

THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF  
THOSE WHO PUBLISHED IT

# The Pentecostal Herald

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Lambert

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.* <sup>Isaiah 9:6.</sup>

The Season's Greetings in Jesus' precious name to all of our readers and friends. May God's richest blessings be yours in these closing days of 1946 and may He enrich you with those things that come only through Himself.

### *The Greatest Gift*

What a wonderful blessing that Jesus came; the Mighty God, the Everlasting Father and the Prince of Peace; born as a babe in Bethlehem's manger to bring to earth the wonderful joys of redemption for all. The stars shown brighter on that memorable night and the hallowed hushness of heaven hovered over the place where the Redeemer was born. Unless He is born into the hearts of men and women, the greatest gift ever given to earth will remain unclaimed. To have Him moving and actuating you in all phases of life is the greatest and most wonderful thing that you could ever have.

### *If He Had Not Come*

This is a season of the year when relatives and friends give unstintingly of their substance to one another. God so loved the world that "HE GAVE" yes, life itself to purchase redemption for sinful men and women. What if Jesus had not come? What chaos, what sadness, what woe, what sorrow and heartache has been spared the peoples of the world since the giving of "heaven's gift;" what blessing and comfort have millions experienced from acceptance of the heavenly gift into their hearts and lives; yes have found Jesus Christ the fairest of ten thousand, the lily of the valley, the bright and morning star, the one altogether lovely, the only one that is just "WONDERFUL." To have Jesus is to have everything that is worth while. If He had not come we would still be in our sins, lost and doomed for Hell.

### *Who He Was*

On that memorable night the condition of man was hopeless and the discouragement of the Jews was quite apparent. God wrapped Himself in a veil of flesh and came down to earth to provide an antidote for sin. Jesus Christ is all of God that man in his earthly state will ever know and if God is ever found by him it will always be the God manifested in and through Jesus Christ our Lord for *IN HIM* dwells *ALL* the fullness of the Godhead bodily and you are complete *IN HIM*.

### *The Gifts of God*

In the 4th chapter of St. Luke and the 18th verse we find these wonderful words:

"The Spirit of the Lord is upon me, because he hath anointed me to *preach the gospel to the poor*; he hath sent me to *heal the broken hearted*, to *preach deliverance to the captives*, and *recovering of sight to the blind*, to *set at liberty them that are bruised*, to *preach the acceptable year of the Lord*."

Were these not wonderful gifts—who could possibly have done all of this but

God Himself, manifested in the person of Jesus Christ.

### *Preach the Gospel to the Poor*

God was in Christ to give man the power and blessing to be spiritually rich, for blessed are the poor in spirit for their's is the kingdom of heaven—yes, from his high and lofty estate man had plunged to the depths of sin and woe and needed the balm of the Lord through the Gospel to make him spiritually rich. If you have Christ you are rich even though you may not have much of this world's goods.

### *Heal the Broken Hearted*

How many hearts are broken today not only by sin but also because of the loss perhaps of loved ones or that job that you thought so secure. Conditions in the home with families may weigh heavily upon you until it seems as though it is impossible to go on—but Jesus heals those that are heart broken and sad. He is the greatest heart mender that the world has ever seen. Blessed be His wonderful name. He gives grace and power in the trying hour—thousands have found this to be true. How about you?

### *Preach Deliverance to the Captives*

Man was held captive in the worst concentration camp of the Devil—held in his clutches and made slaves to his vices and whims until spiritual sensibility was gone but, hallelujah, Jesus came and brought the deliverance to send man on his way rejoicing, freed from the shackles of sin and unrighteousness so that he can tell the devil that the blood of Jesus Christ brings sweet relief and deliverance from satan's captivity.

### *Sight to the Blind*

Jesus came to give sight to those who were blinded in trespasses and sins by anointing their eyes with the spiritual eye salve of God that they might see Him and know Him and look into the marvels and glories of His eternal riches and glory. Healing blindness of men was one thing that Jesus desired to accomplish when He was on earth. You who have Christ can really "see" but those that know Him not are still groping in darkness and hopelessness. Jesus gives sight to those who are blind. Can you really see?

### *Set at Liberty Them that are Bruised*

A bruise is something that hurts and is a spot. He came to cleanse from all sin and unrighteousness and make you pure and holy in His sight. Holiness was impossible of attainment until Jesus removed the spots that satanic forces had implanted there for ALL had sinned and come short of the glory of God. Yes the spots can be removed and the bruises healed by the touch of the Master's hand.

### *Preach the Acceptable Year of the Lord*

No more was it to be the blood of bulls and other animals but man was to be acceptable to God by the new and liv-

## A Good Christmas Gift

It will be quite a problem for many this year to be able to find appropriate Christmas gifts. The Pentecostal Herald has a fine solution for you—why not give Gift Subscriptions to the Herald as presents for loved ones and friends—it will be something that will be "different." One year, \$1.00; two years \$2.00.

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ing way through Christ Jesus the Lord. It was no more by the circumcision of the flesh but a circumcision of the heart through repentance, baptism in the name of the Lord Jesus and the receiving of the Holy Ghost speaking in other tongues as the Spirit gave the utterance. Jesus brought the acceptable year of the Lord with Him and from that time on men and women are saved by accepting God's great gift, even Jesus, and allowing Him to dwell in their hearts through faith in and acceptance of the Gospel.

May Christ mean all of this to you in these closing days of the old year and may you leave nothing undone that needs to be done ere the dawn of the new year.

May Christ be your all; may He bless you, comfort you and give you that peace that passeth all understanding. Look to Him, lean upon Him and He shall give you *ALL THINGS*. Jesus, blessed Jesus, our Lord and our God, the one gift above all gifts.

### PRAYER FOR THE DAY

*Grant me, O Lord, the strength today*

*For every task that comes my way.*

*Cover my eyes and make me blind*

*To petty faults I should not find.*

*Open my eyes and let me see*

*The friend my neighbor tries to be.*

*Teach me, when duty seems severe,*

*To see my purpose shining clear.*

*Let me at noon time rest content*

*The half-day bravely lived and spent*

*And when the night slips down, let me*

*Unstained and undishonored be.*

*Grant me to live this one day through*

*Up to the best that I can do.*

# WORLD WIDE EVANGELISM

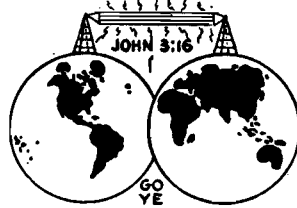
By George M. Kelley, Missionary to China.

*It is commanded by our Lord Jesus Christ.*

We have a rule given us by Jesus to guide us in the interpretation of God's word. "In the mouth of two or three witnesses every word may be established—" Matthew 18:16. Upon this fundamental principle we may build our system of belief without fear of ever being gainsayed. "—shall be preached in ALL the world—teach all nations—" is the witness of Matthew. "Go into ALL the WORLD and preach the gospel to every creature (person)" is the testimony of Mark. Luke, the third witness, says "repentance and remission of sins should be preached in his name among all nations." Jesus wished us to understand that in this command to evangelize he would not permit any geographical limitations. Those who make such limitations do so against His wishes.

*The example of those who lived in His fellowship.*

The Apostles, the early Christians, and spiritually minded followers of our Lord during the Christian era have preached Jesus everywhere. Many of them were definitely led to go in person to the different nations, thus covering the entire inhabited globe. (Col. 1:23) These examples of simple faith, consecration to duty and love for the Master inspire us. There is either Scriptural or traditional proof that the Apostles went outside Palestine carrying the message of Jesus Christ. Peter baptized and admitted to the young church the first heathen family (Cornelius). John Mark is supposed to have founded the church in Egypt; Andrew is credited with being a missionary to the Greeks; James the son of Zebedee is believed to have evangelized Spain; he is Spain's patron Saint. John, it has been said, went to Asia Minor; Philip to Ephesus, where he is buried, if we are to believe tradition. A colony in India is named for Thomas and a spot there is designated as his last resting place, he being buried there after he had suffered martyrdom. We cannot rightfully claim the distinction of being Apostolic when we look with indifference upon the evangelization of the world. The early Christians sold their properties and prepared themselves for a share in the work of evangelism. About five years after Pentecost those who were scattered abroad, upon the persecution of the church at Jerusalem, had been fitted for the work of witnessing by sitting at the feet of the Apostles. Though fleeing from their persecutors, to seize upon every opportunity to witness for Christ, was the thought uppermost in their minds. We must now skip over a long list of evangelistic records and come to modern times. Mention Persia, and we think of the great Protestant missionary, Henry Martin. If our attention is called to India, the name William Carey will come to our minds. China and Robert Morrison are inseparable if we are thinking of Christian work over there. If you are interested in this world wide evangelistic work you will get inspiration



from the study of the lives of these great pioneers of evangelistic effort and will discover that every country has its long list of expendables. Can you imagine my feeling when I stood by the grave of Robert Morrison in China? I could not but think of the lonely days he must have spent mastering his Chinese lessons, hidden securely behind locked doors where no one could intrude and find the Chinese teacher teaching the sacred Chinese language to a foreigner. You can better imagine the fear of the teacher when you are reminded that he carried a small package containing poison to be swallowed in the event he was discovered. You may be able to share my feeling of walking on holy ground as I arrived at a secluded spot near the ocean where, in the dead hours of night, China's first Christian was baptized by Dr. Morrison. The only witnesses to this rite were God and the ocean waves that beat lazily upon the rocks at the water's edge. On every page of glorious missionary history may be found proof that the men and women

of every age who have pioneered in the world's evangelization have been characters of sterling worth and they have demonstrated it by their sacrifice and suffering. Dr. Graves, a Baptist missionary in China, attended a meeting where sanitary living quarters for missionaries was the subject for discussion. He listened to the speakers until, somewhat wearied, he arose and said: "I thank God I came to China before germs were invented." He had traveled and lived under the most trying circumstances, urged on by a love for God and the people who needed the Lord.

A missionary in the hinterland of China lived alone for six years. She counted this a joy to live there without seeing one white face for six years, she was perfectly devoted to the heavenly calling of winning men and women to Christ.

In the heat of Africa, on the hot roads of India, lost in the mountains of Tibet, or swallowed up by the four million square miles of Chinese territory—the missionary plods on from year to year, supported by the unseen hand of Him who ordained him to declare His mighty name to every creature in all the world. Perverted indeed would be my spiritual vision if I could think lightly upon the sacrifices or fail to be influenced by the examples of those who have loved, lived and died.

*The almost limitless testimonies of those who have been changed by the message of our Lord.*

A boy of twelve summers was converted in my work in China. He was faithful in his attendance at all our services. One Sunday he was unusually happy, which attracted my attention to a baby strapped to his back. I remarked that I had never seen that package there before, whereupon he became more happy as he told me that he was carrying the baby so his mother could be baptized. This child had witnessed to his parents until they had been made hungry for the experience which had wrought such a change in their boy. So I discovered the child's parents were amongst our candidates for baptism that day, and that the joy seen on this child's face was never seen on land or sea—the joy of winning others to our Lord.

An elderly lady became a Christian, whereupon her nephew fifty miles from home, secured work and was thereby enabled to resume her support. He had been unable to give her any aid for several months, which necessitated her begging food from village to village. The day she was converted to Christ she immediately threw away her rice bowl which she had carried to receive the gifts from generous neighbors. Some one asked her why she had thrown this vessel away, and her reply was to the effect that her God would supply her needs now that she had become a Christian and the little sign of a beggar would not be needed again. When her nephew began his support she said this was in answer to her prayer. One day while she

(continued on page 15)

## Attention Ministers!

The year 1946 will soon be at an end, which means that your budget fee will again become due. In order to keep your ministerial obligation paid up to date, you should send in your budget money by January 1, 1947.

We feel at this time to correct a false impression that has gone out since the recent General Conference. This is to the effect that the budget fee has been "dropped" to \$6.00 per year. This is not the case. The budget fee always has been \$6.00 annually and still remains the same. Furthermore there is no change in the status of the General Fund. It is still necessary that each minister holding General License or full Credentials send in \$12.00 annually of his or her tithes in order to carry on the vast amount of work involved at the Headquarters' office.

Your 1947 fellowship cards are now being made up and we hope to have them in your hands by not later than January 1, 1947. Also, the new, revised Manual will be mailed to you just as soon as it leaves the press.

Your faithful servant,  
S. W. Chambers,  
General Secretary.

