

THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT

The Pentecostal Herald

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UNITED PENTECOSTAL CHURCH

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An Open Door

By **BENJAMIN D. URSHAN**
Duluth, Minnesota

... "Behold I have set before thee an open door, and no man can shut it." Rev. 3:8.

The present deplorable post war conditions upon the earth, instead of being considered as a hinderance to the spread of the gospel, in a truer sense present a mighty challenge, as an opportunity to the church of Jesus Christ for evangelism!

There is an "open door" for the gospel all over the world today!

"The fields are white, ready for harvest!"

The "Macedonian call" is heard from the teeming millions of Europe, Asia and the Near East!

They are all waiting for the church to arise from its complacency and swing into action.

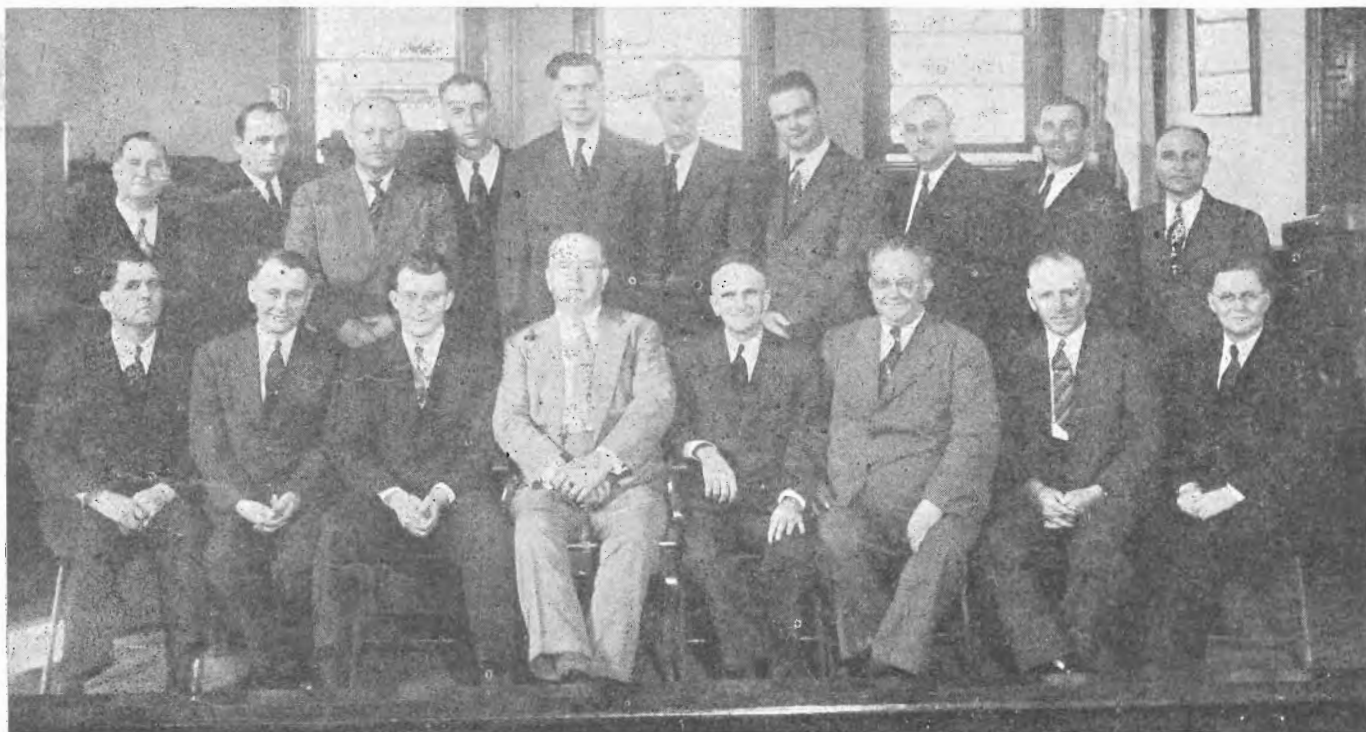
As the results of this second world war are viewed, we see millions who are left broken and bleeding; in mind, soul and body. They are in desperate need for more than just food, clothing and medical care. These countless numbers whose spirits are crushed by sin and crime, need the uplift and comfort which only

the gospel of Jesus Christ can bring to them.

Similar conditions prevailed with our Christian people in the Near East after the first world war. After going through sorrows, persecutions, deprivations and massacres, their proud hearts were broken. They had felt the chastening rod; they were humbled. Their eyes were filled with tears of sorrow at the loss of all their earthly possessions; their hearts and minds were troubled and perplexed, they were like drowning men

(continued on page 7)

Board of General Presbyters and National Officials of the UNITED PENTECOSTAL CHURCH



Front Row—Left to Right—A. D. Gurley, Corinth, Miss.; W. T. Stairs, St. Louis, Mo.; S. W. Chambers, St. Louis, Mo.; H. A. Goss, St. Louis, Mo.; W. T. Witherspoon, Columbus, O.; E. H. Hite, St. Louis, Mo.; G. B. Rowe, Mishawaka, Ind.; G. H. Brown, Little Rock, Ark.

Rear Row—Left to Right—J. A. Johnson, Pasadena, Calif.; Jack Scott, Albright, W. Va.; L. J. Hosch, Athens, Tex.; Ellis Seism, Oregon City, Ore.; R. G. Cook, Lancaster, Ohio; Mack D. Abbott,

Roswell, New Mexico; M. W. Howard, Tulsa, Okla.; S. G. Norris, St. Paul, Minn.; W. A. Sherrill, Andalusia, Ala.; M. J. Wolff, Peoria, Ill.

S. L. Wise, General Presbyter from Louisiana, is not in this picture as he was ill and could not attend the General Board Meeting recently held in St. Louis, Missouri. T. R. Dungan, Asst. General Secretary, was also not present for the picture.

Editorial...

In Honor of Mothers

May 12th is Mother's Day. This is the time set aside each year by our nation to pay special tribute to our mothers. Whether living or dead, millions of mothers will be honored.

Someone has said, "For unwearied patience and unchanging tenderness, the love of a true mother stands next to the love of our Father in Heaven." The mind of man has stored up within it no sweeter memories than those of a Christian mother. As the years lengthen those memories grow sweeter. St. Paul is "filled with joy" at the "unfeigned faith" that is in Timothy his beloved son in the gospel, and it is as he expected when he "calls to remembrance" the "faith... which dwelt first" in his "mother Eunice"—2 Timothy 1:5.

Motherhood is a Throne of Power

It is a true saying, "One good mother is worth an hundred schoolmasters." It is not surprising that we see the moral breakdown that is upon us. Many modern mothers went from God-given responsibilities, when they walked out of their homes to accept jobs in various places. No matter what good has been done, that mother has failed God in doing it if it caused her to neglect her children. One of the chief causes of juvenile delinquency is due to this parental delinquency. The failure to be a Godly mother is a sin of no small consequence. (Do you read the Pentecostal Herald? Free gifts will be sent to the first five individuals who cut this notice in parenthesis out and send it along with their names and addresses to the "Editor, The Pentecostal Herald, 3449 South Grand Blvd., St. Louis 18, Mo.") The first five letters carrying the earliest postmarks will be sent the free gifts, etc.)

How often have we heard these words, "The hand that rocks the cradle, is the hand that rules the world." Let us not forget, "The hand that wrecks the cradle is the hand that rocks the world." A real challenge to all mothers today is the following tribute which Abraham Lincoln paid to his mother, "All that I am or ever expect to become—All that I know or ever expect to learn—All that I have ever done or expect to accomplish—I owe to my mother."

Motherhood is a Harbor of Safety

Far-reaching is the power of mother for good and God when she reigns on the throne of righteousness. Children must be taught. Mothers must be teachers.

A DEDICATION TO MOTHERS

*You painted no Madonnas
On chapel walls in Rome,
But, with a touch diviner
You lived one in your home.
You wrote no lofty poems
That critics counted art,
But, with a nobler vision,
You lived them in your heart.
You carved no shapeless marble
To some high-soul design
But, with a finer sculpture,
You shaped this soul of mine.
You built no great cathedrals
That centuries applaud,
But, with a finer sculpture
Your life cathedraled GOD.*

—Fessenden.

Now is the time and the home is the place to begin to heed the scripture, "Train up a child in the way he should go; and when he is old, he will not depart from it."—Prov. 22:6. Here is safety. This verse is a wonderful promise, a clear command. It certainly is not hinted here or elsewhere in the scriptures for mothers to pay the children's price for tickets to the movies, so parents can attend church and enjoy the service. It may seem an easy and harmless way, but it most certainly is not the Godly mother's way. Remember, it is the little foxes that spoil the vine. May God forgive those guilty of such conduct and give them right understanding. Heaven is at the feet of mothers; especially mothers who fear and honor God; who plant in the hearts of their children the truths of God's Holy Word and impress upon their minds an abiding sense of responsibility to Him. This forceful attribute which mothers possess within their being is God-given and makes them a shelter and shield amidst life's storms; a veritable harbor of safety, when they are true to their trust. Long before, the little tots realize it fully; long after, they have grown up; true mothers shine as a refuge to their loved ones when they are afraid, or hurt, or in trouble.

Motherhood An Opportunity to Serve

The Bible presents a word of praise and fitting tribute to true mothers in the 31st chapter of Proverbs, verses 10 to 31. Especially fitting is the 28th verse which reads, "Her children arise up, and call her blessed; her husband also, and he praiseth her."

It was Daniel Webster who first said, "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into the dust; but if we work upon immortal souls, if we imbue them with immortal principles, with the just fear of

God and love of fellow men, we engrave on those tablets something which will brighten all eternity."

This is the happy honor and the precious privilege of true Christian mothers.
—M. J. W.

General Conference Notice

Tentative arrangements have been made for the next General Conference by the Board of General Presbyters. Present plans are to hold the coming general conference in the Opera House of the Kiel Auditorium in St. Louis. This is the same place it was held last year. Dates selected at present are from September 15th to the 22nd, inclusive. This early announcement is made for the convenience of those who wish to plan their vacations accordingly. Keep in mind, however, these plans are tentative and confirmation of them will appear in later issues of The Pentecostal Herald.

H. A. Goss, General Superintendent.
S. W. Chambers, General Secretary.

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The Remarkable Biblical Discovery

By Frank J. Ewart, Monterey Park, Cal.

THE SIGNIFICANCE of atomic energy cannot be over-estimated. However, we cannot adequately appreciate this fact until we consider the part it is designed to play in the Kingdom of the Heavens. What I am about to present to our readers is of infinite importance. I beg of you to give it a careful and prayerful reading.

When the atomic energy was unleashed I immediately sensed in the Spirit, that we had crossed a new frontier—that invisible border line of “the time of the end.” My spirit was clothed in ecstasy, as I discerned in the Spirit, the relation of this “new thing” to the marvels spoken of in the Book of God. I discerned that atomic energy was the principle on which the mighty wonders of the Book of Revelation will be based.

The Great Tribulation is nothing but the energy of the universe working to destroy every vestige of the present order of world government. The entire configuration of the earth will be changed. Every valley will be exalted and every mountain brought low. The great mountains of rock and granite will be reduced to a pile of dust. The imagery of Daniel’s prophecy, is in the form of a great league of nations, in which all the hopes of the human race are centered, being struck on the feet, and every constituent of it reaching back to the days of Nebuchadnezzar, will tumble into irretrievable ruin. Then the blast of God’s breath, will clear away the debris. This is the final stroke of judgment, and will not leave one iota of existing or previous political set-ups, known to history.

