

The Pentecostal Herald

THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT.

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VISION or VISIONARY

By Murray E. Burr, Merryville, La.

VISION is the (OPEN SESAME) to all that is successful in life. A simple and concise definition is simply "the ability to see." Perspective, vision's inseparable twin, is the ability to see things in their proper proportion. Visionary, our third term for consideration, is the anti-thesis or direct opposite to vision, meaning to live in the realms of the imagination. Men of achievement in the religious, as well as men in the political and economic worlds, possessed in some degree—vision.

There are three phases of the term Vision open for consideration:

1. The Inward—Seeing ourselves as we are.
2. The Outward—Looking toward the world.

3. The Upward—Looking toward God.

Numerous times the expression has been uttered, "Let's face the facts." Socrates, the greatest of the Greek philosophers, lived by the slogan, "know thyself." Before a person can grasp clearly and intelligently the problems and opportunities of a complex world, he must first see clearly his own personal characteristics. The man of vision is one that is conscious of his limitations as well as his abilities; the impregnability of the spiritual, the weakness of the human, therefore to him is imparted a spirit of humility that the presumptive, the visionary can never attain.

One of the cardinal virtues of a man of vision is that his ability to see is not

limited to the narrow confines of his orbit of life and labor. Wesley was a possessor of this ability, when in a moment of spiritual fervor he exclaimed, "The world is my parish." If inability and lack of proper training have slain her thousands; spiritual isolationism, that deadly malady, that breeder of selfishness, has slain her ten thousands. To withdraw to the seclusion of our own vine and fig tree and not support world evangelism, is to utterly reject the great commission of our Lord Jesus Christ. Jesus gave no man license to oppose, in any way, any measure for the betterment of the work in general, just because it might bring to him a little inconvenience. We should cultivate a vision more
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"And let us not be weary in well doing: for in due season we shall reap, if we faint not." Galatians 6:9.

Editorial...

The Value of Time So important is this thought, that twice the Apostle Paul writes about, "REDEEMING THE TIME." (Eph. 5:16 and Col. 4:5)

There is no time to be wasted. It was said of a certain Frenchman that, "he lost an hour every morning, and then spent the rest of the day trying to catch up with it." It is folly to persuade ourselves that we have more time than we need. God gives not one second too much but He does give us enough to fulfill His purpose in our lives. "Millions of money for one moment of time," cried Queen Elizabeth, at the last after sixty years on the throne. Happy are they who realize the value of time before it is too late and resolve to put out of their lives all that robs time of its value and usefulness, its opportunities and privileges. The wise man in Ecclesiastes said there is, "a time to every purpose under the heaven..." (Eccl 3:1 to 8). By placing a value upon each minute of time, we greatly increase the sum total of our achievement. We give quality to it as we recognize God's purpose in whatever we do. As co-workers together with the Lord in this life (time), "we know that all things work together for good to them that love God, to them who are the called according to His purpose." (Rom. 8:28)

Yesterday What happened yesterday cannot now be recalled and done over again. Life is too short for us to trifle away the present by fretting over the past. People often allow themselves to be upset by small things they should repent of and forget. Perhaps someone we helped has been ungrateful... some person we believed to be our friend has spoken ill of us... some reward we thought we deserved has been denied us. We feel these disappointments so strongly that we can no longer work or sleep. How foolish! We are on this earth with but a short time before us and we lose many irreplaceable hours brooding over grievances that, in a year's time, will be forgotten by us and by everybody concerned, but look at the time lost. May God help us to be "careful for nothing," but rather to "cast all our care upon Him, for He cares for us." Oh it's possible for us to speculate and dream and even worry about the days ahead, but remember we have no definite assurance that they will be ours. Let us

devote our lives to the cause of Christ, forgetting the things which are behind and pressing forward for the prize of the high calling of God in Christ Jesus. We have "Only one life, 'twill soon be past, only what's done for Christ will last."

Today Here is today! But every bit of it is fast shrinking in length. This day we can partially make up for many a lost day, and set a pattern for many a new one to follow: "thus redeeming the time." That line in the Lord's prayer, "Give us this day our daily bread," is significant. It was never meant that we should live more than one day at a time, truly one moment at a time. No matter how great or little is one's ability, each day is measured out exactly alike to all. Therefore we should be deadly serious about this one, for never again will it appear. What can we do to make it notable? A kind act, a noble thought, a good and godly life... Day by day we grow—but only one day at a time... that's TODAY. How beautiful it is to grow in grace and in the knowledge of the Lord Jesus Christ. TODAY IS PRESENT TENSE: TODAY IS NOW. The Bible teaches us "Today is the day of salvation; Now is the accepted time."

Forever We wisely use time to prepare for eternity. Time is made up of yesterday and today. Tomorrow never gets here for it becomes today when it finally reaches us. The Apostle Paul sets the example for every true believer when he writes of leaving time and launching out into the future. In 2nd Timothy 4:6 to 8, Paul calls our attention to the fact that "the time of His departure is at hand." In doing this, he mentions the elements of time: past; present; future. First, he thinks of the past and says, "I have fought a good fight," "I have finished my course," "I have kept the faith." The words "I HAVE," are past tense. It is a past which Paul is not ashamed of; he has no regrets. Next, he speaks of the present; "I am now ready to be offered." (I am now ready to die.) Blessed is the Christian who is ready and prepared for the summons which comes from heaven and which is appointed to all. (death and judgment: Heb. 9:27). Last, Paul writes of the future. "Henceforth there is laid up for me a crown of righteousness, etc." Our life here on this earth has to do with the past and the present, but our life in the world to come deals with

eternity. Time has both a beginning and ending. Eternity has only one end for the children of God; it's beginning. Eternity will be forever and forever.

I Am Time Without me you can do nothing. With me you can do anything. When you waste me you rob yourself. When you use me you help yourself. You must either be my master or my slave. If you are my master, you can have no better servant. If you are my slave, I'll drive you without mercy. If I work for you, I'll pay you handsomely in achievement and in leisure; but if you work for me, you'll have little of the first, and none of the last. I want to be your friend and servant, but you must keep pace with me, for as some one has wisely said, "I wait for no man." I AM TIME!—M.J.W.

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ONENESS

TEXT: JOHN 17:21-23

By Ray G. Jones, Morton, Wash.

THAT they ALL may be ONE, AS THOU father are in ME and I in THEE, that THEY also may be ONE in us; THAT the WORLD may BELIEVE that THOU has sent me."

"And the GLORY which thou gavest me I have given them, THAT THEY may be ONE, EVEN as we are one."

"I in THEM, and THOU in ME, that THEY may be made perfect in ONE and THAT the WORLD may KNOW THAT thou hast sent me, and hast loved them, as thou hast loved me."

As we look at the unlimited possibilities contained in the above scriptures and the scope of the territory which it covers and the consequent results which will be manifested to the world through their fulfillment we get a glimpse of what is really contained in that one word **ONENESS**, according to God's interpretation as revealed in His Word.

As we think of these wonderful words, yea promises, contained in this prayer of Jesus and then by referring to the preceding verse, verse 20, we see in this prayer that Jesus was not only praying for His disciples alone, but for all those who believe on Him through their word. This includes all who obey the Gospel, repent of their sins and are baptized in the name of Jesus Christ and receive the Holy Ghost, speaking in other tongues as the Spirit gives utterance.

In Ephesians 1:4 we read, "According as he hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love."

Through Adam's transgression the whole human race was plunged into sin, darkness, despair, disunity and disharmony.

When Jesus came on the scene the Jews were against the Gentiles and hated them as well as the Samaritans; and even in their own ranks there were the three outstanding factions of Pharisees, Sadducees and Herodians in opposition one to the other.

The world today is talking peace but never was there a time of more discord and lack of harmony as witness the unsuccessful attempts of governments, capital and labor, etc., to bring about harmony and not only in the world today but also in the church this condition is more or less prevalent.

However, I am persuaded that the words of Jesus in His prayer must and will be fulfilled and these words are a challenge today to the people of God first, to have a deep desire in every individual heart including ministers, workers and saints for their fulfillment; second, to understand the method of their fulfillment and, third, to put forth every effort by means of the use of this method to bring these things to pass in our own individual lives.

The word peace means more than a calm, it is harmony. All trouble in the world is caused by a break in harmony, through conflicting wills, conflicting enterprises and interests. The universe has

been shocked into chaos because two natures have come into collision, the harmony has gone, the essential oneness has been challenged and so far as this world is concerned, it has been upset.

An evil influence has come in to challenge the people of God also, even to challenge the oneness and sovereignty of God, and if God is going to realize His purpose and achieve His ends, it can only be by the restoration of that essential Oneness; where there is no discord, no strife, no conflicting elements, nothing that comes into conflict with that essential oneness in the harmony of God.

Truly as we see and know we are living in the closing days of this present age and soon the vials of God's wrath will be poured out, and that the coming of Jesus is drawing near and that He is preparing a people for His coming, there should be a very deep desire down in the depths of every individual heart for that eternal oneness made possible through His cross.

Now let us look at the text and see if we can ascertain and understand the method whereby this oneness may be brought about. Let us look at John 17:21, "That they all may be one as thou father art in me and I in thee." The oneness of the Godhead, God in Christ, is the pattern put before us for this oneness.

God, the eternal spirit dwelling in flesh (the Son) and that body so yielded, so delighted to do God's will and His whole life so lost in the mighty God who indwelt Him, that He did nothing, said nothing, but acted only by the spirit of God so that the words He spoke, the deeds He did were not His but the Father's.

This oneness was so unique that there was and could be no way of separating the Father and the Son for they were essentially one and in one person, and to separate them would be like trying to separate the fine golden threads which were interwoven into the High Priest's garment of beauty from the rest of the garment, in trying to do so the garment would be ruined, and that is what men do when they try to separate the Father from the Son.

This oneness then of the people of God is to be just as unique.

Then in John 17:23, "I in them and thou in me." We are in Christ by His spirit indwelling us and God is in Christ; so our life is hid with Christ in God. (Col. 3:3). So we see that this perfection of Oneness is by the presence and power of His indwelling spirit.

The Holy Spirit has come that we might be partakers of the divine nature and therefore become spiritual people; the outcome of His indwelling spirit is harmony and any breach of that harmony is a work against the Holy Ghost.

It is important to know that God in making us partakers of His divine nature is seeking to recover the primitive, original oneness through which and by which He fulfills all the purposes of His will.

The devil is out to counter the eternal purpose of God so his main objective is to

IMPORTANT NOTICE

The November issue of the Pentecostal Herald will contain the complete proceedings of the National Conference held in St. Louis. It will perhaps be especially interesting to those who were unable to attend the convention. Be sure and obtain a copy.

disintegrate and cause scism and division amongst believers and when he can do that he is frustrating the purposes of God as far as those believers are concerned.

The great mystery hidden from the ages is Christ (I Cor. 12:13 - Eph. 3:3-10) the mystical body, the church, the many membered body. We share in this mystery and become more or less mysteries ourselves when we get in that realm, but we are not the mystery; the mystery is the Oneness of God which destroys every discordant element and ultimately triumphs over all diversity in disposition, make-up, race, nationality and everything, and brings out that oneness which is God Himself.

It is God in His eternal Oneness, produced in a company of men and women. In one word it is just that; God in His people, that God may be all and in all (I Cor. 15:28); the oneness of God manifested in His body, the church.

So there is one Lord, one faith, one baptism, Ephesians 4:5.

Paul in Ephesians, written during his imprisonment in Rome, gets to the middle of his letter, carries us up into the heavenlies, and then suddenly drops down to human relationships and the earthly manifestation and demonstration of that heavenly oneness in family relationship of husband and wife, children, servants, masters, etc., in the home, in the church, or on the street. Let us not lose sight of these relationships as we think on this Oneness.

That they all may be one, that they all may dwell together in harmony.

