

The Pentecostal Herald

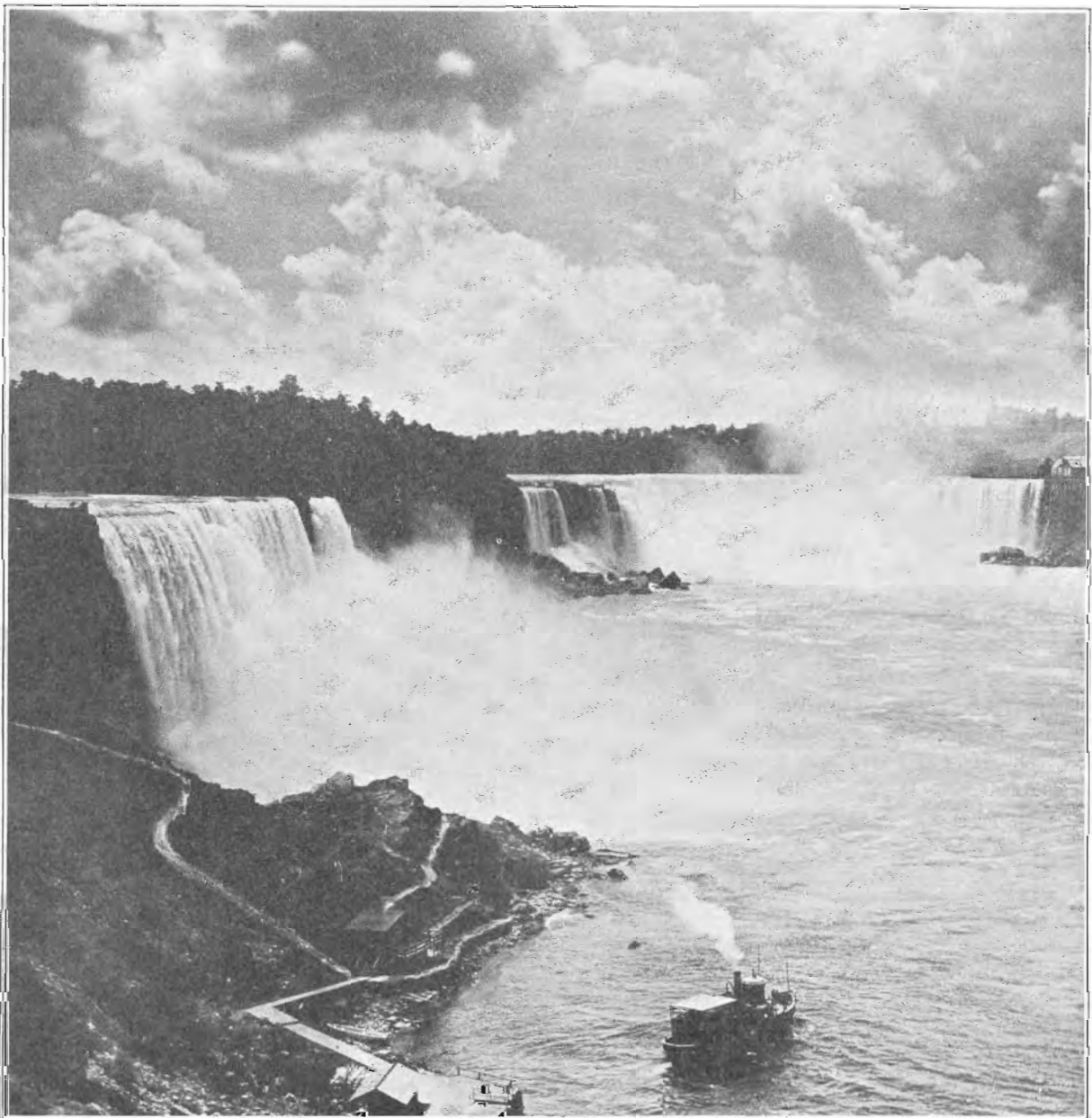
OFFICIAL PUBLICATION OF UNITED PENTECOSTAL CHURCH

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Vol. 21 — No. 9

"The Heavens Declare The Glory of God..."



UNITED STATES

CANADA

NIAGARA FALLS—See Page 5

...The Firmament Sheweth His Handywork"

EDITORIAL

A Talk To Young People Someone has asked the question, "How long should an engagement last?" It should neither be too short or too long; but it should last forever, at least as long as marriage lasts, which should be until death does part. A serious courtship should lead to engagement and a happy marriage. I know of one couple who were engaged for *three days* and another couple who were engaged for *three years*. These *two mentioned periods* include the time which the couples knew each other before engagement, etc. In my opinion, one was definitely too short and the other too long a period of time to establish a rule. However, in both of these particular cases, the result has been happy and harmonious homes.

Friendship Let us not confuse friendship with courtship. It is right that boys and girls should be friendly with each other with proper social standards as becometh Christians. However, Christian workers cannot be too careful along these lines. Relationship with the opposite sex should not be treated lightly. Especially those who are engaged in the ministry and working in different churches at various places must watch their actions and conduct, lest they be misunderstood and their good be evil spoken of. Young people are attracted to each other. A single person must guard his or her friendships so as not to hurt or harm others who may become interested in them and attracted to them as new acquaintances are made. Friendliness should be the limit of relationship between those who are not entertaining any thoughts of marriage.

Courtship For those who are mindful of getting married, courtship will result in an engagement period which will eventually culminate in marriage. Courtship should be the relationship of those only whose intentions are to become engaged to each other. Until someone is ready to become engaged to another with serious intentions of getting married, they should keep their relationship upon a friendly basis only. It is common language to refer to a steady companion as a "steady boy-friend" or "steady girl-friend." Never at anytime in this sense of meaning should a Christian keep company with or have a "sinner boy-friend" or "sinner girl-friend."

Engagement Not until someone is ready to become engaged to another should courtship be allowed. Engage-

ment is the promising of one to the other that at some future time they will be married. It is a sacred promise between two parties that should be respected. Any violation of the engagement vow is a breach of promise and is certainly wrong in the eyes of God. A safeguard against this is for the parties concerned to be seriously careful enough to be sure of their decisions *BEFORE* allowing themselves to become engaged.

Marriage Marriage is a joyous occasion. It is connected in our thoughts with the magic charm of a home, and with all that is pleasant and attractive in the tenderest and most sacred relations of life. Divine revelation has declared marriage to be honorable in all. It is an institution of God ordained in the time of man's innocence before he had sinned against his Maker, and before he had been banished from Paradise. It was given in wisdom and in kindness to repress irregular affection, to support social order, and to provide that through well-ordered families, truth and holiness might be transmitted from one age to another. Earlier, therefore, than **ALL LAWS OF MERELY HUMAN ORIGIN IT LIES AT THE BASIS OF ALL HUMAN LEGISLATION AND CIVIL GOVERNMENT.** It is the proper foundation for the peace and well-being of every home and household in every land and nation. Any marriage that is consecrated should not be formed thoughtlessly, lightly and irreverently; but advisedly and discreetly in the fear of God. By His laws conduct of one sex toward the other is to be regulated. If the marriage vows be remembered and faithfully discharged they will add to the happiness of this life, by *dividing* its inevitable sorrows and by *doubling* all its blessedness.

Common-Law Union The term "common-law marriage" has been much abused. What is generally referred to as "common-law marriage" is nothing more or less than a vulgar *disregard* for the law of the land and utter *disrespect* for the Bible order of the Lord. In truth, *common-law marriage* is the ceremony that is performed by a common officer of the law, such as justice of peace, or judge or some other recognized officer of the law. The first described is lawlessness; the second is common-law.

A Final Word *First:* In thinking about marriage, we will do well to consider the admonishment given by the Apostle Paul in 2nd Cor. 6:14, "Be

ye not unequally yoked together with unbelievers." The word of God plainly teaches "**CHRISTIANS SHOULD NOT MARRY SINNERS.**" We cannot be too emphatic concerning this matter. "Christians should not keep company in courtship with non-Christians." To attempt to do so would be to openly defy and willingly violate the "*thou shalt not*" which is clearly implied in this statement of the Apostle Paul, just referred to.

Second: Young ministers should weigh seriously the fact that they have been called of God to the highest of all vocations, that of "preaching the Gospel," when they would think of getting married. It is very evident that the companion of any minister young or old *must* respect that "*call of God!*" **THE PROGRESS AND SUCCESS OF ANY**

(continued on page 15)

The
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Rev. C. D. Soper

More Stately Mansions

By Rev. C. D. Soper, Tupelo, Miss.

THE WORLD in which we live is not a world of chance. God is the Architect and Master Builder. Paul says, "You are God's field to be planted, God's house to be built" (I Cor. 3:9 Moffatt).

But Paul also says, "We work together in God's service" (Moffatt). What new dignity this gives to the job of making a life and building a character that will endure. What care we ought to take: first, to discover what God's plans and specifications are; and second, what kind of materials we put into the structure.

We need to remember that God takes a lot of time in building the temple of the human soul. This should give us patience with ourselves and with others. George MacDonald, in one of his stories, tells of a conversation between a woman and a little girl. The woman says, "I'm such a failure it seems useless for God to make me at all." To which the wise little girl replies, "Maybe not so much, but He is not done with you yet. He is just making you and you don't like it."

It is true that God is working with us today. We are God's building, and He is our Architect. The main problem we must face is how we can be submissive to God's will for us regardless of where it takes us or in whatever condition or position we find ourselves. The usefulness of the materials we provide the Lord with in constructing our spiritual lives will depend largely upon our willingness to submit such materials to the finishing process which will be necessary to make us the building that He desires.

The question may be asked, "Where do we get the materials that go into this building?" I do not wish to leave the impression that we have only our natural abilities to offer the Lord—as Master Builder—but we must admit that our natural abilities have a great deal to do with our usefulness for Christ, when those natural abilities are dedicated to God's service. True, God adds His beautiful handiwork and we thereby work together in the building of our lives.

In the Song of Solomon, the second chapter and fifteenth verse, we read these words: "... the little foxes, that spoil the vines:" referring to the many little character-traits and personal faults that slip into our lives and destroy our

spirituality, and the fruits which should characterize the true Spirit-filled man or woman. It is true, most of us have many such defects that could be eliminated, and I believe that in eliminating them we shall be able to overcome a great many of our *personal problems* of character-building.

Selfishness, for example, spoils LOVE. So many of us have been overly concerned about our own spiritual blessings, our own natural blessings, our own financial blessings, that we have had little concern about the other fellow, whether he, too, has the blessings of God. We are concerned too much about whether we have services in which WE are blessed, and little concerned for the sinner who never comes to our services because we show so little interest in him when he does come. I heard a statement made that no **Christian worker can do much** until he has been in a service where the saints were blessed and caused to shout and dance, and I was reminded of the time when Paul and Silas were thrust into the inner prison and their feet made

fast in the stocks. "And at midnight Paul and Silas prayed, and sang praises unto God . . ."

Thank God for a salvation that carries enough love in it to charge the hearts of men and women until they, too, can praise God and sing praises unto Him even in the midst of trouble, heart-ache, and persecution. The Word continues, "And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed." Then follows the wonderful conclusion where the "keeper of the prison" was converted and baptized.

We forget that lost souls are seeking for that something which will satisfy the hunger in their souls. When we allow selfishness to possess us, we rob others of the blessings that Christ died to give them. Lord, send us a revival of self-sacrifice! Jesus' command was, "Go ye," and He expected us to make a personal sacrifice to carry the "Good News."

Another problem many of us have to cope with is *discontent which spoils joy*. Too much of that spirit is in evidence today among the people of the world. It's in the air; it's the spirit of the anti-Christ—the spirit of the evil one—who is trying to instill that same spirit in the child of God. And if we give him half a chance, friend, I believe he will sow the seed of discontent, and we shall find ourselves dissatisfied with everything that goes on around us; we shall be dissatisfied with our family, our car, our home, and our church. I believe Jesus wants us to be content with what He has given us. I do not mean by that that we are just to sit back and not make any attempt to better ourselves, but if things should go against us we are to be content with what we already have. If Christ is the object of our affection, He will provide for us. Therefore, let contentment be part of the material that goes into our building.