Now when this “stone cut out of the mountain without hands” (God’s atomic bomb) strikes the final form of world rule, we are ready for the constructing power of atomic energy. Thank God, its

THE MISSIONARY’S BURDEN

It isn’t the work that wears us,
At least not what we do;
But that which is left undone
When our busy day is through.

It isn’t the work that kills us
But the strange, indifferent life
Of those who, too, are Christians,
But stand aloof from strife.

It’s seeing the sin and sorrow
That even children must bear;
And saying, “No” to the people
Who beg for loving care.

It’s keeping up the struggle,
That we abroad must live;
Without the friendly backing
Which you at home could give.

—Gospel Herald

destruction is subordinated to its construction. So the significant announcement: “The stone became a great mountain and filled the whole earth.” The palpable lesson is that the very power which caused the absolute annihilation of all human government was turned into the constituents of God’s Kingdom. The word mountain is invariably used in scripture for Kingdom. It most assuredly has that typical meaning here.

The great men of this world are facing two alternatives: To provide ways and means to prevent this atomic energy being used for destruction, thus passing the sentence of death on the future of the world, thus causing the utter collapse of civilization; or turn it into constructive agencies that will outrival our wildest utopian dreams. Senator Barkley said, “I believe that atomic energy may determine the fate of civilization.” President Truman said, “The discovery of the means of releasing atomic energy began a new era in the history of civilization.” Senator Lucas said, “The world is threatened with utter destruction by the use of atomic energy.”

World-wide fear is now gripping the nations. Especially is this true in these United States. This fear is well grounded. The atomic bomb that wrought such havoc on the two cities of Japan, has created fear as nothing else possibly could. Thus the Great Tribulation is facing the world. Let us not miss this point, lest we indulge in futile illusions. Jesus said, “Fear would envelop the habitable earth.” (Luke 21:26). It took the last war climaxed by the atomic bomb to fulfill His words. It is certain that either one of the above alternatives must take place very soon. Can any believer in the Bible as the word of God be so gullible as to believe that atomic energy for construction, superseding all other agencies of power, such as steam, electricity and oil, will be turned over to sinful men, who would exult in their accomplishments and yet, openly defy God. No, indeed! God’s Kingdom is a Kingdom of righteousness, peace and joy in the Holy Ghost. These are the constituents of the Millennium as we have it described in Holy Writ. These are the attributes of God. These make up His Glory, and it is written, that His glory He will not give to another. The very fact that atomic energy is to be used for destruction of existing orders and principles of human government, producing human misery well nigh inconceivable, and eclipsing all the horrors of the late war, before it is used in constructing

the earth for the Kingdom of God, should dispel forever all hope of man-made utopian governments. The International Government or League of Nations is a fact now, and it is the last form of human government according to the Bible.

Now for the Biblical discovery: Everyone has marvelled at Paul’s language describing the suddenness of the raising of the dead and the changing of living bodies in the great classic on the Resurrection. He uses the phrase: “In the twinkling of an eye.” Now I have discovered that the only place where the word Atom is used in the entire word of God, is in I Cor. 15:51-52. If correctly translated it would appear: “Behold I show you a mystery; we shall not all sleep, but we shall be changed. **IN ATOM** (en atomo) in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead shall be raised incorruptible, **AND WE SHALL BE CHANGED.**”

It can be seen from the construction of the Greek “Atomos” that the time element is not in it. The “twinkling of an eye” covers that. The word that has thrilled more hearts than any other in the languages of men since the bomb burst on the Japanese city, occurs only once in the Bible, and then it describes the greatest hope of humanity, that of being delivered out of the bondage of our corruption, unto the glorious liberty of the Sons of God. So the saints are to be translated (en atomo) indivisible, in the twinkling of an eye.

When the Hinderer is removed out of the midst, Jesus descends from the highest heaven to set up his Judgment Throne above the earth. “But only until the man who is exercising a restraining influence is removed, and then the Law-

(continued on page 10)

NOTICE

If anyone would like to obtain an 8” by 10” copy of the picture of the General Board and National Officials as shown on the front cover we can obtain it for you. Drop us a note to headquarters, enclosing \$1.00 for the picture and we will be glad to obtain it and send to you. Please allow about two weeks for mailing.

P. H. BOX, Assistant Editor.

FOR SALE

Gospel Tent, size 40x60, in good condition. For information write Rev. B. G. Entsminger, 838 Indiana Ave., Charleston, West Va.



God's Munition... or God's Arsenal

By LLOYD A. ROMINE
Terre Haute, Ind.

IN THE book of Nahum, chapter 1 and verses 2 through 6 we read these words, "God is jealous, and the Lord revengeth; the Lord revengeth, and is furious; the Lord will take vengeance on his adversaries, and he reserveth wrath for his enemies. The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth and Carmel, and the flower of Lebanon languisheth. The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea the world, and all that dwell therein. Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

David asked the question in Psalms 8:4, "What is man that thou are mindful of him?" We find in studying the word of God that ever since the fall of man in the garden of Eden; he has tried to defy God on every hand.

The Antediluvian age became steeped in sin; the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. They were eating and drinking, marrying, and giving in marriage, until the day that Noah entered into the ark. God opened the windows of heaven and poured out the rain that lasted forty days and nights. This brought about a flood that destroyed all the human race but the eight souls that were safe in the ark.

After the flood is was not long until man was defying God again for we read

in Genesis 11:4; "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name." From this time man has continually tried to reach into the heavens.

There are two things that God has reserved in the heaven, and the first is found in 1 Peter 1:4-5, "an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you; who are kept by the power of God through faith unto salvation ready to be revealed in the last time." The other is God's munition to protect such a promise, and we find it in 2 Peter chapter 3 and verses 6 and 7; "Whereby the world that then was, being overflowed with water, perished" (speaking of the flood)—but now notice the seventh verse; "But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." Now drop down to verses 10 through 12 and we read these words; "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

The master mind of today has become a great genius; the astronomers have searched the heavens with their large telescopes endeavoring to see what is on the planetorial world. The balloon age

took man to the heights of the clouds, and then came the airplane.

Today man is getting closer and closer to God's arsenal. His plane has all the latest inventions on it. He can soar above the storms and I am told that a plane can be set on automatic control and fly through the storms better than being guided by the pilot himself. He has it equipped with oxygen so as to attain the height he must fly; his radio for communication.

Man has recently contacted the moon by radar; the impulses traveling at the speed of light—some 186,324 miles per second. They claim the moon to normally be about 238,857 miles from the earth. The echo came back in 2½ seconds. They are satisfied there are no inhabitants on the moon. Had they only gone to the pages of God's holy word in Revelation 6:12 they would have found that it is to become as blood under the opening of the sixth seal. Let us note a scripture in Acts 2:19-20, "And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come."

Man has discovered the atomic power which is the most deadly thing of today. A new German rocket V-2 is to be tested, and is expected to pierce the stratosphere for a distance of 100 miles or more.

There is but one thing for God to do and that is to take His people out of this old world and open fire from His arsenal upon this old wicked world; truly Jesus is coming soon.

Luke 17:28-30 reads, "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed." Truly JESUS IS COMING SOON.

Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

look! :- look! :- SPECIAL NOTICE :- look! :- look!

The JUNE issue of the PENTECOSTAL HERALD will be a Special "EVANGELISTIC ISSUE." Send your orders NOW for additional copies of the PENTECOSTAL HERALD. We are making a special price for the JUNE ISSUE ONLY! All those who will use an extra roll of 50 or more will receive the JUNE issue for 4c a copy. Increase your

order now! Why not let the Sunday School or Young People's Department use an additional roll of 50 HERALDS for the month of JUNE as a special home missionary project? Distribute them in your neighborhood in the interest of your church work. It is necessary that we receive your order for this INCREASE immediately. Order at once!

A SPECIAL MESSAGE TO ALL

The present headquarters building at 3449 So. Grand Boulevard was purchased by the former Pentecostal Church, Inc. organization before the merger. Since that time it has become entirely inadequate for the combined work of the United Pentecostal Church, The Pentecostal Publishing House, the Pentecostal Herald. These different departments are in desperate need of more office and mailing space in order to operate efficiently and to give you the prompt service to which you are entitled. Our various officials and employees are working under the handicap of trying to do a "big" job with "cramped" and inadequate room. Anyone who has visited the headquarters building will readily agree that the present building is entirely too small for us and the volume of work is growing daily, and right now we should have several more employees in order to relieve those at headquarters who have to work long hours in order to keep abreast at all with the work required to be done.

At a recent meeting of the Board of General Presbyters held in St. Louis it was voted to begin a campaign to raise \$50,000 for the purpose of buying a much larger building or possibly building our own headquarters. The United Pentecostal Church is moving on for God and this would be a good forward step for us.

Please pray about this very important matter and watch The Herald for very important developments. May God bless all of you.

H. A. GOSS, General Superintendent.

IMPORTANT NOTICE

At the special meeting of the General Board of Presbyters held recently in St. Louis, the following resolution was passed unanimously:

"Inasmuch as the increase of the organization through the merger has rendered our Headquarters property far inadequate to care for our organizational needs; Be It Resolved: that we create a fund to provide larger facilities for Headquarters."

In accord with the above resolution we are pleased to announce that plans are being made to reach our ministers and churches concerning this urgent need. We feel sure that you will be interested and will do your very best to help boost this worthy cause. Please pray that God will bless this effort and supply the need.

FOR YOUR INFORMATION

(1) Special letters explaining this need and asking your cooperation will be sent to each minister in the near future.

(2) The special letters will provide space for the names of donors from individual churches and the amount given by each person. (These letters will be placed in a safe box in the Headquarters Building, thus honoring each donor and gift.)

(3) When each minister and the donors from his church have completed

their effort, the letter containing the names of the givers with the total amount given shall be sent to the United Pentecostal Church, 3449 South Grand Blvd., St. Louis 18, Mo.

(4) Watch the Pentecostal Herald! Each month acknowledgement of gifts will be listed. (Let each individual, minister and church do their very best.)

HONOR AWARD CERTIFICATES

In appreciation of the earnest efforts of both individuals and churches to help in reaching the goal "HONOR AWARD CERTIFICATES" will be given to those who have earned them in recognition of their efforts, etc.

(1) "Honor Certificates" will be given to the 10 individual churches, whose contributions are the ten largest.