I Thess. 5:13. "And to esteem them very highly in love for their works sake (ministers) and be at peace among yourselves." II Tim. 2:22. "Flee also youthful lusts; but follow righteousness, faith, charity, peace with them that call on the Lord out of a pure heart." Col. 3:15. "And let the peace of God rule in your hearts, to the which also ye are called in one body and be ye thankful." Eph. 4:4. "There is one body, and one spirit, even as ye are called in one hope of your calling." Heb. 12:14. "Follow peace with all men, and holiness without which no man shall see the Lord." Eph. 4:3. "Endeavoring to keep the unity of the Spirit in the bond of peace."

Paul says in effect in Ephesians that you have to give, in the world where you have been placed, a practical demonstration of this heavenly harmony and oneness.

Acts 20:28. "The church of God which he purchased with His own blood." This church was taken out of the riven side of the last Adam, (I John 5:4-8). On this same principle of life poured out

(continued on page 7)

The Modern Delilah

By Frank J. Ewart, Monterey Park, Cal.

SAMSON'S enemies had bargained with Delilah to discover the secret of his great strength, and deliver him into their hands. As the strong man lay with his head in her lap, Delilah wove the seven locks of his head with the web of her weaving apparatus, and fastened it with a pin. Then she aroused the sleeping giant with, "The Philistines be upon thee, Sampson." But Sampson arose and went away with the pin of the beam and with the web.

Years ago another strong man, Uncle Sam, by name, lay sleeping with his head in the lap of a deceitful lover. It took place in 1934, in the lounge of a cocktail bar. His enemies, the Philistine Japs, said "Nothing can save him now. We will destroy America with alcohol, as we have, for a generation, been sabotaging China with opium, and the more deadly drugs."

The night before Pearl Harbor, spirits were in high gear in Hawaii. Fifty-four per cent of the legal liquor joints were owned by the Japanese, and their assignment was to seek to paralyze, stupefy and demoralize America's defenders. Alcohol was their weapon. Jap bartenders graciously distributed free drinks with the compliments of Hirohito.

It was just after pay day. Life was gay! The 493 outlets for the sale of liquor, in the city and rural areas, were enjoying maximum trade. The thousands of defense workers, as well as Army and Navy enlisted personnel crowded the taverns and night spots of the city. Many became intoxicated and were taken back to their respective organizations.

Then came the sudden attack. "The Japs be upon thee, Uncle Sam!" Pearl Harbor had been attacked! It was timed perfectly. It all happened on a Sunday morning. This day is known to the Japs, not as a day of worship, but a day, as they say it, "of national debauchery." The legalized liquor traffic will not pay the United States Government enough revenue in a thousand years to make up for its dastardly, treacherous, undermining work at Pearl Harbor on Saturday night, December 6, 1941.

Following the raid on Pearl Harbor there was much talk of "lack of alertness." Certain high officials were roundly condemned for their inexcusable "lack of alertness." However, little was said about the cause. Liquor-soaked Delilah slunk back warily into the cocktail bar to wait for her lover who rose up to fight or die. For seventy-seven days after December 7, she stayed in her lair; prohibi-

tion prevailed in Hawaii. But, alas, the dastardly deed was accomplished. Thousands of our men lay slain throughout the city and harbor, and others mortally wounded. Our proud fleet lay like helpless hulks, crippled in the harbor.

But Uncle Sam's enemies have failed again. He has risen in his strength, like Samson of old, and put the Philistines to flight. Not for a moment would our enemies have considered attacking us had not their agents in America informed them that we were a "soft, self-indulgent people," undermined by debauchery and the mad pursuit of pleasure. They called us decadent. That was the one word that would say it right. They believed that we were a dissipated and feeble race, too weak to defend ourselves. Where did they get this idea? Probably by having their representatives visit our crowded cocktail lounges, where multitudes of our boys and girls, and our young men and young women can be found at all hours of the day and night, destroying their morals, brain power and health.

As the war progressed and the fighting spread around the world, attention was turned to Africa, Egypt and Italy. On December 16th, 1943, American newspapers carried these front-page headlines: "Nazis Sink 17 Allied ships in Italian Port; Loss is Worst Since Pearl Harbor." There were pictures of a smoke beclouded port choked with burning and blazing warships. A subhead stated: "35 to 40 German Planes Caught Vessels Like Sitting Ducks; Casualties Total 1000."

The accompanying article stated that the debacle had occurred on December 2nd, in the Italian Adriatic port of Dari, which was a major supply center for the British Eighth Army, fighting its way up the east coast of Italy. It was divulged that the Allies had no air coverage when the thirty-five to forty German bombers sunk seventeen ships, damaged many more United Nations vessels, killed a thousand men, among whom were thirty-seven of our Navy personnel, and escaped "scot-free."

Do you know what happened the night before that debacle took place? The Chicago Tribune and the Nashville Banner of December 6, carried an illuminating article, which was captioned: "War Chiefs at Big Party in Jerusalem." It declared: "Chiefs of the combined British and American general staffs . . . took a day off and had themselves a time. The entire King David Hotel (Jerusalem) was taken over. Choice foods and liquors including vintage wines and rare brandy, were brought up from Cairo, and the Generals and Admirals spent a day and night of relaxing, dancing and sightseeing." The article explains that seventeen general staff members, with numerous aides were flown from North Africa, and the party lasted until 2 a.m. the morning of the 2nd, which was spent in sightseeing in the city of Jerusalem. That was the very day on which the German planes swooped down on Bari, Italy, sank seventeen ships, damaged many more, killed a thousand men and flew away. Draw your own conclusions.

In 1942 the people of these United States paid out more than \$1,000,000,000 for liquor, while only \$3,177,000,000 was spent for schools and education. Liquor imports into this country doubled in 1943 over the previous year. In 1943 nearly twenty-seven million gallons of liquors were imported from foreign countries.

But our Samson has one more chance. He has never known defeat. Surrender is not in his vocabulary. He has been a Nazarite from his birth. His parents conceived him upon their knees in prayer. He has been different from all other nations of the world. At his hand the hungry have been fed from the bread of Life and the captives in chains of slavery have been set free. Beneath his shadow the oppressed of every nation have found peace and security, and under the banner of Old Glory their children have enjoyed the light of wisdom and knowledge.

But Delilah still lives. Will Uncle Sam go back and place his head in her subtle, luring lap, and have his seven locks shorn? Will he again fall asleep and sleep possibly the sleep of death as Samson did, and awaken only to find his morals gone, his children enslaved by prostitution and disease, a generation of gangsters and hoodlums?

The presence and blessing of God is what has made America great. The vow of consecration has kept us strong. We shall never know defeat at the hands of a foreign foe if we keep this secret, and make the strength of God our own. But let us remember, no great power has ever fallen until it disintegrated from within. God save our Uncle Sam from having his eyes put out and from making himself a slave, bound, mocked, and afflicted. God save him from the liquor interests and cause him to realize that if the presence of God departs, he will become as weak as other nations, like Samson became as weak as other men.



GARDEN OF THE GODS—COLORADO

Pentecostal Young People

(The Message of Truth Through Strength of Youth)

LISTEN, YOUNG PEOPLE

By Anna Jeanne Moore, Shreveport, La.

"Who, ME?"
"Yes, YOU," if I may speak so abruptly to a new friend. If I were actually seeing you now, each of us would probably be showering the other with the usual, meaningless interrogations such as "How are you?" or "What have you been doing with yourself lately?" But say . . . let's get right down to our real purpose in coming to you at this time by asking "What are you doing with that body the Lord has given you?" . . . this massive assembly of blood cells and bone structure so "fearfully and wonderfully made," which the Creator has placed in your care as a temple to house His indwelling spirit. The Apostle Paul appears righteously vexed with the Corinthian saints as he asks the question, "What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body and in your spirit, which are God's." I Cor. 6:19, 20. What an obligation! What a responsibility is placed upon us in the above words, as we come to the realization that these frames which we maneuver around from day to day, taking such pains to see that they are well cared for, fed the best of everything pleasant to the taste, decked out in the latest styles our pocketbooks can afford; petted, pampered, beautified and mollicoddled, are not the medium nature has presented us wherewith to impress the public and draw compliments from others, but *they are the temples of the Holy Ghost* and must be treated as such. How many indignant young prodigals have I heard air their haughtiness by exclaiming, "Oh, I'm a man of my own; I do as I please." Just a minute! You are NOT your own; Paul said that you are not. There are two powers in the world today—that which comes from God and that which comes from Satan. We must belong to either source of these powers for one cannot serve two masters. Whom are you serving? Just what are you doing with the temple of God, your body?

Many of you who read these words have recently been handed that long-awaited diploma which signifies your years of hard study. Perhaps you are in a quandary, undecided as to what step to take next on your journey through a confused, perturbed world. There are many different paths which perhaps look inviting and promising and you are desirous of taking that one which will give you the most in life. Life at best is full of sorrows and the Devil lays many traps along its course to try and trap those who unwittingly or unknowingly follow along the wrong path. Perhaps there are many who will have the opportunity of obtaining a college education—that is fine—but be sure you are well rooted and grounded in THE FAITH and your heart settled on the principles of right living before you cross the threshold of many of the institutions

of learning lest your faith be shattered and your principles cast aside ere you complete your educational program. Many of you young men will be entering the service of your country—this demands courage and determination to "do the right and shun the wrong." Some will enter the business world with all of its "ups and downs" but through it all please remember always that you are not your own, you have been bought with a price, and that someday you will be called upon by God to give an account of the deeds done in the body, if it has not been used in a way which glorified HIM.

"How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things." How inspiring, how admirable, how touching, to see a young man or woman step out from among his associates and loved ones to follow after that which the Master has called them to do, whether to face the perils of a savage and unfriendly foreign shore or to labor in the vineyard at home. Haven't you repeatedly looked upon such as have said "Yes" to the voice of God, admired their consecrated lives and shining countenances and then felt a secret longing to be like them. It can be more than just a wish or desire. Someone said that we can't all be preachers; someone else said we can. A great writer has left us the adage that "a preacher is one who carries a perpetual testimony." Perpetual is defined as "continuing without intermission, uninterrupted." We can all have that kind of testimony if we get these bodies so completely filled, and kept filled, with the Spirit of God, until some of it has to be constantly running over on someone else. After all YOU are the best example to someone else. Remember this is the cry of the world today:

"I'd rather see a sermon than hear one any day,
I'd rather one would walk with me than merely tell the way;
The eye's a better pupil and more willing than the ear,
Fine counsel is confusing, but examples always clear;
The best of all the preachers are the men who live their creeds,
For to see good put in action is what everybody needs.
I soon can learn to do it, if you'll let me see it done,
I can watch your hands in action, but your tongue too fast may run;
The lectures you deliver may be very wise and true,
But I'd rather get my lessons by observing what you do;
I may not understand the high advice you give,
But there's no misunderstanding how you act and how you live."

Yes, your life must be your testimony, your message to the world. Remember—"What you *do* speaks so loud that I can't hear what you say."

Often the question is asked of someone else, "What can I do? I can't preach, play any kind of instrument, sing or

hardly give a good testimony." There is a ministry, the ministry of prayer, which is one of the most important of all services. Though it may not be the most exalted or highly looked upon and honored by men, this ministry is the most essential to success of the gospel. Intercessors bear the same relation to the church as the nail to the building . . . unseen, but holding the structure together. God, make us intercessors!!!

In conclusion, let us hurriedly span the years that lie between and recall the glorious manner in which that young martyr, Stephen, presented his body as a living sacrifice unto his Lord. He possessed a seven-fold spiritual fullness—full of faith and the Holy Ghost, full of wisdom, full of power, full of light, full of vision, full of love; and there before the council, after delivering that most stirring sermon to his persecutors, he presented his broken body back to its Maker, crushed by the stones hurled by his accusers, with these last words upon his dying lips, "Lord, lay not this sin to their charge." The first martyr—a young man.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." I Timothy 4:12.

THE FAVOR OF GOD

Daniel 6:1-23.

By Daniel C. Orr, Tujunga, Calif.

The first thought that will come to your minds as you realize our scripture is found in the sixth chapter of Daniel, is the story of Daniel in the lions' den.

