

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF  
THOSE WHO PUBLISHED IT"

# The Pentecostal Herald

OFFICIAL PUBLICATION  
UNITED PENTECOSTAL CHURCH

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Vol. 21 — No. 8

## *Annual Conference*

# UNITED PENTECOSTAL CHURCH

**Kiel Auditorium, St. Louis, Mo., September 15 to 22, incl.**

**EVERYBODY WELCOME**



Kiel Auditorium, located at 1400 Market Street between 14th and 15th Streets, St. Louis, Mo.

*Facing the Memorial Plaza in the heart of downtown St. Louis, this beautiful structure contains an auditorium capable of seating 3,500 people, besides numerous meeting and committee rooms.*

# Editorial...

**The General Conference** Nearly one year ago, in the same building in the same city where the Annual Conference will again be held this year, an event of vital importance to all Jesus Name Pentecostal people took place. Two of the major Pentecostal organizations were meeting together in their annual conferences. The former Pentecostal Assemblies of Jesus Christ were convening in their 14th annual session. The former Pentecostal Church Incorporated were meeting in their 21st annual meeting.

Preliminary plans having been made previously, these two groups met together in joint business sessions. After much prayer and waiting upon the Lord the merger of these two Pentecostal organizations was effected. Thus the UNITED PENTECOSTAL CHURCH had its beginning and this September 15th to the 22nd will conduct its first ANNUAL CONFERENCE.

From all parts of this country, from missionaries in foreign lands, from Alaska and Mexico and from the isles of the sea have come "like reports" that have blessed our souls, "All were GLAD for the uniting of the people of God."

It was said of prohibition, "it was a noble experiment." Some have said the same thing about the merger and then added, "that's all it will be." But praise God, for the tangible results of this step for unity. There is visible evidence that God is pleased and His church edified

through the accomplished unity that is working. Most certainly God has blessed this step of faith and obedience. It is a beautiful sight to "behold how GOOD and how PLEASANT it is for brethren to dwell together in UNITY."

St. Paul exhorted the church of Ephesus to "endeavor to keep the unity of the spirit in the bonds of peace." May God help us to do likewise. With thankful thoughts for the victorious achievements this past year and with faith for better things to come for the UNITED PENTECOSTAL CHURCH, it makes us feel like saying, "Hats off to the past; Coats off to the future."

**A Tale of Two Cities** ROME: During the last war much comment was heard concerning the city of Rome, Italy. Radio announcers and news commentators referred to Rome as the "Holy City;" some called it the "Eternal City." Let it be understood right now that Rome is not the "Holy City or the Eternal City." For that matter, neither is there any other city on the face of the earth that qualifies or deserves such divine titles. When the German army was entrenched in Rome and the Allied armies were advancing toward it, there was much discussion as to whether or not Rome would suffer like other cities which had been destroyed, etc.

One of the significant and interesting things to note about this last war is the fact that: Berlin, the capitol of Germany was bombed; Moscow, the capitol of Russia was bombed; Paris, the capitol of France was bombed; London, the capitol of England was bombed; Amsterdam, Vienna, Athens, other cities large and small too numerous to mention were battered and bombed. Rome was not. Rome was spared not because it is the "Holy City" or the "Eternal City," but because it is the central city of the Roman Catholic Church and because of its close location to the Vatican City which is the home of the Pope, the head of the Roman Catholic Church. The Pope is not the Holy Father neither is Rome the Holy City.

**The Holy City** NEW JERUSALEM: We do not have to guess or speculate as to what or where the "HOLY CITY" is. St. John declares in Rev. 21:2, "And I John saw the HOLY CITY, NEW JERUSALEM, coming down from God out of heaven, prepared as a bride adorned for her husband." And again in Rev. 21:10, John writes, "and shewed me that great city, the HOLY Jerusalem, descending out of heaven from God." Even the city of old Jerusalem in the land of Palestine where the Jews are returning with intentions to rebuild the temple is not the holy city.

The HOLY city is that GREAT city of twelve foundations made up of various precious stones; with its streets of pure gold like transparent glass and its gates of pearl. It is called the NEW Jerusalem, the holy city.

A revealing verse of scripture concerning this eternal city is found in Hebrews 11:16, "wherefore God is not ashamed to be called their God: for He hath prepared for them a city."

**"PREPARED PLACES ARE FOR PREPARED PEOPLE."**

"There's a holy and beautiful city,  
Whose builder and maker is God;  
John saw it descending from Heaven,  
When Patmos in exile he trod.  
Its high massive walls are of jasper,  
The city itself is pure gold;  
And when my frail tent here is folded,  
Mine eyes shall its glory behold."

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## Special Notice

To those who have sent in articles, poems, sermons, etc: We wish to thank you for your interest and cooperation.

However, may we remind you of the following rules which we suggest that you follow when sending in material for publication.

- (1) Type all such material.
- (2) Double-space such material.
- (3) Use only one side of the paper.
- (4) Since all material is not suitable for our needs we suggest that you make a copy of your material so it will not be necessary to return any material which we do not use.
- (5) Because of the volume of work involved we cannot enter into correspondence over material sent us except in cases where it is absolutely necessary.
- (6) We ask that you will please be patient after you have sent us some material. If it is not used, pray before you criticize, and try again some time.—Editors.

# SODOM and the MODERN WORLD

By B. M. DAVID, Twin Falls, Idaho

PROBABLY more than any other catastrophe in the history of the world, Sodom stands forth as a supreme example of the coming judgment of the world. For our Lord explicitly indicates that the circumstances of Sodom's drama are identical with the drama which follows our Lord's return. "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed."—Luke 17:28-30.

## Sin and Judgment

There is a limit to sin, beyond which judgment is inevitable, without a moment's warning, and final.

"But the men of Sodom were wicked and sinners before the Lord EXCEEDINGLY." Gen. 13:13. Extraordinary wickedness is always proof of imminent judgment. Because, of those who have deliberately turned their back on God we read, "Wherefore God also gave them up to uncleanness through the lusts of their own hearts. For this cause God gave them up unto vile affections." Rom. 1:24, 26.

Such gross sinfulness, as is mentioned here, is seen TODAY in various parts of the world. Russian marriage can be dissolved by either party, at any time, for any reason; while prominent Russians unite without ceremony, civil or religious. There is not a vice of Romans 1 which is not practiced in every large city of America today.

The very ease with which men sin, their complete indifference to God, the unblushing wickedness which is so dead as to be hardly conscious of horrible iniquity; above all, monstrous sensual sin—these are Sodom marks of rapidly approaching judgment. The earth, when such conditions prevail as they do today, becomes unsafe and uninhabitable to the holy. As holiness dates the harvest, (Mark 4:29), so wickedness dates the

## The Doom of the World

Sodom and Gomorrah, says Jude, (verse 7), are set forth for an "example"—a type, a forecast, an actual specimen of the material of Gehenna, or hell—"Suffering the vengeance of eternal fire." So our Lord says: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed." Luke 17:20-30. The judged region, swept by a sheet of flame such as in 1902 sprang from Mt. Pelee and wiped out St. Pierre with its forty thousand souls, became a lake of fire and brimstone, and the region around settled into a dead sea, a blasted region of sterile death.

So God's stores of fire and sulphur are unexhausted, indeed scarcely used. "Upon the wicked," says the Psalmist, (11:6), "He shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup." Gehenna, or hell, lit from heaven, is "The lake of fire and brimstone, which is the second death," (Rev. 21:8), and was foresampled by Sodom.

## The Deliverance of the Righteous

"and delivered just Lot, vexed with the filthy conversation of the wicked: (for the righteous man dwelling among them, in SEEING AND HEARING, vexed his righteous soul from day to day with their unlawful deeds;). The Lord knoweth how to deliver the godly." 2 Pet. 2:7-9.

The personal safety of the righteous is not the only reason for their deliverance, for it is also to clear the stage

for the judgment of the wicked. "Haste thee, escape thither; for I cannot do anything till thou be come thither." Gen. 19:22. When lust has risen to heights almost inconceivable, and premonitory judgments—such as the smiting with blindness—go for nothing, God withdraws His Spirit, His angels, His saints. And when angels vanish, and saints disappear, wrath is at hand; and the cry goes forth—"Hast thou any beside? . . . Bring them out of this place."

The angels are the mouthpiece of God's desire to rescue all His saints. Moreover, Lot lingers. All possible pressure short of compulsion the angels have to use, for it is desperately difficult to get him to loose his grip on the world. Nevertheless he escapes.

## Ministering Spirits

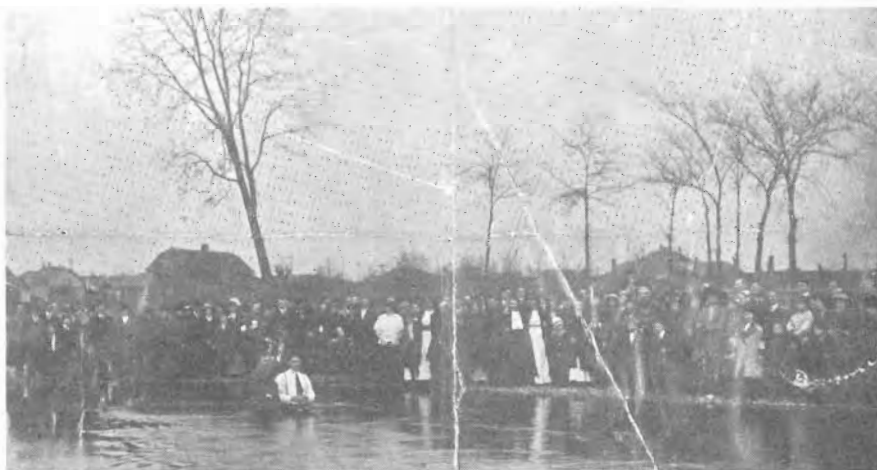
"And the Lord said, Because of the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it." Gen. 18:20-21. In huge and overwhelming catastrophes there is nothing done hastily. And from this personal inspection of the conditions the heavenly powers operate.

The deliverance of a single family is worthy of an angel's powers; how much more will God stir heaven to save myriads!

"The reapers," says our Lord, "are angels." Matt. 13:39. And the angels of Rev. 16:1, who empty bowls of fire upon the earth are the angels that reap the saints. So the angels that deliver Lot destroy Sodom. "WE will destroy this

place, because the cry of them is waxen great before the face of the Lord; and the Lord hath sent US to destroy it." Gen. 19:13. What a multitude of emotions must surge in these beings fresh from the throne of God—burning conviction of the closeness of judgment; hopelessness concerning the destiny of souls overtaken by God's fires; unspeakable joy in being able to lead precious human lives out of danger; and above all, holy zeal for God's character.

(continued on page 10)



FIRST JESUS NAME WATER BAPTISMAL SERVICE IN MIDWEST, MARCH, 1915. This is the first baptismal ceremony to be administered in the name of Jesus Christ in the Midwest. The picture was taken at Eagle Creek, at Indianapolis, Ind. Taken in March, 1915, it shows Brother Glen Cook baptizing Brother L. V. Roberts, (many will remember these brethren who were well-known). Brother Homer White, pastor of the Decatur, Ill., church was the second person baptized at this service, following Brother Roberts.



J. H. REETER

# Why We Baptize in Jesus' Name

By J. H. Reeter, Vandalia, Illinois

**T**HERE ARE three distinct reasons why we baptize in Jesus' Name.

1. Because Jesus Himself commanded that we should baptize in His Name. Now to prove this statement let us refer to Matthew 28:19, "baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Now, in looking into this text we should be able to see why the Master used the expression, "Father, Son and Holy Ghost." It was to show forth His deity.

Notice, He said: "baptize in the name of the Father." Now in order to obey Him you must find out what the name of the Father is. He did not tell you to repeat what He said by saying "father," but in the Father's name. So we will look into the Scriptures and see what the Father's name is. In St. John 5:43 Jesus said "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive." Also in the same book and the 17th chapter, 6th verse, He said: "I have manifested thy name unto the men which thou gavest me out of the world." That is, the Father's name was manifested to the world.