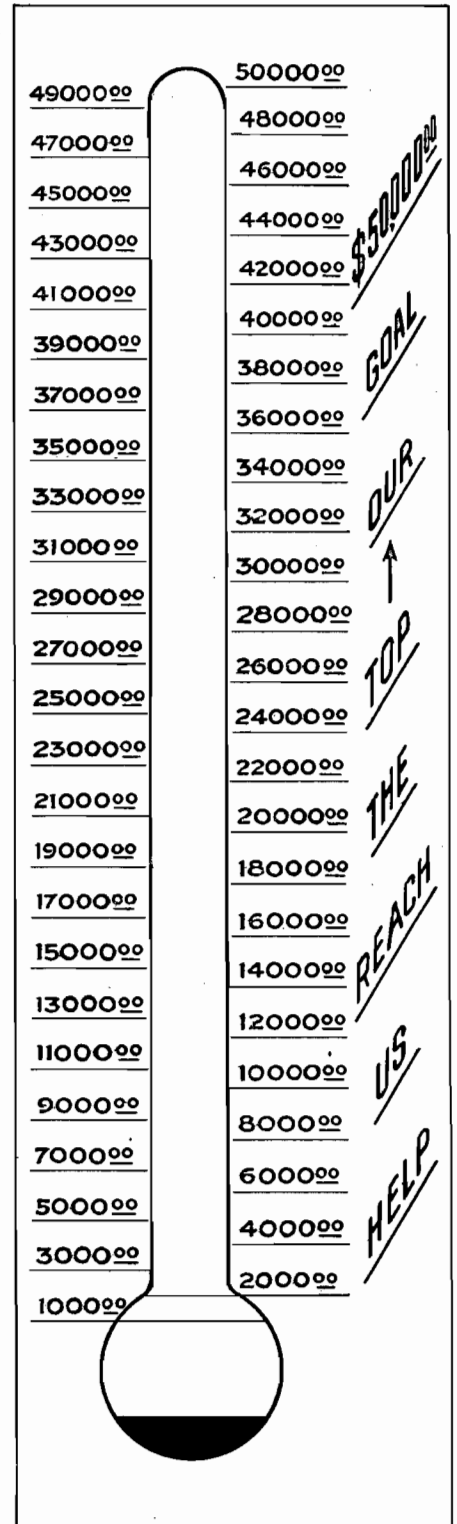
(2) "Honor Certificates" will be given to the 10 individual persons, whose individual gifts are the ten largest.

(3) "Honor Certificates" will be awarded to the 3 districts of the United Pentecostal Church whose total contributions are the three largest.

Note: The Honor Certificates will carry the seal of the United Pentecostal Church and the signatures of the General Officials and General Presbyters.

The Honor Award Certificates will be awarded at a proper time and place. Announcements of the same will be made in the Herald.

How much will YOU give to start the thermometer on its upward course?



(Special form for individual donors who are not members of United Pentecostal churches)

Name..... Address.....

I want to help in this worthy cause and I hereby enclose my personal gift in the amount of \$..... to be used for the Building Fund of the United Pentecostal Church. Send this form together with your gift to—

THE UNITED PENTECOSTAL CHURCH

3449 South Grand Blvd., St. Louis 18, Mo.

(Make all checks payable to the United Pentecostal Church)

A Soldier's Testimony of God's Keeping Power

By THOMAS J. FLAKE, *Pocahontas, Tenn.*

It is a great pleasure to write this testimony of God's wonderful love and keeping power in my time of great need.

On June 11, 1939, God wonderfully filled me with the Holy Ghost, as in Acts 2:4, and in January, 1942, He called me to preach His word.

In December, 1942, I received my call to enter the army, and was soon taking my training in the Medical Corps. While in training, I always read my Bible and prayed each night, and did my best to be a witness to the boys in the camp. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16).

After eleven weeks of training I was shipped out for overseas duty. I was with the 7th Infantry Division. My first combat was on Attu Island in the Aleutians, where I experienced twenty-one days of fighting, but God wonderfully cared for me and I was often reminded of David's words: "For he shall give his angels charge over thee, to keep thee in all thy ways" (Psalms 91:11).

We went from there to the Hawaiian Islands for further training. By that time I had met several Spirit-filled boys, and we started a group Bible study. Many of the boys in our camp became interested in our work. During our stay in Honolulu I had the privilege of preaching in several of the churches. God wonderfully blessed, praise His name!

In January, 1944, we went to the Marshall Islands, where we had five more days of combat. God was with me and protected me. Praise His wonderful name! "I will say of the Lord, He is my refuge and my fortress; my God: in him will I trust" (Psalms 91:2).

After this battle, we returned to the Hawaiian Islands where we started our Bible studies again. After each battle it seemed that we would get a spiritual build-up for the next one.

In August, 1944, we left for the Philippine Islands, where we spent 108 more days in combat. Oh, praise His name, He took me safely through!

After this campaign, we started a revival meeting and I preached for several nights with the Lord blessing our work. At the close of the revival I had the privilege of baptizing three boys in Jesus' name.

On April 1, 1945, we landed on Okinawa Island, where we had 82 more days of combat—this was the worst of all. I well remember that during the battle we had advanced as far as possible, and had dug in and set up our defense. Our position looked bad indeed. But when the supplies came up that evening, it included our mail. I shall never forget that evening, for I got a letter from my wife—it came in just six days. I also got the BIBLE HOUR ECHOES, a monthly paper published by Brother T. Richard Reed, of Jonesboro, Arkansas. As I sat there in my fox hole, reading the letter and the God-sent paper of how the folks back home were praying for us and how God was blessing the work there, it gave me the needed strength and courage to go on. During such times, when the strain of battle was almost more than human strength could endure, and the uncertainty of life was a stark reality, a soldier is prone to become discouraged and wonder if he will ever make it. No one will ever know just how much the written word meant to me that day.

As soon as the battle was over, we started our revival meetings again, and I baptized three more boys, and two received the Holy Ghost.

We went from Okinawa to Korea and stayed a short while, then I left for home, the trip I had waited for so long.

I spent almost thirty-one months overseas, and I made it back only by the mercies of God. Now I want to live a life so true to Him that I can say with the Apostle Paul in the end, "I have fought a good fight, I have finished my course, I have kept the faith; Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing" (II Timothy 4:7, 8).

SUNDAY SCHOOL...IMPORTANCE!

TWO VITAL QUESTIONS

By A. L. CLANTON, *Alexandria, La.*



"... How is the lad to be trained? What is he to be?"
Judges 13:12 (Moffatt)

These two inseparable questions, coming to us from the dim past, are of such supreme importance that they rightfully take precedence over the major problems of our day. Our international relations, the winning of the peace, our future economic stability—all these shall be determined by an army of invasion that is now marching upon our land. Quoting Chappell: "That army is certainly going to conquer. Having conquered, it is going to take over every home, every church, every school, every college, every place of business, and every political position. That army is composed of *our boys and girls*." Therefore the future state of our country, and of the world, depends on the answer to the momentous question, "How is the lad to be trained? What is he to be?"

But though the future of a lad is of such great importance in relation to society in general, his future is even more vital to himself. Two paths lie before him. One leads downward, the other upward. If he walks the wrong path, society shall suffer, but he himself shall suffer more. If he turns his steps toward the heights, society shall profit, but he himself shall profit more.

The very fact that the two questions asked in the text are bound so closely together, offers proof that the future of a youth is largely dependent upon his training.

The Bible is decidedly in accord with the foregoing assertion when it states: "Train up a child in the way he should go: and when he is old, he will not depart from it."

Psychology echoes this Biblical truth, that what a child becomes depends more upon training than heredity, by demonstrating "that a child can be *taught* to fear rabbits and love snakes just as surely as he can be taught to love rabbits and fear snakes." By the process of following this same line of reasoning to its logical conclusion one easily sees that, by training, a child can either be made to love good and hate evil, or hate good and love evil—the results depending upon the nature of his training.

Natural law adds its bit of proof that the future of a youth depends largely upon his training by saying, "... Whatsoever a man soweth, that shall he also reap." This law is equally applicable to a field or to a human heart. What one sows in the heart of a child he shall certainly reap. What shall the harvest be?

Experience and observation likewise teach us that the future of a child is largely the product of his training. Quote this text to a Catholic father and he will promptly answer, "My child is to be a Catholic." If he were then asked just how such would come about, he would answer, "He shall be *trained* to be a Catholic." It is true that regeneration cannot be imparted by training, but it is likewise true that the method of regeneration, and a desire for such an experience can be implanted in the heart of a child by proper training.

Since training is of such vast importance, "How is the lad to be trained?"

He will receive much of his training from the world about him—and a great deal of such training will prove detrimental. School, books, friends—all these will have a definite influence, but will do next to nothing toward teaching him the spiritual truths which are so desirable.

In his home he will also receive training, the value of which can hardly be over-emphasized. Yet, even here, there is sometimes a lack of real spiritual instruction. Not all

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Being Led By The Spirit

By B. H. HITE, St. Louis, Mo.

IN ROMANS 8:1 we find these words, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Walking after the Spirit is to be led by the Spirit."

While Moses was tending his father-in-law's flock on Mount Horeb, God appeared to him in a burning bush and spoke to him, commanding him to go and lead His people out of the bondage of Egypt and take them to the land which He had promised them, the land of Canaan, the place of freedom.

Moses obeyed God and went down to Egypt and told the Israelites to prepare themselves for the journey. After the judgments of God were poured out upon the Egyptians because of Pharaoh's refusal to let the children of Israel go, the king finally agreed to release them and they started out. However, Pharaoh sent his army after them to bring them back. God placed a cloud of darkness between the Israelites and the Egyptians by day and a pillar of fire by night.

Finally they came to the Red Sea and they began to murmur and complain. They were shut in by the mountains, the sea was in front of them and Pharaoh was close behind them. Moses told them not to fear but to stand still and see how God would deliver them. Moses lifted his rod over the waters of the Red Sea and they parted and rolled back forming a pathway on dry ground through the midst of the sea. The Israelites marched through the sea to the other side and the Egyptians followed after them until they were in the midst of the sea. Moses then stretched forth his rod and the waters came back into place, drowning the entire host of the Egyptians. Miriam took a timbrel in her hand and all the women who had timbrels rejoiced and praised God, praising Him on the instruments. God had made a way for them, as He always does for those that are being led by Him. If, by crossing the Red Sea, they had come to the end of their journey, it would have indeed been a glorious ending. However, their goal was to reach Canaan land. The wilderness was ahead of them but there is a blessing from God for every trial and test. God did many wonderful things for them in the wilderness. They drank

water out of the rock; ate quail and manna which God sent them and their clothes did not wear out for forty years. Moses, their leader, was led by the spirit of God.

Daniel was led by God and refused to obey the heathen king's laws which was contrary to his belief and for which he was cast into the den of lions but God brought him forth victorious. The three Hebrew boys, Shadrack, Meshack and Abednego refused to worship an image set up by the king and they were thrown alive into a furnace which had been heated seven times hotter than it had ever been before. The king was astonished when he beheld not three but four men walking about unhurt in the midst of the furnace and declared that the fourth one was like unto the Son of God. Upon bringing the three boys out of the fire, it was discovered that not even the smell of smoke was upon their garments.

Paul and Silas, being led by the Spirit to go to Macedonia, were finally thrown in jail because they had cast an evil spirit out of a young woman who had brought much gain to her masters by her power of divination. These masters saw that their "easy living" was gone and had Paul and Silas beaten and cast into prison. However, they prayed and sang praises unto God, in jail, and God not only delivered them from their bonds but also permitted Paul to preach to the jailer who believed and was baptized in Jesus' name.

Yes friends, it pays to be led by the Spirit of God. Attainment or success in this life depends upon our walk with God. "For as many as are led by the spirit of God, they are the sons of God" Romans 8:14.

THE OPEN DOOR

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reaching for a piece of straw, and were receptive for the comfort that the gospel could bring to them, but there was no one to bring the message. Read Romans 10:15. I was one among them, in that very same condition, but fortunate enough to be brought under the tender influence of the gospel in England and Canada; the result—the salvation of my soul.