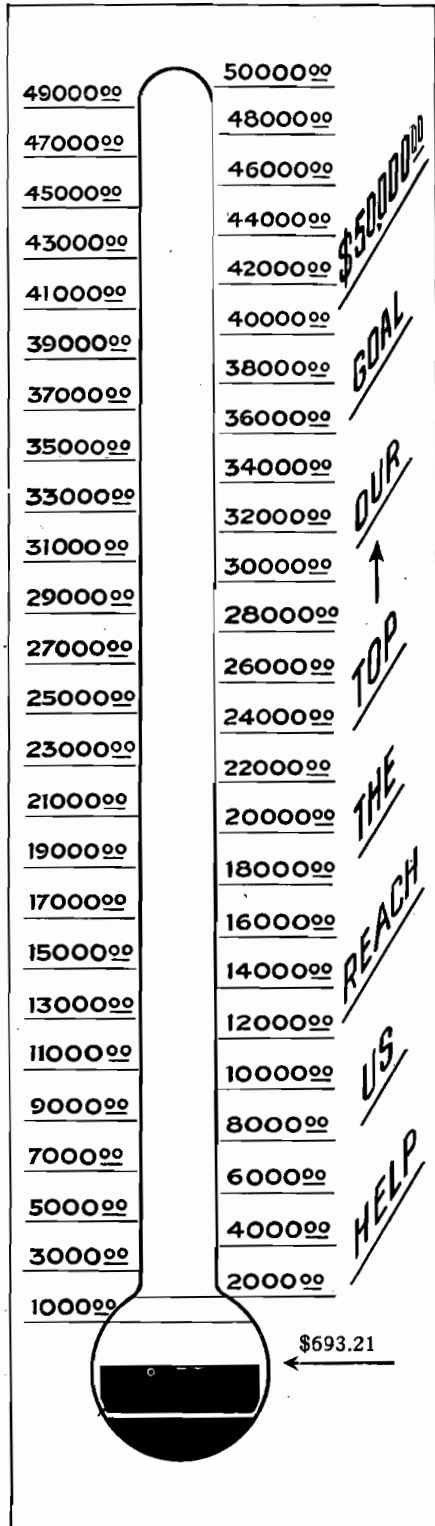
Anxious thought spoils peace of mind. Peace is another wonderful spiritual attribute, but anxious thought—always being anxious or having a spirit of fear about us—will destroy that peace of

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Important Notice

As has already been stated in the pages of the Herald, accommodations in and around St. Louis, will be difficult to obtain during the General Conference. However, everything will be done to provide sleeping quarters for as many as possible. In this connection, the various churches in St. Louis are providing dormitory space in many of their Sunday School Rooms. **IT IS REQUESTED, HOWEVER, THAT THOSE COMING TO THE CONFERENCE WHO HAVE FOLDING COTS TO PLEASE BRING THEM — WHETHER OR NOT IT IS INTENDED BY THE OWNERS OF SAME TO USE THEM FOR THEIR OWN USE. IT IS SUGGESTED THAT EVERYONE PUT THEIR NAMES ON THEIR COTS IN ORDER TO FACILITATE THEIR RETURN TO THE OWNERS AFTER THE CONFERENCE IS OVER.** Those that intend using their cots should bring their own sheets, blankets, etc. **WE ARE BELIEVING GOD TO PROVIDE PLACES FOR ALL.**

OUR GOAL
\$50,000
ARE YOU WITH US?



The Macedonian Call... Help! Help!

We are sure that you will agree that the United Pentecostal Church should have everything that is needed in order to provide you with the service which you like. A larger and more commodious headquarters' building is imperative—but we cannot have it unless everyone will get behind this project and help in every way possible. A visit to our present building would convince you of the need of more space for the various departments of our organization. **IT IS HOPED THAT AS MANY AS POSSIBLE WILL VISIT HEADQUARTERS SOMETIME DURING THE GENERAL CONFERENCE.** It is your organization and it will be your headquarters' building. Perhaps many are waiting for "someone else" to do his share. Please make this a personal matter—help us now—God will surely bless you for helping toward this worthy cause.

For your encouragement we would like to relate to you a very touching

letter which was received recently at our headquarters' office. It was from a woman, Sis. Katzeck, in Alaska who is a regular subscriber to the Herald. She is a poor woman and her health is such that she must be confined to a hospital for a long time. She read in the Herald the need for a larger headquarters' building and from her meager means she sent in \$3.00 as her contribution. We were more than happy when it arrived in St. Louis. May God bless her and reward her richly for her noble sacrifice. No doubt she needed it for something for herself—but she made the sacrifice for God's cause. **MAY WE HEAR FROM YOU???** Please give this matter your earnest attention—it depends on YOU whether or not we will be able to have a headquarters' building to fill the needs of our rapidly growing fellowship. *We appreciate all who have already responded—GOD BLESS YOU—* We need many more to respond in order for the hope to become a reality. No gift too large—none too small.

INFORMATION

HONOR AWARD CERTIFICATES

In appreciation of the earnest efforts of both individuals and churches to help in reaching the goal "HONOR AWARD CERTIFICATES" will be given to those who have earned them in recognition of their efforts, etc.

(1) "Honor Certificates" will be given to the 10 individual churches, whose contributions are the ten largest.

(2) "Honor Certificates" will be given to the 10 individual persons, whose individual gifts are the ten largest.

(3) "Honor Certificates" will be awarded to the 3 districts of the United Pentecostal Church whose total contributions are the three largest.

Note: The Honor Certificates will carry the seal of the United Pentecostal Church and the signatures of the General Officials and General Presbyters.

The Honor Award Certificates will be awarded at a proper time and place. Announcements of the same will be made in the Herald.

BUILDING FUND

Previously acknowledged\$627.91
 Contribution from Buffalo, N. Y., Apostolic Gospel Church, A. A. Malick, Pastor, was listed as \$36.36. This should have been listed as \$36.66 or an added30

Total\$628.21

Additional Contributions:

Kraus Evangelistic Party, Chester, Texas 5.00
 Mrs. Katzeck, Skayway, Alaska 3.00
 Apostolic Church of Jesus Christ, Brooklyn, New York, John Rubin, Pastor, previously contributed \$177, additional contribution 25.00
 Charles W. Rosier, Chewelah, Wash. 20.00
 Pentecostal Church, Greenpond, Ala. Eva Davis, Pastor (on pledge acct.) 12.00

Total to date\$693.21

SPECIAL NOTICE

The churches in our United Fellowship will be classified in the following classes and the first ten of each classification will be awarded "Honor Certificates" as stated in (1) above.
 Churches with 1 to 35 members—Class A
 Churches with 36 to 75 members—Class B
 Churches with 76 to 125 members—Class C
 Churches with 126 or more members—Class D

Name..... Address.....

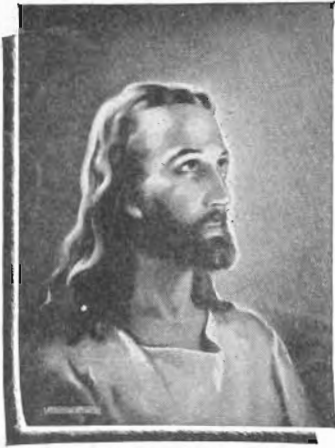
I want to help in this worthy cause and I hereby enclose my personal gift in the amount of \$..... to be used for the Building Fund of the United Pentecostal Church.

SEND THIS FORM TOGETHER WITH YOUR GIFT TO—

UNITED PENTECOSTAL CHURCH

3449 South Grand Blvd., St. Louis 18, Mo.

(Make all checks payable to the United Pentecostal Church)



A Greater Than Moses

By Evangelist Kenneth V. Reeves,
Granite City, Ill.

THE Lord Jesus Christ is more than man in that He is eternal in His divine nature, as the sacred scriptures record that Mary "was found with child of the Holy Ghost" (Matt. 1:18). Jesus has always existed as the Living Logos (Word), but He has not always existed in the form of man. The word again states that "The Word became flesh"—John 1:14 (American Standard Version). In other words the "word" took human form and life and was tempted and suffered therein, though without yielding to sin.

The meaning of the Greek term (Logos) of which it is a translation, is, reason expressed in speech, and as applied by the Apostle John to our Lord, signifies that from all eternity He was the Divine Reason, and after His incarnation became Divine Reason expressed in human form. "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him" (John 1:18).

Jesus was not termed the Son of God until after His birth. He was in the bosom of the Father (or God) in the spiritual sense as Divine Reason, intellect, wisdom, living thought, purpose, etc. No man can be a son of any sort except he has a father and mother for the title son is one which designates relationship.

The doctrine that Jesus was the Son of God for all the eternal ages past, prior to His birth, is wild imagination. There is no doubt but what Jesus has always existed in the everlasting ages past—but not as the second person in the Godhead—rather He was the intelligence of Almighty God. When the Holy Spirit overshadowed Mary and the "seed Word" was planted and by the natural processes of conception and birth the Word was incarnated in human flesh; the human tabernacle or tent became a habitation of the eternal Spirit which we call God: "to wit, God was IN Christ reconciling the world unto Himself . . ." (American Standard Version).

Father and Son are here seen to be

united in a more intimate sense than some have been able to understand. It is here seen that Father and Son are mere titles that can be better understood by substituting such Bible terms as: Spirit and flesh—Divine and human—God and man. When you see Jesus you must see Him as the incarnation of the one true God in human flesh. It is not two persons—but two manifestations of the one and only God.

The Name Controversy

"And she (Mary) shall bring forth a son; and thou shalt call his name Jesus; for it is he that shall save his people from their sins." (Matt. 1:21. Amer. Stan. Version).

Jesus means Saviour. Some state with good reason and clarity that Jesus means: the salvation of Jehovah. In the scripture God told Joseph that Mary was to bring forth a son, and for him to call the child's name Jesus. The next clause gives the reason and shows the meaning of Jesus by stating: "for it is he that shall save his people from their sins."

JESUS is the salvation name of God; "and in none other is there salvation for neither is there any other name under heaven, that is given among men, wherein we must be saved" Acts 4:12—American Standard Version.

The name JESUS was so important that it was always used in baptism by the Apostles. Acts 2:38, 8:16, 19:5-6; Romans 6:4. Jesus is the name that expresses clearly the character and purpose of the child born of Mary. Every act and teaching of Jesus expressed holy perfection and salvation, for all that is recorded about Him speaks of Him delivering the people from sickness, disease, infirmities, sin and death. When He prayed in Gethesemane He prayed for strength (in His flesh) to fulfill His mission and purpose in coming to earth—to save HIS people from their sins. The stripes laid upon His back gives us the right to claim healing for our bodies. I Peter 2:24. His death on the cross and the shedding of His life's blood gives us redemption from sin. Eph. 1:7. His resurrection from the grave promises us salvation from physical death—this will take place at His second coming. Yes, the name of Jesus expresses the very person and character of the "child of the Holy Ghost." He was Divine as well as human. I Tim. 3:16.

A Greater Than Moses

Moses was very faithful as a servant over the house of Israel. However, Moses was not entirely obedient nor did he always do those things that pleased God. At the age of forty he killed an Egyptian who had molested an Israelite. When he learned that this secret killing was known, he fled in fear to the land of Midian.

Forty years later God apprehended Moses by speaking to him out of the burning bush. God here called Moses to be the deliverer of the Israelites from the bondage of Egypt. Moses made excuses about his smallness, his slowness of speech, etc. God became angry with Moses. In other words, Moses displeased God. Many years later Moses, instead of obeying the voice of God and speaking to the rock in the wilderness to obtain water for the Israelites, smote the rock in his anger at the complaining children of Israel. Because of this disobedience, Moses was forbidden of God to enter the promised land.

The best and most beloved characters of the Bible had times when human failure reared its ugly self. Search the lives of Bible characters and you will find imperfection.

However, in the life of Jesus we can find no flaws. Jesus Himself said "He that sent me is with me; the Father hath not left me alone; for I do always those things that please Him" John 8:29.

Jesus is, was, and ever shall be greater than Moses or any other man. Jesus is more than man; Jesus is God-man. Jesus delivers His people from a greater and more terrible bondage than Moses did Israel from Egypt. Jesus saves us from our sins and will lead us all the way toward the heavenly promised land—and then on into the heavenly country.

Jesus is our paschal lamb! His blood delivers us from the wrath of God. He leads us across the Red Sea of water baptism on up to the Pentecostal Baptism in the Holy Ghost, speaking with other tongues as the Spirit gives utterance. Not only does Jesus lead us to the Holy Ghost—but will faithfully lead us by His Spirit within through the remainder of our days; then at last will lead us to our heavenly home.