Now let us go back to the time when Jesus came into the world and see what name He manifested. In Matthew 1:21 you will find these words, "And she shall bring forth a son, and thou shalt call his name Jesus." This is a declaration of the angel to Mary. So the name of the Father is Jesus. You know, naturally speaking, the son always bears his father's name. Then I believe most everyone will agree that Jesus is the heavenly junior because in St. John 1:14 it says that Jesus was the only begotten of the Father and we know that the junior always bears the name of his father.

Then, to baptize in the name of the Son, we all know that the son's name is Jesus because the angel said so—Matthew 1:21.

To baptize in the name of the Holy Ghost let us look at St. John 14:18. Jesus said, "I will not leave you comfortless; I will come to you." He was speaking about going to heaven and sending back the Holy Ghost, which is the Comforter. Also, in the 26th verse of the same chap-

ter Jesus said, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you . . ." Paul speaking of whom the Holy Ghost is, says: "which is Christ in you, the hope of glory." Colossians 1:27. So we feel that this is plain—that the name of the Holy Ghost is Jesus also.

Then in order to obey Matthew 28:19, the words of Jesus, we must be baptized in the name of Jesus as Jesus is the name of the Father, and of the Son, and of the Holy Ghost, as we have thus proven.

2. Because it is the Apostolic way of baptizing. First, after that Jesus had given His Apostles a command to "go into all the world and teach and baptize the people," He said to go to Jerusalem first and tarry until ye be endued with power from on high. Luke 24:49. Then as they obeyed, the Holy Ghost fell on them. Acts 2:1-5. The people thought that they were drunk, but Peter informed them that they were not drunk, but that this was the fulfillment of Joel 2:28.

Now, when they heard the preaching of the gospel by the Apostle Peter as recorded in the 2nd chapter of Acts, they were pricked in their hearts and said unto Peter and the rest of the Apostles: "Men and brethren, what shall we do?"—Verse 37. In the 38th verse "then said Peter unto them, repent and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye

shall receive the gift of the Holy Ghost." Some will say that was just to the Jews, but let us look at the class of people called the "Samaritans." They were mixed people, Jews and Gentiles. Philip preached Christ unto them (Acts 8:16). For as yet He was fallen upon none of them, only they were baptized in the name of the Lord Jesus." Some might say that while the Apostles commanded to baptize in the name of the Lord Jesus, when the actual baptism was performed it was in the titles, Father, Son and Holy Ghost. But you will notice that this baptism had already been performed in Acts 8:16 and it was actually done in the name of the Lord Jesus, not titles Father, Son and Holy Ghost.

You will notice in Acts 10:48 that the Gentiles were commanded to be baptized in the name of the Lord, and again in the 19th chapter of Acts, the 5th verse, that the Apostle Paul baptized in the name of the Lord Jesus.

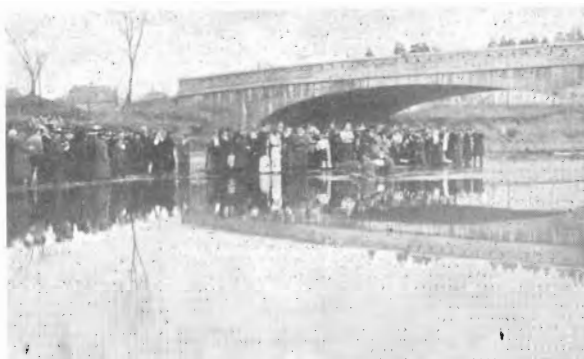
Now the Apostle shows that it was in the name of Jesus in 1 Corinthians 1:14-15, by saying: "I thank God that I baptized none of you but Crispus and Gaius, lest any should say that I had baptized in my own name," showing that he used a singular name.

3. We put on Christ in a measure, Galatians 3:26-27 "For ye are all the children of God by faith in Christ Jesus, for as many of you as have been baptized into Christ have put on Christ." It is the ceremony, II Corinthians 11:2, "For I am jealous over you with Godly jealousy, for I have espoused you to one husband that I may present you as a chaste virgin to Christ." This scripture shows that the Apostle Paul recognized that the ceremony of baptism represented engagement to Christ. The catching away of the bride (spirit-filled church) will consummate the wedding with Christ (Bridegroom). I Thessalonians 4:16-17.

To keep your friends, keep your promises.

We keep only what we give away.

Forget your brother's sins; remember your own and repent.



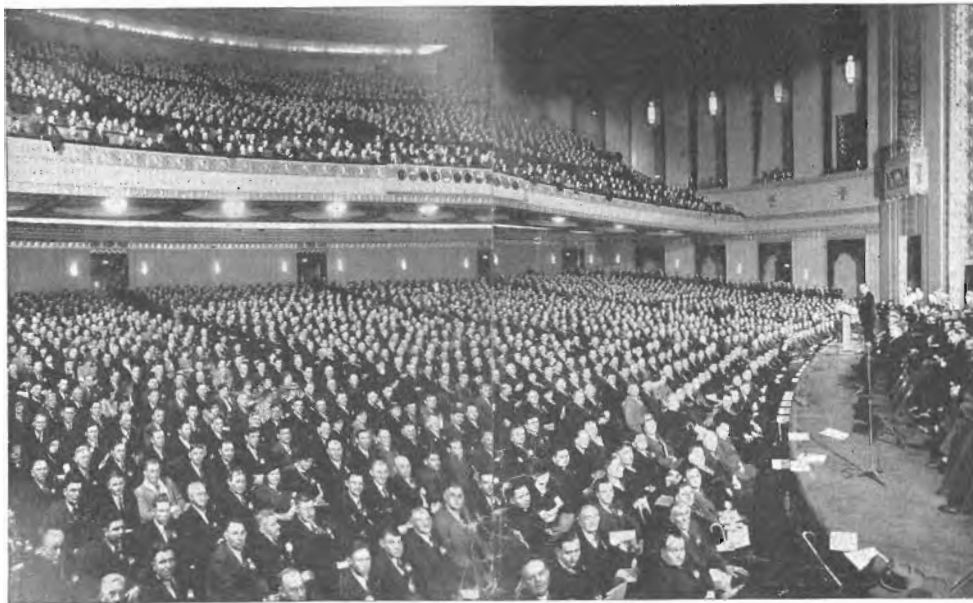
BAPTIZING IN JESUS NAME IN EAGLE CREEK, INDIANAPOLIS, IND., MARCH, 1915.

This is another group picture of one of the early "Jesus Name" water baptismal ceremonies being conducted by Brothers Glen Cook and L. V. Roberts.



# GENERAL CONFERENCE

**September  
15th  
To  
September  
22nd  
Inclusive**



**Kiel  
Municipal  
Auditorium  
St. Louis**

In this beautiful auditorium with all of its splendid appointments, will be held the annual general conference of the United Pentecostal Church, September 15th to 22nd inclusive, 1946.

Following is an outline of the program which we expect to prevail at the conference:

Sunday and Monday, September 15th and 16th, will be given over to a program of WORLD WIDE EVANGELISM, with the first service being held at 2 P. M. Sunday. Thursday afternoon at 2 P. M. will also be devoted to this missionary cause.

Morning meetings, beginning at 10 A. M., will be devoted to business.

Beginning Tuesday and continuing throughout the conference, the 2 P. M. session will be given over to Bible teaching by some of our able teachers, and also praise and worship service.

There will be a service at 6:30 P. M. each day, conducted for and by the young people.

At 7:30 P. M. each day will be the big evangelistic service, when we expect this fine auditorium to be filled to capacity. An able speaker will bring the Word of God to us each night.

**DON'T MISS THIS GREAT GATHERING. IT IS YOUR CONFERENCE AND WE ARE EXPECTING YOU.**

## MISSIONARY OFFERINGS

June 1, 1946 to June 30, 1946

Mrs. S. Hatfield	\$ 5.00
Louis Paul	25.00
Western District	86.90
<b>Alabama—</b>	
Eva, Pentecostal Church	18.00
Montgomery, First Pentecostal Assembly of Jesus Christ	13.00
Pritchard, Calvary Pentecostal Church	3.00
<b>Alaska—</b>	
Sitka, Herbie Hope	3.15
Sitka, Pentecostal Church	3.51
<b>Arizona—</b>	
Phoenix, Full Gospel Mission	12.00
<b>Arkansas—</b>	
Arkadelphia, Mrs. Myrtle Williams	3.50
Blytheville, Mrs. Evelyn Springer	4.25
Fort Smith, First Apostolic Church	5.08
Hot Springs, Pentecostal Church	4.05
Little Rock, I. H. Dyson	25.00
Little Rock, Pentecostal Church	55.00
Norphet, First Pentecostal Church	10.00
Waldron, United Pentecostal Church	2.83
<b>California—</b>	
Exeter, First Pentecostal Church	25.00
Englewood, C. B. Swank	22.15
Los Angeles, Apostolic Temple	74.13
Los Angeles, Edith Seeburg	4.00
Los Angeles, House of Light	2.00
Los Angeles, Mary Davis	10.00
Long Beach, Apostolic Jesus Name Tabernacle	4.54
Los, First Pentecostal Church	27.00
Modesto, Pentecostal Church	31.24
Oakland, Mrs. Caroline Nelson	40.00
Oakland, Harry Morse	36.40
Sacramento, Emanuel Pentecostal Church	21.95
Stockton, Pentecostal Church Young People	12.05
Stockton, Pentecostal Church Sunday School & Church	59.45
San Bernardino, Mr. & Mrs. Yonkers	10.00
San Jose, Elmer Prayer	95.00
San Jose, J. D. Cunningham	50.00
San Jose, Silent Giver	1.00
San Diego, Revival Tabernacle	35.60
San Francisco, Good News Temple	116.40
Turlock, Full Gospel Tabernacle	25.00
Van Nuys, Violet McGee	5.00

Ventna, Ewell Wilson	25.00
Vallejo, F. W. Breeding	13.00
<b>Canada—</b>	
Andersonville, New Brunswick	3.40
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Peter Cosman, New Brunswick	5.00
Cumberland Bay, New Brunswick	2.00
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Doaktown, New Brunswick, Assembly	22.80
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Hatfield Point, New Brunswick	43.00
Hopewell Hill, New Brunswick	5.31
Knoxford Praying Band, New Brunswick	5.00
Middlesex, New Brunswick	10.00
Sis. Shaver's Sunday School, New Brunswick	5.00
Bath Convention, June, New Brunswick	90.00
Riverside, New Brunswick	3.87
William Henry, Ontario	100.00
Sister Tonge, New Brunswick	50.00
Howard Higgins, New Brunswick	50.00
Anna Greene, New Brunswick	50.00
Mrs. John Hartsgrove, New Brunswick	50.00
Durham Bridge, New Brunswick	5.33
Mary Newman, New Brunswick	25.00
McAdam, New Brunswick	25.00
New Castle Bridge, New Brunswick	10.00
Ripples, New Brunswick	15.78
Rowena, New Brunswick	5.00
Springfield, New Brunswick	14.00
St. Stephen, New Brunswick	30.00
St. Stephen, New Brunswick, Y.P.B.C.	10.00
St. George, New Brunswick	25.00
Toronto, Ontario, Emanuel Pentecostal Church	50.00
Tilley, New Brunswick	18.00
Waterville, New Brunswick	15.00
<b>Connecticut—</b>	
Bristol, Calvary Gospel Temple	30.00
<b>Florida—</b>	
Melbourne, Pentecostal Church	6.00

Tampa, First Apostolic Church and Sunday School	10.00
Tampa, United Pentecostal Church	45.25
<b>Idaho—</b>	
Boise, Mr. and Mrs. Geo. Hornby	20.00
Caldwell, E. Rohn	35.00
Cascade, M. Fretwell	24.87
Donnelly, Clarendon Smith	45.85
Emmett, First Full Gospel Church	33.60
Idaho Falls, D. Austin	23.37
Jerome, W. R. Wilsie	8.27
McCall, Arthur Esbert	9.78
McCall, Full Gospel Mission	6.25
Meadows, United Pentecostal Church	9.26
North Fork, W. A. Crumpacker	30.00
Parma, P. Yadon	29.84
Rupert, First Pentecostal Church	174.25
Twin Falls, First Pentecostal Church	45.81
Twin Falls, Myrtle Clemans	44.00
Twin Falls, Bethel Temple	30.00
Twin Falls, E. McClintock	27.02
<b>Illinois—</b>	
Atlanta, Pentecostal Church	9.60
Belleville, J. O. Underwood	10.00
Belleville, Apostolic Church	18.03
Belleville, Apostolic Church Young People	8.71
Bush, Pentecostal Church	7.69
Decatur, H. E. White	50.00
Herrin, C. C. Williams	32.00
Madison, North Venice Sunday School	5.00
Moline, Pentecostal Church Sunday School	10.43
Murphysboro, Logan Hollow Church	5.00
McClure, Pentecostal Church	30.00
Palmyra, Apostolic Church	2.27
Peoria, Carl Nave	13.09
Patoka, Pentecostal Church	8.67
Rock Island, Grace Queen	4.40
Royalton, Vance Walker	30.15
South Beloit, J. T. Brooks	7.00
Toledo, Mary Adams	4.00
Vandalia, Pentecostal Church	225.00
Vernon, Pentecostal Church	16.13
Villa Grove, E. T. Seifert	7.00
White Hall, Henry W. Glover	15.00
<b>Indiana—</b>	
Anderson, Christian Temple	50.00
Bloomington, Orville Francis	36.50
Bluffton, Pentecostal Church	8.25

(Continued from page 11)

# Delinquency (I Samuel 2:12)

By Mrs. G. B. Rowe, Mishawaka, Ind.



