

## Attention All Former Pentecostal Assemblies of Jesus Christ Ministers:

Greetings in Jesus name. It is with sorrow that we are compelled to take issue from time to time with those in whom we once had confidence but as the falling away increases and men allow themselves to be possessed with a spirit of leadership and betrayal of their brethren, it is more and more necessary that we stand for the right.

The merger of the two major Jesus Name bodies in 1945 has brought a real blessing and is working for unity and the spread of the Gospel. No wonder, therefore, that it is opposed by those who desire the preeminence and a personal following.

When the merger was consummated between The Pentecostal Church, Inc., and the Pentecostal Assemblies of Jesus Christ, it was unanimously agreed that the Charter of the Pentecostal Assemblies of Jesus Christ, together with its seal, etc., should become the property of the UNITED PENTECOSTAL

CHURCH. Unfortunately, the matter of small yearly dues for the Charter was overlooked, making it possible for anyone to take up the Charter by paying the past dues. This has been done and the impression given that those who now hold the Charter represent the former Pentecostal Assemblies of Jesus Christ brethren. Stress has been laid upon alleged doctrinal differences and the brethren of the Colored race have been made to feel that they are to enjoy special privileges under the new setup. I am sorry indeed that such misrepresentation has been set forth.

Brethren, it will be well for you to pray and get the real facts before you allow yourselves to be led into an association which will be harmful. The coming of the Lord is very near and we should watch and be ready.

Faithfully yours, **W. T. Witherspoon,**  
Assistant General Superintendent,  
United Pentecostal Church.

## GOD WILL TAKE YOU THROUGH

*C. C. Hayden, Fresno, California*

This is an account of God's faithfulness to Paul and how He fulfilled His promise to him. The Apostle had a great desire to preach the Gospel in Rome but first felt constrained to journey to Jerusalem to minister to the saints in that city. While there he was seized upon by an angry mob of Jews and in the course of time was cast into prison. After a night or two in that place the Lord stood by him and said,

"Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

It must have been a wonderful consolation to Paul that the Lord "stood by him" in trouble. Jesus will stand by the weakest of His children when they call upon Him. Please note that the Lord made a definite promise to Paul that he must bear witness at Rome. Paul's life was to be preserved until that promise was fulfilled and that he was to be privileged to preach the unsearchable riches of Christ in the then world's capital. It was as though the Lord, in that dimly lighted jail, wrote out a "ticket to Rome" and handed it to Paul saying . . . "Here Paul is your ticket, I'll see to it that you get there."

We find that early the next morning "when it was day" that the Devil began his attempt to defeat God's purpose in the life of Paul. Forty men banded themselves together and planned a devilish plot to kill Paul (Acts 23:12). However, the Lord took care of him and he was sent to Caesarea for safety. This was the beginning of his trip to Rome. True, it was only a few miles on his way, but nevertheless he was on his journey. Like a transcontinental train ticket with many sections, it was as if the "conductor" tore off the bottom section of his "ticket" as he went to Caesarea.

When Paul reached that town, he had a layover of at least two or three years. Christian friend, if God has given you

a promise to fulfill something in your life . . . should you have to "lay over" for periods of time at some way stations in life, remember, these are not the end of God's promise, they are just part of the plan.

Paul finally arrived in Caesarea, a prisoner, and was kept there for many months in prison. No doubt as Paul meditated many times upon the faithfulness of God, he remembered that the Lord had stood by him in Jerusalem and considered the promise made to him about Rome and it encouraged and strengthened him during the long imprisonment.

Finally in the providence of God, Paul found himself on a boat, with the beloved Luke, on his way again, but still a prisoner. In his "pocket" he still had his "ticket" to Rome (Acts 23:11). Another section was used as they were journeying over the waves of the Mediterranean Sea. On the way a terrible tempest arose and for many days neither the sun nor the moon were seen. The situation became so desperate that the crew threw the freight and tackling overboard. At this crucial time the angel of the Lord said to Paul, "Fear not, thou must be brought before Caesar; and lo, God hath given thee all them that sail with thee." How marvelous and real are the promises of the Lord. Paul broke the good news to his shipmates and added, "Sirs, be of good cheer: for I believe God, that it shall be even as it was told me." Paul's "ticket" still read "TO ROME." God was not going to fulfill just part of the promise but all that the Lord said to him was to be accomplished. Brother, sister, wayfarers on life's pilgrimage, don't let the enemy of your soul fool you into believing that God has forgotten His promise to you. He said, "And lo, I am with you always, even to the end of the world" (Age) Matthew 28:20.

The ship that was carrying Paul to

Rome was finally wrecked but he and all that were in the ship were cast safely upon a lonely island. The storm still raged, as if it were disappointed at losing its intended victims, and as it was winter they made a fire from driftwood to warm themselves by. Paul was one of those that gathered sticks for the fire and as he cast his on the fire a poisonous viper came out from the heat and fastened itself upon his hand. Again the devil was trying to keep Paul from preaching the gospel in Rome by attempting to kill him by the bite of the viper. Perhaps as Paul shook the creature into the fire he might have been reminded of the promise that God gave him in the prison in Jerusalem about three years previously: "Thou must bear witness at Rome." Again God proved Himself greater than the cunning of Satan for the bite of the viper did Paul no harm. God protects and watches over His own even in the midst of some of life's darkest trials. Trust and obey—God will do the rest.

The Apostle had another layover on the island but finally boarded another ship, another section was taken from his "ticket." The stub was continually getting shorter and shorter but the Apostle clung to it (the promise of God) tenaciously, and finally he was brought to Rome—the end of the line. For some time before he was put to death Paul was privileged to preach the unsearchable riches of Christ and his converts were even numbered among the members of Caesar's own household.

All the fighting of the enemy, the hardships, the layovers . . . these all appeared as landscape along the way. As Job said, "He performeth the thing that is appointed for me." Friends, the Lord will take you through. Trust in His promises without faltering or wavering and the Lord will bring ALL things to pass. If we do not fail—He will never fail us.

# THE APOSTOLIC NORMAL... *New Birth*

By Harry Morse, Oakland, California

During the past years of the outpouring of the Holy Spirit, accompanied with the speaking with tongues and other signs, God has been putting a desire in us to *earnestly contend for the faith once delivered to the saints*. Truly we are getting hold of truth in this going on with God. We naturally hold on to all the old teaching that we just did not have to give up at the time we sought the baptism. God finally broke the news to us as to the absolute absence in the Word of God of there being a second instantaneous work of grace. This truth nearly upset the the Pentecostal movement but believers of that phase of teaching are comparatively few. Now God is taking us a big step farther and showing us that there is an absolute absence of even two experiences taught or recorded in the Acts of the Apostles, gospels, or epistles, viz., the new birth and then the baptism afterwards. Neither can we find one reference to two acts of faith ever taught or recorded where any one was ever born of the Spirit under one act of faith and next filled with the Spirit under a second act of faith; 'tis not in the New Testament.

All of these years the question has been raised by many, "When were the disciples sanctified?" The answers were many; one was in John 15:3, but we see Jesus declared them clean in that sense in John 13:10. Next it was said that as Jesus' prayers were always immediately answered, they were sanctified in John 17:17, but we find that they could not really be sanctified until Jesus had shed His blood (Heb. 13:12). Then next and last they said it was done after His resurrection in John 20:22. We soon saw that the statement, *Receive ye the Holy Ghost*, did not prove that they did receive Him then and there, as Jesus had not departed (John 16:7) and gone to the Father to be exalted to His own right hand, *having shed forth this which you do both see and hear* (Acts 2:33). But we did quickly see that this was simply an equivalent command to Luke 24:49, to go to Jerusalem and tarry so as to receive the Holy Ghost when He came, which they did. And the fact that He breathed on them proves nothing in the way of the new birth. To me, this simply indicates that He gave them a tiding over blessing to encourage them during these trying days of their orphanhood (John 14:18 Mg.).

After we had this settled, God began dealing with us along the line of trying to place the new birth under any of these same texts. He began to show us

that there was no such thing in the New Testament, or in the Old either, as the new birth and after this the baptism. My! how some of us fussed again when our nest was again stirred up, but God was not letting us settle down. He is rapidly taking us on to the Apostolic faith and the practice of the apostles. You will now say, "Brother M., when were the disciples sanctified? and when were they born of the Spirit?" etc., etc. I answer, "This all took place in the upper room on the day of Pentecost." Up to the cross of Calvary they were under the blood of bulls and goats. They arrested Jesus while He with His disciples were up to Jerusalem keeping the feast of passover. (See Matt. 26.) We erred not knowing that these people lived under three different periods of time, viz., the Law, the period between Law and Grace called by Bible students, "The



overlap of the ages which meet." (See 1 Cor. 10:11 R. V.) And at last they lived under the Age of Grace. There is any amount of scripture to prove that the good people under the old covenant, like Anna, Simeon, Zacharias and Jesus' own disciples, were said to be *not of this world, and their names were written in heaven*, etc., yet they were not born of the Spirit, or perfected. These were shut up to the faith that was afterward to be revealed (Gal. 3:23-26). They were God's devout SERVANTS (Gal. 4:1-7). But the time came when the SEED of Abraham came to whom the promises were made (Gal. 3:19). This SEED was Christ (Gal. 3:16). It was bruised (Isa. 53:5), crucified and buried (John 12:23-24); But He came to life to be *alive forevermore* (Rev. 1:18). He then went to the Father and on the day of Pentecost He came back, *the incorruptible SEED* of 1 Peter 1:23. (See Weymouth). This incorruptible SEED brings the new birth.

On the day of Pentecost the Lord suddenly came to His temple (Mal. 3:1). He also said, *I will not leave you comfortless* (Mg. orphans): *I will come to you. Then you shall live also, and at that day you shall know that I am IN you*. He, speaking of Himself, though many

THE PENTECOSTAL HERALD  
Official Publication of the  
UNITED PENTECOSTAL CHURCH  
Incorporated  
Headquarters, 3449 So. Grand Blvd.  
St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; Single copies 10 cents. Rolls of 10 or more 7 cents per copy. Published Monthly.

AN INTERNATIONAL PUBLICATION

Editorial Staff

Editor ..... Paul H. Box  
Associate Editor ..... M. J. Wolff  
Missionary Editor ..... W. T. Stairs  
Contributing Editor ..... Oscar Vouga

EXECUTIVE OFFICERS

UNITED PENTECOSTAL CHURCH

Howard A. Goss, General Superintendent  
3449 S. Grand Blvd., St. Louis 18, Mo.  
W. T. Witherspoon, Asst. Gen. Supt.  
1074 W. Broad St., Columbus 8, Ohio  
Stanley W. Chambers, General Secretary  
3449 S. Grand Blvd., St. Louis 18, Mo.  
Wynn T. Stairs, Missionary Secretary  
3449 S. Grand Blvd., St. Louis 18, Mo.  
Theodore R. Dungan, Asst. Gen. Secretary  
3449 S. Grand Blvd., St. Louis 18, Mo.

General Presbyters

Mack D. Abbott, 1212 N. Washington St.,  
Roswell, New Mexico.  
Nicholas J. Bibbs, 917 W. 3rd St.,  
Marion, Indiana.  
G. H. Brown, 505 Victory St., Little Rock,  
Arkansas.  
R. G. Cook, 1042 So. Broad St., Lancaster,  
Ohio.  
A. D. Gurley, 1103 Wick St. Corinth, Miss.  
B. H. Hite, 4800 Weber Road, St. Louis  
23, Mo.  
L. J. Hosh, 720 East Tyler St., Athens,  
Texas.  
M. W. Howard, Box 994, Tulsa, Oklahoma.  
J. A. Johnson, 1596 Corson St., Pasadena  
4, California.  
S. G. Norris, 164 Pierce St., St. Paul, Minn.  
Ellis Seism, 3753 N. Overlook, Portland 12,  
Oregon.  
Jack Scott, 495 Pennsylvania Ave., Morgantown,  
West Virginia.  
S. G. Steeves, Newcastle Bridge, N. B.,  
Canada.  
W. A. Sherrill, 514 W. Watson St., Andalusia,  
Alabama.  
S. L. Wise, Box 872, Hodge, La.  
M. J. Wolff, 705 St. Louis Ave., Vandalia,  
Illinois.

Missionary Board Members

Wynn T. Stairs, Secretary, 3449 S. Grand  
Bld., St. Louis 18, Mo.  
George L. Glass, 607 Bilbo, DeRidder, La.  
Anton Huba, 609 Jones Ave., North Brad-  
dock, Penn.  
Oscar Vouga, 390 Nairn Ave., Winnipeg,  
Manitoba, Canada.  
C. P. Williams, 1715 S. Madison St., Tulsa,  
Oklahoma.

