

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF  
THOSE WHO PUBLISHED IT"

# The Pentecostal Herald

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Photo by H. M. Lambert

**"I AM HE THAT LIVETH, AND WAS DEAD; AND, BEHOLD, I AM ALIVE FOR EVERMORE, AMEN; AND HAVE THE KEYS OF HELL AND OF DEATH." Revelation 1:18.**

# The Third Day

At this season of the year those that have come in contact with the regenerating power of Christ turn to thoughts about the most glorious of all happenings—the resurrection of Jesus Christ. That this marvelous event took place some 1900 years or more ago cannot be questioned for Christ still lives in the hearts and lives of those that will give Him place. The Apostle Paul wrote to the Corinthian Church in 1 Corinthians 15:14 “. . . if Christ be not risen, then is our preaching vain, and your faith is also vain.” If Jesus had not risen from the dead the whole world would have been thrown into utter chaos for the continuation of the plan and purpose of God for mankind would have been impossible if Christ had not come forth triumphant from the tomb. In the heart of every real child of God a thrill of exultation springs forth when they think of the fact that “He is risen indeed.” Let us look back through the centuries to the time of the resurrection.

In the 24th chapter of Luke and the 17th verse we find these words, “And He said unto them, what manner of communications are these that ye have one to another, as ye walk and are sad?” Two men were on their way from Jerusalem to Emmaus. Their eyes had witnessed mighty and startling things during the past three days. They had seen expectations vanish away and hopes shattered before their eyes because the champion of the Jews had been vanquished, crucified and laid in a tomb. Yes, Jesus of Nazareth, the mighty prophet whom they had hoped would be the means of redeeming Israel and setting it free from the iron rule of Rome had been removed from the scene and those that had looked for a mighty upheaval and the shattering of the Roman dynasty were stunned into silence over the unexpected turn of events. It was truly a time of perplexity and uncertainty.

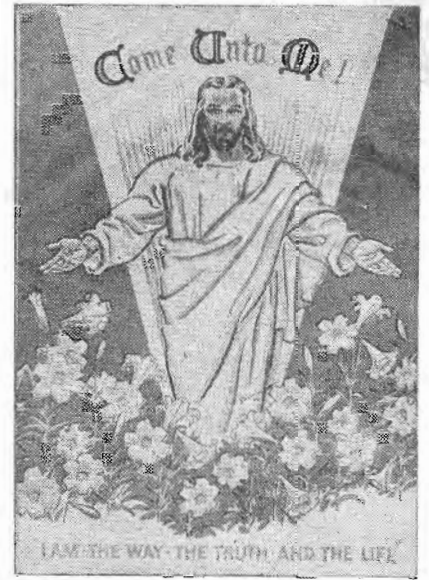
These two disciples of the Lord had heard Him declare that He would arise from the dead on the third day and yet as they journeyed toward yonder city they said to each other that it was the third day since all these strange things had happened and yet they themselves had seen nothing to indicate that anything of this nature would come to pass. To add to the perplexity of the situation, there had come strange and startling claims, made by both men and women, to the effect that His tomb had been found to be bereft of His body and moreover, angels, seen in a vision, had stated that he was alive. This was more than hearts could hope for, more than minds could really grasp. The air itself seemed to be charged with an unspeakable something and they looked here and there as they hurried on their way, fearful with a fear that could not even be named. Their hopes in the future were blasted as they went sadly toward the city of Emmaus. There are many things that happen in individual lives that bring sadness to them as they journey down the rough and uncertain pathway of life. Hopes that have been built upon certain things have been shattered because of the taking away of loved ones or friends or the development of situations that have caused cancellation

of hope in the future. Life at its best is uncertain and the only safe and happy place that we know of is *IN* Christ Jesus.

These two men had built up their hopes in this Jesus of Nazareth. They, with many others, thought that he would smash the rule of the Roman tyrants but Jesus had been crucified and the Romans apparently were victorious. Was there no hope left? It certainly seemed that way. However, back in the shadows of sorrow, uncertainty and doubt we can surely find Jesus. As they were walking along the dusty road suddenly someone drew near to them and in a soft spoken voice asked them why they were sad and seemingly discouraged. It was the risen Lord but their eyes were holden and they did not recognize Him. Friends, many are the times in life when hearts are discouraged and seemingly torn asunder by circumstances and trials but how wonderful it is to have Jesus draw near and with wonderful and soothing words of comfort say unto us “It is I, be not afraid.” Jesus reasoned with them and told them how it was written concerning the necessity of Christ going to the cross, and what it would mean to mankind, and somehow the words of this stranger were comforting and cheering to their sad hearts.

When they reached the city the stranger made as though he would go on as it was towards evening, but they constrained Him to stay with them that night. They sat down together to their evening meal and the stranger took the bread and broke it, and to their utter surprise and amazement their eyes, which before this time had been holden, were opened and they knew who He was, *JESUS THEIR RISEN LORD*, and He vanished out of their sight. No longer were they sad nor discouragement hold them in its grip. They were witnesses of the resurrection and knew that He was once more alive for had they not seen Him?

When we come in contact with the risen and glorified Lord we, too, will be changed. Our countenances will be aglow with the life and blessing of God, for when we come in contact with Christ we become acquainted with the power that spoke and the worlds were framed by His word. He will not be revealed as a dead saviour but as one who is alive forevermore who will come in and sup



with us and reveal Himself on the basis of His eternal word. The tomb is still empty and across the span of centuries the words still ring with clarity and power, “He is risen!”

Christ is still alive today and the “power of His resurrection” is still just as real for He said to John on the Isle of Patmos in Revelation 1:18, “I am He that liveth and WAS dead, but behold I am alive forevermore . . .”

The Christ of many people is not alive judging from their lives but the Christ of the resurrection still lives and will abide in the hearts of those that will give Him place.

In these days of perplexity and uncertainty not only of life, but also of the future course of the world, how glorious and wonderful it is to really *KNOW HIM*, whom to know aright is life eternal. Are we living today? Does the power of Christ dwell in our lives and do we feel Him moving in our souls and causing us to love Him more and more fervently and are willing for Him to be our all? Only on this basis can we enjoy the fullness of the blessings that our living Christ alone gives.

The resurrection is not some cold and formal event of the ages past—it is still a living reality in the hearts of those that have been brought out of the darkness of this world and life into the glorious liberty of the sons of God. Let us worship Him, let us exalt Him, let us glorify Him for *HE IS ALIVE FOREVERMORE!* Hallelujah to His Name!

## HE DIED — HE AROSE — HE LIVES TODAY!

Leon E. Metcalf, Waite, Maine.

He came a Babe in Bethlehem,  
“Came to be born a King.”  
To bring peace, joy, good will to men,  
Thus did the angels sing.  
Though He was rich, He became poor,  
And dwelt in flesh as man;  
To teach the people of God’s love,  
And thus His work began.

He healed the sick, the leper cleansed,  
And even raised the dead;  
And with five loaves and two small fishes,  
The multitude He fed.  
With many other things He taught,  
This truth He held in view;  
That He must die on Calvary,  
To save lost souls like you.

As time drew near for Him to die,  
With all His work complete,  
They led Him to the rugged cross,  
And pierced His hands and feet.  
He cried aloud, “Tis finished now!”  
And bowed His head and died.  
And with a cruel Roman spear,  
One pierced Him in the side.

The rocks were rent when Jesus died,  
The veil was rent in twain,  
And after three days in the earth,  
Our Lord arose again.  
Our blessed Savior lives today,  
And though earth’s toils be grim,  
We know because our Savior lives,  
We too, shall live with Him.

# Resurrection Power — J. O. MOORE, Toronto, Canada

"For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection." Rom. 6:5.

Before there can be a resurrection, there must of necessity be a death. Herein lies the great secret, or the answer, to the lack of resurrection power in the lives of many of the people of God today. We want to enjoy the resurrection power of Christ to the fullest extent, but seem not to comprehend or else overlook the fact that Christ can only dwell in our hearts and lives as self is denied, crucified, and buried that there may be room for Christ to come in. We admire and almost envy those in whom the life of Christ is very plainly evident, and desire to be like them; but fail to realize that they did not attain to their experience with God by merely wishing for it, but by paying a price of death to self. Consequently, God has well repaid them by giving them that resurrection power which makes them an outstanding blessing. However, this experience which we covet is not bestowed upon any special few but is for all who desire it enough to meet God's requirements. What, then, are these requirements,

First of all we must be planted together in the likeness of His death. So, in order that we may follow Him in death, let us see how He died. Peter tells us that He was, "... put to death in the flesh," or in other words, it was His flesh that died. As we see Christ drawing nigh to the cross, knowing the shame and agony which was before Him, the flesh was prone to cry out, "Father, save me from this hour," but the words were no sooner uttered than He recalled them by saying, "But for this cause came I unto this hour." He did not shrink from the cross but, "... became obedient unto death, even the death of the cross." He delighted to do His Father's will, submitted Himself and, "... poured out his soul unto death," when He prayed that Gethsemane prayer, "... not my will, but thine be done." He had vision enough to see, "... the joy that was set before him," and for the sake of that joy He, "... endured the cross."

How many of us pray for the joy, the resurrection life and power of Christ; but it can come only one way—by death, and can be found in only one place—beyond the cross. If we would be in the likeness of His resurrection let us not shrink from Gethsemane and the cross but rather, "Arise, let us go hence." And once there let us leave all else behind and go, "... a little farther," and there pray as He prayed.

After we have arisen from that place of prayer and consecration, the mob can take us whither they will, yea, even to the judgment hall, and there bring their false witnesses and treat us as only the world knows how; but there will be no retaliation, no trying to save the flesh. Why? Because the flesh has become as dead already, it was conquered in the garden. We are ready now to take up the cross and follow Him all the way. We can say now as He said, "Father, forgive them; for they know not what they do." We will see that instead of injuring and hurting us as they suppose, they are merely the instrument

## THE EMPTY TOMB

Had there been no Christ Child  
No manger bed of hay  
No Bethlehem of Judea  
In that land so far away.

Had there been no garden  
Of dark Gethsemane  
No agonizing Savior  
With love for you and me.

Had there been no Calvary  
No rugged Cross of shame  
There had been no victory  
Oh! Glory to His name.

But, there was a manger  
Tho in the inn no room  
Thank God! There is a Savior  
And there's one empty tomb!

Oh! Resurrection morning!  
Oh Blessed Prince of Peace!  
Down through the countless ages  
Thy reign shall never cease!

And yet another morning  
Shall dawn so bright and clear,  
We are waiting, watching, longing,  
His coming draweth near.

Then may we all be ready  
Our lamps all trimmed and bright,  
Our robes blood washed and shining  
To greet the morning light.

By Mrs. R. C. Cessor  
Little Rock, Arkansas

which God is using to crucify us that we might be resurrected to a new life and experience with Him. They are simply doing what, "... the determinate counsel and foreknowledge of God," has ordained for us. These flesh-crucifying experiences are what we are to rejoice in, that the power of Christ may rest upon us, for, "We know that all things work together for good."

Of course, these experiences, "... when men shall revile you, and persecute you, and shall say all manner of evil against you falsely," are not really enjoyable, but Jesus said to, "Rejoice, and be exceeding glad; for great is your reward in heaven." Paul also said, "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." Yes, it is the joy that lies beyond and the glory that shall be revealed in us that makes them endurable. Our hope is that of being in the likeness of His resurrection. And if we would be in the likeness of His resurrection let us see how He was resurrected.

Peter says He was, "... quickened in the Spirit." He was raised by the power of God. The flesh could not resurrect Him because it was dead. It had to be the Spirit entering into Him and quickening Him with resurrection life. Oh, how easy it is for God to resurrect us when we are really dead, when the flesh ceases to struggle and resist the power of God. And on the contrary, how impossible it is for the resurrection life of Christ to manifest itself in our lives as long as the flesh is still struggling for the mastery. Paul says, "... our old man is crucified with him, that the body of sin might be destroyed." Thank God for the killing, destroying power of the cross. Now, by faith, we can reckon our old nature with all of its fleshly manifestations of pride, foolishness, selfishness, envy, jealousy, gossiping, etc., to be dead indeed. May God help us, as the people of God, in this age when the flesh

is being glorified and exalted on every hand to put it out of our midst; to purge out the old leaven; to put it out of the camp completely. But the only way the camp can be rid of the old leaven is for each individual to put it out of his own house. We wonder why we do not see more of the manifestation of the Spirit; could it be because we do see too much of the flesh? We wonder why we do not have more resurrection life: could it be because we do not have enough death?

Oh, may God help us, "... to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." But it is not enough that we did die back yonder when we repented. Neither is it enough that we were buried when we were baptized, nor yet that we were raised with Him and were filled with the Holy Ghost. No, we cannot eat yesterday's manna today. The thing that matters is: Are we dead today? Are we enjoying the resurrection power of Christ today? Paul said, "I die daily." He said again, "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway." Jesus said that we must deny ourselves and take up our cross daily. Thus, it is very evident that if we are to keep the resurrection power of God in our lives, we must keep ourselves dead. Yes, the cross must be ever before us and we must ever be associating ourselves with it in death. May God help us to say with Paul, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." As we learn this secret of the victorious Christian life, then will the resurrection power of Christ be not just a hope to be fulfilled at the coming of Christ, but a present reality and experience in our lives.

## INFLUENCE

In a gun factory a great bar of steel, weighing five hundred pounds, and eight feet in length, was suspended vertically by a very delicate chain. Near by, a common bottle-cork was suspended by a silk thread. The purpose was to show that the cork could set the steel bar in motion. It seemed impossible. The cork was swung gently against the steel bar, and the steel bar remained motionless. But it was done again and again for ten minutes and, lo, at the end of that time the bar gave evidence of feeling uncomfortable, a sort of nervous chill ran over it. Ten minutes later and the chill was followed by a vibration. At the end of half an hour the great bar was swinging like the pendulum of a clock. AND YET THERE ARE PEOPLE WHO DARE ASSERT THAT THEY EXERT NO INFLUENCE IN THE WORLD!—*The Presbyterian Standard.*

Final Notice of  
**UNITED PENTECOSTAL CHURCH  
MISSIONARY CONFERENCE**  
For the Promotion of World Wide  
Evangelism  
APRIL 30th, MAY 1st & 2nd AT  
DeRIDDER, LOUISIANA  
With Brother Geo. Glass & Church

We are expecting a grand time in the Lord for the promotion of World Wide Evangelism. There will be a Missionary Board Meeting at this time.—W. T. Stairs, Missionary Secy.

# HOLY GHOST ENERGY — Frank J. Ewart Monterey Park, Calif.

The scientists have named atomic energy "the energy of the universe." There is something of great spiritual significance in this for those who are not satisfied with grass root mining. "The Spirit searcheth all things, yea the deep things of God." If we are willing to pay the price the Spirit will take us down into the depths of the Divine Nature. He will give us the "hidden wisdom in a mystery" and reveal the things that are hidden from the wise and prudent of this world but are reserved for the babes. "Even so, Father, for so it seemeth good in Thy sight." God has promised to give us the *hidden manna* and the *hidden wisdom*, if we will humble ourselves under His mighty hand.

