


"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF  
THOSE WHO PUBLISHED IT."

# The Pentecostal Herald

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# Resurrection and Life

PAUL H. BOX, *Editor*

Revelation 1:18 states: "I am He that liveth and was dead and behold I am alive for evermore."

No person in all the annals of time and eternity could ever make such a statement except God himself. It denotes victory, power and an assurance of endless blessing and life. Life comes out of death and so Jesus Christ, who was God manifested in the flesh, came forth triumphantly from the tomb on the third day after He had been crucified and buried, with death losing its power and sway over Him once and for all time. He became the first fruits of them that slept. Because He lives, we too will live who were dead in trespasses and sins but have been made live through the regenerating power of that resurrected and glorified life of Jesus that has been planted in our hearts. All who are *IN* Christ have been made partakers of His divine life.

## Springtime

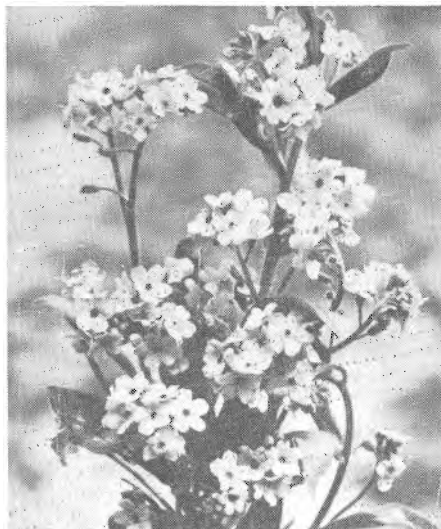
The miracle of spring is a glorious and wonderful event. None but the all wise God of all life could have planned that spring would come again and again. None but God could have placed into every twig, blade of grass, bulb and seedling the ever-recurring, hidden power of life that answers to the call of earth and sky and sun. In the fall of the year, almost everything of nature seems to die. The flowers fade away, the leaves of the trees turn into different blazes of color in one last glow of glory and then drop off and are gone. Everything seems to become dormant and the very landscape itself seems to be desolate and without beauty. Throughout the long months of winter nothing much seems to stir. However, springtime rolls around again when the wintry blasts have come and gone and the breezes become more gentle. It is then that the miraculous change gradually takes place.

The ground softens and little buds begin to sprout from each insignificant twig and bush and tree. Soon these little buds burst forth into glorious blossoms full of beautiful colors and then the fruit again appears on the trees and bushes and the landscape awakens from the long winter sleep in a glorious carpet of greenness. All around appears life where seemingly there was no life. It is the will and plan of God that these changes should take place and even where countrysides have been shattered by the brutality of war and destruction, springtime produces its crop of life from an apparent lifeless earth. Thus the miracle of Spring continues on year after year as God has ordained that it should. It is one of the happiest times of the whole year.

## Jesus, the Resurrection and the Life

The Jews, with cruel hands and diabolical delight, had finally gained what they thought was the victory over the meek and lowly Nazarene in causing His death by crucifixion upon the cross. His

lifeless body was taken from the cross and with tender hands was laid in a borrowed tomb. The sun, which had previously refused to shine as the Saviour hung on Golgotha's hill, finally sank beyond the horizon and night settled down. One by one, those who had lingered near the tomb of the One that had promised so much but who now seemed to be stripped of any power to carry out His assurances of life and blessing, went sorrowfully and faithlessly to their respective places of abode. The cold chilly wind whistled around the tomb that held the remains of the Saviour and everything there seemed dead and unfriendly. Even the brave Roman soldiers who had been detailed to guard the grave lest any of the disciples appear and attempt to steal the body of the Lord from its resting place, drew nearer to each other with varied thoughts and peculiar feelings. Truly it was a black night.



One day passed by and nothing happened. Then another day passed by and still nothing happened. On the third day, Mary Magdalene and others of the women, apparently without faith in the words of the Lord spoken to them while alive that He would rise again, went to the tomb with spices that they had prepared to embalm the body of the Lord. They were still thinking in terms of death and its consequences but behold springtime and life had come, for Jesus had burst the bonds of death and had come forth triumphant over death, hell and the grave. The angels told them the glad message "He is not here, HE IS RISEN." Death could not hold Him. He arose triumphant over all the forces of Hell to declare "Behold I am alive for evermore." And because He lives, we shall live also if the seed of His life is within us. One day it will burst forth from the apparent deadness of the body of flesh and in a moment we shall be changed and be like Him for we shall

see Him as He is. Yes, Jesus is alive, even right now. Bless His Holy Name. If any man be *IN* Christ, He is a new creature. The bonds of spiritual death have been broken asunder and one day at the coming of the Lord from Heaven we shall be caught up to meet Him in the air and thus be forever released from the bonds of this mortality for this mortal shall put on immortality and this corruption shall put on incorruption.

## Present Limitations

Though "now we see through a glass, darkly" there we shall see Him face to face. Here the limitations of earthliness many times beclouds the vision of the heavenly; there we shall see the King in all His beauty when He who awakens the dormant germ of life in all of the creation in the springtime will also awaken the sleeping and earth living saints of His at His coming. He who came forth triumphant from the chilliness of death can and does transplant those that will let Him from the kingdom of darkness and despair into the kingdom of light and blessing. Soon the flowers of spring will burst forth in all their glory and the earth will again take on a hue of life, vibrant power and beauty. Is this not a yearly preview of that which will take place one day when the saints are caught away?

## Our Privilege

Is Jesus alive in your heart and life today? Does the sunshine of God and His love fill your heart, dispelling the chill and gloom and flood your soul with peace, gladness and life that comes from above? Yes, even in a world of gloominess, uncertainty and darkness, the light of God can so shine forth in the soul that you too will feel the resurrection power of the world to come and Jesus Christ will live in your soul and life, giving you that blessing that comes only from a heart in tune with Him, for:

Jesus rose from the dead,  
Rose triumphant as He said;  
Snatched the victory from the grave,  
Rose again our souls to save,  
Oh Glory! Hallelujah to the Lamb.