## G. B. Rowe, Retiring District Superintendent

At the recent Indiana-Michigan District Conference, Brother N. J. Bibbs of Marion, Indiana, was elected District Superintendent. Brother G. B. Rowe, the retiring Superintendent, has served the organization faithfully and well. May God's richest blessings be upon him. We hope to have a little news about the new District Superintendent in the near future.

fail to see this, said, "He is with you but shall be in you." You will find this all condensed in John 14:15-20, and the time referred to was the day of Pentecost and thereafter. Hallelujah! It is so simple and plain; it is Christ in you the hope of glory (Col. 1:27). They must eat His flesh and drink His blood before they could have life, everlasting life,

(continued on page 12)

# PENTECOSTAL PROGRESS IN CENTRAL EUROPE

By Anton Huba, North Braddock, Penn.

(An informative and challenging article, God may want YOU to do something!)

No Christian man or woman can come face to face with the crucified Saviour without a conviction that he or she is a debtor to all unsaved people wherever they may be. The trouble with many is that they limit their vision and burden for souls to their own immediate community and, like Moses, "look this way and that way" but there is no need of this when a man is acting with and for God.

Jesus said "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35. In His own words—THE FIELD IS THE WORLD.

Central Europe is a most fertile field—white and ready to be harvested but, sad to say, the laborers are very few. Enormous material damage has been sustained, cities and towns devastated, with heaps of ruins everywhere. The persecution and severe suffering which was the lot of millions during the late war—their privations, shattered homes, broken families, broken bodies, broken hearts and broken spirits, is something not to be taken lightly. Is it any wonder that the American people were moved with compassion and have rushed material and medical help to save people from cold and starvation. UNRRA has been doing the "lion's share." Charitable and social organizations have been doing their level best to eliminate as much as possible of the physical and moral consequences of war. The doctors and nurses are doing their utmost to help heal wounded bodies. Others are employed in the denazification of youth.

It seems to me that while this much needed help is being administered, the most important part is being neglected . . . the saving of the souls of men and women. Material damage and physical suffering cannot be compared to the spiritual peril of the soul. People are groping in darkness and disillusionment in a world full of chaos where unrest prevails and the hearts of men are torn with fear and uncertainty over the future. Who will take the Gospel over land and sea? Who will answer the call gladly: "Here am I—send me."

We shall mention a few countries of Europe and especially Czechoslovakia, where my chief missionary efforts have been for years, but of necessity I will mention other countries also.

Let us begin with CZECHOSLO-

VAKIA, located in the heart of Europe. It is a democratic country, its people are cultured and socially advanced and very religious (Slovakia is 80% Roman Catholic). Being the birthplace of the great reformer John Hus, and also the great Moravian revival which John Amos Comenius was instrumental in promoting and spreading in many countries, including England and this country of America. It is said that the first missionaries that contacted American Indians were the Moravians. The Pentecostal message, however, did not make much impression upon these who were traditionally religious.

The late Andrew Huba, father of the writer, sailed for Europe in 1927 to take the Apostolic message to his own people. He was largely instrumental in pioneering the work there independently. God was pleased to bless his humble ministry, confirming the Word with signs following. He encountered much opposition from the Roman Catholic bishops, priests and also the laity. In 1930 I was led of the Lord to go there and help in the work. At that time I was very much inexperienced in missionary work and soon found that I had to change my methods of approach to the people and also in preaching. One must be definitely led of the Spirit of God in all things and depend fully on the Lord. In 1931 my brother, John, came to the country and soon engaged in active work for the Lord, preaching and singing this glorious gospel in missions and denominational churches. Ever since he went to Czechoslovakia, he has been working hard, testifying, and yet the results have been very little . . . sickness, tests, trials and hardships have been his portion.

Within this time the republic was going through great crises, three times the government changed which affected the work when it was in its infancy; then Hitler came with his hordes and invaded the country . . . but through it all the work of the Lord has progressed for "if God be for us who can be against us."

Brother John Huba reports victory and is beginning to see that the much needed and prayed-for revival is coming and as he puts it "slow but sure." He hardly can respond to all the calls he receives from different parts of that country and reports that in the past year he has accomplished more for the Lord than in the entire 14 years pre-

viously. He has traveled extensively and has made contacts with many Pentecostal people, groups, families and individuals with whom he had no previous contact. Often times he was greeted with "It is well that you have come; we are now ready to hear whatever God has for us." In one place a brother said to him: "You were sent to us by God." The work is now growing to such proportions that he is not able to cope with it. There is a real need for one full time worker, besides Brother John, and at least three partly supported workers. Other denominations are sending workers and money and in some cases have succeeded in winning for their cause promising Pentecostal workers.

Some might ask: "Why send missionaries to nominally Christian countries?" The answer is obvious. First, while the people are self-satisfied, yet there is a great need of a spiritual awakening. Second, the urgent and unfinished task of the 20th century is "the calling out of a people for His name." I firmly believe that God has raised this wonderful Oneness movement for this very purpose, therefore necessity and responsibility calls upon us to be more and more missionary minded.

The following poem by Oswald J. Smith expresses the sentiment of my heart and a spiritual application of our text to postwar Europe.

## Hark! The Master Calleth

Hark! The Master calleth: "Who will go for me?"  
Some from every nation must the Saviour know;  
"Other sheep" are waiting for the Gospel call,  
Every tongue must praise Him . . . Jesus died for all.  
Harvest fields are bending, soon 'twill be too late,  
Reapers now are needed, lo, 'tis death to wait;  
Who will take the Gospel over land and sea?  
Who will answer gladly: "Here am I send me."  
All may share the glory; some can give and pray,  
Others at His bidding quickly speed away;  
Life must be invested, none for self may live;  
Who will heed the challenge, all to Jesus give.  
(To be continued in the next issue)

## A MISSIONARY APPEAL

Greetings. The writer is known as being intensely interested in foreign missions. For the greater part of the last forty years we have been doing our best for this cause. Long before the Jesus Name truth was revealed we were foreign missionary Secretary and Treasurer for a large Trinity work in the East. We have kept in touch with Missionary doings up until the present time.

Many years ago we were convinced that much of the money sent to the foreign missionaries was wasted. So many have gone who were never called. They have

made very poor representatives of the truth. Some indeed have brought great reproach in their respective fields. Worse than this, some have made it a "racket" and have duped the saints out of thousands of dollars.

The United Pentecostal Church has, to my mind, the most efficient Board of Foreign Missions with the most aggressive and business-like Secretary I have ever known. They do not know that I am writing this letter. Right now I am stirred to urge all of our members and churches to send their foreign missionary money to Headquarters for distribution. Brother Stairs is really doing things in that department, which has grown by leaps and

bounds under his leadership and the uniting of the two bodies. Our Missionary Board is very efficiently handling the difficult problems with which it is faced.

Right now there is a good reason for my asking you not to be taken in by some missionaries who are travelling around and whose stories contain little or no truth. Some I know have already wasted a large amount of the saints' money. **SUPPORT YOUR OWN MISSIONARIES.** Do not entertain or give offerings to anyone who has not been accepted by your organization or at least until you have consulted Headquarters.

W. T. Witherspoon,  
Assistant General Superintendent.



# HOW TO TAKE CRITICISM

If you live in the midst of human beings you are sure to be criticized. And if you are human you won't like it. No matter how much you may say you welcome criticism, what you generally mean is that you would welcome any other sort of criticism than the kind you get.

However, it does come. Gently or roughly, kindly or cruelly, the critics will have their shot at you. Somebody is sure to think you less than perfect and will not mind saying so.

How shall you take it?

## Take It Without Hysteria

Don't get excited about it. If you are in public life—being criticized is part of your job. The criticism may be true or false, justified or not; but you can't tell which until you stop breathing so hard and perhaps glaring through your spectacles. Get yourself together and calmly and sincerely learn the lesson of being able to "take it."

## Take It Without Hatred

Don't immediately jump to the conclusion that everybody who criticizes you, hates you. The person who loves you most dearly and has the highest hopes for you may be your severest critic. (And why not?) Indeed, the Bible teaches us that the One whose love for us is greatest, is also the One who never spares the lash. And even when criticism is inspired by hatred, jealousy, or pure meanness, as it often is, it will do you no good to hate back. Even when it is inspired by your worst enemies, if all it does is to make a hot hater of you, then your enemy has had his way with you—he has made you worse instead of better.

## Take It Without Humiliation

Don't feel crushed by unfavorable words. All good people, all great ones, have been criticized. You are no outcast. If you were, no one would bother to point out your faults. To have failed once does not mean you are a failure. You can hold up your head again. Take it without humiliation.

## Take Criticism With Humility

To resent it means that you like to think of yourself as perfect. And as long as you think you are perfect and unimprovable, you will never be better than you are. God (as we know) is man's severest critic; but also his best friend. Even God appears to have no hope in the person who is too proud to admit that he makes any mistakes. You will never learn anything if you won't be taught. You will never climb any ladder if you mistake the bottom rung for the top.

## Take Criticism With Honesty

That is, look squarely at it. Don't look the other way and try to think of something else. Look at it, analyze it. Consider the sources, for one thing. Maybe the critic really didn't know what he was talking about. Maybe he has it in for you and would call you names no matter what you do. Maybe what he says is completely "off the beam." Very well, then you can cheerfully and honestly forget all about it. Many times the motive may be love for you, or the critic may be in love with perfection. Be thankful for this. The poorest friend in the world is an easy-going critic.

## Take It With Humor

But even when the critics are neither mean or unjust, keep your sense of humor. It will not only cushion the shock of vicious detractions, it will help you see the rightness of a fair verdict against you. For humor, essentially, is a sense of detachment, it is the ability to get off and look at yourself. And if you have a true gift of humor no one else can ever seem quite so funny and absurd as you do to yourself.

You may even learn, in time, to be that wisest of all persons, a critic of yourself.

Original article written by Kenneth J. Foreman. Condensed from the Religious Digest.

# WHEN THE FIRE FELL

## Part II

The year 1906 was a time of wonderful revivals in the Pentecostal movement, particularly in Texas and Louisiana. In April of that same year the marvelous outpouring of the Holy Spirit began in the old Azusa Street Mission, Los Angeles, and spread from there throughout the whole earth. In Texas many ministers were conducting revivals in various cities and the fire of God spread through the south as well as through Missouri and Kansas and thence on into other states!

We labored in the state of Texas and it was the custom in those early days for a minister to head or lead a company of workers, sometimes five, six or seven young people, properly chaperoned, into new fields to hold meetings and revivals surely came when we earnestly prayed and preached the message of Pentecost.

Many churches were established throughout the country. Brother W. F. Carrothers, who was a former lawyer and Methodist preacher, accepted the message of Pentecost. He was the pastor of a church in Houston and he, together with his congregation, accepted the latter day message. His church became headquarters for the work in Texas. Brother and Sister Layne were members of his congregation. Brother Layne being an inventor and manufacturer of oil well machinery, etc. He donated land near his home and helped finance the building of a large tabernacle at Brunner, a suburb of Houston, where the first Pentecostal camp meeting was held in the summer of 1906. (We have a picture of this camp.)

This camp was in charge of Brother C. F. Parham. It was in his bible school at Topeka, Kansas, that the Pentecostal baptism first fell. At about the time of this camp meeting Brother Carrothers was chosen Field Director of the United States and I was chosen Texas Field Director of the Apostolic Faith Movement, as it was then called. Brother Parham was, of course, considered the founder of the movement. This was the first form of any organization in the latter rain movement and it worked very successfully for several years. As the work spread, many problems arose that had to be dealt with by those in authority. Some of the ministers, because of persecution and opposition, failed the grace of God and gave up, but thank God many more moved on in the things of the Lord.

It was a real battle against great odds as most of the larger denominations were very much opposed to the truths that were preached, such as divine healing, the baptism of the Holy Spirit with speaking in other tongues as the evidence, and even some of our ministers took the position that all did not need to speak in tongues when they received the baptism of the Holy Ghost. In the early winter of 1907, Brother W. F. Carrothers and myself arranged for a bible training school at Waco, Texas, and all of the workers in Texas gathered at this meeting for prayer, study of the word and spiritual recuperation. The question of "Do All Speak in Tongues" came up in this school for discussion, and was settled as far as we were concerned.

We will tell you about this in the next installment. Howard A. Goss.

## AN ATHEIST SAID—

Did I firmly believe, as millions say they do, that knowledge and practice of religion in this life influences destiny in another, RELIGION WOULD MEAN EVERYTHING TO ME.

I would cast away earthly enjoyments as dross, earthly cares as follies, and earthly thoughts and feelings as vanities.

Religion would be my first waking thought, and my last image before sleep sends me into unconsciousness. I would labor in its cause alone. I would take thought for the morrow of eternity alone. I would esteem one soul gained for heaven worth a life of suffering. Earthly consequences should never stay my hand, nor seal my lips. Earth, its joys and its griefs, would occupy no moment of my thoughts.

I would strive to look upon ETERNITY alone, and on the immortal souls around me, soon to be everlastingly happy or everlastingly miserable. I would go forth to the world and preach to it in season and out of season, and my text would be, WHAT SHALL IT PROFIT A MAN IF HE GAIN THE WHOLE WORLD AND LOSE HIS SOUL?