Jesus will give unto us that heavenly feast in the skies (marriage supper of

(continued on page 15)

Travelogue of the General Superintendent

After the Clovis, New Mexico, Conference (June 4-6) we went to Odessa and Monahans, Texas, where Brothers Massey and Browning are the pastors over Sunday, June 9th. On Monday Brother Browning and myself drove to Austin, Texas, to the Texico District Conference held in the beautiful University Baptist Church, June 11th to 14th. This was the first time I was able to attend a service in Austin since 1907. That year my wife and I, with three other young workers, came into Austin with the Pentecostal message. The first revival in Austin was a mighty one. The Lord surely did visit the city with a great outpouring of His Spirit, and a good work was established. I was happy to be again in Austin in a good Conference with the Texico brethren.

From Texas we went directly to Los Angeles, then on to San Francisco for Sunday, June 16th. At 11 A.M. I was with Brother Paul Gregory's assembly; at 3 P.M. with Brother Harry Morse; at night, again with Brother Gregory.

On Monday we met Brothers Witherspoon, Chambers, Stairs at the train as they all had come from the east to attend to some important business matters; also to be at the Western District Conference at San Jose which commenced Tuesday, June 18th, with a large delegation of the brethren present.

The brethren were so glad to have some of the Executive officers present, as they contributed much to the gathering.

Brother Witherspoon's ministry was much appreciated in answering various questions and his ministry of the Word was blessed of the Lord.

Brother Chambers, General Secretary, and Brother Stairs, Missionary Secretary, both had a good ministry also.

Brother Scism, General Presbyter of the Northwestern District, was also present.

Even though the weather was very hot there, it was a blessed conference. There was no election of officers, just a readjustment.

This conference closed on Friday night with a great Young Peoples' Rally. We left with Brother and Sister Harvey for Long Beach after the service. We drove all night through the San Joaquin Valley to avoid the day's sun and heat. Arrived at my sister's home in Pasadena at 8 A.M. That same night I took a train for Phoenix, Arizona, to visit Brother Outlaw's church. Here I met a fine group of saints who enjoyed the teaching of the Word of God.

From there I went to San Diego to visit Brother Gray; then back to Pasadena to my sister's home again.

On June 27th I preached for Brother Ed Smith's assembly in Los Angeles. On Friday, the 28th, I went to Tulare and had a good service with Brother Clayton's assembly.

On June 30th at 11 A.M. I was with Brother and Sister Langford's assembly in their new church building in Los Angeles; at 8 P.M. with Brother Harvey's assembly at Pasadena and on Monday, July 1st, ministered to the Southern California brethren in Brother Haney's church at Long Beach.

On Tuesday, July 2nd, via airplane I went to San Francisco; then by train north to Seattle, Washington. July 5th found me at a fellowship meeting at Morton, Washington. On the way we passed by the great snow capped mountain, Mt. Rainier, and thoroughly enjoyed the beautiful scenery of that mountain region.

July 7th found me in Westminister, British Columbia, with Brother Howard West and his assembly. This was my first visit to his church. By steamer I went to Vancouver and Seattle; then was with Brother Werner one night at Puyallup, Washington; then on to the camp meeting and conference at Bend, Oregon.

Here the same District Officials were re-elected except Brother Joseph Urshan who decided not to accept office again as he is engaged in evangelistic work and out of the district a great deal. Brother Moyer of Portland, was elected to serve on the District Board.

Brother Wynn Stairs, our Missionary Secretary, was a real blessing to this camp meeting and conference also.

After this good conference we went directly east to our Headquarters' Office stopping a few hours at Denver, Colorado, where Brother Yeazel has opened up a new work. There I preached twice on Sunday at 10 A.M. and 2 P.M. About 4:30 P.M. boarded a train for St. Louis and the office. I visited the Illinois District Camp Meeting at Murphysboro.

Coming East I arrived in Columbus, Ohio, for July 28th where I was in Brother Witherspoon's church at 11 A.M. They are doing a great work for God. At 8 P.M. found me at Lancaster, Ohio, with Brother Ralph Cook's assembly. We had an interview with Brother Hanby while in Ohio. He was the former General Secretary of the Pentecostal Assemblies of Jesus Christ.

The next stop was at Brother Rubin's church at Brooklyn, N. Y., where a convention of the New England District was held July 30th-31st.

Had a blessed ministry there. Brother

NIAGARA FALLS

—Courtesy of Niagara Falls Chamber of Commerce.

Niagara Falls has been rightfully called the Queen of Wonders. Its name is of Indian origin and means "The Thunders of Waters." It is located both in the United States and Canada and the boundary line between these two great nations runs through the island in the middle of the picture and is known as Goat Island. The falls themselves are indescribable and there is only one other place in the world where this stupendous cataract has any rival, the Victoria Falls of Africa.

The American Falls spread to a width of 1,100 feet and the torrent sweeps down a sheer descent of 160 feet from the crown to the base of the precipice. An ever changing hue of colors makes it beautiful beyond imagination. Here one sees an avalanche of supreme power—yes one stands in awe at the mighty forces of God that created this marvelous spectacle for us to enjoy.

The Canadian or Horseshoe Falls, in the upper right of the picture, are 1,800 feet in breadth reaching from Goat Island to the Canadian shore and have a perpendicular drop of 162 feet. An enormous volume of water passes over this cataract estimated at almost 20 times the amount discharged by the American Falls. Because of the tremendous volume of water which passes over this part of the falls, the rock has been worn away until an almost perfect horseshoe formation has been created. These falls recede about five feet a year in the center.

The beauty and awesome majesty of this great spectacle cannot be put into words. Sufficient to say are these words "The heavens declare the glory of God; the firmament sheweth his handywork."

There are no barriers or fortifications of any kind around any part of these falls—two great peace loving nations have dedicated this masterpiece of God's creation for the pleasure of all mankind.

Rubin has a fine group of saints. Brother Stairs was there also and he surely was a blessing. His heart and soul is in his work.

After this good gathering we went north to Picton, Ontario, Canada, to see and be with my wife and daughters a while as I had not seen them for three months. While I am here we will attend the camp meeting for a few days at Lansdowne, Ontario, where Brother Rowe of Mishawaka, Ind., will be the chief speaker. From there we will return to the office.

Thank God, the merger surely is succeeding. Peace and harmony prevails in every part of the country. It has succeeded beyond the expectations of almost all who understand such matters.

We are happy to extend the right hand of fellowship to every peace loving brother ministers of like precious faith—who are clean in life and principles. Thank God the truth is spreading. May God help us all to stand together for the furthering of the gospel of Christ.

Your Servant in Christ,
HOWARD A. GOSS.

GENERAL CONFERENCE

Kiel Auditorium—located on Market Street between 14th and 15th Streets, St. Louis, Mo.—in the heart of downtown.

SEPTEMBER 15th to 22nd, inclusive

Business Sessions 10 A.M.
Bible Studies 2 P.M.

Young People's Services 6:30 P.M.
Evangelistic Services 7:30 P.M.

We are expecting a great gathering of these of like precious faith—we hope to see you there—"Behold how good and how pleasant it is for brethren to dwell together in unity." Plan on

being here for the first meeting at 2 P.M. on Sunday, September 15th, and stay until the last service on the night of the 22nd. We are going forward "UNITED" for God.

SUNDAY AND MONDAY—SEPTEMBER 15th-16th—WORLD WIDE EVANGELISM.

Pentecostal Young People

The Message of Truth . . . Through Strength of Youth

MY SHEEP

By T. J. Miller, Toledo, Ohio

We would like to set forth a few thoughts in this brief message for your prayerful consideration. It might help us to get free from a certain trend of thought which is creeping into our ranks today. That is, we are not working for ourselves, but for the Master.

In the twenty-first chapter of St. John and beginning at the 15th verse, we read where Jesus rebuked Peter for going back to his fishing nets, in other words "working for himself" after he had been called out from that work. We know that it is no disgrace to work because even, the great apostle Paul did it but it was only for a short time and for a definite reason. Notice at the end of the 15th verse that Jesus said, "Feed my Lambs" and at the end of the 16th and 17th verses He said "Feed my Sheep."

"My Sheep" indicates possession. We are the sheep of His pasture. He is the Great Shepherd of the sheep. We belong entirely to Him. He bought us at Calvary, bless His dear name. Our God is a possessive God. The earth is His and the fullness thereof. He requires that we be only His; body, soul and spirit.

In the 10th chapter of St. John, Jesus set forth the parable of the shepherd of the sheep. I wish to call your attention to the 27th verse and down to and including the 29th verse. "My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall ANY MAN pluck them out of my hand. My Father, which gave them me, is greater than all; and NO MAN is able to pluck them out of my Father's hand." The Lord has not, nor will He ever give to any man, any of His sheep. They belong to Him and in fact He says that no man can take one of them.

The 4th chapter of Ephesians sets forth the place of the Ministry. I am sorry to say that some have stepped out of their places where God put them and have tried to usurp the place of God. They have taken over the Lord's place and call the sheep of God THEIR sheep. It is a wonderful thing that God has allowed the ministry to live from the flock but never gave it permission to take it over as their own and treat it as though it belonged to them. If the overseers of God's flock only stopped to consider who they belong to, they would

be more careful how they treated it. Also, if the saints of God would also consider who they belonged to, they would be more careful how they treated those whom God has placed over them to watch for their souls.

In the 11th and 12th verses it tells who and what the ministry consists of. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." The apostle did not say here that they would all have a different message and a different work to do in the church. They were all to preach the same Apostolic message but in different manners (edify the flock). Paul's warning was to preach the Word and those things that become sound doctrine. We might as well admit that it has not been God who has caused division, and many times a scattering of the flock, but it has been because of the things that have been taught by the ministry. Jesus said, "Feed MY SHEEP." Why was it that God had to judge Israel? Was it not because the leaders caused the people to err? When Jesus came was it not to bring His people back to the old paths of holiness and righteousness? The sects of the Jews had transgressed the law of God by their traditions. The ministry was placed in the church for the perfection of the saints and the edifying of the body of Christ. What we need today is a fearless ministry that will fight against the wolves that creep in for no other reason but to destroy and scatter the flock of God. They are responsible to God to see that no harm comes to the sheep. Many of God's true sheep have wandered out into the wilderness again because of a lack of oversight and looking after the sheep's interest, simply because the so called shepherds in many cases are only interested in their own selfish ends. God help us to be up and about OUR FATHER'S business. We must feed the sheep, help them and encourage them until He that is the Great Shepherd of the sheep returns. Let us be found faithful stewards of God's flock which He has purchased with His own blood.

In 1st Peter the 5th chapter and the 2nd and 3rd verses we read about Peter's admonition to the Elders. Peter, no doubt thinking back to the time when Jesus had asked him the pointed questions concerning the "feeding of the

PREPARE NOW!

On every hand men and women are asking, "Where is God." They cannot see God's power at work in the world today clearly enough to justify a steadfast faith. But God is working just the same, and He will have those whom He can use to carry out His divine plan.

If ever there was a time when we as a nation needed to walk uprightly, it is this day. Pentecostal youth is going to be called upon to step forward and lead our movement into its greatest revival of soul winning — PREPARE NOW to be one of those leaders!

SIZE OF INSTITUTION . . .

The Pentecostal Bible Institute, a Bible school with accommodations for a few over 100 students, occupies a campus with five main buildings. It is generally agreed that the present campus is entirely too small for the school and every effort is being made by the Board of Christian Education to locate a larger and more fitting campus for the Institute.

EDUCATIONAL STANDING . . .

The Pentecostal Bible Institute is chiefly a Bible school, dedicated to the training of young Christian workers, pastors, missionaries, and evangelists. Therefore, its curriculum consists almost entirely of those subjects that will be most beneficial for one entering the ministry. Just enough cultural subjects are included to maintain a proper balance.

Spirituality is placed above scholarship, and it is the constant endeavor of the faculty to maintain a spirit of worship, consecration, and humility before God in all the classes and activities of the school. The faculty is well aware of the almost universal trend toward modernism, and they are determined to exclude it entirely from the Pentecostal Bible Institute.

EXPENSES . . .