## PECULIAR PEOPLE

People who say they believe the Bible, but do not read it.

Those who stay away from worship for trivial reasons, but sing "Oh, How I Love Jesus."

Those people who say that a man reaps what he sows, and then continue in sin.

Those who criticize others for things they do themselves.

Those who say they believe in heavenly rewards, but never do anything to gain them.

People who say that eternity is more important than time, but live only for the present.

## This Month's Cover

April is a month of showers in many parts of our country. It denotes the breakup of winter and the beginning of spring. How wonderful it is for God to provide the rain in its season for the earth's needs so that things can grow.

Photo: H. M. Lambert

# True Values

H. A. GOSS, *General Superintendent*

A college student was heard to say, "I'm uncertain what to do. I don't want to get my values mixed."

Undoubtedly many religious people today have sadly mixed their values. They need to have them rearranged and in the right order. First things first. That master missionary, Livingstone, once said, "I will place no value upon anything I possess save in its relation to the Kingdom of God." How few there be that follow in his train, for the many value wealth, position, influence and personal well-being above the so-called "imponderables" of the Christian life — the spiritual values that outweigh all other considerations.

Let us do a bit of stock-taking with ourselves and see how we respond to Jesus' command, "Seek ye first the kingdom of God and His righteousness."

From the very beginning of the Pentecostal movement — that day when one hundred and twenty met in the upper room — until this present hour, we have been a people on the forward move. It has been the sincere, heartfelt desire of every Holy Ghost filled child of God to obey His commandments, and to live in such a way as to bring the greatest glory to His precious Name. However, of recent years there have crept into our ranks a few things which are contrary to the pure teachings of God's word — mixed values.

This condition has been very distasteful to many of our leaders who are trying to contend for the wholesome teachings of the Bible, and it shows a great need for more Bible study seasoned with sincere prayer for Divine understanding. It also reveals the need for a revelation of God's will in certain matters pertaining to the minister and His conduct, and a revival of honest endeavor to walk with God in righteousness and true holiness of heart and life, with a stronger hatred for iniquity and a greater love for righteousness, that we may have God's anointing and Holy Ghost power upon our lives.

There are preachers who glory in their ability to "put it over," in much the same manner as an actor or politician would, and are also adopting all kinds of questionable methods of doing so. The pledge to please God in all things is forgotten, and thus they become "men-pleasers."

Let us consider the life of Gideon for a moment. True service for God on the part of the church must commence with reformation within the church and with the ministry. When Gideon was called of God to deliver Israel from the armies of Midian, he started a move that was intended to prepare Israel for the battle which was before them—the destruction of the grove and altars to Baal. After this was accomplished he called for an army—when Gideon raised the standard of independence and blew the trumpet, the echoes of which resounded through every valley and glen in Israel, an army of thirty-two thousand men flocked to his standard, and he marched against the foe.

God looked this army over and said to Gideon, "Too many, Gideon; cut them down." The first test was that of fear. All those who were of a fearful heart were permitted to return to their homes. Sometimes, as the minister looks over all his problems, he may be tempted to use his own strength in "putting over" the work of God — often this is because of fear. But, as with Gideon, God does not look on "our strength" or "our pro-

gram." He is able to accomplish any work so long as we submit to His Spirit and will. A half-believer, a man who fears the world more than he loves Christ, or a man whose life is unworthy of the Gospel, does more harm than good to the true Church. Like the cowards in Israel's army, he infects others with his disease, and may cause their hearts to melt.

Just think! Twenty-two thousand out of the thirty-two thousand were of a fearful heart and returned to their homes. Brethren, let's be strong in the Lord; let's face the foe with the full armor of God, and become the victors through Christ. We can do ALL things through Christ that strengthens us.

The second test was that of *zeal and earnestness*. The ten thousand men were reduced to a bare three hundred for when given this test — ninety-seven hundred fell on their stomachs, and putting their mouths into the water like a horse or a cow, leisurely drank their fill. Not at all concerned! Brother! Sister! are you concerned about the lost and dying world? Your ability to "put it over" does not prove that you have a zeal for God's work. Sometimes it is much easier to "put it over" in our own strength, than it would be to pray down the old fashioned power of God.

We wonder what Gideon thought of his army now — this little handful of three hundred men? Well, God was good to Gideon, for He gave him the encouraging words, "Arise; for the Lord hath delivered into your hand the host of Midian!" Friends, God will give you the victory over self and the most formidable of enemies, if you will only yield to Him.

Another condition which exists — not generally, but occasionally — is that of going so far as to forget love for truth, and telling almost anything that comes into the natural mind in order to please an audience. If ministers are not careful, they can very easily fall into the habit of exaggerating or embellishing truth until it becomes a lie. For instance, in making reports on the work we accomplish in our own ministry, or in reporting the outcome of a revival, it might be wise for us to wait a few weeks before we report the outcome of revival services, until we see how many of the converts stand the test of a Christian life. There are people who get saved (?) every time there is a revival, and disappear as soon as the evangelist leaves town. To report these people as fruits of labor might easily bring reproach to the ministry in general.

There is also a danger of adopting methods — methods which we are wont to call all our own — which are not the product of Holy Ghost anointing, and if used will surely cause much show in the flesh. They often have many converts but in most cases they are converts to the minister or evangelist and not to the Lord. After a time these so-called converts begin to fall away because their ideal is gone, and we call them backslidden saints, when in reality they had nothing to backslide from.

