

THE OHIO APOSTOLIC NEWS

VOLUME 14

JULY, 1969

NUMBER 5

OUR MEMORIAL

"He Built Upon The Rock!"



BRO. CURTS

Now He Rests In Peace

PUBLISHED MONTHLY

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THE MEMORIAL SERVICE



The Memorial Service began by singing two songs, "Jesus Is The Sweetest Name I Know" and "Oh How I Love Jesus."

Brother Al Friend: "Let's raise our hands and worship the Lord. We are gathered here in honor of a man who is great among us because he has been our servant. We all deeply appreciate Brother Curts. The Bible says to give honor to whom honor is due. There will be a part in this program when we will want all of the ministers to stand up right where you are. At the end of Brother Norris' sermon we are going to ask that all of you men to please form two lines in the center aisle, facing each other. Brother Curts will be walking between you. We

want you to stand there and if you have your Bible, just hold your Bible over your heart. Brother Kearney is our master of ceremonies. I understand that Frannie is here. We want you to sit beside your Dad this afternoon. Brother Kearney!"

Brother Kearney: "We certainly are thrilled this afternoon to just even be a part of this service. We are going to start it off with a telegram from Brother Wolfe, Superintendent of the Illinois District. It is addressed to Bro. Cook to Bro. Curts. Thanks and God bless you, Brother M. J. Wolfe. Congratulations to you for your fruitful years of service in the most important business of all in the world — preaching the Gospel of Jesus Christ."

Memorial Service . . .

Brother Kearney: "We call on the Assistant International Superintendent now, our own Brother Cook."

Brother Cook: "I first met Brother F. E. Curts in 1919 when I pastored the church at Rose St., in Indianapolis, Ind. He was an elder in the church at that time. He was a great encouragement to me as a young minister starting out. Looking back I am sure he will recall the all-night sessions we had together in what was known as the Prophet's Chamber. B. L. Fitzpatrick, George Gallienth R. L. Ooton, Bro. Curts and myself met and carried through the night bible discussions and prayer. While pastoring in Indianapolis, on many occasions, I was a guest in the home of Bro. and Sis. Curts. We would gather around the old-fashioned organ. Sis. Curts would play and we sang and worshiped God together. Bro. Curts was elected Superintendent in May of 1955 since which time I have served under him. I shall always carry with me warm memories of a wonderful fellowship."

Brother Kearney: "We have another telegram. It is from A. W. Hicks and his wife and daughter."

"Brother Roshon, our own Secretary, will come."

Brother Roshon: "I know the building is not large enough to contain the letters and books that should be written to honor Brother Curts. Our letters must be brief. Dear Brother Curts, allow me to salute a great man. Forty years have passed since you packed the Willis Knight Hall at Pleasant Valley Corner and hung your charts to bring me marvelous truths out of the Word of God that still remain with me. I am very thankful that the Lord moved upon you to promote the camp meeting and youth school as

you have instilled in the hearts of our Pentecostal young people our message that they shall carry around the world. May many more fruitful years be given you in the service of our Lord. Your fellow servant, Brother Roshon."

Brother Kearney: "Another telegram. This one from Kentucky from Woody and Jessie Wilson. Our love and prayers are with you."

"Then we would like to have Brother Kinzie come."

Brother Kinzie: "It has been the privilege of my ministry to be in close association with Brother F. E. Curts. His wise counsel, his insight in the motives and actions, his wisdom in dealing with unpleasant problems, his love for the truth, and his compassion for the young man starting out in the ministry has given all of us guidelines to follow. Because he has lived, loved and labored for Christ, the Oneness movement has been blessed and furthered in its out-reach for the souls of men. I am sure we could all say that we are better men because he has lived. May his memory be forever etched in the ministry of this great church is my constant prayer."

Brother Kearney: "We have a letter here from the District Superintendent of Michigan, Brother William R. Starr. Please express to your District Conference my deep appreciation and respect for your District Superintendent, Brother F. E. Curts."

"Brother Poling will speak."