OR SHALL we call it parental neglect? Or the blunder of a man who was a judge and a priest unto God? Eli was the high priest in Israel when the small child Samuel was taken by his father and mother, Elkanah and Hannah, to be left at the temple for training in the worship and service of God by Eli.

Now this was wonderful — to have Samuel worship God before Eli. But Eli had two sons of his own. What were they up to? What were they doing, and where were they? Let us see.

In I Samuel 2:12 we read these words — “The sons of Eli were sons of Belial; they knew not the Lord.” Since they were Eli’s sons they were servants and helpers in the temple. Instead of them taking the portion of the sacrifices which were brought by the people into the temple as an offering unto God as was allowed them under the provisions of the Law, they disregarded God’s word and demanded the best for themselves and even went so far as to say “give it to us now or we will take it by force.” God looked down into their hearts and saw evil there. They were Eli’s sons but were not worshippers of the true and living God. They hated the offering of the Lord. The sins of these young men were very great before the Lord for they committed abominations before the Lord in other things and the wrath of God was kindled against them.

I Samuel 2:22. “Now Eli was very old and heard all that his sons did unto Israel, and he said unto them, Why do ye such things? I hear of your evil dealings by all Israel; it is no good report that I hear. You make the Lord’s people to transgress.” Words to them were not sufficient for they hearkened not unto the voice of their father. God sent word to Eli that all the increase of his house would die in the flower of their age. Both of his sons, Hophni and Phinehas, would die the same day. And to Eli He said, “I will raise me up a faithful priest” (little Samuel) for Eli was not true to his honored position in the Lord for he allowed men that knew not God to serve in the temple, even though they were his own sons. By doing as *they pleased*—judgment was their lot.

But don’t forget Hannah’s offering to the Lord (little Samuel). In verses 18, 21 and 26 we find that Samuel grew and was in favor both with God and man.

In the third chapter the Lord appeared to Samuel in a vision and revealed the destruction of Eli’s house to him. In

verse 13 . . . “I have told him I will judge his house for the iniquity which *he knoweth*, (listen to me!!) because his sons made themselves vile and *he restrained them not*.” My Lord, help the parents that are in such a predicament not to screen their children and let them go by. When God does not cover, we should not cover; if you are wrong you are wrong; if you are guilty you are guilty. If it is your child, whom you love, or my child, or if it is even the preacher’s child, all the covering up of their evil does not mean anything. God sees and knows all things. You may paint the picture beautiful before the public of what a wonderful child you have, but God knows the hearts of all men and women. Samuel who had walked with God from a child feared to show Eli the vision concerning God’s judgment but he finally told him and said “It is the Lord and let Him do as He will” for Eli had not kept God’s word, and this was a tremendous lesson to Samuel.

Israel and her enemy, the Philistines, went out to battle and the Elders of Israel said, “Let us fetch the ark that it may save us out of the hands of the enemy.” They brought the ark (a symbol of the presence of God) and all Israel shouted with a great shout for they thought that they would be victorious with the ark there. Remember, however, that Eli had failed and judgment had been pronounced. The battle was joined and to their utter dismay the Israelites were routed, 30,000 of them being slaughtered. The ark of God was taken by the Philistines, the two sons of Eli were slain and upon hearing the tragic news, Eli also died from the shock. His daughter-in-law, who was with child, upon hearing of the defeat of Israel and the death of her husband, gave birth to a child and then died. The women that stood by her named the child “Ichabod” which meant “the glory is departed from Israel,” for the ark had been taken, her husband was gone and her father-in-law had passed away. Why, dear ones, why? All because God said he would destroy them for their sins and because Eli let his sons do as they pleased. No wonder the father fainted and died. Eli made a mistake concerning his children for his sons made themselves vile and he restrained them not! Oh, the ten thousand mistakes in rearing children! Will it not be profitable to consider them? Or let us look at a picture of life’s other side—

how the one was raised that God was pleased with, the one that God lifted up when he brought Eli and family down.

Eli himself was a good man, but because of weakness in dealing with his family, woe and destruction from God was the final result. We read this story in I Samuel, but do we read it with understanding and after having done so, do we forget it? Let me stir you up to read the same scriptures again and let us consider it along with other scriptures and thoughts in connection with the delinquency problems.

In I Samuel 1:10 we read that Hannah “was in bitterness of soul, and prayed unto the Lord, and wept sore. And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and wilt give unto thy handmaid a man child, then I will give him unto the Lord *all* the days of his life.” Hannah asked of God, believed God, and then looked forward to the answer. Be sure to notice that she recognized God first. Looking forward to rearing a family and bringing children up right would be a good start in life for every married man and woman. Seek God first and all these other things that you so desire, obedience from your children, etc., will be added. Put God first, then believe and obey Him. Do not forget; continue always to put God first, last and always in your life. God being first is the secret of every successful life for Him.

When Hannah’s child was born they named him Samuel which means “asked of God.” They did not forget when the boy came how God had blessed them in this way. As every father should do, Elkanah, the father of little Samuel, went up to the temple to offer sacrifice unto the Lord. Although Hannah and the baby were not permitted to go yet, I wish to impress upon you that the husband did not forget God. Hannah said, “I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide forever.” Her promise to God was going to be fulfilled regardless of how it might hurt her own personal feelings. He was going to be subject to a higher power and be under the supervision of God’s high priest.

When the baby was weaned and very

young (most people say they are too young) she took an offering and brought the baby unto the house of God, to Eli. Hannah said, "For this child I prayed; and the Lord hath given me; therefore I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And Samuel worshipped the Lord there." I thank God for such training to give a child! This particular Bible incident makes me feel like weeping. And may I add how could a child do other than right and honor God if the parents always see that their children are in church when young and then grow up under the influence of the house of God. However, too many parents get careless and care not where their children go and too many times they grow up under influences other than those which tend to Godliness—and, *the parents restrain them not.*

If you will turn to the 2nd chapter and read verses 1 to 11 you will learn what was on the lips of Hannah and how she found words to worship and praise the Lord for His goodness to her. Oh that mothers and fathers would seek God first in their lives and then continue to follow on—keeping their children with them. There is where many fail God in that they forget that they need the Lord to help them raise their families. Our arms are too short, but His arms are outstretched; they are lengthened to reach just such cases that we cannot handle. You have heard perhaps some say, "I just can't handle my child anymore." Well, you are weak and a helpless individual to even confess you cannot handle your own child; you need a strong God within to give you strength and wisdom to deal with that child. The trouble with our children today and many of the reasons for delinquency is because of the parents. Start with your child as Hannah did. When he is young take him to church and keep him there. If parents live close to God the child will also. Be active in services and keep your child active as soon as he is old enough to do the least. Samuel just opened the gates, filled the lamps, etc. The little things in a child's life are overlooked. But if you take your child when he is young and never overlook him, always first living right yourself, I think I could promise to all saints that both you and your children will be saved. But if this is not done the parents are to blame, because it is the *parents' duty* to rear a child and *not let the child rear himself.*

Saints, *let us be on duty* to REAR a church for tomorrow, or what will tomorrow's church be? The right will always win as per our lesson.

# NATIONAL HEADQUARTERS BUILDING FUND

## ATTENTION

You will note that all of the contributions for our new national headquarters which are acknowledged herewith are from churches having small congregations. We are indeed grateful for this and appreciate the efforts which they have put forth. However, we would like to hear from more of our churches, both large and small. Every pastor should get behind this vital need; every general and district official should "talk it up" in his territory. **ENTHUSIASM** will make possible a fine and commodious headquarters that the United Pentecostal Church is worthy of. How about it, pastors, evangelists and officials — **ARE YOU ENTHUSED?** And—are you making an effort to pass your enthusiasm on to your constituency?

## SPECIAL NOTICE

The churches in our United Fellowship will be classified in the following classes and the first ten of each classification will be awarded "Honor Certificates" as stated in (1) above.

- Churches with 1 to 35 members—Class A
- Churches with 36 to 75 members—Class B
- Churches with 76 to 125 members—Class C
- Churches with 126 or more members—Class D

## PREVIOUSLY ACKNOWLEDGED:

Bellefonte, Ill.—Apostolic Church, Paul Froese, Pastor	\$25.00
Bellefonte, Ill.—Bethel Temple, J. O. Underwood, Pastor	25.00
Lebanon, Ill.—Pentecostal Church, Carl Harris, Pastor	5.00
Peoria, Ill.—Peoria Apostolic Tabernacle	25.00

## NEW ACKNOWLEDGEMENTS:

St. Louis, Mo., Jesse Walters	5.00
Chewelah, Wash., Chas. W. Rosier	20.00
Bayard, N. M., Pastor Nicolas P. Castillo	17.17
Elsey, Mo., The Emmanuel Church, Fred M. McKnight, Pastor	10.00
Russell, Okla., Jessie Corbett	10.00
Stratford, Conn., Christ Temple, Michael Senecka, Pastor	10.00

## INFORMATION

### HONOR AWARD CERTIFICATES

In appreciation of the earnest efforts of both individuals and churches to help in reaching the goal "HONOR AWARD CERTIFICATES" will be given to those who have earned them in recognition of their efforts, etc.

(1) "Honor Certificates" will be given to the *10 individual churches*, whose contributions are the ten largest.

(2) "Honor Certificates" will be given to the *10 individual persons*, whose individual gifts are the ten largest.

(3) "Honor Certificates" will be awarded to the *3 districts* of the United Pentecostal Church whose total contributions are the three largest.

Note: The Honor Certificates will carry the seal of the United Pentecostal Church and the signatures of the General Officials and General Presbyters.

The Honor Award Certificates will be awarded at a proper time and place. Announcements of the same will be made in the Herald.

Mobridge, S. D., Roy Saunders	76.38
Acy, Louisiana, Acy Mission, John Cannon, Pastor	10.00
Hinkley, Minn., Apostolic Gospel Church, Arnold Johnson, Pastor	22.00
Duncan, Okla., L. B. Fox	7.00
San Jose, Calif., Mrs. Tabitha Carlton	1.00
Carterville, Ill., Pentecostal Church, H. O. Cook, Pastor	10.00
Brooklyn, N. Y., Apostolic Church of Jesus Christ, John Rubin, Pastor	177.00
Buffalo, N. Y., Apostolic Gospel Church, A. A. Malick, Pastor	36.36
Camden, N. J., Apostolic Church of Jesus Christ, Daniel Crinec, Pastor	36.00
Basil, Ohio, "Jesus Only" Apostolic Assembly, L. J. Roshon, Pastor	100.00

Total contributions to date.....\$627.91

*We thank God for a start in this Building Fund. Many others have promised to send in an offering. Watch the Herald for further contributors. Have you sent in yours yet?*

Name..... Address.....