Hardly a boy has grown out of knee breeches or a girl left off playing with dolls 'ere they have heard the story of Daniel. However, when we read the word of God where it declares ". . . and in His law doth he meditate day and night," Psalms 1:2, we find more than just a story. We find a man of God setting a pattern of good works, which saints of God everywhere would do well to incline their hearts to and thus also find real favor with God. We testify much of what the Lord has done *for us*, but I often wonder if we have the real spiritual fortitude to stand alone in the testings and trials and "dare to be a Daniel." You who have been wearied by the footman, how are you going to stand in the time when thou dost contend with horses and in the overflowing of Jordan? (Jeremiah 12:5).

When we hear of this preacher and that saint departing from the faith, we must say, "Well—he did not fail overnight." That is true—neither does a man or woman find "FAVOR WITH GOD OVERNIGHT." Peter exhorts us in 2 Peter 3:18, "But grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ."

Now concerning Daniel, he was a servant of the living God, and was always desiring to do the perfect will of God, even though it might mean death for him. How wonderful it is to have

(continued on page 15)

THE WOMEN'S PAGE

The Courage of Conviction

By Mrs. E. Rohn, Caldwell, Idaho

We often see the picture of Jesus, standing in the courtroom in the presence of Pilate, with his hands tied behind him. This picture is usually captioned, "Jesus on trial before Pilate." But in reality Pilate was on trial before Jesus. For Jesus will one day be the great Judge of the universe, and Pilate shall yet have to answer for his conduct in that courtroom of long ago. Pilate was torn between the convictions of his conscience and his desire to please the people. Jesus was fulfilling the plan of redemption designed before the foundation of the world. Pilate was disturbed and nervous. Jesus was calm and serene.

That Pilate knew the mob was condemning an innocent man was very evident, for the words of his own mouth gave him away. He addressed the chief priests, the rulers and the people and declared openly, "Ye have brought this man unto me as one that perverteth the people; and, behold I, having examined him before you, have found no fault in this man." Luke 23:14.

The scripture tells us plainly that by our words we shall be justified and by our words we shall be condemned. Haven't you heard people insist that they will be excused on the judgment day because of their ignorance of the Word? They say they would be glad to do right, but somehow they just can't understand the Bible! Then perhaps a day or so later that same person will come across a blundering Christian and will begin to rail upon him for his mistakes. "How can he do such things and profess Christianity?" he will ask. Now it has become evident by the man's own words that he is not so ignorant as he claims to be about the Bible. If such people really do not know what is expected of a Christian, then pray tell me

how is it they are so quick to condemn one of them the first time he side steps? If any among this class intend to plead innocence of God's will for them, their case will never stand, for their own words will condemn them on that day. No, Pilate could not be excused on this score, for his own words testify against him.

Oh yes, he would do the right thing if too much pressure were not exerted against him—but the pressure of the people he could not stand. He would so much rather not have an aching conscience to live with, but when the final choice had to be made, the voice of the people called more loudly to him than the voice of his own convictions. He valued his position before Caesar more than his position before God.

His wife had come to him with a warning, saying, "Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him." Mt. 27:19. The face of Jesus directly in front of Pilate was more pure and noble than any in the courtroom. That in itself was an appeal for justice. The voice of conscience cried out for Pilate to take his stand for what he knew was right. But all of this was crushed into silence by that one question which condemned Pilate's soul, and is causing thousands yet today to fill a Christless grave—that question was: "But what will the people think?" Only God knows how many souls have sat under the sound of good old-fashioned Gospel preaching and consented mentally to everything that was said. Perhaps a good many of them even spoke highly of the message to someone else—but failed to accept *the Christ of the message*.

Whether the sermon you hear is a good one or a poor one should not be the thing that concerns you. The question is, "Will you accept and follow the Christ of the sermon?" You admit that you would like to be a Christian, that you have faith in the Bible as the Word of God, but somehow you have never stepped out to claim Jesus as your Savior because you do not as yet have the courage of your convictions. You are still worried about what the people will think.

Pilate's convictions, as righteous as they were, did not save his soul. Until your convictions crystallize into conduct, they will have no soul-saving value as far as you are concerned.

Perhaps Pilate even congratulated himself that in his heart he would ever so much rather have set Jesus free than to have turned him over to the angry mob, and used this to salve his wounded conscience. The enemy of our souls will furnish us with plenty of salve to keep us from becoming tender before God, but weak excuses, though they appear ever so reasonable, will never take the place of absolute obedience to God.

Are you congratulating yourself over the fact that you believe the Bible is true, that you are sympathetic with Christianity, that you conduct yourself reverently when in a religious service? These things are all good in themselves, but do not be deceived into believing

that because you have righteous convictions you must be right with God. It is grand that you have these convictions, but do you have the grace of God in your life to help you obey them? Have you repented of your sins, been baptized in Jesus name, and received the baptism of the Holy Ghost? Have you taken your stand openly before the world? Are you active in winning souls to the kingdom? Real salvation brings joy and blessings.

Pilate did not realize that it would take more than the basin of water to wash the blood stains from his guilty hands. That basin of water is just a picture of all the lame excuses poor fallen mankind has offered for not seeking the face of Jesus and living a true Christian life. If you lack the courage of your convictions, confess the thing to the Lord, and He will give you the strength you need. The infilling of the Holy Spirit will lift you above the weakness of your flesh, and give you power to be a witness to the grace of God in your life.

Although you are as guilty as Pilate of the body and blood of our Lord, Jesus is waiting to wash away every sin stain and write your name on the heavenly record as a blood-washed saint of God, but you must do something about it.

AWAKE! AWAKE!

By Mrs. W. C. Haymon, Shreveport, La.

"... And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" ...

I think of this verse of scripture quite often! There is something about the meaning of those words that makes me shudder when I think of how people as a whole are living and doing day after day.

We who have received the blessed Holy Spirit of God surely need to be careful, walking circumspectly, for if we
(continued on page 11)

"Blessed is the man whose strength is in thee . . . who passing through the valley of Baca (weeping), make it a well . . ." (Psalm 84:5, 6).

"I have been through the valley of weeping,
The valley of sorrow and pain;
But the 'God of all comfort' was with me,
At hand to uphold and sustain.

"As the earth needs the clouds and sunshine,
Our souls need both sorrow and joy;
So He places us oft in the furnace,
The dross from the gold to destroy.

"When He leads thro' some valley of trouble,
His omnipotent hand we trace;
For the trials and sorrows He sends us,
Are part of His lessons in grace.

"Oft we shrink from the purging and pruning,
Forgetting the Husbandman knows
That the deeper the cutting and paring,
The richer the cluster that grows.

"Well He knows that affliction is needed;
He has a wise purpose in view,
And in the dark valley He whispers,
'Hereafter Thou'lt know what I do.'

"As we travel thro' life's shadow'd valley,
Fresh springs of His love ever rise;
And we learn that our sorrow and losses,
Are blessing just sent in disguise.

"So we'll follow wherever He leadeth,
Let the path be dreary or bright;
For we've proved that our God can give comfort;
Our God can give songs in the night."

IF—FOR MISSIONARIES

(With apologies to Rudyard Kipling)

If you can hear God's call, when those about you
Are urging other calls and claims on you;
If you can trust your Lord when others doubt you,
Certain that He will guide you in all you do;
If you can keep your purpose with clear vision,
Bear lack of sympathy, yet sympathize
With those who fail to understand your mission,
Glimpsing His world task through your Master's eyes—

If you can work in harmony with others
Yet never lose your own distinctive aim,
Mindful that ever among Christian brothers
Methods and plans are often not the same;
If you can see your cherished plans defeated
And tactfully and bravely hold your peace,
Nor be embittered when unfairly treated
Praying that love and good will may increase—

If you can trust to native Christian brethren
The church you've built in lands across the sea,
Seeing in them, as in your growing children
Promises of the men that are to be;
If you can lead these eager, weak beginners
By methods indirect; your life, your prayer;
For failures and mistakes not judge as sinners,
But make your growth in grace your constant care—

If you can share with the humblest folk your virtue,
If noble souls are richer for your touch;
If neither slights nor adoration hurt you,
If all men count with you, but none too much,
If you can fill your most discouraged minute
With sixty seconds worth of patience true,
Yours is the task, with all the challenge in it,
You'll be a missionary—through and through.

—Evelyn H. Walmsley, Nanking, China

VISION or VISIONARY

(continued from page 1)

far reaching than for just our local assemblies.

For the past few years, emphasis has been placed more and more on both home as well as foreign mission work. Many are catching the vision and doing something. Others are still in the visionary stage, fearfully waiting, vainly hoping that some day they might launch forth. The greatest challenge facing the twentieth century Christian is that of the whitened harvest. Beautifully sounding phrases and lofty expressions can never compensate for the debt we owe the millions who have never heard this glorious gospel. It brings to mind one of the parables in the teachings of Jesus. The husbandman of the vineyard, even at the eleventh hour, found many that were idle. He asked them the question we should ask ourselves if we are in that condition, "Why stand ye here all the day idle?" They answered, "No man has hired us." Can we voice that cry at this eleventh hour when Christ has so emphatically said, "GO YE."

We're made to ponder, regretfully, the modern day trend of Christianity, and more especially that of the spirit filled church, and a feeling of apprehension wells up in our bosom when we hear some of our leading ministers make this expression, "THE MINISTRY OF TODAY AS A WHOLE IS A PRAYERLESS MINISTRY." Could any expression more eloquently state the reason we are failing to grasp the need of a dying civilization. If the pentecostal people, comprising the present day spiritual awakened, retain their integrity and spiritual power with God, THEY WILL BE THE FIRST IN ALL THE ANNALS OF THIS WORLD'S HISTORY TO DO SO. History's bloody pages are filled with the skeletons of once powerful spiritual movements who have been swallowed up in the pits of liberalism, known today as modernism. They have denied the faith once de-

livered to the saints, counted the blood of Christ as an unholy thing, referring to it as a foolish slaughter house religion, and last but not least they have stripped the Bible of all the precious vital truths we hold sacred and have rendered what is left a sheer mockery to its mighty author. Anyone of normal intelligence cannot deny the accomplishments of modern scholarship, its progress has been phenomenal; yet with all its marvelous attainments it can never be a substitute for Holy Unction. We appreciate beautiful church edifices erected and dedicated to the glory of God, yet brick and mortar can never be a worthy substitute for the spirit of evangelism. Let us bear in mind that for any program to be successful and to have the sanction of God, the temporal must be subordinate to the spiritual. The belief expressed by many of the fundamental religious leaders is that the trend of present day apostate protestantism is simply a revival of early Monastic philosophy. But it can never satisfy the longing of hungry souls. The prayers of every true child of God should be for a revival, in all its pristine glory, of the faith once delivered to the saints.

Solomon sounds the concluding note, in that much quoted proverb, "WHERE THERE IS NO VISION THE PEOPLE PERISH." We think of Africa and the darkness shrouding that heathen continent. We shudder as we read of China's starving millions. Of India, the Islands of the sea and of other remote places of the globe. Then our eyes turn homeward to our own cities and villages where some almost and some altogether are in pagan darkness and our minds go to blind Bartimaeus sitting beside the Jericho road. As Jesus passed by he cried with a loud voice. The Savior always attracted by the need of some soul asked, "What wilt thou that I should do unto thee?" The blind man plead, "LORD THAT I MIGHT RECEIVE MY SIGHT." May God help us to catch a greater and greater vision in order that He might do through us the things that He would desire to accomplish before He returns for His own.

ONENESS

(continued from page 3)

(crucifixion) for others is our relationship one to another to be established.

It cost the Son of God His life to secure a world manifestation of this eternal mystery; which is the oneness and harmony of God.

This mystery will have fruit which is in God alone and is to be manifested in these last days.

This oneness is only made possible by the operation of His spirit in His body, the church, as we as individual members of that body by faith's reckoning and obedience take up our cross and are willing for crucifixion; for death.

Our differences of human make-up have no right to stand as barriers between us in our relationship to each other. But this is impossible without the daily application of the cross. The cross removes the discord and makes us one regardless of race, color, or inherited tendencies. The cross makes it possible. Rom. 6:10-11—The spirit of God will take you into that death, into that crucifixion, it is his business to make it real as we reckon and yield.