Brother Poling: "I certainly consider this to be an honor this afternoon just to have a small portion of showing our sincere respect to our dear precious leader, Brother Curts. Thank you for fighting a good fight and for keeping the faith. Your

Memorial Service . . .

ministry will live on in our hearts and memories."

Brother Kearney: "We have a letter here from Brother York." "Dear Brother Curts: Having known you since 1937, I have sincerely enjoyed your fine ministry as well as your chart teaching. As a young minister, I was greatly encouraged to serve God. We will greatly miss you as our District Superintendent and I wish you many happy years of continued blessing in the work of the Lord."

"Brother Ragon will speak."

Brother Ragon: "I appreciate Brother Curts and what the association has meant to me to observe his leadership as our District Superintendent. God bless you, Brother Curts, is my prayer."

Brother Kearney: "We have another telegram from Marvin and Carol Hicks. (Dear Brother Curts: As the sun sets because of a long journey, our confidence and love continue. Marvin and Carol Hicks.)"

Now we are going to call on the Department heads."

Brother Chambers: "I not only want to speak for the Home Missionary Department, but also want to add my own personal thanks for your wise counsel and many acts of kindness during these many years. It has always been a pleasure to come to you with the work of the Department to find that you are never too busy to counsel with me, and I have been impressed with your keen insight and knowledge of this great missionary endeavor. We know the success of the ministry of the camp meeting and youth school for the past several years is due to your foresight and burden. May the Lord richly bless you and again we say thank you for everything."

Brother Kearney: "Brother Paul Cook, Foreign Missions."

Brother Paul Cook: "I want to thank you for the fourteen years you have served as our District Superintendent in Ohio. I want to thank you for your fairness in dealing with the ministers of our fellowship. I want to thank you for your interest in young people, especially those in the ministry. In years to come, it will be my happy privilege to tell those who are not likewise honored to know you as I have, that Brother F. E. Curts was my friend. We will continue to pray that God will give you many more fruitful years in his service."

Brother Kearney: "Brother Kozar, Pentecostal Conquerors."

Brother Kozar: "We recall in our teens your direction and leadership at the campgrounds. We appreciate your counsel. As Pentecostal Conquerors, whether we are teenagers, young married people or ministers, we give praise to you today because you have watched for our souls."

Brother Kearney: "Brother Stewart, Sunday School Department."

Brother Stewart: "Under your capable leadership you have liberally contributed your time and untiring efforts to effectively foster this Dept. and its ministry in our district. I have interpreted your personal interest in me and in other young ministers as a genuine concern for us that we might be spared the snare of the devil and be fully clothed in the armor of God. May the good Lord Jesus abundantly bless you and richly reward you for your unselfish, dedicated effort, as you invested your life in us."

Brother Kearney: "Sister Thompson, Ladies' Auxiliary."

Sister Thompson: "The Ohio Dis-

Memorial Service . . .

trict has been blessed by God by His giving us a man; a man full of spiritual insight, wisdom, compassion, and a love for God and His Word; a man who, with his wonderful wife, was never too busy to take time for the young preacher and his wife; a man who always had a smile and a friendly word. We in Ohio have been blessed by God. We say, thank you, God, for the man, Franklin Emerson Curts."

Brother Kearney: "We have a telegram from Brother Connell, Superintendent of Florida. Thanks for sharing your ministry with us. Your friend, William Connell."

"Brother Alden, Ohio Bible College."

Brother Alden: "You have not only established your heart with grace in our Ohio ministry, but have left as well in our hearts a permanent, lasting, eternal ministry of grace that we shall never be able to forget. I found you a man of honor who kept his word, setting an example of steadfastness and solidarity. We dearly miss the shared leadership of your late good wife and friend, Sister Curts; for her passing was certainly a great loss to our cause. May eternity record your true love and concern for God's people. May this old-fashioned, yet always fresh and new expression never be lost from the hearts in leadership as we pastor our churches and pursue our goals. May God give you yet many years and may you meet the Lord in peace and in honor on the very last day of your life."

Brother Kearney: "Brother Thompson."