We were mightily impressed with the thought that when this energy of the universe was released, we crossed an invisible demarcation line into a new age. Ever since that time we have been spiritually alert to the nearness of our Lord's coming.

When Paul was voicing the mystery of the translation of the rapture in I Cor. 15:51-53, he uses the word from which we get our word "atom" which has been a household word since the atom was split. There is no reason why the word *Atomos* should be translated "in a moment." The time element is taken care of in the phrase which follows, "the twinkling of an eye." The word "atomos" describes the kind of power or likens the energy which will quicken the dead and translate the living at the coming of Jesus.

It is a kindred word to that used by our Lord, when He said, "I perceive that virtue has gone out of me." (Mark 5:30). The word translated "virtue" in that passage is "Dynamis," the Greek word from which we derive the English word, dynamite. However, in this passage the word is used by the Master in the sense of curative or constructive energy or power. It could be better translated, "Holy Ghost energy has gone from me." In fact, it is so translated in the more liberal translations of the New Testament.

So the very power or energy that went forth from our Lord to purge and cure and energize that poor wrecked and diseased body of one human being will eventually translate us out of "the bondage of our corruption into the glorious liberty of the sons of God." Oh, Hallelujah! This is the great event for which the whole creation groans. The eternal goal of the Christian pilgrimage. The meaning of the Creator wrapping Himself in the creature's clay, in order that we all might be clothed upon with our house which is from heaven. The end of all mysteries; the fulfillment of all desire; the meaning and design of sixty centuries of human tears. For we shall not all sleep but we shall all be changed, by a power likened unto "atomic energy" in the twinkling of an eye at the last trump; for the dead shall be raised incorruptible and we shall be changed. The very first display of this Holy Ghost energy in its fullness will be in deliverance of the rapture. Their grades in glory will depend on their watchfulness. "Watch, therefore, for ye know not the day or the hour," was not spoken to sinners; it was spoken to the saints. The two in one bed when one is



taken and the other left, are not sinners, they are saints—one is watchful and the other is not. Therefore, the Master addressing His disciples said—and this includes all disciples—"what I say unto you I say unto all—Watch!"

Then there is another angle to the display of this energy of the universe: Since Hiroshima and Nagasaki the wise men have discovered a new meaning for the apostle Peter's words: "For the day of the Lord will come as a thief in the night. In the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat. The earth also, and the works that are therein shall be burned up." (2 Peter 3:10). It is said that there were no infidels in the foxholes on Bataan, and it might be said also that there are fewer infidels since atomic energy was unleashed.

Let us take a look at the two tellic words in this statement from the pen of an ignorant fisherman in the year 68 A. D. That word, "elements," spans the intervening centuries and is as modern as the atomic bomb itself. It makes the apostle Peter so scientific that Professor Einstein, with his relativity theory, is backed into insignificance. Peter is talking to these great men in their own terms. They knew that all matter in the material universe is composed of elements.

It is said that when Professor Einstein explained the proposition of uranium splitting the atom, a young scientist reminded him that to change one element into another was a scientific impossibility. To this statement the great professor replied: "That is our job; to perform a scientific impossibility."

The splitting of the atom of uranium in the manufacture of the atomic bomb produced the most terrific heat known to the mind of man. Eye had not seen, ear had not heard, neither had it entered the brain of man to conceive such terrific heat. No wonder that Dr. Weymouth translates the phrase "fervent heat" into "ferce heat." Peter tells us that the elements will melt, and out of God's melting pot will come the new heavens and the new earth. When the

trial bomb exploded in New Mexico the heat was estimated at hundreds of billions of degrees (Fahrenheit). The sand on the desert ran like molten glass, every living thing became extinct. Yet they tell us that those bombs were only elementary; that bombs can be produced which are immeasurably more powerful. How easy it is to imagine "the earth melting with fervent heat" in the presence of these breath-taking facts.

In this great passage of the prophetic word the apostle Peter is God ventriloquist throwing his voice across the centuries to speak exclusively to the people living in the "time of the end." Remember Daniel was granted a look into this climaxing period of time, and he saw "knowledge increased and a company being purified and made white." Dispensationally, the days of the Christian kindergarten are over. The strong meat of the Word will alone develop the real (continued on page 11)

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# COMPROMISING

—Oscar Vouga,  
Winnipeg Canada

It is a common thing to hear someone called a "Compromiser," or something that pertains to compromising. Men dread to be called a *Compromiser* when it comes to the truths of the religion of Jesus Christ, and most ministers who hold to the absolute inspiration of the Bible, declaring the pure, unadulterated truths contained in the Word of God would bow in shame if they were convinced that they had compromised with error, sin and the devil. No honest, sincere minister of the gospel wants to be known as one who compromises the blessed truths of the Word of God, therefore a few lines on what compromising is may be of some profit at this time.

In order to properly understand what it means to compromise, the definition of the word should be given, for many people speak of *Compromisers* without actually knowing what a compromiser is. The word *Compromise* means:

1. A settlement by which each party concedes or gives up something.
2. A combination of two opposite systems, made by sacrifice on the part of each.
3. A line of action which follows a middle course.

The word *Compromising* means:

1. To settle by mutual concession.
2. To endanger the interest of, as by indirect speech or action:—to settle by adjustment or concession.

It is very interesting, as well as profitable, to take the word and make various applications. Also, by this method we can discover what a compromiser really is. In our daily lives we must compromise on many things. For instance, if a man and wife are about to buy a new home and the husband wants to buy a home which costs \$6,000.00 while the wife wants to buy one at \$5,000.00, then after discussing the matter they both agree to buy another at \$5,500.00, they immediately become *compromisers*. The same is true of a buyer and seller; the seller may hold out for \$5,000.00 for a piece of property and the buyer wants to buy for \$4,000.00. Finally they agree on a deal at \$4,500.00. They immediately are *Compromisers*. Should a man and his wife have some difference of opinion that threatens to separate them and they finally meet each other half way, that also is a compromise. In this sense it is often a wonderful thing to be a *Compromiser*, and we are all of us *compromisers* in many things.

Of course if some individual could be found who is absolutely perfect in every opinion and action, compromising would be wrong for that person on any line, but it so happens that in matters where there is a difference of opinion we are wrong more than fifty per cent of the time. Although we never want to admit this, yet it is true as a whole; therefore the ability to compromise our opinions is a virtue, but this must be tempered with the knowledge of truth.

In the matter of doctrine and religion there are two extremes; one is the position of the weak compromising person who does not have the force of convictions to stand upon the word of God and a God-given revelation. Such a person will compromise truth for the sake of men's friendship or admiration. The

other extreme is that of a *Bigot*. There are people who condemn the *Compromiser* and are in reality just as bad, being *Bigots*. A *Bigot* is:

- "1. One who is unreasonably attached to a particular creed, church or party.
2. One who will not allow to others the enjoyment of opinions which differ from his own."

As human beings we are always struggling against one of these positions, some against one and some against the other; human nature seldom takes the middle of the road, it generally goes either to one extreme or the other. In things that pertain to truth and holiness we dare not compromise in the least with error and sin; on the other hand we are so often in darkness, without knowledge, or revelation of the truth of God's Holy Word (although we never admit it) that we are in continual danger of being *Bigots* by blindly standing for opinions which are the inventions of our own minds or the traditions of men contrary to truth.

Jesus Christ was neither a *Compromiser* nor a *Bigot*, for He was divine, and therefore, perfect in every opinion and action; yes, He was and is *the way, the truth, and the life; God manifest in the flesh*. Being perfect in His opinion it would have been sin to compromise, and being God He could not sin or do wrong; likewise He could not be a *bigot* because He was perfect in every opinion. Thus He spoke as one having authority and not as the scribes. The scribes were *bigots* and could not speak with authority, for although they considered themselves to be absolutely right, they were in reality *blind leaders of the blind*. In our great zeal for truth and desire to avoid being *Compromisers* let us take heed that we do not become *Bigots*; this we can avoid by walking in humility before God and men, giving consideration to the other man's opinion by examining it from a Biblical standpoint before rejecting it as wrong, and

## GOD'S MAN

When God wants to drill a man,  
And thrill a man,  
And skill a man,  
When God wants to mold a man  
To play the noblest part;  
When He yearns with all His heart  
To create so great and bold a man  
That all the world shall be amazed  
Watch His methods, watch His ways!  
How He ruthlessly perfects  
Whom He royally elects!  
How He hammers him and hurts him,  
And with mighty blows converts him  
Into trial shapes of clay which  
Only God understands;  
While his tortured heart is crying  
And he lifts beseeching hands!  
How He bends but never breaks  
When his good He undertakes;  
How He uses whom He chooses,  
And with every purpose fuses him;  
By every act induces him  
To try his splendor out—  
God knows what He's about.

—Unknown.

above all studying the word of God with a desire to know what it teaches. Any who study to prove a theory or doctrine to be right will fail to know the truth.

A minister or person who has received divine revelation on any subject and then meets error half way is most certainly a *Compromiser* and wrong. By this we mean that he preaches and practices that which he knows to be half truth and half error, or lives partly for God and partly for the world and sin; however, should two ministers of different opinions agree to a common basis of working fellowship, and yet each one be permitted to preach his honest convictions while continuing in this fellowship, that is not compromising. A person may pretend to be of an opinion contrary to truth without speaking directly against truth and thereby be a *Compromiser*. For an illustration we deal with the matter of water baptism and the formula to be used. We know of some who know and have witnessed that God has revealed that the scriptural formula is in the name of the Lord Jesus Christ as in Acts 2:38; 8:16; 10:48; 19:5; and that Matthew 28:19 never was used in the Bible, nor was it intended by Jesus to be used, as the baptismal formula; yet these men are using Matthew 28:19 as the baptismal formula. This is compromising the truth of God's word in order to keep the favor of men. Also, there are some who try to combine the two passages and make a combined formula out of both passages, this also is compromising, for either the one is right or the other, both cannot be baptismal formulas.

No minister or person who does not have divine revelation on a given doctrine can be considered a compromiser because he does not walk in the light of that truth which is revealed to another. No man can compromise a doctrine that he does not consider to be truth, and there are many honest men to whom some great and glorious truths have never been revealed; let us not judge and condemn these men, but rather pray for them and labor to bring them into the truth of God. Above all let us endeavor to be neither *Compromisers* nor *Bigots*. God has endeared to us this glorious Pentecostal Message of repentance, faith in Jesus Christ, baptism in the name of the Lord Jesus Christ for the remission of sins, the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, healing for the body and the other gifts of the Spirit, holiness of life, the second personal coming of Jesus, the oneness of the Godhead, etc., and every true honest person among us would gladly die a martyr's death rather than compromise these glorious truths. God's call is for men and women of integrity, sincerity, humility, love, wisdom, and every other virtue that comes with true repentance and by the grace of God. If these virtues, which are the fruits of the Spirit, be in us and about them they will cause us to be neither *Compromisers* nor *Bigots*, but men and women of God.

There are also those who would not think of compromising a revealed doctrine, but are far worse in that they will readily compromise with sin, the world, the flesh and the devil; they will wink at what they know to be sin. This is an abomination to God, for this is no doubt the most horrible form of compromising of all. God save us from such.

# DELINQUENCY

—Mrs. Anna M. Darrah,  
Albuquerque, New Mexico

"TRAIN UP A CHILD IN THE WAY HE SHOULD GO; AND WHEN HE IS OLD, HE WILL NOT DEPART FROM IT." Prov. 22:6.

(Editor's Note): In view of the alarming proportions of juvenile delinquency in the world today, we respectfully present the following article in the fear of God and trust that it will be a blessing.

Today we hear much about the delinquency of children; and truly it is alarming. We have been content oftentimes, with attributing it *wholly* to the picture shows, etc. Yes, these things are often the direct, or indirect cause of much of our juvenile delinquency. But there is another phase we are inclined to overlook, (especially we Christian parents) and that is what we would like to call your attention to just now.

Often we do not have our children's confidence. There is a reason for this if we do not have it. It is a *natural* thing for our children to confide in us—and it should be so. Our children are intelligent human beings, even when just "little tots." Many times we overlook this fact also. Not long ago a mother was lamenting the fact that her small four year old son "showed off" when company came. When she asked him why he

did it, he said, "'Cause I hear you tell them I show off."

After many years of observation, I feel that the main reason for a lack of understanding, or confidence, between parents and children, is that parents are not frank and honest with their children. Many times they either lie outright, or evade the truth, about vital facts concerning life. Mothers have told me, "I just can't tell them facts about the mystery of life." I do not have much patience with such parents. There are plenty of *good* books on this very important subject which they could read. And better still, we are told, "If any man lack wisdom let him ask of God, that giveth to all men liberally, and upbraideh not; and it shall be given him." James 1:5. Then we can know exactly how to tell our precious children *anything*. You may ask, "When is the time to tell our children?" When they come to you with a question, answer that question simply, honestly, truthfully; and your child will respect you for it.

Evade him, or lie to him; and even though he may believe your answer at the time, he will soon find out differently. Secretly he will lose respect for you. It is one of the sweetest, most hallowed moments in life, when you tell these precious little ones the facts about life as God would have you tell them. If you do not do this, someone else will—and oh the tragedy of having them hear these sacred truths from the lips of some misinformed or even depraved person. We parents fail miserably in our duty toward our children, if we leave this part of their education to anyone else. God gave us these children—He expects us to train them.

A dear young mother once said to me, "My mother tries to give me advice *now*—but I feel I know more than she about things. When I *needed* advice she told me *absolutely nothing*." Recently when this same young mother *had* to meet a terrible crisis in her life she said, "Mother was no comfort to me—Dad did what he could to help." It seems my heart would break to have one of my children feel that way toward me.

And still another dear young wife said to me only a few days ago, "Mother never told me *anything*. My grand-

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We are happy to present information concerning the Pentecostal Bible Institute at Tupelo, Mississippi. We have asked all of the Bible Schools endorsed by the United Pentecostal Church to send us information con-

cerning their activities in order to acquaint our fellowship with our Bible Schools. We hope to have others in future issues of the Herald. The Pentecostal Bible Institute was the first to respond and we are presenting it herewith to you.—The Editor.



Part of the student body and faculty of the Pentecostal Bible Institute taken in front of the reconstructed classroom building that was recently

destroyed by fire. Three members of the faculty and several students were absent at the time this picture was taken.

The Pentecostal Bible Institute located in Tupelo, Mississippi, has as its chief aim the training of Christian workers. To acquire a head knowledge of the Bible and associated subjects is not enough unless it is backed by a real missionary vision and a desire to work. To this end the faculty and administration have provided the following activities as a supplement to the curriculum:

### EVANGELISTIC ACTIVITIES:

The students conduct and take part in the services of three established churches; jail services in two counties; street services in four cities; personal evangelism whenever and wherever the opportunity affords itself. The student who is willing and ready to **WORK** for

the Lord will never lack for opportunities at P. B. I.