The Institute offers extremely low rates for a school of this kind and keeps its figures as low as possible consistent with prevailing world-wide conditions. Tuition is as low as \$150.00 per term. Some part-time work is possible for those needing assistance.

MAKE YOUR RESERVATION NOW!

Write for free catalog and application blank.

Rev. C. D. Soper, Principal
Rev. Wm. A. Mulford, Dean
Rev. S. C. McClain, Counsellor of Men

PENTECOSTAL BIBLE INSTITUTE
405 CLAYTON AVENUE
TUPELO, MISSISSIPPI

sheep," warned them to "Feed the flock of God which is among you, taking the oversight thereof, not by CON-STRAINT, but WILLINGLY; not for filthy lucre, but of a ready mind; Neither as being Lords over GOD'S heritage, but being ensamples to the flock."

There is a divine law of God that says "whatsoever a man soweth, that shall he also reap." What a charge Peter gave to us. We are not to look over God's flock because we HAVE to but with a willing mind. We are not to put ourselves in the Lord's place and do as it pleases us but we must be ensamples to the flock. Some do not feel this need and think they can do just as they please — yes they can do no wrong. If we sow hatred, envy and strife we shall only reap the same things. These are not sown in the ground; they are sown among us. God help us to preach and teach those things that will bring forth the peaceful fruits of righteousness. Our Lord is coming soon; blessed is that servant that He shall find watching and faithful.

ATTENTION: YOUNG PEOPLE

We would urge as many of our young people that possibly can to attend the National Conference—and especially the young ministers. The Young People's National Committee has been working hard on a National Young People's program and no doubt will present their report to the Conference for its consideration. Definite steps will no doubt be taken for the benefit of the young people and it is important that as many as possible be in attendance in order to have a part in the formation of a national policy. You will also note that time has been given each day in the program for the young people. We are sure you will be blessed by coming.

Lucedale, Mississippi.—God is still pouring out His blessings at Lucedale. We just closed a revival in which the Lord wonderfully blessed. Eighteen were baptized in Jesus' name and 14 received the Holy Ghost. Brother Frank Maggio and his nephew, Brother Martin Giarratano were our evangelists. They were a real blessing to our church. Many young people were stirred. We feel like God is going to give us even more souls.

W. R. Crocker, Pastor
Pearlean Crocker, Reporter.

* * *

Otter Creek, Florida.—We are happy to report victory and progress at the Pentecostal Church in Otter Creek, Florida. Our Sunday School is growing and at the present time we have 92 on our roll and a record attendance of 98. The last week in July we were truly blessed to have with us for four nights' services Brother Sherrill and his family. Their music and preaching was inspiring. We are encouraged to press on for Jesus. Pray for us.

D. L. Brimadge, Pastor
Bertha Revell, Reporter.

* * *

Abilene, Kansas.—On June 4th we took over the church here to pastor. God surely has been blessing. We feel that we are marching on with the Lord. Seven have been baptized in Jesus' name and eight have received the Holy Ghost. Our Sunday School has increased over 50 per cent. We desire your prayers that we may march on with the Lord.

W. P. Odle, Pastor.

* * *

Brazil, Indiana.—God has been wonderfully blessing in our midst. Recently three were baptized, one a Trinity preacher; one other also was reclaimed. We are in the midst of building our new church and covet your prayers that God will supply the need. We are glad to have one of our Young People, Sister Gayle Murphy, back with us for several weeks. She is a student of the Apostolic Bible Institute, St. Paul, Minnesota. Her work in the ministry, singing and altar services has been deeply appreciated.

Marie Hunt, Pastor
Mary Nell Hunt, Reporter.

* * *

Thomas Mill, Florida.—We are glad to report victory for our Lord Jesus Christ upon closing a three weeks' revival in our new church which is located six miles south of Marianna, Florida, on Route 4 at Thomas Mill. We have been in our new church four weeks. The Holy Ghost power fell upon our meetings and 20 were filled with the Holy Ghost and 16 were baptized in His Name. Several others are still seeking and we are expecting others also to be baptized in Jesus' name. Our evangelists were Brother Maggio and his nephew Martin Michael Giarratano, both from 4404 N. W. 23rd Court, Miami, Florida. They are real workers for Christ and I am very glad to recommend them. Brother Giarratano organized our first Young People's band. We have a fine group of young people and about 25 of them are filled with the Holy Ghost. Our Sunday School was organized and at the end of three weeks, 55 were on the roll. Pray for us that we may grow stronger for Him.

J. C. Porter, Pastor.

GLEANINGS FROM THE

Louisville, Illinois.—We are glad to report victory in Jesus' name. We have just closed a seventeen days meeting with Brother Claud Johnson and his wife as evangelists. This proved to be the best meeting we have had in Louisville since I came here four years ago. We were blessed with Brother Johnson's fine messages and God gave us some wonderful divine healings. The whole town seemed stirred with the street meetings we held every Saturday afternoon. Our Sunday School is increasing and we have organized a Young People's meeting. Pray for us for there is much to be done yet in Louisville. We can truly recommend Brother and Sister Johnson as real ministers of God.

Ivy Huff, Pastor.

* * *

Old Fields, Louisiana.—We just closed a revival here. Twelve received the Baptism of the Holy Ghost. Brother Venson Browning from Call, Texas, was our evangelist. Before this meeting Sister Doyle and myself had a revival meeting and 16 more received the Baptism of the Holy Spirit, making a total of 28. We praise God for His goodness to us.

Bertie Doyle, Pastor.
Starks, Louisiana.

* * *

Bend, Oregon.—We have had a glorious outpouring of the Holy Spirit in Bend recently. A number were filled with the Holy Ghost and five were baptized in Jesus' precious name. The prayer room was filled with honest hearts seeking God often until the early hours of the morning. We praise God for His goodness and feel that it was a result of prayer which we had night after night. Prayer changes things.

Harriet Marling, Pastor.

* * *

Marble Falls, Texas.—We have just closed a four weeks' revival with Brother M. F. Odom from Florida. He and his wife were a real blessing to us. One backslider was reclaimed and a young lady received the Holy Ghost. Two were baptized in Jesus' name. We are happy over the way God is blessing in our midst. We are believing Him for a new church building. We desire the prayers of all of God's Holy Ghost filled people on behalf of the church here.

Hazel L. Warren, Pastor.
Estella M. Collier, Assistant.

* * *

Pine Bluff, Arkansas.—Greetings to all the brethren of like precious faith in Jesus' name. We have just closed a revival in the First Pentecostal Church at 8th and Pennsylvania Street, Pine Bluff, Arkansas. Six were baptized in Jesus' name and 10 were filled with the Holy Ghost. We had as our evangelist Brother and Sister Charles H. Webb of Bemis, Tennessee. Brother Webb is a fine speaker and Mrs. Webb is a good altar worker. I recommend them to any church needing a revival.

G. C. McDaniel, Pastor.

* * *

Muncie, Indiana.—Greetings in Jesus' name. The Lord is blessing us and we are baptizing people in our regular services; also some are receiving the Holy Ghost.

Carl Froese, Pastor.



S. L. Wise

LOUISIANA DISTRICT CAMP MEETING

We are thanking God for the blessed time of His visitation on our Louisiana District Camp Meeting which was held at DeQuincy, Louisiana, July 1st through the 7th. This was one of the largest in several years. About 600 campers were here including visitors from several other states including Texas, Oklahoma, Arkansas, Mississippi, Wyoming and Idaho.

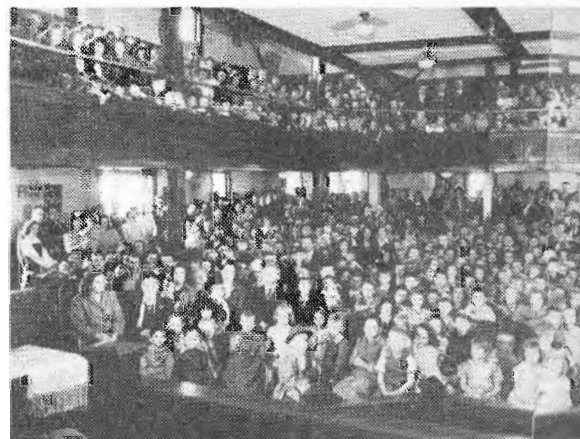
The meetings got off to a fine start the first day with Brother B. Dees in charge and many ministers and campers in attendance. Stirring songs, testimonies and forceful sermons were given. The evangelistic messages were brought before large crowds each night, resulting in many coming to the altar to seek the Lord. The Fourth of July, in spite of inclement weather, was the big day and was given over to the Young People and Sunday School programs. The largest crowds of the entire camp meeting attended and it was estimated that 2,000 people were at the night service. Brother A. T. Morgan of Port Arthur came with a bus load of his saints and church orchestra and a jubilee time was had in the Lord.

Saturday was missionary day with Brother J. B. Thomas in charge. Several outgoing missionaries were present and gave inspiring talks and several others dedicated themselves to missionary work. On Friday night we raised approximately \$1,300 to buy a station wagon for Brother and Sister Freeman who are outgoing missionaries to Africa and who are expecting to sail in the fall.

The camp meeting has outgrown all facilities and we are contemplating a permanent camp ground for future gatherings. The success of the camp was due largely to the ardent labors of both pastors and their respective churches. God bless them all.

Brother G. H. Brown of Little Rock, Arkansas, was with us one night and brought us a fine message. Brother Brown is District Superintendent of the Arkansas District. Brother L. J. Hosh, Superintendent of the Texas District, was with us a day or two and gave some very spiritual teaching.

S. L. Wise, District Superintendent.
Geo. L. Glass, District Secretary.



We have just closed a fine revival with the Kraus Evangelistic Party of Chester, Texas. God was with us and met us in a wonderful way. We also had

THE HARVEST FIELD

ILLINOIS DISTRICT CAMP MEETING Murphysboro, Illinois

We are praising God for His blessing to us. Our camp meeting got off to a fine start the first day—July 23, and the crowds grew until it became the largest attendance we have had since beginning our district camp meeting three years ago. Everything ran smoothly and it was under the capable direction of our District Superintendent, Brother Wolff, and the District Board. Each day the services began at 8 a.m. with prayer. The 10 a.m. Bible lessons were really blessed of God. We were privileged to have Brother Wm. Mulford, Dean of Faculty of the Pentecostal Bible Institute of Tupelo, Mississippi, who brought several of these Bible lessons. Bible study was had at 2 p.m. daily by various ministers on such subjects as Repentance, Water Baptism in Jesus' Name, the Baptism of the Holy Spirit, etc. Our Young People's services were held daily at 6:30 p.m. under the capable direction of our Young People's District President, Brother Paul Froese. The evangelistic services were held nightly at 7:45 and God met us in a wonderful way. We had a fine orchestra, good singing with special songs rendered and God's word expounded by able speakers. Six were baptized in Jesus' name and several received the Holy Ghost.

About \$1,000 in cash was received as a special building fund for improvements to the camp ground and we expect soon to start to build a much needed dining room and kitchen, etc. Anyone who can give us some time toward this project will be much appreciated.

The camp meeting closed on August 1st with all joining together in singing "God Be With You Till We Meet Again." It was good to have been there.

M. J. Wolff, District Superintendent.
J. L. Dunning, Secretary and Reporter.

FIRST SECTIONAL MEETING OF NEW ENGLAND, NEW YORK AND NEW JERSEY DISTRICT

We are glad to report that we had a wonderful three day meeting at Bro. John Rubin's church in Brooklyn, New York. There was a fine gathering at this meeting and the Lord met us in a wonderful way.

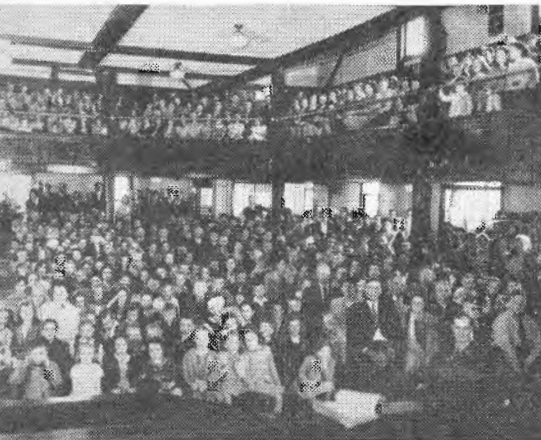
Both Bro. Howard Goss and Bro. Wynn Stairs were there and they brought us many things from the Word of the Lord. There was Bible teaching each morning and afternoon, with a different minister teaching at each service.