Brother Thompson: "While trudging the sands of time there are many that leave only the marks of

a heel while there are other individuals that leave the imprint of a great soul. It is on the occasion where Esau and Jacob have met after Jacob, the supplanter, of course, had had the birthright. Esau meets Jacob and the peace is made. Esau makes this statement unto Jacob and he said, 'Let us take our journey and let us go and I will go before thee.' And he said, or in other words Jacob said unto him, 'My Lord knoweth that the children are tender and the flocks and herds with young are with me and if men should over-drive them one day, all the flock will die. Let my Lord, I pray thee, pass over before his servant and I will lead on softly according as the children be that goeth before me and the children be able to endure.'

In almost twenty years of my experience in Pentecost, I have seen men who are drivers, and I have seen some who are leaders — those whose chief concern is for the flock, the welfare of the work of God, and from the time I have known this man, back in '55, when I became affiliated with this district, I have sensed a greatness about this man that you do not sense too frequently in the journey of life. Brother Curts, what Brother Haywood meant to you, you mean to me."

Brother Kearney: "The Superintendent of the United Pentecostal Church, Brother Chambers."

Brother Chambers: "There is a man sent from God whose name is Franklin Emerson Curts. How did Brother Curts come to the place, to be a servant of the most high God? He was sent. This is God's method. He didn't come. He was sent. He has represented the district well on the

Memorial Service . . .

general board of the United Pentecostal Church. His understanding of men has endeared him to the heart of the people. His keen insight into the truths of God's holy Word has helped to establish men in the basic fundamentals of the Bible. This man whom God sent has served us well and his work among us is deserving of our honor. Having known Brother Curtis since I was just a very young boy, and having held him in the very highest esteem as a giant in the work of God, on behalf of the United Pentecostal Church General Organization, let me say, thank you, Brother Curtis for allowing God to send you to serve us and to lead us. We love and appreciate you very much."

Brother Kearney: "Assistant Superintendent, Brother R.G. Cook."

Brother Cook: "Would you stand with me. Brother Curtis? On behalf of the Ohio District we want to present this plaque to you to honor you. It may hang in your office and bring many pleasant memories and let you know that we love you. God bless you."

Brother Curtis: "May I say a few words? When I walked in and saw the people here and had an inkling of what was going to take place, and heard all of these letters, telegrams, testimonies, and now this plaque — I can usually come to an answer, but this is one time I have no answer. There is only one word in my heart right now and that is — Why? Why? I say, God, I have only done my duty. I have only done what you expected me to do and required of me, and maybe have not been as faithful as I should be in working with our younger ministers, especially, and I still don't know the answer. Why should all of this be? I

couldn't — I just didn't realize the love that ministers can have for one that has labored with them as I have. Some times I may have been a little hard on you and a little harsh — I have always tried not to be too lenient and I know I have offended some. But this is a revelation to me, how ministers can love one that works in their midst and I can only think of one song this afternoon, if I could sing, and that would be "Unworthy." "Unworthy."

I got a lesson years ago at Brother Witherspoon's. I was going to preach at a convention and I was a younger minister. I got up, and if you knew Brother Witherspoon, he could eulogize you. He said so many good things about me that I was so miserable that I thought, God, I can't preach after all that. Right in the midst of it, thank God, our great redeemer came to my rescue and He said, 'that is not what you are; that's what you ought to be.' I thank everyone of you from the depths of my heart, praise God, and I'm glad to see my daughter. May God bless her. I'll say this, she thinks there is no one like daddy and, of course, I'd naturally say she is a good girl, and I wouldn't say it if I didn't think it. She is by me like I am about God. She loves her daddy. I wish to thank all of you this afternoon and God bless you."

Brother Kearney: "Brother Norris."

Brother Norris: "Well, this is a solemn, wonderful, happy, glorious time. Brother Curtis, that in the ministry, he has always been my second love. That is what I am going to preach on in a few minutes, with the help of God. I am speaking this afternoon, at least trying to, on God's Second Love, or God's Higher

(Continued on Page 14)



== SUNDAY

THANK YOU! PROJECT 30 WAS A SUCCESS IN OHIO BECAUSE 36 CHURCHES COOPERATED IN RAISING \$6,039.81. THIS WAS AN INCREASE OVER 1968 OF \$908.44.