# PAY TITHES?

By G. B. Rowe,  
Mishawaka, Indiana

people compared to the mul-  
specially Gentiles) understand,  
rarily know anything about, God's  
cial plan, or the way He has pro-  
d for His church. The Church is the  
greatest and most important institution  
in the world, yet some of the member-  
ship, not sensing this all-important fact,  
allow it to go begging and thus lose  
their blessing.

History often times repeats itself. We read in the book of Nehemiah, chapter 13 and verses 10 to 12 inclusive, that the house of the Lord had been forsaken. That is, the people of Israel neglected to bring in their tithes, and this brought trouble. Tithing is somewhat like its author, even God, who never changes. Therefore, the law of tithing was practiced by Abraham when he met Melchisedec, and it is to this blessed old patriarch that the New Testament church of today owes her origin indirectly. Jesus said to the Jews of His time, "If ye were Abraham's seed, then you would do the works of Abraham." See John 8:39. Abraham was faithful to his God and was called the "Friend of God," and we of today who boast of being sons of God are blessed with faithful Abraham, and also are become friends of God. Through his obedience, Abraham became the father of the faithful. Therefore, New Testament Christians of these days trace their genealogy straight back to Abraham and the promise he received of God.

Therefore, let it be remembered once and for all that paying the tithe or tenth was one of the works of Abraham, and it was never annulled; no, not for one minute. The law was not given to take away; if anything it added to. Some seem to be possessed of an idea that tithing was under the law. Let me say right here that tithing was NEVER under the law.

The paying of tithes always accompanied the ordained priesthoods of God—both the Melchisedec and Levitical—and belonged to the order of priesthoods and not to the law.

The paying of tithes began with Abraham when he met Melchisedec, and was meant to continue throughout the Melchisedec regime, or at least until the New Testament church is raptured. The Mel-

chisedec priesthood recessed only to allow the law to be added because of transgression, and the Apostle Paul said it was a schoolmaster to bring us unto Christ. Now since school is out, or the law as a shadow served its time and has ceased to function, so far as the New Testament church is concerned, the order of Melchisedec takes up where the Levitical priesthood left off, and, of course, tithing is exacted the same as always.

We read in Hebrews 7:9 that Levi paid tithes to Melchisedec when he was yet in the loins of his father, Abraham (here is a kind of allegory). And thus, we conclude that if Levi paid tithes in Abraham, to Melchisedec, then Abraham paid tithes to the Levitical priesthood during the term of the law (for it was Abraham's seed unto whom the law and the Levitical priesthood came). Hence, we can see by this why tithing was practiced throughout the course of the law. Abraham, or rather his descendants, kept right on paying tithes to the Levitical priesthood and when that ended the great Melchisedec priesthood began to function once more. Consequently, since the Melchisedec priesthood was always a tithe paying one, tithing continues on at least to the rapture of the New Testament church.

So then, as children of Abraham and of the promise, we continue to pay tithes into our New Testament church, which is Christ's body, the fullness of Him that filleth all in all. Remember, at least one tenth is the Lord's. Much more could be said in favor of God's plan for His church, which is tithing.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room to receive it." And so long as there continues to be a storehouse (the church) tithes must be paid. The New Testament church constitutes the great Melchisedec priesthood on earth.

The above should be sufficient to cause every member of the Body of Christ to pay their tithes for the practice was and is being supported by both the Old and New Covenants.

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## STRANGE TRUTH

When the body of Mrs. Minnie Rosser Weigle was found in her trash-laden hotel apartment recently in New York City none paid any attention to it. However, a short time later the story of the death and strange way of life of the aged widow, who lived alone and wore very shabby clothes, made front page news. In a secret compartment of an old trunk the aged recluse had hidden \$469,500 in large denomination bills. According to hotel employees and others, she always looked like she needed "a dime." With the wealth that she owned she could have spent her last days in comfort.—The scripture declares in James 5:1-3—"Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days." With the means to comfort her in her old age within her grasp, this poor widow heaped it together and hid it, dying without getting the benefits from any of it. How wonderful it would have been if this hoarded money could have been spent for the cause of Christ, yes, to send missionaries into the four corners of the globe with the wonderful message of salvation. She would have really "heaped up for herself treasures in heaven."

\* \* \*

Winston Churchill was recently quoted as saying: "When I get to Heaven I mean to spend a considerable portion of my first million years in painting, and get to the bottom of the subject."—Getting to heaven is not as easy as that; neither will painting be a major vocation in heaven. In the first place there is only one way to get to heaven and Jesus declared that He was The Way, The Truth and The Life. We have to be "born again" in order to be able to get there at all in peace and Jesus will be the center of attraction up there. Many people's concept of heaven is anything but scriptural. Obedience to what "thus saith the Lord" is the only hope one has of gaining the prize of life eternal.

\* \* \*

In the book of Exodus the scriptures tell how the enslaved Hebrews were forced to build cities for the Egyptians. The names of two cities thus built are mentioned, Pithom and Raamses. In 1883 Pithom was uncovered, and later another archaeologist uncovered Raamses. Still more remarkable is the fact that in these uncovered cities of the long ago it was found that the bricks in the lower levels have straw, while those farther up have stubble, and the highest levels have no straw at all. The Bible student will find the answer to this seeming mystery in Exodus 5 where the Egyptian taskmasters in more severely oppressing the Hebrews, took away the straw that had formerly been furnished for brickmaking and yet required the slaves to produce the same amount of work. To fulfill this demand

the Hebrews scattered through all the land, endeavoring to gather stubble for straw. All this minuteness of detail is confirmed by the bricks of cities uncovered by archaeologists some three thousand years later!—The Gospel Advocate.

\* \* \*

**Country on a Gambling Binge**—America is riding high and dizzily on what is perhaps the greatest gambling binge in its history. Horse racing, "floating" dice games, the numbers racket, football and baseball pools, prize fights, poker, gin rummy, slot machines, roulette, bingo and many other forms of gambling are getting an unprecedented "play" all over the country. Millions upon millions of dollars are wagered daily and nightly from coast to coast and it is said that many housewives can read the racing betting sheets as good or better than many men. More than \$28,000,000,000 is in circulation today compared to \$4,840,000,000 in August 1929—a month before the Wall Street crash. May God help us. People soon forget the heart-aches and sorrows caused by this devilish sin that has America in its grip. The scripture is still true that says "righteousness exalts a nation but sin is a reproach to any people." America is riding the crest but God sees the sin and disregard for holiness and we shall not go unpunished. Let us pray, pray, pray.

\* \* \*

Sentences of 12 years' imprisonment have been passed by Rumanian courts on a number of citizens because they have attended religious services in Baptist churches in that country.—People cannot even go to the church of their choice without being punished. One of the four freedoms that the late war was sup-

posed to guarantee v. ligious."

\* \* \*

Argentina has informed... she does not want any mission... other countries within her borders that it is capable of taking care of its own spiritual needs. — Shutting Cl out of any country bodes no good for that country. God is able to make a way where there seems to be no way. Prayer changes things.

### PERFECT THROUGH SUFFERING

God never would send you the darkness  
If he felt you could bear the light;  
But you would not cling to His guiding  
hand

If the way were always bright;  
And you would not care to walk by faith  
Could you always walk by sight.

'Tis true He has many an anguish  
For your sorrowful heart to bear,  
And many a cruel thorn-crown  
For your tired head to wear;  
He knows how few would reach heaven  
at all  
If pain did not drive them there.

So He sends you the blinding darkness  
And the furnace of seven-fold heat;  
'Tis the only way, believe me,  
To keep close to His feet;  
For 'tis always easy to wander  
When our lives are too glad and sweet.

Then nestle your hands in your Father's,  
And sing, if you can, as you go.  
Your song may cheer some one behind  
you,  
Whose courage is sinking and low;  
And well, if your lips do quiver—  
God will love you better so.



## One Solitary Life

Here is a man who was born in an obscure village, the child of a peasant woman. He grew up in another obscure village. He worked in a carpenter shop until He was thirty, and then for three years He was itinerant preacher.

He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put His foot inside a big city. He never traveled two hundred miles from the place where He was born. He never did one of the things that usually accompany greatness.

He had no credentials but Himself. He had nothing to do with this world except the naked power of His divine manhood. While still a young man, the tide of popular opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. His executioners gambled for the only piece of property He had on earth while He was dying—and that was His coat. When He was dead, He was taken down and laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone, and today He is the centerpiece of the human race and the leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched, and all the navies that ever were built, and all the parliaments that ever sat, and all the kings that ever reigned, put together have not affected the life of man upon this earth as powerfully as has that one solitary life.—Selected.

# The Lord's Shakings

By Anton Huba, Member of Missionary Board

In Hebrews 12:26-29 we read: "Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also Heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. For our God is a consuming fire."

We live in days of turmoil and uncertainty; yes, in the midst of great shakings, for in addition to the awfulness of the effect of war, people everywhere are relentlessly uprooting and overturning established order. We hear much about "shake-ups" in governments, administrations and in institutions, and here and there a king or some prominent figure becomes a victim. Atomic energy not only "rocked" two cities in Japan, but it well "shook up" the whole empire of Japan. Furthermore, the Japanese religious foundation has been badly shaken and Emperor worship denounced. The end is not yet, for great potentialities are foreseen, should our Lord Jesus tarry in His coming. Atomic energy may completely revolutionize the whole material and economical world. It may prove to be a great blessing to humanity or the greatest power of destruction ever discovered by man.

In our text God is speaking: "Yet once more I shake not the earth only but also heaven." In Haggai 2:7, we read "And I will shake all nations." Thank God that our adorable saviour, Jesus Christ, although despised and rejected by most of the world, will have the last word in the universal shake-up.

In the days of Paul's writings Christians were living in the midst of a great shaking. When Jesus died on the cross "the earth did quake, and the rocks rent." The interpretation of the word of God by the Scribes and priests was shaken on the day of Pentecost by the new light introduced in a supernatural way, and humble fishermen filled with the Holy Ghost preached with such mighty power, assurance and conviction, that "devout men" trembling and afraid cried out, "Men and brethren what shall we do?" The importance of the temple with its rituals, ceremonies and sacrifices was shaken by the followers of Jesus teaching that the true sacrifice was the Lamb of God, the Lord Jesus, and the real temple of the Lord was a believer filled with the Holy Ghost. It was no longer "thou shalt or thou shalt not," but "Ye must be born again." No longer was it circumcision in the flesh, but a new creation in Christ Jesus.

In these last days that we are living in everything is being shaken. Empires, kingdoms and thrones are being shaken. We believe this is the Lord's doings, for

the day is fast approaching, when "the kingdoms of this world shall become the kingdoms of our Lord and of his Christ; and he shall reign forever and ever." (Rev. 11:15). I remember very well an incident as a young boy during the first World War in my native land of Slovakia, which was then a part of Hungary. A parish priest approached my mother and gave her an admonition to buy "war bonds" for that was the safest investment in the world. With Roman Catholics, whatever the priest says is revered. However, my mother was skeptical about such "safety" for her hard-earned savings and the priest answered with astonishment, and said: "You can't lose a penny unless our great empire falls," but, very soon the sun disappeared from the skies and the Austro-Hungary empire was erased from the map. There's no need for comment on this. Religious systems are being shaken and all human traditions are falling, being unable to stand the shock. This is also the Lord's doing with a purpose that the truth of the word of God will stand out and shine more clearly. Thank God that today, real apostolic teaching, the power of God, gifts of the Spirit, and New Testament salvation have been restored. The baptism of the Holy Ghost with the initial evidence of speaking in tongues as the spirit gives utterance encountered great opposition from the clergy and laity of various denominations; hard things were said from many pulpits, that it was from the devil, but what saith the scripture?: "And they were all filled with the Holy Ghost, and began to speak with other tongues as the spirit gave them utterance." Acts 2:4. This will stand, because it is the word of God. Hallelujah!

Likewise, baptism in the name of the Lord Jesus Christ and the Diety of Jesus has shaken religious systems, especially among English speaking people. Mr. Hall's book, "A Remarkable Biblical Discovery or the Name of God According to the Scriptures," proved this. Many Bible scholars were astonished at this plain New Testament teaching. How could the church have overlooked this for 1900 years? Everything else will fall, but "at the name of Jesus every knee should bow . . . and every tongue should confess that Jesus Christ is the Lord."