## TIME



Time marches on—this world is slowly but surely running its painful course. It is the one thing that cannot be arrested or checked . . . neither can it be regulated to suit and fit the needs of mankind. It shall continue unchecked until the angel of the Lord shall stand with one foot upon the sea and the other upon the earth and shall declare that there should be time no longer. (Rev. 10:6). The days slip by, the weeks are gone before we know it and the years run their course in a never ending stream—what are we doing with TIME. How we need to be at our best for the Lord at all times, yes, redeeming the time for the days are evil. Let us labor, watch and pray for Jesus is coming soon.

# PENTECOSTAL CONQUERORS

"We Are More Than Conquerors Through Christ"

Brother David F. Gray, national President of the Pentecostal Conquerors. He was born in 1917 at Yokohama, Japan, the son of American Missionaries to Japan, Mr. and Mrs. Frank Gray. Brother Gray returned to America in 1919 and was brought up in the vicinity of Los Angeles. He received the baptism of the Holy Ghost on September 22, 1932, at Baldwin Park, California, and was baptized in Jesus name. He received a Divine call to the ministry on April 11, 1934, while in Fresno, California.



Brother Gray attended Brother Harry Morse's Bible Training Home in Oakland, California, during the year 1936. In November of that year he married Emily Belle Butler of Oakland, a converted Roman Catholic, and immediately started out in full time ministry. After spending some time ministering both in pastoral and evangelistic work he opened services in San Diego, California in 1945 and established the church of which he is still pastor.

He has always been active in Young People's work and for three consecutive years, 1941-1944, was elected Young People's President of the Western District of the former Pentecostal Church, Inc. In 1942 he organized the Young People's work in this district along lines which were later adopted as the National policy of the former P. C. I., and which are now embodied in the charter of the Pentecostal Conquerors of the United Pentecostal Church. In 1944 he was appointed chairman of the National Youth Committee of the former Pentecostal Church, Inc., for the purpose of reorganizing the National Young People's work.

After the merger in 1945, he was appointed chairman of the National Youth Committee of the United Pentecostal Church and together with the late Eldredge E. Lewis and Brother A. W. Buie formulated, in principle, the present constitution of the Pentecostal Conquerors which was adopted in the Conference at St. Louis last September. Brother Gray was, at this conference, elected the first President of the Pentecostal Conquerors. This office is new and many and complex are the problems facing the youth of our day. Please remember Brother Gray in prayer as he leads the youth on in an endeavor to be a blessing to them and also the body as a whole. We say—God bless him.

## PENTECOSTAL CONQUERORS

Pentecostal Conquerors  
Marching onward ever,  
An army of Christian youth  
Spreading the Oneness truth,  
Failing Jesus, never!

Pentecostal Conquerors  
United to serve the Lord;  
Living for Him every day—  
Willing His commands to obey,  
Fulfilling His holy word.

Pentecostal Conquerors!  
Baptized in Jesus' Name,  
Filled with that we need the most,  
The Comforter, the Holy Ghost,  
Knowing that God is ever the same.

Pentecostal Conquerors,  
United we ever stand;  
Crying, "O sinner do not wait,  
Come, obey Acts two thirty-eight!"  
We'll bear this message to every land.

Pentecostal Conquerors!  
Yes, and even more.  
We are victorious and strong  
As we together march along,  
Headed for Heaven's shore.

—By Willie Marie Aaron.

## Pentecostal Conquerors!

Young people of the United Pentecostal Church! This is YOUR page! Send in reports of your activities, rallies, conferences, special youth meetings, revivals, etc., in fact anything of interest to the Pentecostal Conquerors. Let the other Districts know what your District is doing. ARTICLES, POEMS, REPORTS! Send them in.

Address: The Editor, Pentecostal Conquerors Page, 3449 So. Grand Blvd., St. Louis 18, Mo.

## A GREAT YOUTH MOVEMENT

At the request of Brother David Gray, Pentecostal Conquerors' President, the undersigned attended, as the representative of the Pentecostal Conquerors of the Western District, the Youth Conference of the Apostolic Church of the Faith in Christ Jesus which was held December 22-29, 1946 at the Memorial Auditorium in the city of Riverside, California. It is the youth branch of the American section of the Apostolic Church of Mexico. The conference was well attended with the youth President, Brother E. S. Cantu of Los Angeles in charge. The youth President of Mexico, Brother Manuel J. Gaxiola, was also present.

We can truly say that God met with us in a marvelous way. The power of God was manifested in a glorious manner and 65 were baptized with the Holy Ghost and 60 were baptized in the name of the Lord Jesus Christ. Thank God, the days of revivals are not over.

Odell Thornton, Reporter.

## NOTICE

Blanks are now available for affiliating young people's groups with the national Pentecostal Conquerors. Please procure an application either through your District President or send to National Headquarters for same. After this please follow the procedure for affiliation as prescribed in the Manual. We trust all youth groups will soon affiliate as it is the desire to unite the young people in this great forward step for the cause of Christ. Also funds are badly needed at this time to carry on the work of the Pentecostal Conquerors. Please send an offering now for this important work.

D. F. GRAY, President.



We are glad to pay our respects to the late Eldredge E. Lewis of Corpus Christi, Texas, inasmuch as he was one of the three members of the National Youth Committee of the United Pentecostal Church which labored so faithfully to present an organizational policy for the youth of our fellowship at the last General Conference. He has passed on to his great reward and we sorrow greatly at his death. The Youth of our movement have suffered a great loss and the United Pentecostal Church one of its most able young ministers.



We are happy to present to our youth Brother A. W. Buie, National Secretary-Treasurer of the Pentecostal Conquerors. Brother Buie is a young man that has been interested in youth work ever since he was filled with the Holy Ghost. He has now been preaching almost nine years. His first official capacity was when he was appointed leader of the Central Louisiana District

in 1941. From this he went on to become President of the State of Louisiana and East Texas which was called at that time, the South Central District of the Pentecostal Church, Inc. (P. C. I.). After the merger last year he was elected President of the Louisiana District by the merged district, an office which he still retains.

Brother Buie began work on a national scope in about 1943. He served as a member of the National Young People's Committee, later being appointed Chairman of this committee. When the two organizations merged he was appointed a member of the combined National Youth Committee of the United Pentecostal Church, which committee is responsible in principle for the present policy of the Pentecostal Conquerors.

Brother Buie is a hard working minister of the gospel and as Secretary-Treasurer of the Pentecostal Conquerors, his problems are varied and complex. Let us remember him in prayer and hold up his hands, as well as the others, that the Lord may give him wisdom and knowledge in this important position. Our youth are fortunate in having men like him to lead them.

## A REMINDER



Don't forget about the song writers' contest for a song for the Pentecostal Conquerors. Contest closes on June 30, 1947, with the reward for the song chosen being a fine Bible. Send all songs to David F. Gray, President, Pentecostal Conquerors, 828 26th Street, San Diego 2, California.

Anxiety is a word of unbelief or unreasoning dread. We have no right to allow it. Full faith in God puts it to rest.—Horace Bushnell.

As so often happens, we begin to appreciate too fully when it is too late. It is too late to express appreciation when ears no longer hear; too late to show gratitude for countless generousities when eyes no longer see; too late to repay love with love when hearts have ceased to beat.



## MISSIONARY OFFERINGS

December 1 to 31, 1946

Silent Giver	\$50.00
North Central District Youth	12.00
<b>Alabama—</b>	
Eva, Pentecostal Church	15.00
Montgomery, United Pentecostal Assembly	7.76
<b>Alaska—</b>	
Sitka, Pentecostal Church	23.95
<b>Arkansas—</b>	
Arkadelphia, Pentecostal Church	18.00
Benton, First Pentecostal Church	12.00
Eldorado, Pentecostal Church	15.00
Little Rock, First Pentecostal Church	118.60
Louann, United Pentecostal Church	8.00
Paragould, Elizabeth Poulson	5.00
Star City, Pentecostal Church	5.00
Tillar, Zetta McConaughay	6.00
Truman, Mrs. Alice Shanks	35.00
<b>California—</b>	
Chico, Broadway Mission	25.00
Fresno, Gospel Tabernacle	74.00
Gridley, Pentecostal Sunday School	8.00
Livingston, First Pentecostal Church	23.92
Lodi, First Pentecostal Church	22.00
Los Angeles, Apostolic Temple	53.43
Los Angeles, House of Light	10.00
Los Angeles, Mrs. Ida Pagal	10.00
Modesto, Mr. and Mrs. McDonald	10.00
Modesto, Pentecostal Church	20.12
Oakland, Pentecostal Assembly	81.28
Oakland, Thomas Baird	10.00
Pasadena, Pentecostal Assembly	70.00
Sacramento, Emmanuel Pentecostal Church	64.52
San Diego, Revival Tabernacle	80.51
Santa Ana, Mr. and Mrs. S. A. Richardson	20.00
Vallejo, Pentecostal Church	49.44
Visalia, First Pentecostal Church	50.00
<b>CANADA—</b>	
<b>British Columbia—</b>	
Vancouver, Mr. and Mrs. Geo. Ferguson	20.00
<b>New Brunswick—</b>	
Andersonville	7.75
Benton	6.00
Black's Harbor	57.92
Back Bay	83.99
Canterbury	16.32
Carlingford	2.50
Chatham	11.00
Chipman	9.00
Stickney, A. W. Clark	6.00
Newcastle Bridge, P. L. Cosman	5.00
Docktown Assembly	7.26
Fredericton	63.56
Grand Manan	5.00
Gray Rapids	15.00
Hopewell Hill	18.45
Hoyt	20.00
Juniper	17.32
Knoxford	21.45
Killams Mills	1.47
Middlesex	21.61
Millville	53.25
Mill Cove	9.04
Mrs. Margaret McLean	1.00
E. Dempsey	5.00
Sam Steeves	10.00
Lila Acheson	10.00
St. John Assembly	10.00
A. Friend	50.00
Mary E. Buchanan	5.00
Brother Hargreaves	1.00
George Foster	25.00
Ada Foster	15.00
Arlene Hatheway	10.00
Ray Hatheway	30.00
Mrs. Henry Hawkes	10.00
Charlie Wallace	10.00
Honeydale	6.30
Geary	22.00
Zealand	16.16
Stanley Grant	20.00
Horace Mean	50.00
Clem Hyde	10.00
McNamee Assembly	10.00
Newcastle Bridge Assembly	47.49
McAdam	69.21
Perth	17.00
Plaster Rock	9.69
Ripples Assembly	7.50
Springfield	10.00
T. Alton Stewart	5.00
St. Stephen Assembly	60.00
St. George	5.45
Summerfield	3.35
Sussex	36.62
Tilley	10.50
Waterville	17.00
Windsor	3.50
Woodstock	8.00
<b>Ontario—</b>	
Becher, Pentecostal Church	20.00
Charlottesville, Pentecostal Church	26.00
Hamilton, Pentecostal Church	9.00
Leamington	40.00
Ottawa	5.00
Prescott	30.00
<b>Prince Edward Island—</b>	
Charlottetown	8.94
J. Kleinstaub	25.00
<b>Quebec—</b>	
Montreal, Pentecostal Church	8.95

(continued on page 11)

# MISSIONARY



Following is a resume of a letter received from Brother and Sister Tefre in Norway:

Dear Brother Box and all Pentecostal Herald readers:

Greetings in Jesus' Name.

Will first thank you so much for the Pentecostal Herald we have received.

The second copy came today, so have not read it all yet, but enjoyed the first copy immensely, and was so pleased to see the interest in foreign mission work, judging from the offerings. God bless you dear ones.

I was especially moved to see in this last paper the picture from India of Mother McCarty's work where we had the great privilege of laboring about six years. May God bless those dear children and young people who were baptized. Surely our hearts burn to do God's will and it is our hope to eventually return to the field God has called us to.

Before I go any further I will thank all most heartily who have sent packages of clothing and also offerings. It is a great encouragement and help and we pray earnestly that God will reward you and bless you abundantly (Hebrews 6:10).

I have a surprise for you this time or should I call it a prayer request. My aunt is home from America and has told us about certain treatments taken for tuberculosis. Since Brother Tefre has to take these treatments we thought it would be a long time before we could come to America. However, inasmuch as he can take these same treatments in America and perhaps work at the same time we thought it might be possible for us to come to America next fall when my aunt returns there. She is a widow and also a Christian and I think she would be willing to take care of the children while I travel. I would like to get around and greet all that we have met before as well as get acquainted with new assemblies. My husband will no doubt get a light job as it might be hard for him to travel when he is taking the treatments. God is able to heal him so please pray with us to that end. We want to thank you so much for your prayers also.

Our five children are all well for which we are very thankful. Andrew, the oldest, 16½ years, is doing well in

high school. He is much interested in Christian work and is a leader of a group of boys. Pray that he soon will be baptized in water and the Holy Ghost. We have great hopes that God will use him in His service either at home or abroad.

