

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT"

The Pentecostal Herald

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UNITED PENTECOSTAL CHURCH

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The Easter Message

The Risen Christ... Our Living Saviour

The Incomparable Christ . . . More than nineteen hundred years ago there was a man born contrary to the laws of life. This man lived in poverty and was reared in obscurity. He did not travel extensively. Only once did He cross the boundary of the country in which He lived; that was during His exile in childhood. His life's work was confined to a little place much less in size than the State in which I live.



THE CHRIST OF THE ANDES
Story on Page 7

He possessed neither name, wealth nor influence. His relatives were inconspicuous, uninfluential, and had neither training nor education.

In infancy He startled a king; in childhood He puzzled the doctors; in manhood He ruled the course of nature, walked upon billows as if pavements, and hushed the sea to sleep.

He healed the multitudes without medicine and made no charge for His service. He never wrote a book, and yet all the libraries of the country could not hold the books that have been written about Him.

He never wrote a song, and yet He has furnished the themes for more songs than all the song writers combined.

He never founded a college, but all the schools put together cannot boast of having as many students.

He never practiced medicine, and yet He has healed more broken hearts than all the doctors far and near:

He never marshalled an army, nor drafted a soldier, nor fired a gun, and yet no leader ever had more volunteers who have, under His orders, made more rebels stack arms and surrender without a shot being fired.

He is the Star of astronomy, the Rock of geology, the Lion and Lamb of the zoological kingdom.

He is the Revealer of the snares that lurk in the darkness; the Rebuker of every evil thing that prowls by night; the Quickener of all that is wholesome; the Adorner of all that is beautiful; the Reconciler of all that is contradictory; the Harmonizer of all discords; the Healer of all diseases, and the Saviour of all mankind.

He fills the pages of theology and hymnology. Every prayer that goes up to God goes up in His name and is asked to be granted for His sake.

Every seventh day the wheels of commerce cease their turning and multitudes wend their way to worshipping assemblies to pay homage and respect to Him.

The names of the past proud statesmen of Greece and Rome have come and gone. The names of the past scientists, philosophers and theologians have come and gone; but the name of this Man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion, yet He still LIVES. Herod could not kill Him, Satan could not seduce Him, death could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory, proclaimed of God, acknowledged by angels, adored by saints, and feared by devils, as the LIVING, personal CHRIST.

This Man, as you must know, was JESUS CHRIST, our LORD and SAVIOUR.

—F. Lincicome.

Editorial...

CHRIST LIVES

It has been well said, "There is nothing in the world's history to compare with the phenomenon which is presented by the unworn freshness of JESUS CHRIST after all these centuries. All other men, however burning and shining their light, flicker and die out into extinction, and but for a season can the world rejoice in any of their beams; but this JESUS dominates the ages and is as fresh today, in spite of all men say, as HE was at the beginning."

Turn the pages of history and what do you find? The great leaders of the days gone by have gone back to the dust from which they came. Not only they themselves, but what they fought for and the ideals for which they strove to obtain, have disintegrated and crumbled away. Hitler, Mussolini, Napoleon, Alexander, Charlemagne, Caesar — where are they? One by one, these men, leaders in their day, have marched into the oblivion of the past. **ONLY CHRIST REMAINS.**

In visiting various parts of the world, we can be pointed to the last resting places where lie the remains of these world figures. We can be shown their final resting place upon the earth. But, when pilgrimages are made to the shrine of Joseph's tomb, the place where they had lain the body of Christ for burial, what happens? You know! Here we learn the amazing good news, "**HE IS NOT HERE—HE IS RISEN.**" The whole world is confronted with the empty tomb, that shouts the tremendous truth that "**Jesus Christ Lives.**"

THE CHURCH LIVES

Jesus said, "Because I live, ye shall live also."—John 14:19. To those who believe in Him and have placed their trust in Him, amid changing views and different theories; changing times and governments, Jesus Christ remains the same. **HE WAS YESTERDAY; HE IS TODAY; AND WILL BE FOREVER THE SUPREME REVELATION OF GOD; THE SAVIOUR OF MEN.** He alone stands unaltered through the ages. The great glory of the Christian Church is that we are dealing with a **LIVING CHRIST**, who is to all His disciples today what He was to those who saw, heard and believed Him nineteen centuries ago. His biography is not the biography of one who has slept for ages in a Judean tomb. It is the biography of an earthly **LIFE** that is continued in the heavens. It is the life of

the Divine Redeemer who is alive forevermore and who through **FAITH** lives in the hearts of His true followers, even now.

It is the permanence of the *living*, the *unchanging Christ* that is the pledge and the guarantee of the life of the Christian Church. The life of the Christian Church is not in a *profession*. The life of the Christian Church is in a *possession*. That possession is, as Paul declared, "Christ in you, the hope of glory." Col. 1:27.

Thus it is, the Christian Church lives and marches onward. Since its beginning on the day of Pentecost, the true Christian Church has conquered. It has been tempted and tortured but it shall triumph. Jesus said, "the gates of hell shall not prevail against it." Matt. 16:18. The true Christian Church cannot be defeated or die because the life of the Christian Church is the **LIVING LIFE-GIVING CHRIST.**

THE CHURCH CHALLENGED

President Truman made one of the best speeches of his career as he addressed a meeting of churches gathered last month at Columbus, Ohio. In plain language, he described current conditions of today as a "sick world in the doorway to destruction." He urged for a cure, a Religious Revival. The President said, "There is no problem on this earth tough enough to withstand the flame of a genuine renewal of religious faith," and "Some of the problems of today will yield to nothing less than that kind of a revival."

In speaking about the development of atomic energy, the President said, "mankind is left in the doorway to destruction or upon the threshold of the greatest age in history," and he added, "only a high moral code can master this new power of the universe and develop it for the common good." Other statements made by the President in this speech were, "Situations in the world today demand moral and spiritual awakening in the life of the individual and the councils of the world," and "The forces of decency and righteousness must make full use of their war-won freedom to save a world beset by threats of new conflicts, new terror and destruction."

THE CHURCH CHARGED

Certainly these words are a challenge to all Christians. Surely it was for such a time as this that Jesus warns we who are in the world, yet not of the world, to be careful and prayerful. In the 21st chapter of the gospel of Luke, we are admonished to "take heed, lest at any time our hearts become *overcharged*" with (1) *over-eating*, (2) *over-drinking*, (3) *over-mindful* of things of this life. Either of these conditions will eliminate us from being *useful* or being *ready* for any eventuality. It is high time for the

Church to become alive and conscious of the "*times*" in which we live. When we think of the words of the President in the light of the scriptures, may God help us to be *charged* anew with the dynamic power of the Holy Ghost which is promised to all believers. Acts 1:8-2:38-39. Only then shall we be able to meet the challenge of this day to the Church and to occupy faithfully till Christ comes again. Luke 19:13.

It is a good time to meditate upon the following words, "*Live as though Christ was crucified yesterday, RISEN today and COMING back tomorrow.*"—M.J.W.

NOTICE

To all who send in articles, please observe these rules:

- (1) If possible, type all material.
- (2) Be sure to double space such material.
- (3) We cannot be responsible for the return of unused material.
- (4) To be safe, make copies of the material sent in.
- (5) If your material is not used, be patient, try again.
- (6) Pray that God will bless the ministry of the Pentecostal Herald.

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The Resurrection

By Howard A. Goss, General Superintendent

OF ALL the great and stupendous events that have taken place in the history of the world, the resurrection of the Lord Jesus Christ was by far the greatest. Yes it was the most miraculous and powerful event and means more to the human family than all other great things combined.

Easter suggests the spring-time of the year when all that has been dead through the cold winter months comes to life. All nature teaches a resurrection. In the spring when the sun shines its rays of warmth on the earth it has power to bring to life all of the dead seeds which are therein. So also the Son of God has power to bring the dead to life by His voice for He said, "I am the resurrection and the life." "Praise God" for the hour is coming in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good unto the resurrection of life and they that have done evil, unto the resurrection of damnation. John 5:28-29.

The gist of the gospel message that the Apostles preached was or can be summed up in three major truths: **HIS DEATH; HIS BURIAL; HIS RESURRECTION.** If the latter is not true then the others do not matter nor mean anything to us as far as salvation is concerned for Paul wrote that "if Christ be not raised . . . we are still in our sins"—1st Corinthians 15:17. Thank God He **IS** alive for He has given us eternal life and I feel it in my soul and body, "Praise His Name."

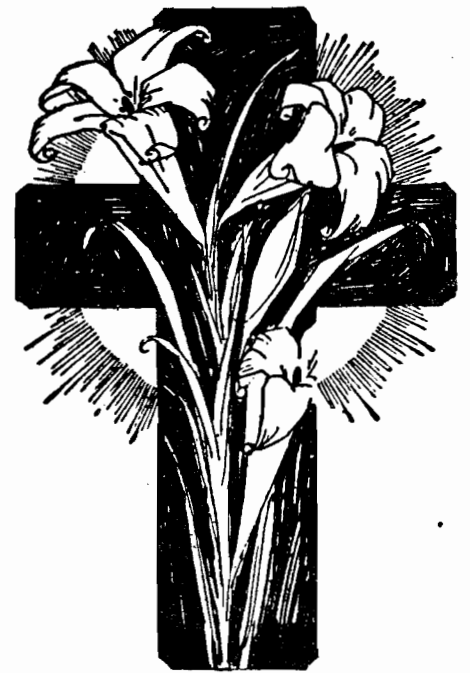
Please read the 15th chapter of 1st Corinthians. It will cause you to appre-

ciate the resurrection and thank God there is still greater hope for the victorious saints of God that are waiting and watching for the coming of our Lord Jesus Christ for at that time all the saints that are alive and sealed by the Holy Spirit of Promise—Ephesians 4:30—and are living an overcoming life will have the opportunity to be changed, raptured, yes caught up to meet the Lord in the air—1st Thessalonians 4th chapter.