The political and financial world is being shaken. There is no stability in any human institution. What's established today is overthrown tomorrow. Wall Street has been looked upon as the financial center of the world. Let me quote from a recent copy of the Wall Street Journal, "We are asked to turn to the church for enlightenment, but when we do so we find that the voice of the church is not inspired. The voice of the church today, we find, is the echo of our own voices. And the result of this experience already manifest, is disillusionment, arising from the fact that when we consult the church we hear only what we ourselves have said. The

way out is the sound of a voice, not our voice, but a voice coming from something not ourselves, in the existence of which we cannot disbelieve. It is the earthly task of the pastors to hear this voice, to cause us to hear it, and to tell us what it says. If they cannot hear it, or if they fail to tell us, we as laymen are utterly lost. Without it we are no more capable of saving the world than we were capable of creating it in the first place." Preachers of the Gospel, here is a challenge for us. Read Matthew 6:19, 20.

The scientific and economic world is in hopeless confusion. Let one of the greatest writers of this century speak. The late Mr. H. G. Wells, in his last book, states among other things . . . "this world is at the end of its tether. . . . The writer is convinced that there is no way out, or around, or through the impasse. It is the end. The world of self delusion will perish amidst its evasions . . . It is like a convoy lost in darkness on an unknown rocky coast." Listen to Jesus: "Heaven and earth shall pass away, but my word shall never pass away." "I will build my church and the gates of hell shall not prevail against it." Praise the Lord!

General MacArthur said: "If we do not succeed in discovering a greater and more righteous system, Armageddon will be our portion. The basic problem is theological and spiritual rebirth, renewing human character . . . if we are to save the flesh it must be by the spirit." The greatest living scientist, Einstein, made this statement: "In the coming war the atomic bomb will destroy two-thirds of humanity," but he gives a spark of hope, "that there will be enough books and people left to start a new civilization." The Word of God tells us: "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever." Isa. 2:19, Joel 3:16, Dan. 7:27, 2 Peter 3:10, 11.

Many things in the world today are being shaken. Let them shake, but in the midst of brokenness, thank God, we have something "that cannot be shaken," and can be partakers of "a kingdom which cannot be moved." Hallelujah! The Word of God is moving on. Many are "Being born again . . . by the word of God, which liveth and abideth for ever." 1 Peter 1:23, 24.

Jesus Christ, the Son of God, is going on. Not only could He say of His past, "Before Abraham was, I Am," but the inspired writer said of him, "Jesus Christ the same, yesterday, and today, and forever." Heb. 13:8. The children of the living God are going on for "Who shall separate us from the love of God? . . . neither things present, nor things to come." Romans 8:35, 39.

The church of Jesus Christ is marching on. "I will build my church and the gates of hell shall not prevail against it." Matthew 16:18.

The work of God is going on. True, God's work is being hindered and it seems hard in many respects to work for the Lord in these days. But a Christian worker is not alone for Jesus said, "And lo, I am with you alway, even unto the end of the world." Matthew 28:20. Finally, my brethren, be strong in the Lord, and in the power of His might.

# Mine Eye Affecteth Mine Heart

By T. R. Dungan, Manager Pentecostal Publishing House

Underneath this cry of Jeremiah, in the midst of his humility and calamity, lies a marvelous truth and one which goes unheeded by many. The scripture has said, "out of the abundance of a man's heart, the mouth speaketh." So as the mind's eye picks up the picture of the need and registers it on the heart, something begins to take place there. It either brings forth action to alleviate the need or it is missed entirely, and as the scripture says, "where there is no vision, the people perish," and gross darkness covers the people.

As we review the many lessons taught by Jesus, we find that His heart was always affected by what His eyes saw. As Jesus talked to the Samaritan woman at the well, He saw her need, and it affected His heart, for He told her that "who-soever drinketh of the water that I shall give him shall never thirst." When Jesus visited Peter's home we find that His heart was affected by what His eyes beheld for He healed Peter's mother-in-law who was sick.

Friends, are your hearts affected by what your eyes see, or, has the mantle of darkness so completely covered you that you are unable to penetrate it? Do you see the souls that are going down into the morass of sin and your heart remains unaffected by what your eyes reveal? David saw beyond Goliath; he saw the things that were happening to his people through their abject fear of what Goliath would do to them. It affected his heart, for he immediately went into action, calling upon the Lord to help him. We all know what happened. Is your heart affected when you see someone breaking the laws of God? Do you try to do something about it? If you do not, beloved, we are afraid that the real love of God has not penetrated into your heart. Paul admonishes us in Romans 15:1 that they that are strong ought to bear the infirmities of the weak and when we see men and women violating the laws of God, it is our duty to speak to them in love and meekness and show them where they are on the wrong path.

If our hearts have been affected by what our eyes have seen, surely we cannot remain silent and just go on our merry way. Jesus told Peter that he should strengthen the brethren after he had been converted, and the many fine messages which he gave unto the people after he was fully saved certainly were a tower of strength for the brethren in the struggling church. Peter's eyes affected his heart many, many times after he was converted. He saw men and their weakness through loving and compassionate eyes—he was moved into action—he did something. What are you doing?

As Peter and John came to the gate beautiful, Peter's eyes were affecting his heart, because he stopped before the impotent man, and told him to "look on us." As the healing virtue of Jesus began to flow through Peter, he said, "Silver and gold have I none; but such as

I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." Things began to happen for Peter took him by the hand and lifted him up and immediately he was strengthened. Stop and look around you. Are the many things that your eyes behold each day affecting your heart? What are you doing about it? It does no good to have your heart affected by what your eyes behold unless there is some definite action taken.

We see Jesus in the market place watching the men stand idly by, while there is plenty of work on every side, yet those that are there cannot see it. They needed, and still men and women need someone to tell them to go out and work. Our heart seems to break at times when we see the crying need of workers in every field of Christian labor. Oh! that our boys and girls and men and women would catch a vision



and their hearts be affected by what they behold.

Jeremiah in his writings indicated that some of the prophets would make the people vain, for they would speak a vision out of their own heart and not out of the mouth of God. This is seeing the wrong thing just like the prophets of Ahab saw when they prophesied before King Jehoshaphat. Thank God, however, for the Micaiah's as they tear the veil off and things are seen in their natural condition. Many see things today that are, according to their idea, quite beautiful and in complete accord, yet we are reminded of the word, which says, "and for this cause God shall send them a strong delusion, that they should believe a lie." In Sampson we find a man whose eyes saw many wonderful things happen while, the spirit of the Lord was upon him, yet his heart was not affected, until one day he "wist not that the Lord was departed from him." Too late he realized that he had paid attention only to the inclinations of the flesh along the way, and not the Lord who went with him and gave him his great strength.

Jesus wanted the eyes of the apostles to affect their hearts when He was talking to them by the well after He had finished His conversation with the Samaritan woman, for He said, "behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Jesus was seeing through eyes of love, and His heart was affected, for He also said in Jeremiah 31:3, "Yea, I have loved thee with an everlasting love." That the hearts of the apostles had not been affected very much was quite evident, as they had not yet received the Holy Ghost, and their understanding was still unopened. This call that went forth to them is still echoing down the corridors of time and is the challenge that confronts us today in a world that is reeling and rocking from the terrible impact of sin. Beloved there is, as Jesus said, "to every man his work." Each of us have our own little niche to fill in God's economy. Let our eyes see the vision of the harvest fields, or the hands of beckoning from the isles of the sea, or the pleading faces of Africa; the leper colony with its broken lives and broken bodies calling out, "come over and help us." Paul's heart was affected by what his eyes beheld when the man from Macedonia appeared unto him and said, "come over to Macedonia."

God speaking through Isaiah said, "Look unto me, and be ye saved, all the ends of the earth: For I am God and there is none else." As the brazen serpent was raised up before Israel for them to look upon for healing, so Christ hung between heaven and earth on the cross for our sins that by His death we might be healed from the curse of death. We need a new vision of Calvary and all that it implies. If our eyes behold the glory of Christ, as well as the suffering that He bore for us, our hearts should be affected.

One day I saw a vision of Jesus Christ and what He had done for me. My life passed before me in review, and the picture flashing across that screen brought me up short. It affected my heart. It made me to realize to what depths I had plunged in the mad, headlong race to keep up with the world. The case seemed hopeless, but in the hands of the Master, the clay was put back on the wheel and a new creation and creature was in the making. His hand still is molding and shaping and thank God, that "mine eye affected mine heart." My eyes beholding my sinful ways affected my heart and godly sorrow brought forth repentance, repentance brought forth baptism in Jesus name for the remission of sins and the receiving of the Holy Spirit speaking in other tongues.

What you are as an individual affects someone's heart, through their eyes. As Paul said, "ye are our epistle written in our hearts, known and read of all men." Many people know nothing of Christ other than what they see in you, or what you tell them. There is an

(Continued on page 11)

# OFFERINGS

October 31, 1946  
 Strict Young People \$13.56  
 Ag People of  
 Strict ..... 3.10

Maxine Frazier .....	7.50
Pentecostal Church .....	15.00
Pond, Mary Horton .....	2.00
<b>Wisconsin—</b>	
Philadelphia, Pentecostal Church .....	20.00
Wenton, First Pentecostal Church .....	20.00
Blytheville, Gateway Tabernacle Church .....	2.60
Ft. Smith, First Apostolic Church .....	5.00
Jonesboro, Bible Hour Tabernacle .....	25.00
Little Rock, First Pentecostal Church .....	10.00
Little Rock, Southhighland Pentecostal Church .....	35.00
Louann, Apostolic Church .....	7.00
<b>California—</b>	
Livingston, Mr. & Mrs. A. Kluth .....	124.00
Lodi, First Pentecostal Church .....	25.00
Long Beach, Jesus Name Tabernacle .....	10.40
Los Angeles, Apostolic Temple .....	30.18
Los Angeles, Mary Davis .....	15.00
Los Angeles, House of Light .....	6.00
Los Angeles, Violet McGee .....	10.00
Modesto, Pentecostal Church .....	24.68
Oakland, Big Down Town Mission .....	300.09
Orosi, First Pentecostal Church .....	5.00
Riverbank, Oakdale Tabernacle .....	15.21
Sacramento, Emmanuel Pentecostal Church .....	31.84
San Diego, Revival Tabernacle .....	52.51
Turlock, Full Gospel Tabernacle .....	35.50
Vallejo, Pentecostal Church .....	10.00
Visalia, First Pentecostal Church .....	25.00
<b>Canada, Manitoba—</b>	
Women's Missionary Group of Winnipeg .....	10.00
<b>New Brunswick—</b>	
Back Bay .....	149.00
Back Bay Convention .....	325.00
Cecil Bailey .....	80.00
Mrs. Bertie Ballard .....	25.00
Daisy Bamford .....	10.00
Bath Convention .....	151.00
Benton Children's Meeting .....	10.00
Black's Harbor .....	52.00
Durham Bridge .....	11.50
Mrs. Stephen Broad .....	5.00
Carlingford .....	11.00
Chipman .....	12.00
A. W. Clark .....	10.00
Union Sunday School, Cullerton .....	2.00
Louis DeMerchant .....	5.00
E. Dempsey .....	6.00
Frank Drost .....	10.00
John Drost .....	1,500.00
Friending Sunday School .....	14.00
Fredericton .....	36.50
Perley Gloucester .....	25.00
Anna, Greene .....	25.00
Grand Manan .....	4.72
Gray Rapids .....	36.50
Hopewell Hill .....	6.30
Hoyt Station .....	30.00
George Hunter .....	2.00
William Johnstone .....	25.00
Lee Kilcollins .....	25.00
Lepreau .....	10.00
McAdam, New Brunswick .....	30.90
Mrs. Margaret McLean .....	1.00
Hugh McDermott .....	25.00
B. E. McGee .....	10.00
Bro. McNair .....	10.00
McNamee Assembly .....	7.53
McNamee Sunday School .....	2.47
Middlesex .....	8.50
Mill Cove .....	9.75
Millville .....	40.00
Mary Ann Munn .....	10.00
Newcastle Edge. Assembly .....	25.00
Newcastle Edge. Sunday School .....	10.00
New Zion .....	6.72
Mrs. Carl Perrin .....	10.00
Perth .....	34.70
Priceville .....	9.40
Ripples .....	8.50
Ripples Sunday School .....	4.25
Mrs. Edward Robb .....	10.00
Rogers, Nelson .....	50.00
Stairs, Wynn T. .....	25.00
St. George .....	10.00
St. Stephen .....	114.37
T. Alton Stewart .....	10.00
Summerfield .....	14.00
Sussex .....	21.00
Tilley .....	50.95
Waterville .....	10.00
Wilson's Beach .....	14.00
Woodstock .....	8.00
<b>Nova Scotia—</b>	
Mrs. Farnest Kirby, Halifax .....	10.00
<b>Colorado—</b>	
Louisville, Louisville Sunday School .....	21.18
<b>Connecticut—</b>	
Stratford, Michael Senecka .....	22.00
<b>Florida—</b>	
Melbourne, P. J. Thomas .....	6.00
Miami, Apostolic Church of God .....	3.50

(continued on page 9)

# MISSIONARY

## Glad Tidings of Great Joy to All People

By Wynn T. Stairs, Missionary Secretary

In the Gospel of Luke the second chapter and the 10th and 11th verses we read the following:

"Fear not; for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a saviour, which is Christ the Lord."