Of the total amount raised this year on Easter Sunday, \$3,019.90 was retained

in the local churches to sponsor many needed projects. Some of them were: purchase new Sunday school equipment and supplies, help the church building fund, provide new class rooms, purchase a new pulpit and new pews, redecorate the church, purchase new Sunday school buses, launch a "Written Word" campaign.

\$3,019.90 was forwarded by these churches to the District Sunday School Department and was disbursed as follows: \$1,509.96 was forwarded to the Foreign Missionary Department of the United Pentecostal Church to purchase much-needed literature for our English-speaking foreign fields. What a blessing this material will be to our missionaries in American Samoa, London, Australia, Jamaica, South Africa, and Hawaii! The other \$1,509.96 was forwarded to our general Sunday School Department in St. Louis.

THIS YEAR 15 CHURCHES IN OHIO QUALIFIED FOR NATIONAL AWARDS by giving over \$1.00 for each person in Sunday School on Easter Sunday. Our special thanks to VAN WERT for the highest per capita offering, \$6.73 per pupil; to COSHOCTON for the second highest, \$4.11 per pupil; to COLUMBUS for raising the largest amount in the District, \$1,261.52.

A NEW ADMINISTRATION IS HERE! WE WELCOME BROTHER RONALD NEWSTRAND AS OUR NEW OHIO DISTRICT SUNDAY SCHOOL DIRECTOR. He is assuming the reins of the Sunday school with a great deal of experience in the field of education and in church work. Brother Newstrand is presently serving as Associate Pastor in Newark.

Yours truly, J.K. Stewart, is bowing out after ten years of serving this district as Sunday school director. I have appreciated the fine cooperation given the Sunday School department by the District Board and the churches and ministers of Ohio. If Jesus tarries, and the Sunday school continues to grow as it has in the past, we will witness some tremendous strides forward in the Kingdom of God. I have known Brother Newstrand for several years and I feel confident the Ohio District will greatly benefit from his capable leadership.

SCHOOL

THE FOLLOWING IS A LIST OF THE AWARD WINNING SUNDAY SCHOOLS FOR 1969:

Church	Pastor	Offering	50%	Easter Attendance	Amount Per Pupil
Van Wert	Thompson	\$ 491.30	\$245.65	73	\$6.73
Coshocton	Nutter	144.00	72.00	35	4.11
Minerva	Curry	92.12	46.06	34	2.71
Columbus	Chambers	1261.52	630.76	707	1.79
Defiance	Schauffner	48.12	24.06	29	1.66
Chillicothe	Heskett	157.28	78.64	95	1.65
Springfield	Gibson	112.42	56.21	84	1.34
Crooksville	Dunlap	211.00	105.50	159	1.33
West Jefferson	Pennington	247.38	123.69	189	1.31
Elyria	Kearney	270.00	135.00	223	1.21
Circleville	James	150.00	75.00	125	1.20
Jewett	Rose	106.05	53.03	90	1.18
Kirkersville	Redd	150.00	75.00	135	1.11
Nelsonville	Pullin	124.24	62.12	116	1.07
Sandusky	Ray, M.	72.68	36.34	70	1.04

THE FOLLOWING CHURCHES ALSO COOPERATED WITH THE PROGRAM THIS YEAR:

Church	Pastor	Offering	50%	Easter Attendance
Greenville	Poling	\$ 49.24	\$ 24.62	95
Toledo	Kinzie	308.00	154.00	462
Macedonia	Schnabel	20.00	10.00	42
Columbus	Cook, P.	40.00	20.00	254
Lima	Bryan	32.42	16.21	57
Delaware	Sharp	46.10	23.05	78
Steubenville	Morris	30.00	15.00	61
Upper Sandusky	Little	100.00	50.00	147
New Straitsville	Ramsey	100.52	50.26	107
West Salem	Ray, H.	30.70	15.35	65
Lancaster	Cook, R.G.	180.02	90.01	283
Ironton	York	242.00	121.00	
Jackson	Davidson	156.00	78.00	203
New Lexington	Young	165.86	82.93	167
Bryan	Hammond	57.50	28.75	85
Middletown	Hidelbaugh	60.00	30.00	345
Akron	Alden	155.02	77.51	202
Talmadge	Poling	200.00	100.00	272
Newark	Dyer	345.98	172.99	451
Lansing		39.00	19.50	
Logan	Edwards	43.34	21.67	
Total		\$6,039.81	\$3,019.91	