### MISSIONARY ACTIVITIES:

The Pentecostal Bible Institute is a missionary school. Guided by a committee, missionary activities are especially emphasized at P. B. I. Each Friday morning we gather in the school chapel at 6:30 o'clock a.m. to begin our missionary day. This service lasts until the nine-o'clock class period. All devotions are directed by those called to or in foreign work. Contact is kept with all missionaries at home and those on the field.

### STUDENT ACTIVITIES:

There are many activities at P. B. I.

which will help develop individual talents. Those who play musical instruments have the opportunity of playing in the school orchestra; those who sing can find plenty of opportunity in the various choral groups. The weekly radio program, as well as the many regular and special services, provide opportunities for all those with special talent. For those with literary ability, the annual and school paper provide valuable experience.

For further information, write to the PENTECOSTAL BIBLE INSTITUTE, 405 Clayton Avenue, Tupelo, Mississippi, and a free catalog will be sent to you.

# Finding Rest

—Charles E. Green  
Laurel, Mississippi

One day a man stood on the soil of the province of Galilee and called unto the world these words: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me: for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (Matt. 11:28-30)

We read over these words, and we never quite realize just what they mean. Oh, we know that these are beautiful and that Christ, in these words, was offering his hearers the key for obtaining rest and consequently eternal life, but we seldom take into full account just what effect these words had upon the world of that day, what effect they are having today, and we do not try to visualize what they could mean to the future if we would only spread them around.

This man, this God-man, as we know Him, was the most radical person of His day. For centuries people had followed the "tradition of the elders," the oral law, and had built such a group of principles and ecclesiastical doctrines upon this oral interpretation that the original law was no longer a predominating factor in their beliefs. And this man, Jesus of Nazareth, the carpenter's son, whom all the people knew was poor and without any possessions of His own, was standing up and telling all the people to come to Him for rest. This is, indeed, a strange situation from the outward appearance. Rest is what the world is seeking today. The people rush on in their mad, sin-cursed way, trying to find satisfying pleasure and that is what they would tell you was their objective should you ask them, but pleasure is only one minor factor that leads to rest. Some people try to get pleasure and relaxation, and thus rest, by going to the dance, gambling houses, and night clubs, but the rest that they find is corrupted and is like the chaff the wind drives away. This rest is only a momentary rest of the mind and cannot last. The rest that the world is offering lasts only for a season, and oh, how quickly that season can pass, and then—off people go again, seeking for a continuation of the previous night's worldly pleasures in the hope of finding—yes, rest. Rest for their tormented minds and rest that will drive out the fear that lurks in the heart of every man who does not know the Lord Jesus Christ as his Savior.

Consider the effects of a person broadcasting over a network today, and telling the world to come to him for rest. He would be plagued with mail and individuals 24 hours a day, seeking the thing that can so easily be found in the few verses given to us by our Lord. In order for a human being in this day to

supply the world with even a momentary rest, he would have to be a multi-billionaire and have all the world's physical resources at his command, but here is Christ saying that He can supply this eternal rest if they would only turn to Him.

At the time Christ made this statement, the full plan whereby a person received eternal life was not fully completed, but that same Jesus of Nazareth was on a steady march to the cross, and He did not stop until He had completed the full plan of God. And we of the Pentecostal ranks see, as few others do, the necessity of the cross. For without the cross, our damnation would be eternal, and we, as servants of sin could have no hopes of the redemption which was brought about only by the shed blood of Jesus Christ.

Many people can look into your face, and say, very piously, "I believed on Christ, and now I am saved," yet as far as their outward life and fruits are con-



cerned, we get the correct impression that they are not sons of God, but children of their father, the devil. Belief on the Lord Jesus Christ does bring one into salvation, only to the extent that one who believes will then fulfill all requirements or essentials of salvation. Some might perhaps say that one does not have to repent of his sins to be saved, but only believe. But let me tell you that when a person believes with all his heart, he will have a repentant heart even as Zacchaeus did. When Zacchaeus heard the call of Christ, he believed—and he believed to the extent that he was willing to repay his misdeeds fourfold. Belief on Christ, as has been often stated, is more than a little head knowledge. There will be people in hell who believed that Jesus Christ was the son of God, but did not believe it enough to accept Him in reality as their Savior. "How shall we escape, if we neglect so great salvation; . . ." (Hebrews 2:3). Yes, belief is more than an intellectual assent of a well known truth. It has to spread out from the head and get to the heart before it is

worth the ink it takes to print the word. I have heard of tight-wire walkers pushing a wheel-barrow across a high wire with a person inside, and I believe to a certain extent that such a feat can be accomplished, but I don't believe it with all my heart; therefore I am not going to let anyone push me over a wire stretched high above the ground. Belief and doubt are like oil and water. They do not mix, but one contaminates the other.

When a person believes in Christ, and believes enough to repent of his sins, and starts out on this Christian journey, something is expected of him: Paul, in writing to the Romans, said: "For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:20-23) We realize the significance of "For by grace are ye saved through faith, and that not of

yourselves, it is the gift of God. Not of works, lest any man should boast." No, we do not advocate a doctrine of obtaining salvation by works, but after being saved by the grace of God, we know that since we have become servants of God, and have been redeemed by the shed blood of Jesus, we now have our fruits unto holiness. There are many people who cannot tell an apple tree from a pear tree until they see the fruit growing on the branches. This is why it is an absolute necessity for every Christian to have a born again experience that will help them to show forth the real fruits of righteousness in their lives. By this, we do not mean to cover up our

sinful lives with self-righteousness, but when Christ is inside, He will dominate your life if you will let Him. It won't be the idea of giving certain things up, but it will be Christ coming into your life to the extent that all of these other things will be crowded out.

Christ is saying to come unto Him and receive rest, and the plan is simple. If you want rest, then you want Jesus. There is no other way to obtain it but to go by the way of the cross. This is the only road that leads home; to rest. All other ways are the ways of thieves and robbers and these other ways will end in eternal damnation to those who follow in their darkness. It has been stated that one may follow after Buddhism and not believe in Buddha. They may accept his teachings, yet reject him as an individual. One may believe in the teachings set forth by Mohammed, and observe them to the letter, yet not believe that Mohammed was the greatest of the prophets. Some of the good teachings of Confucius may be observed by certain persons yet it is not necessary

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# Individual Missionary Offerings For the Entire Year 1946

We are happy to present this individual report for the year 1946. Our congratulations to the Pastor and Saints of the First Apostolic Church of West Tulsa. We hope you will all work as hard and do as well in 1947. We regret very much that space would not let us list every offering; in order to save space we have grouped all offerings of \$20.00 and under and made one entry for all. They are included in the grand total. The assemblies with the (\*) in front of them indicate that their offerings are only for seven and one-half months. We would not want anyone to think that we did not appreciate the small offerings; we appreciate all no matter how small they may be in dollars and cents and we want to thank you for them. After all, when we examine the offering made by the widow as recorded in Luke 21:1-4, we see that Jesus did not look at WHAT she gave; it was what she had left after she was through giving. Sometimes the smallest offering is the greatest. Also I want to say "Thank You" for your backing and support which you have given me since undertaking this responsibility. I can say, I am doing my best, and when I cannot do that I will not be with you. The Lord bless you all.

Sincerely yours in Jesus,  
Wynn T. Stairs, Missionary Secretary.

West Tulsa, Okla., First Apostolic Church	\$1664.55
Oakland, Cal., Forget-Me-Nor Missionary Circle	1637.70
*Bath, New Brunswick, John Drost	1500.00
Columbus, Ind., Apostolic Tabernacle	1285.00
St. Louis, Mo., First Pentecostal Church	1265.19
Columbus, Ohio, Apostolic Gospel Church	1243.23
Post Arthur, Texas, Faith Tabernacle	1113.50
Oakland, Calif., Big Downtown Mission	1082.71
Royal Oak, Mich., Christ Tabernacle	1000.00
*Back Bay, New Brunswick, Sea View Assembly	936.30
Indianapolis, Ind., Christian Tabernacle	795.92
West Tulsa, Okla., Apostolic College	785.00
Mishawaka, Ind., Greater Midway Tabernacle	689.38
Akron, Ohio, Apostolic Gospel Church	645.27
Friends	620.11
Twin Falls, Idaho, First Pentecostal Church	608.50
Ruperc, Idaho, First Pentecostal Church	604.68
Brooklyn, N. Y., Apostolic Church of Jesus Christ	602.00
El Paso, Texas, Gospel Tabernacle	587.72
Shreveport, La., Life Tabernacle	585.68
Los Angeles, Calif., Apostolic Temple	546.76
St. Louis, Mo., Apostolic Pentecostal Church	539.50
Gary, Ind., Apostolic Church	522.07
St. Paul, Minn., Midway Tabernacle	521.80
Cincinnati, Ohio, Bethlehem Tabernacle	500.51
North Braddock, Pa., Apostolic Faith Church	497.00
Albuquerque, N. M., Bethel Pentecostal Church	469.73
*Plaster Rock, N. B., Pentecostal Tabernacle	464.19
Parma, Idaho, Gospel Tabernacle	460.02
Memphis, Tenn., First Pentecostal Church	446.00
De Quincy, La., First Pentecostal Church	436.55
Kokomo, Ind., Zion Tabernacle	423.97
*St. Stephen, N. B., United Pentecostal Church	396.16
Phoenix, Ariz., Pentecostal Church	381.37
San Diego, Calif., Revival Tabernacle	379.11
Sacramento, Calif., Emmanuel Pentecostal Church	364.65
Houston, Tex., Bethel Gospel Tabernacle	358.89
Frankfort, Ind., Zion Tabernacle	358.52
Visalia, Calif., First Pentecostal Church	348.52
*Black's Harbour, N. B., United Pentecostal Church	344.92
Jad-Mich. Conference	341.27
Morgantown, W. Va., Riverside Apostolic Church	340.77
Pasadena, Calif., Pentecostal Assembly	330.61
Vandalia, Ill., Pentecostal Church	328.64
New Orleans, La., First Pentecostal Church	328.21
Modesto, Calif., Pentecostal Church	327.89
Corinth, Miss., Pentecostal Church	325.00
*Millville, N. B., Pentecostal Assembly	324.10
West Monroe, La., First Pentecostal Church	314.66
*Frederickton, N. B., United Pentecostal Church	313.06
*Newcastle Bridge, N. E. Emmanuel Camp Meeting	311.32
Bend, Oreg., Harriet Marling	310.00
Bloomington, Ind., W. 11th Pentecostal Faith Assy.	295.75
Indianapolis, Ind., Calvary Tabernacle	294.88
Pontiac, Mich., L. A. Parent	290.85
Dublin, Tex., Pentecostal Church	290.62
Akron, Ohio, Slovak Pentecostal Assembly	290.00
Livingston, Mont., Albert Kluth	289.00
Decatur, Ill., Bethel Temple	282.24
Odessa, Tex., United Pentecostal Church	278.25
Little Rock, Ark., First Pentecostal Church	274.60
Alumni of Apostolic College	271.50
Port Arthur, Tex., First Pentecostal Church	269.01
Idaho Falls, Idaho, Pentecostal Church	268.03
San Jose, Calif., Rest Haven Chapel	266.16
Laurel, Miss., First Pentecostal Church	265.82
Portland, Oreg., Christ Temple	261.73
Greensburg, Ind., Bethel Apostolic Assembly	260.37
Crooksville, Ohio, Pentecostal Church	257.95
Grandview, Wash., Olive, Orpha & Mrs. O. R. Marshall	255.00
Milford, Tex., Southern Bible College	253.80

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# MISSIONAR

## Pentecostal Progress in Central Europe

Anton Huba, North Braddock, Pa.

(continued from March)

In response to many requests to write regarding my experience in Yugoslavia, especially my imprisonment and marvelous deliverance, we are herewith presenting in the fear of God, the following account!

We had accepted the challenge to carry the gospel to that troubled country, hence we had to be ready for any eventualities.

We continued our secret meetings in different places, and the number of believers were increasing daily in greater proportion than we were able to minister to for the lack of room in order to accommodate them all in private homes. There was a hunger in their hearts for the baptism of the Holy Ghost, but there was no place where we safely could pray and tarry. Someone suggested a farm house about six miles away from the nearest town. A certain well-to-do man, whose wife and three sons with their wives were saved, was reluctant to yield to Jesus Christ because of the social and political position he held. Nevertheless, he opened the door of his farmhouse to shelter us from the angered clergy and gendarmes so that we might pray there undisturbed.

We gathered just a certain number (about 60 or more) and commenced to sing praises to our adorable saviour, Jesus Christ. My inadequate words would do an injustice trying to portray that meeting. The glory of the Lord filled the place and our hearts to overflowing. It was not only "showers of blessing" but the outburst of rivers of spiritual blessings which lasted till the breaking of the day. People went from there to their respective fields of labor, as it was harvest time.

The following day we gathered again with a greater expectation for the outpouring of the Holy Ghost. All day long, preceding the meeting, I was greatly depressed in my spirit and it continued during the service. It reached a climax while we were praying spontaneously when I heard an angered voice, but no one paid

any attention to it. The second time it sounded more distinctly: "IN THE NAME OF THE LAW, STOP!"

Everybody stopped praying and upon opening my eyes I beheld two armed gendarmes (state police) in the vestibule with glittering bayonets, others at the windows. The house was surrounded. Then followed terror, suffering and beatings all night. I was shackled with chains and in the local police station both police and gendarmes under the influence of "spirits" had a hilarious time while tormenting me. I would rather not mention any more but just one thing which seemed to me to be providential. The officer in charge jumped at me, got hold of me by the hair and lifted me up and swung me around. The following morning I was examined (I presume by a doctor) and I attempted to comb my hair. To my astonishment, almost all my hair was loose and the scripture came to my mind: "But the very hairs of your head are all numbered" and "There shall not an hair of your head perish." I asked myself: "Not an hair . . . perish! Why, almost half of my hair was gone." However, my heavenly Father knew the number of them, Hallelujah! Such a wonderful God we serve! It seemed to me that an inner voice told me to save that loose hair and I put it securely in the inner lining of my hat, not knowing why, but one week later it proved of great importance in my defense when my life was in danger. I will return to this later.

The same day, I was led by two gendarmes through the crowded streets, with my hands shackled behind my back. The believers and friends were in tears, but helpless to do anything in my behalf. The gendarmes would make sarcastic remarks such as "Take a good look at your priest (meaning minister), for you won't see him any more." I was examined by the District Attorney and my trial immediately followed in the district court. During the trial I was

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From left to right: Brother and Sister Tan Hok Tjoan, Chinese Pastor; Sister Edith Bethoux; Brother and Sister G. White and Deacons and workers of the United Pentecostal Church, Semarang, Java.



Miscellaneous News

Sister Russell writes from Jamaica "... we have been so happy and busy since the arrival of Brother and Sister Reynolds and children that our correspondence has been a little neglected. We must express to you the good pleasure of all in having them and, without delay, they have been having wonderful meetings so that we have had to arrange for a larger hall on special nights . . ."

Brother Stiles reports from Hawaii "... I have just finished a trip out in the country on this Island, and God did bless; two were filled with the Holy Ghost."

Brother and Sister L. E. Haney and family are coming home on furlough from Liberia soon. They may possibly arrive in April. Pray much for them.

