free things have their price.

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...that hardship is an efficient teacher.

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...that from the amount of money some people give to the Lord, they must be convinced it's the little things that count.

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...that without God, we cannot; without us God will not.

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...that those who see God's hand in everything can best leave everything in God's hands.

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...that you can't kill time without injuring eternity.

* * * *

...that if you want to die like the righteous, you must first live like them.

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...that how can one say the bottom has dropped out of everything, when underneath are the everlasting arms.

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...that if we hem in the day with prayer and praise, it is less likely to ravel out before night.

P-E-N-T-E-C-O-S-T

Apostles' Doctrine Church

Jewett, Ohio

May 17, 1964

It is time again, to remind our friends of our annual celebration of Pentecost. We are happy to announce that our guest minister this year is Evangelist Carl McKellar, who will be preaching in the morning and evening services. Brother and Sister McKellar will be bringing messages in song in the afternoon "Singspiration" service.

The morning and evening services will be held in the church, while the "Singspiration" will be held at 2:00 p.m. at the Jewett Community Park Building.

Noon and evening meals will be served at the Park Dining Room.

We wish to extend a very sincere invitation to spend this day with us. If you have not previously attended our Pentecost Services, then by all means plan to do so this year, and enjoy the blessings of the Lord with us.

J. H. Rose, Pastor

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"A charge to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky."

Church Stamp