Ohio I
YOUTH
AUGUST 11th

FIRST WEEK — AUGUST 11th - 16th

AGES 11 - 13—Dean, Ronald Newstrand, Newark, Ohio

SECOND WEEK — AUGUST 17th - 22nd

AGE 14 - UP — Dean, Paul Cook, Columbus, Ohio

TEACHERS

- Dale Dickson Mt. Vernon, O.
- John Ragon Dayton, O.
- Edward Kozar, Jr. Athens, O.
- Michael Ray Sandusky, O.

TUITION: \$15.00 For Either Week

NOTICE: Students MUST BE either 11 or 14 by no later than August 1st to enter their respective weeks.

POINTS TO REMEMBER

1. All students are required to register and must pay tuition when registering.
2. Any student leaving before the week has expired WILL NOT receive any refund of tuition (except in a case of an emergency arising at home).
3. All students are insured while traveling from home to camp, while at the camp youth school, and while traveling from the camp back home.
4. No young people will be allowed on the grounds who are not enrolled in the youth school.

Due To Limited Facilities, No Rooms Will Be Available (other than individuals who have purchased their private room in the new motel unit) At Any Time During The Youth Camp Other Than Students And The Working Staff.

Youth Camp

BRO. ROBERT SABL

istrict

SCHOOL

-22nd, 1969

NOTICE TO ALL ATTENDING YOUTH SCHOOL

1. All students enrolled must have a pastor's recommendation card. No student will be accepted without same *(see below) New cards for 1969.
2. Any student attending school at Buckeye Lake may not use his car for individual service or pleasure with the exception of coming to and going from the school. All cars must remain impounded on the campground property for the duration of the school term.
3. All students must have permission to leave the campground, for any reason, after they are once enrolled.
4. No permission will be given to visit the ice cream factory until after the dinner hour.
5. No student will be permitted to ride in a boat.
6. No students of opposite sex will be permitted to walk arm in arm on the campground.
7. No student will be granted permission to go back and forth to the tabernacle after the evangelistic service begins.
8. Each student must remain in the tabernacle after the evangelistic service until permission is given to leave.
9. No student will be permitted down at the lake front after dark.
10. No transportation of drinks or food away from the supply areas by the students will be permitted.
11. All lights must be out at 12 o'clock p.m.—and all noise to cease.
12. Each student must be responsible and liable for any property damage incurred by them.
13. No one is permitted to remove any furniture from its proper setting or place at any time.

***NOTICE PASTORS:** Obtain a card per student. Contact:

BRO. EDWARD. KOZAR, JR.

Rt. 1, Box 159A

Athens, Ohio 45701

Phone No. 593-5108 A.C. 614

***NOTICE:** These are new cards this year. Last year's cards are obsolete.

Evangelist:

I — St. Paul, Minn.

CAMP MEETING

AUGUST 4-10, 1969

AT THE

Apostolic Campgrounds

Buckeye Lake, Millersport, Ohio



Morning Devotions

Afternoon Bible Studies

Evening Evangelistic Services



Camp Evangelist: Marvin D. Treece

Lake Charles, La.

Rules In Regards To Rental Of Hotel And Dormitory Rooms

*All room and dormitory beds will be allotted on rental basis.

*All dormitory beds shall rent at \$1.50 per night.

*All Hotel rooms shall rent at: One double bed—\$4.00 per night; Two double beds—\$6.00 per night. Any rooms with more beds . . . shall be \$1.00 per night, per child extra.