I am sure you will all be happy to know that when we were recently in Seattle we purchased a "Navy launch" for use in Alaska to do missionary work. Brother French has long desired one to use in the work there. Brother R. T. Megrew and some of the other brethren on the west coast have been looking for the right one for some time. Finally they located a fine boat and I agreed with them, it was the "answer." Brother M. A. Everson, a sea-going man for over 52 years, put his approval on it and said it was good for 70 more years and that it was worth \$10,000. We purchased it for \$7,000. The boat is 47 feet 9 inches long and has a sleeping capacity of seven people. The hull is of cypress wood with oak ribs and brass nose. We hope to show you a picture of it in some future issue of the Herald. We are looking to the young people and their different groups in the United Pentecostal Church to go a long way in paying for it. We would like to get it paid for within a year. We are soliciting your donation. The young people of the Northwest have made a generous contribution already and I am sure they will do more. Just send yours in to the headquarters office and advise us that it is for "Alaska Boat Fund" and we will appreciate it. This boat is owned and held in the name of the United Pentecostal Church. It has a 141 horsepower Chrysler marine motor in it.

SPECIAL NOTICE

The United Pentecostal Church does not pay any Missionary a salary. Our practice is: to send all the designated monies that come in to whoever it is for; if that is not a reasonable amount to keep the Missionary and carry on the work, we add to that from the general undesignated missionary money until there is enough to carry on with. The way we judge what is "enough" is from the report blanks we send out each month with the checks; and when the Missionary returns these blanks to us filled out we are in a better position to know how to divide the funds. Some, both in the home and foreign fields, have had the impression in the past that we paid the Missionary a certain salary; then all they could solicit or all that was sent in as designated for them was to be given them over and above their salary; this is not so. The Missionary does get every penny that is designated for him or her, regardless of the amount. If they are kind enough to fill in their report blanks, we try to help all we can. Let us all cooperate in these last days in spreading the good news in those few days that we have left to work.—W. T. Stairs.

NEWS OF JAVA, N. E. I.

We have the following from Brother White in Java:

We are glad to report victory in Jesus. Conditions are just about the same as when we arrived. War continues, but no one gains any territory. Our town is still surrounded and at times mortars go directly over us. Our windows rattle from the explosion of shells many times. The passenger plane between Semarang and Soerabaja was shot at seven times in one day. Everything is from twenty to one hundred times more expensive than prior to the war. But with all these conditions existing, yet we are happy that we are here in the service of the King and the Lord is working.

The church is now affiliated with the organization (see picture) and there are other churches which were formerly under the Pentecostal Church of the Netherlands Indies who are now making inquiries concerning our organization. These churches believe in water baptism in the Name. Other organizations are making a drive to get their hands on all Pentecostal works in the islands, so pray that God's will shall be accomplished concerning these works.

It is impossible for us to do real missionary work at the present time as we are unable to go inland. We are only allowed in the city limits but this of course is a vast field too. We are trying to organize and prepare workers for real kampongs as soon as the way opens. We are praying that some sort of agreement will be reached soon between the Dutch and the Indonesians.

The food situation is bad and we only eat what we can get, not what we want.

We are certainly hungry to read the news of the progress of the work of the Lord in general and as I am permanently settled, I'd appreciate it if you would send us the Herald monthly.



Part of the congregation in Semarang, Java.

Houston, Tex., Gospel Truth Pentecostal Church	252.13
Bristol, Conn., Calvary Gospel Temple	247.31
Pinckneyville, Ill., First Pentecostal Church	243.47
Newark, N. J., Slovak Apostolic Church	243.41
Anderson, Ind., Christian Temple	243.07
Cochrane, Wisc., Full Gospel Assembly	241.50
*Bach, N. B., United Pentecostal Church	241.00
Caldwell, Idaho, First Full Gospel Church	238.03
Camden, Tenn., Pentecostal Church	236.70
Lodi, Calif., First Pentecostal Church	232.00
*Newcastle Bridge, N. B., Full Gospel Church	231.68
Claremore, Okla., First Apostolic Church	227.51
White Hall, Ill., Pentecostal Church	225.00
Parkersburg, W. Va., Apostolic Gospel Church	223.40
*Hatfield Point, N. B., United Pentecostal Church	223.00
Hohenwald, Tenn., First Pentecostal Church	223.00
Boise, Idaho, Gospel Tabernacle	220.12
Racine, Wisc., Bethel Tabernacle	219.44
Alexandria, La., First Pentecostal Church	219.00
Tupelo, Miss., Pentecostal Bible Institute	215.28
Seabrook, Tex., Pentecostal Church	209.61
*McAdam, N. B., United Pentecostal Church	203.47
Indianapolis, Ind., Bible Church	202.31
Morley, Mo., Pentecostal Church	200.70
Sakie Oka and Janet Ely	200.00
Houston, Tex., Irvington Pentecostal Church	200.00
Northwest District Young People	200.00
Bossier City, La., United Pentecostal Church	200.00
Murphysboro, Ill., First Pentecostal Church	200.00
Oakland, Calif., J. E. Wilson	200.00
Twin Falls, Idaho, Bethel Temple	195.00
Basil, Ohio, Apostolic Gospel Church	190.65
Herrin, Ill., First Apostolic Church	187.50
Bloomington, Ind., E. 16th Pentecostal Assembly	185.00
Sitka, Alaska, Pentecostal Church	184.67
Ironton, Ohio, Apostolic Gospel Church	184.59
*Gray Rapids, N. B., United Pentecostal Church	184.50
Nederland, Texas, First Apostolic Church	183.00
Lynn, Indiana, Apostolic Church	180.30
Bloomington, Ind., Oneness Pentecostal Church	179.10
Hodge, La., Pentecostal Church	177.41
Abilene, Kans., Pentecostal Church	173.70
Oklahoma City, Okla., R. C. Wise	171.92
Buffalo, N. Y., Apostolic Gospel Church	171.80
Belleville, Ill., Apostolic Church	170.73
Jonesboro, Ark., Bible Hour Tabernacle	170.58
Reliance, Wyo., Reliance Sunday School	169.35
Puyallup, Wash., Jesus Name Tabernacle	167.58
Little Rock, Ark., S. Highland Pentecostal Church	167.00
Orange, Tex., Gospel Light House	165.60
Morgantown, W. Va., Sabrath Apostolic Faith Church	164.16
*Tilley, N. B., Pentecostal Church	163.45
Des Moines, Iowa, Apostolic Faith Assembly	162.81
Indiana-Michigan District	162.50
Winnipeg, Manitoba, Bethel Pentecostal Tabernacle	161.00
Kilgore, Texas, First Pentecostal Church	158.60
*Hoyt, N. B., United Pentecostal Church	157.25
Marion, Ill., First Apostolic Church	155.00
Mantea, Calif., Emmanuel Mission	154.54
Huntington, W. Va., 25th St. Pentecostal Church	154.25
Yakima, Wash., Emmanuel Assembly	153.70
Fort Fairfield, Maine, United Pentecostal Church	152.66
Rice Lake, Wisc., Apostolic Gospel Church	151.64
Baton Rouge, La., Bethel Pentecostal Church	150.00
Huntington, W. Va., Apostolic Gospel Church	150.00
Camden, Tenn., F. V. Grossman	150.00
West Tulsa, Okla., Sallie Lemons	150.00
Stockton, Calif., First Pentecostal Church	149.23
Hazleton, Pa., Pentecostal Church	148.45
*Doaktown, N. B., United Pentecostal Church	147.83
Los Angeles, Calif., House of Light	146.00
Tiskilwa, Ill., Pentecostal Church	145.00
Lake Charles, La., Hodge St. Pentecostal Church	145.00
Goose Creek, Texas, Pentecostal Tabernacle	144.73
Dalhart, Texas, E. A. Stewart	143.50
Tampa, Fla., First Apostolic Church	143.00
Kenosha, Wisc., Apostolic Faith Church	142.24
Boling, Texas, Pentecostal Church	142.00
Madison, Wisc., Apostolic Gospel Church	141.47
Ohio City, Ohio, Glory Wave Tabernacle	141.25
Vallejo, Calif., Pentecostal Church	138.97
North Central District	138.05
De Ridder, La., Pentecostal Church	131.90
Carbon, Tex., Mt. Top Pentecostal Church	130.98
Rosepine, La., First Pentecostal Church	129.50
Fresno, Calif., Gospel Tabernacle	129.00
Superior, Wyo., Superior Sunday School	127.32
Michigan Friends	127.12
St. Louis, Mo., By-Way Church	126.00
Franklinton, La., Mt. Zion United Pentecostal Church	125.40
Brockville, Ont., Wm. L. Henry	125.25
St. Paul, Minn., W. L. Hodge	125.00
*Waterville, N. B., Pentecostal Church	123.75
Salem, Oreg., Emmanuel Pentecostal Church	122.53
Pea Cove, Maine Dist. Convention	122.06
*Clarendon, N. B., T. Alton Stewart	121.00
Benton Harbor, Mich., Mrs. D. D. Flanagan	120.00
Duluth, Minn., Apostolic Gospel Church	120.00
Emmett, Idaho, First Full Gospel Church	117.50
Milford, Texas, Pentecostal Young People	117.30
Hartford City, Ind., Calvary Pentecostal Tabernacle	117.00
*Ripples, N. B., Full Gospel Church	116.59
Corpus Christi, Texas, First Pentecostal Church	116.48
San Francisco, Calif., Good News Temple	116.40
Clintonville, Wisc., Pentecostal Tabernacle	116.35
Charleston, W. Va., Open Door Mission	114.16
Long Beach, Calif., Apostolic Tabernacle	114.04
Riverside, Calif., Pentecostal Assembly	113.58
Tampa, Fla., United Pentecostal Church	112.14
*St. Stephen, N. B., Eva Dampsey	111.00
Lebanon, Ind., Apostolic Faith Assembly	110.00
Sheffield, Ala., First Pentecostal Church	110.00

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Murdock, Ill., Pentecostal Church	109.24
Canadian, Tex., First Pentecostal Church	108.78
Vidor, Tex., First Pentecostal Church	108.75
Mouat Vernon, Ill., Bethel Tabernacle	107.07
McLeod, Tex., Pentecostal Church	106.65
Pleasantville, Ohio, Pentecostal Church	106.59
Jewett, Ohio, Harper Rose	106.00
Eva, A'a., Pentecostal Church	106.00
Ohio District Young People	105.13
Wewoka, Okla., Glad Tidings Tabernacle	105.00
Friana, Tex., Pentecostal Church	104.06
*Chipman, N. B., Full Gospel Church	104.06
*Charlottetown, P.E.I., United Pentecostal Church	102.50
*McAlester, Okla., Pentecostal Church	101.42
Pea Cove, Maine, Pentecostal Church	101.28
Northwestern District	100.36
*Charlottetown, P.E.I., Mildred Sharpe	100.00
Horse Shoe Bend, Idaho, Albert Kantola	100.00
Nampa, Idaho, W. J. Nealey	100.00
Hager City, Wisc., Edward Larsen	100.00
Wilmington, Calif., Pentecostal Church	100.00
Exeter, Calif., S. Phillips	100.00
Exeter, Calif., Phyllis Bayer	100.00
Baton Rouge, La., First Pentecostal Church	100.00
Calais, Maine, Mrs. Amos Budro	100.00
Kinzie Evangelistic Party	100.00
Syracuse, Ind., Apostolic Assembly	100.00
Beaumont, Tex., First Pentecostal Church	100.00
Walla Walla, Wash., Full Gospel Mission	99.25
*St. George, N. B., Emmanuel Pentecostal Church	98.45
Springfield, Mo., First Pentecostal Church	96.75
Woodland, Maine, Full Gospel Pentecostal Church	96.45
McCleary, Wash., United Pentecostal Church	96.03
Cleveland, Ohio, Apostolic Oneness Church	95.79
Warsaw, Ind., Church of Pentecost	95.41
Oshkosh, Wisc., Apostolic Gospel Church	95.00
Lemay, Mo., Calvary Apostolic Tabernacle	94.60
Arkadelphia, Ark., Full Gospel Church	93.75
Tieton, Wash., Pentecostal Church	93.58
Marshfield, Wisc., Oneness Apostolic Church	91.42
Wooster, Ohio, R. J. Siefert	91.00
Leavenworth, Kans., M. Hendrickson	89.60
Moline, Ill., Pentecostal Church	88.21
*Sussex, N. B., Pentecostal Church	87.62
*Woodstock, N. B., United Pentecostal Church	87.44
*Springfield, N. B., Pentecostal Mission	87.38
Kosciusko, Miss., Pentecostal Church	87.28
Belleville, Ill., Bethel Temple	86.00
Hope, Ark., Pentecostal Church	86.00
Bedford, Ohio, Pentecostal Tabernacle	85.00
Maritime District Conference	84.78
Melbourne, Fla., Pentecostal Church	84.50
Bush, Ill., Pentecostal Church	83.38
Cape Girardeau, Mo., Mill St. Pentecostal Church	83.00
West Jefferson, Ohio, Apostolic Gospel Church	83.00
Centralia, Ill., Pentecostal Church	82.36
Charleston, Maine, Pentecostal Mission	82.10
*Stickney, N. B., A. W. Clark	82.00
Quinton, Okla., First Apostolic Church	80.71
Stanley, Wisc., Apostolic Faith Assembly	80.33
*Bristol, N. B., Cecil Bailey	80.00
Charleston, W. Va., Pentecostal Church	80.00
Evansville, Ind., Radio Tabernacle	80.00
Reynoldsville, Pa., Apostolic Faith Church	79.50
Henry, Ill., Apostolic Tabernacle	79.46
Livingston, Calif., Pentecostal Church	78.92
Jerome, Idaho, Gospel Tabernacle	78.70
Cascade, Idaho, Gospel Tabernacle	77.98
Arkansas Young People	77.00
Spencer, Iowa, Pentecostal Church	77.00
Gladewater, Tex., Faith Tabernacle	76.96
Illinois District	76.37
*Hopewell Hill, N. B., Full Gospel Church	76.14
*Mill Cove, N. B., Full Gospel Church	75.92
Morton, Wash., Jesus Name Tabernacle	75.81
*Bath, N. B., Anna Green	75.00
Bluffton, Ind., First Pentecostal Church	75.00
Leesville, La., United Pentecostal Church	74.95
Orange, Texas, Pentecostal Church	74.70
Bogalusa, La., First Pentecostal Church	74.59
Alamo, Tenn., Old Quincey Pentecostal Church	74.51
Toledo, Ill., Calvary Tabernacle	74.14
Gladewater, Tex., First United Pentecostal Church	73.01
Dallas, Texas, Reba R. McCall	73.00
Tiawah, Okla., First Apostolic Church	72.49
Dallas, Tex., Gospel Tabernacle	72.00
Crawfordsville, Ind., Calvary Tabernacle	71.05
Columbus, Ohio, First Pentecostal Church	71.00
El Monte, Calif., H. E. Redmon	71.00
South Beloit, Ill., Pentecostal Church	70.50
Mattoon, Ill., First Apostolic Church	70.35
*Bath, N. B., Stanley Grant	70.00
Stratford, Conn., Michael Seneca	70.00
*California Settlement, N. B., Pentecostal Church	69.90
Meadows, Idaho, United Pentecostal Church	69.80
San Angelo, Texas, Pentecostal Church	69.00
Bayard, N. Mex., Iglesia Apostolica en el nombre de Jesu Cristo	69.00
Stanley, Wisc., Pleasant Valley Church	68.44
Vale, Oreg., J. D. Urshan	67.00
Exeter, Calif., First Pentecostal Church	66.56
Staten Island, N. Y., United Pentecostal Church	65.75
*Perth, N. B., Pentecostal Church	65.70
Dumas, Texas, Pentecostal Church	65.56
Fort Smith, Ark., First Apostolic Church	65.48
Livingston, Colo., First Pentecostal Church	65.10
Anna, Ill., Oneness Pentecostal Church	64.82
Lury, Tenn., Mrs. Isma Monasco	64.60
Fort Worth, Tex., First United Pentecostal Church	63.50
Broken Bow, Okla., Mr. & Mrs. Floyd Hicks	63.00
Rivesville, West Va., Apostolic Faith Church	63.00
Kinder, La., Pentecostal Church	62.11
*Middlesex, N. B., Pentecostal Church	62.11

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"I am come that they might have life and that they might have it more abundantly." John 10:10.