I am helping with children's meetings here and it is very interesting. We are looking for a revival among them and the grownups too. I am also among a group of sisters who work in the slums. We serve coffee and sandwiches every week and last week there were over a hundred who received food. It was a blessed meeting also, several sought God and Jesus is surely working. We praise Him for the wonderful privilege of being co-laborers with Him—Hallelujah! Recently some young people's meetings have been started and the burden of this work lays heavy upon my heart.

We have been away from the states so long without being able to correspond with you partly on account of the war. We know you will pray for us that God will lead and that we soon may see all of you which has been our wish and longing for such a long time.

Yours in the Master's glad service.

Henry and Olive Tefre.



We are happy to present to you this month Brother and Sister Ralph Reynolds of Lansdowne, Ontario, Canada, as outgoing Missionaries to Jamaica, British West Indies.



Reynolds have been in the work of the Lord approximately 10 years, ministering in several places in the Province of Ontario, Canada. For several years they have had a deep rooted conviction that they were called to do missionary work. We trust they will help to fill the vacancy in the work in Jamaica caused by the passing of our dear Brother Russell in June of last year.

Brother Reynolds was saved at Picton, Ontario, in 1933 and has proven to be a good worker under the ministry of Brothers A. O. Moore and W. R. Pair. He holds a first class teaching certificate from the Province of Ontario.

Sister Reynolds was also saved at Picton in the year 1932 and is a registered nurse.

We trust that God will be with them in their new field of labor. They have two boys and one girl. It is expected that they will sail from a Southern port within a few weeks.

Their address will be: Rev. and Mrs. Ralph V. Reynolds, 68 Wildman Street, Kingston, Jamaica, British West Indies. An air mail letter is 10c.—W. T. S.

# DEPARTMENT

## News From North China

Greetings in the name of Jesus our Lord. Your welcome letter at hand and I thank you very sincerely and may the "blessing of the Lord that maketh rich and addeth no sorrow therewith" be your portion.

Just a short time ago I received a letter from Sister Stieglitz and one from Sister Hendricks saying that they had their passports and visas and (d. v.) would be coming soon so I shall be staying on here. At the present time things on the line from here to my station look somewhat more hopeful but on road to Sister Stieglitz' station there are some terrible battles going on.

In another place there is a large village with a Catholic church, school and hospital, etc. The Reds (Chinese) beat and kicked one of the priests to death—some "sisters" (nuns) who were present, clasped their hands together in an attitude of prayer which made the Reds angry and they tied their hands together and hung them (the sisters) on the limbs of trees in the compound—then made all who belonged stay inside—all others to leave and the Reds took over the place and to date no one knows how things are inside. A Swedish missionary—a very spiritual woman and who is a dear friend of mine was taken prisoner, with others, by the Reds and has just been released. She is getting better and I will get her testimony and send it in a general letter so people will know something of conditions but if ever China needed Christ Jesus our Lord, it needs Him now. Many of the common people are getting their eyes open to what Communism really is—they thought they were to have all things common—have lands, homes, good food, etc., like what only the rich formerly had, but they are finding out that they get nothing and lose what little they formerly had—their homes ravished, sons and older men taken to war, girls and young women to help and cheer the soldiers, etc., etc., and the poor deceived people have no way to help themselves.

The Communists have no use for missionaries, the gospel or foreigners, especially Americans, because of the presence of Marines but if there were no Marines it would be someone else. The days are passing—the world is getting worse and worse, the signs of His coming come thick and fast. May God help us to be as wise virgins having oil in our vessels—ready and waiting.

There is a great movement toward God among the youth at present. Some of it seems real and I pray God may deepen and establish them in Him but also I am afraid if Jesus were here He would say to many leaders now what He said to Peter . . . "Thou savorest not the things that be of God, but those that be of men." God help us to humble ourselves in prayer before Him, waiting on Him for the message for the hour—the anointing of the Spirit and trusting in Him for the harvest—it will be sure. I covet your prayers at this time.

Mrs. Mae Iry.

## SPECIAL NOTICE

Our monthly missionary budget is constantly rising with the return of old missionaries and the provision for the going out of new ones; we hope several more will soon be on the field. Next month (D.V.) we hope to have a financial report for you covering the calendar year of 1946. This report will list separately each church and donor and the amount given during the past year. I wonder who will be at the top of the list? We appreciate very much what has been done and we know God will reward you in this world and the one to come. We hope to give a report soon of the amounts we are spending in each field; the cost of everything is heavy, but we must not let this stop us in spreading the Gospel to those that sit in darkness, "having no hope and without God in this world." Would you like to be without Him?—W.T.S.



This picture is one which was sent to us by Brother and Sister Sheets. It depicts in reality the conditions in China under which millions of people are trying to exist. Food is very scarce—prices are sky high—many are doomed to a horrible death by starvation. In the midst of our plenty let us consider, pray and give toward helping those less fortunate than we are. This little boy is just one of many that Brother and Sister Sheets see each day. How would we feel if it were our loved one? Truly China needs our help and prayers.

*I pass through this life but once.  
Any good thing therefore that I can do;  
Let me not defer it, or neglect it,  
For I shall not pass this way again.*

This is a picture of a new church at Lui Shui. It was built in the year 1940 and is a monument for the praise of God in the land of China. You will note Brother and Sister Sheets, among others, in front of the entrance. Note the Chinese lettering over the archway and also the words "Jesus Name Church" right under it. Pictures like this should thrill the hearts of every child of God—the gospel is penetrating into the lands beyond the seas—the commission "Go Ye" is being literally fulfilled.



Brother George M. Kelley is sailing for China from San Francisco in February, d. v. Brother Kelley has been in the states for the past five years caring for his aged parents; his mother passed away since he arrived home. His father is 84 and still in very good

health. Please pray for him as Brother Kelley leaves. Brother Kelley has spent 31 years on the field and is known as the "Daddy of South China." He has a large tabernacle in Canton seating 1,000 people. During the war a bomb dropped from the air, exploded in front of the building causing considerable damage. Pray that God will provide for the repairing of this lighthouse in China.

## Miscellaneous Missionary News

On January 1st a cable was received from Liberia which read, "Arrived safe." Signed . . . Sisters Holmes and Regenhart.

At this writing Brother and Sister J. Elmer Ball and their two children are enroute by steamer to Colombia, South America. Sister Ball came home in April of 1943 on account of illness; Brother Ball followed in December of 1945. This will be their second term on the field—pray for them. Their destination and address is, Rev. and Mrs. J. E. Ball, Apartado No. 124, Bucaramanga, Colombia, South America. An Air Mail letter costs only 10c—they would be glad to hear from you.

Brother George White in Java has been very ill but God was merciful and has raised him up to labor awhile longer in His vineyard. They report good meetings. On December 8th he ordained one of his faithful pastors who is taking out papers with the United Pentecostal Church, and is also affiliating his church. There is still much unrest in the land and fighting is going on continually. There is constant danger. Do pray for the missionaries there. Brother and Sister White's address is Seteranplein 7, Semarang, Java, N. E. I. Sister Edith Berthou's address is the same. An Air Mail letter costs only 25c. Drop them a line of encouragement.

*If a man's heart is rankling with discord and ill feeling toward you, you cannot win him to your way of thinking with all the logic in christendom. He can't be forced or driven to agree with you or me. But he may possibly be led to, if we are gentle and friendly, ever so gentle, and ever so friendly.*



# TRADITION

(continued from page 1)

their fathers, and their fathers, clear back before the days of Luther were taught about the "Blessed Trinity." How come? The Church of Rome held that tenet to the very forefront. If you would know its dogma look up "Trinity (Blessed)" in the "Catholic Encyclopedia." But I notice it does not go back far enough, even though one division of its proof is headed, "Proof from Tradition."

To find where the Trinitarian idea originated we must go back into history, since the Word is silent on the subject.

Alexander, called the Great, who at the age of twenty succeeded his father Philip as king of Macedon, was a remarkable young man. A successful military leader, he soon controlled all of Greece. Then, working eastward, he subdued Asia Minor, Egypt, Mesopotamia, and on to the borders of India. His Empire is described by Daniel as the "Belly and thighs of brass" of Nebuchadnezzar's image—an empire which included most of the known world. The career of Alexander began three hundred and thirty-five years before the birth of Christ. The Greek influence, which Jesus summed up in the sentence, "The Greeks seek after wisdom," lasted long after Alexander's death in 323 B.C. Even after the Romans had acquired most of the Greek Empire, one writer says: "Greek, for some centuries before and after Christ, was the language of educated men from the Adriatic Sea to the Persian Gulf."

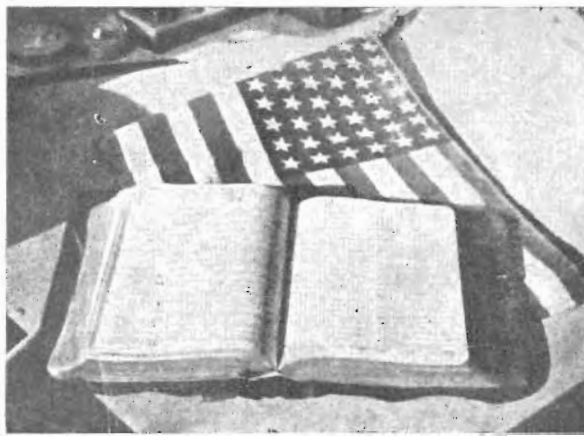
One of the most prosperous fragments of Alexander's short-lived Empire was Egypt. Here, in a city named for the Emperor, there sprang up at Alexandria an influential centre of education. The language was Greek. For this reason the Jews of Egypt were forced to translate their scripture into Greek because so few knew Hebrew.

Printing was unknown and postal systems likewise; therefore students came from all nations to study at the library and the museum which was erected in glory of the Muses. Hence this became a centre for the development and exchange of ideas. Ideas on all subjects were studied, including religious ideas.

Here met men of every race, comparing their many gods and religious systems. They found that the gods, by whatever name they were called, were very much alike. They even saw the possibility that there might be only one God who was known by many names. A strong resemblance was seen between the Roman God Jupiter, the Greek god Zeus, and the Egyptian god Ammon or Baal of the Babylonians. Osiris, a diety of the common people, became merged with Ammon and were later considered the same as Apis, which at Memphis was worshipped as the sacred bull. Under the name Serapis he became the supreme god of Alexandria.

The goddess Hathor or Isis, which had been represented as a cow, was now raised to human form; and was shown holding the child-god Horus.

This process of joining god to god is called "theocrasia" and was very prominent at Alexandria. Only two peoples resisted this tendency: the Jews who had their faith in Jehovah, and the Persians, who were sun worshippers.



This is the month of February — when the birthdays of two great heroes of American history are commemorated—George Washington and Abraham Lincoln. Each was called upon to perform an almost impossible task. Both, however, were men who believed in God and His Bible. Our country is great today because men like Lincoln and Washington believed in righteousness and depended upon God for help and guidance through the dark periods of American history. They are and ever shall be "heroes" to the people of America. May God help us to get back to the principle of "Righteousness exalts a nation but sin is a reproach to any people."

It was Ptolemy I, King of Egypt, who set up the "Serapeum," a temple devoted to the worship of a trinity of God. This trinity was composed of the god Serapis, the goddess, Isis, and the child-god Horus. Almost every other god was considered the same as some one of these three aspects of the triune god.

"They were each other, they were three, but they were also one," or so their doctrine stated. Does this not sound familiar? Yet it is a direct quotation from a well-known work of History ("The Outline of History," H. G. Wells) describing events centuries before Christ.

We are told that images of Isis and the child Horus were crowned as Queen of Heaven and candles were burned before her. Priests of this cult served long in preparation and took vows of celibacy.

In this worship of Serapis, widely accepted throughout the world in the second and third centuries before Christ, we see a marked resemblance to the forms that dominated Europe for centuries after Christ under the Church of Rome. Again I quote:

"The living spirit of Christianity was a new thing in the history of the mind and will of man; but the symbol and formula that Christianity has worn, and still wears in many countries to this day, were certainly woven in the cult and temples of Jupiter, Serapis and Isis, that spread from Alexandria throughout the civilized world in the age of Theocrasia in the second and first centuries before Christ."

Here was the origin of the Trinitarian idea.

Later on the Christian early church, spreading into the countries surrounding Palestine, came into contact with this belief wherever it went. New converts all brought in their traces of it until by the beginning of the Fourth Century A.D. the early church was seething with division on the subject of the Godhead.

The historian previously quoted, in speaking of the life and work of Jesus, says—"We shall see how later on all Christendom was torn by disputes about the Trinity. There is no evidence that the apostles of Jesus ever heard of a trinity—at any rate from Him." Yet in spite of all the friction, the early church had enough of the Spirit that Rome could not subdue it by beast or ax or flame. So much so that the Emperor Constantine, whose empire was starting to crumble, recognized the Power that held the Christians together and tried to introduce some of this adhesiveness into

his policies. So he courted the Christians and invited all factions to a council at Nicaea. Here it was revealed that the Alexandrian germ had so infiltrated the church at this date (325 A.D.) that the Nicene creed—a strictly trinitarian document—was formulated, passed by the Council and approved by the Emperor who, although not a baptized Christian, had presided at the Council.