The baptism of the Holy Spirit is God's seal—Ephesians 1:13. All who have actually received this experience and have spoken in tongues have received the resurrection power of Christ and it will take the same kind of power to translate the saints when He comes for His own. The outpouring of the Spirit on the day of Pentecost could not have taken place if Jesus had not been raised from the dead—Acts 2:32 and 33. We see that the resurrection was essential to a new life in Christ that we might be made partakers of His divine nature by the power of His resurrection.

Paul writes in Philippians 3:10 and 11, "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made comfortable unto His death; If by any means I might attain unto the resurrection of the dead," or "out from the dead ones," the margin reads. He was delivered for our offences, and was raised again for our justification. "Therefore, being justified by faith we have peace with God through our Lord Jesus Christ"—Romans 5:1.

We are saved or delivered from our sins by His resurrection and divine healing for our bodies comes by this same power as this is the power we read of in Romans 8:11—"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ



from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you"—(giveth life). Healing for the body comes by his resurrection power; also deliverance from sin. I repeat that the Baptism in the Holy Spirit is by His resurrection power. Acts 2:32, 36.

He was delivered for our offenses, was raised again for our justification—Romans 4:25. Therefore by His resurrection we have what we have today. Thank God that He is not in the tomb as other great men who lived through ages past are, but **HE IS RISEN** and is able to save to the uttermost those that come unto God by Him seeing that He ever liveth to make intercession for them—Hebrews 7:25.

Easter time should be held sacred by all Christians. The Jewish Passover which all good Jews observe was preceded by contrition of heart, seeking the Lord and cleansing of all leaven out of their houses and the blood was to be over the doors of their homes. So we should keep the blood of the Lamb of God over our lives constantly by walking in the light as it comes to us for John says in his Epistle chapter 1 and verse 7: "If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." If we would do this we would be ready for Him at His coming or at His calling to us. Thus we will be prepared for translation or resurrection.

May God bless each one of you, cause His face to shine upon you and give you that "Peace of God" that comes only with the life from above. May His love and grace be shed abroad in your hearts as you look up and say "Even so, come Lord Jesus."

The Signet Ring of God Our King

By RAYMOND G. HOEKSTRA

AND PHARAOH said unto Joseph, "See I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee; and he made him ruler over all the land of Egypt." Gen. 41:41-43.

Thus did Joseph at the age of thirty years, become the ruler of Egypt, and his word was law. Only in the throne room was the King Pharaoh greater than Joseph.

The signet ring that Pharaoh gave unto Joseph was of the greatest significance, for this was the official seal and signature of the king. Every order that was stamped with the impression of this signet ring became the law of the land. It was the highest authority and power in the land, and only in the throne room of the king must Joseph give an account unto Pharaoh of his administration of Egypt's affairs.

Pharaoh was willing to give to Joseph the power and authority to use the king's seal and signature, for the king saw that God had given unto Joseph wisdom and understanding.

This Bible incident clearly and vividly pictures for us the great honor and authority that was attached to the signet ring of the king.

Webster defines a signet as, "A seal used in signing the name or as a signature."

When one of the missionaries was in the United States, he showed to me his signet, which he commonly uses in China for signing his name or signature, in Chinese characters. It was made on the end of a small block of wood, and often times these were set in a ring so that the wearer had his signet or signature on hand, ready to use at any time. This ancient eastern practice came down to us from the Kings of old. To give this ring to a friend or relative is to give them the authority to use your name or signature. It was such a signet ring as this that Joseph received from Pharaoh, king of Egypt.

Joseph is one of the Old Testament's outstanding characters who was a type

of Jesus Christ. Joseph like Jesus, was hated and despised by his brethren. He was sold for twenty pieces of silver. But though hated by his own, he was exalted to a place of honor and glory, and afterward became the saviour of the family that had betrayed him. In all of these things he was a type of Christ.

Was he also a type of Christ when he, being exalted to a position of honor and authority, received the signet ring of the King? And when criers went before him, crying, "Bow the knee, bow the knee." Let us look to the New Testament Scriptures for the answer.

Phillipians 2:5-11 "Let this mind be in you, which was also in Christ Jesus. Who, being in the form of God thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of the servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God hath highly exalted him, and given him a name, which is above every name. That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Again let us turn to the word of God, to read of a beautiful character in the Old Testament who was a type of the New Testament Church.

The woman is Esther, the Jewess who became the bride of a great king. The entire nation of Jews were in danger of annihilation because a wicked man named Haman had accused them of being disobedient to the laws of the empire. In Esther 3:8-10 we read, "And Haman said unto King Ahasuerus, There is a certain people, scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws; therefore, it is not for the King's profit to suffer them. If it please the King, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business to bring it into the king's treasuries. And the king took his ring from his hand and gave it unto

Haman, the son of Hammedatha the Agagite, the Jew's enemy."

This wicked Haman used this signet ring to affix the seal and signature of the king for the death sentence of the Jews. Now Haman is a type of those who would destroy the Jews. This identifies him with Hitler and the Devil, and with all who would destroy the people of God.

But God intervenes in mysterious ways, His wonders to perform. For this Esther, who as the most beautiful woman in the Kingdom, had become the King's wife, was also a Jewess. This the King did not know, but Esther was not willing to see her people perish while she was secure in the palace of the King. Therefore, Esther came into the presence of the King, and was assured that whatever she desired of the King, he would grant unto her because of his love for her.

Esther invited the King to dine with her, and promised that at this dinner she would present her petition to the King. The order for the Jews' death had already been signed, and runners were carrying copies of it to all of the provinces. The Jews were fasting and praying, and the time was growing short.

When the King came into the chambers of his queen to join her in the banquet that she had prepared, Haman also was there as the guest of the queen.

So the King and Haman came to the banquet with Esther the Queen. And the king said again unto Esther on the second day at the banquet of wine, "What is thy petition, Queen Esther? and it shall be performed even to the half of the kingdom." Then Esther the Queen answered and said: "If I have found favor in thy sight, O King, and if it please the King, let my life be given me at my petition, and my people at my request: For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bond women, I had held my tongue, although the enemy could not countervail the King's damage." Then King Ahasuerus answered and said unto
(continued on page 13)

INDIANA-MICHIGAN DISTRICT CONVENTION

This convention will convene April 16th, 17th and 18th at Royal Oak, Michigan, with Pastor C. C. Kirby and Church. ALL of the brethren are requested to be present on Monday evening, April 15th, for a big jubilee service and the convention will begin officially at 10 a.m. Tuesday. Meals and rooms will be furnished as far as possible. We hope to see all of our Indiana and Michigan brethren present. For further information write to Pastor C. C. Kirby or the District Secretary, G. M. Bogue. Don't forget the address—CHRIST TABERNACLE, 421 West 4th Street, ROYAL OAK, MICHIGAN.

G. B. Rowe, District Superintendent
G. M. Bogue, District Secretary.

of a good solid group of people. Brother Ralph Cook was elected District Superintendent; Brother T. J. Miller, District Secretary. Brothers Hanby, White, and York were elected District Presbyters. Kentucky is included as a part of the Ohio district.

I came back to the headquarters office again and then stopped at Tupelo on the way to the conference at Memphis, Tennessee, held January 29 and 30. It was a good conference. The district was named the Southern district, which included Mississippi, Tennessee and Alabama. Brother A. D. Gurley was elected District Superintendent; Brother M. H. Hansford, Secretary-Treasurer. Brothers Anderson, Broadhead, Crocker, Douglas, Greer, McNatt, and Wallace were elected District Presbyters. This district has been a well organized district. Many of the churches pay tithes into the district treasury and the district treasury in turn pays tithes into the headquarters' treasury. After all the tithing plan is God's financial system. I would that all our people would pay their tithes and offerings into the Lord's work.

From the Memphis conference I went to Kilgore, Texas to the South Central Council Publishing House. Bro. Dungan, manager of the publishing houses, was also there to meet with Brother Wise and Brother Haymon. Brother Dungan and I went on to Houston on business. I then returned to Little Rock and met Brother Wise, the District Superintendent of Louisiana. Brother Brown and I drove to Tulsa, Oklahoma, to meet Brother C. P. Williams to arrange for a conference for Oklahoma and Arkansas.

From the headquarters office again I left for Florida. Enroute I went by Pinckneyville, Illinois, to see Brother S. S. Grant just before he passed away. Soon after I was there he slipped on into eternity. God bless his memory. For many years he was pastor of the work at Pinckneyville and had a fine group of saints. Also for many years he was District Superintendent of the Central District of The Pentecostal Church, Inc., and was a very wise counsellor on the Board of General Presbyters. A great "general" has passed on.

Again I stopped at the school at Tupelo before reaching Tampa, Florida. There on February 12, 13 we organized the Southeast district consisting of the states of Florida, Georgia, North and South Carolina. It was a blessed conference held at the church of which Brother Knouse is pastor. Brother W. A. Sherrill was elected District Superintendent. Brother Wheatly was elected District Secretary-Treasurer. Brothers Welsh, Hicks, and Pinder were elected District Presbyters.

After the conference I went with Brother Pinder to Miami to see Brother Geiger, who has been acting general presbyter of that district for many years but was very sick when we were down there. I preached at his church one night.

From Miami, via Washington, D. C., I went to Pittsburgh, Pa. I preached for Brother Huba at North Braddock. He has a nice group of people there. From Pittsburgh we drove to Morgantown, W. Va., where a conference convened in Brother Goodin's church February 20. Brother W. T. Witherspoon presided at the conference and I assisted him in the organizing of the East Central District, which includes Pennsylvania, Maryland, Virginia and West Virginia. Brother

The Christ of the Andes

Our Picture Cover, Courtesy of Pan-American World Airways.