Life from death; how strange the sound! How foolish it sounds to the philosophy of carnal men. An unbelieving world still questions the resurrection of Christ from a cold and lifeless tomb, but thank God, it is a reality. If Christ is not risen, then is our preaching vain and we are all without hope.

We think of Abraham unto whom the promise of a son was given when both he and Sarah were past age. The Apostle states, "Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable." Hebrews 11:12.

How strange is the story told in II Kings, chapter 13, concerning the Moabites who, while preparing to bury a dead companion, were suddenly descended upon by their enemies. Having no time to dig a grave, they spied a tomb which was already occupied by the bones of another, so they made haste to cast in that same place their dead also. The bones happened to be those of the prophet Elisha. To their utter amazement, their dead, upon coming in contact with the bones of the prophet, suddenly came to life.

What a picture of life through Christ! Behold a world of perishing souls are dead today in trespasses and sins, awaiting the inescapable summons that shall call them to judgment and perhaps Hell. Dead to the

joy of the Lord, dead to lasting peace, dead to a Christian hope, dead to eternal life! But, "Awake thou that sleepest, arise from the dead and Christ shall give you life." Ephesians 5:14.

Much of humanity has fallen to such depths of sin and shame and miserable degradation until hope has been lost that they shall ever live again. But there is hope! There is resurrection life in Jesus. "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of the resurrection." Rom. 6:3-5.

So then we understand that by genuine repentance (death to sin) water baptism by immersion in Jesus' Name (burial with Christ), and receiving the baptism of the Holy Ghost (resurrection) we have life from death. Since the promise is unto you and your children and unto all those who are afar off, even to as many as the Lord our God shall call, there is hope for all who obey His word. (Acts 2:38-39).

Jesus said during His earthly ministry that the people would not come unto Him that He might give them life. But may God give us grace today to step out from entanglements of sin and the world and come unto Him that He might give LIFE!

## Finding Rest

(continued from page 7)

that they believe he was divine. But no one who ever walked the face of this earth could have a revelation of Jesus Christ and turn Him away and be a Christian. We may have trackless trolleys and wireless telegraphy, but a Christless christianity does not exist. Therefore, if you want an experience with God, you must deal with Christ, and He is saying, come unto me and receive rest. Such a peace and joy it is to know that this rest is freely offered, and to know that Christ is dwelling inside. To know that through the darkness of the darkest night, standing somewhere in the shadows you will find Jesus. He will forgive you of all your sins and His spirit will come into your life, and there will be peace and joy in your heart that you never knew existed. Perhaps this seems too good to be true, but let us assure you that our Lord will do just what He said He would. He **WILL** give you that rest.

The Greeks in Corinth were in doubt, but Paul said unto them, "For the preaching of the cross is to them that perish, foolishness; but unto us which are saved it is the power of God." (I Cor. 1:18). They had only known pagan idolatry, and they wondered how the blood of Christ could atone for their sins, but the thing

that seems as foolishness to the world is the thing that God uses to confound the (worldly) wise. To you who are tormented in mind, and to you who are confused in teachings, to you who have a doubt and are wondering even as Nathanael did, "Can any good thing come out of Nazareth?" we will answer all of these questions by using Philip's answer found in John 1:46: "Come and see."

Come today and accept Jesus as your all in all. It takes more than turning over a new leaf to find this rest. It takes more than personal reformation. It takes spiritual regeneration. Do you want rest?—Then come to Jesus! He has the answer to all of a man's questions and doubts.

### Special Notice To Ministers

In the past it has been the policy of the Headquarters office to discontinue sending The Pentecostal Herald to all licensed and ordained ministers who had not paid at least half of their budget fee by March 31st of the current year. However, inasmuch as a number of our ministers have not as yet paid their budget fee for 1947, we feel that there may be some misunderstanding over this and we are, therefore, sending The Pentecostal Herald to all ministers for at least another month whether their budget has been paid yet or not. We believe that you will appreciate this and hope that if you have not yet paid your budget fee, you will make every effort to do so by not later than April 30th so that it will not be necessary to discontinue your Herald subscription. Thank you and God bless you.  
S. W. Chambers, General Secretary

# MISSIONARY OFFERINGS • 1946

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Iola, Ill., Pentecostal Church	61.82
San Antonio, Tex., Emmanuel Pentecostal Church	61.74
New Castle, Ind., Pentecostal Church	61.45
Barronette, Wisc., Pentecostal Church	61.05
*Carlingford, N. B., Pentecostal Church	60.60
Hainesville, La., Pentecostal Church	60.50
Oil City, La., Ferry Lake Church	60.15
Los Angeles, Calif., Violet McGee	60.00
McClure, Ill., Pentecostal Church	60.00
*Newcastle Bridge, N. B., Peter Cosman	60.00
Oakland, Ill., Christ Temple	60.00
Paul's Valley, Okla., C. P. Kilgore	60.00
Portland, Oreg., W. J. Nortune	60.00
West Palm Beach, Fla., First Pentecostal Church	60.00
Lancaster, Ohio, Apostolic Church of Jesus Christ	59.70
Peoria, Ill., Apostolic Pentecostal Tabernacle	59.30
North Central District Young People	58.56
Pana, Ill., Full Gospel Mission	58.49
Shelbyville, Ind., Pentecostal Church	57.83
Corvallis, Mont., W. A. Grumpacker	56.90
De Quincy, La., Camp Meeting	56.50
Glendale, Ill., First Apostolic Church	56.50
*Knoxford, N. B., Praying Band	56.45
South Bend, Ind., Christian Temple	56.35
*Zealand, N. B., United Pentecostal Church	56.16
Ottumwa, Iowa, Apostolic Church	56.00
Livingston, Texas, Pentecostal Church	55.25
New Westminster, B. C., Emmanuel Pentecostal Assy.	55.00
*Chatham, N. B., United Pentecostal Church	54.50
Louisville, Colo., Louisville Sunday School	54.18
Dunkirk, Ind., First Pentecostal Church	53.85
Diboll, Tex., Pentecostal Church	53.22
Hillsopple, Pa., Apostolic Gospel Church	52.78
Milwaukee, Wisc., Elim Tabernacle	52.55
Evangeline, La., Pentecostal Church	52.25
Granite City, Ill., Bryan Ave. Pentecostal Church	52.19
Atlanta, Tex., Pentecostal Church	51.61
Columbus, Ohio, Glencoe Apostolic Church	51.55
Kennett, Mo., Pentecostal Church	51.35
Lake Charles, La., Pentecostal Tabernacle	51.14
Carrollton, Ky., Emmanuel Tabernacle	51.00
Fort Wayne, Ind., Calvary Tabernacle	50.77
*Juniper, N. B., Pentecostal Mission	50.47
*McAdam, N. B., Edward Fellowship	50.15
Alexandria, La., A. W. Buie	50.00
Alexandria, La., A. L. Clanton	50.00
*Bath, N. B., Mrs. John Hartwegrow	50.00
*Bath, N. B., Hugh McDermott	50.00
Bemis, Tenn., C. H. Webb	50.00
Bloomington, Ill., Gospel Lighthouse	50.00
Carterville, Ill., Apostolic Church	50.00
Columbus, Ohio, Martin J. Whalen	50.00
De Quincy, La., Mrs. Luther Yellott	50.00
Detroit, Mich., Sister Eddington	50.00
Detroit, Mich., Sister Kutzner	50.00
Demiphan, Mo., West Point Church	50.00
Modesto, Calif., J. D. Cunningham	50.00
El Monte, Calif., Pin An Missionary Circle	50.00
*Fielding, N. B., Nelson Rogers	50.00
Hodge, La., S. L. Wise	50.00
Indianapolis, Ind., Apostolic Assembly	50.00
Kettle River, Minn., Kettle River Church	50.00
Louisiana Young People	50.00
Merryville, La., Murray Burr	50.00
Newark, N. J., Apostolic Church of Jesus Christ	50.00
Newark, N. B., Mrs. Eleanor Korzikowski	50.00
*Newcastle Bridge, N. B., Howard Higgins	50.00
Oil City, La., S. B. Baker	50.00
Pictou, Ont., Ila Welsh	50.00
Portland, Maine, Pa Sweney	50.00
*St. Croix, N. B., Robin Taylor	50.00
*St. Stephen, N. B., Mary Russell	50.00
*St. Stephen, N. B., Mrs. Wm. Tonge	50.00
Santa Rosa, Calif., F. G. Lighthouse	50.00
Taxarkana, Texas, First Pentecostal Church	50.00
Toronto, Ont., Emmanuel Pentecostal Church	50.00
Wilmington, Dela., Mr. & Mrs. H. Wyatt	50.00
*Windsor, N. B., Horace Mean	50.00
Linden, Wash., First Apostolic Church	49.72
Bar Falls, Wisc., Gospel Mission	48.38
Allen, Okla., United Pentecostal Church	48.33
Gorman, Texas, Pentecostal Church	48.26
Fairbolt, Minn., Jesus Name Mission	48.00
Claypool, Ind., Full Gospel Church	48.00
South Bend, Ind., Morningside Gospel Church	48.00
Dallas, Texas, Pentecostal Church	47.61
Louann, Ark., United Pentecostal Church	47.50
Everson, Wash., Pentecostal Church	47.18
Brazil, Ind., Full Gospel Church	46.58
*Canterberry, N. B., United Pentecostal Church	46.54
Monahans, Texas, Pentecostal Church	46.50
Montesano, Wash., Emmanuel Pentecostal Church	46.00
Anton, N. B., United Pentecostal Church	46.00
Piqua, Ohio, Pentecostal Assembly	46.00
Connelly, Idaho, Clair Smith	45.85
Roscoe, Calif., Jesus Name Church	45.70
Dewar, Okla., Pentecostal Church	45.00
Pensacola, Fla., Pentecostal Church	45.00
Roswell, N. Mex., Pentecostal Church	45.00
Washington, Pa., Pentecostal Church	45.11
Villa Grove, Ill., Pentecostal Church	44.25
St. Louis Headquarters Staff	44.13
Terre Haute, Ind., Gospel Tabernacle	44.07
Geary, N. B., Pentecostal Church	44.00
Green River, Wyo., Pentecostal Lighthouse	44.00
Rowena, N. B., Pentecostal Church	43.40
Midland, Mich., Pentecostal Temple	43.38
Grand Manan, N. B., United Pentecostal Church	43.02
Louis, Mo., Myra King	43.00
Anton, Ohio, Apostolic Gospel Church	42.74
Archie, Wash., R. T. Megrew	42.00
North, Maine, C. H. McCarty	41.51
Arlene, Texas, Pentecostal Church	41.33

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# Holy Ghost Energy

(continued from page 4)

overcomers. The different companies must be completed before Jesus comes to make up His Jewels.

We need to give the more earnest heed to the apostle Peter's fervid exhortation, as based on the astounding facts regarding the terrific happenings in the time of the end. "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness."

We can expect great surprises in every department of human life in the near future. The pyramidal measurements fix the end of the six thousand year period at 1955. That is startling. The pyramid demands that we listen to its voice. We got our metric system from these ingenious measurements.

God is demanding the manifestation of the richer displays of His divine grace: patience, gentleness, kindness, tolerance, unselfishness, long-suffering. In short, all the charming ingredients of that divine love, which beareth all things, believeth all things and never faileth.

We have no time to lose now. The night is far spent and the day is at hand; let us put off the works of darkness and put on the armour of light. All these exhortations are buttressed by the terrific statement "in so much the more as ye see the day approaching."

## MOTHERS - PLEASE NOTE

We would like very much to find out the oldest mother who is a reader of the Pentecostal Herald. To the oldest mother that writes us before April 25th, we will reward with a handsome gift and will publish her name in the June issue of the Herald. Let us hear from you—you might be the winner. Write us at once—giving your age. Thank you very much. — The Editor.

## ANOTHER SOLDIER HAS FALLEN

Evangelist Charles E. Wood suffered a heart attack and passed away at his home near Spencer, Iowa, at the age of 61 years. He was attracted to this Full Gospel Message through the illness of his wife who was miraculously raised up from her death bed through prayer. From that time on he was a firm believer in divine healing, preaching and practicing it all through his ministry.

Brother Wood was very active all through his 24 years of ministry. His ability for personal work was outstanding. He was well known throughout this Northwest, and Central District and held services in many other states. He had recently returned from Duluth, Minnesota where he conducted a month's revival meeting for Brother B. D. Urshan.

He preached his last message at the Pentecostal Church in Spencer, Iowa shortly after returning from Duluth. One morning, after answering a phone call, God suddenly called him home. Words cannot express how much we miss him. Another faithful warrior has been taken from our ranks.

Of the immediate family he leaves his widow and one daughter, Mrs. Ordean Panska.

A very impressive service was held at the Spencer Pentecostal Church. Brother George Dainty, pastor of the church was in charge, and was assisted by several ministers from the North Central District, each of whom paid tribute to Brother Wood.

He was taken from this church which he helped to build in the early days of his walk with the Lord in Spencer, Iowa. May the God of all peace comfort the hearts of those that remain.—George P. Dainty, Pastor.

## PENTECOSTAL BIBLE INSTITUTE Tupelo Mississippi

PRESENTS

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# Field News

**Terre Haute, Ind.**—We are glad to report victory in the name of Jesus in our field of labor here in Terre Haute, Indiana. We just recently had a two weeks' revival with evangelist Melvin McKibban or better known as "Buddy, the sailor boy." Three precious souls were filled with the Holy Ghost. We were also privileged to have our District Superintendent, Brother N. J. Bibbs, with us on February 27th and 28th. He was at our branch work in Jasonville, Indiana on the 27th and at Terre Haute on the 28th. He was a real blessing to one and all and our hearts were made to burn within from the wonderful words of life that he brought to us from the word of God in both services.