I want to help in this worthy cause and I hereby enclose my personal gift in the amount of \$..... to be used for the Building Fund of the United Pentecostal Church.

SEND THIS FORM TOGETHER WITH YOUR GIFT TO—

**UNITED PENTECOSTAL CHURCH**  
3449 South Grand Blvd., St. Louis 18, Mo.

(Make all checks payable to the United Pentecostal Church)

## China

The following is a letter written in Chinese, from Brother Chang who has had charge of our work in China, which my parents started over 30 years ago. (My father died in 1933—Mother 1935). I have translated a portion of Brother Chang's letter. He writes:

Pastor—Matron Redmon—Formerly Teacher Lady (Miss Ruth Bernsten) Peace and Love through our Lord Jesus Christ. Received your air-mail letter (written in Chinese) Feb. 12, 1946. Glad to know that you are peaceful in America.

Your parents' Mission Station has not been sold by anyone. Several of us workers and our families are living in and around it. The place is in pretty good condition, considering what it and we have gone through. Perhaps you want and need to repair it when you come back. The walls of your house are falling down.

Financially, we have not gotten along too well, but praise God, He has taken care of us. If the saints had not been faithful in paying tithe of what little they have, we would not have gotten by. We have also been able to do some manual labor. As we could not travel to the other churches during the war, so that helped out some too. Pray for us, that God will supply our needs a little more.

We had to leave the church in Peking because of the war. We asked the Lord to protect it and, Glory to His name, He did. And when we came back everything was peaceful.

Some of the older believers (saints) have gone on to be with the Lord, and others have moved away. The works in Peking and Tientsin are still going strong. I have not heard from the other out-stations (branch churches). Pray for them.

Since 1934, till now, over 325 people have been healed from sin, (converted) and baptized in water and nearly all received the Holy Spirit in our churches; but a few of those were transients (soldiers and others who stayed in Peking and Tientsin just a short time). Some of these have gone on to be with the Lord. Through the inspiration of the Holy Spirit I have composed 47 new songs.

We will be so happy to hear from you again, telling us definitely when you will come back. We are so glad for our new Pastor Bishop Redmon. We are longing to see you both. Greetings to Pastor and yourself, from all of us here. Pray for us. We are praying for you.

Chang Ying Hsi.

Dear friends, I hope your hearts have been as much inspired by Brother Chang's letter as ours are. This brother gave up his profession as an herb doctor to become a minister of the Gospel over 25 years ago. He was under my father's teaching over 14 years. We all call him the "Walking Bible," because he knows the scriptures so well. He is highly educated.

This is the first letter that we received from our work in China, since Pearl Harbor. Please pray for our work in China. I am so proud of our faithful workers out in China. I know God has blessed them. Pray for us that God will supply our every need.

Your Missionary,  
Ruth E. Redmon.

# MISSIONARY

*"Such as I have  
give I thee"*

Helen Haney

There is Power in Prayer! Do you pray your burdens through?

Brother Haney was taken sick with malaria fever on April 7. As he was lying in bed calling on God in his suffering the atmosphere was so very depressing. But as the fever lifted and praises came forth from his lips it seemed as if the very forces of the enemy were swept away.

He was very sick throughout the night and even though all fever was gone the next day, it had affected his kidneys so that he was still bedfast. (His kidneys had been in a critical condition in 1939 from Black Water fever). It looked as if this attack of fever had weakened him again as he was suffering so in his back. But thank God for those who pray their burdens through in the United States for us over here.

We just received word from his mother that she had a burden of prayer for him and prayed it through at 10 P.M. April 11. It was on April 11 that he began to improve to where he ventured out of bed; and by the next morning he had fully recovered! As a rule when a person overdoes here in this country and becomes a little run down they have no resistance against the malaria parasites when they are exposed. Also, when one recovers from an attack of malaria if they don't rest up for about two weeks they may have a recurrence. But in this case he was completely healed and made two trips to Beajah Mission (by foot). The next week-end he made a trip to Monrovia in the second week of his recovery and has felt no ill effects. It was a complete healing!

We did not have it in mind to mention his illness. But upon receiving word of the burden of prayer that was prayed through at the very time he was healed it must be mentioned to give God the Glory and to encourage the dear ones at home to pray your burdens through for the Missionaries in the foreign lands.

The Mission has really progressed in many ways this last year due to the fact that my mother and a former missionary (who is now an invalid and a shut-in) have been meeting together every Sunday evening to definitely pray for the work here. The very prayers they have been praying have been answered and are still being answered. It makes such a difference to us over here when the dear ones at home really spend time in prayer for the Missionary work and pray their burdens through.

Then just this month we received word from Brother Stairs, our Missionary Secretary, to join in fasting and prayer on May 8 for Brother and Sister Petty who have been ill and run down in their bodies. When we made the announcement in the Mission for fast day,



Brother and Sister L. Haney and family, our missionaries in Liberia, West Africa.

we told them that it was a real time to get into God, for the people in America would be praying too. If God is near He would really be near to us that day.

On May 8th as we all met together I carried the Pentecostal Herald and gave forth one of the articles written to challenge the Youth to step out for God. Telling them that it was up to them to spread the Gospel in this country to their people, to stand true to God and be living examples of what Christ can do. As we all joined together in prayer for the Pettys and other Missionaries suffering in health in this country as well as for the lost and dying souls, the power of God came down mightily in our midst and 19 were slain under the power of God. One boy about 18 or 19 years old who has a desire to work for the Lord, received a wonderful experience of the baptism of the Holy Ghost and preached in unknown tongues. We ended the day with a baptismal service, baptizing 8 in the name of the Lord Jesus. Two more are ready to be baptized also.

Just think, if we hadn't dismissed school, all work, and eating for that day to fast and pray, and if folks in America had not been praying, the above testimony would not have happened to be recorded. Just think of all the testimonies that could be given if we really spent more time in prayer.

During this month we have witnessed the power of God versus the power of witchcraft. One day I took a native woman with me, who had been very sick for seventeen days after giving birth to a son. She had an attack of the flu and was at death's door with pneumonia and would pass clear out any number of times. She was skin and bones and the baby was just gradually starving to death as the mother had no milk and they had only a little rice water (the water taken from boiled rice) to feed it. Of course they had no bottle or nipple and they would just put the rice water in their hands and force it down its little mouth. It had only rice water about two

(Continued on page 15)



# DEPARTMENT

## MISCELLANEOUS

### The Greatest Job in All The World

Wynn T. Stairs, Missionary Secretary

**T**HE GREATEST of all jobs is the spreading of this Gospel into all the world. The Christian church has never received its just dues from a blinded world for what it has done. In the recent war many of the soldier boys learned the value of missions as never before. The testimony of our boys that served in the South Pacific, and came in contact with Christian missionaries, and missions, is a grand tribute to the cause. Many told of the comfort and blessing they received. Many were protected from the enemy by native Christians, and without doubt many lives were saved through their kindness. We are told that one thousand men of the British 8th Army alone had dedicated themselves to foreign missionary work when they were released from service.

Some time ago the Missionary Review published an account of a meeting held in honor of Robert Browning, just before James Russell Lowell left for this country, after serving as Minister to England. The account says, "A number of speakers had 'aired their skepticism' and said they could 'get along without any religion.' Lowell in his address, true to his convictions, among other equally forcible things, said: 'The worst kind of religion is no religion at all, and these men who live in ease and luxury, indulging themselves in the amusement of going without religion, may be thankful they live in a land where the Gospel they neglect has tamed the heathenness and ferocity of the men who, but for Christianity, might long ago have eaten their bodies like the South Sea Islanders, or cut off their heads and tanned their hides like the monsters of the French Revolution. When the microscopic search for skepticism, which has hunted the heavens and sounded the seas to disprove the existence of a Creator, has turned its attention to human society and has found a place on this planet ten miles square where a decent man can live in decency, comfort, and security, supporting and educating his children, unspoiled and unpolluted, a place where age is revered, infancy safe-guarded, manhood respected, womanhood honored, and human life held in due regard—when skeptics can find such a place ten miles square on this globe where the Gospel of Christ has not gone and cleared the way and laid the foundations, and made decency and security possible—it will then be in order for skeptical literally to move thither and there ventilate their views.'"

"But so long as these very men are dependent upon the religion which they discard, they may well hesitate a little before they seek to rob the Christian of his hope and humanity of its faith in that Saviour who alone has given to man the hope of life eternal which makes life tolerable and society possible, and robs

death of its terrors and the grave of its gloom.'"

Mr. Lowell aimed his address at those that "could get along without any religion." And in a very plain way suggested they go live where there was none. I wonder if we could not turn the same guns on those in the home-land, that only believe in a little gospel; that is, enough for themselves, and their own comforts, so they could die right with God and go to heaven at last. But they do not believe in trying to take it to the heathen. They only give a little. They just give a few of the "left-overs" and crumbs, enough to ease their conscience. They excuse themselves by saying, "there has been so many mistakes made by missionaries, and in missionary work." I wonder what they would say if we would suggest they take their families, and move into the heart of some heathen country, endure what the heathen endures, die where he dies, "having no hope and without God in the world." Let us be fair, let us be honest—did not Jesus say to take the Gospel into all the world? Does not the Bible declare that we are "stewards of the manifold grace of God" and that "it is required of stewards that a man be found faithful?" Is it not true that there have been ten mistakes made in the home-land to every one in the foreign land; and would you like to have reared your family in heathen darkness and superstition, and have your boys and girls live and die without ever hearing of Christ and His redeeming power once. Then—today is the day. God has given us Oneness people a chance; the wars are over temporarily, the oceans and seas are clear, the skyways are open; many, many countries are calling for our Gospel of LIFE. Let's get behind the Missionary program, there are unlimited possibilities in several lands—the DOOR is open, let's step in TODAY.

"Stir me, O stir me, Lord, I care not how;  
But stir my heart in passion for the world:  
Stir me to give, to go, but most to pray;  
Stir, till the blood-red banner be unfurled  
O'er lands that still in heathen darkness lie,  
O'er deserts where no cross is lifted high.  
"Stir me, O stir me Lord, till all my heart  
Is filled with strong compassion for these  
souls,  
Till Thy compelling 'must' drives me to  
prayer;  
Till Thy constraining love reaches to the  
poles,  
Far North and South, in burning deep desire;  
Till East and West are caught in love's  
great fire.

"Stir me, O Lord! Thy heart was stirred  
By love's intensest fire, till Thou did'st give  
Thine only Son, Thy best-beloved One,  
E'en to the dreadful Cross that I might live;  
Stir me to give myself so back to Thee  
That Thou can'st give Thyself again  
through me.

"Stir me, O stir me, Lord; for I can see  
Thy glorious triumph day begin to break;  
The dawn already gilds the Eastern sky!  
O Church of Christ, Awake—Awake!  
O, stir us, Lord, as heralds of that day!  
'The night is past, our King is on His way!'  
W. T. Stairs, Missionary Secretary.

On July 10th, at 4 p.m. Brother and Sister Dan K. Sheets sailed for the land of their choice and calling, China. They left from San Francisco. Let us pray for them as they return to a land of famine and want.

The first two days of the general conference in St. Louis, September 15th to 22nd, are being dedicated to World Wide Evangelism. Also, one afternoon during the week. Do pray for the success of this, and that God will bless in His own way.

The Missionary Department (through Bro. Harry Morse) has received word from Brother and Sister Henry Tefre. They have been in Norway since before the war. Many of you will remember they were missionaries to India. Sister Tefre's health broke on the field; and then while in "occupied" Norway, Brother Tefre's health broke and he contracted T. B. and was in a hospital one year. He is much improved, but not able to do hard work. Sister Tefre is better too. They have five lovely children, ages, one boy 16 years; four girls, 12, 8, 5, and 3 years. Clothing is very scarce, also money. We are making an appeal for some clothing for the children. Kindly note their ages, and will you see what you can send them. Wrap it firmly and then mail by parcel post. This is the work of God. "As much as ye have done it unto one of the least of these little ones, ye have done it unto me." Will you kindly drop me a card when you have sent something, so I will know for sure they are getting something. Thanks. Address, Mr. Henry Tefre, Bentsebrogt, 25, Oslo, Norway.