Since March 13, 1904, the Christ of the Andes has stood in a majestic setting of snow-covered peaks on the boundary between Argentina and Chile, commemorating a series of peace and boundary pacts signed by the two countries in 1902 and 1903. No other monument ever erected has become so widely cherished a symbol of international friendship and constructive good will exercised in the settlement of vexatious problems.

The statue, which is twenty-six feet high, is cast of bronze. It stands on a granite pedestal on the summit of the Uspallata Pass, more than 12,000 feet above the sea. The statue can be reached by means of a motor highway over the mountains, and all passengers on the frequent planes between Buenos Aires and Santiago look down from the splendor of Aconcagua, towering beside them, to the statue below, tiny in comparative size but great in significance.

An Interesting Note

While the statue was erected to commemorate the peace treaty between the two countries, the placing of the gigantic figure of Christ almost caused another dispute, as it was, by mistake, set facing Argentina. The Chileans have, however, consented to regard the Argentine as more in need of Christ's attention than they and so have forgotten the apparent slight to their dignity.

The Inscription

This was not always a part of the monument. It has often been quoted as such, but the true facts reveal the following: The now well known statement was first used as a part of the dedication address given at the unveiling of

the statue, on March 14, 1904. However, it was not placed upon the monument until some thirty years later. In a special ceremony, on January 17, 1937, the single sentence was changed from legend to fact, from an utterance to an inscription which reads, "Sooner shall these mountains crumble into dust than Argentines and Chileans break the peace sworn at the feet of Christ the Redeemer." These words, inscribed in Spanish, on a bronze tablet, now rest in place at the foot of the monument.

Christ, the Prince of Peace

Isaiah, the prophet, spoke of Jesus Christ as the Prince of Peace. In thinking of peace in this world, whether it be between individuals or nations, we will do well to consider the time of peace predicted by this wonderful man of God, as he was moved upon by the Holy Spirit.

The words of Isaiah foretell the coming of a King and Kingdom; of a rule and reign of righteousness. They declare a Governor and a Government which shall last forever. The peace that comes to pass through man's effort cannot last. Not only shall the mountains of the Andes "crumble to dust," but even the heavens and the earth shall pass away and then shall Isaiah's prophecy be fulfilled. The world with its good intentions and institutions and monuments cannot produce an effective peace.—(Isaiah 9: 6, 7 and 2nd Peter 3:10 to 14).

Jesus Christ the Prince of Peace will establish permanent peace in person when He comes in Power. Now it is our privilege to prepare for that great event.—M. J. W.

Jack Scott was elected District Superintendent; Brother Poling, Secretary-Treasurer. Brothers Huba, Goodin and Cole were elected as District Presbyters. This was an exceptionally good conference.

I returned to the office again where the staff has been very busy the last few months sending out credentials, manuals and taking care of many other duties too numerous to mention. With all the increased cost of office supplies, expenses, additional work and workers, the budget fee remains the same. After some time at the office Brother Chambers, the General Secretary; Brother Box, the Assistant Editor, and I drove to the conference at Fort Smith, Arkansas. Brother Witherspoon also attended this conference. It was decided to organize two districts—one in Arkansas, the other of Oklahoma and Kansas. Brother G. H. Brown was elected District Superintendent of Arkansas; Brother S. C. McClain, Secretary-Treasurer. Brother Mitchell (formerly of Indiana, now pastoring a church in Ft. Smith) along

with Brothers McDaniel, Reed, Pierce, Graves were elected as District Presbyters. M. W. Howard was elected District Superintendent of Kansas and Oklahoma; C. C. Hayden, the Secretary-Treasurer. Brothers Ashcraft, Wise, McCain, Carter and Nelson were elected District Presbyters. This concludes the reorganizing of the districts.

There is one more district to be organized, which will take place in April, the Lord willing, in Maine where we expect to organize a new district.

Since the last general conference in September we have surely had a big job to organize and reorganize the 16 districts. Thank God it is done. We are glad of it. I have enjoyed the work, as it is the Lord's work, and He has called me to this kind of work for the time being. Now pray for all of these district officers that they may be kept by the power of God in the will of God and do all they can to spread the gospel at home and in foreign fields. May God grant we will get the real spirit of evangelism, which is a missionary spirit.

GLEANNINGS FROM



B. H. Hite

Greetings from the Missouri District of the United Pentecostal Church. For some time the Lord had been dealing with me in regard to the State of Missouri and how sadly it had been neglected. Many places where there had been fine assemblies had, through neglect and lack of over-

sight, practically gone to ruin. Seeing this need I asked the Central District to accept my resignation as District Superintendent in order that we could go to work in the State of Missouri. In April, 1945, we held our first conference at St. Louis at the Apostolic Pentecostal Church where Harry Branding is Pastor. This meeting proved a great success with a manifested fine interest and cooperative spirit. We started with 30 ministers and evangelists and invaded the state, laboring with this setup until December 14, 1945 when we had a joint meeting of the ministers of the former Pentecostal Church, Inc. and Pentecostal Assemblies of Jesus Christ. This conference was held at the White Way Tabernacle, Brother Walter S. Guinn, Pastor. The fine spirit of cooperation and a real desire to promote God's cause again was evident and today we have about 60 ministers and evangelists on our list and we are trying, by the help of the Lord, to reach each part of the state and expect to have a capable man in each section to help us in this great work for God. We are moving ahead slowly but we can already see results. There are new churches in Hannibal, Rolla, Poplar Bluff and Lillburn and others have been strengthened by sending them pastors. We desire an interest in your prayers for there are many towns and cities with populations ranging from 3,000 to 30,000 that have no pentecostal work of our faith, proving that the harvest is really white and the laborers few.

So in closing we are sending out the Macedonian call—COME OVER AND HELP US.

B. H. Hite, District Superintendent.

RICE LAKE, WIS.—The February Young People's Rally for the North Central District of the United Pentecostal Church was held at Rice Lake, with the District President, Rev. Vernon Johnson, in charge and Pastor and Mrs. Homer W. Smith of the Apostolic Gospel Church entertaining. Rev. Arthur Witherspoon of Madison, Wisconsin was the speaker at 3 o'clock in the afternoon and 7:30 at night, bringing very fine messages both times.

In addition to this a wonderful program was rendered by the young people present. The crowd attending was between four and five hundred to whom the entertaining church served a fine supper and lunch after the night service.

More than 20 visiting ministers were present and the Duluth, Minn., and Superior, Wis. assemblies jointly chartered a large bus bringing a large number of people. Two buses also came from St.

Paul bringing nearly all the A. B. I. students and others from Midway Tabernacle. Over one hundred and fifty dollars was given in the offering to advance the Young People's work and also a substantial sum to which the young folks contributed was raised for the building fund of a new church in Rice Lake.

Vernon Johnson, District President
Homer W. Smith, Entertaining Pastor.

* * *

PARKERSBURG, W. VA.—Glad to report victory in Jesus' Name. Just closed a very successful revival with thirteen baptized in Jesus' Name. Two of these had previously received the Holy Spirit. One more was filled and four backsliders renewed their consecration to God. Our altar was filled each night with earnest seekers and we are looking for an outpouring of God's Spirit in our regular services as we have a very faithful group of saints laboring in prayer. Brother George Carlisle was with us for one week followed by Evangelist Willie Johnson for three weeks. Their ministry was a great blessing to our church. We extend a cordial invitation to all ministers who are in good standing with the United Pentecostal Church to pay us a visit.

Jewel C. Cole, Pastor.

* * *

SARATOGA, CAL.—Greetings in Jesus' name. We are glad to announce that God has been working in Saratoga. We have just closed a three weeks' revival with Brother Harry Miller of Turlock, California. Four were reclaimed, eight received the baptism of the Holy Spirit and the saints were stirred by the inspiring messages brought nightly by our evangelist. Our Sunday School has grown from an average of forty-five to eighty-one attendance. We can highly recommend Brother Miller and wife to anyone needing a real Holy Spirit filled evangelist. Since the first of the year thirteen have received the Holy Spirit and ten have been baptized in Jesus' name. We thank God for His goodness to us.

Rev. Elmer Frayer, Pastor.

* * *

BILLINGS, MONT.—We have just recently been called to Pastor the church here in Billings, Montana. In some ways this is a new work. There are several Jesus name families here and they are giving us fine cooperation. As this is the only Jesus name work in this great state, we earnestly desire the prayers of all the Herald readers for God's blessing and the success of the work here. Any United Pentecostal Church ministers or friends passing through will receive a hearty welcome.

Ralph E. Walmer, Pastor.

* * *

ST. JAMES, MINN.—Truly the last month was a month of revival and refreshing for all of us. Evangelist Jos. B. Marsh spent ten days with us and his messages were uplifting and a great encouragement to us. He was followed by Brother and Sister Lloyd Hodges of Worthington who spent several days with us in special services and the time-

ly messages and music were very edifying. A fellowship meeting on Sunday, March 3, brought these good meetings to a fitting close. Saints from Worthington and Mankato were present to enjoy the good things of the Lord.

Bro. and Sis. D. L. Day

* * *

TIETON, WASH.—We are happy to report victory from Tieton, Washington, the land of plenty. We moved to Tieton June 1, 1945 and began our ministry among the precious saints here. This was our last pastorate in the United States in 1934 before sailing to India. Since last June we have had the privilege of baptizing ten precious souls in the name of the Lord Jesus Christ. One faithful brother received the baptism of the Holy Spirit. Numbers of backsliders have been reclaimed. Several have been healed miraculously and God is really operating in our midst. One young lady spoke for an hour and a half in the Hindustani language (the spoken language of India), the language which we learned to speak fluently while in India. Sister Wine and myself, also our children, were amazed and wondered at the perfect dialect spoken by the young lady while under the anointing of the Spirit. The message she brought was heart-breaking. She said the Revelation of Jesus is sealed up from the Indians. Who is going to give them the light? We request your prayers that the word of God might have free course in our midst.