"And drew away much people after him: he also perished." Acts 5:37. Theudas and Judas of Galilee drew men after them. Men and women being what they

are, it is not hard to win a "following." The greater the fraud, the greater the infatuation. Often a shabby slogan is all that is needed to win the enthusiastic support of the indiscreet and the thoughtless. For glittering tinsel, the foolish rush into the flames.

Jesus said, "Follow me." Follow where? To fame and glory? To indolent ease and luxurious comfort? No, to Gethsemane and to Calvary. He caught the souls of a few brave men by the challenge to follow Him through death to life. Many are turning from the grim prospect and the stern challenge of a life of sacrifice and service to a life of wilful ease and ultimate spiritual death. Blessed are they who become immortals by following Him whose gift to mortals is life.

Divine healing is one of the structural doctrines of the Pentecostal people, and without this great message and experience the Pentecostal Church would be sadly discomposed. But, thank God, we have this experience deeply rooted in our people, and being rooted it has been bringing forth fruit. However, some so-called "Divine healing" meetings are carried on in such a way as to make a great show in the flesh, and with a pretentious air of "now watch me," and if the person being prayed for does not fall out on the floor as if struck by lightning, the one praying feels that his or her prestige is impaired. Suffice to say that such methods were never used by our Lord Jesus nor any of His apostles, and certainly were not used by any of the leaders in the early days of this "latter rain" movement. For by His stripes are we healed, and not by our own power or holiness. All shallow show and vain pretention have been introduced, of later years, to our Pentecostal ministry by unreliable "fly-by-night" evangelists, and such practices have always been discouraged by all dependable leaders everywhere.

We need also to stand against methods of trying to force or assist the Lord to baptize seekers in the Holy Ghost by repetitions or manipulations. Nothing can take the place of the real-genuine baptism in the Holy Spirit, with the God-given, supernatural sign of other tongues that comes freely upon a desperately earnest, praying, consecrated soul. Our Lord does not need any such help as this, but can do the work far better Himself. Let the assisting worker stand by in faith and prayer and God will work for the sincere, humble, godly soul.

Even casual observers realize that there is a great lack of faith among Christians today. Jesus gave as one of the reasons: "How can ye believe when ye receive honor one of another, and seek not the honor that cometh from God alone." Meaning, that the man who has real faith is concerned only with what God thinks and wills, and walks with God irrespective of what men think or like. He is not a "man-pleaser," his only desire is how to please God.

On the contrary, some ministers show a great lack of humility of mind and spirit. They seek and endeavor to be popular with the crowds and seem to crave the applause of the world and Jesus warns all such that this in itself is all the reward they will ever receive.

Let us endeavor to practice the Christ life, which was one of humbleness of mind and heart, and thus be fitted to companion with our Lord and Master, Jesus Christ.

# This Is Your Hour

Luke 22:53.

J. B. THOMAS, New Orleans, La.

There is very little in this life that we can really call our own. All the silver and gold belongs to God, and "the earth is the Lord's and the fulness thereof." The very breath that we breathe is God-given. A short span of TIME is man's only earthly possession. It is a short space wherein a man, as a free moral agent, makes decisions that will last for eternity. Oh, that men could realize they are never more than one heartbeat from death. Time will either be a wonderful friend or an awful foe. It is kind to remind us that we are passing the mile posts of life as we plod along the uneven journey. Many whose shoulders are stooped with burdensome cares and whose heads are white with the frost of many winters are constantly killing time, unaware of the fact that TIME will soon eliminate them from the scene of life.

As we watch the drunkard stagger down the street and behold the pleasure mad throngs surging back and forth in the gay broad ways of sin, or e'er we think of the great and merciless warlords of the political world and the path they have made across the earth, strewn with wrecked homes and broken bleeding hearts, where many innocents whose faces reflect the horrors of hunger and cold, look hopelessly for good deeds of kindly hands that will never come; then we feel like climbing to the highest pinnacle and crying aloud, "This is your hour—and you have chosen to use it this way." We are taken back by the echo of our cry as it returns to pierce our hearts with a thousand conscience stirring arrows, "Christian, this is also your hour"!!!

This is the child of God's hour of privilege. A privilege that many who lived in the yester-year would have greatly enjoyed. It is a great honor to be counted as co-workers with the Author and Finisher of our faith, receiving an experience from Him that the angels desired to look into but could not. It is a privilege to be able to see signs being fulfilled in our very day which were spoken of by the prophets thousands of years ago. We who are now living have hopes that we will see the great King coming some day soon in the clouds with power and great glory. A privilege—yes, a wonderful and glorious privilege. The past, present and future are interwoven with that great and blessed event.

It is also an hour of opportunity. Never before have the ways of conveyance been so convenient. Our missionaries are only a few short hours by plane from their fields of labor. Great continents have become only a step from our door where uncounted millions live and eventually die who have never heard the sweet story of "Sweetest note in Seraph song, Sweetest name on mortal tongue, sweetest carol ever sung, Jesus, blessed Jesus." Oh what an opportunity is ours to spread this glorious soul-saving gospel to a sin-weary and discouraged world and rescue the lost from the cesspools of iniquity.

A microphone before our pulpits could give us an audience of thousands

at each service. Presses could be kept running night and day to furnish us with literature to place in the hands of thousands of lost souls in the by-ways and street corners. "Work while it is day" the Master warns, e'er the sun sinks beyond the western hills of time and night with its velvet hand will have drawn the final curtain on the stage of action. Then our golden opportunities will have become a cherished memory or a haunting dream of what "might have been."

It is an hour of responsibility. The Apostle Paul once said, "Woe is me if I preach not the gospel." "I give to you the keys," Jesus told Peter. God has no hands but our hands and no lips but our lips to do His bidding. If men are saved by repenting, being baptized in Jesus' name and receiving the gift of the Holy Ghost, we who know God must bring them to Him. To feel that responsibility in its true sense is to be willing to spend and be spent as many others have, to face the stormy deep and the hostility of dark and unreached peoples where hunger, peril, sword, loneliness and despair challenge you at every turn. To feel that responsibility after the light of freedom has ceased to shine, will avail very little.