This momentous announcement was made nearly two thousand years ago on that first Christmas Eve by the angel of the Lord. Heaven's angelic choir was dispatched to sing such as earth had never before heard and the Judean hills echoed and re-echoed with the praises of God. Thousands upon thousands have found a solace in the Christ that was born that night that has kept them calm and steady while being torn to pieces by wild beasts, or being burned at the stake, or in these last days amid a more subtle enemy—he who is guilty of lullabying men and women to sleep with moral surroundings corrupt, iniquity abounding on every hand, the deceitfulness of riches and the love of many other things, until men's hearts are "lukewarm." However, amid all this men and women still find a solace and a "peace be still" in the truth of the above text which carries one over the hardships, above their surroundings, and says, "Yes, you can make it, it is worth while" and "you will see him as he is" and "be satisfied." I John 3:2, Psalms 17:15.

This text has made it easy for men to die, when necessary; it has made it more easy for mothers to bear the burden when they have had their babies snatched from their breasts by cruel death—there has remained a strange light in their faces that the world marvels at and cannot understand. My friends, this was when Jehovah clothed himself with humanity and lived among us as Isaiah said—"Jehovah is become my salvation." Isaiah 12:2. This great event has happened but once and there is no need for it to ever happen again, for "Now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." Heb. 9:26.

Christmas is a time of joy and rightly so; but I fear that not only the world (worldly people) have commercialized it and made it a time to make money (and to waste it too); but many in the church have forgotten that it should be "glad tidings of great joy to All People."

When we are spending our time, energy and money in trying to make each other happy (?) satisfying our lusts and appetites, we forget perhaps that Christmas is a Spiritual blessing and not natural or material; a feast not for the outer man, but for the inner man, that troubled and restless spirit. We perhaps forget at Christmas time that there are eight hundred million souls that have never heard His name mentioned once. They do not have the "glad tidings of great joy" that we have; neither do they have the light of life—"He that hath the Son hath life, and he that hath not the Son hath not life." I John 5:12.

Oh, that we would make the Christmas of 1946 a REAL Christmas; that we would endeavor, and consecrate by God's grace to cease trying to use Christmas for a time to feed and bless the natural man only; but that we would also try harder than ever before to feed the spiritual man, the souls of men and women, by carrying (or helping others to carry) this glorious Gospel message across lands and seas and that we would allow nothing to hinder us; home ties, circumstances, nor opposition from the enemy, and that we would not give God the "left-overs" of our time or money, but give him our very best until those that "sit in darkness will see a great light" and hear the "glad tidings of great joy" which God intended for ALL PEOPLE.

What greater joy can a man possess than to have the knowledge of sins forgiven and an assurance that there is an eternity of joy ahead for him which is for all those that will believe and obey the Gospel and trust in Jesus. God intends for us to spread this news everywhere for He says, "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things."

Do you know there are 70,000,000 still untouched in Africa; that there are 166,500 towns in China without a gospel message; that there are 600,000 villages in India without a single saved person in any of them; and that South Africa has 60,000,000 unevangelized, still waiting for the "glad tidings of great joy which shall be to all people." Let us honestly and sincerely ask ourselves the question, "What are we going to do about it?"

Your Missionary Secretary expects to visit Colombia, South America, for the purpose of holding a convention and visiting the work in that country after the first of the new year; please pray for the blessings of the Lord to be on the gathering.

He also expects to visit Jamaica and go over that field with Brother Reynolds.



Sister Gertrude Steinert, outgoing missionary to Palestine. Sister Steinert has felt the call of God for a long time. She has done evangelistic work in different places in the homeland and has been a blessing; we pray she will be a great blessing as she goes to the field.

She hopes to be able to sail soon. Remember her in prayer.



# DEPARTMENT

## JAVA

By G. W. White

"Greetings in Jesus' Precious Name!"

Bless the Lord, oh my soul, and forget not all His benefits! Surely the benefits of the Lord are beyond comprehension, but we feel so grateful that He has again brought us to the land of our inheritance. We left Australia Sept. 7 and arrived in Batavia, Java, Sept. 13. We traveled on an evacuee ship and accommodations were very poor, but in spite of all, the trip was not too uncomfortable. As we came near to the coast at Batavia, the sight that we beheld assured us that the war had cost the country much, both in loss of life and destruction. Just inside the breakwater was a ship lying on its side and all along the waterfront workmen were busy repairing damaged ships. Many of the warehouses along the docks have been rebuilt, but most of them are nothing more than just skeletons. In general, Batavia is quite peaceful and things are gradually becoming normal. Everything is controlled by the military.

Semarang is a mass of devastation. We knew that things would be bad, but the ruins are even greater than we had thought. The airfield is littered with bombed and burnt planes, and the city is no longer like the former Semarang. It looks like a ghost city and is surrounded by extremists and guns are firing just outside the city. We are the first Americans to land here since the war, and everyone seems glad that we have returned; not only the Christians, but also the business people and officials.

It has brought a real joy to our hearts to meet many of the old saints and a host of new ones. We have been here four days, and thus far have attended six meetings, not including Sunday School. There is not less than 250 to 300 in each meeting and this morning between 500 and 600 attended the Communion service. It is very easy to preach to them because they are hungry for the word of God. There is much to be done and the people are inquiring about a Bible school.

There is a fear here that soon the door will be closed to foreigners to enter as the city will be over-crowded with Chinese evacuees from the extremist territory. We had quite a lengthy conversation with the commanding officer and he promised to help us get the other missionaries into the country. It is not too safe here, but men and women are hungering for the Lord and the Gospel. We feel that now is the time for Java, and if we neglect the opportunity, we may not have another one.

There is much sickness here. People are thin and the horrors of war are written upon their faces. The government has charge of the food distribution, but there are no fresh vegetables or fruit. Prices are high. At the restaurant a cup of coffee costs 75c Dutch money which is equal to 30c U. S. money. There is a shortage of water, but we are hoping the rains will start soon. We have a curfew at 8 p.m. so we have our services in the morning and afternoon.

The saints have gone through many things. Our native worker was arrested because he refused to bow toward Tokyo, and the Japs burned the back of his neck. They decided that he should be executed, and he asked to pray according to his religion. For almost an hour he cried and prayed for those who were to execute him, and then one of the soldiers tapped him on the shoulders and said, "We have decided not to execute you." Surely our God hears and answers prayer. Many of the saints have been beaten, and thrown in jail but they say that the Lord comforted them even while they were imprisoned.

Sister Edith Berthoux loves the people here. Pray for her that she will soon be able to speak the Malay language.

We covet the prayers of the entire United Pentecostal Church. We are anxiously awaiting news of the conference, and certainly miss the sweet fellowship of the brethren, but we have such a great joy in being in the center of His divine will. Hallelujah! We shall be happy to hear from our friends, but will not be able to write many personal letters as there is only air mail service and that is too expensive for extensive correspondence.



Brother and Sister Paul W. Bayne, pastors of the Apostolic Tabernacle in Columbus, Indiana for over fourteen years, are leaving soon for Lebanon, Syria and Palestine to do Missionary work.



Brother and Sister Bayne were raised in Pentecostal circles in Indianapolis, Ind. In 1929 they both surrendered to the claims of Christ. In 1932 they took over the work in Columbus, Indiana, when it was very small and under their faithful ministry the church has grown to a large congregation, owning their own building, also two branch works have been started and carried on. They have felt the call to Palestine and the Near East since soon after they were saved. All these years of ministry in the homeland has been a school of training for their future and larger work on one of the spiritual battlefronts of the world. May God bless them as they go; I am sure their host of friends will be praying for them. They have two children, Wanda, 13, and David, 3.

Brother George M. Kelley is making preparations to return immediately to China after having spent 31 years on the field. During the past five years he has been caring for his aged father (84) who is fast failing in health. It will be hard for Brother Kelley to leave; be sure to pray for him.

We are certain that Brother and Sister Tefre are thankful to all those who have recently sent them clothing; it will help these worthy missionaries and their family through the long winter months.

## New Missionaries Appointed

Following is a list of Missionaries which were appointed by the Board of General Presbyters at the General Conference upon recommendation of the Missionary Board:

Brother and Sister Ralph Reynolds, Jamaica, B. W. I.; Brother George M. Kelley, South China; Brother and Sister Kenneth French, Alaska; Brother and Sister Samuel Jensen, South Africa; Brother and Sister William Drost, South America; Brother and Sister J. B. Thomas, Near East; Sister Bernice Davis, South America.

This makes a total of 47 missionaries now under appointment. They are going to the field as fast as transportation and other necessary arrangements can be made.

## MISSIONARIES

(continued from page 11)

Otter Creek, Pentecostal Church	
Tampa, First Apostolic Church	
<b>Idaho—</b>	
Boise, Boise Gospel Tabernacle	1.83
Cascade, Gospel Tabernacle	15.82
Horse Shoe Bend, Albert Kantola	5.00
Idaho Falls, Pentecostal Sunday School	15.70
Jerome, Jerome Gospel Tabernacle	5.00
Meadows, United Pentecostal Church	10.00
Twin Falls, Children's Church of First Pentecostal Church	53.33
Twin Falls, First Pentecostal Church	25.00
Twin Falls, Young People of First Pentecostal Church	
<b>Illinois—</b>	
Bush, Pentecostal Church	8.93
Centralia, Pentecostal Church	8.56
Dupo, First Pentecostal Faith Tabernacle	24.62
Granite City, Bryan Ave. Pentecostal Church	1.83
Greensburg, Bethel Apostolic Church	15.82
Henry, Henry Apostolic Church	6.00
Joliet, Grace Queen	18.00
Mt. Vernon, Bethel Tabernacle	15.00
Mattoon, First Apostolic Church	6.50
Moline, Pentecostal Church	13.00
Paxton, Little Brick Church	16.34
Peoria, Apostolic Tabernacle	25.00
Pinckneyville, Kenneth Joiner	12.10
Ramsey, Norman & Mary Alice Paslay	40.00
Springfield, Sakie Oka, Janet Ely	100.00
South Beloit, Mrs. J. T. Brooks	7.00
Toledo, Pentecostal Sunday School	6.00
Vandalia, Mrs. M. L. Paris	25.00
White Hall, Pentecostal Church	25.00
<b>Indiana—</b>	
Anderson, Nellie Anson	10.00
Bloomington, Pentecostal Faith Assembly	5.00
Bloomington, E. 16th St. Pentecostal Faith Assembly	10.00
Bluffton, Pentecostal Church	6.25
Columbus, Apostolic Church	50.00
Evansville, Radio Tabernacle	25.00
Crawford, Calvary Tabernacle	5.00
Crawfordsville, Calvary Tabernacle	5.00
Ft. Wayne, Calvary Tabernacle	15.00
Ft. Wayne, George Taylor	35.77
Frankfort, Zion Tabernacle	25.00
Gary, Gary Apostolic Church	41.60
Hartford City, Pentecostal Tabernacle	10.00
Indianapolis, Bible Church	25.00
Kokomo, Ethel Warden	27.83
Mishawaka Greater Midway Tabernacle	53.00
New Castle, Ladies' Prayer Band	50.00
Templeton, Wilbur Lank	2.33
<b>Iowa—</b>	
Knoxville, Apostolic Church	10.49
<b>Kansas—</b>	
Abilene, Pentecostal Church	32.00
Chantawau, Marie Jenkins	5.00
Council Grove, Pentecostal Church	8.78
<b>Kentucky—</b>	
Russellville, Gospel Tabernacle	10.00
<b>Louisiana—</b>	
Alexandria, First Pentecostal Church	27.00
Bogalusa, First Pentecostal Church	14.34
De Quincy, First Pentecostal Church	18.80
De Quincy, A. D. Varnado	50.00
De Quincy, Mrs. J. C. McChurch	10.00
De Quincy, Young People of First Pentecostal Church	10.00
De Ridder, Cypress Pentecostal Church	4.31
De Ridder, De Ridder Pentecostal Church	33.89
De Ridder, Three Pine Pentecostal Church	8.75
Evangeline, Pentecostal Church	7.00
Ferry Lake, Pentecostal Church	10.65
Hodge, United Pentecostal Church	11.00
Lake Charles, Pentecostal Mission	10.00
Lake Charles, Pentecostal Tabernacle	28.09
Many, S. C. Hoyt	27.70
Merryville, Oretta Pentecostal Church	4.50
New Orleans, First Pentecostal Church	20.12
New Orleans, First Pentecostal Church	27.20
Provençal, Pentecostal Church	5.00
Rosedale, James H. Pogue	2.00
Shreveport, Life Tabernacle	55.96
Shreveport, Life Tabernacle	81.73
<b>Maine—</b>	
Charleston	20.60
R. G. Clapp	10.00
Fort Fairfield	22.00
Charles S. Flewelling	20.00

(continued on page 11)

We are happy to report that Sister Petty in Liberia still has the victory in her body even though the devil has attacked her since returning to the mission station. She says that she has been attacked three times with the fever but is praising God for healing and that she is rapidly gaining strength.