*Reservations may be made in advance with a one-third payment in advance. All reservations shall be made by contacting:

Nelrose McIntyre
611½ Mulberry Street
Ironton, Ohio 45638

*Reservations accepted in order of application.

*A room reserved for a week is in charge of the one who reserves it. (He has a right to transfer his reservation if he desires . . . or in case he wants someone to use it a night or so when he is not there . . . it is his prerogative.)

*All linens must be furnished by the one who occupies the room.

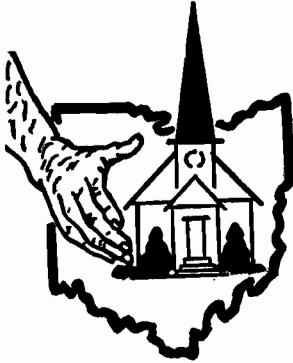
Memorial Service . . .

(Continued from Page 7)

Love. There is a difference between the love that the Lord has for the sinner and the love that the Lord has for a saint of God or minister or missionary who is willing to share what God has given him or her, with his kingdom. That is love for the whole world. That is love for the sinner, love for the man down and out, love for the man that has nothing to give God — nothing. But there is another love. There is a deeper love than just that love that God has for you and me when we came to him empty handed, with many habits, appetites and desires that need not be mentioned, but God loved us. He loved us with nothing in our hands, as the song says. (simply to the cross we cling,) but if that is all the love of God that I have ever known, I don't think I would be here today, so that is what we are trying to speak about. Would you like to turn to the 20th chapter of Deuteronomy. —The setting, of course, is not in Egypt. The setting is over there in Arabia, probably around Mount Sinai on the way to Canaan and depicts the blessings that God will give them. And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people and say unto them, Hear, Oh, Israel, ye approach this day unto battle against your enemies, let not your hearts faint, fear not and do not tremble, neither be ye terrified because of them, for the Lord your God is He that goeth with you, to fight for you against your enemies to save you, and the officers shall speak unto the people saying, and this is what I am speaking about today — the officers will stand there before that army and

will say, have you just built a house? Oh, yes, you have just built a house. All right, if that house is not dedicated to God, then leave the army, go back, enjoy your house, help yourself and some more of you. Is there anyone here who has just planted a vineyard and the grapes are about to become ripe and you have got that on your mind, or you are thinking about the vineyard more than you are the enemy at battle? How many have new vineyards? Go on back. The Bible says they profaned their vineyards. Look in the margin, if you have a margin. It says they profaned. In other words, the vineyard was first and God was not first — the vineyard was first and God was second, so he said, "go back." He said if you are fearful or afraid, then you go back. I don't know how many were left, but the ones that were left and ready for battle, if you read the rest of it, when you get a few minutes, you will see that there was nothing that could stand before them — nothing. God promised them victory after victory. First of all, he had to call out those who had something they could give to God but they didn't do it, so they never learned God's second love. Sure, we all came to God, we raised our hands, we said hallelujah, we said it as loud as we could. They said, praise the Lord — anything — baptized? Yes. Thank God, sure — what can I do. What did we have? Nothing — we had nothing. God didn't want my cigarettes, he didn't want my card game. He didn't want my gambling, many others that we need not mention so that love you see, may I say it this way, that is a low love — it's wonderful. We have to

(Continued on Page 15)



HOME MISSIONS

G. C. Chambers, Home Missionary Director

Home Missionary Report

FOR MAY, 1969

COLUMBUS	Paul Cook	25.00
BRYAN	Tracy Hammond	5.55
NEW LEXINGTON	H. Richard Young	9.92
KIRKERSVILLE	W. K. Redd	10.00
PORTSMOUTH	L. J. Roshon	12.50
STOW	Kenneth Tharp	10.77
COLUMBUS	M. J. Whalen	12.40
UPPER SANDUSKY	Earl Little	9.74
MACEDONIA	Karl Schnabel	15.00
VAN WERT	G. D. Thompson	56.48
AKRON	Paul Alden	16.65
RAVENNA	William Thompson	50.00
JEWETT	J. H. Rose	15.60
WEST JEFFERSON	C. E. Pennington	40.79
TALLMADGE	F. B. Poling	19.55
ATHENS	Edward Kozar, Jr.	10.00
LIMA	C. E. Bryan	3.60
NELSONVILLE	Ivan Pullen, Jr.	5.00
SANDUSKY	Michael Ray	10.00
LANCASTER	R. G. Cook	10.40
NEW STRAITSVILLE	Robert Ramsey	10.00
LONDON	Carl Cummins	10.00
VAN WERT	G. D. Thompson	55.99
MINERVA	A. R. Curry	7.60
BRUNSWICK	R. D. Trapani	60.00
CHESAPEAKE	Karl Gallagher	10.00