Lloyd A. Romine, Pastor  
1002 So. Ninth St.,  
Terre Haute, Ind.

**Gorman, Texas**—Greetings of peace and love in Jesus. We are glad to report victory in Christ Jesus our God here in Gorman. Brother Thomas M. Latta was here for a week preaching and teaching, and he was a real blessing to us. I would like to recommend him to any one that needs an evangelist or teacher.

H. Earl Wilson, Pastor.

**Wilson, North Carolina**—Greetings in the name of Jesus. Even though we are only having regular services, the Lord is wonderfully blessing and many souls are at the altar seeking the Lord. Many have been baptized in Jesus' name. At the present time we don't have a pastor. Please pray that God will send us the right man that will lead us on as a shepherd leads his sheep. We also have a wonderful Young People's group in which there are 28 members. Please pray that we will continue to have soul stirring meetings.

Frances Ma Speight, Secretary.

**Superior, Wyoming**—On January 16th we had our first fellowship meeting in Wyoming here in Superior. Ministers from southern Idaho and our workers from Rock Springs and Green River were with us and we had a wonderful time together. Fellowship means a little more than usual to us who have so little of it. On January 21, Brother Carl C. Hayden began a revival here, which continued through February 18th. Six were baptized in Jesus' name on Sunday, February 16th and that same evening one received the Holy Ghost. This is the first one to receive the Holy Ghost in Superior. We have baptized a total of seven in Jesus' name.

We appreciate Brother Hayden's consecration in coming to a mission field like Wyoming with little promise of financial support. He was musician, preacher, altar work and even painted a sign for our church. (The sign reads: UNITED PENTECOSTAL CHURCH.) Brother Hayden has a real missionary spirit and his ministry in our midst meant a great deal to us for we have such little outside help. He went from here to Green River, Wyoming, to hold a revival for Brother and Sister Peters.

Bernice Davis, Lucile Farmer,  
Home Missionaries.

**Sims, Arkansas**—We wish to report a very successful revival recently closed here at Crystal Hill Church. Brother Adrian R. Brown was our evangelist and the Lord really blessed his ministry among us.—Grady Daves, Reporter.

**Bourbon, Indiana**—We have just closed a revival with Elder James E. Petty. Much good was accomplished by his inspiring messages to the church and all who heard him. Eight were baptized in Jesus' name and about eighteen received the Holy Ghost according to Acts 2:4. The Lord has wonderfully blessed our church here and we covet your earnest prayers that we shall continue to march along in victory, God adding to the church daily such as shall be saved. We have been blessed by having many of our good brethren to visit us here in Bourbon for which we praise the Lord. Finally brethren, be strong in the Lord and the power of His might.

Harry C. Shearer, Pastor.

**Winnipeg, Canada**—We accepted the pastorate here in Winnipeg, of the Bethel Pentecostal Tabernacle, on October 1, 1945. At that time the congregation was worshipping in a rented hall, and had just rented the church building in which we are located at present. Since then we have purchased this building for \$10,000, and considerable repairs have been made. Over \$3,500 has been paid on this fine and well located property.

During the past year, Brothers K. V. Reeves, A. O. Moore and Harry Branding, have been here for special meetings. Each of these special meetings were blessed of God and brought lasting results in the work here. The congregation has doubled in size during the past eighteen months and by the grace of God we are looking forward to greater things.

On February 16th Brother S. G. Norris came from St. Paul to dedicate the building to God; we had three great services that day, with the dedication in the afternoon and a baptismal service at night. Seven were baptized in the wonderful name of our Lord Jesus Christ in the new baptistry which was thereby dedicated to the Lord for the baptism of those who believe in Him. We are looking forward to better and greater things from His bountiful hand of love and mercy. Pray for us.—Oscar Vouga, Pastor.

**Norphlet, Arkansas**—We are glad to report the blessings of the Lord on our revival held by Brother Cannon from Spring Hill, Louisiana. Each service was filled with the blessings of God. On February 7th a young people's rally was held and the Lord was present in our midst with His blessing. We were glad to have our state young people's leader, Brother Edwards, from Little Rock with us on this occasion.

Marlin Odum, Pastor  
Mrs. Ralph Vines, Reporter.

**Vancouver, Wash.**—We are glad to report God's blessing in Vancouver. We started a work here two years ago and since that time we have had two revival meetings during which the Lord wonderfully blessed. In the past year about 20 have been baptized in Jesus' name and eight received the Holy Ghost. One more has received the Holy Ghost this year and some more are ready to be baptized in water. As yet we have been unable to secure a building to worship in and have been meeting in houses and halls that we were able to rent. Pray with us earnestly that God will soon give us a building. This is a new field and the interest is good. Some wonderful saints of God are standing with us here.

Arthur Hills, Pastor.

**Alton, Illinois**—We are starting by God's grace and help in Alton. There is a small band of God's people that are standing with us to do His will here. We are looking for great results from the Lord for His cause here. We have had the aid of many of our brethren from the St. Louis district for which we thank God. Some of the officials from headquarters have been with us and also Brother Branding from St. Louis with singers and members of his congregation. Sister Lula Hays was with us for one week and everyone enjoyed the messages which she delivered from the word of the Lord. Her ministry was a real blessing and we are looking forward to having her with us again.—C. A. Powers, Pastor.

**Lodi, California**—Just a few lines to report victory in Lodi. Since coming here last June God has been blessing in a wonderful way. Our attendance is growing and the saints have a mind to work and pray. Our Sunday School has reached the 100 mark and we are looking for greater things from Him. THE SECRET OF IT ALL IS THAT THE SAINTS ARE PRAYING AND ALSO WORKING. We are expecting much more from Him in the days to come. Please remember us in prayer.—Harry E. Miller, Pastor.

**Sherman, Texas**—Praise the Lord! The days of revivals are not over. We of the Sherman Pentecostal Church thank God for the visitation of Himself in our church, during a week of special services. We started with an all night prayer meeting on February 12th in which one received the Holy Ghost. Brother R. C. Wise and 12 of his students from the Pentecostal Faith School of Oklahoma City came the following week-end and held three day services. They were accompanied by Bro. and Sis. A. J. Witte, former residents of Sherman and members of our church. Three young ministers as well as Brother Wise brought the word of the Lord to us in soul-stirring messages.

The special singing by the group has put a desire in the hearts of our young people to use their talents for the Lord and we are expecting great things in the future. The altar was full each night with young people. A young marine, home on furlough, received the baptism of the Holy Ghost on the first Saturday night. One was baptized in the name of Jesus on Sunday. Sunday night found 23 at the altar, eleven received the Holy Ghost, others sought the Lord and are soon to be baptized. We feel the Lord is really moving in our young people and we earnestly covet your prayers that we might know how to be a blessing to them and make them a blessing to others. Bro. Wise is a wonderful man of God and we thank and praise the Lord for sending him our way. The Lord blessed us with 166 in Sunday School last week-end but we are not satisfied and are believing the Lord for 200. Pray for the Sherman Church that we might bring forth fruit for the Lord.

J. E. Lamb, Pastor  
Mrs. C. L. Braswell, Secretary.

**Cherryfield, Maine**—Greetings in Jesus' dear name. We are pressing on here in this new field for the Lord. Brother and Sister G. W. Cook from Foxboro, Mass., were with us in Jonesport, Maine where we have opened a new work in a fine church house. We had meetings from January 21st over the 26th and there was very good interest. We have a good Sunday School started. We covet the prayers of all our co-laborers. This work is a home missionary project carried on by the New England District of the United Pentecostal Church.

Harvey M. Howe, Pastor.

**Houston, Texas**—Jeremiah 33:3 still stands true today to all who will lay hold and appropriate this promise. We are praising the Lord for the way He is moving in our midst. In one week's time, we have been made glad to see eight step out for God and be baptized in His precious name. The Lord has also been pouring out of His Spirit in our midst. During the past three months, there have been some outstanding healings such as cancer, tumor, heart trouble and others. A few weeks before Christmas, one sister with heart trouble was given only three weeks to live but God has been her mighty healer. There have also been marvelous healings of anemia, chronic headaches and others. Our Sunday School is still growing. Our attendance on February 2nd was 287 and our average attendance for the month of January was around 200. One of our Bible classes has an attendance per Sunday of around 75. The Young People of our church are moving forward; their services are fine and there is an increasing desire for the word of the Lord. Their consecration and spirituality is to be admired. New Year's Eve the last of the indebtedness on the church was cleared and we are now looking forward to greater and better improvements in all phases of our work. Surely the Lord's coming draweth nigh and we must work while it is day. We are glad to hear of the return of our missionaries to their fields of labor. We are behind them with our prayers and support in their work.

Very recently four more have been baptized in water in Jesus' precious name. One of them was a young lady who was brought out of the Catholic church. We covet your earnest prayers as we labor here for the cause of Christ and lost souls.

Irvington Pentecostal Church,  
Sister T. M. Bowen.

**Kokomo, Indiana**—We are rejoicing at the Zion Tabernacle in the fact that God is working among us as He did in Apostolic days. We have just closed a three weeks' revival with Evangelist Joseph D. Urshan doing the preaching. God certainly did bless his ministry. Twelve were baptized in water and ten received the Holy Ghost. On one Sunday night a request came to the church for Brother Urshan and the pastor to come to a home as soon as possible to pray for a man who had had a stroke. He had been baptized in Jesus' name years previously, but had failed to walk with God. Brother Urshan and the pastor prayed for the brother and God raised him up. He got up and walked around through the house. We sent some prayer warriors to the house a night or two afterwards to tarry with him and God wonderfully filled him with the Holy Ghost. Other wonderful healings were wrought in our midst. This brother and I were recently out to pray for another person. God gave us more evangelists like Brother Urshan who is out and out for souls and the welfare of the saints of God.—C. G. Bryan, Pastor.

**Monahans, Texas**—We wish to report a definite movement of God in our church in the past few weeks. God visited us in a special way. Sister Dorothy Culvahouse was with us for a few nights service and also Sister Telie Dover. People who have had the Holy Ghost for a number of years stated that they have never felt the presence of God so strong as He has been in our services of late. We have also had several all night prayer services. Nine have been baptized in Jesus' name, several backsliders reclaimed, some have received the baptism of the Holy Ghost and our church has had a definite deepening of our spiritual life in general. We thank God for the unity of the saints in our church. Our Sunday School has increased and our regular service night crowds have almost doubled.

A. H. Browning, Pastor.

**Strathmore, Calif.**—We are happy to report victory in a recent revival which lasted for two weeks. Three were filled with the Holy Ghost, 11 were reclaimed, several others repented, five were baptized in Jesus' name and several others are to be baptized. Brother William Clayton, 19 year old evangelist, and his wife were a blessing to us. We can highly recommend Brother Clayton to any church needing an evangelist. We covet the prayers of the saints everywhere.

S. D. Owens, Pastor.

**North Braddock, Pa.**—"Faith believes what it cannot see until it sees what it believes." This is a remarkable statement from secular literature about faith and belief, but its manifestations in one of our most blessed baptismal services on March 3rd, made us all to feel the power of God and the sweet presence of our Lord Jesus Christ while three believers were buried with Him in the watery grave in His name. As the candidates walked to the baptistry the saints were singing "Where He Leads Me I Will Follow," and the showers of blessing fell as a gentle rain from heaven upon us. The glory of God was seen upon the faces of His people and the saints were greatly blessed and encouraged.

Brother A. O. Moore of Toronto, Canada, was with us for five days. His ministry was appreciated by our saints. It was "meat in our son."

Anton Huba, Pastor  
Joseph G. Granus, Reporter.

Wool, Okla.—We have just closed a three weeks' revival with Brother Nolton Davis as our evangelist. We felt the presence of the Lord each night as the word of God went forth in power. Several sought the Lord and the church was greatly revived and edified. We feel sure that Brother and Sister Davis are out for God and can therefore recommend them to any church needing help. They seem to be glad to work in union with the pastor and church.—W. L. Womble, Pastor.

Syracuse, Indiana—Greetings in the name of Jesus. We recently closed a two weeks' revival at the Apostolic Assembly at North Webster, Indiana with Evangelist Thomas Holmes of Columbus, Ohio bringing the messages. One was baptized and one received the Holy Ghost. One week later we baptized two more, these being the undersign's brother and wife, and two more received the Holy Ghost. We can fully recommend Brother Holmes to any assembly as a man of God who preaches the truth with power. We desire the prayers of the saints for the work at North Webster.—J. L. Kline, Pastor.

### Texas District Conference

The Texas District conference convened at the Tabernacle, Port Arthur, Texas, March 7th through 7th, with Brother L. J. Hosch, District Superintendent, presiding. There was a good representation of ministers from the district present throughout the conference.

It was one of the best gatherings we have attended in many years. God blessed daily in the business sessions and poured out His Spirit in copious showers in the night services.

Brother Nathan Urshan of New York City preached at night and people continued to receive the Holy Ghost throughout the conference as they did in the revival which was in progress at the time of the convention.

Brother L. J. Hosch was reelected to the office of District Superintendent and Brother A. T. Morgan to the office of District Secretary-Treasurer. The following men were elected to the District presbytery board: Brothers J. E. Dillon, R. D. Gibson, C. M. Goff, E. W. Mott, J. E. Osborn, J. Z. Spears and J. F. Solomon. Brother L. J. Stevens was reelected President of the Pentecostal Conquerors and Brother Theron Chapman as Secretary. Brother Hulon Myre was elected District Sunday School Superintendent.

Brother and Sister L. C. Reed, who for many years were at the head of the Southern Bible College at Millford, Texas, resigned effective immediately and Brother Hosch, District Superintendent, was placed in charge as President and Business Manager. The conference voted to divide the state of Texas into seven sections, one presbyter being elected from each section.

We were honored to have with us our General Superintendent and General Secretary, Treasurer, Brothers H. A. Goss and S. W. Chambers. Bro. S. L. Wise, District Superintendent of the Louisiana District, together with a number of other brethren from Louisiana, were at the conference as well as our good friend and brother, W. R. Pair of Picton, Ontario, Canada.

The Texas District is proud of the progress made by the United Pentecostal Church since the merger and we stand SOLIDLY for the organization. Unity is our slogan.

The financial system is the same as adopted at Austin, Texas, namely, one-half of all ministerial tithes are to be paid into the District Treasury for the state work. Each Sunday School and Pentecostal Conquerors group is expected to tithe into the District treasury for the promotion of this work. Let us push Texas to the front, everyone cooperate and close our ears to any discord.

A. T. Morgan,  
District Secretary-Treasurer.

### Louisiana Dist. Annual Conference

We were recently privileged to attend the annual District Conference of the Louisiana District which convened Feb. 18 to 21 inclusive in Brother W. H. Marshall's church at Baton Rouge, Louisiana. Brother Marshall has a beautiful new church building and it was an appropriate setting for the wonderful conference that was held. The blessings of God were upon this conference from beginning to end in a real way.

Brother S. L. Wise was unanimously reelected District Superintendent of the Louisiana District; likewise Brother George L. Glass was the unanimous choice for District Secretary.