## God's Heroes

By DAVID F. GRAY  
San Diego, California

OUT OF THE LAST FRIGHTFUL HOLOCAUST, World War II, has come some thrilling stories of the gallantry and heroism of our boys in battle. High among these stands the story of Private Rodger Young. As a sergeant, Young asked to have his rank reduced because his hearing was defective, and he feared lest he should miss hearing a command and the boys under him thereby lose their lives. Then, as Private First Class, in the midst of battle, as the slugs were spraying all around and his comrades falling, with retreat cut off, he saw where the enemy machine gun nest was that was wreaking the havoc. The command was given to retreat across the line of fire and Young knew that many would be killed in the retreat. He felt that he would probably be killed, but determined he would wipe out the enemy machine gun nest, if possible, and he started crawling toward it.

Soon one of the slugs ripped into him, dropping him and opening up a jagged wound. His comrades watched as he fought for strength and again painfully crawled forward as the enemy fire was concentrated on him, tearing up the ground all around him. He was hit again and again, but on he went until he got within grenade throwing distance of the enemy nest. Just then the concentrated fire of the enemy got his range and tore him to pieces, but not before Private Rodger Young, with one last dying effort had pulled the firing pin from his grenade, and in spite of his fast ebbing strength as the blood flowed out of his many wounds, hurled the grenade into the midst of the enemy machine gun nest, blowing it to bits. This heroic exploit has been immortalized in song:

"Oh, they've got no time for glory in the infantry,  
Oh, they've got no time for praises loudly sung,  
But in ev'ry soldier's heart in all the infantry

Shines the name, shines the name of Rodger Young.

Shines the name: Rodger Young.  
Fought and died for the men he marched among.

To the everlasting glory of the infantry,  
Lives the story of Private Rodger Young."

He wasn't thinking about medals as he made his painful way toward the machine gun nest. No, nor was he thinking of the glory, or that a song would be written about him. He was thinking about the boys in his platoon, and it was their lives he saved. He was posthumously awarded the Congressional Medal of Honor for this heroic deed.

Yes, he was a hero; he had saved the lives of the boys in his platoon; but a greater hero in God's eyes is the one

who saves a soul from the damnation of sin and death!

In Numbers 16:41-48 we read of one of God's heroes, Aaron, who "stood between the dead and the living" and rolled back the awful sea of death as it threatened to engulf the people of God. Yes, alone Aaron stood before the deadly plague as it came relentlessly on! Alone he stood, amidst the screams and cries of the dying, before the loathsome, hideous monster of destruction! Alone before the onrushing flood of death, and he made it stop! He silenced the beast! He delivered the people from the scourge! "The plague was stayed!"

By what means did Aaron accomplish this? What ammunition did he use? Verse 46 tells us: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun." A little more detail of how atonement was made is given in Leviticus 16:12, 13: "And he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the veil. And he shall put the incense upon the fire before the Lord . . ." This was the ammunition Aaron used to stop the deadly plague! Let us see what that means for us today.

First of all there was the *censer*, or container for the incense and fire. The battle must first be fought and won in your own soul before you can go out and win the battle on behalf of others. David must first slay the lion and the bear out on the hills alone before he can slay the giant in front of an admiring Israel. The greatest battles of your life are fought when no one knows about it, when no one sees, when you are all

alone! These are the battles that determine whether God can ever use you or not. If you win out alone in the desert over the lion and the bear, God will have a place for you where, openly, you will be able to accomplish something for God. Yes, the greatest battles, the most important battles, must first be fought and won in your own life. So then the censer is you, your soul, where God wants to dwell in the power of the Holy Ghost.

The *fire* is next, "a censer full." The fire of course, is the fire of the Holy Ghost. "Be filled with the Spirit." Fire cleanses, purifies, and cauterizes. Let your soul be cleansed and purified, yes, and cauterized from all worldly desires and pleasures. God's heroes have always been full of the Holy Ghost and cleansed from worldliness.

The *incense* is always, in God's word, significant of prayer. Notice three things are said about the incense, First, *both hands* were to be full of it, which means that we are to leave other things go and *take time* for prayer. What has this to do with being a hero? Brother, sister, you can never be a hero outside until first you are a hero inside. That is accomplished by daily prayer, both hands full. Prayer changes things.

The second thing said of this incense is that it was *beaten small*. This signifies the labor of prayer. We need to pray until we begin to intercede and enter into a "burden" of prayer. Intercessory prayer is not mere words but is often with tears, with agony, with groaning, yes, with cries that sometimes cannot be spoken. Do not minimize the importance of this prayer, for by it souls are won into the Kingdom. *God's heroes are made in the prayer closet.*

And now it was to be *put on fire*. This simply means that before our prayers can be effective they must be prayed in the Holy Ghost. "Praying always, with all prayer and supplication in the Spirit . . ." Eph. 6:18. "The Spirit itself (within us) maketh intercession for us with groanings which cannot be uttered." Rom. 8:26. Get full of the Spirit, fully yielded to Him, and it is not hard to pray in the Holy Ghost. This is the material from which God's heroes are made.

Then Moses said: "Go out among the people." Few can resist when you're full of the Holy Ghost, just off your knees. When you've gone this way, God gives you boldness, wisdom, and words to say that "no man shall be able to gainsay nor resist!" Boldness to testify to souls, wisdom to present it in such a way it will be accepted, and the Word of Truth to speak, brought to our remembrance by the Holy Ghost. Yes, when we have gone this way we have God-given ammunition against the devil, and we can go out among the people in the power of the Holy Ghost sent down from heaven and stop the plague of sin and death in souls around us.

You, too, can stand between the dead and the living! You, too, can be a soul-winner! Yes, you, too, can be a Hero for God!

### ATTENTION

#### All Young People's Groups

The Pentecostal Conquerors are moving on for God. Groups are being organized according to the new young people's policy and we are looking forward to good things in the Lord. We would appreciate it very much if an offering from the young people's groups could be sent in NOW in order to defray expenses that are necessary to get things going. Will you help us in this matter? God bless you.

David F. Gray, President.  
Aubrey Buie, Secretary.

# Inexhaustible Fulness



The riches of grace are inexhaustible. All who have gone before us have not made them less, and we shall make them no less to those who follow us. When they have supplied the wants of unborn millions, the last of Adam's race, that lonely man over whose head the sun is dying, beneath whose feet the earth is reeling, shall stand by as full a fountain as invites you to drink and live, to wash and be clean.

I have found it an interesting thing to stand on the edge of a river and to think that, though it has been flowing on for thousands of years, watering the fields, and slaking the thirst of hundreds of generations, it shows no sign of waste or want. And when I have watched the rise of the sun as it shot above the crest of the mountain; or, in a sky draped with golden curtains, spring from his ocean bed I have wondered, just to think that it has melted the snows of so many winters, and renewed the verdure of many a plain, and painted the flowers of so many summers, and ripened the golden harvest of so many autumns—and yet it shines as brilliantly as ever; its eye is not dim, its strength is not abated, nor its floods of light less full, for centuries of boundless profusion!

Yet, what are these but images of the fullness that is in Christ? Let it feed your hopes, cheer your heart, brighten your faith, and send you on, this day, happy and rejoicing. For when the flames of judgment shall have licked up that flowing stream, and the light of that glowing sun shall have been quenched in darkness, the fullness that is in Christ shall flow on throughout eternity in the bliss of the redeemed.

## APOSTOLIC COLLEGE

Twenty-First Place & S. Nogales Ave.  
Tulsa 7, Oklahoma

### SECOND SEMESTER

Enrollment, Jan. 13, 1947 . . . 9:45 a.m.  
Classes begin Jan. 14, 1947 . . . 8:00 a.m.

"Come thou with us and we will do thee good."

C. P. Williams, President  
Mrs. C. P. Williams, Secretary

## MISSIONARY OFFERINGS

(continued from page 9)

Mrs. Roy Manley	25.00
Pea Cove, Pentecostal Mission	9.57
M. S. Shoucair	10.00
Cyrus Tarbox	10.00
Westfield, Pentecostal Mission	5.00
Willard Wilson	25.00
Winterport	15.00
Woodland	15.00
Michigan—	
Bay City, Pentecostal Mission	15.63
Midland, Pentecostal Church	21.00
Pontiac, Apostolic Church of Christ	180.00
Minnesota—	
Duluth, Christ Temple	9.24
Faribault, Jesus Name Mission	30.00
Kettle River, Kettle River Church	50.00
Missouri—	
Cape Girardeau, A. J. Johnson	5.00
Cape Girardeau, Mill St. Pentecostal Church	20.00
Mrs. William Hayes	10.00
Hornersville, Pentecostal Young People	7.40
Kansas City, Mr. & Mrs. F. I. Wadsworth	5.00
Kennett, Apostolic Assembly	10.00
Morley, Pentecostal Church	4.53
St. Louis, Apostolic Pentecostal Church	164.50
St. Louis, By Way Church	14.00
St. Louis, John Farrior	4.00
St. Louis, First Pentecostal Church	18.21
St. Louis, Whiteway Tabernacle	10.00
Springfield, First Pentecostal Church	5.00
Webb City, E. L. McGlaspion	10.34
Montana—	
Billings, United Pentecostal Church	3.00
New Jersey—	
Newark, Eleanor Korzikowski	5.00
Newark, Slovak, Apostolic Faith Church	18.75
New Mexico—	
Albuquerque, Bethel Church	20.46
Bayard, Iglesia Apostolica	7.00
Clovis, J. B. Wright	6.58
New York—	
Brooklyn, Apostolic Church	35.00
Buffalo, Apostolic Gospel Church	44.73
Staten Island, United Pentecostal Church	8.00
Ohio—	
Akron, Slovak Pentecostal Church	40.00
Basil, Clyde Poling	15.00
Bedford, Pentecostal Tabernacle	7.00
Canton, Apostolic Gospel Church	4.54
Cleveland, Apostolic Oneness Church	8.00
Columbus, Apostolic Gospel Church	112.43
Columbus, Glencoe Apostolic Church	14.40
Columbus, W. T. Witherspoon	50.00
Crooksville, Apostolic Pentecostal Church	35.00
Crooksville, Pentecostal Church	32.00
Greenville, Apostolic Church	20.00
Ohio District Young People's Rally	18.87
Ironton, Apostolic Church	9.00
Piqua, Pentecostal Assembly	10.00
Pleasantville, Albert E. Wright	14.31
Upper Sandusky, Calvary Bible League	19.00
Oklahoma—	
Chelsea, Chelsea Oneness Church	13.98
Collinsville, Apostolic Church	3.40
Dewar, Dewar Oneness Church	15.00
Hoyt, Sandridge Church	10.41
Kansas, K. Holiness Church	10.66
Oklahoma, Pentecostal Church	8.00
Oklahoma City, Pentecostal Faith School	9.00
Oklahoma City, Pentecostal Church	24.22
McAlester, Pentecostal Church	25.00
Tulsa, Apostolic College	30.00
Tulsa, First Apostolic Church	200.00
Tulsa, Sallie Lemons	40.00
Vinson, Esther Lanning	1.00
Vinson, Pentecostal Church	3.10
Oregon—	
Bend, Harriet Marling	10.00
Salem, Verna Currie & Shirley Anderson	10.00
Vale, Mr. & Mrs. Verl Dowers	5.00
Pennsylvania—	
Carlisle, Sadie R. Thomas	14.25
North Braddock, Pentecostal Apostolic Church	44.00
Reynoldsville, Apostolic Faith Church	8.50
Washington, Roxie Kohler	7.65
Tennessee—	
Alamo, Old Quincy Church	17.00
Bemis, C. H. Webb	50.00
Camden, E. V. Crossno	20.00
Camden, Pentecostal Church	87.84
Crossville, E. E. Proctor	5.00
Lucy, Isma Monasco	10.60
Texas—	
Austin, Pentecostal Church	9.80
Abilene, Marge Kilgroe	5.93
Buna, Twin City Oneness Church	4.27
Boling, Boling Pentecostal Church	42.00
Carbon, Mt. Top Church	45.36
Carbon, Annie McFall	10.37