On July 10th, we received news that we know will make you all rejoice especially those that prayed so hard on May 8th, and since for Brother and Sister Petty in Liberia for their healing. Thank God! God still answers prayer. You will note too from Sister Haney's letter of the great blessings they received on their station as they obeyed the call and fasted and prayed. Sister Petty writes as follows under date of June 23rd, 1946:

"Someone really touched heaven for me. The last week it seems like I have been a new person and have been gaining strength every day. You can't realize how happy we are about it, as I first took sick about five months ago and it was a continual down-hill drag. It got to a place where I could hardly do anything. When the doctor could not seem to help me, and we decided we were going to stay and see it through it seemed I had the greatest battle. I knew it would be God if I got well again. How glad I am that He has so graciously undertaken and given me new strength and courage to continue the fight. We surely appreciate your prayers, and that of the churches standing with us during this testing time."—W. T. S.



# Sodom and the Modern World

(Continued from page 3)

As blinded Sodom never saw the escape, so the removal of the children of God will be equally invisible. And there is room in God's chariots for thousands, for "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place." Psa. 68:17.

## The Responsibility to Escape

"Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed." Gen. 19:17. The escape, for Lot, was purely voluntary and self-determined, for the angels did not use compulsions, but only moral persuasion. *Escape was wholly dependent upon themselves.*

Our command is identical—ESCAPE! But as ours is an escape off the earth altogether—a physical feat beyond us—ours is an attitude of prayerful trust, on which the physical deliverance, wrought by a miracle, wholly turns. "Watch ye, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36. This escape is a jewel in the casket of prayer. "Look not behind thee" is to forget the things that are behind, in a world-divorced heart. It is Lot's sudden realization that in a few hours all his property will be under fire and brimstone: it is "a profound other-worldliness." Whoever is not already so loosened from earthly things, as to haste away without hesitation remains behind. Sodom, and even Lot's sons-in-law, labelled him an incorrigible pessimist, a strait-laced Puritan, an illiberal visionary. These mockers' science was as unsound as their theology. And all this **THE NIGHT BEFORE THE CRASH OF DOOM!**

## The Fate of the Divided Heart

"Remember Lot's wife." Luke 17:32. Jesus isolates from the whole narrative, for everlasting warning, a single text: But his wife looked back, and she became a pillar of salt. For one look behind—a steadfast, earnest look; a wistful, lingering, hankering look at Sodom, where were comfort, relatives, pleasures, reputation, wealth—God created a monument of His abhorrence of a divided heart. She obeyed all injunctions—**SAVE ONE!** She escaped all the threatened judgments against Sodom which finally wrought its doom; yet after deliverance she fell under the severe chastisement of God. He who could raise up children to Abraham out of stones certainly can turn a niece of Abraham into stone.

The parallel today is exact. God has

given certain definite conditions of escape, of which not one can be safely ignored. As Mr. Moody has said, "My heart has deceived me a thousand times; the Book has never deceived me." "No man having put his hand to the plow, and looking back, is fit for the kingdom of God." Luke 9:62. The erosions of time and weather have obliterated the mournful figure of Lot's wife, but the Savior has embalmed her in the Scriptures as a warning for all generations.

## The Kingdom

"The sun was risen upon the earth when Lot came into Zoar." "Zoar" means "Littleness." And it was when Lot got into humility that he got into Zoar—when he lost everything, he gained everything. "Harken, my beloved brethren, hath not God chosen the poor of this world, rich in faith, and heirs of the kingdom which He promised to them that love Him?" Jas. 2:5. "Unto you that fear my name shall the Sun of righteousness arise with healing in his wings." Mal. 4:2. "Then shall the righteous"—(Peter lays very peculiar emphasis on the righteousness of Lot), 2 Pet. 2:8, shine forth as the sun in the kingdom of their Father." Matt. 13:43.

## Southern Bible College

MILFORD, TEXAS

Owned and controlled by the Texas District of

United Pentecostal Church

Recognized in 1946 by the Selective Service System, Washington, D. C., as a Theological or Ministerial School. Also recognized as a school for veterans under the G. I. Bill of Rights. Southern Bible College offers the following courses:

Junior High School  
High School  
Junior College  
Three Year Ministerial Course  
Business Administration  
Music

The faculty are all Spirit-filled and pupils without the Holy Spirit are seldom in school very long until they receive same. Send for further particulars.

School opens September 3, 1946

L. C. Reed, President  
L. J. Hosch, Chairman School Board  
A. T. Morgan, Secretary-Treasurer School Board.

## 1946 General Conference

Another year has come and gone and it is nearly time for another general conference. We are happy at the thought of another great gathering together of the good Pentecostal people, which will again take place in the Kiel Auditorium, St. Louis, beginning September 15th and ending September 22nd, 1946.

This will be the first conference of the United Pentecostal Church since the merger of the two former groups of Pentecostal people, which took place last September. The past year has been a great one for the United Pentecostal Church and its many friends scattered throughout the world. It has seen the formation of seventeen thriving districts throughout the United States and Canada and, while many problems have confronted us, we have seen most of them worked out in a spirit of love and unity which is commendable to God's people.

The emphasis for this coming general conference will be on the spiritual side, and a real endeavor made to minimize the business side as much as possible without hindering the progress of God's work. (See page five for general outline of the conference). We are expecting a great host of ministers and friends from far and near to come and help us in this great move for God. Also, a number of missionaries, both new and old, will be present. Many of our missionaries are making preparations to go to their respective fields of labor and this will probably be their last general conference with us for the present.

We feel that the conference will get off to the right start by the announcement that Sunday and Monday will be devoted entirely to **WORLD WIDE EVANGELISM**. Also, Thursday afternoon will be devoted to the same cause. These meetings should prove of vital interest to all who have a burden for both home and foreign missionary work. Certainly there is the opportunity for a great harvest of souls both at home and abroad and every saint of God should feel the burden and do his or her share in "bringing in the sheaves."

To make this conference a success right from the start and on through to the end, we urge everybody and especially the ministers affiliated with us, to be present for the opening service and stay until the end. We are expecting a great time in the Lord and you can help by your presence, as well as share in the blessings thereof. Let us all unite in fervent prayer for a wonderful conference. God bless you one and all.

Your servants in Christ,  
Howard A. Goss,  
General Superintendent  
S. W. Chambers,  
General Secretary.

## OPEN FOR CALLS

I am available for either evangelistic or pastoral calls. I have been thirty years in the Jesus Name Pentecostal Movement. Write J. J. Holmes, 1803 Chestnut St., Houston 9, Texas.

I am interested in accepting a call to pastor a church. Anyone interested in my services may write me at the following address: Pleasant E. Smith, 314 North Washington St., Carbondale, Ill.



By JOHN ABBOTT, Belleville, Ontario, Canada.

TO some of our readers this may seem like a strange caption for an article, but we find that this word of two letters becomes a tremendous hinge on which swings the qualifications of salvation. Primarily it is a word of warning, a yellow light of caution; a word that implies the possibility of quitting as given in the account of John 6:66, "From that time many of his disciples went back, and walked no more with him."

Our first scripture is found in Hebrews 3:6 and reads thus, "But Christ as a son over his own house; whose house are we, IF we hold fast the confidence and the rejoicing of the hope firm unto the end." This was not addressed to sinners nor to mere professors, but to Hebrews who were Christians of like faith as you or I, if we be in Christ. Immediately, this verse and the word "IF" lay stress on the fact that our being "His house" is conditional to our holding fast the confidence and the rejoicing of the hope firm unto the end. The simple construction and the statement of this verse prove to us that there is danger, and that if we do not hold fast to the light we will find ourselves turning from the light to darkness.

If this verse were the only verse we might with impunity ignore it, but we find the same thought in Hebrews 6:1-2. At once some will say, "Oh, these were Jewish professors without any experience, who just hung around the outside and never entered into the salvation of Christ. We have been too prone to listen to the interpretation So and So has put on it, instead of measuring it with the yardstick of, "What sayeth the Word." What then does the Word have to say about these people? It tells us that they "... were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted of the good word of God, and the powers of the world to come" (Hebrews 6:4-5).

Has anyone on the outside any right to the fruits of Canaan? A miserable professor, no matter how close a counterfeit he might be cannot taste, nor can he see, that the Lord is good; he knows nothing of the crumbs that fall from the table, because he is barred from the house, whose house we are "IF" we hold fast, etc.

Unbelief and disobedience were the undoing of these Hebrew Christians, for they had fallen from grace and so much

so that they had trampled the blood of Christ under foot, and had no doubt blasphemed the Holy Ghost; again, that conditional word "IF" shows itself—"IF they shall fall away." Now, how can one fall if he is sitting in the ashes of sin or self-righteousness? Nonsense! he must be on the higher plain than the sinner or the hypocritical professor.

There are only two conditions for salvation; repentance and the obedience of faith (Acts 2:38; 6:7; Romans 16:26; 2 Thess. 1:8-9); and one condition for continued salvation — obedience and faith. "If ye continue in my word, then are ye my disciples indeed" (John 8:31) and as the Apostle Paul testified, "I have kept the faith" (2 Tim. 4:7). We find that we are not chained to the altar. The matter of free will is still part of our lives, and the power of choice still predominates as long as we tread this earthly sod. We can still hear the words of Joshua, "Choose you this day whom ye will serve" (Joshua 24:15).

The spiritual principle of working out our own salvation with fear and trembling still holds good today. We are not kept against our will, and indeed we see many, especially in these last days, who are falling away from the faith once delivered unto the saints, and in this state many are ushered into eternity.

Can sin inherit heaven? or will we say that the unfaithful shall inherit the kingdom and have life eternal? Are we going to give place to the Romanish doctrine of "Purgatory," or the Russellite theory of no eternal punishment, or the Modernist's vain mouthings that everybody will be saved including the Devil if there is any? Is holiness, without which no man shall see the Lord (Heb. 12:14), going to be made a laughing stock and brushed aside lightly?

Just recently, in the city of Toronto, we heard a prominent evangelist trying to prove the so-called "Unconditional Covenant," and in the course of one of his addresses he made the statement that he would dance around the throne with Lot's wife. Now Lot's wife, along with the rest, was told not to look back, but she did, and judgment swiftly overtook her. She was a rebel and disobedient to the command of God, which is as witchcraft (1 Sam. 15:23); her witchcraft was judged swiftly with death. Do you think Lot's wife, who died for her sin, inherited the promises? Did she have time to repent? Remember Lot's wife.