Quite recently, while in prayer, God seemed to bring before me the millions in Europe who once had the opportunity of hearing the gospel first, but darkness and superstition of Romanism has held them in sway for many centuries until every trace of the original apostolic gospel has vanished. Then the words of our Lord Jesus in Matthew 24:14 began to ring in my ears over and over again, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come."

It seems vain to speak of the nearness of the coming of Jesus when millions today have not even heard "this gospel of the kingdom." Surely God will not close this dispensation of grace, until the light of the gospel of the kingdom has penetrated every dark corner of the earth. We know most assuredly that when Jesus spoke of the gospel of the kingdom as a witness, He had reference to the present Apostolic truths that God has restored unto the *Jesus Name* people in this dispensation. We must recognize the difference between the religious forms which have ruled and kept those millions in darkness and the "faith once delivered to the saints," Jude 3.

My sincere conviction is that the gospel of the kingdom, which is the present Apostolic truth, baptism in the Name of Jesus Christ and the baptism of the Holy Spirit, with the evidence of speaking in other tongues is the answer to the coming of the Lord Jesus. This truth must be preached as a witness to the

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"Jesus Only" Tracts

Written by Prominent Pentecostal Ministers, including W. T. Witherpoon, S. G. Norris, Stanley R. Hanby, and others. Free samples, or send free will offering for large bundle of assorted tracts.

REV. G. D. CREMEANS
"The Tract Printer"
146 Lechner Avenue,
Columbus 4, Ohio

Brother Cremeans has a unique ministry. Besides pastoring a church in London, Ohio, he has been printing tracts for years and distributing them "for the glory of God." He has printed literally millions of tracts — God has given him this burden. He is perhaps one of the leading "tract printers" in the Jesus Name Pentecostal movement. The undersigned knows him personally and can say that he is worthy of our help in "spreading the gospel" through the medium of tracts. If you wish to contact him you can do so at the above address.
P. H. Box, Assistant Editor.

NEWS FROM AUSTRALIA

We are happy to say that Brother and Sister George White and Sister Edith Berthoux have arrived safely in Sydney, Australia. They had very smooth sailing for practically the entire journey. They are now waiting transportation to take them to Perth, Australia, which is only three days' journey from Java. Their address for the present is c/o American Consul, Sydney, Australia.

GOOD NEWS FROM HAWAII

We are sure that most of our readers have read of the recent disastrous tidal waves which struck the Hawaiian Islands and centered particularly against the town of Hilo. One of our Missionaries, C. D. Stiles, is stationed in Hilo, not very far from the ocean front. We are certain that you will rejoice to hear that Brother Witherspoon received a cable from Brother Stiles a few days ago which read, "PHYSICALLY, FINANCIALLY WELL." Surely "the name of the Lord is a strong tower and the righteous runneth into it and is safe."—W. T. S.

URGENT PRAYER REQUEST

We received word by air mail that Sister Petty, one of our missionaries in Liberia, West Africa, is critically ill, and needs special and fervent prayer. As soon as you read this will you get down on your knees and ask God in Jesus Name to surround Sister Petty and heal her body. Brother pastor will you ask your congregation as soon as you can to pray for Sister Petty. Brother Petty also needs prayer for his body. Will someone take it seriously, and ask God to burden them until they can pray through. We need our sister, she is one of our good missionaries. It is a trick of the enemy to take one from the field of action. I believe we have the weapons to fight this warfare with—prayer and faith.

Also we are asking that May 8th be set aside for a special day of prayer and fasting (for those that feel led to fast) for Brother and Sister Petty; and then don't stop praying until God heals.

Thank you.—Wynn T. Stairs, Missionary Secretary.

MISSIONARY OFFERINGS

From March 1, 1946 to March 31, 1946

Allard, Robert	\$ 5.00
Curry, Maxine	5.00
Silent Giver	5.00
Alabama—	
Eva, Pentecostal Church	15.00
Alaska—	
Sitka, Pentecostal Church	8.39
Arizona—	
Phoenix, Pentecostal Church	78.27
Phoenix, Pentecostal Church Young People	68.00
Arkansas—	
Alma, P. M. Albright	1.00
Arkadelphia, Full Gospel Church	3.50
Hot Springs, Pentecostal Bible Church	30.00
Ft. Smith, First Apostolic Church	10.00
Little Rock, First Pentecostal Church	5.00
Little Rock, Mrs. C. G. Jones	1.00
Lonoke, Mrs. Grace Brown	1.45
South Ft. Smith, Pentecostal Church	2.75
Walton, United Pentecostal Church	3.50
California—	
Hennec, Mrs. M. E. Abbott	5.50
Irrington, Noah Hughes	4.85
Long Beach, Apostolic Jesus Name Tabernacle	13.11
Los Angeles, House of Light	5.00
Los Angeles, Mary Davis	10.00
Los Angeles, Apostolic Tabernacle	60.25
Modesto, Pentecostal Church	14.58
Oakland, John H. Wilson	200.00
Oakland, Pentecostal Assembly	100.00
Oakland, Forget-Me-Not Missionary Circle	1,081.00
Roscoe, Jesus Name Church	35.00

MISSIONARY

God Moves in Colombia

COLOMBIA is the most northern republic in South America, with a population of nearly 10,000,000 people. The Pentecostal Gospel penetrated that country in 1933 for the first time. Our good Jesus Name Missionaries were the pioneers in that field. Since then there have been many souls won for God, but not without battles. We cannot count converts in that country by the hundreds like in some fields; but these are gleaned out by the ones and twos. Brother and Sister Larsen went into Colombia in 1937, and have done a commendable work. Below I am publishing his letter of March 7th, 1946, in part:

"The Carnival season has just ended. It is one of the most devilish displays of paganism and sinful extremes you can imagine; but in the midst of it all we had a victory in the work here. Last week we baptized three more in the precious Name of Jesus. One of these was a river pilot; this is the second river pilot baptized in this mission (Barranquilla). Brother Johnston baptized one while I was home on furlough. This is the only pilot who knows the rivers in the south of Colombia. He has travelled the Amazon, the Putumayo, the Caqueta, the Orinoco, etc. He is being sent back to the Meta river in the interior of Colombia, and will be sailing that river and into the Orinoco river going through Venezuela. He is enthused, and will be preaching on his way up and down these rivers, and to his crews. This is one way to get the news spread around the country. The first pilot baptized by Brother Johnston had a marvelous change from being an awful drunkard, known by everybody as a hopeless case. He is the marvel of all his former companions; they ask him what remedy he used to get rid of the alcohol habit, and thus he gets a chance to testify. They now call him the pastor on the boat. His family lives here and never miss a meeting. Another one of the believers here is a purser on one of the river boats. Still another is in charge of the food supply on another boat. I took a picture of the two pilots the day I baptized the last one—I would like it in the PENTECOSTAL HERALD. If we ever grow big (to a big Missionary Movement—God grant that we shall) these two pilots will be an excellent asset to the work—about the only way you could ever hope to reach the Indians in the interior would be by using boats. In order to run a boat on these rivers a pilot's license is demanded, and it is very difficult for a foreigner to get one. These two men are able and consecrated. Other Missions in this country with more finances than we have would be glad to have them. The Latin American Crusade with headquarters in San Jose, Costa Rica, has two river boats preaching the Gospel up and down—we have none. I would like to see something done here in a bigger way—I don't believe God gave us these two river boat captains for nothing."

What a challenge and appeal this is; surely here are the men capable of running boats on the many rivers in that country; but where are the finances and workers to go there? Will you pray for that work in Colombia? We now have Brother and Sister Larsen, Brother Johnston, and Sister Pearl Cooper laboring there. Brother and Sister J. Elmer Ball are home on furlough, and hope to return there this summer. Who will pray the "Lord of harvest that he will send forth laborers" into Colombia, and other lands.—W. T. S.



The Two River Boat Pilots

Roscoe, P. B. Shockley	10.70
Sacramento, Emanuel Pentecostal Church	19.76
San Diego, Revival Tabernacle	16.85
San Bernardino, T. L. Guy	30.00

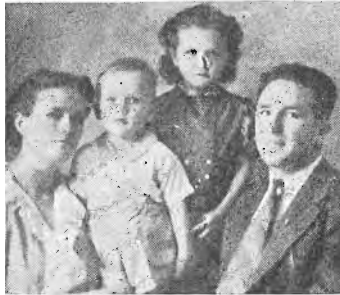
Santa Rosa, Full Gospel Lighthouse ..	10.00
Turlock, Full Gospel Tabernacle	40.00
Vallejo, Floyd Breeding	13.85
Venturia, V. McGee	10.00
Visalia, Ewell Wilson	25.00

DEPARTMENT

A Verner Larsen, baptizing in Jesus Name in the Caribbean sea at Barranquilla, Colombia, South America. This work was opened by Brother and Sister Larsen in 1942. In seven months' time there were twenty-four baptized in the Name of the Lord Jesus Christ, and twenty-four received the Holy Ghost according to Acts 2:4. There were some marvelous conversions. One old lady repented and received the Holy Ghost and spoke with tongues one night as she stood and watched a tarrying service where her two daughters were seeking the Lord. Later she was baptized and is one of their faithful stand-bys there now. The God of Pentecost still lives and will bless those that will work and pray with their whole heart—let us back up the missionary work with both prayers and finance.—W. T. S.



Brother and Sister Elmer Ball are home on furlough. Sister Ball came one year ago on account of ill health. Bro. Ball came less than six months ago. Sis-



ter Ball's health has been restored, and they are now ready to go back. You will see their picture with their two children on this page. We need about \$1000.00 for their fare and expense at once. Who will come to the front and give for this purpose. When you send it in, just say "this is for Brother and Sister Ball's fare" and we will appreciate it. If more than enough comes in for their fares, we promise it will not be wasted, but will be used for the spread of the Gospel in the foreign fields.—W. T. S.

The following missionaries received Board of Presbyters on March 27th:

- Dan K. & Alice Sheets South China
- Elizabeth Stieglitz North China
- Kathryn E. Hendricks North China
- Elmer J. & Grace Ball..... Colombia, S. A.
- H. E. & Ruth Redman North China
- Samuel B. & Lois R. Baker..... So. Amer.
- Paul W. and Kathryn M. Bayne..... Syria and Palestine
- Elmer L. and Hettie Buckmiller Java, Dutch East Indies
- A. O. and Josephine Moore Special Representatives, India

We have felt the need of strong, well seasoned workers, as well as younger ones going to the field. Brother and Sister Moore are in that class. As soon as political conditions are better, preparations will be made for their departure. Many mission societies have discovered the need of older workers on the field. A few weeks ago, W. W. Simpson, a veteran missionary 76 years of age, arrived back in China for another term. C. T. Studd went to Africa for his first term at the age of 52.

Some of our missionaries will be on the field before the first of the year 1947; the others will follow as arrangements can be made.—Wyun T. Stairs Missionary Secretary.