(continued on page 15)

## Mine Eye Affecteth

(continued from page 7)

old poem which beautifully illustrates this thought:

THE GOSPEL ACCORDING TO YOU  
*There's a sweet old story translated for man,*

*But writ in the long, long ago—  
The gospel according to Matthew, Mark,  
Luke and John—  
Of Christ and His mission below.*

*Men read and admire the Gospel of Christ,  
With its love so unfailing and true;  
But what do they say, and what so they think,  
Of the gospel "according to you?"*

*'Tis a wonderful story, that gospel of love,  
As it shines in the Christ life divine;  
And, Oh, that its truth might be told again  
In the story of your life and mine!*

*Unselfishness mirrors in every scene;  
Love blossoms on every sod;  
And back from its vision the heart comes to tell  
The wonderful goodness of God.*

*You are writing each day a letter to men;  
Take care that the writing is true;  
'Tis the only gospel that some men will read—  
That gospel according to you.*

In His last words to the disciples Christ brought out some things which would happen on the earth and in Luke's gospel we find that He told them that men's hearts would be failing them for fear, and for looking after those things which are coming on the earth, and then shall they see the Son of man coming in a cloud with power and great glory. This is one time men's hearts will be affected. One will realize as Jesus said, "your redemption draweth nigh," while another will have pangs of sorrow, remorse, and fear in his heart. All too late will he realize that his eyes had beheld those things which could have helped him, but he had hardened his heart, and now he was facing judgment unprepared and without excuse. Beloved, may God speak to each of us—may our eyes affect our hearts, and go into action immediately while there is opportunity.

### FIVE THINGS TO OBSERVE

*If you your lips would keep from slips,  
Five things observe with care:  
To whom you speak, of whom you speak,  
And how, and when, and where.  
If you your ears would keep from jeers,  
These things keep meekly hid;  
Myself and me, or my and mine,  
And how I do or did.*

A real Christian should be like a good watch—OPEN FACE, BUSY HANDS; PURE GOLD; WELL REGULATED AND FULL OF GOOD WORKS.

Be sure your brain is turning over before you throw your jaw in gear.

# FIELD REPORTS

**Denver, Colo.**—The Lord is blessing in our new work here. Recently two were baptized in Jesus' name. The saints here are pressing on in the Lord. We are interested in contacting all Jesus Name people scattered throughout this vicinity. Your prayers will help us!—Chester Yeazel, Pastor, 441 South Grant St., Denver 9, Colorado.

**Ohio City, Ohio**—Our first year as Pastor of the Ohio City assembly was climaxed with a two weeks' revival with Ruth and Ervin Baxter of Indianapolis, Indiana as evangelists. Under their very able ministry in prayer, singing, and the spoken word five were baptized in Jesus name and one was filled with the Holy Ghost and four backsliders were reclaimed. On October 13th we had an all day ANNIVERSARY - HOMECOMING service. Sister Opal Blackford, Madisonville, Ky., founder and first pastor, told how God led her to begin a work in Ohio City. Bro. Carl Froese, Muncie, Indiana, who followed her as pastor was also with us and told of his experiences. We were glad to have as our special guest our home church pastor and father in the ministry, Brother N. J. Bibbs, Marion, Indiana. We wish to highly recommend Brother and Sister Baxter as capable ministers of the Truth. Please pray for us as we face another year, the Lord willing, at Ohio City.

LeRoy W. Ragon, Pastor.

**Orosi, Calif.**—We wish to report victory in Orosi. A good spirit of cooperation prevails and God's blessings are coming down in our midst. Pray much for us.—C. B. Swank and Family.

**Paris, Illinois**—We have just recently taken over the pastorate here at the "Jesus Only Tabernacle." God is moving in our midst. We covet your prayers. Our church is located at 906 Broom Street.—V. F. Hays, Pastor.

**Starks, La.**—We are giving you a report of several meetings recently held by the undersigned. Our first report is from Nederland, Texas, where God wonderfully blessed and the saints were revived. Our next meeting was held at Deweyville, Texas. Many people came to the altar and earnestly prayed including an ordained Baptist minister. We have just closed another revival at Farvil, Texas. The church was revived and God's blessings were manifested. Please pray for us.—Bertie Doyle, Starks, Louisiana.

**Perry Park, Ky.**—We have just closed two weeks of special meetings at the Wayside Church. Our evangelists were Brother E. G. Lowe of Cincinnati and his daughter and son-in-law, Brother and Sister Hensley of China. The attendance was good and many outsiders showed an interest in the Truth. The saints were very much stirred as the result of much prayer and inspiring preaching. Each night found hungry hearts at the altar seeking God. On the closing day of the revival we baptized four in a lake nearby. The spirit of revival continues. We covet an interest in your prayers.

Edmond Campbell, Pastor.

**Jacob, Illinois**—We are glad to report that God is still blessing in Logan Hollow. We have just closed a successful three weeks' revival with Brother Calvin Rigdon. Four were baptized in Jesus' Name and one received the Holy Ghost. One backslider was also reclaimed. Brother Rigdon is a young man that preaches the old time gospel and we recommend him to any church desiring evangelistic help. We desire the prayers of God's people.—Paul H. Kloepfer, Pastor.

**Porters, Texas**—Greetings in Jesus name. We took the church here on September 23rd and God has blessed our ministry here. Our attendance is growing and our Sunday School is being blessed of the Lord. We are building a parsonage for the church here. Pray for us.—Jesse Price, Pastor.

**Norphlet, Arkansas**—We are rejoicing and praising God for His rich blessings toward us. While we were praying for God to visit us with a revival and also send us a pastor, Brother and Sister Marlin F. Odom and their little daughter came our way and now God has given us Brother Odom for our pastor. We are happy and praise the Lord for answering prayer. God has wonderfully been in our midst and many have felt the touch of God upon their bodies. Brother Odom was wonderfully healed of a long standing stomach disorder. Another brother, who had been in the hospital for several weeks after coming in contact with high tension electric wires, also was wonderfully touched by God in answer to prayer and he and his wife started coming to the services. Please pray for his complete healing. The Lord has given us a new touch of fire and a greater determination to fight the good fight of faith. We also enjoyed the ministry of Brother Odom's father and mother while they were with us for a week. Please pray for us and also the many souls around Norphlet who once knew God.

Marlin F. Odom, Pastor.  
Mrs. Ralph Vines, Reporter.

## OHIO DISTRICT CONFERENCE

The Ohio District Conference of the United Pentecostal Church will convene at the Apostolic Gospel Church, 6th and Spruce Streets, Ironton, Ohio, December 3rd, 4th and 5th. The first service will be held at 10 a.m. Tuesday, December 3rd. All ministers of the Ohio District are urged to attend this conference. This also includes the eastern half of Kentucky. Meals will be furnished and rooms as far as possible.

R. G. Cook, District Superintendent  
T. J. Miller, District Secretary-Treasurer  
Roosevelt York, Entertaining Pastor.

## FELLOWSHIP MEETING AT McADAM, NEW BRUNSWICK, OCTOBER 13th-14th

A blessed fellowship meeting was held at McAdam, New Brunswick on October 13th-14th. The afternoon and evening services on October 13th were conducted by Brother Ring. In the afternoon meeting Sister Hayes from St. Louis, Missouri, brought a very inspiring message which was enjoyed by all. Our Fellowship Day on October 14th—the morning service was taken up with talks from the different ministers present. Brother McQuarrie of St. Stephen, New Brunswick, brought a stirring message in the afternoon service from 1st John 3:1. The evening service opened with a wonderful song service followed by prayer. An offering of \$100 was taken for Brother Kleinstaker for his radio broadcast. Brother Frank Mauldin from Yakima, Washington, brought a stirring message from Mark 8:29. Among the ministers present were Sister Lela Atheson, Sister Hayes from Missouri, Cecil Robinson, B. A. McQuarrie, Brother Cady, George Henry, F. McCarty, Paul Burney, W. H. Ring, Orb Harris, Wynn T. Stairs, Missionary Secretary of the United Pentecostal Church, and Brother Frank Mauldin from Yakima, Wash.

This is the last fellowship meeting for the season. On January 2nd we will hold a Sunday School Rally.—W. H. Ring, Reporter.

## GONE BUT NOT FORGOTTEN

In loving memory of two faithful members of the church at Lucedale, Mississippi who recently went to be with the Lord Jesus:

SISTER ANNA KEYS

BROTHER GEORGE HOLLEY

They are sadly missed by all the church.

Mrs. W. R. Crocker.

## REPORT OF ILLINOIS DISTRICT CONFERENCE HELD AT MATTOON, ILL.

The Annual District Conference of the Illinois District was held at the church pastored by Brother Mark Borrer in Mattoon, Illinois. We thank God for the manifestation of His presence throughout the entire conference. The attendance was good and the weather fine. A number of visiting ministers from other districts including the states of Missouri, Indiana, Kentucky and Tennessee attended. We were happy to have Brother Howard A. Goss, General Superintendent, and Brother S. W. Chambers, General Secretary, with us also and the former presided over the election of officers for the District.

Newly elected officers for the coming year are:

M. J. Wolff, District Superintendent, Vandalia, Ill.; J. L. Dunning, District Secretary, Granite City, Illinois.

District Presbyters elected were as follows: J. H. Reeter, Vandalia, Illinois; H. E. White, Decatur, Illinois; Bennie Jones, Anna, Illinois; Ace Summers, Mt. Vernon, Illinois; J. O. Underwood, Belleville, Illinois; Pentecostal Conquerors officers:

Calvin Rigdon, District President, Whitehall, Illinois; Charles Karch, District Secretary, Mt. Vernon, Illinois.

Sunday School officers:

C. E. Bidwell, District Superintendent, Henry, Illinois; L. E. Slusher, District Secretary, Hampbell Hill, Illinois.

Missionary officers:

C. R. Evitts, Missionary Secretary, Marion, Illinois; R. N. Lingsenjo, Asst. Missionary Secretary, Chicago, Illinois.

The evening services were held in the large city auditorium. A good spirit of worship was present in all the meetings. Special singing and music was rendered. Special speakers in the night services were:

C. H. Webb, Bemis, Tennessee; Sister Ruby Sampson, Centralia, Illinois; Sister Nora Baker, Sullivan, Illinois; Brother Ace Summers, Mt. Vernon, Ill.; Wm. K. Hoag, Muscatine, Iowa, and M. J. Wolff, Vandalia, Illinois.

Much good was accomplished at this conference and progressive steps were taken to better the work of the Lord in this district. Included in these was the adoption of the tithing plan for active ministers and also the churches. The plan is for the full time ministers and the churches to tithe into the district treasury for the advancement of the District work.

The church with its good pastor, Brother Mark Borrer, certainly did a grand job of entertaining this convention. Their hospitality and kindness in every way endeared them to the hearts of all who attended. Brother Borrer is a master of taking care of the needs of conventions. May God bless him and the church at Mattoon. Please pray that God will bless the district officials and the work of the Lord in this district for His glory.

H. E. White, Conference Reporter.

## FELLOWSHIP MEETING AT PALACIOS, TEXAS

We are glad to report the good fellowship meeting recently held at Palacios, Texas with Sister Ola Whitted and saints. We were privileged to have our District Superintendent, Brother L. J. Hosch with us. Brother Hosch brought us some wonderful words of encouragement from the word of God. Brother Walter Ford from Jackson, Mississippi, was also with us and brought us many words of encouragement.