In a certain religious publication, a

(Continued on page 15)

### MISSIONARY OFFERINGS

(Continued from page 5)

Bloomington, E. 16th St. Pentecostal Assembly	10.00
Crawfordsville, Calvary Tabernacle	5.00
Columbus, Apostolic Tabernacle	50.00
Frankfort, Zion Tabernacle	25.00
Gary, Apostolic Tabernacle	41.13
Greensburg, Bethel Apostolic Church	50.00
Hartford City, H. E. Dyer	7.00
Indiana-Michigan District	100.00
Indianapolis, Calvary Tabernacle	204.36
Kokomo, Zion Tabernacle	43.80
Lynn, Apostolic Church Sunday School	35.37
Mishawaka, Greater Midway Tabernacle	50.00
New Castle, Pentecostal Church	11.45
Templeton, Wilbur Lank	2.46
Warsaw, Church of Pentecost	24.00
Iowa—	
Des Moines, Apostolic Faith Assembly	16.08
Kansas—	
Chautauqua, Mrs. Marie Jenkins	5.00
Columbus, C. C. Hayden	1.74
Louisiana—	
Alexandria, A. L. Clanton	23.00
Bossier City, E. A. Owens	10.00
Cotton Valley, Pentecostal Church	17.85
DeRidder, F. Slater	10.00
DeRidder, Pentecostal Church Sunday School	9.00
DeQuincy, C. A. Perkins	17.73
Franklinton, Mt. Zion Pentecostal Church	20.00
Haynesville, Pentecostal Church	10.00
Hodge, Minnie Pardue	29.40
Lake Charles, Bro. Fuselier	12.00
Lake Charles, Pentecostal Tabernacle	5.00
Lake Charles, First Pentecostal Church	6.50
Provencall, Ellen Duckworth	3.75
Shreveport, Mrs. E. F. Palmer	17.17
West Monroe, First Pentecostal Church	36.24
Maine—	
Cherryfield, Apostolic Church	8.17
Fort Fairfield	14.00
A Friend	50.00
Houlton	18.83
Presque Isle	7.00
Pea Cove, Pea Cove Mission	37.00
Michigan—	
Bay City, Pentecostal Mission	6.37
Detroit, Beulah Tabernacle	10.00
Pontiac, Apostolic Church of Jesus Christ	110.85
Minnesota—	
Hinckley, Pentecostal Church	2.10
Mississippi—	
Kosciusko, United Pentecostal Church	10.00
Laurel, L. L. Keller	7.87
Pascagoula, O. E. Lamb	4.75
Missouri—	
Clarksville, Mr. and Mrs. White	5.00
Lemay, Apostolic Tabernacle	10.00
Naylor, Buncoma Pentecostal Church	7.00
Poplar Bluff, Pentecostal Church	7.56
Rolla, United Pentecostal Church	20.00
St. Louis, By-Way Church	19.00
Montana—	
Billings, United Pentecostal Church Sunday School	7.46
Livingston, Albert Kluth	115.00
New Jersey—	
Newark, Apostolic Church of Jesus Christ	20.00
Newark, E. Korzkowski	5.00
Newark, Slovak Pentecostal Church	14.40
Pleasantville, Gospel Tabernacle	10.00
Union, Mrs. John W. Petuck	5.00
New Mexico—	
Albuquerque, C. L. Hawkins	24.95
New York—	
Brooklyn, Apostolic Church of Jesus Christ	35.00
Staten Island, Geo. F. Ziel	7.25
Ohio—	
Akron, Slovak Pentecostal Assembly	15.00
Athens, A Friend	1.00
Basil, C. A. Poling	15.00
Bedford, Pentecostal Church	8.00
Cleveland, Pentecostal Church	7.00
Crooksville, Pentecostal Church	25.00
Canton, Apostolic Gospel Church	6.70
Ironton, Roosevelt York	14.25
Logan, Apostolic Gospel Church	3.68
Ohio City, Glory Wave Tabernacle	100.00
Ohio District Young People's Rally	26.96
Pleasantville, A. E. Wright	7.93
Rutland, Apostolic Church	10.00
Wooster, R. J. Seifert	30.00
Oklahoma—	
Broken Bow, F. Hicks	20.00
Durant, Pentecostal Church of Jesus Christ	38.00
Glenpool, Vergil Powell	2.50
McAllester, Mrs. L. W. Spencer	43.42
Oklahoma City, E. M. Riddle	22.24
Oregon—	
Bend, H. Marling	19.00
Portland, A. J. Nortune	10.00
Portland, E. G. Moyer	8.10
Salem, Emanuel Pentecostal Church	36.43
Salem, George Eads	10.29

(Continued on page 14)

## Important Announcement

It has been suggested that I give the Herald readers an account of the organizing of our colored brethren, which matter has been so misrepresented and misunderstood.

The last general conference appointed me to look after the above matter and form such organization in line with what we believe to be the very best method of building up a strong colored auxiliary and the propagating of the Gospel among these brethren. In this suggestion there was definitely no thought of race prejudice, but rather a desire to avoid unnatural and unscriptural complications which have occurred in the past. We also resolved to have no part in the "communistic" spirit which is advocating many measures which is bringing reproach on the movement under the guise of "unity."

In accordance with the above, we have had two conferences in Nashville, Tennessee, in the church pastored by Brother Leroy Snell. A very precious spirit of unity prevailed among the brethren, and we feel that God is going to help us to do a work that will be for His glory and the upbuilding of His kingdom. Officers were elected for this auxiliary and they are as follows:

Davil Bailey, Prospect, Virginia, National Chairman.

Leroy Snell, Nashville, Tennessee, National Secretary-Treasurer.

C. A. White, Shinnston, W. Va., District Elder.

Chas. Cox, Hamburg, Ark., Dist. Elder.

T. D. Kittrell, Nashville, Tenn., Dist. Elder.

The development of this important branch of our organization will be reported later.

Your brother in Christ,

W. T. Witherspoon,

Asst. General Superintendent.

**Milton, Florida**—Since I accepted the pastorate here in March, we have had the following revival meetings. Brother Frank Maggio and his nephew, Michael Giarratano were with us in a three weeks meeting. God wonderfully blessed, and added to our number seven young people. Four boys and three girls received the Holy Ghost and were baptized in Jesus' Name.

Sister Daisy Williams of Pensacola, Fla., came on June 1st and was with us two weeks. One ex-service man was baptized in Jesus' Name and several more were seeking the Lord. We give God the praise for all that has been done. Pray that God will continue to bless our efforts for Him in this part of the vineyard.—W. L. Kirkland, Pastor.

# CLEANINGS FROM THE

## INDIANA-MICHIGAN CONFERENCE

The Indiana-Michigan district conference of the United Pentecostal Church will convene in Christian Tabernacle, 28th and Sherman Drive, Indianapolis, Indiana, where Sister Lena Spillman is the pastor. This meeting will begin Monday evening, August 5th, with special JUBILEE service. Conference opens at 10 a.m. Tuesday and continues for three days through Thursday, August 8th. Come for a real spiritual feast of prayer, Bible teaching and evangelistic preaching. Meals will be furnished on the free-will offering plan. Rooms free as far as possible to out-of-town guests. We urge all the Indiana-Michigan brethren especially to attend this convention. For further information contact: District Superintendent G. B. Rowe, R. R. No. 1, Mishawaka, Ind., or District Secretary G. M. Bogue, 3960 Delaware, Gary, Ind.

**Fort Worth, Texas**—This is a city of 300,000 people and there is not a Oneness Pentecostal Lighthouse in it.

We are beginning work on a new building with hopes to have it up before winter, therefore we are going to need your help in this effort. Can you see the need of helping a city like this? Please help us pray that God will make the way for a good established church in this city. Pastor: J. D. Lowe, Jr., 3420 South Henderson, Fort Worth 4, Texas.

\* \* \*

**Austin, Texas**—The Austin Church wishes to extend a word of appreciation to all ministers and officials, and to all delegates who attended the Texas State Conference in Austin. We wish to say we appreciate their cooperation and fellowship.

On Tuesday night, an inspiring message was preached to the Pentecostal people by Brother V. A. Guidroz of Goose Creek, Texas, which if practiced by all who heard it, there would be more spiritual growth and power in the church today. Another soul-stirring message went forth the following night by Brother A. T. Morgan of Port Arthur.

Our revival followed the conference, beginning on Friday night with Brother Marlin Odom from Florida as our evangelist. Every message was just wonderful. One soul was filled with the Holy Ghost, and another refilled during the ten-day meeting.

Pastor: Brother Raymond Light  
Reporter: Vera Moore.

**Clinton, Indiana**—The Apostolic Faith Church of Clinton, Indiana, located at 331 N. 8th St., is now without a pastor and would appreciate the help of any United Pentecostal Church minister who might be passing through.

Our service nights are Thursday and Sunday. We unite in asking the prayers of all praying people.

Sister Naomi Sprouls,

\* \* \*

**Big Spring, Texas**—For almost five years our ministry known as the Gospel Church of the Air has been heard on several large stations in the South. The Gospel message has gone into millions of homes through the radio and also through our paper, The Gospel News. However, the radio program and the paper have both been discontinued for the time being.

For several months I have been under a great burden of prayer with the leading to go to a town of some twenty or thirty thousand people where we have no church of the Jesus' name faith. I am glad for the great host of friends that have stood by us so faithfully and I feel that you again will bring us to the Lord in prayer as we strive to obey Him. We are leaving a fine church where we love the people and they love us. We are going out like Abraham of old, only by faith, knowing like Paul "that bonds and afflictions abide us," "but none of these move me." We hope to build a new church in this town. Will you pray for us? Write us at our new address.

Pastor J. F. Solomon.

\* \* \*

**Lanark, W. Va.**—We just closed a three weeks meeting with Brother Moore and daughters. We had a good time in the Lord. Much seed was sown, and the church was revived very much. We thank God for Brother Moore.

F. N. Eagle, Pastor.

\* \* \*

**Dunkirk, Ind.**—We thank God for our past revival in Dunkirk, Ind., with Sister Nilah Rutledge. Eight souls were baptized in Jesus' Name, two repented from other cities, and two were reclaimed. Sister Nilah became afflicted at the end of the first week and God sent in Sister Gertrude Steinert, Missionary to Palestine. She stayed one week and was a real blessing to us. Her preaching was wonderful. Sister Nilah returned the next week, and we had 20 seeking the Holy Ghost and one was filled. Pray for the work here as it is a new work.

C. L. Runyon, Pastor.

## SOUTHERN DISTRICT CAMP MEETING

The sixth annual camp meeting of this district begins August 5th and continues through Sunday, August 12th. The camp ground is located on Pick-Wick Lake eleven miles north of Iuka, Miss., just off Highway 25. This is sort of an out-of-way place, no telephone service, no electric light current, no newspaper delivery, not even a paved road within ten miles of the place. It has been the blessing of God on the meetings that has made this place attractive. Twenty-six people received the Holy Ghost baptism last year. As high as fifty have been filled in one camp. Rev. Raymond G. Hoekstra will be our guest speaker this year. We feel sure that his ministry is going to be a blessing to all present. There will be many other ministers, missionaries, singers and musicians heard on these programs. We have 18 cabins, two dor-

mitories, one seven-room building for sleeping quarters. This will be far inadequate to care for the number we expect to be here, therefore we insist that all who have camping tents, house trailers, etc., bring them along. PLEASE REMEMBER WE FURNISH NO BEDDING. Each one must bring covers, linens, pillows, towels and toilet articles. We have only one hundred cots and a very few beds, bring a cot or old bed if you possibly can. Many are purchasing tents already, and we have twelve brand new 12x14 camp tents for sale at cost, \$50.00 F.O.B. plus a small freight cost. Please let us hear from you if you want one of these. Food is very hard to get at this time, especially bacon, lard and bread. Pray much about all these matters. Be looking for you there.—A. D. Gurley, Dist. Supt.



A. D. Gurley



R. G. Hoekstra



# HARVEST FIELD » » »

**Duluth, Minnesota**—Dedication of the newly acquired church building of the Apostolic Gospel Church, Duluth, Minnesota, and a Youth Rally of the North Central District of the United Pentecostal Church were combined in a two-day meeting, Saturday and Sunday, June 2nd and 3rd. The speakers at the Youth Rally and Dedication were Evangelists Nathan and Jean Urshan of Indianapolis, Indiana. Services were held Saturday afternoon and night and three services on Sunday. The presence and the power of God were manifest throughout all the services in a glorious way. The preaching and singing of Brother Nathan and Sister Jean were a wonderful inspiration to the capacity crowds in all the services. Many were renewed in strength to press on with the Lord, tears of repentance were seen on the faces of many in the audience as the appealing altar calls were given. Three were baptized the night of the Youth Rally. Among them was the pastor's own daughter.

The newly acquired church has splendid accommodations for the congregation and Sunday School classes. It is equipped with a new oil-burning furnace and the building is in a splendid residential location. The church is clear of indebtedness with the exception of a few hundred dollars recently spent for remodeling and new fixtures. All this has been accomplished by faith and sacrifice of God's people in the city. We have never solicited any funds from outsiders.