Canada—	
Port Moody, Emanuel Pentecostal Assembly	22.50
Connecticut—	
Bristol, Calvary Gospel Tabernacle	23.00
Florida—	
Melbourne, Pentecostal Church	11.00
Miami, United Pentecostal Church	20.00
Pensacola, Kinzie Evangelistic Party	100.00
Tampa, First Apostolic Church	10.00
Tampa, United Pentecostal Church	34.82
Idaho—	
Caldwell, First Full Gospel Church	26.50
Idaho Falls, Pentecostal Church	15.00
Lewiston, United Pentecostal Church	31.00
McCall, Full Gospel Mission Sunday School	4.71
Meadows, Pentecostal Church	8.00
Parma, Gospel Tabernacle	160.50
Illinois—	
Belleville, J. O. Underwood	10.00
Blue Island, C. Hallberg	5.00
Decatur, H. E. White	30.00
Henry, Apostolic Tabernacle	10.00
Herrin, Young People	25.00
Hurst, Mrs. Mae Hieger	7.21
Madison, North Venice Sunday School	5.00
Murphysboro, Logan Hollow Pentecostal Church	5.00
Murphysboro, First Pentecostal Church	100.00
Mattoon, Mark Borrer	10.50
Ozark, First Pentecostal Church	14.29

their final appointment by the General		
Sallie Lemons	South America	
Gertrude Steinert	Palestine	
E. L. & Nona Freeman.....	No. Rhodesia	
Neva Russell	Africa	
Georgie Regenhardt.....	Liberia, W. Africa	
Ellis and Marjorie Scism	India	
.....	Syria and Palestine	
.....	Java, Dutch East Indies	
.....	Special Representatives, India	
Peoria, Apostolic Tabernacle		10.00
Springfield, United Pentecostal Church		3.50
Toledo, Calvary Tabernacle		7.16
White Hall, Pentecostal Church		20.00
Zion, Mr. and Mrs. McNabb		10.00
Indiana—		
Anderson, Christian Temple		10.00
Bloomington, East 16th Street Pentecostal Assembly		5.00
Bloomington, West 11th Street Pentecostal Assembly		30.00
Columbus, Apostolic Tabernacle		50.00
Frankfort, Mrs. Perry Johnson		25.00
Gary, Apostolic Church		44.65
Green Castle, Apostolic Church		10.00
Greensburg, Bethel Apostolic Assembly		25.00
Hartford City, Calvary Pentecostal Church		10.00
Indianapolis, Pleasant Street Church		11.20
Keystone, Mrs. P. Harshman		6.25
Kokomo, Mrs. Ethel Warden		17.00
Lynn, Apostolic Church		18.90
Mishawaka, Greater Midway Tabernacle		50.00
Iowa—		
Des Moines, Apostolic Faith Church		22.00
Dubuque, Jeanette Schubert		5.00
Knoxville, Apostolic Church		9.39
Kansas—		
Chautauqua, Marie Jenkins		6.00
Haddam, Mrs. William J. Mitchell		5.00
Leavenworth, Merle Hendrickson		5.07
Waldo, Pentecostal Church		20.00

Louisiana—	
Alexandria, A. L. Clanton	46.00
Bossier City, United Pentecostal Church	10.00
DeRidder, Three Pine Pentecostal Church	4.34
DeRidder, Cypress Pentecostal Sunday School	3.33
DeQuincy, First Pentecostal Church	26.07
Evangeline, Mrs. C. A. Hackworth,	5.00
Haynesville, Pentecostal Church	10.00
Lake Charles, A. Fuselier	10.00
Leesville, E. L. Cox	14.95
Rosepine, First Pentecostal Church	33.00
Shreveport, Life Tabernacle	21.59
West Monroe, First Pentecostal Church	45.75
Maryland—	
Edgewood, Pfc. Harry Lambert	1.00
Massachusetts—	
Quincy, Sis. E. W. Rogers	5.00
Michigan—	
Dearborn, Apostolic Church	7.00
Detroit, Beulah Tabernacle	10.00
Wyandotte, Bro. Klan	25.00
Mississippi—	
Laurel, First Pentecostal Church	11.57
Kosciusko, United Pentecostal Church	11.50
Tupelo, Pentecostal Bible Institute	25.00
Tylertown, New State Line Pentecostal Church	6.00
Missouri—	
Cape Girardeau, Pentecostal Sunday School	5.00
Clarksville, George Zumwalt	25.00
Gasconade, Pentecostal Church	1.00
Kennett, Pentecostal Church	10.00
LeMay, Pentecostal Church	27.32
Morley, Oneness Pentecostal Church	24.36
Springfield, Pentecostal Church	10.00
St. Louis, Bro. O'Bannon	15.00
St. Louis, First Pentecostal Church	150.00
St. Louis, Whiteway Tabernacle	30.00
St. Louis, Pentecostal Tabernacle	30.00
St. Louis, Myra I. King	13.00
St. Louis, Calvary Tabernacle	11.42
Montana—	
Billings, Mrs. B. McFate	5.90
Livingston, Albert Kluth	60.00
New Jersey—	
Newark, Apostolic Church of Jesus Christ	5.00
Newark, Mrs. Leonard Korzikowski	5.00
Newark, Slovak Pentecostal Church	26.00
New Mexico—	
Albuquerque, Bethel Chapel	84.38
Bayard, Iglicia Apostolica	4.85
Clovis, Pentecostal Church	19.25
Roswell, Mack D. Abbott	45.00
New York—	
Brooklyn, Apostolic Church of Jesus Christ	45.00
Ohio—	
Akron, Slovak Pentecostal Assembly	15.00
Bedford, Apostolic Church	5.00
Canton, R. C. Tiller	9.00
Celina, H. Holsinger70
Cleveland, Apostolic Church	6.34
Columbus, Sister Stump	25.00
Columbus, Sis. Clara Wiseman	2.00
Columbus, Apostolic Gospel Church	97.54
Columbus, West Jefferson Church	7.00
Columbus, First Pentecostal Church	5.00
Crooksville, Pentecostal Church	21.00
Fairfield, C. A. Poling	14.85
Hamilton, Mrs. Lodie Webb	15.00
Ironton, Elmer Lewis	9.20
Jewet, Harper Rose	20.00
Lancaster, Apostolic Church of Jesus Christ	6.13
Wooster, R. J. Seifert	30.00
Oklahoma—	
Poteau, Pentecostal Sunday School ..	10.00
Tulsa, C. P. Williams	10.00
Wewoka, Glad Tydings Tabernacle	31.55
Oregon—	
Portland, A. G. Hill	10.85
Portland, William Nortune	10.00
Salem, Pentecostal Church	13.10
Vale, Joseph D. Urshan	15.00
Pennsylvania—	
Farrell, J. Dudash	15.00
Hollsopple, Apostolic Church	3.92
Myersdale, Apostolic Church	8.00
North Braddock, Apostolic Church	25.00
Washington, Ocie P. Britton	7.17
Tennessee—	
Camden, F. V. Crossno	10.00
Texas—	
Allison, Robert Estes	25.00
Atlanta, Henry Ivie	15.82
Burnet, J. S. Wyatt	10.00
Carbon, Mountain Top Pentecostal Church	35.39
Dallas, C. C. Johnson	32.61
Dallas, Ruby R. McCall	3.00
Dallas, Gospel Tabernacle	25.00
Dallas, H. D. Stout	16.21
Dublin, Pentecostal Church	15.71
El Paso, G. W. Still	47.00
Gladewater, J. M. Hargrove	8.08
Goose Creek, Peace Tabernacle	12.00
Houston, Bethel Gospel Tabernacle	32.62
Livingston, N. Stephens	7.00
Llano, Pentecostal Church	7.00
Milford, Pentecostal Young People	117.30

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General Board of Presbyters Meeting

Following are some resolutions that were passed upon at a special called meeting of the Board of General Presbyters of the United Pentecostal Church held in St. Louis, Missouri, March 26th to 29th, 1946.

RESOLVED: that we rescind Section 5, Paragraphs 4 and 7, Page 34 of our Manual and substitute: "Each minister holding a credential or general license shall be required to pay an annual assessment of \$18.00; \$6.00 to be paid January 1st, \$6.00 February 1st and the balance to be paid April 1st of each year. Such fee to entitle holder of credentials to a copy of the Manual, ministerial list and subscription to The Pentecostal Herald."

We, the members of the General Board, recommend to the General Conference that Article 1, Section 8 be amended to read: "All officers elected by the district conference shall remain in office for a period of one year, or until their successors are elected; except the General Presbyter (District Superintendent) whose term of office shall be for two years."

BE IT RESOLVED: that this Board endorse and recognize the Pentecostal Bible Institute of Tupelo, Mississippi; Apostolic Bible Institute of St. Paul, Minnesota; Apostolic College of Tulsa, Oklahoma; and Southern Bible College of Milford, Texas as National Bible Schools and place them all on an equal basis as such.

RESOLVED: that Article 4, Page 27, under section 2, Item 1, Paragraph B, be changed to read: "To direct with the supervision of the General Superintendent the affairs affecting the office at general headquarters."

RESOLVED: that we authorize the General Superintendent, Assistant General Superintendent, Missionary Secretary, General Secretary, and such other officers that the General Superintendent may call in for counsel, to act as a General Advisory Board. They shall pass upon emergency matters arising at headquarters between sessions of the General Board. Such actions shall be in harmony with the by-laws and rules of the organization and shall be subject to ratification by the General Board.

RESOLVED: that each foreign missionary district shall have a district superintendent who shall be recommended by the Missionary Board and appointed by the Board of General Presbyters. He shall be under the jurisdiction of the Missionary Board.

DUTIES: He shall supervise the work in his district, and make regular reports and recommendations to the Missionary Board. When deemed necessary special authority shall be given him by the Missionary Board to transact all legal business and to sign deeds, mortgages and all legal documents for the United Pentecostal Church (incorporated in the United States of America).

RESOLVED: that the General Superintendent shall be removed as ex-officio president of the Pentecostal Bible Institute and the General Secretary be removed as ex-officio vice-president of the Pentecostal Bible Institute.

RESOLVED: that no member of the Board of Christian Education shall be a member of the faculty, dean or principal of any Bible school.

RESOLVED: that we authorize the Board of Christian Education to revise the school policy for the next General Conference.

RESOLVED: that Brother C. D. Soper continue in an advisory capacity on the Board of Christian Education until the new policy is ratified by the General Conference.

BE IT RESOLVED: that the Board of Christian Education, having received from Brother S. G. Norris a proposition to make the Apostolic Bible Institute of St. Paul, Minnesota, a National School for the United Pentecostal Church, with the provision that S. G. Norris be retained on the faculty as Principal and his wife be retained on the faculty as long as their lives are right with God; we do authorize the investigating committee which is going to St. Paul to report to this board whether it is possible to accept the above proposition within the by-laws as set forth in the General Constitution of the United Pentecostal Church in Article IX entitled "Institutions of Learning." Their findings shall be presented to the General Board at the next General Conference.

RESOLVED: that the editing, compiling and make-up of all Sunday School literature be placed in the Editorial Department of the United Pentecostal Church.

RESOLVED: that a minimum age of twenty (20) years be required before one can be issued a certificate of ordination.