We are responsible for the time given to us for our pilgrimage. Let us employ it wisely. The material things entrusted into our hands will be a blessing to us and others as we use it or else we will become thieves and robbers by withholding it from the work of the Lord. We are responsible for the TRUTH revealed to us. Jesus said, "To whom much is given, much is required." Let us not hide the light of the glorious Gospel which we have under a bushel while the world gropes in darkness in its benighted plight.

To those who do not know God in the salvation of their souls, this is also your hour. It is an hour of decision. It is your only earthly possession. Make your decision in the light of the gospel. It is the last choice you will ever possibly have. Life is on one side and death on the other. Minutes you might waste so freely will be priceless when you feel the chilly hands of that dreaded monster DEATH when he lifts the lighted candle of life from your heart. It will be an hour of fear, when strong men become weak and brave men are made cowards. Some have offered kingdoms for an hour longer of life. We are never more than one step from death. Just five minutes of time could usher any of us into eternity where the die of eternal destiny would have forever been cast. God is counting time in all of our lives. If a person reached the allotted span of 70 years, he only lives 840 months, 3640 weeks, 25,550 days, 613,200 hours, 36,792,000 minutes and 2,207,520,000 seconds. You will only breathe 441,504,000 normal times. Truly this is "minute life" compared with eternity. Don't let TIME slip away without having made peace with your God.

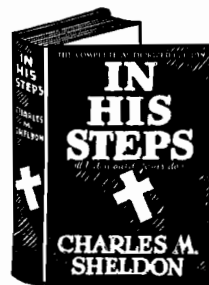
## THE CLOCK OF LIFE

*The clock of life is wound but once, and no man has the power*

*To tell just when the hands will stop, at late or early hour.*

*Now is the only time you own; live, love, toil with a will;*

*Place no faith in tomorrow, for the clock may then be still.*



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The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# Love and Marriage

OSCAR VOUGA, Winnipeg, Canada



God's plan for normal human life is based upon the home as the foundation of society and that everything which pertains to this life should center about the home. Without happiness at home no person can be as happy as God intended for them to be, but there is a home

life which is in harmony with the word of God and in such there is true happiness. Genuine happiness tends to health, but where there is no real happiness there is always a tendency toward sickness. To say that God, who ordained the marriage of man and woman, would have left that first human institution without proper rules to govern it would be to accuse Him of folly; and to say that we can violate the rules which the all-wise God has given for the governing of the home and still have His blessing of genuine happiness, is to be perverted in our thinking. It is therefore imperative that we consider the teaching of the Bible on the duties and responsibilities of husbands and wives toward each other, for without this knowledge we will only grope in the dark seeking happiness and health and never know why we do not reach the desired goal. Then it is not enough that we have a knowledge of our responsibility and duty toward one another, for we must joyfully obey the word of God to reap the promised benefits and blessings it gives to us. Further, it is almost impossible to consider the duties of the husband toward his wife and the wife toward her husband separately, because God said, "... they shall be one flesh" (Genesis 2:24).

The proper place in considering the subject is where a man and woman become one flesh, and that is marriage. There is nothing that will make the entire family life happy or unhappy so much as the proper or improper selection of a life-time companion. In reality happiness in marriage depends a great deal on the parties having retained their virtue; a fallen man or woman might tend to seek the fruit of sin after marriage, whereas a virtuous person will tend to cling closer to the only mate they have ever known intimately.

The early conversion of young people and a godly walk by young people is a great asset toward continuous happiness and health through life, therefore it should be the aim of every pastor, Sunday school teacher, parent, and Christian to see the children saved and walking with God. In the selection of a husband or wife the first consideration should always be the spiritual, for the question is asked by the Word of God, "Can two walk together, except they be agreed?" (Amos 3:3). The Apostle Paul further confirms this in 2 Corinthians 6:14-18 which we quote in part,

"Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord (accord) hath Christ with Belial? or what part hath he that believeth with an infidel (unbeliever)? And what agreement hath the temple of God with idols? for ye are the temple of the living God." If there is any place in human relationship where this should be observed it most certainly is in the selection of a life companion. Are we to take the temple of the Holy Ghost and join it to the temple of devils? Indeed not! but that is exactly what Christians do when they marry the unsaved. Any person marrying an unsaved person cannot expect happiness and the blessing of God upon such a union. There are other things upon which people should agree to make a happy married life; particularly the call to the work of the ministry—to this every Christian should be consecrated at the time of marriage, and marriage should never be contracted without taking this into consideration. Apart from this normal, healthy, sound-minded people can marry without violating the word of God and look for mutual happiness as long as they walk in the Spirit and the light of His great love and mercy.

The word of the Lord in Ecclesiastes 9:9 says, "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labor which thou takest under the sun." This life is indeed vanity, and only that which is done in the name of Jesus and by the Spirit of God will last, all else will vanish away; yet God has ordained that we should enjoy the things that are right in His sight here during this life, and He has made a bountiful provision to that end. One of the greatest joys that a man can labor for is a good home, with a good wife and obedient children. The inspired writer tells every husband to live joyfully with his wife whom he loves, and men are commanded to "love their wives." If this is a command, then it follows that a man can love his wife if he chooses to do so, or he can hate her by always wishing he was married to another. No man can live joyfully with a wife whom he does not love, but by centering his affections on his wife he can love her. Of course, there must be mutual feeling and there will be where both the husband and wife obey the word of God from the heart.