FIRST: As we reckon ourselves to be dead indeed unto sin.

SECOND: As we reckon ourselves to be alive unto God.

Let us catch the vision of this eternal oneness and purpose of God and as individual members of that mystical body place ourselves in His hands that He may work out this oneness in us.

Now let us think for a moment of the results of this Oneness. Vs. 21—That the world may believe. Vs. 23—That the world may know. That the world as it sees this harmony, this oneness amongst God's people may believe that I am the visible representation of the invisible God and the Savior of the world. That the world may know that the love which the Father had for the world which was in Jesus Christ may be in the members of His body, the church, and may be so manifested and demonstrated among them in their relationship one to another that the world may see that oneness and know that they are the people of God and God loves them and through this be drawn to accept our wonderful Jesus because they see practical Christianity demonstrated.

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Praise the Lord from whom all blessing flow! I was so glad to get your good letter this morning.

I have just returned from a trip to our out stations in Shabada District. I was much encouraged to see that young people who are receiving their training here are bearing such a fine witness for the Lord among their own people, most of whom come from that class of people in India which are known as the "Untouchables." God is working and I am sure that He will bring out a large number from among these downtrodden sections of Indian humanity. But our chief hope lies in working among the younger generation through our schools and other institutions and preparing them to go back with the Gospel to their own homes and villages. Such institutions require steady support and backing and in the nature of things cannot be self-supporting. So far I can say that the Lord has marvelously supplied.

The food situation in this country is very bad. We have been refused a supply of wheat for our Orphanage by the Government. We have sufficient rice for the children. *There is every prospect of a terrible famine spreading throughout the whole country.* If India gets independence, they will try to restrict Christian work, especially foreign missionary enterprises, but God still is on the throne, and no one has yet succeeded against Him.

Thank you ever so much for the Fellowship Card. Mother McCarty is in the best of health.

Yes, we get the Pentecostal Herald and enjoy it. Mother McCarty also wanted to write you in this mail but she has not been able to get at it so I shall send this on, as I do not want to hold it over as I am sending it by ordinary surface route.

Every Tuesday is our special day of prayer for you dear ones and let us assure you, that you will ever be in our love and prayers. Do not fail to remember us before the Throne of Grace.

Yours in His Happy Service,
James Morar.

Miscellaneous Missionary News

Sister Larsen writes from Colombia, South America, under date of September 4th: "We had baptisms in water for three successive Sundays. Abbie (their little daughter) was one that was baptized; now our desire is to see them sealed with the Spirit. Verner's (Brother Larsen) throat is still bad, please keep on praying for him." Brother Larsen has some kind of a growth on the inside of his throat; prayer warriors please pray earnestly and definitely for this to be healed. Brother Larsen is a good Missionary and is needed—Pray through.

Brother and Sister White and Sister Berthoux have been delayed in leaving Australia from August 25th to September 8th. Without doubt they are now in Java. Please note in this issue the picture of their congregation in Java taken

June 6th, 1946. Cable received September 14 stating they have arrived in Java.

Brother A. O. Moore is ready to leave for India as soon as the British permit comes through; we expect Sister Moore and family to follow later. Brother Moore will have over thirty mission stations to look after in South India. These thirty stations are the fruit of the humble labors of Sister Elizabeth Shu. Our sister labored there for years; now she has turned these thirty stations over to the United Pentecostal Church. God bless her for her labor of love. Brother Moore is our special representative to India.

Brother and Sister Petty are happy to be back on their mission station after God so wonderfully healed Sister Petty's body. They are happy too that they did not come home, but were willing to trust God with the prayer warriors back of them in the home land. Jesus never fails, but is waiting for us to "prove Him" and pray through. Since then Sister Petty has had attacks of fever, but the God that delivered her before, can and will do it again—PRAY.

Brother E. E. McNatt's church in Memphis recently donated \$346.00 to Sister Reghardt to buy a new kerosene refrigerator for her to take to Africa. That is good work, and will be a great blessing on the field. Thanks to Brother McNatt and church.—W.F.S.



Brother A. J. Holmes, Missionary in Liberia, Africa, beside the skin of a leopard which he killed.

REPORT FROM CZECHOSLOVAKIA

Greetings in the most precious name of Jesus!

Your three letters lay before me. One is of May 17, 1946, second of May 31, 1946, and the third of June 12, 1946, for all of these letters kindly accept our gratitude and appreciation. You will, no doubt, understand why I could not give you an immediate answer to your good and brief letters, which I value so highly, since I was absent for a second time on my long and extensive missionary

journey. I am only glad to let you know that these extensive missionary journeys could be made only by your help and prayers.

You will be perhaps interested to hear something about my second missionary trip made over to eastern part of this country. On the 1st of June I left Ruzomberok for Hnilec, where I met our dear Brother Wimpel, who took me to neighboring villages. I preached the word of God in these towns and cities: Helcmanevce, Gelnica, Folksmar, Kesice, Vranev, Presev, Beniakovce. I also visited these places in Trebisov, Ruskov, Tanja, Haj, and Turna, as well as Pipany and Kamenica. It took me whole three weeks to cover all these places. In Haj we have a very nice Hungarian assembly who were bitterly persecuted for their faith in Christ during the past war. All those who participated at their dedication services were fined and imprisoned by the government. There is now one young girl saved and baptized by the Holy Ghost who was cast out from her home by her father, who was against her because she gave her life to Christ. He said to her: "You must either go with me to church, and then afternoon to dances, party or leave my house." She chose the latter.

In Gelnica one drunkard gave his heart to God in repentance after the preaching of the word. Previous to that he led a very bad life and as a result his wife left him, because it was impossible for her to live with him. Now, after his repentance, they were happily reunited. This was the result of my visit to their town. Of course, all believers were greatly moved and encouraged. In Ruskov I knelt on my knees with one older woman in her private house and she gave her heart to the Lord too. I found many believers filled with the Spirit of God amongst Hungarians and Slovaks of whom I did not know before. This missionary journey as well as that which I made previously to western part of Slovakia was mainly done to get acquainted with all those who are in different parts of this country of like precious faith as we received from the Lord. It is as you may call: pioneering work. Pentecostal movement is still in its beginning in this country.

I trust these few lines will find you all well. May I thank you again for your kind letters, enclosed checks, as well as the amount sent to me by telegraph to Slovenska banka, Bratislava, which I also received all in good order. This amount of \$100.00 was sent through American Express Co., New York, at the beginning of this month. For all of this your care and help may God reward and bless you.

Sincerely yours in Christ,
John Huba.

Sister Reghardt is in New York waiting for a boat to take her to Liberia. She had hoped to go before, but traveling is still difficult.

Brother and Sister Sheets have arrived in China. They sailed from San Francisco July 10th. We expect a report from them soon.

DEPARTMENT



The church in Java of Bro. and Sis. George White taken June 6, 1946.

JAPAN AND FORMOSA

August 4, 1946—The Lord is great and greatly to be praised. Kept by His mighty power, we have survived the war and had a blessed time for three years in Formosa engaged in evangelistic work, especially among the savages who are eager to learn the way of eternal life. I had hoped to stay with them for the rest of my life, but was obliged to come home with the repatriates last spring. We went to my father's farm, and since he is now 83 years old I have been working there to raise food for the family of seven. For the Lord gave us another boy, born in Formosa, whom we named Shinju, meaning True Blessed Life, and his life is a blessing to our home in such a time as this. I long to get into the Lord's work, but the food situation is so serious in Japan that I have not been able to step out in faith. Do pray for me.

For the month of August, I am with dear Sister Daniels in Karnizarva, Japan holding our annual Summer Bible School which was interrupted by the war. I need your prayers, so continue to pray for me.

Joseph S. Murata.

Note: This letter was written to Brother Harry Morse, and is the first from Brother Murata since the war; we are happy over the good news, and to know God has kept him, and made good use of him in Formosa during the war.—W. T. S.

Very Interesting News From Africa

Following are excerpts from a letter which Brother H. A. Goss, General Superintendent, received from Brother C. G. Beetge in Pretoria, So. Africa: "Dear Brother Goss:

Grace and peace be unto you.

Your letter dated the 3rd May, 1946, reached me some time ago. I read the letter through carefully and appreciate the interest taken in us. I am pleased to note that you intend letting me have a copy of the Pentecostal Herald monthly and would like to have quite a number in order that we might distribute this journal in South Africa.

As I mentioned in my previous letter, it was only in September, 1945, that we

were expelled from the Full Gospel Church and we did not start organizing until November, 1945. In April, 1946, we held our first convention. Just before the convention I baptized 47 people in the great Name of our Lord Jesus, and during the convention I baptized another 53. In May I baptized 10 more, which makes a total of 110 souls baptized during the past months.

There are some evangelists working with us at the present time and we hope to start new works in various places. We are desirous of working together with you. Are there none of the brothers and sisters who feel led to labor amongst us, especially as evangelists amongst the natives? There are millions of uncivilized natives who have not yet heard the gospel. Your brother in Christ, C. G. Beetge."

(Note: Brother Beetge, among others, received light on the Oneness of the Godhead in Christ and are organizing a Jesus name movement in South Africa. It may be that the Lord will open the door for closer fellowship with them. They have asked us to send a representative. Please remember them in prayer.)

NEWS OF JAVA

Following is a letter received by Brother and Sister White, who have arrived in Java:

"Brother and Sister White:

Beloved in the Lord Jesus Christ!

We received your letter with exceeding great joy and every one is happy, because now we can just about reckon the time until the arrival of the ship bringing Brother and Sister White and Sister Edith Berthoux to Semarang.

We have obtained and prepared a place for you to live. Due to conditions, we haven't been able to get the necessary furnishings, but praise the Name of the Lord, He will supply every need.

Brother White, you will remember Djombang, a district on the outskirts of Semarang. There is a man from there who has recently repented and who attends services every Sunday and Thursday. He is desirous for a work to be opened in that district. I told him there is a possibility of starting a work there later, but we must wait for your arrival for advice. He was very happy. There are many souls that are hungry for the Word of God, but we need spiritual strengthening and teaching so that we may boldly proclaim the unsearchable riches of Christ.

I'll close with a prayer that God will lead and protect you until you arrive safely in Semarang according to His will.

With Peace and Love from the least of your brethren.

Goei Swan Tong."

We hope to be able to print Brother and Sister White's and Sister Edith Berthoux permanent address shortly in the Herald.