S. W. Chambers, General Secretary.

MISSIONARY OFFERINGS

(continued from page 9)

McLeod, J. Roy Weidner	10.00
Odessa, Pentecostal Church	29.00
Pelly, Ladies Missionary Board	2.00
Port Arthur, Faith Tabernacle	62.00
San Antonio, E. O. Allen	10.00
San Antonio, Emanuel Pentecostal Church	61.74
Seabrook, Pentecostal Church	16.49
Shamrock, Carl Milstead	4.50
Vidor, First Pentecostal Church	10.30
West Point, R. L. Cupit	2.15
Wharton, Boling Pentecostal Church ..	48.00
Washington—	
Blue Creek, Chas. W. Roster	10.00
Everson, Pentecostal Assembly	8.40
Morton, Jesus Name Church	9.71
Seattle, Isak Amundsen	6.00
West Virginia—	
Charleston, Pentecostal Church	10.00
Chesapeake, Apostolic Church of Jesus Christ	5.00
Elizabeth, Roy Owens	3.80
Huntington, Pentecostal Church	15.00
Morgantown, Riverside Apostolic Church	25.00
Morgantown, Sabraton Assembly	13.00
Wisconsin—	
Cochrane, Full Gospel Church	20.00
Hager City, Edward Larson	10.00
Kenosha, Bro. Wasmundt	5.00
Kenosha, William Klopp	25.00
Racine, Bethel Tabernacle	19.81
Rice Lake, Apostolic Gospel Church ..	13.00
Wyoming—	
Green River, Pentecostal Lighthouse ..	12.00
Rock Springs, C. Eastridge	10.00
Total	\$5,490.46

CORRECTION

The March Herald contained, among others, the following Missionary offering: Port Arthur, Texas—Ladies Missionary Circle\$100.00 It should have read as follows: Port Arthur Texas—Faith Tabernacle Ladies Missionary Circle\$100.00

THE REMARKABLE BIBLICAL DISCOVERY

(continued from page 3)

less One will be revealed." (Wey. 2. Thess. 2:7). Then the voice of the archangel and the trump of God will unleash the atomic energy, and the first grade of the redeemed will ascend, "changed in Atom," and the great Day of the Lord will set in.

The redeemed will vary greatly in the manifestation in glory; for when the great apostle swept the heavens with his celestial vision, he wrote: "There is one glory of the sun, another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also, is the resurrection of the dead."

We know also, that Jesus the Master based his variation of our glory in future service, upon the extent to which disciples are committed unto Him in this life. This will, in many cases, involve a complete reversal of human estimates. Hath He not announced: "But many that are first shall be last and the last first." (Matt. 19:30).

I pray that the result of this short article will be that every reader will solemnly take stock of his life. That he will let brotherly love dominate his contacts with the saints, that he will let the love of Christ's appearing grip his soul, that he will seek to get detached from the customs and habits of this world and be a watchful saint. "He that overcometh shall inherit all things and I will be his God and he shall be My Son."

Apostolic College

2127 So. Nogales
Tulsa, Okla.

For eight years Apostolic College has offered a three year Ministerial Course and is recognized by the Selective Service and G. I. Bill of Rights. Over one hundred hours of work is available to the students. Ninety hours are required for graduates from the Ministerial department. Seventy-eight of these are requisitions and the remaining twelve are electives. (An hour represents 18 class room hours of recitation.) Literary work can be chosen from high school or college classes according to the need of the student, for Apostolic College also offers a four-year high school course and two years of college work.

Different methods of teaching are used which include lecture, outlines, text book assignments and the Swarthmore plan of individual research followed by group discussion. Grades are recorded diligently. A complete record is filed for every student who has completed one semester's work since the school began, eight years ago.

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Applications being accepted now for '46-'47 term.

In connection with Apostolic Church, the Home of Apostolic College, there has been established a parochial school covering all grades from the first through the eighth.

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C. P. Williams, President

Pentecostal Young People

The Message of Truth . . . Through Strength of Youth

Youth in Christ

By P. H. FOX
Assistant Editor



THERE is a movement in this country which is spreading not only to the far reaches of our land but is already becoming effective in some foreign countries. It is called "Youth *FOR* Christ." However, looking upon it from a biblical standpoint we must say that to be *FOR* Christ is one thing but to be *IN* Christ is another thing. We cannot possibly be at our best for Christ unless we are *IN HIM*. We are not condemning the present efforts but just to be for Christ cannot change the heart and life for there must be a definite and tangible change *IN* a person's life before they can really know Him. The Apostle Paul writing to the Corinthian church said these words—"if any man be *IN* Christ, he is a new creature; old things are passed away; behold, all things are become new" We may be for Christ; be engaged perhaps in religious activities but until Christ comes *IN* our lives no amount of wishful thinking or activity of any kind will make us that new creation that is vital to actually knowing Him.

We would like to relate to you a story that is perhaps old but to us is always new in that it is so true insofar as it relates to youth of our day. The story is very tender and appealing and yet sorrowful. Please read the Gospel of St. Luke, chapter 15—verses 11 to 32. It is the parable spoken by the Lord Jesus and deals with the "Prodigal Son." There may be those of you reading this article that have wayward children—God is able to bring to a successful conclusion your problem and restore again that wayward one as you believe God and fully trust Him for the life of that one.

This parable reveals one of the brightest glimpses of the character of God. It gives some insight into His love and tenderness toward fallen man and His

desire to redeem those who are lost. If Jesus had come to earth to tell only this one story, His coming would have been eminently worthwhile. The confession of the prodigal "I perish" is the cry that also arises from the lips of youth as they come to a realization of their need of God. The prodigal was not contented with his lot but was happy when he was received back *IN* to his father's house.

Where did the prodigal's trouble begin? The first step in the downward course was self-will. How many times do we hear today of young people who want to have their own way to work out their own plans and think they are being held down too much. This young man wanted opportunity for self-expression. He wanted to be independent. How that independent spirit is at large in the lives of the youth of today; they know it all and God is left out until such time as they get in a tight place and then they blame God for misfortunes and trouble. The prodigal wanted that which he thought could make him independent so he requested his father to give him his portion of inheritance. In other words, he was being cramped at home and wanted to get out so he could demonstrate freedom from restraint of father's house. Oh, how many broken lives of young people have been scattered along the highway of self-will. They were determined to have their own way but the end of that determination was disaster and woe. The next part of the parable reveals the granting by the father of his son's request. The father might be criticized for allowing the son to go but the father realized the futility of trying to refrain him from his purpose for discontent and estrangement had already filled the son's heart. The lad was, no doubt, of age and the father did all that he could to persuade him from his plan-

ned purpose but to no avail. You know friends we are free moral agents to do as we will as pertaining to God. We do not *have* to be Christians—we must serve God because we *want* to. God is not a dictator. The theme of dictators is "Do as I say or be broken and destroyed." Jesus, however, deals with us in love and mercy, not willing that any should perish but that *ALL* might come to repentance.

The next scene pictures the son leaving home. He says goodbye to his family and confidently starts out. He has plenty of money for his father has given him a goodly portion. He is literally "sitting on top of the world." How true a picture of today. The scripture says that he "took his journey into a far country"—away from father's influence. Many today are far from God, wasting their substance in fast living. Never has there been seen a more "riotous living" generation. Bent on pleasure, their pockets filled with money; they are wasting their lives in fleshly and riotous pleasure. Oh friends let us turn back to God before it is too late, before all vestige of self-respect and spiritual sensibilities have gone and we are left naked and blinded before God, victims and slaves of whims and fancies. Our hiding place, young people, is *IN* the name of the Lord.

The next scene is tragic for "there arose a mighty famine in that land and he began to be in want." The harvest is being reaped. The world for whom he clamored rejects him. His money is gone; honor lost and bewildered and sick he finds himself feeding swine; sunk to the lowest depths of human depravity. There is nothing more heart rending than to see men and women "down and out." We have visited on several occasions the Bowery in New York City where men, and women too, from all walks of life have finally come to the end of themselves in the misery and hopelessness of human life. Oh the tragedy of it—many have come from good homes, good parents, godly mothers and fathers but because they regard-

(continued on page 15)

Sunday School Literature Notice

We are happy to announce that beginning with the July, August and September Quarter, our Sunday School lessons will be based upon the International Bible Lessons for Christian Teaching—Uniform Series. All orders for Sunday School literature should henceforth be sent to the Pentecostal Publishing House, 3449 South Grand Boulevard, St. Louis 18, Missouri. We have a staff of very capable writers and are striving to give you the best material possible.—The Editorial Department.

GLEANNINGS FROM THE



A REPORT FROM THE EAST CENTRAL DISTRICT

By Jack Scott,
District
Superintendent

On February 20, 21, 22, the ministers of this district gathered at Morgantown, W. Va., where Bro. H. I. Goodin is the pastor, with our General Superintendent H. A. Goss and our Assistant General Superintendent, W. T. Witherspoon, for the purpose of forming our district. This district is known as the East Central District, comprising the following states: West Virginia, Pennsylvania, Maryland and Virginia. Having been elected District Superintendent, I am happy to have the men that were elected to serve with me on the District Board. This Board is comprised of five members, W. T. Poling of Morgantown, W. Va., District Secretary and Treasurer; H. I. Goodin of Morgantown, W. Va., J. C. Cole of Parkersburg, W. Va., Bro. Anton Huba of North Braddock, Pennsylvania, as District Presbyters; H. C. Weaver of Cheat Neck, W. Va., District Sunday School Superintendent; C. L. Forbush, District Young People's President. These men are fine, consecrated, God-fearing men. I see no reason why we can not do things for God; however, we desire your prayers that the Mighty God of all ages will give us the Victory over the Devil and will lead us on to greater things, deeper depths and higher heights in Him.

A wonderful spirit of love and fellowship prevailed at this conference. The hospitality of Bro. Goodin, the entertaining pastor and his good wife, and the saints of Morgantown was very much appreciated.

Miami, Florida — It seems God has opened the windows of Heaven here in Miami. Zech. 10:1 says "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds and give them showers of rain." We surely thank God for the wonderful showers of blessing. **BROTHER GEIGER, OUR PASTOR, IS WELL ON THE WAY TO RECOVERY**, and we all say as David did, "Lord, thou art good, and doest good." We recently closed a three weeks' revival at the Apostolic Church of God and we had Brother and Sister Fred Kinzie and the McQueen sisters from Plymouth, Indiana, with us. All are talented musicians and singers and Brother Kinzie's stirring messages rekindled the fire of God in the souls of the saints. Eighteen were baptized in Jesus name and seven received the baptism of the Holy Ghost. Pray for us that we will stay humble and do God's will.

H. C. Geiger, Pastor.
Mrs. Dora Williams, Reporter.

Albuquerque, New Mexico—We have just recently brought to a close a meeting, which, according to some of the older saints, has been the best that has been in this city for many years. Altogether there were nineteen filled with the Holy Spirit and seven baptized in water. The saints were much built up and encouraged as they saw what God will do in answer to believing prayer. We had for our evangelist, Brother R. K. Mayfield. He is one of the best evangelists that I have ever had to work with me. I consider him to be the best in getting people to the altar that I have ever seen in the many years that I have been in the ministry.

Ralph E. Glasgow, Pastor.

Hamilton, Ohio—We have just closed a two weeks' revival meeting conducted by Rev. E. G. Lowe of Indianapolis, Indiana. Two received the Holy Ghost and two were baptized in Jesus name. Surely we all did feast on the word of God as Brother Lowe unfolded it before us each night. He was truly a great blessing to us. Our Sunday School is showing a great improvement and Brother Lowe was an inspiration as our guest teacher in the adult class.

P. T. Pennington, Pastor
Locie Webb, Reporter.

Dyersburg, Tenn.—We are glad to report that the Lord is still blessing us in the First Pentecostal Church in Newbern. We are still building on our church and hope to start a revival meeting soon. Recently there have been four baptized and several more have sought God. Our Sunday School is progressing and recently we have added a cradle roll class. J. A. Clement Pastor

Evelyn King, Reporter.