Love is no doubt the greatest force in the universe, for "God is love." This does not mean that God is nothing but love as some would try to make it, for God is not only love, He is everything that is holy, and perfect. In the Revised Standard Version we read, "And above all these put on love, which binds everything together in perfect harmony" (Col. 3:14). Everything in Christ is bound together in perfect harmony, because it is bound together by love, and

in Him there is no discord. Therefore, if a man and wife are bound together by the love of God there is harmony. Harmony is free from irritation and tends to health and is sure of happiness. It is no wonder that God commands husbands to love their wives, and of course wives are also commanded to love their husbands. A loveless marriage is sure to be an unhappy one and tend toward sickness, for there will always be irritation over one thing or another. There is perhaps no place in human relationship where love is so perverted as in the thought of a man and woman loving each other. It is generally thought that love is something which cannot be controlled—if a man falls in love with a woman, that is that: if he doesn't, well, he just simply cannot love her even if she is his wife. Yet we all recognize the fact that we are commanded by God to love Him, and to love one another. It is the work of the devil to make young people who are unmarried believe that they cannot help it if they fall in love with someone who is unsaved. This is exactly the same as some man saying he cannot help it if he loves some other woman beside his wife. It is just as right for a married man or woman to fall in love with someone as a single person if love is something beyond our control. Further, if people fall in love without anything on their part, how can God hold a person responsible for falling in love after they are married, and what right would God have to command us not to love the other man's wife, or woman's husband. No, brother and sister, love is in our control when we are in God's control. No godly living, Holy Ghost baptized man or woman falls in love with anyone whom they have no Scriptural right to love as a Christian. It is within our power to set our affections on things above (Col. 3:2), which proves that we have control over our affections. Let every young person be careful to set their affections on having a godly husband or wife. Too often young people have ideals that are contrary to the scripture and godliness, and such need not expect that the fruit of their desire will bring forth happiness and health through life. When a marriage is consummated on the world's standards of love it cannot possibly tend toward godliness and happiness in Him.

Marriage is God's institution and should not be looked upon as a foolish thing, but a proper and godly marriage should be the desire of every young Christian. Young people need never be embarrassed at the thought of marriage, and older people should not ridicule virtuous love between two godly young people who are looking forward to the time when they will marry and establish a Christian home. On the other hand, the church is not a match-making institution, but surely there is no better place in all the world for young people to meet, and under the guidance of pastor and parents, plan a future together. A godly, happy marriage will produce happy lives and happiness has a great part in health. Also, when a man and wife love God and put Him first they have a basis of affection that no power in earth or hell can destroy. Godly homes are the foundation of spiritual churches and mighty nations—let us obey God in love and in marriage that we may be a happy healthy people in Him.

It was recently stated in newspapers all over America that certain communist leaders in the United States have said that in case the United States should go to war with Russia that they will use all of their efforts and influence on the side of—Russia. It is a sad thing that under the protection of the Stars and Stripes there are men that are not only secretly plotting to overthrow our country but now are boldly coming out in the open with it. Christians—pray.

A United States Army plane recently made a trip around the center of the world, from Fort Worth, Texas and return to the same place, without coming down to the ground. The plane was refueled in the air from place to place and covered a little over 23,000 miles in the almost unbelievable time of approximately 94 hours. Thus the world shrinks and shrinks. No longer are the oceans a protection for any country. This history making flight gives indication of what the future might hold, for any part of the world is therefore not safe. Suppose there were 1,000 of these giant bombers, loaded with atom bombs 1,000 more times powerful than those that were dropped upon the Japanese cities, sent out to bomb any given point on the globe. Can you picture the destruction and desolation? Jesus is the only safe name and under His wings is protection. We are not trying to scare anyone but just cause you to think—think—think—think.

A few months ago we stated that there was a possibility that certain air lines might possibly grant reduced fare transportation to clergymen. However, the Air Traffic Conference of America has declined to allow ministers of the gospel reduced rates on airplanes. According to the UEA, clergy rates will not be granted.

A new and perfect system of government both natural and spiritual (?) is being set up for promulgation from Oakdale, California. William E. Riker, founder of the above, claims that his kingdom will embrace all mankind and that each race will be united and function together in perfect unity and harmony and will embrace one mankind united, one understanding, religion and government that can neither be divided, found fault with nor destroyed. Through him, according to his claims, will be set up a new kingdom of eternal peace and freedom from the curse that rests heavily upon the shoulders of all people. . . . According to the word of God there is only one kingdom that guarantees peace and that is the one that Jesus Christ himself will set up on this earth. Any man made theology of peace on earth and good will toward men is doomed to failure because God is not the center of it.

**Retrial of Christ.** A carefully documented petition of more than thirty pages was sent by registered mail to the Israeli Supreme Court in Jerusalem recently, asking for a review of the trial of Jesus Christ which occurred nineteen centuries ago. The petitioner is said to be the noted Dutch writer, Robbe Groskamp, author of the book, *The Retrial of Jesus Christ*. The petition points out that the Israeli Supreme Court sitting as a high court of justice

## Signs of the Times



has the jurisdiction to review the "mis-trial" of Jesus, who was condemned to death on charges of blasphemy. It also declares that the Jewish court has a moral duty to review the trial and exonerate Christ from the charges which resulted in His death sentence and crucifixion in the Holy City. It states that the seventy-one judge court of the Sanhedrin was not qualified to sit at the trial and also questions the jurisdiction of Pontius Pilate, the Roman governor, in confirming the sentence. If the court should act on the petition and "exonerate" the Lord it would mean that they now admit that He was what He professed to be and if so, will they immediately acknowledge Him as their Messiah. Regardless of what action is taken the fact remains that He the Lamb of God was taken by cruel hands and unjustly tried and crucified. No decision of any court can change these basic facts. It is interesting to note, however, this trend.

**What is Money?** A London newspaper offered a prize for the best definition of money. The definition which won the prize read thusly: "Money is the universal passport for everywhere except Heaven, and the universal provider for everything except happiness."