A number of matters were discussed at this conference for the advancement of the work in the District, among them being the purchase of a large camp ground near Alexandria, La., which will be put in shape for the District meeting this coming summer.

We feel that the Louisiana District is taking strides forward and certainly thank God the splendid spirit of unity and fellowship which prevails there. It was a real blessing and inspiration to our hearts to attend this conference!

S. W. Chambers, General Secretary.

### Annual District Conference—Ohio District

The annual district conference of the Ohio District will convene at the Apostolic Church, 810 North Front Street, Lancaster, Ohio, with Pastor R. G. Cook and assembly, on May 6, 7 and 8. Officers for the ensuing year will be elected and other matters of importance will be taken up. Every minister in the Ohio District is urged to be present by 10 a. m. on Tuesday, May 6th. Rooms will be furnished as far as possible but meals will not be furnished. For further information write to . . .  
R. G. Cook, 1042 South Broad St. Lancaster, Ohio.  
T. J. Miller, 3017 Detroit Ave. Toledo 10, Ohio.

### Port Arthur, Texas

We have just closed a very successful three weeks revival at Faith Tabernacle with Rev. Nathan Urshan and wife of New York City conducting the meetings. The blessings of God were present from the beginning and many souls were convicted and came forward to the altar crying for mercy. Fifteen people have received the Holy Ghost baptism and fourteen were buried in that precious Name of Jesus and about twenty-five are still tarrying for the promise.

We thank God for this revival and the souls that God has given to us. Brother Urshan's ministry and he and his wife's singing will long be remembered and we are looking forward to their return in the future. May God bless this young couple in their work for Him.  
A. T. Morgan, Pastor.

### Arkansas Annual District Conference

The Annual Conference of the Arkansas District will be held at the First Pentecostal Church, Fifth and Victory Streets, Little Rock, Arkansas April 8-11 inclusive, with Brother G. H. Brown and assembly.

All ministers are urged to be present for the evangelistic service on Tuesday night of April 8th and the first business session Wednesday, the 9th at 10 a. m. Wednesday, both day and night will be devoted to the Pentecostal Conquerors.

We welcome all ministers from this and other districts. Rooms furnished as far as possible by the local churches.

G. H. Brown, District Superintendent  
Clarence T. Craine, District Secretary

### WHO WILL ANSWER THE MACEDONIAN CALL?

Following is a short letter received in St. Louis which we thought should be passed on to our readers:

"Greetings in Jesus precious name.  
"There is a very bad need of a good spiritual work here in Utah, especially in Ogden and Clearfield, Utah. There are quite a few oneness backslidden people here that might come back to the Lord if someone would start a work. Is there not someone called to work in Utah?"

Who will answer the call, by saying "Here am I Lord, send me."—The Editor.

### A MEMORIAL

Sister Ruth Bernsten Redmon was born in Cheng Ting Fu, Hpei, China, on August 26, 1910 and departed this life on February 20, 1947, at El Monte, California. She resided in China until the year 1934. Many and varied were her experiences in that land and God healed her from dread diseases on several occasions and preserved for her the work unto which she was called. Her parents brought the Pentecostal message into North China. Her father passed away in China in 1933 and her mother in 1935.

Sister Redmon came to the United States in 1934. Brother and Sister Harry Morse of Oakland, California, took her into their hearts and home and she became as a daughter to them. After a short rest she began preaching the message of salvation to the lost, not only in California, but also in various parts of the country. Her evangelistic trips took her into 20 states and also Canada. She was ordained at Bemis, Tennessee. On June 2, 1940 Sister Bernsten and Brother Herschel E. Redmon were united in marriage at Oakland, California by Brother Harry Morse.

Funeral services were conducted at the Apostolic Temple in El Monte with Brother Edward F. Smith, pastor, officiating. Mrs. Harry Morse read two memorial poems and gave a short talk. Sister Redmon was laid to rest in the El Monte, California cemetery, there to await the sound of the trumpet from heaven at the first resurrection.

Sister Redmon leaves to mourn her passing, her husband, Herschel E. Redmon; a brother, an aunt and uncle; a half sister in Norway and a host of friends.

Brother and Sister Redmon were under appointment by the United Pentecostal Church as missionaries to China and they had expected to sail soon for the land of their calling. May the comfort of the Holy Ghost and the blessing of the Lord be with Brother Redmon in his hour of sorrow and bereavement

## MISSIONARY OFFERINGS • 1946

(continued from page 11)

Pine Bluff, Ark., First Pentecostal Church	41.00
Schuykill Haven, Pa., Pentecostal Church	41.00
Silsbee, Texas, Pentecostal Church	40.84
Bluecreek, Wash., Chas. W. Rosier	40.00
Camden, N. J., Apostolic Church	40.00
Corvallis, Oreg., Archie Stone	40.00
Chicago, Calif., N. J. McFarland	40.00
Detroit, Mich., Beulah Tabernacle	40.00
Huntington, Tenn., Mr. & Mrs. Jas. House	40.00
Leamington, Ont., Pentecostal Church	40.00
Madison, Ill., North Venice Pentecostal Church	40.00
Oakland, Calif., Mrs. Caroline Nelson	40.00
Ramsey, Ill., Mr. & Mrs. Norman Paslay	40.00
Waldo, Ark., First Pentecostal Church	40.00
Salem, Ill., Pentecostal Mission	39.82
Brentwood, Calif., Jesus Name Mission	39.50
*McNamee, N. B., United Pentecostal Church	39.25
Farrell, Pa., Joseph Dudash	39.00
Hornersville, Mo., Pentecostal Gleaners	38.40
Bourbon, Ind., Apostolic Faith Assembly	38.00
Durant, Okla., Pentecostal Church	38.00
Boise, Idaho, Neva Russell	37.63
Superior, Colo., Edwin Walker	37.56
Price, Texas, Carlisle Pentecostal Church	37.50
Brownfield, Texas, United Pentecostal Church	37.37
Rock Island, Ill., Full Gospel Church	37.30
Vancouver, Wash., First Pentecostal Church	37.08
Yoakum, Texas, Pentecostal Church	36.64
Philadelphia, Pa., Apostolic Faith Church	36.00
Dr. Ridder, La., Three Pine Pentecostal Church	35.39
Edinburg, Texas, United Pentecostal Church	35.13
Bon Wier, Texas, Pentecostal Church	35.00
Buffalo, N. Y., D. Milanovich	35.00
Caldwell, Idaho, E. Rohm	35.00
Chesapeake, W. Va., Apostolic Church	35.00
Denver, Ark., Pentecostal Church	35.00
Donaldsville, Ark., Pentecostal Church	35.00
Greenville, Ohio, Apostolic Church	35.00
Guthrie, Okla., Pentecostal Mission	35.00
Russell, Okla., Jessie Corbett	35.00
Sullivan, Ill., Pentecostal Church	35.00
Trumann, Ark., Mrs. Alice Shanks	35.00
Louisiana, West Monroe District	34.79
Herman, Calif., First Pentecostal Church	34.61
McCall, Idaho, Full Gospel Mission	34.56
Muncie, Ind., United Pentecostal Church	34.25
Hot Springs, Ark., Pentecostal Bible Church	34.05
Knoxville, Iowa, Apostolic Tabernacle	33.67
Monroe County, Ind., Pentecostal Young People	33.35
Kansas, Okla., Kansas Holiness Church	33.00
Montgomery, Ala., United Pentecostal Church	32.75
Clovis, N. Mex., Pentecostal Church	32.64
East Texas Young People's Rally	32.62
Shelbyville, Ill., Full Gospel Church	32.50
Overton, Texas, First Pentecostal Church	32.47
Billings, Mont., United Pentecostal Church	32.38
Benton, Ark., First Pentecostal Church	32.00
Modesto, Calif., Mike Sullivan	32.00
Senath, Mo., Bible Grove Jr. S. S. Class	32.00
Cobden, Ill., First Pentecostal Church	31.82
Cotton Valley, La., Pentecostal Church	31.51
Naylor, Mo., Pentecostal Church	31.50
Inglewood, Calif., C. B. Swank	31.30
Lewiston, Idaho, United Pentecostal Church	31.00
Minneapolis, Minn., Gospel Tabernacle	30.87
Pampa, Tex., United Pentecostal Church	30.50
Frankell, Tex., Pentecostal Church	30.17
Royalton, Ill., Vance Walker	30.15
Ashland, Wisc., Calvary Tabernacle	30.00
Benton, Ill., Apostolic Church	30.00
Brooklyn, N. Y., M. Ropiecki	30.00
Butterfield, Mo., Pentecostal Church	30.00
Hannibal, Mo., First Pentecostal Church	30.00
Lebanon, Ill., First Pentecostal Church	30.00
Mt. Erie, Ill., Pentecostal Church	30.00
Missouri Dist., Section 2	30.00
Morton, Wash., Ray G. Jones	30.00
Pasadena, Calif., Assembly of God in Christ	30.00
Prescott, Ont., Pentecostal Church	30.00
Rolla, Mo., United Pentecostal Church	30.00
Runton, Wash., M. D. Donyes	30.00
St. Louis, Mo., Pentecostal Tabernacle	30.00
San Bernardino, Calif., T. L. Guy	30.00
*Windsor, N. B., Ray Hathaway	30.00
Greencastle, Ind., Apostolic Church	29.48
Raymondville, Tex., Pentecostal Church	29.42
Provenal, La., Pentecostal Church	29.25
Kennewick, Wash., Lee Casbolt	29.03
Buffalo, N. Y., North St. Gospel Tabernacle	29.00
Tujunja, Calif., Daniel C. Orr	28.96
Andalusia, Ala., First Pentecostal Church	28.83
Central Illinois Fellowship	28.76
Council Grove, Kans., First Pentecostal Church	28.75
Silsbee, Tex., Loeb Pentecostal Church	28.70
Zeigler, Ill., Pentecostal Church	28.62
*Cumberland Bay, N. B., Full Gospel Church	28.50
Galt, Calif., Pentecostal Church	28.50
Paxton, Ill., Little Brick Church	28.27
Otter Creek, Fla., Pentecostal Church	28.16
Deleon, Texas, Pentecostal Assembly	28.00
Rockwood, Ill., Pentecostal Church	27.90
Many, La., S. C. Hoyt	27.70
Lake Charles, La., First Pentecostal Church	27.50
Oakdale, Calif., Full Gospel Tabernacle	27.40
Detroit, Mich., Apostolic Church	27.24
Caddo, Okla., J. L. South	27.00
Hico, Texas, Pentecostal Church	27.00
*Cape Station, N. B., Pentecostal Church	26.50
Charleiville, Ont., Pentecostal Church	26.00
Chautauqua, Marie Jenkins	26.00
Louisville, Ill., Pentecostal Church	26.00
Newman, Mary	26.00
Westfield, Maine, Pentecostal Mission	25.75

(continued on page 15)

## CHRIST LIVES!

Evangelists Norman and Mary Alice Paslay

MEMORIZE THE FOLLOWING VERSE: Rev. 1:18, "I am he that liveth, and was dead; and, behold, I am alive for evermore, A-men; and have the keys of hell and death."

Easter comes again to remind us that we are serving a risen, ever-living Christ. His eyes are ever upon us. He knows the deeds that we do, the thoughts that we think and the words that we say!

Jerry Deland discovers this in the following story:

Jerry and Ann lived with their parents in a lovely home outside a large city. Mr. Deland owned a large fruit farm. Especially fine were the pears which he grew. Just now he was watching very carefully a grafted pear tree. It was a very choice graft and this year the tree had blossomed, but had only one pear. He hoped no one would steal it or any rough wind blow it off.

One morning while Jerry and Ann were having breakfast their father came in from his daily observation of the pear tree. "Children," he said, "the pear is ripening. You must not touch it for it is very tender." Ann was not at all interested in the pear, but Jerry was. He did not touch it, but he often went to the orchard to look at it.

One night Mr. and Mrs. Deland and Ann were visiting neighbors. Jerry had his numbers to do for school and had remained at home by himself. He worked very faithfully for a time and then grew sleepy. "Oh, dear, I can't stay awake any longer. I'll go to bed and finish my work in the morning." Upstairs he went and jumped into his pajamas. Just before hopping into bed he glanced out of the window at the orchard. His eyes fell upon father's choice pear tree. When Jerry closed his eyes all he could see was that ripe and luscious pear. He grew thirsty and his mouth watered for some cool pear juice. He could taste it even now. "But," a little voice within him seemed to whisper, "you haven't asked your father."—"Oh, father is gone and will never know who took it," he thought a voice said. "But he doesn't know just how thirsty I am. I must have that pear." And so he jumped out of bed and ran quickly to the orchard lest that quiet little voice speak again for it troubled him. He stood there under the pear tree reaching to take the pear. Just then Jerry saw a star shining down through the leaves. All at once he thought he heard someone repeat these four words, "THOU GOD SEEST ME." He put his hands before his eyes and ran as fast as he could to the open door and up the back stairs. "Oh," and he trembled at the thought, "God has seen me. He will call me a thief."

But as Jerry lay in bed he thanked God for keeping him from stealing the pear. "Dear God," he prayed, "I thank you for your star and its message." Then he fell asleep.

The next day Mr. Deland came in with that golden pear in his hands. "Isn't it a beauty!" he said proudly. "It is ripe and ready to eat, but to whom shall we give it?"—Before thinking Jerry cried out, "God ought to have it."

It was so strange an answer that Mr. Deland wondered at it and said, "Why, Jerry, whatever put that into your mind?"

Poor Jerry's face grew red, tears came into his eyes and he began to sob. Then he told how near he had come to being a thief and how God had made use of the star to keep him from it.

Mr. Deland, taking Jerry into his arms, said, "Then it shall be as you say, God shall have it. Suppose," he said to mother, "we give it to poor little Mary, who has been so long on her sick bed. Her lips are often very much parched and she seldom has anything to moisten them with but water."

Mrs. Deland consented and together she and Jerry went to carry the pear to the poor sick child. How she did enjoy it and thanked them for it!

On the way home Jerry said, "Mother, it was more fun to watch Mary eat that pear than if I had had a dozen to eat myself."

Sister Catheryn Ruh is unable to write her usual good part of the children's page due to grief over the death of her mother. She will be writing to you again next month. In the meantime—remember her in your prayers, won't you? The Lord bless all of you.

## NOTICE

We recently received a letter from Brother A. H. Browning of Monahans, Texas. Brother Browning is the Pastor of the church there and is also a District Presbyter of the Texico District and District Sunday School Secretary and Treasurer. He recently received a copy of the revived Pentecostal Outlook published by

the Pentecostal Assemblies of Jesus Christ and certain other literature and he wrote them expressing complete disapproval with them and this revived organization. In his letter in his closing sentence he stated "our prayers are for you" and the brethren in question took these few words and intimated in their paper that Brother Browning had expressed his approval of them when such was not the truth. On the contrary, Brother Browning wrote them

that he was 100 per cent behind the United Pentecostal Church and was in complete accord with all that it stands for. We have his letter on file.

We are glad to print these few words in order that there will be no misunderstanding on the part of our brethren concerning Brother Browning. He is standing for and with the United Pentecostal Church wholeheartedly.—The Editor.