Jerome, Idaho—We have just recently closed a three weeks' meeting with Evang. R. K. Mayfield of Poteau, Oklahoma. This was the most successful revival we have had since coming to Jerome 18 months ago. Two were baptized in the precious name of Jesus and three received the baptism of the Holy Ghost. Pray for us as we labor here for Christ.

W. R. Wilsie, Pastor.

Oklahoma City, Okla.—We have recently had two weeks of blessed revival meetings with Evang. Wallace Reid of W. Frankfort, Ill., assisted by Evang. Burl Glasgow and sister, Sara, all graduates of the Apostolic College of Tulsa, Okla. Two prayed through and the church was revived much by the fine sermons of Brother Reid.

Our church grade and high school is being blessed of God; some of our students are receiving the Holy Ghost. God gave us Sister Telie Dover to take over this semester in teaching in the place of Sister Sallie Lemons who had to leave. R. C. Wise, Pastor

Telie Dover, Asst. Pastor.

Herrin, Ill.—We came to Herrin on September 15th, 1945 and was installed as pastor September 26th. A number of souls have been converted, baptized in Jesus name and filled with the Holy

Spirit. Sister Williams organized a Young People's band and they are moving on for God. She also organized a Ladies Missionary Society. They are doing a fine work for the Lord. They visit the sick and needy and minister unto them. We are thanking God for victory in our church and are looking forward for great revivals this spring and summer. Pray for us.

Pastor C. C. Williams.

Ziegler, Ill. — We just closed a two weeks' meeting with Brother Claude Harris of Naylor, Mo. We certainly enjoyed his messages and much good was done and much seed sowed. The church was revived very much. I am glad to recommend Brother Harris to any church that needs a good evangelist. His address is Claude Harris, Naylor, Mo.

E. M. Busby, Pastor.

Beaumont, Texas—We have just closed a two weeks' revival with Brother David Coote of San Antonio, Texas, as the evangelist. Seventeen were baptized in Jesus name and fifteen received the Holy Ghost and spoke in other tongues as the spirit of God gave the utterance. The spirit of God was present each night and saints as well as sinners were admonished and inspired by Brother Coote's wonderful preaching. Our Sunday School and Young People's work are still progressing.

R. D. Gibson, Pastor.

Notice of Annual Conference of the Texico District

The first annual conference of the Texico District of the United Pentecostal Church will be held on June 4th, 5th and 6th at the United Pentecostal Church, West 9th and Davis Streets, Clovis, New Mexico, Brother John B. Wright, entertaining pastor. Come and enjoy the blessings of God with us.

Mack D. Abbott, District Superintendent
W. H. Massengale, District Presbyter
G. W. Hamilton, District Presbyter
Donald Berry, District Presbyter
U. A. Massey, District Secy.-Treas.

WESTERN DISTRICT CONFERENCE

The Western District Conference will convene June 18-21 at 583 West San Carlos Street, San Jose, California. Brother Elmer Frayer, formerly of Saratoga and who so ably assisted Brother J. A. Sandberg in feeding and caring for the conference last December 4-7, has now taken over the church and will be host pastor.

We anticipate a blessed time in the Lord from beginning to the close of this first conference of the Western District, since it was united last December in San Jose. We trust that all ministers of the District will be present for the first service Tuesday morning, June 18th, at 10 o'clock. The four days will be full of good spiritual and helpful things from the Lord, Morning—afternoon—evening. The Young People will have from 6 o'clock to 7:30 o'clock each evening and we are planning to give them one day.

Let us ALL come together, humbly seeking the face and will of God not only to KNOW Him but DO His will. J. A. Johnson, District Superintendent
Dale B. Struble, Secretary-Treasurer
Elmer Frayer, Pastor.

HARVEST FIELD

69 69 69

Sherman, Texas — The Pentecostal Church of Sherman, Texas, was pleased to have as a recent visitor, Brother L. J. Hosch, of Athens, Texas, District Superintendent of the United Pentecostal Church, Texas District. Brother Hosch preached at both morning and evening services.

Brother J. E. Lamb, former pastor of the Waco, Texas, church has been called to the pastorate of the Sherman church. At the present time we are in a building campaign adding three Sunday School rooms in our basement. We hope to have them completed in order to use them soon. We have set our goal for 200 in Sunday School. J. E. Lamb, Pastor

Mrs. C. L. Braswell, Secretary.

* * *

Belleville, Ill.—We are glad to report victory at Bethel Temple in Belleville. We are praising God for the good services conducted by Evang. D. F. Lyerla of East St. Louis, Ill. We truly enjoyed the six weeks of hearing the word of God expounded in the old fashioned way. God blessed in a wonderful way—one was baptized in Jesus name, four prayed through to victory speaking in other tongues as the spirit gave utterance and the entire church was greatly revived. Our Sunday School and Young People's work are moving ahead fine. We desire your prayers that God will continue to bless and save souls in our midst.

Any church in need of evangelistic help will make no mistake in securing Brother Lyerla. I take the greatest pleasure in recommending him.

J. O. Underwood, Pastor.

* * *

Gladewater, Texas—We are happy to report that God is still blessing us in our efforts here. We have just closed a five weeks' revival with Brother M. E. Precise of Gladewater, Texas, as the evangelist. Two received the Holy Ghost and one was baptized in Jesus name. We feel the saints have been revived and are determined to press on. This church was formerly the Assembly of Jesus Christ Church of Gladewater, N. M. Davis, pastor.

Mrs. B. N. Precise, Reporter.

* * *

San Diego, Calif.—Three evangelistic meetings have been held here at Revival Tabernacle since our last report in the Herald. We were privileged to have three of our most capable and spiritual evangelists for these meetings. First we had Brother Raymond Hoekstra of Indianapolis for one week. His messages were of lasting worth and we are still reaping a harvest of blessing from his ministry. Then in January we had Brother Andrew Baker of Oregon City with us for one week. His solid preaching of the truth brought results and four were baptized in Jesus glorious name. Following him, Brother Odell Cagle preached two weeks for us, and particularly the last week the power fell. We thank God for these men of God and the blessing we received.

February 11th was the first anniversary of Revival Tabernacle in San Diego. We thank God that during the past year He enabled us to raise up a fine little thriving work for His name. Last Sun-

WE MISS HIM

On Friday, February 22, I received a call from Ontario informing me that our good friend and brother, H. W. Coulon, was very ill. Wife and I rushed over to see him. We found him being well cared for by the pastor and wife, Brother and Sister E. D. Howell.

Brother Coulon expressed his appreciation to us for coming. He told us about his trip to Arizona and about his plans to open a new work supported by a business man of the city. Then on returning the night before he took sick just as church started and that he had to leave the service with what he thought was acute indigestion and almost passed away but added, "I am ready to go if the Lord wants to take me and I am willing to stay and work for Him if He lets me stay. I would like to open this new work in Arizona but it is all up to Him." His whole thought was working for God. He said, "I can't understand these people that can't find anything to do for the Lord, I have more to do than I can get done."

We had prayer with him and he was blessed. His son sent for a doctor who examined him and said his heart was very bad. That night just after midnight he took passage for the other shore.

On February 27th a large number of ministers from Central and Southern California together with many friends, gathered at the funeral home in San Bernardino to pay their last respects to the man who was ready to go but willing to stay and work for h s Lord.

J. A. Johnson, Dist. Superintendent.

day 85 were in the Sunday School and we are steadily growing. We are remodeling completely our church building and trust in the not too far distant future to have the church debt cleared off.—David F. Gray, Pastor.

* * *

Bourbon, Indiana—We have just closed a revival here conducted by Brother D. J. White of Akron, Ohio. This has been the most beneficial and outstanding meeting that we have witnessed since I have been in this church here at Bourbon. Four were baptized in Jesus name, three received the Holy Ghost and two renewed their consecration to God for which we wish to praise the Lord. In the year that I have been here, we have had Brothers Witherspoon, Hanby and Curts to come to our rescue for a few days' meetings. We surely appreciate the work of these worthy men of God and evangelistic workers as Pastor White, whose messages were inspiring to our people here nightly. Pray for the work in Bourbon H. C. Shearer, Pastor.

* * *

Manteca, Calif.—We have just closed a three weeks' meeting with Brother Roy Simmons as our evangelist. God blessed in a special way. There were several lukewarm saints and backsliders that prayed through. On the closing night of the revival we had a healing service. Many had fasted and prayed for this service. There was a dear old grandmother, 83 years old, who was brought in. She had not been able to stand alone for over 50 years. When the call went forth for those that desired healing, grandmother was helped to the altar. The entire church united in prayer and we anointed her with oil according to the scriptures. While we were praying for her a drunken, demon-pos-

sessed man came in and the devil through him tried to break up our service but thank God the power of God came down in an overwhelming way and the demon was cast out and the man repented. In the meantime nothing had happened to grandmother. She said, "I came here to get healed and I'm going to be." She was prayed for again and the power of God came on her and she arose and after a few faltering steps she walked across the church and back several times without help from anyone and is still walking and proclaiming the mighty power of God. Jesus Christ, the same yesterday, today and forever.

E. M. Frost, Pastor.

* * *

Appleton, Wis.—We are glad to report that we are having good services. One recently received the Holy Ghost with the evidence of speaking in other tongues.—Fred Adams, Pastor.

* * *

Hornersville, Mo.—We were glad to have the Young People's Rally here recently. The house was filled, and the glory of God rested over the entire service. The Lord has been blessing in the monthly rallies in a wonderful way. We also wish to thank Rev. R. Reed for his help in our parsonage and building fund. Pray for our work here.

R. Carrow, Pastor.

* * *

Terre Haute, Indiana—Milk and honey has been flowing down the Wabash Valley in the four weeks of revival services at the Tabernacle. Melvin McKibban, better known as Buddie, a returned veteran who served God and country while in our United States Navy, was the evangelist. His vessel was among the first to steam into Tokyo Bay. His thrilling stories and adventures of the battles he was in and how the hand of God was upon him; along with his gospel messages, stirred the hearts of a fine audience every night. We were also privileged to have our General Secretary Brother S. W. Chambers and family with us over the first week-end of the revival. This too was just another added blessing to our services, as well as to have them in our home. The saints were greatly refreshed by the broken spirit that Buddie ministered to us in his preaching, and God added to the church by giving us eighteen precious souls baptized in Jesus name and eleven filled with the Holy Ghost.

Knowing this fine young brother from his youth, we can recommend him to any assembly.—Lloyd A. Romine, Pastor.

* * *

Albany, Texas—We had Brother J. D. Kinsfather from Ranger, Texas with us for a three weeks' revival in February. There were twelve who received the Holy Ghost and thirteen were baptized in Jesus name. There were numbers who were healed of minor ailments and the saints were revived in spirit. The word of God went forth in power and there were seven at the altar the closing night of the revival. Brother Kinsfather is in the evangelistic work exclusively and will be a blessing to any church.

Buster Mitchell, Pastor.

(continued on page 15)



Catheryn Ruh

CHILDREN'S PAGE

Boys and Girls—Would you like to write a letter to the Children's Page? Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.



Norman and Mary Alice Paslay

"A STORM"

Were you ever wakened on a dark night by a very bright light and loud rumbling noise? What was happening? I hear someone say "It is storming." That's right. Many times during the summer months God sends a storm. But it shouldn't frighten us, should it? We must remember that Jesus loves us just as much when it is storming as when the sun is shining, and all is bright. I'm going to tell you about a storm that happened a long time ago when Jesus lived on the earth.