Under Constantine's wing the church at Rome gained influence until later the Bishops of Rome became Popes and for nearly a thousand years religious life over much of the Continent was controlled by this organization. People believed what it taught—or else! Is it surprising that in the short time since the return of the Latter Rain the old spots and wrinkles have not all disappeared?

The traditions accumulated during more than a thousand years die hard.

## WITHDRAWN

H. C. Quillan, Gate City, Virginia.  
George M. Swigger, Charleston, W. Va.

## THANK YOU

We wish to take this opportunity to express our sincere thanks and appreciation to our friends in this great fellowship of the precious Name of Jesus for the kind words in the Christmas cards that were sent to us. Thank you so much! May God bless you all. My wish and prayer for you is Jude 24:25.—Howard A. Goss.

Real Truth About Baptism in Jesus' Name  
10c each - per doz. 90c - per 100 \$6.00

What God Hath Wrought ..... \$1.50  
By Oliver F. Fauss, a Minister of the United Pentecostal Church.

A gripping story of what God wrought in the life of a man.

Write us concerning your Sunday School needs. Books and Bibles of every kind.

Order from  
Pentecostal Publishing House  
3449 South Grand Boulevard  
St. Louis 18, Missouri



# LATTER DAY TRUTHS

By W. T. Witherspoon, Columbus, Ohio

From time to time God has been pleased to reveal His truth to those who are seeking for His best. Beginning with Luther He has been taking us backward (not forward) to Apostolic doctrine, standard and practice. This has had to be done by degrees as set forth in the 28th chapter of Isaiah. Each step or each "line upon line" has been fought by those who walked in former light—in other words, God's truth has been continually rejected on the basis of former truth, and God has had to call out a new company to take into new pastures.

In the final analysis, the revelation of any truth purposes to make us more like Jesus, and when we fail in this, we have nothing but the "letter that killeth," regardless of how much we know. "Grace and truth came by Jesus Christ." Grace without truth gives us no scriptural foundation for our experiences and leads us into error. Truth without grace gives us the mere shell of doctrine, leaving us as sounding brass and tinkling cymbal.

Some seem to see in the 3rd chapter of John two evidences of salvation, or we might say, an alternative. This cannot be. There is just one Lord, one faith, and one baptism. Some believe that where Jesus said, "The wind bloweth where it listeth; thou canst not tell from whence it cometh or whither it goeth; so is everyone that is born of the spirit" that this is speaking of that invisible move of the spirit which makes a person a child of God and answers to what the churches teach as salvation, justification, etc. This they call the conversion of the New Birth, when you accept Christ and become a Christian.

The passage referred to has nothing to do with the New Birth, but simply explains the spiritual life of the one that has been born of the water and the spirit. This is later corroborated by Paul who said "they that are led by the spirit of God are the sons of God." The same thing is brought out by Mark who says, "He that believeth and is baptized shall be saved . . . and these signs shall follow them that believe." The following signs were not the evidences of salvation or the witness of the New Birth but the spiritual manifestations that would be in the life of the believer.

We dare not catalog our experiences except by the Bible. This is so strongly objected to by those who plead their past experiences rather than by the Word. We have a perfect example in the Bible of each condition that we find today. They that believe not the Gospel are lost. They that are not taught concerning the Bible New Birth but have thoroughly repented and lived what they know of the Christian life will be on His right hand at the white throne judgment not in the rapture, nor in Heaven, but will be delegated to the kingdom "prepared from the foundation of the world." Those who have been baptized in Jesus' name and have not received the Holy Ghost are in the womb of the church and must be brought forth. Those that have been baptized with the Holy Ghost and do not have the light on Jesus' name will be found in the household of Cornelius and must be commanded to be baptized in the Name of the Lord Jesus. Those that believe the message and have been baptized in Jesus' name but have never repented

will find themselves in the company of Simon the sorcerer, having no part or lot in the matter, and they must thoroughly repent. The multitudes that have been baptized in Jesus' Name and received the Holy Ghost speaking in other tongues will all find their places in the Epistles. Some are in strife, division, and sin, even as the Corinthians. Some have gone to keeping special days and establishing their righteousness by the works of the law. These have fallen from grace and must repent. Some have received not the love of the truth, and they are in one or more of the various delusions that are sweeping the country. Some have let their lamps go out and will miss the Bridegroom. Multitudes are in lethargy, have lost their first love and are giving up looking for the coming of the Lord. Some have completely crucified their Lord and have put Him to an open shame and are facing nothing but eternal night. Some are sitting in our midst feasting without fear, spiritual scavengers, clouds without rain, sailing high like vultures seeking to destroy the flock of God.

Finally, thank God, there are many that have not defiled their garments. They have kept themselves pure and unspotted from the world. They love the Lord with all their hearts. They are crying in the depth of their souls "Even so come quickly Lord."

Be sure that you get the right start—repentance, baptism in His name, and the Holy Ghost speaking with other tongues. But be sure that you hold the truth in love and endure to the end.

## Another Soldier Has Fallen

Brother Cleve Kerley departed this life at Mt. Vernon, Illinois, November 27, 1946, at the age of 54 years. He was well known in Oneness Pentecostal circles having been in the ministry for some 36 or 37 years. He began his ministry when a very young man and has made a host of friends all over the country. He received the baptism of the Holy Ghost in 1911 and was baptized in the name of Jesus in 1915. Brother Kerley once made a public statement to the effect that he would rather not make a friend and then lose one. He loved the Lord and many were won to Christ through his ministry.

About 18 months ago Brother Kerley was stricken with heart trouble. He, together with many churches and ministers, prayed for his healing but God had other plans for him. On November 27th, 1946, he was in a service at Brother Ace Summers' church at Mt. Vernon, Illinois. After the meeting was over, he retired to arise no more. His race was run—God called him up higher.

Funeral services were held at the First Pentecostal Church in Little Rock, Arkansas with Brother G. H. Brown, Pastor, and Brother W. E. Kidson of Houston, Texas, officiating.

Please remember Sister Kerley in prayer. We extend to her the sympathy of the United Pentecostal Church in her hour of bereavement.

## MISSIONARY OFFERINGS

(continued from page 8)

<b>Connecticut—</b>	
Plainville, Calvary Gospel Temple .....	20.00
<b>Florida—</b>	
Darlington, George Christoff .....	2.30
Melbourne, Pentecostal Church .....	6.00
Tampa, First Apostolic Church .....	10.00
Tampa, United Pentecostal Church .....	31.96
<b>Idaho—</b>	
Boise, Neva Russell .....	1.00
Idaho Falls, Pentecostal Sunday School .....	8.40
Meadows, United Pentecostal Church .....	5.00
Rupert, First Pentecostal Church .....	47.75
Twin Falls, Bethel Temple .....	20.00
Twin Falls, First Pentecostal Church .....	53.26
<b>Illinois—</b>	
Illinois District .....	56.37
Bellefonte, Mr. and Mrs. Harry Bonhard .....	15.00
Bush, Pentecostal Church .....	7.07
Centradia, Pentecostal Church .....	57.00
Cutler, Pentecostal Sunday School .....	7.53
Glendale, First Apostolic Church .....	12.90
Henry, Apostolic Tabernacle .....	6.46
Louisville, Ivy Huff .....	6.00
Louisville, Claude Johnson .....	10.00
Marion, First Pentecostal Sunday School .....	40.00
Mattoon, Mark Borror .....	18.05
Moline, U. T. Vanderhoff .....	8.50
Mt. Vernon, Pentecostal Church .....	10.00
Murdock, Murdock Pentecostal Church .....	54.38
Peoria, Apostolic Pentecostal Church .....	6.00
Rockwood, Rockwood Pentecostal Church .....	14.65
South Beloit, Pentecostal Church .....	7.00
Tiskilwa, Pentecostal Church .....	30.00
Toledo, Grace Tinsman .....	7.00
White Hall, Pentecostal Church .....	20.00
<b>Indiana—</b>	
Anderson, Nelle C. Anson .....	20.00
Bloomington, E. 16th Pentecostal Assembly .....	15.00
Bloomington, Oneness Pentecostal Church .....	36.00
Bloomington, W. 11th St. Pentecostal Assembly .....	25.00
Bluffton, First Pentecostal Church .....	6.25
Brazil, First Gospel Church .....	13.00
Columbus, Apostolic Tabernacle .....	100.00
Dunkirk, C. L. Runyon .....	8.95
Evansville, Radio Tabernacle .....	25.00
Frankfort, Zion Tabernacle .....	25.00
Gary, Apostolic Church .....	37.14
Greencastle, Apostolic Church .....	7.34
Indianapolis, Calvary Tabernacle .....	90.52
Indianapolis, Sakie Oka and Janet Ely .....	100.00

Kokomo, Zion Tabernacle .....	22.11
Lynn, Lynn Apostolic Church .....	21.12
Mishawaka, Greater Midway Tabernacle .....	52.75
Paragon, Ara Patter .....	25.00
Templeton, Wilbur Lank .....	1.98
<b>Iowa—</b>	
Des Moines, Apostolic Faith Church .....	40.61
<b>Kansas—</b>	
Abilene, Pentecostal Church .....	27.45
Independence, Apostolic Faith Church .....	14.00
Leavenworth, M. Hendrickson .....	3.30
<b>Louisiana—</b>	
Alexandria, First Pentecostal Church .....	15.00
De Quincy, First Pentecostal Church .....	23.00
De Ridder, Cypress Pentecostal Church .....	3.63
Hodge, Pentecostal Church .....	10.30
Rosedale, J. H. Pogue .....	1.00
West Monroe, First Pentecostal Church .....	24.15
<b>Maine—</b>	
Emil J. Authelst .....	10.00
Bath, Winnegance Baptist Church .....	12.00
Bradford .....	25.00
Charleston .....	25.00
Ellsworth Falls, Pentecostal Church .....	6.61
Fort Fairfield .....	10.50
Pea Cove, Pentecostal Mission .....	8.90
Vanceboro .....	5.00
Westfield .....	9.75
Winterport .....	31.00
Woodland .....	17.25
<b>Michigan—</b>	
Midland, Pentecostal Temple .....	13.89
<b>Mississippi—</b>	
Kosciusko, United Pentecostal Church .....	10.50
Tupelo, Pentecostal Bible Institute .....	62.86
<b>Missouri—</b>	
Arbyrd, Mrs. Verles Letner .....	5.00
Cape Girardeau, Pentecostal Sunday School .....	5.00
Kennett, Apostolic Assembly .....	16.50
Morley, Pentecostal Church .....	25.08
Senath, Junior Sunday School .....	22.00
Springfield, Pentecostal Church .....	5.00
St. Louis, Lullie Hays .....	15.00
St. Louis, John Farrior .....	7.20
St. Louis W. R. Robison .....	16.00
<b>Montana—</b>	
Billings, United Pentecostal Church .....	2.14
Carvalliss, W. A. Crumacker .....	5.40
<b>New Jersey—</b>	
Newark, Apostolic Church .....	7.00
Newark, Eleanor Korzikowski .....	10.00

(continued on page 15)

# THE APOSTOLIC NORMAL...New Birth

(continued from page 4)

yea eternal life; all synonymous terms (John 6:47-58). Before one could eat His flesh and drink His blood He had to undergo a change, viz., physically die and then be raised and come back in Spirit form, in the Comforter. His blood came back in the power of the Spirit, and from the day of Pentecost they freely ate of His flesh and drank of His blood as an ever satisfying portion of the sons of God in these glorious days (John 6:35). The eating and drinking here, and the dwelling in Him and He in them are identical and it is said to take place at a specific time. (Compare John 6:55 with John 14:20). *At that day*, don't refer to any day in general, but to a specific time, viz., the days of the New Covenant which began at the day of Pentecost, and we are still in *that day*. I repeat it, *The birth of the Spirit and the receiving of the Holy Spirit are identical*. This one normal class of New Testament believers had signs following them. There was no other class; this was the common Christianity of Apostolic times. This was the *common salvation* of Jude 3, enjoyed by the people of God in those days, who had the *common faith* of Titus 1:4. The experience at the Cornelius household, in Caesarea, is said to be a like experience to that of the Jews (Acts 11:15): From this we get many good points; of this man it is said, *He was devout, gave much alms, a just man, and one that feared God* (Acts 10:22). Yet God shows he was not saved (Acts 11:14). Had this man died before the resurrection of Christ he would have gone to the underworld to await the blood of the everlasting covenant (Zech. 9:11-12).

Confusion is being brought in by some of our good brethren by way of extreme reasoning. They will tell you that unless you are filled as per Acts 2:4 and 38 that you have nothing and this discourages honest souls. Now then, under the old covenant God is spoken of as *the God of their salvation* (Isa. 17:10; Psa. 68:19; etc.), and not only that but the Word says that they had salvation. (See Psa. 13:5; 20:5). After David had sinned he prayed for God to *restore the joy of His salvation* (Psa. 51:12), and then speaks of those back there who *love thy salvation* (Psa. 70:4); while the new covenant brought a greater fullness and therefore, called the *so great salvation* (Heb. 2:3), and *eternal salvation* (Heb. 5:9). This greater fullness was brought about by the blood of Jesus and the fullness of the Spirit. Now, if they had a personal knowledge of God in what they had under the old how much the more we would have under the new, even though we have not broken clear

through to the fullness of the new. I know that I had a real experience back in those years before I came to Pentecost, and what followed was that much more of the real thing of God.