The evening services were an inspiration to our hearts, with the altar filled each night with hungry souls. We thank God that He is still on the giving hand and still hears and answers prayer. Praise His Sweet Name!

We ask an interest in your prayers for this District as we desire to see things done for the Name of Jesus.

George W. Cook, Secy.-Treas.

Additional Notices on page 13



a Sunday School rally and there were 1,024 present at this service (as per picture above). Please remember us in your prayers. Orville Frame, Pastor.

Louann, Arkansas.—The Louann group of saints are endeavoring to replace an old building with a new place of worship where they won't be ashamed to proclaim this wonderful message that we preach. Any assistance that you can render for this cause will be deeply appreciated. Send all returns to Miss Lola Butcher, Box 412, Louann Ark. This has the endorsement of District Presbyterian, W. D. Pierce, El Dorado, Arkansas. Sister Lola Butcher.

* * *

Denver, Colorado.—We are happy to report victory through Jesus' name in Denver. On July 3rd we had a meeting for ministers here with Brother Abbott, our District Superintendent, in charge; also with Brother Massey. We were authorized to establish a United Pentecostal Church in Denver. The Lord opened the way to obtain a hall at 74 Broadway and Brother Abbott was in the service on July 7th. The aid and counsel of these two brethren was deeply appreciated. On July 21st, Brother H. A. Goss, our General Superintendent, was with us for morning and afternoon services. We thank God for his visit and encouragement. We are in the midst of an open air revival with Brother and Sister McPherson of Flint, Michigan. God is with us and we covet your prayers.

Chester Yeazel, Pastor.

441 South Grant, Denver 9, Colo.
Phone Sp-9794.

* * *

St. Stephen, New Brunswick, Canada.—We are glad to see how this good work is going forth among the different churches and how the brethren are working together in one great body of God's people for the addition of His church on earth. If we put Him first and self last and work for Him then His name will be honored and His kingdom established. God is willing to do all things if we are. Let us pray one for another that the work may go on and that we may have an abundant harvest.

B. A. MacQuarrie, Pastor.

* * *

Plaster Rock, New Brunswick.—Convention Report—Our annual convention has come and gone but not so the blessing for the latter rain continues to fall and believers are being filled with the spirit for we heard them speak with tongues and magnify the Lord. Hallelujah.

We certainly enjoyed the very able ministry of our Brother and Sister Nathan Urshan; also Sister Faith Urshan. These are truly commendable workers in the vineyard of our Lord. This was their first visit to New Brunswick but we sincerely hope it won't be their last. Their preaching and singing surely captured the hearts of this people. The blessing of God surely attended our convention throughout even to the weather which was most favorable. A number were filled with the Holy Ghost according to Acts 2:4 while others came forward for prayer. Not a few testified to the healing power of God. Twelve were buried in His Name and the end is not yet; praise His name. Remember us when you pray.

Brother and Sister Rolston.

HIS PLAN FOR ME

When I stand at the judgment seat of Christ,
And He shows me His plan for me,
The plan of my life as it might have been
Had He had His way, and I see
How I blocked Him here and I checked
Him there
And I would not yield my will—
Will there be grief in my Saviour's eyes,
Grief, though He loves me still?
He would have me rich, and I stand
there poor,
Stripped of all but His grace,
While memory runs like a hunted
thing
Down the paths I cannot retrace.
Then my desolate heart will well-nigh
break
With the tears that I cannot shed;
I shall cover my face with my empty
hands,
I shall bow my uncrowned head.
Lord of the years that are left to me,
I give them to Thy hand;
Take me and break me, mould me to
The pattern Thou hast planned!
—Martha Snel Nicholson.

Paris, Texas.—We have just closed a two weeks' revival. Three were baptized in Jesus' name and three received the Holy Ghost. One backslider came back to the Lord. Brother and Sister Earl Elmore were the evangelists. We are glad to recommend them to any church.
James Watson, Pastor.

* * *

Vandalia, Illinois.—We recently closed a six weeks' revival with Brother Dennis Lyerla of East St. Louis, Ill., in charge. This was a very successful campaign. Brother Lyerla delivered some very soul inspiring messages which proved a great blessing to the church. Seven were baptized in Jesus' name and three received the Holy Spirit. Many others were drawn closer to the Lord. I am sure anyone desiring the aid of a good evangelist will make no mistake in calling Brother Lyerla to your church.

J. H. Reeter, Pastor.

* * *

Cassville, Missouri.—Brother and Sister Claud Johnson are in a revival at Butterfield. Please pray that many souls may be saved. We certainly do enjoy reading the Herald and observing the good meetings in the different places.

Agnes Wiseman, Secretary.

* * *

West Tulsa, Oklahoma.—God is still blessing in our midst. Since our last report four more have been baptized in Jesus' sweet name. Pray for us.

B. L. Still, Pastor.

* * *

Theadore, Alabama.—We are glad to report victory here at Mt. Nebo Pentecostal Church. Evangelist Crawford and wife conducted us a five weeks' revival. Twenty-two were baptized in Jesus' name and 15 received the Holy Ghost. Pray for us.

W. W. Page, Pastor.

* * *

Cleburne, Texas.—Greetings in Jesus' name. We began to build a work for the Lord here in Cleburne and some nine months ago we got our church building. Just closed a three weeks' revival with Sister Dollie Linch of Hico with thirty-six receiving the Holy Ghost and 20 baptized in Jesus' name. There are more to be baptized later.

J. E. Osborn, Pastor.

Missionary Department

MISSIONARY OFFERINGS

July 1, 1946 to July 31, 1946

It would help us materially in Headquarters if those sending in missionary offerings from churches would give us the name of the church, the Pastor's name and the city and state where the church is located. This would greatly aid us in giving a more complete Missionary Offering listing in the Herald. Thank you.



At last the door is opening for Brother and Sister E. L. Freeman to enter the land of their calling—Africa. They have been pastoring in Rosepine, Louisiana, for some time where God has blessed their ministry. Now they are facing Africa. Northern Rhodesia has been chosen as their future place of labor. This country is situated in the South Central part of Africa, just below the Belgian Congo; and has a population of 2,000,000 native and 30,000 white people. As far as we have been able to learn, there are no Pentecostal Missionaries there of any kind. It is their desire to carry them the Good News. It is a British Colony and the door is open to them. We are sure that if Jesus tarries there will be a harvest of souls there for Him. We hope to take this whole country for God in the name of the United Pentecostal Church.

Brother and Sister Freeman have four children—Sandra, Lynda Ruth, Dale Wayne and Sharon Jane. God bless them as they go forward in the name of the Lord in this field. They have felt the call of God for many years and that vision and call to "Go Ye" has never diminished during the years of patient waiting—God bless them as they go.

We expect they will be on their way before the first of the year 1947.

MISSIONARY NEWS

By Wynn T. Stairs,
Missionary Secretary

We are happy to be able to inform you that Brother and Sister White and Sister Edith Berthoux have received permission to enter Java, leaving Australia August 25th, d.v. Pray much for them. Java has a population of 46,000,000 souls who need God.

We are sure that you will rejoice with us over the purchase of two Chevrolet Suburban Carryall Station Wagons which were purchased recently in New York City. One of them is for Brother and Sister Ball's work in Colombia, South America and the other one for Brother and Sister Freeman to take to Northern Rhodesia, Africa. They are to be delivered to us in September and October of this year.

The Louisiana District was the first to come to the front and buy a station wagon for our Missionaries. On July 5th at their District Camp Meeting at DeQuincy, over \$1,200 was raised. This is for the station wagon for Northern Rhodesia. God bless them.

The balance of Sister Neva Russell's fare to Northern Rhodesia was raised one Sunday afternoon at the recent Northwestern District camp meeting held at Bend, Oregon. We expect Sister Russell to follow the Freeman family into Rhodesia.

Please pray for Brother and Sister Sheets and their work in South China. We expect they have arrived there by now. Famine is spreading more and more every day in that unhappy country; they and their workers will need our prayers and help more than ever before—Christ is the only solution for that land.

Brother and Sister J. Elmer Ball and family are planning to return to Colombia, South America, in September or October of this year.

At the California District Conference held recently in San Jose, over \$6,000 was pledged for Missionary work.

Sister Stieglitz and Sister Hendricks, along with Brother and Sister Redmon, plan to sail for North China about the last of August; do pray for them that God will open the way and protect them as they enter that land of sorrow and woe. They will need our prayers and support as never before.

INFLATION IN CHINA

We thought that it would interest our readers to know that recently an Airmail letter was received at our Headquarters' office from Brother and Sister Sheets, postmarked Shanghai, China. The amount of Chinese postage required to send this letter to America was \$1400. This is equivalent to \$1.40 in American money. Inflation is surely rampant in China.

The following is a note of appreciation received from Brother George White which we are happy to put in the Pentecostal Herald.

"I wish to thank Rev. W. A. Wilson, Pastor of the First Apostolic Church, Carbondale, Illinois, and the ministers and saints of the Illinois District who pledged the sum of \$150, at the Illinois District Camp Meeting last year for the purchase of a refrigerator for our use in Java. I wish also to thank all the Young People of that section who had a part in this. We have received the \$150 from Brother Wilson by International Money Order. This will be quite a luxury for a missionary but we are thanking God for it and may His richest blessings rest on each one who had a part. SIGNED G. W. WHITE."



Sister White and Sister Berthoux with their bicycles in Australia patiently awaiting the signal to "GO" into Java.

Silent Givers	\$ 7.00
Mrs. W. C. Groon	25.00
Northwest District Camp Meeting	23.36
Alabama—	
Andalusia, First Pentecostal Church	16.75
Eva, Pentecostal Church	10.00
Prichard, Calvary Tabernacle Sunday School	7.50
Alaska—	
Herbie Hope	12.25
Arizona—	
Guy R. Homes	5.00
Arkansas—	
Arkadelphia, Pentecostal Church	3.00
Denver, Pentecostal Church	35.00
Ft. Smith, First Apostolic Church	15.00
Jonesboro, T. Richard Reed	14.15
Little Rock, 5th and Victory Pentecostal Church	10.00
Louann, First Apostolic Church	12.50
North Little Rock, S. Highland Pentecostal Church	27.00
Plainville, Mr. and Mrs. Harly	1.00
Waldo, First Pentecostal Church	40.00
California—	
Brentwood, Jesus Name Mission	16.60
Brawley, Bro. and Sis. Roy Shank	25.00
Galt, Hazel Vaughn	28.50
LeRoy Richardson	10.00
Lodi, Pentecostal Church	25.00
Los Angeles, Apostolic Temple	93.39
Los Angeles, House of Light	4.00
Los Angeles, Mary Davis	10.00
Modesto, Bro. and Sis. McDonald	10.00
Modesto, Pentecostal Church	34.18
Oakdale, Full Gospel Tabernacle	10.45
Oakland, Harry Morse	218.00
Pasadena, Assembly of God in Christ	30.00
Richmond, Ben W. Greer	25.50
Sacramento, Vivian Cox	42.70
San Jose, Elmer Frayer	50.16
San Diego, Riverside Tabernacle	27.30
San Diego, Riverside Tabernacle, Sunday School	20.25
Santa Rosa, Gospel Light House	10.00
Stockton, First Pentecostal Church	19.69
Stockton, First Pentecostal Church, Young People	18.31
Sierra Madre, C. J. Honey	30.61
Vallejo, Charles H. Miller	15.00
Van Nuys, V. McGee	10.00
Visalia, First Pentecostal Church	25.00
Visalia, Pentecostal Church	50.00
Wilmington, Mrs. Ola Burk	25.00
Canada—New Brunswick:	
Benton Children's Meeting	10.00
Benton Assembly	20.00
Blacks Harbor	35.00
Back Bay	47.00
Canterbury	12.22
Carlignford	10.50
Chipman	10.00
Clark Stickney	30.00
Cosman, New Castle Bridge	5.00
Doaktown	11.51
Doaktown Sunday School	7.78
Fielding Sunday School	4.50
Fredericton	18.00
Grand Manan	5.25
Gray Rapids	13.00
Hatfield Point	50.00
Hopewell Hill	18.75
Hoyt	20.00
Juniper	22.00
LePreau	15.00
Millville	62.10
Mill Cove	10.13
E. A. Hunter	5.00
Robin Taylor, McAdam	50.00
Mrs. Henry Crocker	5.00
A Friend	50.00
Stanley Grant	50.00
McNamee Assembly	14.05
McNamee Sunday School	5.20
McAdam	48.20
Newcastle Bridge Assembly	37.45
Newcastle Bridge Sunday School	10.00
Plaster Rock	53.00
Priceville	4.25
Ripples Sunday School	5.84
Ripples Assembly	17.87
Springfield	27.82
T. Alton Stewart	6.00
St. Stephen Children's Meeting	6.00
St. Stephen Young People Bible Class	10.00
St. Stephen Prayer Band	24.00

(continued on next page)

NATURAL PROSPERITY... SPIRITUAL DEPRESSION

By Paul H. Box, Assistant Editor

IN the sixth chapter of Deuteronomy and the fifth verse we find these words "And thou shalt love the Lord thy God with *all* thine heart, and with *all* thy soul, and with *all* thy might." Acceptable service and worship of God can only be on the basis of us rendering "ALL." As has been the case so often, however, in the history of God's human creatures, it was during the periods of God's greatest natural prosperity bestowed upon His children that produced the worst Spiritual depressions. God has always been and always will be a very jealous God when it comes to singleness of worship to Him and has never been willing to share any of His glory with any man conceived idea that would deprive Him of that honor and blessing which was rightfully due Him. In times past fearful and sudden judgment has been the reward upon those that would use His blessing as a cloak for their ungodliness and unrighteous acts.