We have just closed two weeks of revival services and also two weeks of Daily Vacation Bible School which proved to be a great blessing. One young lady attending the school received the baptism of the Holy Spirit. The meetings were conducted by Evangelists Vernon Johnson, Calvin Rigdon and Gayle Murphy, who proved a great blessing to our assembly. They are certainly consecrated to the service of God. We covet the prayers of God's people in our behalf for greater things in this city.

Benjamin D. Urshan, Pastor.

\* \* \*

**Independence, Kansas**—Greetings from Independence, Kansas. We have just recently taken the church here to pastor. We can see the hand of God moving already. This is a new field so we desire your prayers that God will move in a mighty way and build a work here for His name sake. You saints that live where you don't have a Jesus' Name Church to attend, we would like to have you leave Old Sodom and pitch your tent toward Independence. We need you here to work for God. Working conditions here seem good. The population here is about 14,000 and for further information write me, Pastor L. A. McVay, Box 201.

\* \* \*

**Leesville, La.**—We want to tell you about our new work at Burrs Farry. We started twenty months ago with only five saints in the home of Dr. Jeane, who is a wonderful man of God. He and I have labored together and now we have a nice church and forty-six saints with a large interest. We also have a young people's class of fifty-three. We had a

revival beginning in April through May with Brother and Sister Reid Powell and Brother and Sister Edward L. Cox. Twenty-six were filled with the Holy Ghost, and several others were seeking the Lord. Pray for us and visit us.

Mrs. Oma Smith, Pastor.

\* \* \*

**San Angelo, Texas**—Greetings in Jesus' Name: We would like to give you the report of our revival meeting in San Angelo, Texas, with Rev. Charles Rains of Indianapolis, Ind., doing the preaching. We baptized six in Jesus' Name and the saints of God were stirred by the spiritual messages of Brother Rains. The services closed with a number at the altar seeking the Lord. Truly Brother and Sister Rains would be a blessing to any church, and no pastor could go wrong by securing them for a meeting. Pray for us as we move on for God here.

Irene H. Dashley, Pastor.

\* \* \*

**Terre Haute, Indiana**—Our hearts were made to burn within as we feasted on the three nights of special services with our Asst. General Superintendent, W. T. Witherspoon. We also were glad to have Sister Witherspoon with us and Sister Eloise Stallones from the Pentecostal Bible Institute in Tupelo, Miss. We desire the prayers of God's people in behalf of the work of the Lord here in this Wabash Valley.

Lloyd A. Romine, Pastor.

\* \* \*

**Waco, Texas**—We are glad to report victory in Jesus' Name. Brother R. R. Secrest closed a very successful revival here with five baptisms in Jesus' Name, ten backsliders renewing their consecration to God and ten new ones receiving the Holy Ghost, some of which had sought it for sometime. Others sought the Lord so pray for them and the assembly here that the Lord will add to the church daily such as should be saved. We have a very faithful group of saints laboring here and we are expecting great things from the Lord.

Brother Secrest and family are taking the pastorate at Borger, Texas. The church here gave them a very nice "housekeeping shower" to encourage them in their new field of labor for the Lord.

Rev. F. D. Martin, Pastor

Mrs. F. D. Martin, Reporter.

## NEW ENGLAND, NEW YORK, NEW JERSEY CONVENTION NOTICE

This district convention of the United Pentecostal Church will be held in Old Town, Maine, R.F.D. 1. The services will begin on August 28th, and will continue through Labor Day, September 2. Opening service will be at 10:30 a.m., Wednesday, August 28th. We are expecting our General Superintendent, Brother H. A. Goss, to be with us and many other good ministers. Free tent and trailer ground. Rooms furnished free as far as possible. Bring your own bedding and toilet articles. Expenses will be met on the free-will offering plan. It would help us a lot if you would let us know in advance that you plan to attend. The district board of presbyters will be in charge of this convention. For additional information write: George E. Briggs, Old Town, Maine, R. F. D. 1.

## WESTERN DISTRICT CONFERENCE

The annual conference of the Western District of the United Pentecostal Church, which comprises California and Arizona, was held June 18 to 21 inclusive at 583 West San Carlos St., in San Jose, Calif. Bro. Elmer Frayer was the host pastor.

The first service was opened Tuesday morning with prayer and singing followed by a scripture reading by our District Superintendent, Bro. J. A. Johnson. He chose for his theme the 12th chapter of Hebrews.

This district was certainly honored and blessed in having several of our General Officials at this conference. They were introduced as follows: Bro. Howard A. Goss, General Superintendent; Bro. W. T. Witherspoon, Asst. Gen. Supt., Bro. Stanley W. Chambers, General Secretary, and Bro. Wynn T. Stairs, Missionary Secretary.

Bro. Ellis Scism, General Presbyter of the Northwestern District, was also introduced to the conference.

A capacity crowd was present from the first service throughout the last.

The fine ministry of Bro. Howard Goss and Bro. W. T. Witherspoon at this blessed conference was appreciated and well received by all.

The speakers on Tuesday evening included our District Officials. On Wednesday evening Bro. S. W. Chambers delivered a stirring evangelistic message. Thursday evening was given to the missionary department with Bro. Wynn Stairs in charge. Several outgoing missionaries spoke at this service. This glorious service was climaxed well with a wonderful message by Bro. Stairs. Over \$6,000 was raised in pledges and offerings at this service for the missionary cause.

The ordination message was delivered Friday morning by Bro. Goss. Bro. Rorabaugh and Bro. E. Frost were ordained at this service.

The closing day of the conference was in charge of the young people with Bro. Clyde Haney, young people's president in charge.

The heavenly atmosphere which was present from the very first service continued throughout the last night, and our hearts were drawn together in closer fellowship and were merged in the Spirit of God. Many remarked that this was the most spiritual conference they had attended. Truly God was present!—Bro. Johnny Klemin, Reporter.

## APOSTOLIC COLLEGE

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# CHILDREN'S PAGE

Boys and Girls—Would you like to write a letter to the Children's Page? Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.

## A BIBLE QUIZ

By Evangelists Norman and Mary Alice Paslay

(Answers will be given next month. Each correct answer scores 5 points. Passing grade 75.)

### QUOTATIONS FROM THE BIBLE

(Underscore the name of the person giving the quotation.)

1. "Thy word have I hid in mine heart, that I might not sin against thee." (Job; Solomon; David)
2. "Blessed are the meek; for they shall inherit the earth." (John; Peter; Jesus.)
3. "Skin for skin, yea, all that a man hath will he give for his life." (Jesus; Solomon; Satan.)
4. "I have fought a good fight, I have finished my course, I have kept the faith." (Job; Paul; Peter.)
5. "He must increase, but I must decrease." (Abraham; Elijah; John Baptist.)

### TRUE OR FALSE?

1. John the Baptist baptized Jesus in the River Nile.
2. Abraham was the son of Isaac.
3. The disciples were first called Christians at Antioch.
4. Jonah made the Ark of gopher wood.
5. Luke was one of the twelve disciples.

### SCRIPTURES: Fill in the Blanks With Correct Words

1. Jesus .....
2. Blessed are the pure in heart; .....
3. Jesus saith unto him, I am the ....., the ....., and the .....
4. Neither give place to .....
5. Pray without .....

### WHO AM I?

1. The Queen of Sheba visited me while I was king, who am I?
2. I am a queen who risked my life for my people, who am I?
3. I am the man without a mother, who am I?
4. I was the meekest man in all the earth, who am I?
5. As a gift I asked for the head of John the Baptist, who am I?

### TEN COMMANDMENTS

Thou shalt have no more gods but me,  
 Before no idol bow thy knee,  
 Take not the name of God in vain,  
 Nor dare the Sabbath-day profane.  
 Give both thy parents honor due.  
 Take heed that thou no murder do.  
 Abstain from words and deeds unclean;  
 Nor steal, though thou are poor and mean;  
 Nor make a willful lie, nor love it.  
 What is thy neighbor's dare not covet. (Selected.)

Dear Friends: I think it is very interesting to know about what is put in the children's page. I am ten years of age. I want to find out all I can about the Lord, so keep putting the children's page in the Herald.—Johnnie Gilmer, Allison, Texas.

## THE LOST SHEEP By Catheryn Ruh

MEMORY VERSE: Rejoice with me, for I have found my sheep which was lost.—Luke 15:6.

Once there was a shepherd who had a hundred sheep. He knew each one by name. He knew which sheep would come quickly when he called, and he knew the ones that must be watched because they did not like to obey the shepherd's voice, yet he loved them, everyone. One morning, while God's dewdrops were shining on every tiny twig, and on every little flower, the shepherd went to the door of the fold and called the sheep by name, to lead them out to a green pasture, where the grass was tender and sweet. There was one little lamb that had hurt its foot on a sharp stone the day before, and the shepherd carried that one in his arms; for he was a loving shepherd. He went before the sheep with his strong staff in his hand, and so that the sheep and the lambs could eat in safety, he covered over every hole in the grass where poisonous snakes might make their homes. While the sheep ate, the shepherd watched them. When the sun climbed high in the sky, and the sheep were thirsty, the shepherd led them to the water that lay cool and still in the meadows, for if the water danced and bubbled over the stones, the lambs were afraid to drink. When they were all refreshed, the shepherd made them lie down in the green pastures, where the long shadows fell, where they could remain until the cool breezes blew again.

When the sky became gold and red in the west, the shepherd called "Cusha! Cusha! Cusha!" The sheep lifted their heads and listened, they ran toward him—all but one. It was the sheep that wanted its own way. While the others came close, it stayed in the long grass. And when the shepherd led his sheep out of the green pasture toward the fold, this one did not follow.

The shepherd took his flock home by a path where the rocks were high, and the shadows in the valley were black and strange; but the sheep were not afraid, for the shepherd was with them, and he knew the way. When at last the shepherd had brought them all safe to the fold, except the sheep that wanted its own way, he stood at the door of the fold to count them, to be sure that they had all come home. He put his hand on the head of each one as it ran into the warm, sheltering fold, and he poured oil on every place that had been bruised by the rough rocks along the way. "Ninety-six, ninety-seven, ninety-eight, ninety-nine," the shepherd counted. No more! "But I had a hundred sheep," the shepherd said. He looked out into the darkness. He listened, but there was no sound. "One of my sheep is lost. It is the one that wants its own way. I must go out and search until I find it." He was tired for the way had been long. He was hungry, for the day was gone; but he did not think of himself. He could think only of that lonely, frightened, disobedient sheep out in the darkness and the storm. He closed the door of the

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## MISSIONARY OFFERINGS

(Continued from page 11)

<b>Pennsylvania—</b>	
Hazleton, Pentecostal Church .....	106.00
Hyndman, R. D. Glass .....	4.48
North Braddock, Apostolic Church .....	52.00
Reynoldsville, Apostolic Faith Church .....	10.00
<b>Tennessee—</b>	
Alamo, Wilma Peay .....	10.00
Camden, Pentecostal Church .....	41.79
Lury, Isma Monasco .....	11.50
Memphis, United Pentecostal Church .....	25.00
Newbern, Mrs. Charles Drewry .....	2.45
<b>Texas—</b>	
Atlanta, Henry Ivie .....	6.64
Abilene, Pentecostal Church .....	7.73
Bardstow, Pentecostal Church .....	10.00
Boling, Pentecostal Church .....	52.00
Brownfield, United Pentecostal Church .....	21.65
Diboll, Pentecostal Church .....	5.00
Dallas, Gospel Tabernacle .....	25.00
Dallas, Reba R. McCall .....	70.00
Diboll, Z. Vaughn .....	5.00
Dublin, Pentecostal Church .....	15.90
El Paso, Ann Robinson .....	2.00
El Paso, Gospel Tabernacle .....	57.00
El Paso, Gertrude Henry .....	5.00
Frankell, Pentecostal Church .....	13.67