But my point is this, that when the new covenant came in, perfection came (Heb. 10:14). Previous to this they were not perfect in the new birth sense. (See Heb. 7:11-19; and 10:1-2.) They were under the old covenant till Calvary at least, and the new was not ushered in until Pentecost. Hence the cross of Calvary, the resurrection and the sending forth of the Comforter were the hope of the people. (See Heb. 9:8-14.) Well, Paul plainly says when the new covenant was opened and in operation, that, *We have come to the spirits of just men made perfect* (Heb. 12:23). Cornelius was one of this kind (Acts 10:22). Peter's message in Acts 2 was to the Jews, devout men, etc., (Acts 2:5), while Cornelius had heard the message given under the first commission (Acts 10:36-37), yet this did not make him a Christian. This message was a message of repentance, for the kingdom of God was at hand; this was sent to the lost sheep of the house of Israel only: It was very limited (Matt. 10:1-15). It is called, *The preaching of PEACE* (Acts 10:36); but the message under the second and great commission was to *ALL NATIONS* (Matt. 28:19); *ALL THE WORLD* (Mark 16:15). The message was different, viz., *Repentance and remission of sins was to be preached IN HIS NAME, among all nations* (Luke 24:47).

God finally framed up the whole commission, that is scattered out by the evangelists in Matt. 28:18; Mark 16:15, 16; and Luke 24:47, through Peter as he breathed out under inspiration all of this in a nut shell: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38). It was while Peter was carrying out his Lord's commission, at Caesarea, that the Holy Ghost fell on the Gentiles. Some who fought for the second work as well as some who now contend for the new birth separate from the baptism in the Holy Ghost are trying to make two or three experiences here, but the fact of the matter is that they received the gift of the Holy Ghost. The theology of Peter's band was this, *They acknowledged that the Gentiles had received repentance unto life* (Acts 11:18), called by Paul elsewhere, *Repentance unto salvation* (2 Cor. 7:10). Through this we find the disciples truly believed on the Lord Jesus Christ (Acts 11:17; see A.R.V., also Weymouth).



## Are You Drifting?

Then the day of Pentecost was the first time when they believed on the Lord Jesus Christ. Peter had acknowledged Him before that, as *the Christ, the son of the living God* (Matt. 16:16), i.e., he acknowledged Him as the Messiah (I understand the Greek word *Christos* corresponds to the Hebrew word *Messiah*, etc), this was simply a revelation to Peter that Jesus was the Christ. Again it is thought by some that because it is said, *Many believed in his name when they saw his miracles* (John 2:23-25), that they were then and there born again. They fail to see that it was simply the same as in Peter's case. They acknowledged that He was their long looked for Messiah; but we have no record anywhere that people were saved before Pentecost according to Mark 16:16-17, with signs following.

Jesus did not become the full Saviour until Pentecost, that is, the new covenant did not open until then. He took upon Himself human form and was called *JESUS*; later on at the age of thirty He was anointed with the Holy Ghost and with power at which time He was made Christ; and at the resurrection He was made Lord (Acts 2:32-36), victor over death, Hades and the grave. He is called Lord fifteen times in the last two chapters of John, after He arose from the dead. Well, even if they did believe in His name, it says, *Jesus did not commit himself to them for he knew what was in them*, viz., He knew they lacked the Spirit birth, and would carnally want to crown Him king.

It is also argued that John 1:11-13 teaches the new birth while Jesus walked on earth, but it does not. Jesus does not say they were there born of God; it is John who is writing, some time between 90 and 110 A. D., over fifty years after Pentecost, or after they actually did receive Jesus Christ into their hearts, (Eph. 3:16-17), He coming in through the Spirit. This was the time when they believed on Him; two times mentioned in John 7:37-39. This kind of faith in Him made them New Testament believers with signs following (Mark 16:16-17).

# CHILDREN'S PAGE

"Train up a child in the way he should go: and when he is old, he will not depart from it."—Proverbs 22:6.

## GOD THE CREATOR

By Catheryn Ruh

*In the beginning God created the heavens and the earth.*  
Gen. 1:1.

Doris and Bobby were working in their garden. Bobby was giving a drink to the thirsty flowers and Doris was choosing some of the very prettiest roses to be gathered in her basket and arranged in a bowl on the dining-table.

"Aren't they beautiful," said Doris.

"Yes," said Bobby, "and so are the fruit trees."

"And the lilac bushes," added Doris.

"And the birds," said Bobby, as a gay bluebird flew past.

"And the grass and the hills and—Oh—and everything!" cried Doris.

"I don't see how so many, many beautiful things ever happened to be made," said Bobby very seriously.

"You don't?" questioned a voice right behind him. "Well, come over to this bench and I'll tell you all about it."

Both children were delighted to hear their father's voice; they hurried to the big rustic seat, and this is the story their father told:

"Long ago there was no world here, with trees and flowers and birds; there was not even the earth and sky. But there was a great loving God in heaven and angels who lived with him.

"The heart of the great God was full of love—so full He could not contain it all. He loved the angels, but He wanted people to love—men and women, and boys and girls. God wanted to say, 'My children,' and have them say, 'Our Father.'"

"He planned to make a beautiful world, with earth and sky and sunshine, with flowers and birds and trees.

"So God spoke the word, and the great beautiful world began to take form. In the beginning God created the heavens and the earth. Then, through the darkness, came the shining of a light; for God had said, 'Let there be light.' The dry land appeared out of the water when God spoke, and upon the land there began to grow grass and little plants and fruit trees.

"Then God said, 'Let there be lights in the heavens,' and the sun shone out in the sky, and in the evening a moon and twinkling stars looked down. God said, 'Let the waters swarm with living creatures, and let birds fly above the earth. Let the earth bring forth living creatures, cattle, and creeping things, and beasts.' And God saw the world, and said, 'It is good.'

"When this beautiful world was all ready and God saw that it was good, He made a man in His own image and breathed His own breath into him. The man lived and spoke, and the loving God heard him say, 'My Father.'"

God, our Father, made the skies,  
Bees and birds and butterflies,  
Tiny flowers and trees that wave,  
These lovely gifts our Father gave.

See if you can fill in the missing words of the following sentences. Each of these words belong in one of the sentences below:

by His word — God — Fish — Light —  
Flowers — Sun — My Father — Garden  
of Eden — Adam — It is good

1.—Who was in heaven before the world was made? ---

2.—How did God make the world? ---

3.—God said, Let there be ----.

4.—God said, In the water there shall be ----.

5.—In the sky there shall be a huge ---.

6.—On the earth ----- shall grow.

7.—The first man was called ----.

8.—The beautiful place where Adam lived was called -----.

9.—When God finished the world He said ---.

10.—Adam called God, -- -----.

## NEW CLOTHES

By Evangelists Mary Alice and Norman Paslay

"But put ye on the Lord Jesus Christ" (Romans 13:14).

Do you boys and girls want a new suit or a new dress—one that money can't buy; one that will fit anyone; one that will never wear out or get out of style? You say, "There isn't any suit or dress like that." Yes, there is, and I'm going to tell you how every one of you can get one.

You know, Jesus is the central theme of the Bible, and it is interesting to notice how many different things He is compared to in the Word. If you want to have fun some Sunday afternoon, get out the Bible and see how many different things you can find to which Jesus is compared. You will find He is called "A Light," "The Shepherd," "The Rose of Sharon," "The Lily of the Valley," "The Pearl of Great Price," "A Lion," "A Lamb," "A Rock," "A Cornerstone," etc.—Our text, however, compares Jesus to a dress, a robe or a garment which we "put on." Put ye on the Lord Jesus Christ.

You will remember that when the prodigal son came home, the father said, "Bring forth the best robe, and put it on him." That robe covered all his dirty garments and the signs of his sin and poverty. That is what Paul meant when he said, "Put ye on the Lord Jesus Christ." Here Jesus is compared to a garment which you can "put on" and thus be clothed in His righteousness. This is a wonderful suit, dress or garment that I am talking about. It's wonderful for many reasons:

**I. YOU CAN GET IT FOR NOTHING.**—You have seen advertised in newspapers and catalogs all kinds of pretty clothes, suits, dresses, sweaters, overcoats and shoes—but they all cost a great deal of money.

Many of you have gone to the store and "window-shopped." You have seen beautiful things in the window but you couldn't buy them because they cost too much money. There are many poor people who can't have pretty things at all because they don't have the money and can't buy them.

But the wonderful thing about the garment mentioned in our text is that you get it for NOTHING! You cannot buy Jesus Christ; you take Him, receive Him, as you would receive a gift. Now, you know how to receive a gift. We receive Jesus Christ as God's gift to us, ABSOLUTELY FREE. BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD!

**II. IT FITS EVERYBODY.**—You never heard of a garment that would fit everyone, did you? Before you could wear your big brother's old suit for your school suit, your mother had to cut it down to make it fit you. You girls dress up in mother's clothes sometimes in your play, and they make you look funny because her clothes don't fit you. There is nothing more uncomfortable than clothes that don't fit. But the dress I'm talking about will fit anyone! You never saw anyone that Christ could not "Suit." He is a suitable Saviour for every sinner.

**III. IT NEVER WEARS OUT.**—

The clothing I'm talking about never grows old or shabby; it never goes out of style or wears out. When you boys and girls get new suits or dresses, they are new, clean, and "perfect." After a little while though, the suit or dress begins to get shabby, and fringed around the sleeves. Finally you go to mother or dad and say, "I wish you would get me a new one; this one is getting so old and out of style."

Wouldn't it be nice to have clothing that didn't wear out? The spiritual dress is just that way—never gets worn, shabby or out of style. Jesus is always just as fresh, new and sweet to you as when you first "put Him on."

Put ye on the Lord Jesus Christ means to be clothed in Him—HIS RIGHTEOUSNESS! "He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness" (Isaiah 61:10). (SELECTED.)





# FIELD REPORTS

**Mt. Vernon, Illinois**—We are indeed glad to be able to report victory in a wonderful revival which was conducted for four weeks by Sister Pearl Champion of Carbondale, Illinois. The blessing and power of God was really present and Sister Champion delivered wonderful messages under the inspiration of the Holy Ghost. Four were baptized in water in Jesus' name and 23 received the baptism of the Holy Ghost. The revival has continued even after the special services and three more have been baptized in the name of Jesus and five have received the Holy Ghost. We can recommend Sister Champion as a real woman of God and one who works 100 per cent with the Pastor.—Ace Summers, Pastor.

**Paul's Valley, Oklahoma**—Greetings in Jesus' Name. Thank God that 1947 finds us still laboring for the Lord. For the past five months we have worked especially hard trying to build our new church here in Paul's Valley, Oklahoma. The church is about three-fourths finished but finances are very tight and we have been unable to complete it. Please remember us in prayer that God will supply the need as the church is very much needed to encourage and hold the saints together. This is a new field and only a few saints but they are very faithful.

Evangelist C. P. Kilgore, Box 534.

**Lubbock, Texas**—We are very glad to report victory in Jesus' name. Since we have taken the work here several backsliders have prayed their way through to God. Others who were discouraged have reconsecrated themselves to the Lord. Still others have been buried in the great name of the Lord Jesus and filled with the Holy Spirit. Our Sunday School and Young People are growing and a fine spirit of unity is being manifested in our midst.

Brother R. K. Mayfield was with us recently in a few days revival. The Lord blessed and other backsliders came back to the Lord.

Please remember us in prayer. We are looking forward to greater things in the Lord. Any clean minister carrying this great message is welcome here.—Ed. H. Price, Pastor.

**Brasil, Indiana**—We are happy to announce that our recent two weeks' revival campaign with Sister Nilah Rutledge of Granite City, Illinois, and her co-worker, Sister Charlotte, was a wonderful success. They were a blessing to us from the first night until the last. Eight were baptized in Jesus' name and several others reclaimed. The revival spirit did not leave with them for one was baptized in the name of the Lord, one received the Holy Ghost and another was reclaimed since they were with us. Our altar is filled every service night with young people earnestly seeking the Lord. Pray much for us.

Full Gospel Church  
Sister Marie Hunt, Pastor.

**Caldwell, Idaho**—The Lord has been giving us a Revival in spite of the fact that we are not having special meetings at this time. Recently three have been filled with the Holy Spirit and many others are seeking the Lord afresh.

We have just completed putting the windows in our new church, but it is still far from finished. We would like to have the Herald readers pray with us for the completion of this large project, as the new building is badly needed in the work here.—E. Rohn, Pastor.