MISSIONARY OFFERINGS

August 1, 1946 to August 31, 1946

E. W. Rogers	\$ 5.00
A. Friend	5.00
Silent Giver	2.00
Archie Stone	20.00
K. W. French	100.00
Neva Russell	10.00
Northwestern District Young People	200.00
Mrs. Adell Harrison	10.00
Alabama—	
Eva, Pentecostal Church	8.00
Sheffield, First Pentecostal Church	100.00
Alaska—	
Sitka, Imanuel Pentecostal Mission	11.55
Arkansas—	
Arkadelphia, M. Williams	3.25
Fort Smith, First Apostolic Church	10.00
Hot Springs, Gospel Temple	10.00
Little Rock, 5th and Victory Church	8.00
Pine Bluff, First Pentecostal Church	11.00
South Fort Smith, Pentecostal Church	2.35
California—	
Escondido, L. Burhans	15.00
Fresno, E. Fuselier	10.00
Fresno, Gospel Tabernacle Young People	55.00
Long Beach, Apostolic Tabernacle	25.55
Los Angeles, Mary Davis	10.00
Los Angeles, House of Light	4.00
Manteca, H. R. Berg	41.07
Manteca, Missionary Circle	8.00
Manteca, E. M. Frost	9.00
Modesto, Pentecostal Church	22.53
Napa, Mrs. W. D. Nesbit	25.00
Oakland, Big Downtown Mission	17.56
Orosi, C. B. Swank	9.15
Pasadena, Missionary Circle	25.00
Riverside, Pentecostal Church	20.00
Riverside, M. Alexander	4.00
Sacramento, F. J. VanBuskirk	29.49
San Jose, Elmer G. Frayer	26.00
Stockton, Dorothy Parks	15.00
Turlock, Carolina Henry	78.55
Vallejo, F. W. Breeding	27.16
Visalia, First Pentecostal Church	25.00
Canada—	
New Brunswick, Black's Harbor	35.00
Back Bay	35.00
California Settlement	22.75
Canterbury	1.88
Chipman	21.00
Peter L. Cosman, New Castle Bridge	5.00
Cumberland Bay	3.78
Doaktown Sunday School	2.06
Doaktown Assembly	9.00
Grand Manan	4.70
Gray Rapids	14.00
Hatfield Point	78.00
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Roy Nason	20.00
Hareourt	14.74
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Newcastle Bridge Convention	311.32
Mr. and Mrs. Wilfred Mowatt	10.00
A. Friend	5.00
Geary Pentecostal Church	22.44
Cash McLean, Bonny River	15.00
Bro. & Sis. Ring	25.00
Catherine Thorne	10.00
McAdam Vacation Bible School	3.76
New Zion	7.71
Plaster Rock	124.50
Priceville	6.00
Ripples Sunday School	5.00
Ripples Assembly	15.31
Rowena	13.00
St. Stephen Prayer Band	2.00
Girls' Class, St. Stephen	7.00
Sussex	30.00
Tilley	48.00
Waterville	15.00
Woodstock	17.86
New Westminster, British Columbia, H. A. West	10.00
Florida—	
Otter Creek, Pentecostal Church	8.00
Tampa, First Apostolic Church and Sunday School	10.00
Idaho—	
Boise, Gospel Tabernacle	64.12
Caldwell, Full Gospel Church	48.06
Cascade, W. L. Lewis	23.56
Emmett, H. L. Andrees	61.90
Idaho Falls, Pentecostal Church	7.50
Jerome, Gospel Tabernacle	13.30
Meadows, United Pentecostal Church	7.00
Parma, Gospel Tabernacle	172.00
Rupert, First Pentecostal Church	98.00
Twin Falls, First Pentecostal Church	40.31
Illinois—	
Belleville, J. O. Underwood	20.00
Bush, Pentecostal Church Sunday School	11.33
Cartersville, Pentecostal Church Sunday School	25.00
Centralia, Pentecostal Church Sunday School	10.30

(continued on page 11)

WORDS FITLY SPOKEN

Points on Christian Testimony

By Adrian Williams, Russellville, Ky.

Who should testify? *The upright*: Ps. 33:1—"Rejoice in the Lord, O ye righteous: for praise is comely for the upright." A true testimony is the one that lives upright before God and man. John 14:15: "If ye love me keep my commandments." The world is going to know the true Christian Testimony by Matt. 7:20-21—"Wherefore by their fruits ye shall know them." Not everyone that saith unto me, "Lord, Lord," shall enter into the Kingdom of Heaven: but he that *Doeth the Will of My Father* which is in Heaven." Zacharias and his wife, Elisabeth, were Christians that had true testimonies. St. Luke 1:6—"And they were both righteous before God, working in all the commandments and ordinances of the Lord blameless." I believe that if we prove to the world today that our testimony is true we're going to have to live blameless before God.

Ps. 117:1-2—"O praise the Lord, all ye nations, Praise Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord." When He said, "All Ye People," He meant young and old alike, that is, those who walk uprightly before God.

Ps. 107:1-2—"O give thanks unto the Lord, for he is good; for His mercy endureth forever. Let the *redeemed* of the Lord say so, whom He hath redeemed from the hand of the enemy." So if you are redeemed by the blood of the Lamb it is comely for the upright to praise the Lord. Isaiah 43:10—"Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, ne' ther shall there be after me."

The scripture bears out that we have a perfect right to testify when we live uprightly before God. How is the world going to know what we know about Jesus if we don't testify of His goodness, and let them see how He can take these mortal bodies and use them for His glory.

St. John 4:23—"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth, for the father seeketh such to worship Him."

When should we testify—*In Church, At Home, and Abroad.*

How—*In Song, in Praise, in Word, and in Deed.*

In Church:
Hebrews 2:12—"Saying I will declare thy name (Jesus) unto my Brethren, in the midst of the church will I sing praise unto thee."

At Home:

Dorcas was a woman full of good works and alms—deeds *which she did*, proving to others that her life was a true testimony insomuch that when she died, they sent for Peter to come. He prayed and Dorcas was restored to life. How many are proving to be a blessing today as Dorcas did? Acts 9:36-40.

Abroad:

2 Tim. 1:8—"Be not thou therefore ashamed of the testimony of our Lord,

AND IT SHALL BE

By Irma Haight Jacobs

"Ask and ye shall receive"
Thus Lord I dare
To ask that thou
Shalt hear and answer prayer.
This thing I ask
I know I shall receive
If to Thy glory, Lord,
I can believe.

"Seek and ye shall find"
Thus Lord this day
Reveal to me
Thy perfect will, I pray.
This thing I have in mind—
Is it of Thee?
If I pursue this trend
Will Thine the glory be?

"Knock and it shall be opened"
This Thine own word:
I knock, dear Lord—
Is my petition heard?
I knock, upon Thine altar
Lay my claim;
Reveal Thy blessed will
In Jesus Name.

nor of me His prisoner: but be thou partaker of the afflictions of the Gospel according to the power of God."

How We Should Testify

In Song:

Ps. 96:2—"Sing unto the Lord, bless His name; shew forth His Salvation from day to day."

In Praise:

Ps. 112:1—"Praise ye the Lord, Blessed is the man that feareth the Lord, that delighteth greatly in His commandments."

In Word:

Ps. 35:28—"And my tongue shall speak of thy righteousness and of thy praise all the day long."

In Deed:

We can all be good Samaritans in this Christian warfare, if we don't do as the Priest and Levite did, when we have an opportunity to do a good deed, pass by on the other side of the road. St. Luke 10:30-34. In order to be a good Samaritan and have a true testimony you must be endued with power from on high. Acts 1:8—"But ye shall receive power, after that the *Holy Ghost* is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the *utmost part of the earth.*" To be indued with power from on high one must obey. Acts 2:38-39—"Then Peter said unto them, Repent and be baptized every one of you in the name of *Jesus Christ* for the remission of sins, and ye shall receive the gift of the *Holy Ghost.* For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Acts 4:12—"Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved." All that will humble themselves and be obedient to this, will be a living testimony for God and before men.

A GOOD NAME

By Bennie Jones, Anna, Illinois

"A good name is rather to be chosen than great riches, and loving favor than silver and gold." Proverbs 22:1.

One's name is the most familiar word to him in the English language. Your own name will draw your attention when no other will for it means more to you than any other word that can be spoken. Then your name should be protected for it stands for all that there is of you. The greatest thing your name stands for is your character which you alone can build and protect.

When one's name is called, you immediately think of their character or personality. Character outranks, and outlives all else.

When the name Moses is spoken we think of a great character and leader of the children of Israel. When the name Isaiah is spoken we think of the great prophet of God. When the name Judas is spoken we think of a traitor. When the name of Jesus is spoken we think of our Saviour and Lord.

My friend, when your name is called what does it bring to the minds of those who hear it.

It takes years to build a good name, but remember that it is so delicate that it can be destroyed within a few hours, and it is so precious that we should protect it with the greatest of care, for once it is lost it is hard to regain.

"... David behaved himself more wisely than all the servants of Saul; so that his name was much set by." 1 Sam. 18:30. It was David's behavior that caused his reputation to be esteemed so highly, and even today his name brings our thoughts to remember a character of Godly influence.

What you are counts for more than what you possess. What you have proven by the life you have lived is what your name stands for; in business, in conversation and actions.

We erect our own memorials in the hearts and minds of those whom we come in contact with in our everyday life.

Truly great lives of character are only builded under the guidance of righteousness, which comes from God alone. Every good and perfect gift comes from Him.

Malice, hatred, envying, selfishness, greed, or any other sinful deed will never build a good name. If these characteristics are in your life it will come that when your name is called it will cause a dart of grief to strike the heart of those who hear it.

The Bible is the greatest book of instructions ever published to build good character and names.

"In all thy ways acknowledge the Lord and he shall direct thy paths." Prov. 3:6. When we do this, it will cause us to be gentle, loving, and honest with our fellowmen in all things.

Let us always acknowledge the Lord for it is He that blesses us with all good things which we have.

THE WOMEN'S PAGE

(continued from page 6)

are going to *scarcely* be saved, after we have been born into the family of God by the baptism of the Holy Spirit, how we need to strive in our everyday walk of life to live so that He will be pleased in us. It is possible for people to be lost even after receiving Christ in their lives if they do not walk as saints before God. It is he that "endures unto the end, the same shall be saved." To be a real Christian or saint of God means much more than many people seem to realize.

One cannot be a saint and do as he or she desires to do, for we must only do as God would be pleased to have us do. "They that are *led* by the spirit of God, are the sons of God."

"God's ways are as high above our ways, as the heavens are from the earth." Isaiah 55: 8, 9.

We should be careful that we do not do things in the dark that we wouldn't want brought to light. God can see in the dark and His eyes are open to all our acts—good and bad.

We must be examples to others and always "let our lights shine."

It makes me sad to see many who are so careless; yes, walking at a distance from God. Peter got into serious trouble just by following the Lord "afar off."

We can notice when one gets into a careless state for that one will neglect to pray, neglect to pay, in fact will get cold and indifferent in a general way.

Then the devil comes and offers something that seems good and, if we are not careful, will trap us and we will find it difficult to get out of his clutches.

I believe it is possible for one to be backslidden in heart and yet go on in a dry professional way. Some may sing, pray, testify and even shout and yet they are a far distance from God and His ways.

Another thing I feel like speaking about is our neglect in visiting the sick and also comforting those who are in trouble in different ways. When trouble overtakes one, sickness, etc., you can usually get closer to them with the word and comfort of God and many times they will turn to God for help and strength. When the heart is tender is the time to reach them with God's word.

Yes we are many times **TOO BUSY** with the cares of life to go and speak a cheering word to someone that is down and out—many times someone else will go and possibly turn them to some other false sense of security and comfort—some religion that will not give them salvation for their soul. I fear that we are falling far short along this line.

The added tragedy is that many souls are going to be required at our hands if we are not faithful to "witness" of that which we have.

God saved us to be workers together with Him. Many think that all they have to do is stand idly by, doing nothing for God, and then expect a great reward when Jesus comes. We had better be careful lest we fall short and in the end lose our own souls.

Let us **AWAKE, AWAKE**, and realize that we must "work while it is day before the night cometh when no man can work."