The monthly rally of the Central Section of the Oklahoma-Kansas Pentecostal Conquerors was held at Okemah on February 14th. Special readings, sermonettes and music were given by the young people. The meeting closed with a sermon by our District President, Bro. Eugene Nichols. The Pentecostal Conquerors in Central Oklahoma are on the march for Jesus.—Brother Dale Vanzant, Henryetta, Okla.

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The Pentecostal Conquerors of the Southern District held its first rally at Brother Robert Crocker's church at Lucedale, Mississippi, on Friday night, February 14th. The district has not been officially organized as yet and therefore Brother M. H. Hansford of Laurel, Mississippi, officiated. Brother Bill Keller of Laurel directed the choir. Many churches were represented and a fine program was rendered by each one represented. Brother J. D. Whitten delivered a stirring message on "Despise Not Our Youth." God's power met with us in a wonderful way. We shall be holding other district rallies. Pray for us.—Voncile Hicks, Reporter.

\* \* \*

We had a victorious day at Woodstock, New Brunswick, Canada convention in February which was set aside for the Pentecostal Conquerors. Most of the time spent in the morning service was taken up in discussing business. We were assured of great cooperation from each pastor in helping promote greater activity and support to the Pentecostal Conquerors. The afternoon service was one of deep impressions, holy joy and the real presence of God. Brother Henry of Woodland, Maine, led the song service and the testimonies were blessed of God with special selections being an additional treat. The Maritime District President brought the afternoon message. The service ended with deep feelings of consecration as each one seemed melted and broken in His presence. The evening service was one to linger long in our memory. Sister Ruth Greene, a student from Emmanuel Bible School, was the song leader. It was uplifting to see these E. B. S. students in their zeal and earnestness. They helped in every way throughout the entire convention. Sister Betts of Doaktown, New Brunswick was the evening speaker. Conviction settled upon hearts and as the opportunity was given many young people responded to the call of the Lord and came forward to the altar.

Pray for the Pentecostal Conquerors in this part of the battle that we shall go forth without wavering until He comes.—W. F. Drost, Maritime District President.

\* \* \*

This is a report of the activities of the Pentecostal Conquerors of Bethel Church in the Texico District. Sister Ada Massengale has been our Young People's leader. We have been having good services and the Lord has been blessing us. We have recently closed a contest in our group. It was a study of the first few chapters on the book of Daniel. Recently Sisters Ruth Facemire and Gladys Dick from West Virginia and Indiana, respectively, have held meetings for us. Please remember us in your prayers. —Wyvonne Willis, Secretary and Treasurer of the United Bethel Pentecostal Conquerors.

\* \* \*

Greetings in Jesus' name from the Young People of the Hodges Street Pentecostal Church of Lake Charles, La. Many young people of today are not interested very much in the things of the Lord but in Lake Charles we are pressing on for Him. Sister Fusilier (our Pastor's wife) is the leader of our group. We surely thank God for her interest in the young people. We have a fine group of young people who love to work for the Lord. Pray much for us as we press on in Him.—Lazeme Fontenot, Reporter.

\* \* \*

## Pentecostal Conquerors — Please Note

Don't forget about the song writers' contest for a song for the Pentecostal Conquerors. Contest closes on June 30. The reward for the song chosen will be a fine Bible. Send all songs to David F. Gray, President, Pentecostal Conquerors 828 26th Street, San Diego 2, California.

# MISSIONARY OFFERINGS • 1946

(continued from page 13)

Templeton, Ind., Pentecostal Church	25.60
*Wilson's Beach, N. B., United Pentecostal Church	25.43
Richmond, Calif., Ben W. Greer	25.50
Mississippi Young People	25.40
Ballard, Mrs. Bertie	25.00
Ballard, Glenn	25.00
*Bath, N. B., Lee Killcollins	25.00
Bradford, Maine	25.00
Brehaut, Howard	25.00
Brawley, Calif., Mr. & Mrs. Roy Shank	25.00
Casey, Ill., Bible Church	25.00
Chicago, Ill., Northwest Apostolic Tabernacle	25.00
Clarksville, Mo., George Zumwalt	25.00
De Quincy, La., H. L. Bennett	25.00
De Quincy, La., Mrs. Geo. Neal	25.00
De Quincy, La., Mrs. Tom Robinson	25.00
De Quincy, La., Mrs. Chas. Yellott	25.00
De Ridder, La., George Glass	25.00
De Ridder, La., Arthur Lewis	25.00
Dexter, Maine, Mrs. Roy Manley	25.00
Dubuque, Iowa, Jeanette Schulbert	25.00
East Central District	25.00
Florine, Fla., Mrs. Quincy Pruitt	25.00
Foster, George	25.00
Glocuater, Perley	25.00
Fresno, Calif., Pentecostal Church	25.00
Greenville, Maine, Carrol Ireland	25.00
Groom, Mrs. W. C.	25.00
Hillview, Ill., Apostolic Church	25.00
*Homesville, N. B., Louis Paul	25.00
Johnson, William	25.00
Houlton, Maine, Arthur Post	25.00
Hoyt, N. B., Manson Kilpatrick	25.00
*Le Preaux, N. B., Pentecostal Mission	25.00
Los Angeles, Calif., Mrs. Ida Pagal	25.00
*McAdam, N. B., Laura Bigger	25.00
*McAdam, N. B., Mrs. Lee James	25.00
McKay, Leonard	25.00
Mansfield, La., Q. Willis	25.00
Mars Hill, Maine, Willard Wilson	25.00
*Minto, N. B., D. A. Mowatt	25.00
*Minto, N. B., Spurgeon Betts	25.00
Modesto, Calif., Unala Nutter	25.00
Napa, Calif., Mrs. W. D. Nesbitt	25.00
Newcastle Bridge, N. B., John M. Darrah	25.00
New Orleans, La., Odette Guidroz	25.00
New Orleans, La., Mrs. Albert Moss	25.00
Paragon, Ind., Ara Potter	25.00
Portland, Oreg., Muriel Cross	25.00
*Ripples, N. B., Mr. & Mrs. Purvis Tapley	25.00
St. Louis, Mo., R. C. Aillard	25.00
St. Louis, Mo., Robert Daugherty	25.00
St. Louis, Mo., Mrs. Wm. Hays	25.00
St. Louis, Mo., F. L. Owen	25.00
San Jose, Calif., Opal Trout	25.00
Shreveport, La., Drezel St., Pentecostal Church	25.00
Singer, La., J. L. Sylvester	25.00
Sulphur, La., Mrs. A. Sanier	25.00
Tahola, Wash., Lee Alden	25.00
Vandalia, Ill., Mrs. M. L. Parris	25.00
West Monroe, La., E. W. Caughron	25.00
West Monroe, La., Andrew Williams	25.00
Western District	25.00
*Windsor, N. B., Gilbert Hathoway	25.00
Wyandotte, Mich., Mr. Klan	25.00
*Summerfield, N. B., Pentecostal Church	24.85
De Ridder, La., Cypress Pentecostal Sunday School	24.87
Atlanta, Ill., Apostolic Pentecostal Church	24.73
Dppp, Ill., First Faith Tabernacle	24.62
Muncie, Whitley, Pentecostal Church	24.50
Central Illinois Young People	24.37
Darlington, Fla., Pentecostal Church	24.30
Groves, Tex., Dixie Garden Pentecostal Church	24.00
Pine Bluff, Ark., G. C. McDaniels	24.20
Orosi, Calif., First Pentecostal Church	24.00
Plymouth, Wisc., Apostolic Gospel Church	24.00
Upper Sandusky, Ohio, Calvary Bible League	24.00
Chelsea, Okla., Pentecostal Church	23.98
Galley, Tex., Faith Temple	23.65
Luna, Tex., Twin City Tabernacle	22.84
*Upper Durham, N. B., Pentecostal Church	22.83
Houston, Tex., Stonewall Pe-costal Church	22.77
New Straitsville, Ohio, Apostolic Gospel Church	22.69
Galesburg, Ill., Full Gospel Church	22.53
Centerville, Wisc., Christian Tabernacle	22.50
Per Moody, Ont., Pentecostal Assembly	22.50
Osark, Ill., First Pentecostal Church	22.48
New Braunfels, Tex., J. D. Kinsfather	22.21
Springfield, Ohio, Apostolic Gospel Church	22.10
Gay City, Mich., Pentecostal Mission	22.00
Waco, Texas, Church of Jesus Christ	21.29
Boyama, Tex., Pentecostal Church	21.25
Corphlet, Ark., First Pentecostal Church	21.00
Plymouth, Ind., Old Time Religion Tabernacle	20.71
Lyndman, Pa., Pentecostal Assembly	20.60
Gay City, Tex., Louise Spears	20.51
Montom, W. Va., Apostolic Faith Church	20.50
acksonville, Fla., Mrs. Gertrude Sabine	20.50
Austin, Tex., Pentecostal Church	20.30
Carbondale, Ill., First Apostolic Church	20.21
Auburn, Pa., Pentecostal Church	20.13
Davenport, Iowa, United Pentecostal Church	20.08
All offerings of \$20 and less, totaled	3294.21
TOTAL	\$80,631.74

The situation in Palestine is very bad. Some of the missionaries have been forced to leave Jerusalem again. Pray for the peace of Jerusalem.

# Delinquency

continued from page 6)

mother was a very 'religious' person—she didn't believe in telling children anything about life—so my mother didn't tell me anything—but I intend to tell my children the facts about life."

These most precious gifts from God, our children, can be told these things in a sweet and beautiful way. There is not the slightest trace of curiosity on their little faces as you tell them—only a sweet, angelic look.

They do not doubt your word. Neither will they tell other children—it is too sacred—hasn't Mother told them so? And if other children who have not been taught the right way, approach them to tell them the wrong way—our children will always reply "No, I don't care to hear anything—my parents have already told me." I never have known a single case of child delinquency where there is a sweet confidence between parents and children. My own mother was a wise Christian mother who taught me from infancy—I could not keep things hidden from her—I always confided in her. How I thank God today for my precious Mother.

For the past five years another Christian mother and I have taught Sunday School in a home for delinquent girls. We have worked together for their spiritual welfare. We have heard many heartrending stories from these poor, dear girls. Several have come from Pentecostal homes, too. One of these said, "My parents did not make me mind—they gave me too much freedom." How true this is, too. Many of us neglect our children. We do not know where they are, or what they are doing. Even during services at the church we are ignorant of their actions. Our church is the "House of God"—We should teach them to respect it as such. Especially during an altar service, we should insist upon their keeping quiet. One mother noticed her two little girls having a fight with hymnbooks. She of course stopped it. A friend remarked to her, "If it was during prayer service how did you know they were hitting each other?" Very aptly she replied, "We are told to 'watch and pray'—and I was also watching." Yes we parents surely need to pray much—but we need also to watch.

In conclusion, I feel that juvenile delinquency can be traced usually to the neglect of parents in training their children. I believe God expects us to admonish our children to live as Christians, and not neglect any phase of their training—and for us to set the example of a Godly life before them. May God help us to do this.

## TWO AND A HALF CONVERTS

D. L. Moody once reported "two and a half conversions." His host replied, "Two adults and a child, I suppose?" The evangelist replied, "No, two children and an adult. The children gave their whole lives. The adult had only half of his left to give."

# PENTECOSTAL PROGRESS IN CENTRAL EUROPE

(continued from page 8)

asked many questions which I answered to the best of my ability. Please bear in mind that I was preaching in Slovak to Slovak speaking people, and understood very little of the Serbian language, but for three days in the district prison I found favor with the chief of police and he taught me the Serbian alphabet. God opened my understanding that I could read and converse fairly good within three days. Praise the Lord! One question asked me by the official, dressed in military uniform was: "Could I become a member of your sect?" His sharp piercing eyes glared at me awaiting my reply. My answer was, "Yes, your honor." "Under what condition . . . are there conditions to be met?" Again my answer was in the affirmative. "What must I do?" he asked with an inquisitive look in his face. It was then and there that the Lord was speaking to me for the first time since I was arrested. "Fear not . . . you are my witness here, testify boldly." Thank God, it seems to me that all fear left me and I was clothed with holy boldness. Then I said: "Sir, you must repent of your sins and be baptized in the name of Jesus Christ for the remission of sins . . ." He interrupted with "What?" He sprang to his feet saying, "Do you know who I am? Do you know I have the power to . . ." I replied, "Of course" in Serbian. However, he pretended that he did not understand me. A Slovak speaking doctor was summoned to court as an interpreter and he was told to ask me the above question and what was my answer. As he turned towards me and asked me, I took out of my pocket a Slovak New Testament and opened it to Acts 2:37-38 and began to read slowly and distinctly: "Men and brethren what shall we do?" Then I asked, "Is this his question?" The doctor said, "Yes." Then I said, "This is the divine answer." "Then Peter said unto them, repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." My interpreter conveyed the message to the official very plainly. "Your honor, the prisoner said that you must repent, . . . etc." This concluded my case in this court. I was led away by none other than the police chief himself. He surely sympathized with me and did everything he could to help and comfort me. Instead of being confined to a prison cell, he kept me in his office and permitted at least one friend to talk with me. May he find mercy at the judgment bar of God for his kindness to me. With a sad expression on his face he conveyed to me that I must go to the state prison. As we parted, he bade me "goodbye." I was escorted by one policeman, whom I befriended on the train. Read Acts 16:30-35.

(To be continued.)

## NOTICE

We have some back issues of the Herald at 2c per copy. Take a roll and distribute them in hospitals, etc. Let us hear from you.—The Editor.

**NOTICE**

To those that have sent in material for the Herald and have not as yet seen it in print we ask you to be patient. We are trying to get out the best paper possible and are trying to use everything that we can — keep looking in the Herald for yours. We appreciate everything that is sent to us—God bless all of you.—The Editor.

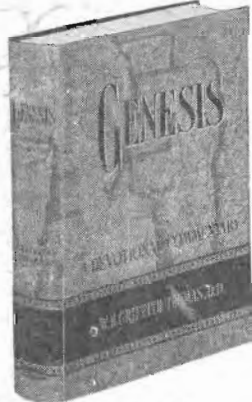
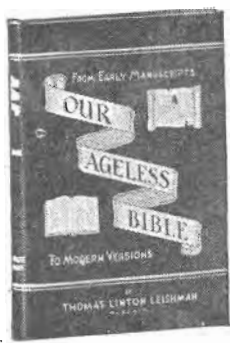
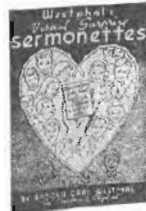
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Any saints who might be considering buying farms or changing locations will find several well located farms ranging in size from 50 to 100 acres, located within 1 to 3 miles of our nice country church and near plenty of towns (good trading centers). We would like to see saints own these places. The name of the assembly here is The Apostolic Assembly of North Webster, Indiana.—J. L. Kline, Pastor.

**GENERAL FUND**

February 1 to 28, 1947

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**OPEN FOR CALLS**

I am open for calls, either as evangelist or pastor.—Mrs. Zella Copeland, Box 194, California, Mo.

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Eva Coffman, Huntington, W. Va.  
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