\$ 502.54

G. C. Chambers

Home Missionary Director

Memorial Service . . .

(Continued from Page 14)

find it first, but that certainly isn't all the love that God has for us. Hallelujah. I wouldn't trade, and I am sure there are many of you here, maybe all of you, who would not trade that love of God that we feel. Sometimes it is absolutely impossible to express. It is a love that God expresses towards us on a little higher plane than when we came to him as a sinner, saved by grace. Let me talk about the rich man for a minute. In Luke, Chapter 12, the ground of a certain rich man brought forth plentifully. How did that happen? Because God blessed him. He thought within himself saying, 'what shall I do, because I have no room to bestow my fruits and I said this will I do. I will pull down my barns and build greater and there I will bestow my fruits and goods and say to my soul, soul thou has much goods laid up for many years, take thy ease, eat, drink and be merry.' But God says, thou fool, and then the secret of that is Verse 21, "so is he that layeth up treasure for himself, and is not rich toward God." I don't know any more about this rich man than you do, but he was, in the mind of Jesus Christ, some very important individual, at least important for the lesson and no doubt that man found the grace of God. When, where — I do not know but the Lord had to bless him. He blessed him with goods, he blessed him with crops, he blessed him with many, many things, the fruits of this world and instead of that man learning that God's love could be more than just pulling you out of Egypt or pulling you out of being a cigarette feign or pulling you out of a gambling den, or pulling you out

of some worldly thing, where this man could have given back something to God, or God's cause, instead of that, he gave practically nothing back when he could have. There is a love that comes there. You see, anything that any of us have, whether it is ability, whether it is a dollar, whether it is a dog, cat, pig or cow, or whatever it may be, God Almighty had to give us that,—didn't he? Do you really believe that? Yes sir. You could have been hit by a car, so could I. You could have breathed in a little germ, had tuberculosis and laid flat on your back for maybe years and finally pass out. God, you see picks — just like he did Israel. He picked them up as slaves. He picked them up as absolutely poverty stricken. The only thing that they had were the things they borrowed from those Egyptians at the last moment, fleeing out of the land of Egypt, and God put them over in the land of Canaan. He gave them vineyards, he gave them houses, he gave them wives, he gave them, thank God, blessing upon blessing. Now he said, what are you going to do with it? Are you going to dedicate it or are you going to keep it profane? Are you going to stay in the army, or are you going back? I had to go to the dentist quite frequently; the last couple of years and this dentist I go to is especially fond of children. He sings to them and gives them candy and they like him. I think he would rather work on a child than an adult. I am going to use this as an illustration. I never actually saw this in his office, but it well could be. He has two little girls and also a nice wife. A strange child could

Memorial Service . . .



come (and I mean strange in the sense that it would not be his own little girl), and she could have a pain in her tooth and her mother, with tears running down her face, would take her to his office and console her while she sat down in the chair, and maybe the dentist would have to hurt her just a tiny bit, to get the tooth filled. After it is all over, she feels so good and she might come out in the main office and say, 'I like that dentist. I had an awful pain, but I haven't got any pain any more. Look at the lollipop he gave me.' Well, it would be nice and maybe one of his daughters would be waiting for him to come home or something. She would say, 'he is not only nice, he is my Dad.' There is a different love and there is a different understanding and there is a different appreciation there. It is one thing to say, 'Thank God, he saved me from sin. Well, that is wonderful, but thank God, no matter where we are this afternoon,

thank God, whatever we are, whatever we have, it is on the altar, Hallelujah, Hallelujah, thank God, and we have that love of God that is far beyond when we first came to Him as sinners, trembling, asking God for mercy and that love reached out, Hallelujah, that is wonderful. He is not just the dentist, He is our Father!