MISSIONARY OFFERINGS

(continued from page 9)

Granite City, Bryan Avenue Pentecostal Church, General Officers	2.25
The Bible Class	4.50
Young People's Class	1.75
Intermediate Boys	.70
Intermediate Girls	1.50
Junior Boys	1.25
Junior Girls	1.25
Primary Class	.90
Beginners	.90
Henry, Apostolic Tabernacle	10.00
Herrin, First Apostolic Church	16.50
Marion, First Apostolic Church	25.00
Murphysboro, First Pentecostal Church	100.00
McClure, Eugena Colyer	30.00
Oakland, Christ Temple Sunday School	15.00
Patoka, Young People's Rally	5.47
Pinckneyville, Pentecostal Church	
Ladies' Missionary Society	41.00
Men's Bible Class	84.57
Sunshine Class	28.00
Busy Bee Class	12.86
Primary Class	2.00
Boys' Class	1.16
Ready Class	25.00
Rockwood, Pentecostal Church	13.25
Rock Island, Full Gospel Church	5.60
Salem, Pentecostal Mission	23.82
Sullivan, Pentecostal Church	20.00
Tiskilwa, Pentecostal Church	35.00
Toledo, Pentecostal Church Sunday School	5.00
White Hall, Pentecostal Church	21.00
Marion, C. R. Ewitts	50.00
Indiana—	
Anderson, Christian Temple	52.07
Bloomington, Pentecostal Young People Fellowship Meeting	18.50
Bloomington, E. 16th St. Pentecostal Assembly	10.00
Bloomington, Orville Frame	30.00
Bloomington, Oneness Pentecostal Church	35.51
Bluffton, Pentecostal Church	6.25
Bourbon, Apostolic Faith Assembly	38.00
Brazil, Full Gospel Church	26.25
Crawfordsville, Calvary Tabernacle	31.05
Columbus, Apostolic Tabernacle	50.00
Elwood, Gospel Tabernacle	13.50
Frankfort, Zion Tabernacle	30.42
Frankfort, Madge Stokes	25.00
Gary, Apostolic Church	102.55
Hartford City, H. E. Dyer	50.00
Kokomo, Zion Tabernacle	91.24
Lynn, L. McFarland	25.00
Mishawaka, Greater Midway Tabernacle	50.00
Mishawaka, Greater Midway Tabernacle Prayer Band	8.63
Muncie, United Pentecostal Church	21.00
Shelbyville, Pentecostal Church	33.70
South Bend, Morning Side Gospel Church	20.00
Templeton, Wilbur Lank	2.00
Warsaw, Mt. Zion Pentecostal Church	46.67
Winchester, C. C. Canada	1.00
Iowa—	
Des Moines, Apostolic Faith Assembly	5.42
Dubuque, J. Schubert	10.00
Knoxville, Apostolic Church	5.00
Kansas—	
Leavenworth, M. Hendrickson	10.75
Louisiana—	
Bossier City, E. A. Owens	10.00
DeRidder, Three Pine Pentecostal Church	11.00
DeQuincy, Perkins Street Pentecostal Church S. S.	5.00
Evangeline, Pentecostal Church	6.50
Fields, Oretta Pentecostal Church Sunday School	3.50
Hodge, Minnie Pardue	20.00
Lake Charles, A. Fuselier	10.00
New Orleans, First Pentecostal Church	23.56
New Orleans, First Pentecostal Church Sunday School	29.59
Oil City, Ferry Lake Pentecostal Church	20.50
Provenall, Mrs. Ellen Duckworth	6.50
Rosedale, J. H. Pogue	2.00
Shreveport, Life Tabernacle	25.39
Turkey Creek, Pentecostal Church Sunday School	16.00
West Monroe, First Pentecostal Church	25.00
Maine—	
Fort Fairfield	29.40
Sister Budro, Calais	100.00
Sister McMorran	2.00
Pea Cove Convention	122.06
Pea Cove, Pentecostal Mission	11.50
Presque Isle, Westbrook Pentecostal Mission	4.00
Woodland	8.50
Michigan—	
Midland, Pentecostal Temple	8.49
Minnesota—	
Duluth, Apostolic Gospel Church	40.00
Minneapolis, W. L. Hodge	110.00
St. Paul, Midway Tabernacle	47.25
Mississippi—	
Kosciusko, United Pentecostal Church	6.45

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THOUGHTS

for Quiet Meditation

By Howard A. Goss, General Supt.

Following are some interesting items which I have gleaned in my travels and we pass them on to you trusting that they will be a blessing to you as they have been to others:

CONDUCT is three-fourths of life; character is the whole of it for character is destiny.

* * *

Seize upon truth wherever it is found
Among your friends or among your "foes"

On Christian or heathen ground,
The flower's divine wherever it "grows."
—Waters.

* * *

Trouble will make you *bitter* or *better*.
The "I" makes the difference.

* * *

We can set the world on fire
If we are willing to be set on fire
That others may light their torches from us.—Mrs. H. A. Goss.

* * *

"COMPEL THEM"

Turn them over to Me (the Lord) in faith and prayer and I will compel them to come in.

* * *

All sins come from selfishness
So all righteousness will flow from giving up self.

By giving up our center self and taking on a new center
Christ will cure all sin.

* * *

The sword conquers for awhile—but
the Spirit conquers forever.

* * *

Never complain of God—but we can complain to God.

* * *

It matters not which way the wind blows—but the way you set your sails.

* * *

The man who stands the straightest in the presence of sin

Bows the lowest in the presence of God.

* * *

Vision without works is visionary
Works without vision is mercenary
Vision and works are missionary.

—Dan Hays.

* * *

A Christian's heart will burn with the fire of God
Or his conscience will burn with conviction.

* * *

We found the following in a guest room of a home during my travels and it was such a blessing to us that we pass it on to you:

"Talking with people
Oft troubles increase
But talking with Jesus
Brings quiet and peace."

GLEANINGS FROM THE

Springfield, Mo.—We are happy to report God is still moving in Springfield. We have just closed a 15 nights meeting with Brother James Casey as the evangelist. Three were baptized in Jesus name and one received the Holy Ghost. One backslider was reclaimed. Since the revival closed God has continued to move mightily in our midst. One more has received the Holy Ghost. We plan to build a church here as soon as possible. We are now renting a building. Pray much for us.

Farrell E. Forrest, Pastor.

Humphrey, Ark.—We surely thank God for the three weeks' meetings we have recently had. We appreciate Brother and Sister C. C. Sheppard coming our way. Seven were baptized in Jesus dear name and two received the precious Holy Ghost. Pray much for us as we are a very small band and without a pastor.

Sister Delila Keaton

R. 1, Humphrey, Arkansas.

Lancaster, Ohio—We have just closed a very successful meeting with Brother and Sister Nathan Urshan. It was a remarkable meeting from the start. One received the Holy Ghost on the opening night and God's presence was really manifested throughout the meetings which lasted four weeks. Twenty-one were baptized in Jesus name and eight received the Holy Ghost. A spirit of revival has prevailed since the close of the meeting. Two more have been baptized and four have received the Holy Ghost.

R. G. Cook, Pastor.

Gate City, Va.—We are glad to report to the Herald family that another Oneness Pentecostal church has been built and dedicated unto the Lord. We began our building program in October, 1945, and on August 4th, 1946 we had our Dedication. Services began at 10:00 o'clock with Brother Charlie Dingus in charge. At 11:00 o'clock the welcome address was delivered by the pastor and from then until 4:00 p.m. we enjoyed other speakers and singing. Brother Jack Scott, our District Superintendent, was to deliver the Dedication message but was unable to be with us on account of illness. In his absence the pastor delivered this message. Among the singers present were a trio from the First Pentecostal Church, McClurg, Virginia, where Brother McQuillin is also pastor. Also the Lane Quartette of Gate City, Virginia. Pray that God will give us many souls.

Herman C. Quillin, Pastor.

Akron, Ohio—The Lord is richly blessing in Akron. We just closed our tent revival with seven baptized in Jesus name and six receiving the Holy Ghost. On the last night we baptized three women, one a Methodist preacher for 62 years, who had organized a Sunday School in Chicago 60 years ago of newsboys and bootblacks. This Sunday School is still going strong.

D. J. White, Pastor.

Bristol, Conn.—A very successful Young People's Rally was held at Calvary Gospel Temple on Saturday evening, August 10th. We truly enjoyed meeting together with the splendid group of Young People who visited us from neighboring communities and also from Brooklyn and Mt. Vernon, New

York. Testimonies were given by the Young People's leaders representing the various groups present and many fine testimonies were given by the young people. Brother Harold Beasley gave a very fine message on "Consecration" which deeply touched the young people present. A fine altar service was had and many young people consecrated their lives to the Lord and His service.

(Miss) Helen M. Woodruff,
Acting Secretary.

Houston, Texas—We are glad to report victory in the Name of Jesus at The Bethel Gospel Tabernacle. We closed a four weeks revival on August 4th with Brother and Sister Gerald Mangun. God wonderfully blessed. Our hearts were made to burn within us as we feasted on the good things of God. Thirteen were baptized in the name of Jesus and ten were filled with the Holy Ghost. Many others were stirred, and renewed their consecration to press on with the Lord. Brother and Sister Mangun are certainly consecrated to the service of God. "Bethel" is looking forward for greater things from God.

Sister O. F. Fauss.

Campti, La.—We thank the Lord for His rich blessings to us here. We started having prayer meeting in our home with only five saints, then Brother E. L. Sanders came our way and held us a three weeks' meeting in which four were baptized in Jesus name, two received the Holy Ghost and two more renewed their consecration to God. We had the services on our lawn as we do not have a church. We are praying daily that we might have a church and that God will send some one our way to assist us. Please pray for us.

Mrs. Harry Brown.

Southern District Camp Meeting

The Annual Camp Meeting of the Southern District, Aug. 5-11, was a great success. The 20 acres of ground were purchased in 1941 and the first Camp Meeting was held in August of that year with very limited facilities. The approval of God was so evident that plans were made to enlarge. A large dining room and dormitories were built before the next Camp and even these proved to be too small. Since then cabins have been built and many other facilities have been added but each year the attendance increases and all available facilities are taxed to the limit.

This year the large attendance of campers, (on ground) far exceeded all previous years. The Camp was blessed of God from the first day through the last. Bro. Raymond Hoekstra of Indianapolis, Ind., was the guest speaker and evangelist. His messages were stirring and very inspiring. Ministers from the District together with visiting ministers from other districts preached in the day services. Every message was rich and the power of the Spirit was mighty in our midst during each service.

The Gleaner services were a great attraction during the camp. Many of the young ministers and workers were given time to exercise their gifts in sermon, testimony and song.

There was a goodly number filled with the Spirit for which we praise God. At least nine states were represented.

The meeting came to a close with a large crowd on Sunday night, August 11. We are looking forward, if Jesus tarries, to another great Camp meeting next year, and hope to build more cabins and add other facilities to care for the increased attendance.

M. H. Hansford, Secretary.

Interesting News from Central Pacific

The following was received from a young man in the United States Naval Service at present in the Pacific Area:

"Dear Brother:

Greetings in Jesus precious name from this sailor on the waters of the Pacific! It is with a hunger in my heart and soul that I write for a year's subscription to the Pentecostal Herald. My Mom sent me the issue of July's Missionary number and it was indeed food for my hungry and thirsty soul! I enjoyed especially the letter from Brother and Sister White and Sister Edith Berthou as Brother and Sister White were our pastor back in my home town of Carbondale, Illinois, for about two or three years. The Lord graciously permitted me to be in the port of San Francisco when these dear souls sailed for the land of their calling and I was privileged to be with them when their ship, the S. S. Lurline, sailed.

The Herald is a wonderful, soul refreshing paper and may its good work go on until Jesus comes again!

May the Lord ever richly bless your paper and those who make it possible.

Paul L. Roberts, S/2c
United States Navy."

Rock Springs, Wyo.—It has been some time since we have sent in a report from Reliance, Wyoming. Since Sister Eastridge left in the spring, Sister Addie Matthews and I have been carrying on. Our attendance fell off through the summer months as many have moved away but as school will soon be starting the people will be settled for the winter and we expect our number to increase. Brother and Sister Albert Moro recently came from Louisiana and are taking charge. Brother Moro can speak several languages which will be very helpful as there are many nationalities around us here. Thank God for the consecrated help He has given us.

We are happy to report victory in our souls, Praise the Lord. On July 28, Brother and Sister Bieber and Helen were with us for the services. We surely did enjoy Brother Bieber's ministry. In the afternoon all of us went to Green River for the Jail service. The prisoners took Brother Bieber's words to heart and since then one of the boys that was sent on to Cheyenne to prison wrote of the change that has taken place in his heart and desires to become a Missionary when he has served his time. The day ended with a wonderful service and Brother Matthews received the Baptism of the Holy Ghost. We surely did appreciate the ministry of Brother and Sister Bieber. Brother and Sister Matthew Peters are pastoring in Green River at this time. Sister Bernice Davis and Sister Farmer are carrying on the work in Superior and the Lord is blessing in their midst. We greatly enjoy the fellowship of each one of the workers in this section and thank God for them. Please pray for us.

Sister Juanita Meyer.

Allison, Texas—We have just closed a good revival with Evangelist Frankie Wilcox doing the preaching. Six were baptized in Jesus name and six received the baptism of the Holy Ghost. Two backsliders were also reclaimed. Brother Wilcox's ministry was appreciated by all. The Lord is blessing us and we are praising God for His goodness to us.

Robert Estes, Pastor.