Most of the local pastors of our fellowship district were with us including Brothers James Clark of Boling, Wm. M. C. Young of West Columbia, C. B. Webb of Old Odean, Sister Ola Whitted of Palacios and Brother Herman Maroney of Louise. Brother J. C. Jacobs of Laward who was our fellowship Chairman was not with us as he has resigned the church at Laward and is moving to Louisiana to evangelize for a time. We were sorry to lose him from our district. Brother James Clark of Boling was elected Chairman. Evangelist Virgil L. Castolenia of Loeb and Louise was a visitor to our service. We covet your prayers for our district.

Herman Maroney, Reporter.

### "IN MEMORY"

Miss Helen M. Ripper, who until recently was pastor of the church at Rockford, Illinois, passed away on October 17th at her home in Peoria where she had gone following her resignation from Rockford. She was an ordained minister of the United Pentecostal Church. Funeral services were held in the Peoria Apostolic Tabernacle on Saturday, October 19th. Brother M. J. Wolff, District Superintendent of the Illinois District, officiated. Sister Ripper was a faithful worker in the vineyard of the Lord. Those who knew her appreciated her zeal for souls and her sincere desire to always obey God. She will be missed and mourned by those who knew her. "Precious in the sight of the Lord is the death of His saints." Psalms 116: 15.

### YOUTH RALLY REPORT

The November Young People's Rally of the South Central District of Ohio convened at the assembly of Elder Stanley R. Hanby in Newark, Ohio. The meeting will long be remembered by those that attended. Approximately 400 young people were present and the showers of God's blessings quickened us with a greater determination to fight the good fight of faith as never before. The songs and testimonies were blessed of the Lord.

The speaker of the evening was Brother A. F. Miller of Dayton, Ohio. He gave us a very timely message, his thought being: "we should abolish and rid ourselves of unreality and conform our lives not to showmanship, or things that attract, but to the power of God."

At the close of the service one young woman was baptized and several sought the Lord in a fresh way. The whole congregation rose to their feet and praised God continuously for 45 minutes. After experiencing this wonderful blessing we can say that "Jesus is the HOPE of earth and the JOY of Heaven." Surely God was there.

We are blessed with having 12 churches in this district and among them are scores of fine, talented and consecrated young people. We are thankful for their willingness to make this section a lighthouse to the thousands of young people that are in the world and to let them know that "Jesus satisfies." Please remember us in prayer.

L. R. Thompson, District President.

### OUR PRAYER FELLOWSHIP

We have been receiving a number of requests for prayer. It is not possible to state in detail the nature of all these requests so we are just giving you the names for prayer, knowing that God knows all about their individual cases:

Brother and Sister W. C. Hawkins, Marks, Mississippi; Sister Stella Todor, Whitman, West Virginia; Sister Aley Warner, Springfield, Missouri; E. W. Anderson, Monroe Michigan; Mrs. A. A. Jones, Call, Texas.

## The More Excellent Way

There is the story of the various tools which set about to cut a piece of iron. "I will master it," said the ax. His blow fell heavy, but each blow made his edge more blunt, until further striking was useless. "Then leave it to me," said the saw, and with his relentless teeth he would draw back and forth on the surface, but the teeth were only broken. Then the hammer laughed, and said, "I knew you couldn't do it; I will show you the way," but after a few hard strokes its head flew off, while the iron remained unchanged. "Shall I try," said the small flame. All despised the flame, but it curved around the iron and embraced it, and did not leave until the iron melted under its irresistible influence. There is the ax of correction, and the cutting saw of criticism, to conquer the heart as hard as iron; but God's way is more excellent. Love, "Which hath a most vehement flame," will be found the only effective way.

# WHEN THE FIRE F

By Howard A. Goss, General Superintendent

In the fall of 1903, Charles Parham, one of the pioneers of the latter day Pentecostal movement, brought the message to Galena, Kansas and, under God, the first great Latter Day Pentecostal revival broke out—and what a God given revival it was. There were signs, wonders and miracles of healing. Many sought God in a new and deeper way and were baptized with the Holy Spirit, speaking with other tongues.

It was in this great revival that I was converted and sanctified, as God's blessing was then called. I began seeking the baptism of the Holy Spirit and God not only gave me many mighty anointings of His spirit in those days, but also called me to work in His vineyard. However, I did not receive the baptism of the Holy Spirit until some time later.

In the fall of 1905, we attended a large camp meeting at Columbus, Kansas. The blessings of the Lord were marvelous and we rejoiced in the manifestations of the presence of God. After this camp meeting, together with 21 other ministers and workers, we journeyed to Houston, Texas to help in a great revival which was being carried on by a group of workers who had gathered there from various places in Texas. The intent at that time was also to have a Bible Training School in Houston to learn more about the Pentecostal message. In those days there was a standard of consecration to God that was unique and of which we see very little today. Everyone had "all things common" and God really blessed and poured out His spirit in a glorious manner.

In this Bible Training School was a colored cook who was a very godly woman. Her name was Lucy Farrah. This woman felt led of the Lord to go to Los Angeles and about the same time a colored Baptist preacher received the light on Pentecost through the meetings at Houston and came to the chapel each day for the teaching which Brother Parham was so wonderfully being anointed of God to give to souls who were hungry and thirsty for more of God. The fire of the Holy Ghost was really being manifested in the midst of His people.

Sister Farrah sent word from Los Angeles that she was in need of help there and the leaders of the school raised the money to send a Brother Seymour to Los Angeles to assist in the revival that was breaking out in that city.

At the close of the Bible School in Houston, another young man and myself were sent out into the field to preach the Pentecostal message and we were instructed to go South. We had no

money, just trusting God to supply needs. Although I did not have the anointing of the Holy Spirit, God really anointed me for service and He gave us many precious revivals with many being stirred to seek the Lord.

In the year 1906, at Easter time, a conference for all workers was called at Orchard, Texas. I was desperate for the baptism of the Holy Spirit and went there with the full expectation of receiving it. I fasted and prayed all the time I was there but when the conference closed on Sunday night I had not been filled as yet.

The next morning we all gathered at the railroad station. Our train was late in arriving so we spent our time in singing, praying, testifying and preaching. The train finally arrived with two extra coaches to take care of our conference group. When we boarded the train the power of God began to fall and many received the baptism of the Holy Ghost. The coach that I was in became a prayer room with many being slain under the mighty power of God. The Lord filled 12 of those present with the Holy Spirit, and, PRAISE GOD, I was one of them. What a marvelous, glorious and soul satisfying experience. Some of the conference group had to change trains at a little station south of Orchard and when we got on the other train the Lord baptized five more with the Holy Ghost. The Spirit of God was so heavy upon me that I was unable to speak in English for some time and it was a week before I could converse in my own language. The glory of the Lord had filled me; thank God for the glorious experience of speaking in other tongues as the Spirit gives the utterance.

I cannot tell you of the many wonderful things of the early days of Pentecost. The glory of God was manifested all over southern Texas, and in Los Angeles, California, a mighty Holy Ghost revival broke out in April of 1906. Missionaries came from all parts of the world to see the marvelous outpouring of God's spirit. Many were convicted and received the Holy Ghost and, returned to their fields of labor rejoicing in the Lord.

We need more of this Holy Fire and more showers of the latter rain outpouring of the Holy Spirit. My prayer is, "Oh, Lord, send us more and more of the latter rain. We need a revival." Let us all pray to this end.

Editor's Note: Brother Goss was one of the pioneers in the Pentecostal Movement. From time to time he will be giving you, through the pages of the Herald, interesting happenings and events of the early days of Pentecost.



Boys and Girls—Would you like to write a letter to the Children's Page? Address it to us at 3449 South Grand Boulevard, St. Louis, Missouri.

## GREETINGS!

To our many little friends of the "Children's Page," we wish you a Merry, Merry Christmas and a Happy New Year.

\* \* \* \*

## SPELLING CHRISTMAS

- C is for —————? (Our wonderful Savior.) St. Luke 2:11.  
 H is for —————? (The King who wanted to destroy the baby Jesus.) Matt. 2:7, 8.  
 R is for —————? (What prophecy said Jesus would be) Micah 5:2.  
 I is for —————? (There was no room for Him there.) Luke 2:7.  
 S is for —————? (A sign in the Heavens that proclaimed His birth.) Matt. 2:10.  
 T is for —————? (The Wise Men brought them to Jesus.) Matt. 2:11.  
 M is for —————? (The mother of Jesus.) Luke 2:16.  
 A is for —————? (God's message to the shepherds) Luke 2:10.  
 S is for —————? (The group to whom the angels appeared) Luke 2:8, 9.

\* \* \* \*

## "THE REAL SPIRIT OF CHRISTMAS"

"At the Christmas season a few years ago in a small city, as the happy holiday crowd hurried along the street bent on Christmas shopping, a crippled newsboy stood in a protected corner, resting on his crutches and offering his papers for sale. Something about him arrested the attention of all who passed. It was this: He had decorated his crutches with evergreens! To a passer-by who questioned him he said, with a cheerful smile, "What is the use of putting on a sour face? Of course it is tough to be lame and poor but that's no reason for looking glum! I can't have all the good things that lots of other boys have at Christmas, but I am reaching out for all the joy I can get hold of. I decorated these crutches just to make them seem a little like Christmas."

The real spirit of Christmas is not found in how much we receive for ourself. They who find the real spirit of Christmas are those who spread cheer by reflecting the Spirit of Christ.

Christmas is that special time that we remember the birthday of our Savior, Jesus. If we have Him in our hearts it matters little about other circumstances. Within us we have a joy that no other gift can bring.

THE "SPIRIT OF CHRIST" IS THE REAL SPIRIT OF CHRISTMAS.

\* \* \* \*

## CHORUS TO SING

(Tune: Happy Birthday to You)

Merry Christmas to you!  
 Merry Christmas to you!  
 Merry Christmas everybody,  
 Merry Christmas to you!  
 May you feel Jesus near  
 Every day through the year.  
 Happy New Year Everybody!  
 Happy New Year to you!

God bless all of you.—Norman and Mary Alice Paslay.

I am a girl 9 years old. I enjoy the Children's Page. I got the Holy Ghost in your Revival when I was 8 years old. I am still going on with the Lord.

Gloria Froese.

P. S. The bold face words in the letter refers to Brother and Sister Paslay.

## "CHRISTMAS"

Memory Verse—Unto you is born this day in the city of David a Saviour, which is Christ the Lord.

## A Christmas Prayer

Dear heavenly Father, our thanks we give  
 For Thy great Christmas gift of Love;  
 O may we now truly our gratitude lift  
 As we send songs of praises above;  
 We ask Thee to bless, in the dear Savior's name,  
 Every child in the wide, wide earth  
 And may we so gladly His gospel proclaim  
 That the whole world shall hear of His birth.

\* \* \* \*

## The Christmas Gift

Isn't Christmas about the very best day of all days? We spend a lot of time getting ready for the big day. Don't we? There is so much mystery and excitement about the house that we think we can never wait until the time comes. We want to buy gifts and make things for mother, daddy, and all our friends. That is one time we really like to show our love for each other. Isn't it?

But did you know that one time there wasn't any Christmas. People knew nothing of this great day. We did not have any time of gift giving, until God decided to give the world a gift.

God knew that the world needed a gift, for it was full of sin and sickness. So God said, "my people need some one to save them. They need a Savior. But who is brave enough and good enough to go down to earth and die for my people?" The angels are very good and very brave, but none of them could die for the sins of His people. Who could do it? God knew there was only One.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life."

And that is how Christmas came to be. God gave the world a present—it was the Savior Jesus.

God gave us the very first Christmas. So every year at this time we celebrate the birthday of Jesus. He is the real Christmas gift. He is the One we all may receive. He is the Savior of the world—a gift for you, for me, for everyone in the whole world.

\* \* \* \*

## The Think of Others Day

A little girl had a wall motto. And on this motto were all the holidays. This is what it said:

- The message of Easter is "Think of heaven."  
 The message of Fourth of July is "Think of our Nation."  
 The message of Thanksgiving is "Think of your Blessings."  
 The message of New Year's Day "Think of how time passes."  
 But the message of Christmas is best of all—"Think of Others."

\* \* \* \*

## CHRISTMAS TRUTHS

Louise Price Bell

Said the merry Christmas candle to the happy Christmas star;

"I'll do my very best to shine, but I can't shine real far. And after just a little while, my light will all be gone. While you're twinkling up above this Christmas evening long!"