One of the most terrible tragedies ever recorded was the judgment meted out upon the children of Israel for their failures to honor Him during the times of blessings from their God. They were a blessed people; they were His *chosen* people; they had been brought out of bondage and slavery in Egypt and taken to a land which God had promised to Abraham, Isaac and Jacob would be their very own. It was a goodly land, flowing with milk and honey and God in His all-wise providence had given them power with which to drive out the inhabitants that dwelled there in order to make it a fit place for them to live in. God was with them and they prospered, growing rich upon the increase of the land.

However, during this time they had allowed their keen spiritual edge to become dull and God's anger was kindled against them. One of the things that they had been absolutely forbidden to do was not to make any leagues or covenants with any of the inhabitants around them nor to serve their heathen gods. However, we find these words in the 2nd chapter of the Book of Judges and the 12th verse—"And they forsook the Lord God of their fathers which brought them out of the land of Egypt and followed other gods, of the gods of the people that were round about them, and bowed

themselves unto them, and provoked the Lord to anger." It is a fearful thing to fall into the hands of the living God. Naturally they were strong, they enjoyed prosperity, their lands were bringing forth in abundance but alas, their spiritual life and worship of God had become lukewarm and indifferent. For punishment the Lord delivered them into the hands of their enemies and wherever they went the hand of the Lord was against them for their failure to honor and serve Him only. Israel suffered least when they had little; but when they had much it became a snare unto them for they forgot the God that made it possible for them to have it and provoked Him to anger.

Today we are living in one of the greatest waves of prosperity that has ever visited this wonderful land of ours. Money is free and good jobs are fairly easy to obtain. We are rich today in the natural things and many who were never privileged to enjoy very much of this world's goods are riding the "crest of the wave." However it is with shame that we are forced to admit that at this same time we are plagued with the worst kind of spiritual depression that has ever been put upon us. Just a few short years back when we were struggling out of one of the blackest periods in our history; yes in the midst of want and scarcity, there was a love for God and His house and people bowed themselves in submission to His will; but now the position is reversed and many of those same people are cursing God to His face and telling Him that they have no need of Him for "we are rich and increased with goods." How tragic—how terrible. Many, like the children of Israel when they were strong, have made unholy alliances with sin and ungodliness and the bars have been let down to such an extent that respectable men and women have to hide their faces in shame at the things that are happening, not in the back alleys and places of ill repute but right on the main streets of our cities. There has been a development into a greedy, money mad, reckless living generation, drunk with the prosperity that has come our way and God is informed to "mind His own business." National and individual conceit and self

(continued on page 13)

MISSIONARY OFFERINGS

(continued from preceding page)

St. Stephen Assembly	30.00
St. George	10.00
Waterville	15.50
Tilley	20.00
Woodstock	10.00
Prince Edward Island (in Canada)	
Charlottetown	11.00
Manitoba (in Canada)	
Bethel Pentecostal Tabernacle of Winnipeg	150.00
Colorado—	
Apostolic Sunday School	10.00
Connecticut—	
Bristol, Calvary Gospel Temple	20.00
Stratford, M. Seneca	15.00
Delaware—	
Wilmington, Mr. and Mrs. Hyatt	50.00
Florida—	
Darlington, Geo. Christoff	5.00
Florien, Mrs. Quincy Pruitt	25.00
Melbourne, Pentecostal Church	6.50
Milton, Pentecostal Church	8.00
Pensacola, D. L. Welch	20.00
Tampa, First Apostolic Church	10.00
Idaho—	
Boise, Gospel Tabernacle	40.00
Caldwell, Mrs. Mollie Harris	5.00
Idaho Falls, Pentecostal Church	10.00
Kimberly, Pentecostal Church	44.85
North Fork, W. A. Crumpacker	6.50
Parma, William Fretwell	20.00
Rupert, First Pentecostal Church	50.00
Twin Falls, Pentecostal Church	44.63
Tracy Hammond	10.00
Robert Hammond	25.00
Elmer McGinnis	25.00
Bud Yadon	1.00
Illinois—	
Anna, Goldie Wall	30.00
Galesburg, Full Gospel Apostolic Tabernacle	10.78
Henry, W. E. Long	9.00
Herrin, First Apostolic Church	14.00
Louisville, Ivy Huff	10.00
Madison, North Venice Sunday School, Paul Arnett, Pastor	5.00
Macon, Pentecostal Church Sunday School	20.00
Mattoon, Mark Borror	13.00
Moline, Pentecostal Church and Sun- day School	12.48
Paxton, The Little Brick Church on the Hill	11.93
Pinckneyville, First Pentecostal Church	36.78
Pana, Full Gospel Mission	34.17
Toledo, Mary Adams	9.00
Toledo, Calvary Tabernacle	18.58
White Hall, Pentecostal Church	19.00
Zeligler, First Pentecostal Church	10.55
Indiana—	
Bluffton, Pentecostal Church	20.25
Bloomington, Betty Lawrence	30.00
Bloomington, East 16th Street Pentecostal Church	40.00
Bloomington, P. F. A.	35.75
Burket, Pentecostal Church	33.00
Crawfordsville, Calvary Tabernacle	5.00
Dunkirk, First Pentecostal Church	44.90
Elkhart, Apostolic Assembly	10.17
Ft. Wayne, Apostolic Christina Church	12.83
Frankfort, Zion Tabernacle	25.00
Green Castle, Apostolic Church	5.00
Gary, Apostolic Church	50.48
Indianapolis, Apostolic Assembly	50.00
Kokomo, Zion Tabernacle	34.48
Mishawaka, Greater Midway Taber- nacle	165.00
Muncie, Rev. McIntyre	7.50
Plymouth, Old Time Relief Taber- nacle	20.71
South Bend, Morningside Gospel Church	20.00
South Bend, Christian Temple	56.35
Shelbyville, Pentecostal Church	34.13
Templeton, Wilbur Lank	3.51
Iowa—	
Des Moines, Charles E. Elmers	5.00
Des Moines, Apostolic Faith Assembly	4.75
Knoxville, Apostolic Church	8.79
Muscataine, Mrs. Paul Miller	4.50
Kansas—	
Abilene, Pentecostal Church	24.25
Chauteauqua, Mrs. Marie Jenkins	5.00
Leavenworth, M. Hendrickson	4.28
Louisiana—	
Bossier City, United Pentecostal Church	10.00
DeQuincy, First Pentecostal Church	16.27
DeQuincy, Perkins Street Pentecostal Church	10.00
DeQuincy, Perkins Street Pentecostal Church Sunday School Class No. 6	5.00
DeQuincy, Perkins Street Pentecostal Church Sunday School Class No. 2	4.00
DeQuincy, Perkins Street Pentecostal Church Sunday School Class No. 3	5.25
DeRidder, Pentecostal Church	25.00
DeRidder, Three Pine Pentecostal Church	11.30

(continued on next page)

The Prayer Way

By Mrs. A. T. Morgan,
Port Arthur, Texas

Thousands of words have been written concerning prayer, yet the subject remains inexhaustible, and to the prayer-warrior, the greatest theme of the soul. Prayer can be called the hidden mechanism which keeps the church running smoothly. Prayer is the weapon through which the hosts of Satan are arrested in their onward march, their power broken, captives delivered, and Christ presented in His redemptive work. It is shocking, therefore, to notice the indifference shown toward this weapon of grace compared to our other Christian activities.

Let us quietly enter a prayer meeting where Jesus and His disciples are gathered. The Master has just ceased praying. The disciples are amazed. Such devotion, such fervency; John the Baptist had prayed like that. Had they not stood in the synagogue many times with bowed heads in silent reverence while the Rabbis had read long prayers? Had they not waited silently at the street corners until the Pharisees had finished their prayers? But the Master prayed not in this fashion. A deep longing possessed their hearts. One of the disciples speaks, "Lord, teach us to pray as John also taught his disciples." This request brought forth from the Master the beautiful words of the Lord's Prayer, which is now called one of the masterpieces of all literature. Oh, how the Lord's disciples of this present day need to fall down at His feet in abject repentance and cry, *Lord, again teach us to pray!*

The work of the prayer-warrior is not confined to a given place or boundary line as in other types of work, but reaches out past their own threshold unto the uttermost parts of the earth. On bended knees the prayer-warrior enters Gethsemane with Jesus and there through burning tears pleads for the saints; the ministry; the missionaries; the church; that they fail not in their God given mission on earth. On bended knees the prayer-warrior reaches out beyond his own strength as the Holy Spirit takes control and with unutterable love and compassion toward sinners pleads their cause before the throne of grace. Again and again the oil of gladness has been restored to some fainting soul and the balm of Gilead applied to the bruised and wounded through intercessory oblations.

Let us look for a moment into Heaven. There seems to be great excitement among the angels, they are anxiously gazing earthward. As we follow their eyes we see a strange sight. A lone warrior is bravely fighting what seems to be a losing battle. He is greatly outnumbered for the hosts of satan have com-

passed him round about to destroy him. He has been the cause of their work on earth being upset and overthrown many times. He is a prayer-warrior. On and on the fight rages, prayer-warrior is pressed backward step by step. In Heaven, One like unto the Son of Man has moved forward and is closely watching. One of the angels speaks, "Master, bid us go to assist him," he pleads. The Master's hands restrain them, "He doeth well," is His answer. Again all eyes are looking at the fight below. The sword of the prayer-warrior flashes to the right and to the left, his clothing is drenched with the sweat of his body. The very imps of satan have attacked him from the rear and are striving for a death blow with their fiery darts. The poor warrior falters, falling to his knees. "Master, Master, bid us go quickly before 'tis too late," cry the angels. "Look," said the Master. To their amazement warrior has, with a last mighty effort arisen, thrown off his attackers and with a mighty cry of victory he raises the sword again and again. The devils are disconcerted at this renewed strength, they give ground and are soon vanquished, leaving the battlefield to the victorious warrior, who has laid his sword aside and with head turned heavenward and arms flung wide, is rejoicing in another battle won against the forces of hell. "He hath fought a good fight," said the Master. "The weapon he uses is a sure weapon." The angels had been looking at the warrior with great awe and admiration on their faces. His was the privilege of tasting sweet victory in a manner they would never know. At the words of the Master, they turn to look more closely at the weapon warrior had just laid down. Upon the blade was engraved in deep letters the word, "PRAYER." The praying child of God will easily recognize the spiritual allegory.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" 2 Cor. 10:4-5. The scriptures give us example after example of results obtained through prayer. Only on these praying grounds will the choice treasures of heaven be brought forth for our use and blessing.