**Suicides.** A press report recently stated that some 22,000 people in the United States commit suicide every year and FIVE TIMES THAT MANY try and fail. Psychiatrists, the vast majority of whom are enemies of the true Gospel remedy, state that the real cause of suicide is more likely to be a deep sense of guilt with an unquestionable and strong inclination for self-punishment. What a tragedy. The Gospel of Christ, rightly applied, is the answer for every guilty and sin-weary soul. He takes the sadness and gives in its place gladness, rest and peace.

**Pleasure.** A recent tabulation on the cost of pleasure reveals the fact that the United States spends about 25 billions of dollars a year on liquor, tobacco, cosmetics, recreation and racing. The facts of history prove that no nation has ever survived when it puts these things first. America—whither are we going?

**Signs of the Times.** In the year 1948 there were 125 earthquakes which were recorded. One of the signs of the last days is "earthquakes in divers places."

According to the FBI a major crime is committed in America every 18.9 seconds. Every 5 minutes there is a crime of murder, larceny, rape or assault to kill. At the end of an average day, America has experienced 159 re-

ported robberies, 1,023 burglaries, 506 auto thefts and 2,585 larcenies.

According to the Good News Broadcaster a Baptist church in Sherburne, New York, recently dismissed its pastor on the ground that he preached "the old-fashioned gospel." When the pastor refused to leave, the trustees appealed to the New York state supreme court, and the dismissal was upheld.

One of the most terrible events of recent years has been the utter collapse of China under Communist pressure. What Japan was unable to do from without, the Chinese Reds have done from within. Thus some 480,000,000 people, about one-fourth of the earth's population, come within the orbit of the U. S. S. R. China's fall shifts the balance of world-power from the nations of the West to Russia and the East. It is reasonable to assume that India and Japan (if and when U. S. control is removed) will be unable to stand long against Communist infiltration and a similar collapse. Thus the world moves on to the final grouping together of peoples and nations for the last days.

**How much is a billion?** We have been so accustomed to hear of this term lately that it might be well to give a little light on how much it is. By placing dollar bills on top of each other, you would create a billion dollars when the pile reached a height of 60 miles. If all the silver coins in the pockets of U. S. citizens were added to the silver coins in the banks and those in general circulation, you would still not possess a billion dollars. President Truman's budget for 1949 is over 43 thousand millions. Our public debt at the present time is 252 thousand millions. This would make a stack of dollar bills 15,120 miles high! It is hard to conceive such an amount.

### ? QUESTION BOX ?

In James 5:7 it reads: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

This scripture represents the Lord as being the husbandman who is patiently waiting for the precious fruit of the earth, being the souls of men and women. The former rain has to do with the great outpouring of the Holy Ghost during the days of the Apostles and the latter rain has reference to the present time or the latter days when God is again pouring out of His Spirit upon those who will seek for it on the basis of His word. This latter rain outpouring is for the readying of the precious fruit of these latter days; those who will take God at His word and be filled with His Spirit speaking in other tongues as the Spirit gives utterance. There had to be two outpourings or two rains to complete God's plan and get a people for His name sake. In eastern countries the former rain was that which fell just after the crops were planted and the latter rain was that which fell just prior to harvest time. The harvest of the Lord is about to take place. Have you received the rain of God's Holy Spirit in your soul—harvest time is just ahead.

# UNITED PENTECOSTAL CHURCH MISSIONARIES SENT TO THE FOREIGN FIELD SINCE THE LAST GENERAL CONFERENCE



ELLIS SCISM,  
INDIA



MARJORIE SCISM,  
INDIA



JAMES BURNS,  
CEYLON



MARGARET BURNS,  
CEYLON



WILLIAM F. DROST,  
COLOMBIA, SO. AMER.



RUTH DROST,  
COLOMBIA, SO. AMER.



SALLIE LEMONS,  
COLOMBIA, SO. AMER.



PAULINE GRUSE,  
LIBERIA, AFRICA

We are extremely proud of these eight missionaries who have gone to the foreign field since the General Conference in Long Beach. Jesus said that we must work while it is day, for the night cometh when NO MAN can work. Therefore we are trying our best to fulfill what He said: Go ye into all the world and preach the gospel to every creature: and This gospel of the kingdom *SHALL* be preached into all the world for a witness unto all nations, then shall the end come. The sending and supporting of these eight missionaries puts a greater strain on our missionary funds. Let us all do our

very best this year as though it was the last year we had to live and give; who knows but that it might be? If you want to help us support any or all of these new ones, just write in and let us know; we will rejoice to hear from you. Remember, every little bit helps. Someone said that we should give our Missionary offerings as though we were putting them in the hands of Jesus. Above all let us pray for the missionaries—not only these new ones but also all those who are laboring on the field in all parts of the world.  
—W. T. Stairs.

## SPECIAL NOTICE

Just as the Herald is going to press we received word that the party who had been supporting one of our good native workers, Campo Blanco, in Bucaramanga, Colombia, has decided to withdraw their support and use it in another direction. This party is from outside of our organization and did this for us as a favor and because they wanted to help. We appreciate what they did very much. Now we need someone, either a church or a young people's group, or an individual, to take on the support of this young man to the amount of \$30.00 per month. He has been saved since he was a boy of ten or eleven years and is now twenty. He is a fine preacher and worker with Brother Ball, our missionary in Bucaramanga. This would be a fine project for some Pentecostal Conquerors group to take on themselves. If it could be done for one year, or even six months, it would be a great help. Write and tell us what you can do after you have prayed. Send the money to the office designated for CAMPO BLANCO. I met him personally when I was in Colombia—who will come to the help of the Lord and this young man—NOW?  
—W. T. Stairs.