HARVEST FIELD » » »

Racine, Wis.—God is blessing at Beth-el Tabernacle at 1250 Lathrop Avenue in Racine. We recently had three new souls added to our church, one young lady who had moved here from Michigan and a young man and wife who were baptized in the wonderful name of Jesus. There is good interest so please pray for us.—L. R. Mitchell, Pastor.

Parkersburg, W. Va.—We are happy to report a very successful tent campaign with Brother James Petty of Indianapolis and Brother David Coote of San Antonio, Texas. Our souls were refreshed by the inspiring messages from God's word. Eight were baptized in Jesus name and four received the baptism of the Holy Ghost. We have been worshipping in our basement tabernacle but we have started building on another story. We hope to complete our church building soon. We desire your prayers for the work in Parkersburg.
J. C. Cole, Pastor.

Marble Falls, Texas.—We are very happy to give a report of our camp meeting sponsored by Brother A. D. Light of Llano, Texas which lasted for two weeks. We enjoyed the sweet fellowship of God's people so much. The power of God was really in our midst. Six were baptized in Jesus name and five backsliders were reclaimed. After the camp meeting closed we had another week of meetings with Brother Harvey Davis from California. Brother Davis and his wife were a real blessing to us. One more was baptized in Jesus name. Brother and Sister Davis are fine evangelists and we recommend them to any church needing a good evangelist. We covet your prayers.

Hazel L. Warren, Pastor
Estella M. Collier, Assistant.

Montgomery, Ala.—Greetings from Montgomery, Alabama! We wish to report a revival meeting with Brother Nelson Hildebaugh of Mattoon, Illinois. Our hearts were made to burn within us as we feasted upon the bread of life which was broken to us during our four weeks' meeting. Ten were baptized in the precious name of Jesus and nine were filled with the Holy Ghost. We praise God for every blessing that has been bestowed upon us. We feel that the Lord is going to do a great work here in Montgomery. We desire the prayers of God's people.

G. S. Ladd, Pastor.

NORTH CENTRAL DISTRICT Fall Conference

The Fall Conference of the North Central District of the United Pentecostal Church will convene at the church pastored by Brother B. D. Urshan, Tenth Avenue, East, and Sixth Street, Duluth, Minnesota, beginning Tuesday, October 15th through Friday, the 18th. We extend a cordial invitation to all our brethren to be with us for this occasion. Duluth is a beautiful city on the shores of Lake Superior and is especially attractive in the fall season. We are expecting great things from God. Rooms will be furnished as far as possible. We hope to have some of our brethren from Headquarters present.

S. G. Norris, District Superintendent.
L. R. Mitchell, District Secretary.

Hoyt, Okla.—We have just closed a three weeks' revival with Sister Flonnie Kemp as the evangelist. Four were baptized in Jesus name and three received the Holy Ghost. The Sandridge church is growing under Brother Oliver Vermillion's ministry. All United Pentecostal Church ministers are invited to stop when passing this way. We are 4½ miles west of Whitefield, Oklahoma and one quarter mile off Highway No. 9.
Brother Fay Moose.

Paoli, Okla.—We have just closed a two weeks' revival with Brother Lonnie Treadway of Jonesboro, La., as the evangelist. Much good seed was sown and the church was greatly edified. We heartily recommend Brother and Sister Treadway to anyone desiring evangelistic help. They put their whole strength into the service of God and preach the truth without fear or favor.
W. L. Womble, Pastor.

Hillsboro, Texas.—We are just a few in number but we are struggling to hold up Jesus to a lost and dying world. We desire your prayers that God will be with us and help our church to grow in number.

D. M. Rose, Pastor.
Mrs. Homer Waller, Reporter.

MISSIONARY OFFERINGS (continued from page 11)

Laurel, First Pentecostal Church	14.34
Missouri —	
Arbyrd, Mrs. Verle Litner	13.00
Butterfield, Pentecostal Church Sunday School	15.00
Cape Girardeau, Mill Street Pentecostal Church	13.00
Cape Girardeau, Pentecostal Church Sunday School	5.00
Edgar Springs, Pentecostal Saints	7.61
Hannibal, First Pentecostal Church	10.00
Hornersville, Young People	2.00
Morley, Pentecostal Church	10.33
Rolla, Pete Thornhill	10.00
St. Louis, First Pentecostal Church	577.00
St. Louis, Whiteway Tabernacle	20.00
St. Louis, Verne Cook	5.00
St. Louis, W. R. Robison	12.00
Montana —	
Billings, United Pentecostal Church S.S.	3.66
Corvallis, W. A. Crumpacker	15.00
New Jersey —	
Newark, E. Korzowsky	5.00
Newark, Slovak Pentecostal Church	15.00
New Mexico —	
Albuquerque, Bethel Chapel	17.98
Bayard, Iglia Apostolica	7.50
Farmington, United Pentecostal Church	5.00
New York —	
Brooklyn, Apostolic Church of Jesus Christ	50.00
Buffalo, N. Street Gospel Tabernacle	12.00
Staten Island, George Ziel	9.00
Staten Island, United Pentecostal Church	8.09
Ohio —	
Akron, Apostolic Gospel Church	169.33
Akron, Slovak Pentecostal Church	20.00
Basil, Clyde Poling	15.00
Bedford, Apostolic Church	4.00
Cincinnati, Bethlehem Tabernacle	77.47
Cleveland, David Urke	5.00
Crooksville, Pentecostal Church	23.65
Columbus, Apostolic Gospel Church	183.29
Columbus, Apostolic Gospel Church, Young People	31.29
Columbus, Apostolic Gospel Church, West Jefferson	14.00
Canton, R. C. Tiller	3.81
Cleveland, Apostolic Church	8.75
Ironton, Pentecostal Church	12.50
Lancaster, Apostolic Church	25.00
Lanc District, Young People's Rally	14.36

Pleasantville, Albert E. Wright	10.25
Wooster, P. J. Seifert	1.00
Oklahoma —	
Broken Bow, Floyd Hicks	10.00
Oklahoma City, R. C. Wise	26.85
Tulsa, First Apostolic Church and Sunday School	253.37
Tulsa, First Apostolic Church, Vacation Bible School	55.00
Tulsa, First Apostolic Church, Jr. Young People	10.00
Tulsa, First Apostolic Church, Senior Young People	250.00
Tulsa, Apostolic College	500.00
Oregon —	
Bend, Camp Meeting	10.00
Bend, H. E. Marling	20.00
Eugene, United Pentecostal Church	10.00
New Westminster, Emanuel Pentecostal Church	25.00
Portland, Christ Temple	14.83
Salem, G. M. Eads	40.00
Salem, Mrs. Roy L. Eads	26.10
Vale, Mr. and Mrs. V. Dower	5.00
Vale, J. D. Urshan	10.00
Pennsylvania —	
Farrell, Joseph Dudash	5.00
Hydman, R. D. Glass	4.38
North Braddock, Apostolic Church of North Braddock	55.00
Reynoldsville, R. V. Siverling	10.00
Washington, Pentecostal Church Sunday School	3.45
Tennessee —	
Camden, F. V. Crossno	15.00
Hohenwald, First Pentecostal Church	81.00
Texas —	
Abilene, M. Kilgroe	7.28
Atlanta, Henry Ivie	8.99
Beaumont, First Pentecostal Church	100.00
Buna, Twin City Pentecostal Church Sunday School	6.00
Diboll, Pentecostal Church	4.70
Dublin, Pentecostal Church	50.84
Diboll, Sam Rushing	5.00
DeLeon, Pentecostal Assembly of Jesus Christ	16.00
El Paso, Gospel Tabernacle	29.52
El Paso, Children's Church	5.00
Gladewater, United Pentecostal Church	9.62
Gladewater, J. M. Harper	5.69
Houston, Bethel Gospel Tabernacle	46.94
Lane City, Louise Spears	20.51
Morgan, Pentecostal Church, Women's Missionary Union	2.50
Nederland, Fulton Cavert	21.50
Nederland, Pentecostal Church Sunday School	28.60
Orange, Henry Stevens	3.00
Odessa, United Pentecostal Church	23.00
Port Arthur, Faith Tabernacle, Ladies Missionary Circle	50.00
Port Arthur, Faith Tabernacle	50.00
Port Arthur, First Pentecostal Church	71.00
San Angelo, United Pentecostal Church	6.36
Seabrook, Pentecostal Church Sunday School	11.22
Tyler, Mrs. J. R. Gresser	17.50
Vidor, First Pentecostal Church	16.85
Virginia —	
Lynchburg, Bethany Sanctuary	4.00
Washington —	
Everson, Pentecostal Assembly	14.75
Grandview, O. R. Marshall	120.00
Morton, Ray G. Jones	25.00
Puyallup, Jesus Name Pentecostal Tabernacle	8.00
Walla Walla, Garland Huffman	10.00
Tuholah, Lee Alden	25.00
West Virginia —	
Charleston, Marble Memorial Pentecostal Assembly	10.00
Charleston, Mrs. B. D. Entsminger	100.00
Elizabeth, Roy Owens	1.30
Huntington, Apostolic Gospel Church	50.00
Morgantown, Riverside Apostolic Church	23.00
Morgantown, Lawrence Knott	6.25
Parkersburg, Guy Hughes	32.00
Rivesville, Pentecostal Church	30.00
Wisconsin —	
Clintonville, Christ Tabernacle	23.28
Hager City, Edward Larsen	10.00
Kenosha, W. F. Klopp	20.00
Madison, Apostolic Gospel Church	27.67
Marshfield, Oneness Apostolic Church	10.00
Rice Lake, H. W. Smith	12.45
Wyoming —	
Reliance, Sunday School	17.00

Grand Total\$9,087.29

CORRECTION

In the August issue the following missionary offering was listed:
San Jose, J. D. Cunningham\$50.00
This should have been listed as:
Modesto, J. D. Cunningham\$50.00

In the September issue the following missionary offering was listed:
Port Arthur, J. E. Johnson\$65.50
This should have been listed as:
Port Arthur, Faith Tabernacle\$65.50

Children's Page

Boys and Girls—Would you like to write a letter to the Children's Page?
Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.



THE MAN WHO COULD NOT SEE

By Catheryn M. Ruh

Jesus and His friends were on a journey. They were traveling to the city of Jerusalem to keep a holiday. But before they reached the big city they came to a smaller city called Jericho. It was a busy time of the year. Many visitors were passing thru Jericho and in this crowd of people also came Jesus and His friends. It was more crowded than ever this year for wherever Jesus went great crowds would follow, because they had heard wonderful things about Him. So many of the people had come especially to see this unusual man.

There was one man in the crowd who had no idea of going to Jerusalem. His one thought was to sit by the roadside and beg. That was the only way he could get any food. He was known as blind Bartimaeus. Although he could not see, he had two very good ears, and as he heard the tramp, tramp, tramp of feet he thought that he could buy much food. That is if the people were generous in giving.

"Alms, Alms," he cried. Those words meant "give me money." He probably held up a little cup and listened as the money fell into it. But suddenly he forgot all about money! Many people were coming now. He had heard someone say "Jesus is passing this way."

Bartimaeus began to cry out for help. Those people around him tried to make him be still. The more they told him to be quiet, the more he cried! Bartimaeus was desperate. He believed this Jesus could help him. Would the great Master pass by? No, Jesus hears. See Jesus asks for him. Bartimaeus gets up quickly dropping his coat. Perhaps the only one he has. But he doesn't even care, the Great Man has called him.

The first question Jesus asked Bartimaeus was "What can I do for you?" Bartimaeus was not long in giving his answer. "Lord that I may receive my sight." It was his one desire.

All his life Bartimaeus had begged for money. Never before had he begged for his sight. Somehow he knew he was going to get it. He believed in this Jesus of Nazareth even though he could not see him. And so Jesus, the One who had helped so many said, "Receive thy sight." Blind Bartimaeus now no longer blind began to praise and thank Him for what He had done.

* * *

If we were blind what would we miss seeing? I will give you the first letter and see if you can guess what it is.

What name does the puzzle spell?