Do you shrink from an office so high and from requirements so exacting? Do you say as others have said, that intercession is a thankless task, a work that is ignored above all other? If you pray to be heard of men you are correct. But if you are praying because you love God's cause on earth above all else; if you pray because your heart is broken for sinners yet unsaved; if your eyes overflow with tears because that in

MISSIONARY OFFERINGS

(continued from preceding page)

Evangeline, Pentecostal Church	5.00
Fields, Oretta Pentecostal Church	2.00
Hodge, Minnie Pardue	21.30
Kinder, Pentecostal Church	26.78
Lake Charles, A. Fuselier	14.00
Lake Charles, E. P. Wilkins	17.05
Leesville, United Pentecostal Church	19.00
New Orleans, Pentecostal Church Sunday School	35.73
Oakdale, R. LaFleur	10.05
Palmetto, Pentecostal Church	4.90
Rosedale, J. H. Pogue	2.00
Rosepine, First Pentecostal Church	59.50
Royalton, First Pentecostal Church	19.81
Shreveport, Edith Callender	15.00
Shreveport, Life Tabernacle	87.98
Maine—	
Bath	7.58
Charleston	7.00
Fort Fairfield	11.90
O. V. and V. M. Lowell, Lee	5.00
Calais, Sister Ayer	1.00
Presque Isle, W. M. Barnes	5.00
PeaCove, Pentecostal Mission	7.76
Winterport, Full Gospel Assembly	40.00
Woodland	15.50
Minnesota—	
St. James, Full Gospel Mission	11.50
Mississippi—	
Corinth, Pentecostal Church	22.85
Kosciusko, United Pentecostal Church	10.00
Missouri—	
Arbyrd, Mr. and Mrs. V. Litner	2.00
Doniphan, West Point Church	50.00
Morley, Sis. John Hamlett	12.60
Springfield, First Pentecostal Church	5.00
St. Louis, Wynn Stairs	10.00
St. Louis, By-Way Church	11.00
Montana—	
Billings, United Pentecostal Church Sunday School	2.00
New Jersey—	
Newark, E. Korzkowski	5.00
Union, Slovak Apostolic Church	15.00
New Mexico—	
Albuquerque, Mrs. C. L. Hankins	25.33
Bayard, Iglicia Apostolica	9.85
Clovis, J. B. Wright	6.81
New York—	
Brooklyn, Apostolic Church of Jesus Christ	50.00
Buffalo, A. A. Malick	34.00
Staten Island, Geo. Ziel	7.00
Ohio—	
Akron, Slovak Pentecostal Assembly	20.00
Basil, C. A. Perkins	17.86
Bedford, Pentecostal Church	5.00
Cincinnati, F. E. Curtis	100.82
Cleveland, Pentecostal Church	5.45
Columbus, Apostolic Gospel Church, West Broad Street	63.13
Columbus, Apostolic Gospel Church, Young People	17.63
Columbus, Apostolic Gospel Church, West Jefferson Branch	8.00

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Africa there are multiplied thousands of people who know not one word about the gospel; and because that in China thousands of children are starving not only for bread, the staff of life, but also for the bread of spiritual life. If these things move you and you are willing to enter into a praying covenant, then God will hear and remember, and in the Book of Life, your name will be written on the pages of honor along with many others who have considered the praises of men and the esteem of the world as nothing that they might hear the wonderful words of the Master, "Well done thou good and faithful servant, enter thou into the joys of the Lord."

Dear friend, are you having sorrows or troubles that are dragging you down and robbing you of the victory? Then take the prayer way out. Has Satan afflicted your body and your pain is so great that all faith is gone? Then try the prayer way out. When you cry out to God from the depths of your soul God will loosen Satan's hold, your body will be healed and your soul shall rejoice along with the many others who have found that the prayer way never fails.

NATURAL PROSPERITY

SPIRITUAL DEPRESSION

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sufficiency has seized many in its unholy clutches and while we may be riding on the waves of natural prosperity, spiritually many are sinking lower and lower into the depths of spiritual chaos. God is not mocked for "Whatsoever we sow that shall we also reap." If we sow to the flesh we shall reap corruption but if we sow to the spirit we shall of the spirit reap life everlasting. It is not the start that we make that is so important but "he that endureth unto the end." Too many are depending upon blessings and favors of God received in the past to suffice for the present but we cannot go on past blessings—our walk with the Lord must be progressive and it is only as we yield to the Spirit of God and are led by that Spirit that we grow in grace and in the knowledge of Him. We need a return to the realities of God; yes the old fashioned altar of prayer with a genuine repentance and a seeking after God until He comes and rains righteousness upon us. Prosperity will end some day but those things which pass not away with the passing of time are those which we should grasp, hold on to and never let go. Church affiliation cannot bring spiritual prosperity, neither can our works (good as they might be) but it is by obedience and adherence to the principles and precepts of God's eternal word that will take us through. Yes, "take the world but give me Jesus"—should be the cry of every true child of God that would have the best that He offers. Don't be fooled into thinking that you are right even though you might be prosperous naturally, if you have lost your first love for God, His word, church attendance and obeying those that have the rule over you. The need is to "Seek Him while He is near; call upon Him while He may be found." Yes friends the time clock of the Gentile dispensation is slowly but surely coming to the time of the end and Jesus is coming soon. Let us get ready to meet Him—but that takes everything on our part. If necessary you must count "all things but loss for the excellency of the knowledge of Christ Jesus my Lord" for "what will it profit you if you gain the whole world and lose your most priceless possession, your soul, or what will you give in exchange for your soul." May He help us not to become lean in our souls for the price of *Natural Prosperity* but let us "seek first the kingdom of God—and all these other things shall be added unto us." May the Lord bless all of you.

GLEANINGS

(continued from page 9)

CAMP MEETING REPORT

The Arkansas District Camp meeting was held on the fine 29 acre camp ground located on Mt. Crest near Fayetteville, Arkansas, July 12th through 21st. The first three days were evangelistic services and were a blessing to all present. Ministers and workers were present from seven states in the first service and other states were represented later. The night speakers were Bro. M. H. Starks of Louisiana; Bro. C. C. Hayden of Kansas; Bro. Jones Chandler of Senath, Missouri; Bro. Devors Shumake, Oklahoma; Bro. Hubert Webb of Tennessee; Bro. T. Richard Reed, Jonesboro, Arkansas; Sister Willa B. Peters and Sister Illa Ashcraft of Oklahoma; Bro. Wilcox of Memphis, Tennessee, and Bro. Everet Hamby of Oklahoma. Sister Mary Williams of Tulsa, Oklahoma taught the entire group in the Sunday School lesson the first Sunday and Bro. Louis Mitchell of Fort Smith, Arkansas spoke to us on the second Sunday morning.

A fine young people's service was enjoyed daily at 6:30 p.m. Interest was so great on one evening that the altar service extended into the midnight hour and it was reported that fifteen or more received the baptism of the Holy Ghost that night. The blessings of God rested upon the entire camp each day beginning with a fine prayer-service daily at 7:30 a.m. We have only given a few of the highlights of the meetings. During this camp many other able ministers and teachers were heard from whose names are not mentioned in this report. However, we thank God for each of them and the special singers and musicians who helped to make the Camp a great success and perhaps the largest and one of the best that we have ever had on Mt. Crest. We enjoyed having the brethren from the Kansas-Oklahoma District with us in this camp meeting and are all looking forward to greater accomplishments in His Work.

G. H. Brown, State Chairman.
Clarence C. Craine, Secy.-Treas.

PRAYER REQUESTS

North Venice, Ill.—Please pray for Mrs. Cook of Madison, Ill., that she may be healed.—Paul Arnett, Pastor.

Hemet, California.—Please pray for the healing of my body. I have had an affliction for over a year. My spine has been out of line and one hip is drawn up higher than the other. It is my desire to work for God so please remember me in your prayers.—Marvin E. Abbott.

OPEN FOR CALLS

L. S. Davis, 231 Kirk Place, San Antonio, Texas.

I am open for Evangelistic calls. I have been a student at Southern Bible College for the last five years. Write me at Box 193, Carbon, Texas.—Jesse Price.

A TESTIMONY OF HEALING

Clifty, Indiana.—I want to tell all the readers of the Herald of the wonderful healing power of Jesus. I was afflicted with diabetes so bad that I have had to take four shots of insulin a day part of the time. The doctor told me I would have to take insulin all my life. Many times I had diabetic coma. Finally I came to the place where I knew no one could help me but Jesus and I put all my trust in Him and He healed me completely of this dread disease. I have had the Holy Ghost for 16 years. Bless His wonderful name.—Sister Minnie J. Kirtman, Lloyd Kress, Pastor.

DROPPED

Ocie Britton, Washington, Penna.

MISSIONARY OFFERINGS

(continued from preceding page)

Columbus, Apostolic Tabernacle	50.00
Columbus, Glenco Apostolic Church of Jesus Christ	14.08
Crooksville, Pentecostal Church	27.00
Ironton, Roosevelt York	11.00
Jewet, Harper Rose	42.00
Ohio City, Glory Wave Tabernacle	16.25
Pleasantville, A. E. Wright	13.18
Oklahoma—	
Claremore, Children's Vacation Bible School	40.36
Claremore, First Apostolic Church Sunday School	33.26
Collinsville, First Apostolic Church	5.79
Dewar, C. Collins	15.00
Guthrie, Pentecostal Mission	15.00
Oregon—	
Bend, H. E. Marling	53.00
Cornvallis, Archie Stone	20.00
Portland, W. J. Nortune	10.00
Portland, Anderson and Currie	4.00
Portland, Christ Temple	112.29
Portland, E. G. Moyer	89.92
Pennsylvania—	
Farrell, Joseph Dudash	5.00
Hollisopple, Apostolic Gospel Church	9.16
Hyndman, R. D. Glass	1.75
North Braddock, Wardrop	44.00
Reynoldsville, Apostolic Faith Church	7.00
Washington, Roxie Kohler	6.45
Tennessee—	
Camden, H. Crossno	25.00
Huntingdam, Mrs. C. B. Roberts	5.00
Trenton, A. D. and Eleanor Grayno	5.00
Texas—	
Bovina, Pentecostal Church	5.50
Buna, Twin City Pentecostal Church Sunday School	3.30
Carbon, Mountain Top Church	28.95
Canadian, First Pentecostal Church	65.50
Dalhart, E. A. Stewart	3.50
Dibboll, Sam Rushing	6.00
El Paso, Gospel Tabernacle	56.00
Friona, Pentecostal Church	12.42
Fort Worth, First United Pentecostal Church	8.00
Goose Creek, Peace Tabernacle	2.50
Gladewater, Faith Tabernacle	5.69
Gladewater, First United Pentecostal Church	20.71
Houston, Gospel Truth Pentecostal Church	102.90
Houston, Dorothy Redus	5.00
Kilgore, First Pentecostal Church	5.00
Kilgore, First Pentecostal Church Sunday School	31.68
Livingston, Pentecostal Church	13.25
McLeod, J. Roy Weldner	10.00
Nederland, F. Cavert	50.00
Orange, Gospel Light House	13.00
Odessa, United Pentecostal Church	20.00
Orange, Rev. and Mrs. H. L. Stevens	32.00
Overton, First Pentecostal Church	7.77
Price, Carisle Pentecostal Church	12.50
Port Arthur, J. E. Johnson	65.50
Seabrook, Mrs. Anna Bennett	15.00
Seabrook, Sunday School	15.00
San Angelo, Pentecostal Church	3.60
Silsbee, Mrs. J. P. Condray	6.20
Washington—	
McCleary, James Nicholson	25.38
Morton, Jesus Name Tabernacle	6.27
Seattle, R. T. Megrew	30.00
Yakima, Emmanuel Assembly	112.20
Clara Breshears	5.00
Sister Hunt	5.00
Mrs. O. R. Marshall	40.00
Orpha Marshall	40.00
Olive Marshall	55.00
J. V. Nicholson	25.00
West Virginia—	
Charleston, Marble Memorial Church	10.00
Chesapeake, Apostolic Church of Jesus Christ	5.00
Elizabeth, Roy Owens	1.30
Elizabeth, Gladys Ruble	3.10
Huntington, Pentecostal Church	29.00
Morgantown, Riverside Apostolic Church	55.00
Parkersburg, Pentecostal Church, Sunday School, Primary Class	58.00
Wisconsin—	
Cochrane, Full Gospel Church	29.00
Marshfield, W. B. Barron	13.12
Oshkosh, Apostolic Gospel Church	75.00
Platteville, Apostolic Gospel Church	12.00
Racine, Bethel Tabernacle	44.50
Rice Lake, Homer W. Smith	39.22
Stanley, Apostolic Faith Assembly	10.35
Stanley, Pleasant Valley Pentecostal Church	51.00
Wyoming—	
Green River, Joe Moore	21.00
Reliance, Pentecostal Church	12.00
Rock Springs, Carrie Eastridge	58.32
Total	\$6,914.50



Children's Page

Boys and Girls—Would you like to write a letter to the Children's Page?
Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.