Kenneth A. Wine, Pastor.

* * *

WILDER, IDAHO—I am carrying on the work at New Meadows, Idaho, which is a lumber camp and a needy field. The saints are doing a remarkable work and are much in need of additional help. I have been making a trip each week by bus and find it rather heavy as the support is not yet adequate but the field is certainly promising. Some have been saved and others filled with the Spirit and we have some who have asked for water baptism according to Acts 2:38. I consider the outlook sufficiently promising for me to continue there until someone can be placed there. The Sunday School has a little more than doubled in attendance since I first went there December 30, 1945. This is the first place I have been where people ask if they may bring their children to Sunday School. Lumber jacks may be hard hearted in the natural but when the gospel of Jesus strikes home they are no different than any other people who yield to the Spirit's call. Pray for us.

Ira J. Bieber.

OPEN FOR CALLS

Brother Peter M. Jensen, 306 North Washington Street, DuQuoin, Illinois, Phone 375-R, is open for evangelistic calls. He is a cornetist, and also a singer, accompanying himself on the piano. He also offers to share his musical knowledge with any church desiring to form a choir, orchestra or band; also those that may desire to better their church in this respect.

THE HARVEST FIELD

SOUTHERN DISTRICT OF THE UNITED PENTECOSTAL CHURCH

We had our conference in Memphis, Tennessee, January 29-31 inclusive. This, of course, was the first since the general merger in St. Louis last September. The conference was very sweet spirited, attendance good, and the district aspect of the merger as fine as could have been expected.

New "Southern" District

The former P. A. of J. C. brethren had a State Organization in Mississippi and a district work in Georgia, Alabama and Florida. The former P. C. I. South-eastern District consisted of seven states: Tennessee, Mississippi, Alabama, Georgia, Florida and North and South Carolina. We divided our district and changed its name to SOUTHERN District. It now consists of three states: Tennessee, Mississippi and Alabama.

District Board Members

Our District Board now consists of seven presbyters, the superintendent, and the secretary-treasurer. Rev. M. H. Hansford is secretary-treasurer. He is a thrifty pastor of a fine church in Laurel, Miss., as well as a fine officer of the district. Rev. W. M. Greer of Bemis, Tenn., is one of the presbyters, and pastors one of the oldest and best churches in the district. He is a very active and busy man with a heavy program. Rev. E. E. McNatt of Memphis, Tenn., is a district presbyter, and has a prosperous and growing work in the city of Memphis. Rev. J. W. Wallace of Nashville, Tenn., is also one of our presbyters. Bro. Wallace is the founder and builder of a fine church in the capitol city of his state. Rev. E. J. Douglas of Parsons, Tenn., who is one of the pioneers of our work, is a member of the board of presbyters and is doing a fine work. Bro. Douglas has evangelized and opened many new fields in our district and is at present pastor of a new church in his home town. He has a building program on and a very promising work in the making. Rev. J. E. Anderson of Marks, Miss., is also one of our presbyters. He is pastor of a good church in Marks, and we've found him to be a very fine cooperative brother to work with. Rev. Lee Broadhead of Mize, Miss., is another of the presbyters. Bro. Broadhead has a nice work in Mize, and is also a

fine spirited brother in the Lord. Rev. W. R. Crocker of Lucedale, Miss., is a member of the board also, and we like him fine. He is pastor of the church in Lucedale and a very active and busy man, I'm sure. The last three members mentioned were formerly with the P.A. of J.C. and I was with the P.C.I., therefore we are not so well acquainted. I have not visited their churches as yet but hope to do soon. However, in our association in Board Meetings, and in the conference, we have gotten along one hundred per cent, and we love each other in the Lord. These brethren have certainly endeared themselves to me by their fine congenial and cooperative attitude.

Churches and Ministers

I do not have an accurate account of our churches and preachers since the merger; but as best as I am able to ascertain, we have about seventy-five churches and approximately one hundred fifty ministers.

District Property

We own our Camp Ground and property consisting of twenty acres of land right alongside Pickwick Lake with twenty-six buildings ranging from a cabin to a 36' x 70' two-story building. This camp is right close to where the three states of the District join—in fact so close that our open-air meetings can be heard in all three states. *Our Camp Meeting this year meets Monday, August 5, through Sunday, August 11.* We also own the seven acre campus with nine buildings in the city of Tupelo, Mississippi, where the national school is now being carried on. We have a quarterly Bible Conference and fellowship meeting the first Friday of each quarter, one in each of the three states, the other quarter merging with our annual District Conference, which is always held the first week in April, Tuesday through Friday. We are planning to purchase some gospel tents and evangelize more new fields this year, the Lord willing. Our next quarterly Bible Conference and Fellowship Meeting will be held in Sheffield, Alabama, with Bro. L. H. Benson and church, April 5. Please pray for us.

Rev. A. D. Gurley,
District Superintendent.

CAMDEN, ARK.—We are glad to report that God is still saving souls. We have just closed a 21 nights revival at Oak Grove, La., where Brother McVay is the Pastor. Thirteen received the Holy Spirit. We desire the prayers of all of God's people as we are giving up the church here at Camden, Arkansas, where we are now Pastoring.

Claud Wilson and Wife.

MODESTO, CAL.—We can truly report wonderful victory in Jesus' name. We have just closed a four weeks' revival campaign with Sister Flonnie Kemp, one of our young people, and Brother Kelsie Parker of Kerman, California, as the evangelists. The Lord came down in our midst in mighty showers of the latter rain. Nine were baptized in Jesus' name and eight received

Greetings from the Tex-ico District. We greet all the United Pentecostal Church family. May God bless you in this great united army of the Lord.

We are really proud of this fine Tex-ico District which comprises the states of Colorado, New Mexico and the Panhandle of Texas. We have approximately fifty-four ministers and about thirty churches. We have five churches in New Mexico but as far as I know there are no Oneness Pentecostal churches in Colorado. We have around six licensed ministers in that state. We have about twenty-five churches in the Panhandle of Texas.

Some of our towns and cities have a few people in the faith who are desirous of someone coming and building up new works. We are planning on going into new fields this summer. Brother Bill Massengale of Pampa, Texas, one of our District Presbyters, a good evangelist and pastor, is taking the northern part of the Panhandle of Texas and is expecting to evangelize as much as he can this summer. We have a nice district tent which he will use. Brother Donald Berry of Hamlin, Texas, another District Presbyter, is taking the central part of the Panhandle and is to do evangelistic work there. Our District Secretary, Brother V. A. Massey, Pastor of the Odessa, Texas, church is to take the southern part of the Panhandle and is to do as much evangelistic work in that part as possible. At this time he is having prayer meetings in McConey, Texas, which is thirty-two miles south of Odessa. Brother Hamilton is to take New Mexico and do evangelistic work there. I have a tent and plan on helping him in revival work a part of the time.

Pray for us as we labor for the Master while it is day "for night cometh when no man can work." God bless you every one.

Mack D. Abbott,
District Superintendent.

the baptism of the Holy Spirit. Revival fires are still burning and others are being converted and filled with the Spirit.

We also have a fine large band of young people filled with the Spirit and on fire for God. When we began the revival campaign the young people, under the leadership of Sister Allred, suggested having Sunday afternoon prayer meetings. They began at three and lasted until five and sometimes six and seven in the evening with souls praying through to the Holy Spirit. There is nothing that our young people enjoy more than these Sunday afternoon prayer meetings. Our young people have, with the help of the whole assembly also, purchased a fine bus for the Sunday School work. We truly thank God for His many blessings and wonderful works in our midst. J. E. Rode, Pastor.

(continued on page 15)



Mack D. Abbott

PREPARATION FOR THE FUTURE

K. C. Tiller—Bloomington, Ind.



NO DOUBT young people one of the most outstanding moves ever made in Pentecostal circles, happened at the Keil Auditorium last September. Since that date the merger has moved out in various places, and in just a few years will no doubt be very effective. With this thought in mind we, the younger ministers and young people, should bear in our minds as much as possible that someday, if Jesus tarries, the load will fall on us to carry throughout the course of our lives. Maybe before we write further, it might be well to state that this little article will be better understood if you are really sold on this wonderful truth that we hold so dear. To me, the present and future means a lot because of what I believe from God's Word. Since I know that repentance and water immersion in the Name of Jesus, and being filled with the Holy Ghost is right; and also meets the requirements for the group of people who will be caught up when Jesus comes, I am much interested in the actions, the plans, the visions, the sincerity, prayer and consecration of the church; how it occupies itself until Jesus comes.

I like to say with Joshua of old, "As for me and my house we will serve the Lord," and by God's grace I have planned to be faithful; I have planned to walk with the Lord. My deepest thoughts and intentions are to preach this truth and to prepare myself for any eventuality or responsibility that God may wish to place upon my shoulders. Pardon me for using the pronoun I in the above statements, but we were only trying to make ourselves clear. I pray that this article not only finds its way in print on the pages of the Pentecostal Herald, and then into your home, your mind, but also into your heart and into your spiritual blood-stream. I trust it will appeal to your better judgment and way-way down into the real YOU of your life, regardless of who you are or what place you might be filling in the body of Christ. We wish to use the

Timothy of the Bible as a character to refer to and bring before your mind to help us impress you with what we feel led to write.