It was evening time. While Jesus was tarrying on a mountain praying, his friends started to row across the sea of Galilee toward Capernaum. It started to grow dark and the wind began to blow. The little boat started rolling and tossing. The waves became higher and higher. The friends in the boat got very wet because the waves dashed right into the boat.

The men hardly knew what to do. They began dipping the water out. But the boat filled with water faster than they could dip it out. What could they do? Oh, why didn't their Master come? They were afraid they were going to be drowned. They were very frightened!

Jesus, too, heard the wind blowing, and when He opened His eyes He saw the terrible storm. Quickly He hurried. When He came to the sea He saw how high the waves were. But He was not afraid! He stepped right out on a wave and began walking on the water! His friends saw Jesus coming. His robe must have glistened like silver, all shining and bright. But the men in the boat didn't know Him until He said, "It is I; be not afraid." Peter wasn't quite sure yet. He called out, "Lord, if it be you, tell me to come walking on the water." And quickly the Master said, "Come."

I imagine the friends in the boat were amazed at Peter. Who ever heard of a mere man walking on the water? They watched Peter as he climbed from the boat. Out upon the water he went. Left foot, right foot, left foot, right, foot—on the waves. He was looking right at Jesus all the time. But suddenly Peter saw what he was doing. Here he was out upon a rough stormy sea! He heard the thunder. He saw the lightning, and Peter grew frightened.

Peter had forgotten that Jesus was so near him. He had forgotten that Jesus had mighty power. All Peter thought of just now was that he was going to drown if someone didn't rescue him. For a minute he forgot Jesus as he began to sink down into the water.

Then Peter cried loudly, "Save me, Lord, or I shall drown!" Peter was just like boys and girls or anyone else. When in trouble we cry to Jesus and He hears us. Jesus reached out and grabbed Peter by the hand and lifted him up. "Why did you doubt me, Peter? Did you think I would let you drown?" I think Peter was a little ashamed that he had not remembered Jesus. Don't you?

Together they walked back to the boat. Peter wasn't afraid now. He had his eyes on Jesus. So we too need never be afraid if we think of Jesus and keep our minds stayed on Him. He will watch over us at school, at play and at work.

TO CHILDREN ON MOTHER'S DAY

Ephesians 6:1 through 3. "Children, obey your parents in the Lord: for this is right.—Honour thy father and mother; which is the first commandment with promise;—That it may be well with thee, and thou mayest live long on the earth."

Read To Mothers for Mothers Day

BUT ONLY ONE MOTHER. Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds. Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins, but only one Mother in the whole world. (Selected).

MOTHERS HELP GOD. A little boy who was told by his mother that it was God who makes people good, replied "Yes, I know it is God, but mothers help a lot."

MOTHER'S LIGHT. A very beautiful story is related of a boat out at sea carrying in it a father and his little daughter. As they were steering for the shore they were overtaken by a violent storm, which threatened to destroy them. The coast was dangerous. The mother lighted a lamp and started up the worn stairway to the attic window. "It won't do any good, mother," the son called after her. But the mother went up, put the light in the window, knelt beside it and prayed. Out in the storm the daughter saw a glimmer of gold on the water's edge. "Steer for that," the father said. Slowly but steadily, they came toward the light, and at last were anchored in the little sheltered cottage by the harbor.

"Thank God!" cried the mother, as she heard their glad voices, and came down the stairway with a lamp in her hand. "How did you get here?" she said.

"We steered by mother's light," answered the daughter, "although we did not know what it was out there."

"Ah," thought the boy, a wayward boy, "it is time I was steering by my mother's light." And ere he slept he surrendered himself to God and asked him to guide him over life's rough sea. Months went by and disease smote him. "He can't live long," was the verdict of the doctor; and one stormy night he lay dying. "Do not be afraid for me," he said, as they wept; "I shall make the harbor, for I am steering by mother's light." **GOD BLESS OUR CHRISTIAN MOTHERS! "LIFE'S GREATEST EARTHLY FRIEND."**

Dear Friends:

I am writing to tell you how I like to read the children's page. I hope you will keep putting it in the Herald. I am 12 years old and in the 8th grade. I read every word of it. I have a sister 9 years old and I read it to her. I am proud to get the paper and I hope I can always read the children's page. It is the best in the book for children. So keep putting it in the Herald.

Dana Nell Brown, Watauga, Ky.

TWO VITAL QUESTIONS

(continued from page 6)

parents are qualified to teach the Bible in such a way that the child can derive the utmost benefit from it.

After other sources of training are exhausted, then the Sunday school comes into its own and bridges the gap by supplying essential religious training. There, qualified teachers can impart practical Biblical knowledge.

Far too many parents apparently fail to sense their children's need of religious education. They are careful to see that their children attend a good secular school, but do not insist on their attending Sunday school. Other Pente-

costal parents allow their children to choose the Sunday school they will attend, consequently such children sometimes go to a "non-Pentecostal" Sunday school. This is an extremely bad practice. If our interpretation of the Bible is correct, then our children should attend Pentecostal Sunday schools where they can learn the truth and not attend other Sunday schools where doctrines held dear by us are either ignored or opposed.

Finally, Sunday school training tends toward success in life. Character is the basis of all true success; religious training is the foundation of true character; and in the Sunday school is the best place to receive religious training.

Youth in Christ

(continued from page 11)

ed themselves as "knowing it all" and wasted their lives in riotous living—the Bowery is their lot and end.

However, this parable has an encouraging side to it. Jesus begins to reveal the steps toward recovery. The first is *reflection* by the prodigal for "he came to himself." He realized his awful folly. He *reflected, decided* and then *acted*. Only in his father could he find an answer, to his need.

So packing up his few scant belongings he starts for home—but oh what a different boy—not the arrogant and proud one that had left with such high intentions but now he was returning in humility and disgrace. His father for weeks and months had watched the road hopefully for the possibility of his boy's return. Finally one day he saw someone trudging up the dusty road. With joy and anticipation he ran toward that one. It was *HIS SON*, but hardly recognizable. He was filthy, hungry and emaciated. He was in rags, destitute—a perfect picture of sin's final culmination. He made a real confession to his father—he did not excuse his sins but confessed them. Yes many have drifted and many more are drifting away from the precepts of Christ. They are restless, unhappy, frustrated, insecure and weighed down with many things that rob them from happiness and contentment. God's love *IN* the heart can keep in every storm and trial of life and contentment will be your portion if your life is "hid with Christ *IN* God." Don't allow the things of the world to draw your heart away from Christ but rather run to Him and as a father He will comfort, bless and keep you safe and happy in Him. The story of the Prodigal Son should be a mighty warning to all of us not to leave the security and safety of our "Heavenly Father." **YOUTH IN CHRIST** is a guarantee of **SAFETY AND SECURITY**.

ATTENTION FORMER P. A. OF J. C. BROTHERS

A number of you have failed to receive your 1946 credentials because we lack information on our records as to the place where you were ordained. That is, the city or town and the state. This information is needed simply as a matter of record and our request for it should not be interpreted by anybody as questioning their right to hold credentials with us.

We have sent out two post cards asking for this data but there are approximately 125 of you that we have not yet heard from. Perhaps for some reason you did not receive our cards or it may have been an oversight that you have not replied to them. Nevertheless, if you are one that has not furnished us with this information, please write us immediately and your credentials will be issued and sent to you without further delay. Thank you and God bless you.

S. W. Chambers, General Secretary.

GLEANINGS

(continued from page 13)

Christopher, Ill.—We have just closed a two weeks' revival with Evangelist and Mrs. O. C. Crabtree of New Castle, Ind. One was baptized in Jesus name, two received the Holy Ghost, and many others sought the Lord. The saints were mightily stirred and blessed of the Lord. Pray for us.—Ernest Worley, Pastor.

* * *

Hillview, Ill.—We have come to the close of a great revival. Twenty-five were baptized in Jesus name, twelve received the Holy Spirit and four were reclaimed. We thank God for an evangelist like Brother Nelson Hidlebaugh from Mattoon, Ill. Any church which is in need of an evangelist will make no mistake in securing Brother Hidlebaugh. Victor De Sha, Pastor.

* * *

Rice Lake, Wis.—We feel like the Lord is blessing us here in Rice Lake. Nine have been baptized in three recent Sunday morning services and one received the Holy Ghost. Keep us on your prayer list.—Homer W. Smith, Pastor.

* * *

Marble Falls, Texas—A six weeks' revival has just closed with Evangelists Hazel L. Warren, Estella Collier and Zelma Simor. God wonderfully blessed in our midst. There were two that prayed through to the Holy Ghost, many souls were stirred and there were a goodly number seeking the Lord at the close of the revival. We covet your prayers. P. S. Brown, Pastor.

* * *

Modesto, Calif.—We are having a wonderful revival at South Modesto. There have been five who received the Holy Ghost and four baptized in Jesus name. The church has been greatly revived. The meetings are still in progress with Brother Lee Davis from Tulsa, Oklahoma as the evangelist. Anyone wishing to have a good evangelist will make no mistake in having him. Mike Sullivan, Pastor.

PRAYER REQUEST

I have a brother, Robert Simmons, that was hurt in Italy. He had his leg broken in August, 1944, and he still has his leg in a cast. Please remember him, saints everywhere, that God will save his soul as well as heal him. Jesus brought him home from overseas—He can save him too. Sister Tenner Landry, Bogalusa, La.

OPEN FOR CALLS

We recently gave up our church at Taylor Town, Texas and are open for evangelistic calls.—Brother and Sister Earl Elmore, Box 568 A. B., Rt. 2, Overton, Texas.

We are open for calls to pastor or do evangelistic work. Our address is 325 Sewell St., Abilene, Texas.—Thomas Ira Culvahouse.

I am open for calls in pastoral or evangelistic work.—R. W. Norris, 914 Dodge Street, Dubuque, Iowa.

I am open for pastoral work. My address is 916½ So. 8th St., Quincy, Illinois. I will go anywhere the Lord leads.—S. M. Bradfield.

Charles W. Rains, 2029 N. Pennsylvania Street, Indianapolis, Indiana. Telephone TA1bot 3241.

DROPPED

Joseph Szabo—Palm City, Calif.
Adam Hoff—Oakland, Calif.

THE OPEN DOOR

(continued from page 7)

hungry millions of Europe and Asia before we can expect Jesus to come.

This truth is further established by the declaration of James to the council at Jerusalem when he quoted Simeon having declared, "How God at first did visit the Gentiles to *take out* of them a *people for His Name*." And to this agree the words of the prophets: "As it is written, after this I will return and build again the tabernacle of David which is fallen down; and I will build again the ruins thereof and I will set it up."

Has it ever occurred to you, brethren, that we have but few noteworthy established Jesus Name churches in all of Europe? There are thousands of spirit-filled people in England, but to my knowledge, not one Jesus Name church in the whole of the British Isles. There is very little effort being made among the teeming millions in the Balkan States with the exception of Brother John Huba in Czechoslovakia, who is doing an excellent work there. Would it not be wonderful as a united body, if we would send capable evangelistic parties, equipped with the necessary means, to really give the gospel to these hungry millions. Who can tell what the results would be?

To us, in this dispensation God has swung open a door of opportunity "to give them the truth."

I wonder what the Apostle Paul would do if he lived today, with the backing of our present day Pentecostal movement, conveniences of travel, steamship, air transports, automobile and the radio? May God stir us into action, not ten years from now—but TODAY!

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