GOD'S GOODNESS

"My body is a temple,
To God it does belong;
He bids me keep it for His use,
He wants it clean and strong.
"The things that harm my body
I must not touch at all;
Tobacco is one harmful thing,
Another, alcohol.
"Into my body they'll not go,
When tempted I will answer 'No!'"

GOD'S GIFT OF FOOD

Can you think of the first garden that was ever made? God made it, and He named it the Garden of Eden. In this garden He put the first man and the first woman, Adam and Eve. They had the whole garden to take care of and to enjoy.

Many beautiful trees grew in this garden, bearing wonderful kinds of fruits for Adam and Eve to eat. In the very middle of the garden there was one tree that stood by itself. It too had fruit, different from all the rest.

"Do not eat of the fruit of that one tree," God said to Adam and Eve. They heard what He said, but they thought it did not matter. Satan told them that it would not hurt them just to taste the fruit. They disobeyed God and ate the fruit that He had forbidden them to eat.

That evening they heard God's voice in the garden calling them. They were afraid and tried to hide from Him. But no one can hide from God, and Adam and Eve had to tell what they had done. Adam tried to blame Eve, and Eve tried to blame Satan. But they knew, and God knew, that when a person sins it is his own fault, and he himself must take his own punishment.

Ever since that long-ago time people have been making the same mistake that Adam and Eve made. They listen to Satan instead of obeying God, and it has always led to sorrow and suffering.

God gives us wonderful things which we may enjoy, but that does not mean that we may have everything that we see. There are two little words that Adam and Eve should have thought of before they listened to Satan. These two little words are, **TAKE CARE**.

Sometimes a boy or a girl will see something on the dinner-table that just makes his or her mouth water. Father knows that one helping is all right, but that two helpings would be wrong.

"But, father, can't I have some more, please?" the little boy or girl teases. "I know it won't hurt me."

Father looks across at mother, and mother shakes her head from side to side, which means "No." Who knows best, mother and father, or the little boy or girl?

God says "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God." That does not sound as if it means, "eat anything you please, just so long as it tastes good, even if it does make you sick sooner or later." Does it?

So when Satan whispers in our ear, "it doesn't matter," let us remember that he lied to Adam and Eve, and he will lie to us whenever he thinks he can do us harm. For Satan hates God, and tries to harm God's children by tempting them to do wrong. If we can put up a fight against him, as the brave Daniel and his friends did, God will help us win the battle just as they did. God wants us to live long lives of joy and usefulness.

"I live in a little 'thank you' house (my body).
It has four wonderful doors (ears, nose, mouth);
Also two fine windows that open and shut (eyes);
And four servants to do the chores (arms and legs);
I take my house wherever I go—
To school, to church, and at play,
It covers me up from top to toe
In the very best sort of way;
And so I praise God for my 'thank you' house
For 'twas He who gave it to me;
I will try to keep it clean and sweet
As He would like it to be."

By Catheryn Ruh

"The Quaker Girl's Dream"

I dreamed I was on my way to school, when suddenly I noticed a great crowd upon the green. People were hurrying to and fro, and when I asked what all this commotion was about, a girl said: "Why, don't you know? It's Measuring Day, and the Lord's angel has come to see how much our souls have grown since last Measuring Day."

"Measuring Day!" said I; "measuring souls! I never heard of such a thing," and I began to ask questions; but the girl hurried on, and after a little I let myself be pressed along with the crowd to the green.

There in the center, on a kind of throne under the green elm, was the most glorious and beautiful being I ever saw. His clothes were of shining white and he had the kindest yet most serious face I ever beheld. By his side was a tall golden rod fastened upright in the ground with curious marks at regular intervals from the top to the bottom. Over it, in a golden scroll, were the words, "The measure of a perfect man." The angel held in his hand a large book, in which he wrote the measurements as the people came up at the calling of their names in regular turns. The instant each one touched the golden measure a most wonderful thing happened. No one could escape the terrible accuracy of that strange rod. Each one shrank or increased to his true dimensions—his spiritual dimensions, as I soon learned, for it was an index of the soul growth which was shown in this mysterious way.

The first few who were measured after I came I did not know; but soon the name of Elizabeth Darrow was called. She is the president of the Aid for the Destitute Society, you know, and she manages ever so many other societies, too, and I thought, "Surely Elizabeth's measure will be very high indeed."

But as she stood by the rod, the instant she touched it she seemed to grow shorter and shorter, and the angel's face grew very serious as he said: "This would be a soul of high stature if only the zeal for outside works which can be seen of men had not checked the lowly, secret graces of humility, trust and patience under little daily trials. These, too, are needed for perfect soul-growth."

I pitied Elizabeth as she moved away with such a sad and surprised face to make room for the next. It was poor, thin little Betsy Lines, the seamstress. I never was more astonished in my life than when she took her stand by the rod, and immediately increased in height till her mark was higher than any I had seen before, and her face shone so I thought it must have caught its light from the angel, who smiled so gloriously that I envied poor little Betsy.

Then came Lillian. She was a society girl and had plenty of money. The angel looked sadly at her measure, for it was very low—so low that Lillian turned pale as death. The angel said in a solemn tone: "O child, why take thought for raiment? Let your adorning be that of a meek and quiet spirit, which is, in the sight of God, of great price."

Old Jerry, the cobbler, came next—poor, old, clumsy Jerry. But as he hobbled up the steps the angel's face fairly blazed with light—Jerry's measure was high!

(continued on page 16)

A LETTER TO THE CHILDREN'S PAGE

Dear Friends:

I think it is very interesting to read the Children's Page. I am 12 years of age. I want to learn more about the Lord so keep putting the Children's Page in the Herald.—Mauline Crocker, Leakesville, Miss.

More Stately Mansions

(continued from page 3)

mind and peace of soul that comes only by submitting our will to His. Always worrying about what the morrow will bring and whether our personal necessities will be provided for causes many people to have unnecessary anxious thoughts, and peace flees from them. We spirit-filled, Pentecostal saints have a PEACE that is EVERLASTING and eternal. Praise the Lord!

Impatience will spoil the spirit of long-suffering. From Eden until today every person has had to fight this spirit in his life. Our characters are forged in the smithy of heat and bruises and crushings and defeats and victories. Great souls mark their advances by the heights they reach through the conquest over enemies, largely within their own personalities.

Paul gives us the method of conquest. It is not to attack the enemy directly, but to eliminate him by devotion to the good. Little by little we overcome our impatience and acquire the spirit of long-suffering. The best way to overcome a desire for cheap jazz music on the radio is to cultivate a taste for music that lifts the soul to higher levels of thought and encourages a spirit of worship. To be the victor over sin in any form, look at Christ, realize His presence, breathe the atmosphere of His triumph over evil. In the presence of a great mountain, one is not inclined to dwell in molehills. In view of Calvary, the soul does not wish to feed on filth.

Not the discomforts of the journey, but what awaits us at its end—this is what should preoccupy us in daily life. "Let us not be weary in well-doing; for in due season we shall reap, if we faint not."

The man whose vision is filled with his material comforts grows frantic over their wreckage and despairs at their loss; but the man whose eye is on life's goal can stand beside Paul when his friends besought him with tears not to endanger his life by going up to Jerusalem. "What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." We endure when our eyes are fastened by faith on "Him who is invisible."

Bitter words spoil gentleness. "It must needs be that offenses come," said Jesus, but even so, we may live above them as they come, and refuse to be offended by them. My capacity and tendency to take offense may serve as the index of my spiritual state. Do I get my feelings

hurt? Do I feel resentment when people slight or neglect me? Do I sometimes think of getting even with those who treat me shabbily or injure me? If so, then I have some distance yet to go before I reach the mind that was in Christ. The cure for an offended mind is *gentleness of spirit*, unruffled by what others may say or do. Gentleness is not an abstract quality obtainable by direct search or asking. Gentleness of spirit is a by-product of something else, a result of love that sheds abroad the steady, calm growing-out of conscious power and sufficient reserves.

A threatening curse of this age is its shallowness with regard to things spiritual. This is not true of the material world when we build skyscrapers or railroads or bridges; but we face that danger continuously when we turn to matters of the soul. The practice of veneering is by no means confined to wood-work. It is also employed by many in constructing their spiritual lives.

This error is far too prevalent in our religious life. Our conceptions of church membership lack depth. Our conceptions of the spirit-filled life are based too frequently upon fleshly, shallow experiences that lack a proper foundation. Great oaks never grow in shallow soil. Great buildings never stand on surface foundations.

It is not otherwise in the unfolding of great Christian characters. They must stand on the Rock, Christ Jesus, and not on the shifting sand of conventional morality; on the Rock, Christ Jesus, and not on the futile theories of men.

Dear friend, we are God's building to be built; therefore, let us be concerned with the materials that go into that building.

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A Greater Than Moses

(continued from page 5)

the Lamb) and then triumphantly lead His church back to earth, to rule over the earth for a thousand years. Then will come the release of the Devil from the bottomless pit, and his deceiving of the nations; then the final battle of Gog and Magog with the utter destruction of the wicked armies and then the white throne judgment when the dead both small and great shall stand before the judgment bar of God. If we expect to escape this judgment we must be saved the Bible way (Acts 2:39) and live for Him until the end.

The saints of God will enjoy the blessings and things which God has prepared for them that love Him unto the end. We shall be kings and priests unto God. Yes the great I AM even JESUS shall be king over His people and they shall eternally be with Him in the heavenly New Jerusalem.

Yes, Jesus is greater than Moses. Moses' deeds were temporal but Jesus' are for eternity. His promises are *richer, brighter, better and fuller*. Let us appreciate Him more and give Him the honor and glory that is due unto HIM—JESUS our Lord and God.

Editorial...

(continued from page 2)

MINISTER DEPENDS LARGELY UPON THE UNDERSTANDING AND COOPERATION OF HIS COMPANION.

Third: Certainly, Christians would not want any other person to perform this sacred ceremony than a good and faithful minister of JESUS CHRIST. Christians should esteem very highly the counsel of both their parents and their pastors. Their advice and instruction is valuable. Don't forget that it is always right to pray, seek and consider in a sane manner the will of God in every matter.

Last: But Not Least: I know it is a fine tribute of respect to YOUR PASTOR, the one who has "prayed for you," "prayed with you," "baptized you," "taught and instructed you," "comforted you," "ministered to you," **TO CALL UPON HIM TO OFFICIATE AT YOUR WEDDING CEREMONY.** Do not run away to some other place or run off to some other. Give your pastor the honor that is due him. Let the man of God who knows you better than all others have the privilege of ministering to you in this need and pronouncing the favor of God upon you in JESUS NAME.—M. J. W.

Children's Page — Continued from page 14

And then, O, my name came next! I trembled so I could hardly reach the angel. As soon as I touched the rod I felt myself growing shorter, and though I stretched and strained every nerve to be as tall as possible, I could only reach Lillian's mark—Lillian's the lowest of all!

I grew crimson for shame and whispered to the angel: "O give me another chance before you mark me in the book as low as this. Tell me how to grow. I will do it all so gladly, only do not put this mark down!"—The angel shook his head sadly. "The record must go down as it is, my child." With that I burst into tears, and suddenly awakened to find

myself crying. But, O, I shall never forget that dream; I was so ashamed of my mark.

ANSWERS TO QUESTIONS OF LAST MONTH

QUOTATIONS FROM THE BIBLE—1. David; 2. Jesus; 3. Satan; 4. Paul; 5. John.

TRUE OR FALSE—1. False; 2. False; 3. True; 4. False; 5. False.

SCRIPTURES: Fill in the Blanks—1. Wept; 2. For they shall see God; 3. Way, Truth, Life; 4. The Devil; 5. Ceasing.

WHO AM I?—1. King Solomon; 2. Queen Ester; 3. Adam; 4. Moses; 5. The daughter of Herodias, who danced before King Herod.

Evangelists Mary Alice and Norman Paslay.



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