## SEVEN INSTEAD OF TEN

A missionary couple in charge of ten stations, felt constrained to write their secretary at home confessing the lack of progress in their field. Because of indifference, opposition and ignorance they seemed to make no headway. To human eyes the situation looked hopeless.

The missionaries suggested that the secretary try to find ten persons, each of whom would make one station a special object of unceasing prayer, that the Lord would work a change. Time passed, and things began to happen in seven of the ten stations. Revival broke out, the Gospel was gladly received, and great numbers were brought into the fold. But on the other three stations there was still no change.

Again the missionaries wrote the secretary, telling of the change in the seven stations, but expressing their concern for the other three, and asking if he had anything further to suggest.

It was not difficult for the secretary to clear up the seeming mystery. He had succeeded in getting special intercessors for seven of the ten stations but not for the other three. The contrasted records

spoke eloquently of the part that prayer had played.

"For from the beginning of the world men have not heard . . . neither hath the eye seen a God beside Thee, which doeth so for him that waiteth for Him." (Isa. 64:4.)

The prayer power has never been tried to its full capacity in any church. If we want to see mighty wonders of Divine Grace and power wrought in the place of weakness, failure and disappointment, let the whole church answer God's standing challenge: "Call unto Me, and I will answer thee, and show thee great and mighty things which thou knowest not." (Jer. 33:3.)

—J. Hudson Taylor.

## OPEN FOR CALLS

The following are open for evangelistic calls:  
J. E. Osborn, Box 361, Glen Rose, Texas.  
A. W. Thacker, General Delivery, Atlanta, Ill.

I am open for evangelistic calls. I am a graduate of Apostolic College and a former instructor in the High School Department of the same college. James H. Riley, General Delivery, Chester, Texas.

## Request for Prayer

Mrs. Ruth M. Trumbo, Rayville, La.

## Sail for India

With mingled feelings of joy and sadness between fifty and sixty ministers and saints gathered at the former home of Brother and Sister Scism in Portland, Oregon on January 30th. Brother Scism read from 2nd Timothy 4:1-7. After some brief remarks of appreciation to those present and to the local church for the way it had helped and stood by them, he requested an interest in our prayers for them both while traveling on the high seas and in the days to come in India. Brother J. A. Johnson led in prayer and then accompanied them to the boat where they were scheduled to sail at 4 P. M. After a wait on the boat it was announced that it would not sail until the next day. The Scisms were permitted to leave the boat and attend services that night after which we returned to the boat.

Next day, January 31st, many of us were at the boat again to see them off. Those arriving early were permitted to go on board the boat named "China Mail" of the American Mail Line. This is a freighter but their rooms were very nice and comfortable. Finally at 3:30 in the afternoon the gang plank was removed, the whistle blew and the boat eased away from the dock. We walked as far as we could but finally all we could do was wave which we did as far as we could see them as they moved down the Willamette River toward the Pacific Ocean and—INDIA. Then Brother and Sister Schism, Harry and Ferne Scism moved out of sight of the people who loved them so dearly in this great northwestern part of the United States and other parts where they are known and loved.

Brother Scism's elderly father and Sister Scism's elderly mother were among the last to leave the dock after waving as long as we could see handkerchiefs moving as the distance between the pier and the boat widened and was finally lost to sight down the river. Daddy Scism has two sons, one grandson and one granddaughter. One son and all the grandchildren he has given to God for souls in India (what are we giving to God?).

Mother Moyer, Sister Scism's mother, felt that India needs to hear of this

glorious gospel of Jesus and His love and so she gave a daughter and two grandchildren to work for God in India. Harry and Ferne are both filled with the Holy Ghost. Both of them play musical instruments and will be a big help to mother and father and to the work in India.

We may never be able to go or give a son, daughter or grandchildren but may we all GIVE THEM TO PRAYER FOR THE MISSIONARIES and give of our substance as we can. We of the Northwest feel that we are giving much when we give up the Scisms from our midst. They have been faithful and untiring workers for God for which we are thankful and justly proud and trust that God may bless them with many souls won for Him in the land of India. J. A. Johnson, District Superintendent.

The following are excerpts from a letter from Brother Scism while on the high seas bound for India:

Dear Brother Stairs:

Well, here we are plugging along at the task of reaching Yokohama, Japan. The sea has been a bit rough at times and thus has slowed the progress of the ship. We have had some trouble with seasickness but we are all feeling pretty good now. We passed the date line yesterday—it was Thursday but today it is Saturday. God has been good to us and we appreciate the mercy of the Lord.

We certainly do appreciate those that were on hand to see us off. After we left Portland we journeyed to Seattle where friends met us also and we had the privilege of attending service. Finally the last tearful farewells were said and we turned our faces toward India.

The rooms we have on the ship are very nice and the meals are excellent. The captain has been very kind and the stewards have been grand to us also. Two Assembly of God missionaries are on board and we have had good times together with them—they are going to Batavia.

We expect to be in Yokohama in a few days and then on to the land of India. Pray much for us.

Brother and Sister Ellis Scism.

every night for prayer in a building set aside for this purpose. The whole town is reportedly praying to Jesus now through the testimony of these three new converts. We remember this man and his wife coming to our hut in Bolah one morning. His brother, having been converted from Mohammedanism, had gone out and brought them in to hear about Jesus. We called a special service and both were gloriously converted. We remember too the aged mother walking back and forth praising God and saying, "I am an old woman, my children are getting old even, yet I have never heard of this Jesus until now."