Brother Norris went on to say through many other illustrations that a first love experience is good, but a second love experience means more, goes deeper, and expresses a priceless value in relationship of which words are difficult to describe. What is earned, and thru toil and hardness acquired, has an invaluable certification. So as the Egyptians thru the cloud could not reach Moses and the people, neither can trials press thru the protective veil of God. God's first love saves us and God's second love has preserved us. The Lord has given us peace — the Lord has given our Brother Curtis everlasting peace.

Memorial Service . . .

*“Go to the grave; at evening from labor
cease;*

*Rest on thy sheaves, thy harvest work
is done.*

*Come from the heat of battle, and in peace,
Soldier, go home; with thee the fight is
won.”*

“The pains of death are passed,

Labor and sorrows cease;

And life’s long warfare closed at last

His soul is found in peace.

Soldier of Christ, well done!

Praise be thy new employ!

And while eternal ages run,

Rest in thy Saviour’s joy.”

— Montgomery



When I Take My Vacation

Now some day I shall take my vacation,
To the city John tells us about;
With its foundation walls all so precious,
Where from gladness of heart I shall shout!
O no sights ever witnessed by mortals,
Can compare with the glories up there,
I shall spend my vacation with Jesus,
In the place He went to prepare.
When I take my vacation in heaven,
What a wonderful time that will be;
Hearing concerts by the heavenly Chorus,
And the face of my Savior I'll see;
Sitting down by the banks of the river;
'Neath the shade of the ever green tree,
I shall rest from my burdens forever,
Won't you spend your vacation with me.

OHIO BIBLE COLLEGE

PRESENTS

Department of Religious Education

SEMINAR

REV. P. M. ALDEN, PRESIDENT

REV. M. MAGLOVSKY, DEAN

July 22nd through July 25th, inclusive

A seminar will be held at Ohio Bible College on Tuesday, Wednesday, Thursday and Friday afternoons and evenings, July 22, 23, 24 and 25. The seminar will feature:

1. Day School—July 22—Sis. J. O. Wallace

A home missionary advantage—7:30 p.m.

A. Planning—2:00 p.m.

B. Finances

C. Requirements

D. On site—school in session at

South Arlington Day Nursery, sponsored by
The Apostolic Pentecostal Church, Akron, Ohio

2. Extended Ministry—July 23—Bro. L. Hardwick

A. Hospital Work—2:00 p.m.

B. Rest Home Visitation

C. Prison Work—3:00 P.M.

D. Puppet ministry for children

E. Outreach Message—7:30

3. Center of Interest Teaching—July 24—Bro. J. O. Wallace

A. Nursery and Beginners—2:00 p.m.

B. On site—class in session at

Lighthouse Tabernacle, Massillon, Ohio—7:30 p.m.

under the direction of Bro. Edward Kozar, Sr.—Rev. C.C. Murray,
Pastor

Map Available at Church.

4. Ohio Bible College—July 25—Bro. George Muffley

All ministers, students and prospective students are invited to come to view and evaluate the following classes:

Acts and Daniel—Bro. Michael Maglovsky—2:00 p.m.

Old Testament and Hebrew—Bro. Paul Alden—2:00 p.m.

Religious Education—Bro. John Ragon—2:00 p.m.

Greek—Bro. Robert Bess—2:00 p.m.

Public Speaking and Psychology—Bro. George Muffley—7:30 p.m.

Ohio Bible College is promoting a new approach—a practical and psychological way of teaching Public Speaking through the divine direction and worshipping of God, personally and collectively, in and through this class.

All services will be held each evening at The Apostolic Pentecostal Church and Ohio Bible College, Akron, Ohio with the exception of the Center of Interest Teaching field trip on Thursday evening to Lighthouse Tabernacle, Massillon, Ohio.