- B..... God's Book
A..... They have four feet and are either wild or tame.
R..... We see it in the sky after the rain.
T..... Birds build their nests in them.
I..... You like to skate on it in the winter.
M..... Your best earthly friend beside daddy.
A..... If planted becomes a great oak tree.
E..... When the moon comes up.
U..... People carry them on rainy days.
S..... It comes without sound and gives us light.
Answers: B—Bible. A—Animals. R—Rainbow. T—Trees.
I—Ice. M—Mother. A—Acorn. E—Evening. U—Umbrella.
S—Sunshine.

Dear Friends:

I think it is very interesting to know about what is put in the Children's Page. I read every Children's Page because I really enjoy them. I am ten years of age. I want to find out more about the Lord so keep putting the Children's Page in the Pentecostal Herald.
Shirley Ann Pedigo, Baker, La.

"TALKING SHOES"

By Evangelists Norman and Mary Alice Paslay

Shoes are mentioned many times in the Bible. After this, every time you look at your shoes I want you to remember this. Let your shoes talk to you. But you say, "Oh, shoes can't talk." Well, they have tongues, don't they, and they can talk, too! I'll tell you how.

Shoes Stand for Salvation

Shoes are a sign of sonship. Sons always wore shoes, but slaves were barefooted. When the Prodigal Son came home, his father said, "Put shoes on his feet." The boy expected to be received as a hired servant; so he came barefooted. But the father said, put shoes on his feet. He received him as a son.

Everyone who repents of sin and receives Christ as his Saviour, likewise is received as a son. God gives us shoes. We are shod with the preparation of the gospel of peace.

When you put on your shoes in the morning, let them say to you that you are a child of God. Therefore, you ought to conduct yourself as His child all day long.

Shoes Stand for Preparation

The night the Israelites were leaving Egypt, God ordered that there should be a feast. Usually, in those days, people took off their shoes when they were going to the table. But this time God said they were to eat that feast with their shoes on. Now, that would be as ill-mannered as if a boy would come to the table with his hat on in these days. It was the custom of that day not to wear shoes to the table. But God had a reason for telling them to have their shoes on. They were to be ready to march any minute. We too SHOULD ALWAYS BE READY FOR SERVICE TO THE LORD. The most important is to tell others about Jesus. TOO, WE SHOULD ALWAYS BE READY TO HELP OUR PARENTS. WE SHOULD ALWAYS BE READY TO RESIST THE DEVIL. Be always ready to say NO to him at every suggestion he makes to you. Resist the devil and he will flee from you. When you put on your shoes in the morning, it's a good thing to stop right then and pray. Just say, "God these shoes remind me that the Devil will try in some way to tempt me today and so I must give myself to You so You can help me resist him."

Shoes Stand for Separation

There are some things that we must leave outside. When Moses stood before the burning bush, he heard the voice of God saying, "Put off thy shoes from off thy feet for the place whereon thou standest is holy ground." If we want to come near to God we must leave outside all that is soiled and dirty. We cannot have sin in our life—SIN SEPARATES US FROM GOD."

When you clean and polish your shoes, they say to you that your heart and life must be cleansed, too. Here is the "shoe polish" for the heart: "If we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness."

Shoes Stand for Happiness

In Bible times, shoes were never worn when people were in mourning. Notice "David wept—and he went barefoot." So the next time you hang your head, pout and are unhappy in spirit, just let your eyes fall on your shoes and then Cheer Up! Say to yourself, "I've got shoes on; I'm not supposed to be mourning. I'm a Happy Christian!"

Did you ever think the Bible said so much about shoes? There is much more too. But let your shoes talk to you every day—when you put them on in the morning, when you take them off at night, and all day long.

YOUNG PEOPLE

(continued from page 5)

the favor of God should life's brightest day turn to death's darkest night?

Daniel was a man of God first over the kingdom of Darius. As all prominent men have jealous aspirants for their positions, Daniel was no exception. These men could find no fault in Daniel's work so schemed to catch him in his worship of God. They appealed to the king to establish a decree whereby anyone asking a petition of any God or man for 30 days would be cast into the den of lions. The king's pride was stirred and he made the decree. When Daniel heard of the order he went into his house as heretofore, opened his windows toward Jerusalem and prayed as he always had done. He was thus found praying by those who sought occasion against him, the result being that Daniel was cast into the den of lions.

An Excellent Spirit

Our narrative would now be ended if Daniel had not the FAVOR OF GOD. We find in the sixth chapter of Daniel that he was preferred above the other Presidents and Princes of the kingdom because an "excellent spirit" was found in him. He was full of the love of God. Being filled with the excellent spirit caused him to be favored by King Darius as he was also "FAVORED OF GOD." The people today that are filled with the Holy Spirit and walking faithful and true with God also have the FAVOR OF GOD, for we have been made a part of HIS BODY.

He Was Faithful

We find that Daniel was faithful in all things. No fault could be found against him. Are we able to face the acid test of the word of God and declare in the sight of all men that we too are faithful to our God. Yes, we can stand alone, if necessary, in the strength and favor of God if we have been faithful to God and the cross of Christ. It is those that are faithful unto the end that will be given a crown of life.

As He Did Aforetime

Many are the so-called saints of God today who never take time to pray unless some catastrophe occurs, some financial strain is worrying them or the chilly hands of death are hovering around them. Daniel was not like this. Instead Daniel prayed three times a day as he had always done, even after the decree of the King had been signed. To many, such an order would be cause enough to "let down a little in their prayer life." The man or woman of God who have their lives saturated with prayer can always be sure of the blessing and favor of God even in the crises of life. God will never fail his TRUE children.

Daniel was delivered from the den of lions by the power of God. He was resigned to die if it was God's will but he found favor in God's sight and was brought out. Oh that God's people would truly seek HIS favor. There is nothing in this world that would exceed the favor of God in our lives. In these troublesome times we need to seek God and, circumstances or no circumstances, we can, like Daniel, BELIEVE GOD and obtain His favor. BROTHER! SISTER! DESIRE ABOVE EVERYTHING—THE FAVOR OF GOD.

An Interesting Testimony

Dear Brethren:

Please send me 10 copies of the Pentecostal Herald as I need them badly for personal work. I do praise the Lord for I have been buried in His Name and filled with the Holy Ghost. I must pass the good news on and I believe the Herald will be a helper. My husband was instantly healed of several serious ailments which would have required an operation in several days time, had not the Lord undertaken for him. He has been baptized in Jesus Name and is seeking for the Holy Ghost. Pray for him. The doctor said that his healing was wonderful.

Sister Hart, Mattoon, Illinois.
(Note: The Pentecostal Herald will be a fine thing to use for personal work. We hope many others will catch the same vision as this sister has.)

LIVE TO MAKE A LIFE

Do not live to make a living,
Rather live to make a life.
For the measure of succeeding
Is your service in the strife.
All you ever leave behind you,
When your soul has crossed the bay,
Is the good you've done to others,
As you tarried by the way.

Build a life as pure as crystal;
Build a spirit full of love;
Build your mind by noble thinking;
Build a faith in God above.
Build your life with care and patience,
As the sculptor hews the stone.
With the Master as your model,
And your eyes upon the throne.

Noble lives have been the beacon
Lighting mankind's upward way;
They who serve are the immortals,
Fathers of a better day.
Let your life shine out in service,
Noble living—noble deeds,
And until time's course is ended,
Good will blossom from the seeds.
Wilfred A. Peterson.

CONVENTION NOTICE

The 23rd Annual Convention and Bible Conference of Greater Midway Gospel Tabernacle — 410-12 Ironwood Drive, Mishawaka, Indiana, will be held November 1 to 10, inc. Services will consist of Prayer and Devotion, Bible Class, and Evangelistic. Annual Young People's Convention will be held November 10th. Send a delegate to represent your young people. Lodging furnished free as far as possible. . . . meals served on free will offering plan.

G. B. ROWE, Pastor.

ANNUAL DISTRICT CONFERENCE ILLINOIS DISTRICT

The Annual Conference of the Illinois District will convene at Mattoon, Illinois, in the First Apostolic Church, 2205 Lafayette Avenue, Mark K. Borrer, Pastor, from Monday, October 28, through November 1st. The opening service will be held Monday evening, 7:30 p.m. This is the annual conference and important business, including election of officers, will take place. All Illinois District ministers as well as all others are invited to attend. Rooms will be furnished as far as possible.

M. J. Wolff, District Superintendent.
J. L. Dunning, District Secretary.

TRIFLES

By Wm. A. Mulford, Tupelo, Miss.

Many of God's people live disappointed, uneventful lives because they fail to see the hand of God in small things. They fail to realize that life is made up of trifles. They of course expect to ask God to guide them in the big important things like marriage, changing business, moving to a distant city and other crucial decisions. But they miss all the adventure of seeing the hand of God moving in the trifles of life.

After all, who can tell what is big and what is little in God's plan for him? Of course, our greatest concerns are but the tiniest of trifles compared to this great universe. But God looks upon them with reference to His plan for us. And for that reason it is impossible for us to say that this is big and that is little.

Years ago in Springfield, Ohio, some good people persuaded a stingy old grocery keeper to put some seats in his delivery wagon and haul some children to Sunday School. I followed the wagon on my new bicycle, wearing a new suit, just to "show off." But that afternoon my Sunday School teacher felt impressed to talk to me. She obeyed and I surrendered to Christ and was called to preach. A trifling incident, to begin with, but how important to me.

A man was guided one day to stop at a certain gas station. He didn't need gas, but he stopped anyway, because he felt sure it was God. A stranger came up and asked for a ride. He took him in and found the man was in desperate trouble. He was hitch-hiking to a distant state in a last attempt to patch things up with a runaway wife who had left him when he lost his money. He had decided that if his wife refused to be reconciled to him he would commit suicide. The result of that ride was that he surrendered his life to Christ and got out of that car a changed man. Suppose the driver of the car had failed to stop because it seemed to him to be trivial.

Nothing is trivial, for there is nothing which may not in some way work out for someone's good or for the salvation of some soul. We sometimes feel a certain pride in thinking that we can tell beforehand whether a thing is important or trifling. God grant that we may learn to follow where He leads and let Him decide what is big and what is little. And when we learn to take whatever He says, and consider it big and important to us, then we will have the thrilling daily adventure of seeing a lot of annoying trifles work out as a part of God's great plan for us.

OPEN FOR CALLS

I am now open for Pastoral work anywhere in the United States.—Clovis Cagle, R. 1, Box 838, Exeter, California.

PRAYER REQUEST

Please pray for the healing of Brother W. T. White at Murphysboro, Illinois.

GENERAL FUND

August 1, 1946 to August 31, 1946

W. W. Addington, \$4.00; Arkansas District, \$6.30; H. Barringer, \$13.00; G. H. Brown, \$8.00; E. Box, \$12.00; A. Burris, \$6.00; H. Black, \$5.00; G. Carlisle, \$3.35; N. Castillo, \$4.00; C. Craine, \$8.00; R. Cupit, \$10.00; E. M. David, \$1.00; E. Douglas, \$12.00; B. Doyle, \$11.00; East Central District, \$134.00; E. Elmore, \$2.00; F. E. Forrest, \$5.00; E. Fuselier, \$4.00; R. Hammond, \$12.00; M. Hendrickson, \$1.00; G. Henry, \$12.00; M. Ivy, \$10.00; Illinois District, \$184.00; L. Johnson, \$9.00; S. Lemons, \$4.00; V. Lindsay, \$4.00; Louisiana District, \$105.75; E. Lucas, \$11; Maritime District, \$4.00; A. Marshall, \$4.00; R. McCall, \$9.00; E. Mills, \$3.00; C. F. Nelson, \$10.45; Northwestern District, \$80.95; Ohio District, \$17.00; D. Owens, \$10.00; A. Phillips, \$12.00; G. Queen, \$5.00; M. Sanford, \$5.00; Southeast District, \$6.58; Southern District, \$53.47; Western District, \$99.38; F. White, \$1.00; W. T. White, \$1.00; C. Williams, \$12.00; R. C. Wise, \$3.00; C. R. Young, \$5.00; Total \$950.23.



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Church Announcements Below