Fort Worth, First Pentecostal Church .....	10.00
Frona, A. Benne .....	10.00
Gladewater, Faith Tabernacle .....	8.54
Gorman, H. Earl Wilson .....	8.10
Houston, Bethel Gospel Tabernacle .....	61.11
Houston, Irvington Pentecostal Church .....	100.00
Kilgore, Young People's Class .....	25.00
Llano, Pentecostal Church .....	6.50
Lamesa, Pentecostal Church .....	11.41
Loeb, Pentecostal Church Sunday School .....	21.50
Milford, Southern Bible College .....	167.49
McLeod, J. Roy Weidner .....	12.82
Nederland, F. Cavert .....	25.00
New Braunfels, J. D. Kinsfather .....	7.26
Orange, Gospel Light House .....	21.00
Odessa, United Pentecostal Church .....	23.00
Port Arthur, Faith Tabernacle .....	75.00
Pampa, Fay Butcher .....	5.00
Port Arthur, First Pentecostal Church .....	38.40
Port Arthur, Ladies Missionary Circle of Faith Tabernacle .....	50.00
Shamrock, United Pentecostal Church .....	6.00
Seabrook, Pentecostal Church Sunday School .....	12.46
San Antonio, David Coote .....	271.50
Silsbee, First Pentecostal Church .....	5.00
San Angelo, Pentecostal Church .....	3.18
Vidor, Mildred DeVille .....	10.00
Yoakum, Pentecostal Church .....	10.77

<b>Washington—</b>	
McCleary, United Pentecostal Church .....	17.00
Puyallup, Jesus Name Pentecostal Tabernacle .....	48.00
Renton, M. D. Donyes .....	30.00
Tieton, Pentecostal Church .....	14.58
Vancouver, A. G. Hills .....	14.48
<b>West Virginia—</b>	
Chesapeake, Apostolic Church .....	5.00
Huntington, Pentecostal Church .....	15.00
Morgantown, Riverside Apostolic Church .....	14.00
Morgantown, H. I. Goodin .....	9.50
Parkersburg, J. C. Cole .....	10.00
<b>Wisconsin—</b>	
Hager City, Edward Larson .....	10.00
Kenosha, L. Wisemundt .....	10.00
Madison, Apostolic Gospel Church .....	23.02
Rice Lake, H. W. Smith .....	14.82
<b>Wyoming—</b>	
Reliance, Pentecostal Church .....	12.00
Rock Springs, Carrie Eastridge .....	58.32
<b>TOTAL .....</b>	<b>\$7,100.97</b>

### CORRECTION

In the July Herald the following missionary offering was listed:  
 Louisiana, New Orleans, Odette Guidroz \$58.37  
 This should have been listed as follows:  
 Louisiana, New Orleans, First Pentecostal Church Sunday School \$58.37

## "Such as I have give I thee"

(Continued from page 8)

or three times a day and was given only water the rest of the times it cried of hunger. The mother hadn't been eating a thing but about four tablespoons of rice water a day. They had no nourishing liquids to give her at all.

Upon coming to the mud hut (the very mud hut Brother Haney, Freddie and I lived in when we started this Mission) the first thing that caught our eyes was a vine that had been tied clear around the house to keep away the evil spirits. Also over the door hung some "medicine" made by the medicine man to keep sickness from the house. Upon stepping through the door we found at our feet a bundle of sticks which was placed there to keep the witches out. We found the mother lying on a mat on the floor with native women crowded in the little dirt hut. Over the bed was a tiny woven basket and a little bow and arrow. The basket contained a sacrifice made by the medicine man. His spirit was to come and shoot the evil spirit with the bow and arrow if the spirit would come to snatch the baby's life. The baby was wrapped in some rags and then upon a large country cloth upon the bed, the native women were caring for them in their heathenish way. Poor souls, bound in witchcraft.

Then on Sunday night, May 19, after the Sunday night services Brother Haney brought me word that the mother was calling for me. I took three praying boys with me. We knelt in the road on our way that night asking God to undertake. Upon entering the hut we found her in much better condition. We really prayed for her, but all the native women around were so bound in witchcraft that we felt that God would not do anything unless they "cleaned house" and depended fully on God.

I told them that I would not take the baby as long as they held to their "country medicines" and witchcraft and made sacrifices; but I would pray about it first. We were having fasting and prayer the next day and I asked the father to attend.

On the following day one of the Mission boys received the Holy Ghost and the native father openly declared that he would tear down and destroy all sacrifices, etc. The message preached was "No man can serve two masters. Ye cannot serve God and Mammon." If we served God, He would supply. "Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." "Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barn; yet our heavenly father feedeth them. Are ye not much better than they." "But seek ye first the kingdom of God and all these things shall be added unto you."

I had told the father before the prayer service that it would be impossible for us to take the baby unless he really turned to God and cleaned out the witchcraft; that we ourselves couldn't believe God to provide for the baby under any other conditions for it cost \$9.60 for one case of canned milk, plus \$2.45 to pay and send a man and have it carried here to the Mission. It cost all of that just to get one case of milk. And the father's earnings never reached one

## GENERAL FUND

June 1, 1946 to June 30, 1946

L. Adams, \$12.00; G. H. Brown, \$25.00; B. Buster, \$18.00; C. Cecil, \$12.00; R. Daugherty, \$25.00; L. Davis, \$12.00; W. Davis, \$6.00; E. Deckard, \$11.00; L. Dickey, \$1.20; P. Duncan, \$6.00; E. Elmore, \$10.00; M. Futrell, \$6.00; C. Gillespie, \$12.00; H. Goodin, \$2.00; V. Greer, \$12.00; T. Haggard, \$17.00; O. Harrison, \$8.13; C. C. Hayden, \$16.00; W. Hawley, \$2.00; J. Hildreth, \$9.00; V. Hodges, \$6.00; C. Houk, \$12.00; R. Hudson, \$4.00; A. Jordan, \$5.00; A. Kelley, \$12.00; A. Kinsfather, \$6.00; Louisiana District, \$157.34; G. Mabry, \$4.00; R. McCall, \$9.00; L. McDaniel, \$12; H. Miller, \$12.00; T. J. Miller, \$8.00; C. Nelson, \$3.63; Northwest District \$59.29; New England District, \$56.00; M. Odom, \$7.00; H. Pursell, \$12.00; G. Queen, \$5.00; T. R. Reed, \$12.00; R. Reeves, \$6.00; A. Richardson, \$2.00; H. Ripper, \$4.00; W. Roos, \$2.00; E. Scofield, \$3.00; C. Shawgo, \$8.25; Southeastern District \$47.35; Southern District, \$105.81; S. A. Stark, \$12.00; J. E. Staley, \$6.00; E. Stieglitz, \$6.00; Texico District, \$16.00; Texas District, \$474.37; E. Thomas, \$12.00; M. Trumps, \$12.00; L. Vining, \$2.00; Western District, \$179.98; W. White, \$4.00; M. Wood, \$12.00; C. Yadon, \$5.50—Total, \$1,544.85.

third of the amount for one month! And we knew that we couldn't afford it unless God set His seal upon it. So immediately after the service I took the two Mission boys filled with the Holy Spirit with me to the village. I carried some nourishing food. We prayed for the mother and she took the nourishing food; the father tore down and destroyed all the medicine. We took the baby who was 23 days old, which was just skin and bones, leaving the mother feeling so much better. So now, our baby, Louis Jr., a little over 7 months old, is sharing his milk, and his clothes with this little helpless native child.

After taking the baby, the father came the next day or so saying that the mother was so much better after we prayed and ministered unto her and had really began to eat from that time on. But the native women kept bringing in the witch medicine whenever he or I weren't there, and his wife would get worse right away.

We made room for her in one of our houses here on the Mission. We really had to battle for her life in prayer. When she had these spells it would be right after she dreamed that a man had come to her and told her he was making a witch out of her. The last time while the children were in the school house praying and I held her in my arms, calling on Jesus, the evil spirits came so close to her that she saw them come for her to take her away in a hammock. And having always before done the will of the evil spirits she motioned for us to put her in the hammock. But then the power of God fell again upon the praying children and she was immediately delivered and sat right up and ate rice. What God did was too evident to be denied!

Yesterday I carried the little baby up for the mother to see. She shook with emotion and tears came to her eyes as she held her baby in her arms. The thankfulness in her heart which she was unable to express could not be hid from her eyes. That in itself is a great reward for all our efforts and labor and sleepless nights. All thanks and glory is to God.

Please pray for them! We need your prayers, these poor natives need your prayers and help so much! "SUCH AS I HAVE, GIVE I THEE."

(continued from page 11)

number of years ago, there appeared an article with these words in it: "The New Birth is a fixed act. You are forever and forever, and your conduct good or bad cannot destroy that relation—death cannot annul it; conduct good or bad cannot in the nature of things affect the fact that in the New Birth you were made a child of God, and that for eternity." And such a statement as this is made in the face of the fact of multitudes of scriptures such as Heb. 12:14; Rom. 6:16; Ezek. 18:24; 2 Peter 2:20-22; Heb. 6:4-6; 10:26-29; Luke 9:62; Heb. 3:12-14; Luke 14:28-33; 2 Peter 3:17; 1 Tim. 5:15; Heb. 2:1; Rom. 18:22, and many more.

Turn to 2 Peter 2:20-21 and you will find another "IF" written to the believer, "For IF after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning." The Scriptures say *it would have been better for them if they had not known the way of righteousness.* IF you are sincere in your search for truth you cannot gainsay this clear statement.

Again I would like to bring to your mind a passage of scripture in Col. 1:21-23, "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight; IF ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel." You can plainly see that there is a condition to be met, an "IF."

One more thought in closing. Turn to Matt. 25:1-13 and read the parable of the ten virgins. Would one dare to say that this was the sphere of mere profession? They all alike had lamps; they were all alike virgins; believers—saints, if you please—and like the wise, the foolish at one time had oil (the Holy Ghost) in their lamps. For proof read the eighth verse, "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out (going out, margin)." The foolish virgins never could have said their lamps were *going out* if there had not been oil there in the beginning.

Remember, sin separates from God (Isa. 59:1-3). Sin destroys no matter where it is found, and it behooves us to watch and pray lest we fall into temptation.

*Even so, come, Lord Jesus. Amen.*

**Continued from Children's Page**

fold and turned back to the hills to find the sheep that was lost. The path was rough, and he stumbled in the darkness. The storm beat down upon his head. The sharp thorns tore his cloak. The stones bruised his feet. Sometimes the wind swept down upon him, so that he could not stand against it, but on he went. "I must find my sheep that is lost, my runaway, disobedient little lamb. Cusha! Cusha! Cusha!" he called, and listened in the storm; but no answer came. Back all the way through the dark valley and the shadow; up the narrow path through the green pasture that was dark and lonely now he went, calling and listening, calling and listening.

At last he heard a little cry. It was so weak that no one but the shepherd could have heard it in the storm. "I have found my sheep that was lost," he cried; and he ran through the darkness to the place where he had heard the cry. There, bruised and bleeding, wet with the storm, and too tired to wander farther, was his little runaway lamb, that had thought its own way was better than the way of the loving shepherd. He gently took it in his arms and put its head against his heart. With his cloak wrapped about it, he carried it all the way home. He poured oil on the bruises; he bound up the places that had been cut by the sharp stones; he gave it food and put it with the other sheep inside the fold. Then the shepherd went happily to rest, because every one of his sheep was safe.—*From Stories About God's Gifts.*

**DO YOU READ THE PENTECOSTAL HERALD?**

The response to the above question has been splendid. We appreciate very much the interest shown by our readers. Your compliments cheer us. Again we say thanks and God bless each of you. Continue to pray for the ministry of the Pentecostal Herald.—Ed.

Listed below are the first three letters which arrived at our office and carried the earliest date-marks, the clipping from the July issue, etc. By this time these three names will have received the gift awards.

1st. Mrs. Don Myers, 522 Gotthe Ave., Kirkwood 22, Mo.

2nd. Mrs. Cercia Kincade, Gen. Del., Oakland, Ill.

3rd. Miss Myrna Wright, 1003 St. Louis Ave., Vandalia, Ill.

(Because of the special interest, here are two additional letters which have qualified for gifts, etc.)

4th. Mrs. J. C. Cole, 3015 Camden Ave., Parkersburg, W. Va.

5th. Eugene D. White, 225 Dunkard Ave., Morgantown, W. Va.

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