In I Timothy 6:19, Timothy was told by the Apostle Paul to advise certain ones, "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." Here we notice that a good foundation is important to eternal life. Timothy was sent by Paul to Ephesus, for the purpose of stamping out the false doctrines and other things which had risen to speak against the Apostolic message. He was just a young man, and no doubt his job was hard and long. However, Paul had the greatest faith in Timothy that he would with encouragement and help, win the fight, and exhort in those things necessary for the people. Many were the words of help written to Timothy one of which was, "Let no man despise thy youth, but be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity." Now I do not think that Paul meant for Timothy to take the statement, "Let no man despise thy youth" wrong, in thinking that he was to feel that there was no one above him. On the other hand, for anyone to despise a Godly youthful ministry, shows improper learning on the part of the despiser. Precious young people, we can help ourselves not to be despised by living up to the other part of this verse. It is very difficult for the example of a thing to be despised, so will it be hard for the younger Pentecostal people to be despised if we be an example of the believer, etc. In this scripture is the key to laying a good foundation against the time to come. If our **WORD, CONVERSATION, CHARITY, SPIRIT, FAITH and PURITY** is right, we as the young people of Jesus Name Pentecost, need never worry about being neglected, but rather will receive due honor and recognition in the body of Christ. I feel that God is working among His people,

For the past three years, five Pentecostal Churches in the central part of Indiana have been conducting a youth rally. Once each month, even when gas and tires were rationed and most of the young Christian men were in the service, this movement grew and proved to be a great blessing each month. Buses were hired and expensive trips made monthly by most of this band of churches. This band of churches did not fail one month to have the youth rally. We constantly urged that this rally be kept alive that when our young men returned from the armed services, they would have a lively Holy Ghost band of people to fellowship with.

In the past year other churches of like faith have asked to be included in the rally. Due to the long distances some would have to travel and the inability of some of the assemblies to accommodate the crowds, we felt it better to hold the present number as it was. Then God seemed to move in a wonderful way. Gas and tire rationing was lifted, the two major Pentecostal bodies united, our young men began to come home, our churches were packed on youth rally night; it was time to do something! The Indiana-Michigan District Convention was held; a young people's president was elected.

On Monday night, February 4, the youth rally was to be held at the Bible Church in Indianapolis. We felt it time to formulate plans for a greater youth movement in our district. We invited those pastors of the United Pentecostal Church who desired to cooperate for the purpose of formulating our plans for the future. We desired to build a great district youth movement filled with the spirit of evangelism, that would bring into our fellowship many of the youth of our communities who desire association with those who were striving for masteries in God and building up in faith and hope.

All of those pastors invited, responded with their presence and expressed a desire to cooperate. We hope to soon have a thriving youth rally held once a month in every community in our great district. It was decided to name this movement in our district, "UNITED YOUTH RALLY."

This youth rally at the Bible Church proved the desire of the people for such services. The church was filled to capacity, many were standing, and some turned away because of lack of room.

Our souls are stirred, we see the need; we the United Pentecostal Church have the cure, the world has the patients. God grant us the compassion and knowledge to minister the remedies in Jesus name.

James E. Petty,
President, Indiana-Michigan
District Young People.

and is calling for us to have a Timothy nature and spirit. In the face of our task that lies ahead, we can thank God that we need not come unto it in feeble steps or doubtful minds, or even feel that we have to assume a compromising position at that time. We have the words of
(continued on page 12)

THE WOMEN WRITE...

Modesty

(Esther 1:11, 12)

Mrs. G. B. Rowe—Mishawaka, Ind.

There is one thing especially in the life of queen Vashti that I want to call to your attention: it is that she refused to be exposed and unveiled before men.

Let us look at the scene: In connection with this palace I picture a garden where all the mighty men of foreign lands are seated at a banquet; there in the shade are all the tables arranged. The breath of honeysuckle and frankincense fills the air. There is wine from the royal vats in lily-shaped cups of silver and of solid gold. The music rises higher and higher, the revelry breaks forth, and we hear the song of the drunkards.

At another place in the palace queen Vashti is entertaining the women at a feast. But during the drunkenness of the men the king Ahasuerus said (not with his right mind but while he was drunk) to his servants that they should go out and get Vashti from her banqueting with the women and bring her before the king's banquet that he might display her beauty, and that all the men might look upon her.

The servants started to obey the king's command, but there was a rule in the oriental country that no women were allowed to appear in public without having her face veiled. Yet here was a mandate that no one dare dispute concerning the king's command.

Over and above this there was in Vashti's soul a principle that stood out more than the king's command. It was of more wealth than the realm of Persia and the entire country, and commanded her to disobey this order of the king. All the righteousness and holiness, and modesty of her soul rises up into one sublime refusal, and she voices that she will not go into the banquet unveiled. At this the king went into a rage and robbed Vashti of her position and her estate and (while he was still drunk) she went into poverty. But for all this she was to receive the applause of after-generations who would rise up to admire her modesty. As long as the world stands there will be multitudes of men and women familiar with the Bible who will come into this picture gallery of God and admire portraits of Vashti the

Queen, Vashti the Veiled, Vashti the Sacrifice, Vashti the Silent.

And yet, my readers, it is not necessary to have a palace and splendid robes in order to be a queen. Oh to see woman with strong faith in God, shunning all manner of meanness, selfishness, mannish boldness, immodesty and vain glory, and going forward to search the scriptures, being careful to give heed to them instead of having lustful desires! Modesty, oh modesty, where can we find her? Where is there a woman to set an example? Maybe you will be cast off from the wealth and pleasures of this world, but when God looks down upon the battlefields of your fighting you will have felt that you come not merely from the poor shanty on the commons, but from the mansions of Heaven's Fashion Square!

Whether the world acknowledges or not, heaven does acknowledge. And what an opportunity every woman has to live the life of a queen. The longer I live the more I appreciate beautiful womanhood. And I have come to form my opinion of a boy's or man's character by his appreciation of women. Let us consider Vashti, the queen, again. If she would have exposed herself to all those men while they were drunk, they would have turned her down when they became sober. There are times when it takes extraordinary strength to stand for truth or right, but God will help you. When you have God's Spirit it seems you have iron in your soul, lightning in your eye, whirlwinds in your breath, and the borrowed strength of the Lord Omnipotent in your right arm. But you do not need to go out into the world with any blast of trumpet; just follow in His footsteps, or do as the Bible says. Be a woman of women; there are so few. While the world laughs on, you may be a Vashti (covered, having on a veil). Today women have unblushing boldness, loud voices, hard looks, and glamorous apparel with a mannish swing. Yes, Vashti has lost her veil. She is running with men to work, neglecting the duties of her home and little ones, apparently considering them of no importance. What a pity Vashti has lost her veil!

Ye are the light of the world

Mrs. Bennie Jones, Anna III.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. Matt. 5:16. Some people read this text as though it said: Let your light glare, instead of let your light shine. But there is an enormous difference between a shining light and a glaring light. A shining light leads, a glaring light blinds. Be careful what kind of a light you are, in word, and deed. Those you come in contact with meditate on what they see you do, and hear you say. Meditation is to the soul what digestion is to the body, it assimilates, appropriates, and makes personal and practical that which has been seen, heard, or read. It's up to you, what they see you do. It's up to you what they hear you say; it's up to you what they read about you. Watch the kind of spirit you manifest, in the house of God. In Singing, Praying, Testifying, Tithing, and giving. Somebody came to church, because you did, and somebody stays at home because you do. Without the Spirit of Christ you are none of His.

Brother and Sister George White and Sister Edith Berthoux Sail for Australia.

On February 23rd Brother and Sister White and Sister Berthoux sailed from San Francisco for Australia where they will minister until being permitted to enter Java, the land of their calling. Many saints and several ministers began gathering on the pier at about 1 p.m. Due to war time restrictions it was not possible to go on the boat. However, many pictures were taken of the group with friends who had gathered to wish them "bon voyage." Finally the last goodbye was said and the boat began to slowly pull away from the pier. A group went to the Golden Gate bridge to be in the center of it to wave as the ship went under on its way out to sea. At 6:55 p.m. the big ship approached the bridge and 18 people, including George White, Jr., leaned over and waved. A spot light from the boat flashed on the waving group and the three were waving to the group. Sister White shouted "HALLELUJAH!" as the big ship pulled under the bridge on through the beautiful Golden Gate of San Francisco and set its course toward Australia. May God bless them and use them for His honor and glory in their field of labor. Please put them on your prayer list.

Reported by Ruth Ringle.

FOR SALE

40x60 Gospel tent—3 Pole, Square Ends, 8 ft. sidewalls. Complete. A good buy. Rev. Walter S. Guinn, White Way Tabernacle, 2514 Blair Ave., St. Louis, Mo. Telephone GARfield 1362.

ILLINOIS DISTRICT CONVENTION

The spring convention of the Illinois District will convene at Mt. Vernon, Illinois, April 29th to May 3rd, inclusive. Services will be held in Bethel Tabernacle, 1004 South 10th Street. The tentative arrangements are as follows:

Opening service, Monday, April 29th, 7:30 p.m.
 Services held daily Tuesday through Friday at 10 a.m., 1:30 p.m., 6:30 p.m., 7:30 p.m.
 Rooms will be furnished free as far as possible. Meals may be purchased at convenient restaurants at reasonable prices. ATTENTION MINISTERS—business meetings will be held Tuesday and Wednesday at the 10 a.m. sessions. SPECIAL SERVICES will be held on Thursday and Friday at 1:30 p.m.—“BIBLE TEACHING,” conducted by Rev. W. T. Witherspoon, our Assistant General Superintendent, of Columbus, Ohio. Young People's service each evening at 6:30 p.m. Evangelistic service at 7:30 p.m.
 Plan to Attend—Come Early!
 M. J. Wolff, District Superintendent
 J. L. Dunning, District Secretary
 Ace Summers, Pastor.

Pentecostal Convention

BROCKVILLE TABERNACLE
 Brockville, Ontario, Canada
 APRIL 22, 23 and 24
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 Brockville, Ontario, Canada, or
 W. R. Pair, Picton, Ontario, Can.

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MISSIONARY OFFERINGS

From Feb. 10 to February 28, Inc.