**Midland, Michigan**—Greetings in the wonderful name of Jesus. Just a little report to inform the Pentecostal Herald readers of our recent revival with Brother J. D. Urshan which was really blessed of the Lord. Seven were baptized in Jesus' name and seven filled with the Holy Ghost. Two others were also reclaimed. The attendance was good and many outsiders showed interest in the truth. The saints were greatly stirred. Please pray for us here in this field is our request.

Roy H. Sweitzer, Pastor.

**Cleveland, Texas**—We are happy to report a victorious campaign for Christ with Evangelist Herman L. Campbell and wife at the First Pentecostal Church. The Lord really gave us a glorious four weeks of good things from above in this old time gospel meeting. The church was greatly

## NEWS FROM THE ASSEMBLIES

blessed by the forceful preaching of Brother Campbell. There were 22 who received the baptism of the Holy Ghost and 11 baptized in water in the name of the Lord Jesus Christ, for which God only knows how thankful we are. Brother and Sister Campbell will long be remembered in the hearts of the saints of this church for his soul stirring messages from the word of God.

When we took the church in September, 1946, there was only one young person with the Holy Ghost. Sister Dees immediately started a Young People's service and in the past revival with Brother Campbell eight of our young people were filled with the Holy Spirit. Our Sunday School has doubled in size, as we have 97 on the roll, and when we came here there was about 35 attending. Thanks be to God who giveth us the victory. God is blessing in every activity of the church and there is a wonderful spirit of unity prevailing. When you pray please remember us in your prayers.—Corlis L. Dees, Pastor.

**Laurel, Mississippi**—Greetings to all the Herald family. We are still going forward for God in this part of His great vineyard. During the year 1946 we had the following evangelists for special revival campaigns:

Hutto-McKeithen Evangelistic Team; Norman and Mary Alice Paslay and the Wilcox-Becton Evangelistic Team.

In each of these meetings people repented, were baptized and received the Holy Ghost. We can recommend any and all of these evangelists to any church who may be able to secure them.

We recently began a new project—that of purchasing a new church bus. With this bus we hope to bring new people into our church services who otherwise would not be able to get there and also to carry workers out and evangelize in the surrounding country where there are no churches. Please remember us in your prayers.—M. H. Hansford, Pastor.

**Galesburg, Illinois**—We have just recently closed a three weeks' revival meeting at the Apostolic Tabernacle, 62 Illinois Avenue, with Brother Wm. K. Hoag of Muscatine, Iowa, as our evangelist. The first two weeks of the meeting Brother Hoag spoke on prophecy and the services were very well attended each evening with new people coming to hear the word of God. The church was greatly edified and four were baptized in Jesus' name. Last November we dedicated our new building with our District Superintendent, Brother M. J. Wolff, officiating. We are very happy over the blessings of the Lord here. We are now in our fourth year and the Lord has supplied us with our own church building in a good location. Pray for us.

R. R. Tripp, Pastor and Founder.

**South Fort Smith, Arkansas**—Greetings to all our brethren and readers of the Pentecostal Herald. This is our first report since coming to South Fort Smith about one year and a half ago. Things at that time were at a rather low ebb and therefore it has been rather a hard battle, but in spite of the upgrade before us, we can thank God that He has helped us to keep pressing on. We have been in a building program and are glad to report that we just closed our first revival in our NEW church. Brother Louis C. Mitchell of Hannibal, Missouri, was our evangelist and we can certainly recommend him as a man of prayer and a preacher of the gospel. In spite of the fact that our church is not completed and we were hindered by cold and rain, five received the Holy Ghost, two were baptized in Jesus' Name and the revival closed with the altar filled with hungry souls seeking God.

We ask an interest in all praying people for the church here that God will help us to finish our new church. It will be a nice natural rock veneer building, 30 by 60, with two Sunday School rooms. We have a good Sunday School and Young People's group. We will be glad to have any of our good brethren who are passing

this way to stop with us. We are hoping that this will be a great year for all of God's children. Please remember us in your prayers.

Thomas M. Latta, Pastor.

**McClure, Illinois**—We are happy to report victory in our recent five weeks' revival with Evangelists Ruth Hayes and Dorothy Underwood of West Frankfort, Illinois. The word of God went forth in power, bringing conviction to the hearts of sinners as in the days of old. Many times the Spirit of God took absolute control to such an extent that the evangelists could not bring the message; yet sinners and backsliders rushed to the altar to seek God. Many attended the revival that had not been to church for years. Several received the Holy Ghost and are making good faithful workers in the church. We want to give special thanks to God for our young people. We have a young men's quartette, an established young man for Sunday School Superintendent and others are proving themselves to be capable leaders.

We recommend Sister Hayes and Sister Underwood to any church desiring good Gospel preaching in the power of the Holy Ghost.

We will be glad to welcome our brethren at any time. This is perhaps the oldest Pentecostal church in southern Illinois, but the words of Psalms 92:14 are still true that "They shall still bring forth fruit in old age." Pray much for us.

Fred R. Wilson, Pastor.

**Clinton, Indiana**—We wish to report that God is working here in Clinton, Indiana. Several are seeking the Holy Ghost. We just closed a revival with Brother Melvin McKibbin as our Evangelist. Three were buried in Jesus' name and one was filled with the Holy Ghost. God is still working and one more was filled with the Holy Ghost since the revival closed.—Zeus McKibbin, Pastor.

**Neoga, Illinois**—Last fall we enlarged our church and God has been blessing us in a wonderful way. Recently we closed a three weeks' revival with Brother Calvin Rigdon as our evangelist. Five were baptized in Jesus' name and two received the Holy Ghost. Others are seeking the Lord. Brother Calvin is an outstanding young evangelist and is also the Illinois District President of the Pentecostal Conquerors. We can highly recommend him to any church in need of an evangelist.—D. E. Owens, Pastor.

**Silsbee, Texas**—The two churches of Silsbee, Texas, have united forces and are now one body with Brother W. A. Rashall as Pastor. We extend a hearty invitation to all to visit with us when in our neighborhood.—W. A. Rashall, Pastor.

**Mattoon, Illinois**—Greetings in Jesus' name. We are happy to report victory. God has blessed in a wonderful way. We have recently closed a very successful revival with Brother and Sister Wallace Reid, Jr., of West Frankfort, Ill. Brother Reid gave some wonderful and inspiring messages. The whole church was edified. Seventeen were filled with the Holy Ghost and nine were baptized in Jesus' name. Several more have been added since the revival closed. We can recommend Brother and Sister Reid to any church as a real consecrated young couple.

Special—We wish to express heartfelt sympathy to Sister Geraldine Lewis and children at the loss of their loved one—Brother Eldredge Lewis. Our hearts go out to you with sympathy no words can say.—Brother and Sister Mark Borror and church.

**Phoenix, Arizona**—We are glad to report victory in Jesus' name. We just closed a three weeks' revival with Brother Duncan from Indiana as our Evangelist. Four were filled with the Holy Ghost and many others sought the Lord. Many were stirred as Brother Duncan brought us the word of God. Our Sunday School has almost doubled in the last few months. We now have approximately 140 and God has enabled us to buy a Sunday School bus which has proved to be a great blessing. We were also blessed in having our General Superintendent, Brother H. A. Goss, with us some time ago. It was his first time with us. We ask the prayers of all of God's people everywhere.—J. R. Outlaw, Pastor.

**El Dorado, Arkansas**—We are glad to report wonderful victory in the name of the Lord. Recently we had a revival meeting with Brother William Bronham of Jeffersonville, Indiana. Brother Bronham was wonderfully used of the Lord along the line of healing, and some remarkable cases of healing were had. Blinded eyes were opened and the deaf and dumb were made to hear and speak, cancers were healed, goiters vanished, tumors disappeared and the lame were made to walk while Brother Bronham prayed for the people. The last night of the meeting some impotent people were passed in to the church through the windows. People stood on the outside of the church until after midnight, hoping to be prayed for. This town has been stirred as never before by the power of God.

W. O. Pierce, Pastor.

**Orosi, California**—Greetings in Jesus' name. We recently closed a four weeks' meeting with Brother and Sister Paul Gregory. Their ministry was very much appreciated. Six were baptized in Jesus' name, six received the Holy Spirit and 11 backsliders were reclaimed. The saints were revived and we had a wonderful time. Our church is in good condition and the blessing of the Lord remains with us even after the revival.

C. B. Swank, Pastor.

**Blytheville, Arkansas**—We are glad to report victory in the name of the Lord. Recently we had Brother Norman Kent with us for a revival meeting. Brother Kent preached under the anointing of the Holy Spirit and gave us some fine Bible preaching. On Sunday, December 15th, we had our dedication of our new church. We were happy to have with us for this service Brother Lloyd A. Romine of Terre Haute, Indiana, who preached the dedication sermon. Brother Romine preached as fine a message as I have ever heard and our people learned to love him during his brief stay with us. Brother Romine also brought with him two of my uncles, O. E. Borah of Terre Haute, Ind., and O. C. Borah of Olney, Ill. Any good minister of good report is welcome and requested to visit us here in Blytheville.

L. G. Borah, Pastor.

**Marble Falls, Texas**—Greetings in Jesus' Name. We are happy to give a good report of how the Lord is blessing in our midst. Some time ago we requested prayer by the readers of the Pentecostal Herald to pray that we might obtain material to finish our church building. God has heard and answered. Our church is sealed and painted inside and it is almost finished. Recently we had a wonderful fellowship meeting—we were impressed to carry the services on as long as the Lord led. At this writing the meetings are in the second week and God is blessing. One precious old mother was baptized in Jesus' name. She is sixty-six and has been a member of another church for many years. We all rejoiced with her as she also prayed through to the baptism of the Holy Ghost. We do appreciate and covet the prayers of our brothers and sisters.

Hazel L. Warren, Pastor.  
Estella M. Collier, Assistant.

**Akron, Indiana**—We are opening a church two miles northeast of Akron, Indiana, and expect to have Sunday School also. We covet the prayers of all of God's people that the Lord might bless us in this work and that souls might be saved.—Orvan S. Floor in charge.

**Corpus Christi, Texas**—We are taking over the church as Pastor which was left vacant by the tragic death of our dear Brother Eldredge Lewis. We are glad to say that we will be able to again begin our radio ministry there with Bible Talks over Radio Station KWBU, Corpus Christi, Texas, 130 on the radio dial. We will broadcast every Sunday morning at 8 a.m. The station operates on a power of 50,000 watts. The program will be supported by free-will offerings. Please address all communications and correspondence to Rev. J. F. Solomon, 3508 Huron St., Corpus Christi, Texas. Please remember us in prayer as we minister in the church and over the air.—J. F. Solomon, Pastor.

## OPEN FOR CALLS

I am available and interested in accepting a call to Pastor a church. Anyone interested in my services may write me at the following address: Marvin Arnold, 808 Victory Street, Buchanan, Michigan.

I am now open for either Evangelistic or Pastoral work. Adrian Brown, General Delivery, Story, Arkansas.

I am open for evangelistic calls. J. A. Sandberg, c/o Rev. A. H. Browning, Monahans, Texas, Box 621.

## Texas District Conference

The Texas District of the United Pentecostal Church will convene March 4th to 7th at Faith Tabernacle, 709 Thomas Boulevard, Port Arthur, Texas where Rev. A. T. Morgan is pastor. Rooms will be furnished as far as possible. The churches at Port Arthur will furnish them, also Groves, Nederland and Beaumont churches will cooperate in the furnishing of rooms for ministers. We are expecting this to be a great spiritual feast and you are urged to pray for the conference, but be sure and attend. Many important matters will be coming up at this meeting that need our attention for the future welfare of our district work. For further information write Rev. L. J. Hosch, 720 East Tyler Street, Athens, Texas, or Rev. A. T. Morgan, 709 Thomas Boulevard, Port Arthur, Texas.

## Report of the Indiana-Michigan District Conference

The Indiana-Michigan District Conference met with Brother Albert Abbey and his fine church at Flint, Michigan, on December 3, 4 and 5, 1946. The Lord gave us a blessed time from the day we arrived until the last service. We were glad to have our General Superintendent, H. A. Goss, with us. At Brother Rowe's request, Brother Goss presided over the election of officers.

The following officers were elected to serve for the ensuing year:

N. J. Bibbs, District Superintendent  
G. M. Bogue, District Secretary-Treasurer  
The following District Presbyters were elected:  
L. A. Johnson, Detroit, Michigan  
F. W. Lower, Battle Creek, Michigan  
H. E. Dyer, Hartford City, Indiana  
L. N. McFarland, Lynn, Indiana  
J. E. Petty, Indianapolis, Indiana.

Brother John Meredith of Indianapolis, Indiana, was elected to serve as the Pentecostal Conquerors District President.

Brother Robert McFarland of Richmond, Indiana was elected to serve as the Pentecostal Conquerors District Secretary-Treasurer.

Brother George Curry of Indianapolis, Indiana, was elected to serve as District Sunday School Superintendent.

The next Indiana-Michigan District Convention will convene, d. v., at Gary, Indiana, with Brother G. M. Bogue and his church on April 8, 9 and 10th.