The happy Christmas star looked down upon The candle far below.

"Well, let's both shine the best we can, For that's what counts, you know!"

Catheryn Ruh.

# World Wide Evangelism

(continued from page 3)

was gathering grass on the hillside to be used as fuel some one entered her house, which was very poorly constructed, and stole her purse containing all of her precious money. Upon discovery of the theft she reported the incident to God and calmly requested that he have the thief return the money to her as she was desperately in need of it. Knowing the craze into which these opium smokers get when unable to obtain their usual smoke, I was sure the old lady was asking a human impossibility. Strange as it may seem, on her return home she found that the thief had returned her money nicely wrapped so that she could find it easily, and placed it on her door step. To this Christian this miracle was just one of many the Lord had worked in her behalf and was treated as an ordinary every day occurrence.

To sit in a congregation of these single minded people and hear them for hours tell these marvelous stories of God's dealings with them, is really a taste of heaven on earth. Time fails me or I would tell you of the boy whose parents so bent on his becoming Christian scolded him every night until he was wonderfully converted and became a minister, or relate to you the story of a village that housed 43 armed bandits most of whom were gloriously saved and every one changed from banditry to peaceful citizens. You possibly have heard of the "Christian General" Feng whose army usually went into battle singing "Beneath the Banner of the Cross," and who conducted a baptismal service where 900 of his men were baptized. Some of you are acquainted with great revivals of prewar China. Mrs. Kelley and I were in some of these, and one district of 105 churches witnessed such a revival as I have never seen. Marvelous healings that compare to the days of the Apostles occurred and in one year nearly 2000 were baptized with the Holy Ghost. God has manifested His power in China, India, Africa and all the isles of the sea and the bright testimonies from all over the world make us ready to pray in His name for the Lord of the harvest to send out more laborers, give to the limit of our financial ability, and consecrate ourselves on His altar for sacrifice or service. Recently I heard of the offer of 100 young people to go as God's witnesses to any field in the world; all of whom were from my state of North Carolina. This sort of response is as it should be.

The rather weak objection sometimes heard is that the foreign missionary program detracts from the home work and takes funds away from America that should be used to evangelize our own people. To such a statement I wish to assert that this is not true. I have traveled in America during the last thirty years, touching every state in this country but four and have toured in Canada three times. I have crossed the continent three different routes and have witnessed to thousands of congregations and during this ministry I have not seen one church closed because of its being missionary in its thinking. The best cared for minister I have met shepherds a church that supports THIRTEEN

missionaries and gives liberally to the home work. This church has outgrown about three churches and now is the proud possessor of one of the most magnificent church buildings in America. Brother, sister, don't let the enemy of souls cheat you from sharing the joy of world wide evangelism for this program is: Commanded by our Lord Jesus Christ; The example of those who have lived in His fellowship; The almost limitless testimonials of those who have been changed by the message of Christ; We are believers in it.

But let me ask you a serious question. In China alone 33,000 people fill Christless graves EVERY DAY. The daily deaths in all the world is said to be 68 a minute or 97,920 for the 24 hours. IS THIS NOTHING TO YOU and I do mean Y-O-U?

## MISSIONARY OFFERINGS

(continued from page 11)

Diboll, First Pentecostal Church	9.00
Dublin, Pentecostal Church	34.15
Dumas, United Pentecostal Church	49.15
El Paso, Gospel Tabernacle	40.00
Pt. Worth, First United Pentecostal Church	18.00
Priona, Pentecostal Church	18.17
Gladewater, Faith Tabernacle	8.05
Gladewater, Mrs. Orval Proctor	8.20
Gladewater, Young People of First United Pentecostal Church	3.20
Gladewater United Pentecostal Church	10.00
Goosecreek, Peace Tabernacle	18.50
Houston, Gospel Truth Pentecostal Church	52.92
Houston, Bethel Gospel Tabernacle	50.77
Kilgore, First Pentecostal Church	27.24
McLeod, J. Roy Weidner	19.74
Marble Falls, Pentecostal Church	10.00
Milford, Southern Bible College	49.86
Monahans, Pentecostal Church	26.50
Morgan, Pentecostal Women's Missionary Circle	1.00
New Braunfels, J. D. Kinsfather	8.45
Overton, First Pentecostal Church	8.38
Orange, Gospel Lighthouse	10.00
Pt. Arthur, Faith Tabernacle	118.00
Parapa, W. H. Butcher	2.50
Price, Carlisle Pentecostal Church	12.50
San Angelo, Pentecostal Church	3.42
Seabrook, Bethel Pentecostal Church	10.04
Texarkana, First Pentecostal Church	50.00
Virginia—	
McClure, First Pentecostal Church	5.00
Washington—	
Lynden, First Apostolic Church	34.72
Lynden, Mr. & Mrs. J. E. Nolan	15.00
McCleary, Pentecostal Church	12.00
Puyallup, J. D. Urshan	10.00
Puyallup, Pentecostal Tabernacle	25.58
Tieton, Pentecostal Assembly	30.00
Tieton, H. A. Wine	25.00
West Virginia—	
Charleston, Pentecostal Church	10.00
Elizabeth, Roy Owens	2.40
Huntington, Apostolic Gospel Church	10.00
Huntington 25th St. Pentecostal Church	13.25
Morgantown, H. I. Goodin	16.50
Morgantown, Riverside Mission	30.90
Parkersburg, Apostolic Gospel Church	27.00
Rivesville, Apostolic Church	7.00
Shinnston, Opal Shanbaltz	1.00
Wisconsin—	
Clintonville, Christ Tabernacle	32.63
Cochrane, Full Gospel Church	28.00
Hager City, Edward Larson	10.00
Kenosha, Pentecostal Church	50.00
Madison, Apostolic Gospel Church	17.22
Marshallfield, W. B. Barron	12.88
Milwaukee, Elim Tabernacle	52.55
Rice Lake, Apostolic Gospel Church	7.84
River Falls, Apostolic Mission	10.10
Stanley, Apostolic Faith Assembly	8.45
Wyoming—	
Reliance, Reliance Sunday School	40.00
Total	\$9,965.58

### Corrections:

Missionary offering in Nov. Herald listed: Illinois, Hurst, Mae Kufner should have been Illinois, Hurst Bush, Pentecostal Church. Missionary offering in the October Herald credited to Mrs. Roy L. Eads of Salem, Oregon should have been credited to the Emmanuel Pentecostal Church, Salem, Oregon. The offering credited to G. M. Eads should have been credited to Boat Trust Funds for K. W. French, transferred by Northwest District.

# Prayer in the

Juanita Taylor, Humboldt, Ia.

I would like to leave my personal testimony as to what a blessing prayer is in the home. Mother and I are the only ones serving the Lord in our family, and for years we neglected having morning prayer. Now that we do pray together we have a much closer walk with God. He has answered prayer for us.

How we love to sing a chorus or read some scripture and then seek the Lord. Take plenty of time to pray—even if you have to arise a little earlier to get to your work on time. I love to tell the Lord how I need Him, need His strength, how I need grace for the day, how I want to overcome every trial and test for His name, honor and glory. I ask for His guidance, a knowledge of His Word, to make me pliable in His hands, all my nature to refine, until the beauty of Jesus can be seen in me.

How I love to praise Him, that He is mindful of me, for every blessing, for saving me, for shedding His blood on Calvary's cross and thereby purchasing my salvation, how I love to pour out my heart to my Master for doing so much for me. As I begin thinking of others; the unsaved that are so thoughtless, the sick that are suffering and need a touch from God, and the heathen who doesn't even know about our wonderful Saviour, how my heart is burdened for the work of the church. We pray for a special blessing on each service—that God will bless and anoint from on high, that His name will be glorified, that souls will be saved, that the Lord will send a revival and let it begin in me.

Then we remember our pastor and his wife and ask that they be rewarded with both natural and spiritual blessings. We pray that God will lead and guide them and that our shepherd will be a true shepherd over his flock, having wisdom and knowledge from above. Now we ask that they be given encouragement, grace for the day, and always be in His loving favor.

Then we think of the missionaries who labor so faithfully and pray God to give them souls for their hire and supply their every need by moving on the hearts of His people to give in their behalf for the glory of God.

If you do not have family prayer, you are missing one of your greatest blessings. If everyone that is Spirit filled would have a special time to pray each day, I believe a great work would be done for God and the Lord would do great things for us. Maybe there are only two or three or perhaps just one saved in your family but prayer will change things. How we need to be concerned about the unsaved of this world.

A prayer life, backed by Christian living, will fill your soul with joy, a zeal to work for God, faithfulness to attend services, a greater desire to know God's word and help you along life's way always.

People that have a real prayer life will not only have different homes but will help to produce a more spiritual church.

Do you have family prayer? If not, begin today and continue in prayer and the Lord will bless you, give you a deeper spiritual life and you will have a greater desire to serve Him.

**OPEN FOR CALLS**

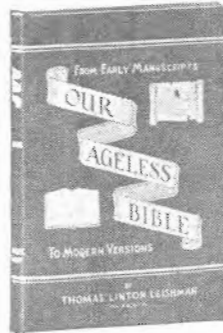
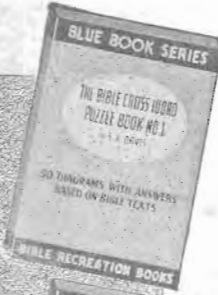
for Evangelistic or Pastoral  
here. — Brother William Roos,  
nsey, Illinois.

I am open for Pastoral or Evangelistic  
work. I have been in the ministry for more  
than 12 years.—Brother R. L. Cupit, West  
Point, Texas.

We are on the evangelistic field and open  
for calls.—Ray G. Jones, Western Address:  
4010 3rd Ave., Los Angeles, Calif. Eastern  
address: c/o J. G. Still, Rte. 1, Box 116, East  
Leroy, Mich.

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October 1 to '31, 1946

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lestero, \$7.00; L. H. Benson, \$12.00;  
H. J. Blount, \$12.00; G. H. Brown,  
\$10.00; Hettie Buckmiller, \$8.00; N. P.  
Castillo, \$5.00; Theron H. Chapman,  
\$6.00; Wm. O. Downs, \$14.00; D. R.  
Gray, \$12.00; David Grindell, \$12.00;  
B. L. Heisler, \$23.00; E. B. Howell,  
\$6.00; Illinois District, \$124.41; Marshall  
Ivy, \$10.00; Marie Jenkins, \$3.00; Hen-  
ry A. Johnson, \$12.00; Sallie Lemons,  
\$10.00; T. B. Lindsey, \$12.00; Louis-  
iana District, \$170.45; V. F. Lowery,  
\$5.00; C. J. MacDonald, \$7.00; W. J.  
McClatchie, \$12.00; W. M. McClure,  
\$9.82; Pansy McKelvey, \$5.00; A. P.  
McManus, \$12.00; Madeline Marshall,  
\$1.00; Pearle Martin, \$5.00; J. W.  
Mason, \$3.50; Ted Methvien, \$22.00;  
C. F. Nelson, \$2.00; New England Dis-  
trict, \$86.72; R. E. Nichols, \$4.00; H. M.  
O'Bannon, \$6.00; Mrs. Karl Omdahl,  
\$12.00; J. C. Porter, \$6.00; E. L. San-  
ders, \$12.00; Southeast District, \$12.97;  
Southern District, \$62.51; T. R.  
Strome, \$12.00; E. Tullos, \$3.00; Nath-  
an Urshan, \$24.00; James E. Wallace,  
\$15.00; C. G. Ward, \$12.00; Western  
District, \$35.82; Mr. and Mrs. W. T.  
White, \$2.00; C. R. Young, \$10.00;  
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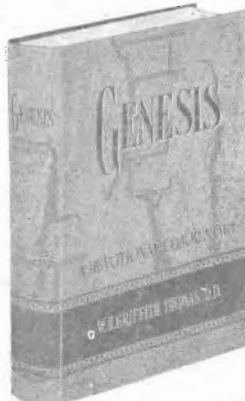
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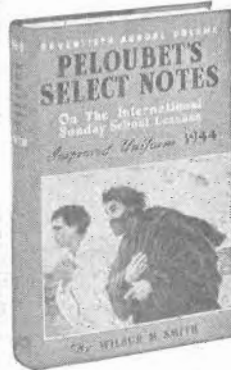
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