Alabama—	
Prichard, Mamie Hicks	\$ 2.00
Arkansas—	
Arkadelphia, Pentecostal Church	3.50
Norphlet, Young People's Class	11.00
Tillar, Middle Field Chapel	5.00
Young People of Arkansas	77.00
California—	
Brentwood, Alice Patterson	23.00
Los Angeles, Apostolic Temple	45.78
Los Angeles, House of Light	9.00
Los Angeles, Mrs. Ida Pagal	15.00
Los Angeles, Mrs. Louise DeLaVergne	5.00
Oakland, Forget-Me-Not Missionary Circle	100.00
Oakland, Pentecostal Assembly	60.08
Riverside, G. S. Roney	35.00
Riverside, C. Presley	10.00
Sacramento, Emmanuel Pentecostal Church	25.84
Santa Rosa, Full Gospel Light	10.00
Turlock, Full Gospel Tabernacle	40.00
Visalia, First Pentecostal Church	25.00
Florida—	
Darlington, George Christoff	5.00
Idaho—	
Emmett, First Full Gospel Church	22.00
McCall, Full Gospel Mission	5.70
Meadows, Pentecostal Church	5.00
Twin Falls, First Pentecostal Church	40.21
Illinois—	
Belleville, Apostolic Church Young People	5.80
Belleville, J. O. Underwood	10.00
Belleville, Apostolic Church Sunday School	16.25
Belleville, Apostolic Church	31.79
Glendale, First Apostolic Church	8.50
Hurst, Bush Pentecostal Church Sunday School	7.92
Madison, North Venice Sunday School	5.00
Tiskilwa, Pentecostal Church	30.00
Toledo, Ben Sparks	8.00
Villa Grove, Pentecostal Church	19.00
Winnetka, Connie Vaude Vrede	10.00
Indiana—	
Bloomington, Oneness Pentecostal Church	44.59
Bloomington, East 16th Street Pentecostal Church	5.00
Bloomington, Pentecostal Church	30.00
Columbus, Apostolic Tabernacle	50.00
Crawfordsville, Calvary Tabernacle	5.00
Frankfort, Zion Tabernacle Church	25.00
Gary, Apostolic Church	36.23
Greensburg, Bethel Apostolic Assembly	25.00
Hartford City, Calvary Tabernacle	10.00
Indianapolis, Bible School	42.05
Bluffton, Pentecostal Church	6.25
Kokomo, Mrs. Ethel Warden	20.04
Lynn, Apostolic Church	17.60
Iowa—	
Des Moines, Apostolic Faith Church	10.05
Muscatine, Missionary Tabernacle	3.65
Kansas—	
Columbus Sunday School	2.53
Leavenworth, M. Hendrickson	4.95
Louisiana—	
Bogalusa, Mrs. Tenner Landry	3.50
Bossier City, United Pentecostal Church	20.00
DeRidder, Pentecostal Church	8.40
Hodge, S. L. Wise	22.00
New Orleans, Sunday School	31.17
Pentecostal Young People of Louisiana	50.00
Shreveport, Life Tabernacle	48.97
Spring Hill, E. F. Cannon	8.00
West Monroe, First Pentecostal Church	31.00
Michigan—	
Detroit, Sister Eddington	50.00
Detroit, Sister Kutzner	50.00
Mississippi—	
Corinth, Ladies Pentecostal Union	200.00
Kosciusko, Oak Hill Pentecostal Church	15.83
Pentecostal Young People of Mississippi	25.40
Tupelo, Pentecostal Bible Institute	32.94
Missouri—	
Cape Girardeau, A. J. Johnson	5.00
Hornersville, Pentecostal Gleaners	2.00
Matthews, Billie Butler	1.00
Modena, Mrs. L. H. Morris	5.00
Reeds Spring, W. H. Eaton	20.00
St. Louis, By-Way Church	6.00
St. Louis, Myra King	12.00
Springfield, Otis Martin	5.00
New Jersey—	
Newark, Michael Filippek	18.30
Newark, Slovak Apostolic Church	31.25
New York—	
Brooklyn, John Rubin	40.00
Buffalo, A. A. Malick	20.00
Ohio—	
Athens, A Friend	5.00
Basil, C. A. Polling	14.82
Columbus, Apostolic Gospel Church, Broad Street	83.17
Columbus, Apostolic Gospel Church, West Jefferson	6.00

(continued on page 15)

Preparation For The Future

(continued from page 10)

Jesus, "LO, I AM WITH YOU ALWAYS EVEN TO THE END OF THE WORLD." If Jesus tarries, it will be said of many of you like was said to Timothy by Paul, "the unfeigned faith that is in thee which dwelt first in thy grandmother and thy mother and I am persuaded that it is in thee also." What made Paul write like this to Timothy? It was because he prepared himself for the responsibility which was at that time resting upon him. Timothy learned what he knew through being humble, obedient, long-suffering, respecting his elders as fathers, and the younger ones as brothers; by laying hands suddenly on no man and by not being partaker of other men's sins and keeping himself pure.

As we look unto the second epistle of Paul to Timothy, and note some of his writings which could easily be used as headlines of our daily papers, did you ever give it a thought what you were going to do when the last days become more of a reality; and what stand you are going to take against men who are lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents (don't forget parents in the Lord), unthankful, unholy. Paul also named other things that men would do and be, he reminded Timothy, "But thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity and patience." Praise God what an example to set before young Timothy! What an example to follow after, how great and important is the manners of such things as long-suffering, charity, and patience. Surely young people it is possible to be strong in God, with all that we have around us. Let us never forget first of all, we have our Jesus the Lord from heaven as a great example of how we should live morally as well as how spiritual we should be. I feel we can rely on the words of Jesus, "Fear not little flock for I have overcome the world."

In closing I wish to say that history proves that many wonderful lasting things have been gained through being humble, but nothing was every worthwhile when taken by force. If the young people of today expect to be the leaders of the 1960's and 1970's they must be good followers in the 1940's and 1950's. Let us be wise in hiding the word of God in our hearts; and building on the Rock Christ Jesus. Let us plan for the future, whether it be Jesus' coming, or occupying until He comes.

The Signet Ring of God Our King

(continued from page 4)

Esther the queen, "Who is he, and where is he, that durst presume in his heart to do so?" And Esther said, "The adversary and enemy is this wicked Haman." Esther 7:1-6.

Then, when Haman had been punished for his crime, the king said unto Esther the queen and to Mordecai, the Jew, "Behold I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hand upon the Jews. Write ye also for the Jews as it liketh you, in the King's name and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse." Esther 8:7-8.

So Esther took the signet ring of the king, and signed the letters of life and messengers carried them swiftly to every province in the kingdom, and thus was her nation saved.

But what of this sentence of death that was passed upon the entire human race many generations ago? The law of sin and death was written by the finger of God, and sealed with the name of the Lord. "The soul that sinneth shall surely die" was the death sentence of humanity.

In Romans 5:14, we read that Death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression.

Death reigned from Adam to Moses. The law reigned from Moses to Christ. But Christ came to stop the death tide of the universe. Christ came to bring good tidings to men.

The word gospel means good news. It is the second letter, the letter of pardon. It is sealed with the name of the King of Glory. The apostles and ministers are commanded to "Go into all the world." Well has the poet said:

He came to make His blessings flow
Far as the curse is found.

When Jesus Christ gave His disciple their great commission, it was a command to carry the message of life to a the world. Luke 24:45-47; "Then opened he their understanding, that they might understand the scriptures, and said unto them, thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations: beginning at Jerusalem."

By the law men were condemned, but by the gospel they might be forgiven, if they would accept a pardon in the name of Jesus Christ.

On the day of Pentecost after th

Holy Spirit was poured out upon Christ's disciples, Peter told the multitude of Jews that they were guilty of murder, for they had crucified Christ.

When they were pricked in their hearts, and condemned by their consciences, they asked "Men and Brethren, what shall we do?"

Acts 2:38, "Then Peter said unto them, Repent and be baptized, everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

The name of Jesus Christ is the name, and signet of God. It is the only name given under heaven among men whereby we must be saved.

You will notice that in the nineteenth chapter of the Book of Acts Paul re-baptized in Jesus' name the converts who had received John's baptism. He did this because the name of Jesus is the only name in which New Testament Baptism may be administered.

There are millions of disciples today who need to be baptized again, this time, in the name of Jesus Christ. If Paul were here he would command it. You are here, will you do it?

When the prodigal son returned to his father's house, his father rejoiced over him. He commanded that the fatted calf be killed, and that the best robe be put upon this penitent son. He also put a ring on his finger. What kind of a ring do you suppose that was? It was the family signet ring. It meant that though this boy came home without any earthly possession, he could go into the city and obtain anything he needed or desired. He needed only to sign for the goods with his father's ring.

When a sinner comes to Jesus, he is received with joy and gladness. His soul is fed on the good word of God, and he is clothed in the righteousness of God. The signet ring of Christ our King is

NEWS and RELIGION and VIEWS

Religious FM Broadcasting

The opportunity of the century is opening up for religious radio broadcasting in the widespread development of frequency modulation broadcasting (FM). Radio stations will cost only about \$20,000 to build, and there will be at least 4,000 of them. Already the Moody Bible Institute has a license for broadcasting 24 hours a day on its own FM transmitter with the letters WDIM. Other Christian leaders, as Howard Ferrin of the Providence Bible Institute, are also considering FM stations owned exclusively by their organizations.—The Christian Century.

Church Attendance and Crime

J. Edgar Hoover says, "Church attendance is a vital factor in the nation's crime preventive program. While serving as director of the Federal Bureau of Investigation during the past 20 years, I have been profoundly impressed with the fact that the 'church-going people' are the most substantial group of citizens in the nation. Church attendance and crime appear to be like the ingredients of oil and water—they do not mix."—Signs of the Times.

Christian Clergymen in Japan

For the first time in Japan's history, Christian Clergymen—including Catholic priests—will serve as prison chaplains, posts formerly held exclusively by Buddhist priests of the Higashi Honganji sect.—Peoria Journal Transcript.