N. J. Bibbs, District Superintendent.  
G. M. Bogue, Secretary-Treasurer.

## Quarterly Bible Conference, Southern District

The regular Quarterly Bible Conference of the Southern District was held in Tupelo, Miss., at the Pentecostal Bible Institute, Friday, January 3, 1947.

Although the weather was unusually bad at that time the attendance was very good. It seemed that God smiled upon us because of the weather and gave us a specially good spirit upon the services. The subject for discussion was Evangelism—What is evangelistic preaching? How to establish new churches, etc. We were privileged to have with us for part of the time our General Superintendent, Brother H. A. Goss, as well as Brother B. H. Hite, the District Superintendent of Missouri and Brother E. Buckmiller, outgoing missionary to Java.

The faculty and students of the Bible school were a great blessing to the conference. Their music, singing, testimonies and sermonettes were inspiring and enjoyed by all. They did a splendid job of caring for the visitors with good meals and lodging.

The meeting closed with a great Fellowship Meeting at night in which our beloved District Superintendent, Brother A. D. Gurley, brought the message.

The next general meeting of the district will be our Annual Conference, at the First Pentecostal Church, Laurel, Miss., April 1 to 4, inclusive.  
M. H. Hansford, District Secretary.

## NOTICE

We wish to inform all of our brethren that Oscar Stern of Indianapolis, Indiana, is no longer affiliated with the United Pentecostal Church. Furthermore, his activities in our churches are not endorsed by the United Pentecostal Church.

Please be advised that Eugene Summers of Indianapolis, Indiana, has never been affiliated with the United Pentecostal Church, and that the organization does not endorse his activities which are going on in many of our churches.

S. W. Chambers, General Secretary.

## MISSIONARY OFFERINGS

(continued from page 11)

Newark, Slovak Apostolic Church .....	14.10
<b>New Mexico—</b>	
Albuquerque, Bethel Pentecostal Church .....	51.41
Bayard, Iglesia Apostolica .....	5.61
Portales, Pentecostal Church .....	5.00
<b>New York—</b>	
Brooklyn, Apostolic Church .....	40.00
Buffalo, North D. Gospel Tabernacle .....	5.00
Staten Island, United Pentecostal Church .....	10.00
<b>Ohio—</b>	
Akron, Apostolic Gospel Church .....	52.27
Akron, Slovak Pentecostal Church .....	26.00
Basil, Apostolic Gospel Church .....	16.39
Bedford, Pentecostal Tabernacle .....	7.00
Cleveland, Apostolic Oneness Tabernacle .....	6.50
Canton, Apostolic Gospel Church .....	5.08
Columbus, Apostolic Gospel Church .....	201.81
Columbus, Ray G. Jones .....	5.00
Columbus, Martin J. Whalen .....	50.00
Crooksville, Crooksville Church .....	25.00
Ironton, Apostolic Gospel Church .....	54.00
Jewett, Jewett Church .....	28.00
Newark, Christian Apostolic Church .....	9.03
Piqua, A. Friend .....	10.00
Pleasantville, Albert E. Wright .....	7.61
Toledo, Apostolic Tabernacle .....	10.00
Upper Sandusky, Calvary Bible League .....	14.00
West Jefferson, Apostolic Gospel Church .....	14.00
Wooster, R. J. Seifert .....	30.00
<b>Oklahoma—</b>	
Allen, United Pentecostal Church .....	15.00
Broken Bow, Floyd Hicks .....	13.00
Mounds, United Pentecostal Church .....	5.00
Oklahoma City, Pentecostal Church .....	38.50
Oklahoma City, Pentecostal Faith School .....	4.64
Paul's Valley, Pentecostal Church .....	10.41
Poteau, Pentecostal Sunday School .....	2.00
Russell, Jessie Corbett .....	15.00
Tulsa, Apostolic Tabernacle .....	45.00
Tulsa, Sallie Lemons .....	55.00
Tulsa, B. L. Still .....	13.00
<b>Oregon—</b>	
Bend, Harriet Marling .....	40.00
Portland, William Nortune .....	10.00
<b>Pennsylvania—</b>	
Auburn, Apostolic Church .....	7.63
Farrell, Joseph Dudash .....	4.00
N. Braddock, Apostolic Church .....	40.00
Reynoldsville, R. V. Siverling .....	8.00
Schuylkill Haven, Pentecostal Church and Young People .....	11.00
Washington, Pentecostal Church of Jesus Christ .....	4.00
<b>Tennessee—</b>	
Alamo, Old Quincy, Pentecostal Young People .....	20.51
Camden, F. V. Crossno .....	15.00
Lucy, Isma Monasco .....	15.50
Memphis, Pentecostal Church .....	25.00
<b>Texas—</b>	
Breckenridge, Mrs. W. M. Bridges .....	3.50
Dublin, Pentecostal Church .....	34.25
East Texas, Young People Rally .....	32.62
El Paso, Gospel Tabernacle .....	27.50
Fort Worth, First United Pentecostal Church .....	12.50
Gladewater, Faith Tabernacle .....	7.02
Gladewater, Mrs. Opal Proctor .....	8.24
Goose Creek, Peace Tabernacle .....	6.23
Gorman, H. Earl Wilson .....	4.30
Houston, Bethel Pentecostal Church .....	59.90
Houston, Gospel Truth Tabernacle .....	49.08
Livingston, Pentecostal Church .....	10.00
Louise, First Pentecostal Church .....	8.00
McLeod, J. Roy Weidner .....	11.25
Milford, Southern Bible School .....	36.45
Morgan, Pentecostal Church .....	5.00
Pampa, W. H. Butcher .....	2.50
Port Arthur, Faith Tabernacle .....	60.00
Port Arthur, First Pentecostal Church .....	25.00
Raymondsville, Pentecostal Sunday School .....	17.85
San Angelo, Pentecostal Church .....	9.52
Seabrook, Bethel Pentecostal Tabernacle .....	9.77
Seabrook, Pentecostal Church .....	5.67
Wichita Falls, Ladies Missionary Circle .....	5.00
Yoakum, Pentecostal Church .....	13.15
<b>Virginia—</b>	
Disputanta, John Maglovsky .....	10.00
McClure, Pentecostal Church .....	1.70
<b>Washington—</b>	
Aberdeen, Apostolic Sunday School .....	5.80
Bluecreek, Charles W. Rosier .....	10.00
Everson, Pentecostal Assembly .....	11.50
Puyallup, Jesus Name Pentecostal Tabernacle .....	6.00
Seattle, Ralph Megrew .....	12.00
Tacoma, K St. Gospel Tabernacle .....	4.00
Tacoma, Fellowship Meeting .....	12.00
<b>West Virginia—</b>	
Charleston, Pentecostal Church .....	20.00
Huntington, Mrs. James Abshire, Jr. .....	10.00
Morgantown, Riverside Apostolic Church .....	31.40
Morgantown, Sabaton Assembly .....	10.50
Rivesville, Apostolic Faith Church .....	8.00
<b>Wisconsin—</b>	
Barronette, Pentecostal Church .....	61.05
Hager City, Edward Larsen .....	10.00
Racine, Bethel Tabernacle .....	29.70
Rice Lake, Homer W. Smith .....	8.00
River Falls, Apostolic Gospel Church .....	25.78
<b>Wyoming—</b>	
Superior, Superior Sunday School .....	44.00
<b>TOTAL .....</b>	<b>\$6,067.58</b>

## GENERAL FUND

December 1 to 31, 1946

N. D. Adams, \$3.00; J. R. Allen, \$2.00; Tom Barnes, \$14.00; E. A. Baucom, \$12.00; Nina Bush, \$3.00; Fulton Caveri, \$30.00; N. C. Caruthers, \$9.00; N. P. Castillo, \$5.00; J. W. Cofty, \$12.00; Estella Collier, \$5.00; Jessie Corbett, \$12.00; J. D. Covington, \$6.00; E. L. Cross, \$12.00; R. L. Cupit, \$12.00; J. P. Cupples, \$6.00; Sidney Daniels, \$12.00; S. E. David, \$12.00; Charles and Mary Davis, \$24.00; Cathalene Dedon, \$6.40; O. C. Dyess, \$12.00; T. T. Dykes, \$6.00; Carrie East-ridge, \$10.00; Oma Ellis, \$12.00; W. D. Emberlin, \$12.00; C. R. Farmer, \$4.00; Thomas Ficke, \$3.00; E. M. Fleming, \$24.00; Daniel Grantham, \$2.00; W. P. Graves, \$16.00; R. S. Green, \$5.00; Adah Hale, \$6.00; Mant W. Hasty, \$12.00; Edna Hawk, \$12.00; J. A. Hawthorne, \$4.00; Dan Hayes, \$1.00; Geo. Helmuth, \$2.00; M. Hendrickson, \$1.00; Ma-ble Hensley, \$12.00; V. N. Hidlebaugh, \$12.00; R. E. Holley, \$6.00; I. H. Holt, \$2.50; M. W. How-ard, \$12.00; C. F. Hult, \$26.00; Indiana-Michigan District, \$12.00; Indiana and Michigan District, \$82.87; Marshall, Ivy, \$15.00; Marie Jenkins, \$5.00; Floyd L. Jordan, \$4.00; Mrs. H. A. Jordan, \$5.00; W. R. Lancaster, \$12.00; Gennettie Lewis, \$12.00; Roy Long, \$12.00; J. S. Lucas, \$3.00; E. L. McClain, \$3.00; G. C. McDaniel, \$12.00; Fred M. McKnight, \$12.00; Virgil Manley, \$12.00; J. D. Middleton, \$1.00; Chas. H. Nason, \$12.00; C. F. Nelson, \$2.65; R. E. Nichols, \$2.00; Northwest Dis-trict, \$126.78; Henry O'Bannon, \$6.00; W. P. Odle, \$12.00; Ohio District, \$24.00; J. E. Osborn, \$12.00; C. A. Patten, \$12.00; I. C. Pope, \$4.00; W. A. Price, \$6.00; Cecil Qualls, \$4.00; Grace Queen, \$1.00; Alexander Raby, \$6.00; W. K. Redd, \$12.00; J. D. Robinson, \$12.00; Clifford Runyon, \$4.35; P. B. Schockley, \$12.00; J. A. Schusseler, \$12.00; Southeast District, \$17.44; Southern District, \$10.43; M. M. Southern, \$13.75; John Stella, \$12.00; W. J. Tate, \$12.00; Texico District, \$30.00; May Thompson, \$3.00; F. J. Ulrich, \$4.00; Beulah Walker, \$6.00; Western District, \$34.99; A. E. Whippley, \$12.00; W. T. White, \$2.00; Claude Wil-son, \$8.60; S. S. Wilson, \$4.00; W. A. Wilson, \$12.00; Jess Wise, \$10.00; R. C. Wise, \$3.10; Total, \$1,082.50.

### "JESUS NAME" Tracts

Send free-will offering to

ELD. G. D. CREMEANS

"The Tract Printer"

2317 W. Broad Street,  
Columbus, Ohio

We will print your tract —  
submit copy for price.

CHURCH ANNOUNCEMENTS BELOW

## THERE IS A REASON

For every pain that we must bear,  
For every sorrow, every care,  
There is a reason.  
For every falsehood that is said,  
For every tear drop that is shed,  
There is a reason.

For every grief, for every trial,  
For every weary, lonely mile,  
There is a reason.  
But if we trust Him as we should  
All will work out for our good.  
God knows the reason.



### STAR BOOK

Contains suggestions as to wedding, funerals, dedica- \$1.25  
tions and other occasions

### LOW VOICE NO. 2

Including such numbers as I'll Trust in God; Shadows; Turn  
Your Eyes Upon Jesus ..... 50c



### PELOUBET'S SELECT NOTES FOR 1947

A commentary on The International Bible Lessons for Chris-  
tian teaching. An invaluable aid to Pastors, Teachers \$2.25  
and Superintendent. Soundly evangelical

### MIRACLE LIVES OF CHINA

These are powerful, soul stirring stories recording God's miraculous  
power in the conversion of men as seen in mission work during \$1.50  
the forty-odd years these missionary warriors labored in China



### WHILE CHINA BLEEDS

A revealing and true picture of bleeding China as she suffered \$1.50  
the horrors of war



### Appleman's Sermon Outlines and Illustrations

Gems gleaned during the many years of studying and pro- \$1.50  
claiming the Word of God



### THE CHEMISTRY OF THE BLOOD

A remarkable group of messages concerning the chemistry of the  
blood, tears, man, matter, the Word, etc., by an outstanding \$1.50  
radio Bible teacher



### PREACHER AND PRAYER

By E. M. Bounds

A provocative analysis of prayer and its relation to the life and power of the preacher.  
Every Christian, however, needs that "intense and quiet heat that melts \$1.00  
and moves everything for God"

Oneness Sunday School literature, supplies, books and Bibles available

Send your orders to **PENTECOSTAL PUBLISHING HOUSE**

3449 SOUTH GRAND BLVD., ST. LOUIS 18, MISSOURI