Proposed Denominations Merger

A vote is now being taken in the United Brethren Churches throughout the country upon the question of the proposed merger of that church and the Evangelical Church. Already 28 annual conferences of the United Brethren Church have cast unanimous votes for the consolidation. The Evangelical Church will cast its final vote at their annual conferences this spring. The merging conference will take place at Johnstown, Pa., next November, if the union is approved.

Another Atomic Bomb

The finest explosive in the world is our TNT. But that bomb dropped on Hiroshima was equal to 20,000 tons of TNT. It is now obsolete. We are now ready with one that is equal to 20 million tons of TNT.—Moore.

International Language

Mrs. Eleanor Roosevelt announced that she would sponsor within the United Nations Organization a move for compulsory teaching of one internationally understood language in the schools of the world. Citing the many tongues spoken at the General Assembly where 61 nations are represented, Mrs. Roosevelt said, "the language barrier is a very severe one" to the international peace. "I hope to bring up the fact in the Organization that every child throughout the world should learn the language of his own country and one agreed language which would be the same all over the world."

Perhaps now would be a good time to read these portions of the bible, Genesis 11:1-9 and Acts 2:4-11.

Christ: the Dominant Figure

"In looking back over the shelves of history, we find an ever changing pattern of human leadership. Like waves of the sea, men have risen and fallen. Some were weak; others were strong; some were cruel; others were merciful. But overshadowing all, there has stood the figure of CHRIST—the one dominant figure—dominant in strength, in wisdom, in mercy. Not only has He so dominated history in the past, but with each new decade His influence grows. In our day we see the world shattered at our feet because men have tried to deny Him, and the only urn of hope and restoration now centers HIM. He is the unavoidable, inescapable fact of history. HE IS GOD in history."—aries A. Wells.

Jews in Europe

The tragic fact is that the total number Jews in Europe outside of Russia has been reduced to a remnant of about 1,500,000," says A. L. Warnshuis. In some countries the number of Jewish survivors is only "from 10 to 20 percent of the former Jewish population."—The Christian Century.

United Nations Capitol

The UNO conference has chosen the Stamford-Greenwich area in Connecticut as the permanent home of the United Nations organization. This literally means that the capitol of the world shall be located in the United States. Being chosen as the headquarters for the United Nations Organization certainly has a significant trend to it.

CHILDREN'S PAGE

Boys and Girls—Would you like to write a letter to the Children's Page?
Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.

By Evangelists Norman and
Mary Alice Paslay

Answers To Questions of Last Month

1. Eight were saved—Genesis 7:13.
2. Turned water into wine—St. John 2:1 through 9.
3. Jacob was the man—Genesis 28:12-12. He promised God to pay tithes of all he received—Genesis 28:22.
4. Five loaves and two fishes—Matthew 14:15 through 21.
5. King Nebuchadnezzar—Daniel 4:33.
(Each correct answer counts 20 points. Did you score 100 points?)

The True Meaning of Easter

Easter is a joyous occasion for boys and girls. However, it is sad when we fail to realize the true meaning of this glorious day. It is a tragedy to think of this day only from the standpoint of receiving gifts and wearing our new bonnet and dress or suit. It is true that these things are enjoyable but the real meaning of Easter is found in another story.

Our first Easter day brought great joy to those who had been saddened by the crucifixion and death of Jesus.

The Lord Jesus had been so wonderful to all those who needed help. When they were sick, He healed them; when sad, He made them glad. He was so kind and good to the children, that the boys and girls were always happy when He came to their town.

How terrible it was when wicked men became jealous of Jesus and caused Him to be sent to an old rugged cross to die. They were so cruel that they beat Him with whips, spit in His face and put a crown of thorns on His head. The many friends of Jesus were broken hearted when they saw Him go through the streets carrying a huge cross on His back and, worse still, when they laid Him upon it and nailed His hands and feet to it. It was a dark gloomy day when Jesus died on the cross.

Later He was carried to the tomb where He was buried. A large stone was placed at the entrance and sealed tight. Also, Roman soldiers stood at the grave day and night, guarding it lest somebody come and steal Him away.

On the third day a strange thing happened. God sent a great earthquake; for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door of the tomb. The countenance

of the angel was like lightning, and his garments were as white as snow.

When this happened the tall proud Roman soldiers were shaken with fear, and fell like dead men to the ground. God's glory filled the garden round about. The birds began to sing, the sun was beginning to peep from the eastern skies, and the tomb in which Jesus was buried, was full of dazzling beams of light. Angels from Heaven were in it, and Jesus was gone! To the women who had come early that morning to the tomb, the angel said, "*He is not here, He is risen!*" Jesus had come back to life again!

Voices pitched in wild notes of joy, they began to declare the message that Jesus was no longer dead, but alive!

Hearts were made to beat faster and souls trembled with rapture, as every one was shouting the good news—**JESUS IS ALIVE! JESUS HAS RISEN FROM THE DEAD!**

This, our little friends, is the story of our first Easter Day. Easter is remembering and worshipping Jesus who has risen from the dead and is alive forevermore.

The Happiest Day

By CATHERYN RUH

Memory Verse: "Because I live, ye shall live also."

Do you know that we are nearing the happiest day of all the year? Can you guess what day it is? I hear a little boy saying "Easter!" Yes, he has guessed correctly. Easter is the happiest day of all, for still we can hear the words of the angel saying, "He is risen." Although it happened a long, long time



Catheryn Ruh

ago, Jesus is still living, and will live forever.

The enemies of Jesus were so pleased with themselves. They thought they had done a fine deed by nailing Jesus on the cross. "Now we are rid of this man," they said. "He is dead and buried. We've rolled a huge stone before the tomb, and Roman soldiers are marching back and forth guarding it. Now He is gone forever. We have done our part!"

But the friends of Jesus were not glad. They felt very sad. "Our dear Lord is dead," they cried. "We thought that He was the Son of God. We did not think His enemies could kill Him because He had such mighty power. But they did kill Him and now we are left alone. What shall we do?"

The friends felt so very sad and lonely. But they remembered one more thing they could do for their Lord. "As soon as evening comes we will take the body from the cross and put it in a tomb," they said. "For that is the last thing we can do for the one we loved." So very carefully they wrapped the body in fine linen and spices and put it in the tomb. Then they returned home.

The next day was the Sabbath, so all the Jewish people rested and did not visit the tomb. But early the following morning, as soon as it was light, Mary Magdalene and several other women started for the tomb. They seemed troubled. "Who will roll away the heavy stone? It's much too heavy for us," they said.

But when they neared the tomb, they were shocked! The stone was rolled away! Who had done this? They did not know that an angel had quickly rolled the stone away that morning. They hurried into the tomb, but Jesus was not there. "What had happened to Him?" they wondered. Suddenly they glanced up. There stood an angel before them wearing a dazzling white robe. Frightened, the women fell to the ground before him.

"Do not be afraid," he said. "You are looking for Jesus of Nazareth who was crucified. He is not here, for He is risen. Come, see the place where the Lord lay. Then go tell His disciples that He will meet them in Galilee."

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The Whiten'd Harvest Field

(continued from page 5)

coming back with bodies maimed and marred for the sake of victory, bodies that will be a burden until death releases them. I ask, where are the recruits that will take up the fray in a nobler and greater cause, the cause in which victory has already been won, the cause of winning souls for Jesus. The Holy Spirit will be there to help you. On whatever shore you put your foot He will be there first; He will never leave nor forsake you, He said, "Go make disciples of all nations—lo, I am with you always even unto the end of the age."

There is a need for our young and middle aged men and women; men and women that have had experience in the homeland to go and carry the news. The need is great. There is a need too in the homeland of churches that will take on the support of a missionary, and be responsible for them. Yes, we have plenty of churches that are able to support wholly and fully a missionary on the field. I wonder what church is going to come to the front first and get on the honor roll, by being responsible for one or more missionaries. There is a need of individuals feeling their responsibility for a portion of the work; if they can't take a missionary on wholly, then can obligate themselves for a certain amount each month. This could be done perhaps with your second or third tenth. I know of Christians today that tithe the second and third tenth; it can be done. God is calling for real noble sacrifice, not for those that will see how little they can give or do and get by with it; but for those that are trying to see how much they can sacrifice and do for Him. Lift up your eyes and look on the fields, they are white, already for harvest.

Wynn T. Stairs—Missionary Secretary.

New England, New York and

New Jersey Ministers—Attention

All ministers from the New England States, New York and New Jersey, are urged to be present at the District Conference to organize this territory into a district of the United Pentecostal Church, to be held on April 16, 17 and 18 at Pea Cove, 4 miles out of the city of Old Town, Maine. Those coming by train should come to Old Town, Maine and a taxi can be hired to the grounds or call Joe Dumphrey, ALTON, and someone will meet you. The conference will be on the free will offering basis. Brother H. A. Goss, General Superintendent of the United Pentecostal Church, will preside at this conference. A good attendance is requested.

NOTICE TO MINISTERS

We regret the delay there has been in publishing the ministerial list for 1946 for the United Pentecostal Church. It has been quite a task to get all of the credentials issued for the merged body but now that this is nearly completed we are working up the ministerial list and it will be printed just as soon as we get it compiled, which we trust will be within the next few weeks.

Your patience is appreciated and we thank you for bearing with us. May God bless you.

S. W. Chambers,
General Secretary.

GLEANINGS

(continued from page 9)

INDIANAPOLIS, IND.—OLD TIME REVIVAL AT THE BIBLE CHURCH. "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting . . . The Holy Ghost fell on all them which heard the word . . . For they heard them speak with tongues and magnify God."

The recent four weeks' of revival that was held at the Bible Church in Indianapolis was truly a fulfillment of the above scriptures. Rev. J. D. Urshan of Seattle, Washington, was the evangelist for the first three weeks. Eight were baptized in water and thirteen received the Holy Spirit during his ministry. Rev. Roosevelt York of Ironton, Ohio, concluded the series of services with one more soul being filled with the Holy Spirit and two more baptized in Jesus' name. The power of God was so great in one service that the evangelist could not speak. Three repentant hearts found the Lord that evening. Several returned veterans found the Savior to be the answer to their tired and weary souls. A major part of the converts were young people, which were added by God to our already large and growing group of youth on fire for the Lord. With this great revival spirit still prevailing in our midst, we are marching on to greater depths and higher heights in our Lord and Savior, Jesus Christ.

James E. Petty, Pastor.

CARTERVILLE, ILL.—We have just closed a four weeks' revival with Bro. and Sis. Norman Paslay. The services were well attended all the way and the last night was wonderful. Two were saved this night making 28 in all. The church has been greatly blessed by the ministry of these evangelists. They have the work of God at heart and we can heartily recommend them. We are looking forward to having them with us again in the near future.

William A. Smith, Pastor.

THE DALLES, ORE.—We moved here from Centralia, Washington, and hope by the help of the Lord to be able to establish a work here for the name of the Lord Jesus. We have already found one man and his wife, their daughter and son-in-law who believe as we do. The closest Jesus name fellowship circle is 80 miles away so there is much room for lots of work and workers who are willing to pioneer in new fields. We covet your prayers. Ronald V. Sittser.

LOUISVILLE, ILL.—We are glad to report victory in Louisville. It has been a very difficult and uphill pull but God blesses every time we meet and we are still going on in Jesus' name. Our last evangelist was Sister Lucille Schwartzkopf. All the saints were wonderfully revived through her stirring messages. She is one of the most consecrated young girls I have ever met and I take pleasure in recommending her to any church needing an evangelist. Sister Lucille was from our dear deceased Brother S. S. Grant's church at Pinckneyville, Ill. She can be reached at Route 4, Pinckneyville, Illinois.

Mrs. Ivy Huff, Pastor.

MISSIONARY OFFERINGS

(continued from page 12)

Columbus, H. Thompson	16.82
Cleveland, Mrs. Joseph Knupiscus	5.00
Columbus, First Pentecostal Church	5.80
Greenville, Apostolic Church	10.00
Pleasantville, A. E. Wright	9.17
Toledo, Young People's Rally	25.28
Oklahoma—	
Allen, Pentecostal Church	10.00
Broken Bow, Mr. and Mrs. Hicks	20.00
Oklahoma City, R. C. Wise	21.33
Russell, Jessie Corbett	10.00
West Tulsa, Pentecostal Young People	33.00
West Tulsa, Junior Pentecostal Young People	25.00
Oregon—	
Bend, Harriet Marling	27.00
Pennsylvania—	
North Braddock, Apostolic Faith Church	42.00
Reynoldsville, R. V. Siverling	10.00
Tennessee—	
Hohenwald, Lela Holland	142.00
Memphis, First Pentecostal Church	25.00
Texas—	
Austin, Raymond Light	5.00
Blardstown, Taylortown Church	10.00
Brownfield, United Pentecostal Church	15.72
Dubin, Pentecostal Church	5.14
Dublin, Pentecostal Church	21.13
Frankell, Mrs. W. M. Bridges	5.00
Friona, Pentecostal Church	11.29
Goose Creek, Peace Tabernacle	27.00
Houston, Bethel Gospel Tabernacle	38.50
Jefferson, L. A. Oliver	16.00
Kilgore, Young People Class	25.00
Odessa, Oneness Pentecostal Church	32.00
Orange, Gospel Light House	30.50
Port Arthur, L. White	24.00
Silsbee, Loeb Pentecostal Sunday School	7.20
Silsbee, Pentecostal Sunday School	11.59
Texas City, Mrs. O. L. Looper	9.82
Washington—	
Everson, Pentecostal Assembly	13.35
Morton, Jesus Name Tabernacle	10.16
Tieton, Pentecostal Church	12.00
West Virginia—	
Chesapeake, Apostolic Church of Jesus Christ	5.00
Huntington, Leonard B. Lester	15.00
Huntington, Pentecostal Church	28.50
Morgantown, Riverside Mission	15.00
Morgantown, Sabraton Assembly	12.25
Parkersburg, Apostolic Gospel Church	20.00
Wisconsin—	
Cochrane, Full Gospel Assembly of Cochrane	19.00
Hager City, Ed. Larson	10.00
Hager City, Mrs. Edward Lester	10.00
Kenosha, Apostolic Faith Church	10.49
Racine, Bethel Tabernacle	18.00
Stanley, Apostolic Faith Church	8.01
Stanley, Pleasant Valley Church	8.70

\$2454.69

CHILDREN'S PAGE

(continued from page 14)

Still frightened and unable to understand what had happened, the women ran to tell the friends of Jesus what they had seen. But Mary Magdalene did not go on with the women. She returned to the tomb. She could not understand what had happened to the body of her Lord. As she stood there weeping, she heard someone speak to her.

Supposing it to be the gardener, Mary Magdalene did not even look up. She felt too sad.

"The body of my Lord has been taken away from the tomb," she answered. "If you know where the body was placed, please tell me so that I may find it."

Then she heard her name, "Mary!" It was the voice of Jesus! She looked up. Yes, it was He. Overcome with joy, she fell at His feet.

"Master!" she cried. She had found her Lord. He was living, never to die again. Oh, how happy she was! Now she could run to tell her friends the glad news.

GENERAL FUND

February 10th to February 28th
 Adams, T. D., \$11.00; Albert, Calvin D., \$12.00; Armstrong, Louis, \$12.00; Arnett, Paul, \$2.00; Baker, George, \$1.00; Baker, Nora, \$2.00; Barrow, W. B., \$5.00; Beavers, Delia, \$1.00; Beene, Carrie E., \$1.00; Bennett, Hollie, \$1.00; Beres, Evelyn, \$12.00; Bidwell, Clifford, \$2.00; Blount, Roy, \$1.00; Brown, Minnie, \$12.00; Brown, Harry A., \$5.00; Butler, Mrs. Billie, \$6.00; Busby, Edith Mae, \$2.00;

Carlson, Leslie J., \$12.00; Chrisley, Claude, \$12.00; Clark, Blanchard, \$1.00; Cook, Otis, \$2.00; Downs, William O., \$1.00; Dunning, James L., \$1.00; Eaton, Mrs. Harriet, \$1.00; Eccles, Arthur, \$1.00; Ellis, Francis, \$6.00; Everts, C. R., \$1.00; Ewart, Frank, \$10.00; Ford, Lodi, \$6.00; Forrest, Farrell E., \$7.00; Freeman, Elpho, \$1.00; Froese, Paul, \$2.00; Gardner, James L., \$8.00; Gidwell, Joseph, \$1.00; Glover, Arthur, \$1.00; Glover, Loy, \$1.00; Harris, Carl, \$2.00; Harris, Lester, \$1.00; Harvey, Harry, \$2.00; Hays, Vernon, \$1.00; Holt, J. W., \$2.00; Hoyt, John S., \$1.00; Hudson, Geo., \$1.00; Huff, Ivy, \$5.00; Hunt, Eva, \$1.00;

Illinois District, \$99.35; Ivy, Marshall, \$19.00; Jay, Eldon L., \$2.00; Jones, Bennie, \$2.00; Karr, James, \$1.00; Kline, J. L., \$10.00; Kloepper, Paul, \$1.00; Knight, Henry C., \$3.00; Long, William E., \$2.00; Louisiana District, \$25.93; Lowe, Elmer, \$12.00; Magee, A. J., \$12.00; Manning, L. O., \$44.00; McKibban, Zeus, \$2.00; Meredith, Earl, \$1.00; Mink, Mabel, \$12.00; Mitchell, L. R., \$13.40; Mizell, Clinton, \$7.00; Nave, Carl D., \$1.00; Nichols, Hugh, \$1.00; Norris, Roy W., \$5.00; Norris, S. G., \$6.00; Nortune, William J., \$1.00;

Parent, L. A., \$11.00; Paslay, Mary Alice, \$2.00; Paslay, Norman, \$2.00; Pinder, Louis S., \$6.00; Powell, Reid, \$11.00; Pyatt, M. E., \$1.00; Reed, Audra M., \$1.00; Reeves, Kenneth V., \$1.00; Reuter, F. J., \$12.00; Rigdon, Charles, \$2.00; Roscoe, Sydney, \$6.00; Rutledge, Euniah, \$1.00; Saffel, Hayward, \$12.00; Scott, F. K., \$12.00; Seeley, Charles H., \$2.00; Simpkins, Ezra, \$1.00; Slusher, Lawrence E., \$2.00; Slater, Frank, \$12.00; Smith, Mrs. Annie, \$3.00; Smith, Grace L., \$12.00; Smith, Homer W., \$6.00; Smith, Ross, \$4.00; Smith, William A., \$2.00; Snodderly, Claude, \$2.00; Spillman, Lena, \$12.00; Staley, W. A., \$9.00; Stump, W. A., \$1.00; Stern, Oscar, \$6.00; Summers, Ace, \$1.00; Swinford, Florence, \$2.00; Svfert, Celesta, \$2.00; Svfert, Truman, \$2.00;

Texas District, \$46.48; Thacker, Arthur W., \$2.00; Underwood, J. O., \$1.00; Vanderhoff, Urban, \$1.00; Verdier, James, \$2.00; Walker, Beulah, \$14.00; Walker, Vance, \$12.50; White, W. T., \$1.00; White, Mrs. W. T., \$1.00; Williams, Adrian, \$1.00; Williams, C. C., \$1.00; Wilson, W. A., \$2.00; Wise, Jess, \$4.00; Wolff, M. J., \$1.00; Wright, Lester, \$12.00; total, \$704.16.

CHURCH ANNOUNCEMENTS BELOW

FOR SALE

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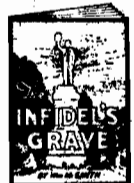
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