Recently a couple came to the door with a baby who seemed to be very near death's door. Its eyes were sunken and it groaned weakly with each breath. Each time it coughed its stomach drew into a huge knot. Several days before it had become too weak to nurse and they had stuffed it with rice and un-

boiled water from a creek where many bathe, including lepers. The witch doctors and Mohammedan people had tried their wonder working (?) medicines all over it. They asked us to pray for the baby and we refused to until the medicines were taken from the baby. They agreed for me to do this, as they feared to do it lest a curse come upon them. We prayed and the baby got its first sleep in days. Last Sunday the man walked miles to come and testify to the healing power of Jesus. He told how after getting all the medicines (and they cost plenty) that he went to a prophet who upon cutting the sand told him his baby must die and sent him to the bush with it. It was there that God spoke to him to bring the baby to the Missionary. Now, he said, since Jesus healed his baby, it looked as if it had never been sick. We have had some wonderful experiences with several other couples whose babies looked as though they would have to die but God undertook. One of these couples is now living on the mission and both received a glorious baptism of the Holy Ghost in a meeting recently.

I must close but I want to say that we look forward to the day when the truck will arrive. And too, that the Servel ice box arrived on January 24th and it works perfectly. The company driver brought it right to the door in a truck, saving us having to get men to carry it on their heads. I have never appreciated anything that money can buy as much as I have this refrigerator. It is an ideal size. It seems nothing less than a miracle that one can have ice water and chilled foods away back here in the jungles. I feel I can never thank the people enough. Please remember us in prayer.

Sister Gladys Robinson.

## A MISSIONARY VISION BECAUSE

By EDWIN E. JUDD, Tupelo, Miss.

Hundreds of millions of people in Europe are in need of that which true Christianity offers.

Europe has become a field of blood twice in this present generation. Many people now living can remember only too well the horrors of two wars—the terror of having their homes bombed or shelled, their cities razed by fire, their fields burned; the awful despair of seeing fathers, mothers, sons or daughters slaughtered (innocent victims of an inhuman machine) or carried away to become slaves in the factories or fields of the enemy. Yet these things are wounds from which a continent could recover and rebuild. It is the internal wounds which linger and which cause a crying need for the gospel of Christ. The insufficiency of a dead Catholic Church, the insecurity of the future, the cry of peace where there is no peace, the plight of children who will never know the meaning of "home," and the challenge of a godless system such as Communism, all contribute to the need of spreading the "good news" of eternal salvation in this needy field. Perhaps we cannot feed all of Europe, we cannot bring back the dead, we have no promise of "peace on earth" in this dispensation, we cannot adopt all the orphans of Europe into our homes, we cannot revive a dead church, nor can we fight a political machine such as Communism, but we can give these same people a message that will bring them not "peace on

## A Good Report From the United Pentecostal Church Mission, at Bomi Hill, Liberia, West Africa

Dear Brother Stairs:

Greetings in the name of Jesus.

Joseph and Paul, two of our workers, went to a new village last week and came back with a report that I wish to pass on to you. To me, it is very encouraging. The Chief insisted his people needed help in their town so they went there for services before coming in here. There they found a man, his wife and his aged mother and, to our surprise, who were converted in our meetings at Bolah a year ago. After being converted they had gone back home, given their testimonies and though they had not learned much of the "Story of Jesus" to tell their people, yet they did speak that which they did know and were gathering the people together



earth" but peace in their souls, not bring their dead to life but a hope of a "better resurrection," not the restoring of their earthly homes but an assurance of a home in heaven, not a part in a dead temporal church but a part in the true church—the body of Christ.

Europe needs God. Vainly her people have sought Him in the wrong place. They have become discouraged. Their need remains. Communism is making broad claims and deceiving many. In Christianity we have the answer to the plight of these people. Are we to sit by and watch an antichrist system step in and take over while we do nothing? When positive and negative meet the sparks fly. When Christianity and Communism meet, there will be a clash, but millions of people are involved, are in need, have souls, and need to be saved. Where is our burden? Where is our vision? What are we going to do about it?

### Missionary Convention Held in Bucaramanga, Colombia, So. America

Perhaps you folks in the homeland would be interested in a report of the Pentecostal Convention held here in Colombia January 19-23, inclusive. The workers present were Brother and Sister J. E. Ball who are pastoring the work here; Brother Larsen from Barranquilla; Sister Cooper from Cartagena; Sister Rose Steeves from Cartagena; Sister Sallie Lemons from Cartagena and Brother and Sister Drost from Cartagena. There were also a number of native workers from the different stations.

The first service began on the night of January 19th. Brother Ball led the song service and it sounded good to hear the songs of Zion ringing out from those who have counted the cost. The missionaries were called upon for testimonies and they all gave voice to the goodness of God and His power to save and keep. Special numbers were rendered in Spanish and members of the congregation also testified of the saving and keeping power of Christ. One brother testified of how God saved him after living for 49 years in Catholicism. The shouts of joy and beaming faces bear testimony of the goodness of the Lord and His power to save to the uttermost. Surely it was refreshing and good to be together with God's people.

January 20—The services of the day began with a good season of prayer. There were a goodly number seeking the Holy Ghost and earnestly praying for

God to confirm His word to them. The afternoon service was given over to a Bible study with Brother Ball giving the lesson. The evening service began with music—Sister Sallie Lemons was at the organ with Sister Drost playing her accordian and Brother Blanco, a native worker, helping out. Brother Larsen gave a fine talk on water baptism after which two were baptized in the name of Jesus by Brother Ball. Special numbers were rendered in song and musically and Brother Larsen delivered the message of the evening. Brother Larsen was a former pastor here and many passing by paused to hear the word of Life. The prayer room was crowded and some received the baptism of the Holy Ghost.

January 21—Again today a real prayer service started the activities. One young man, 18 years of age, and a young girl were baptized in the name of Jesus. An older sister and a young man received the baptism of the Holy Ghost. Hallelujah!!! Brother Larsen led the afternoon song service and Sister Sallie Lemons gave a fine Bible study. Brother Larsen and Brother Drost also gave some comments.

Brother Larsen led the evening song service and a special number was sung by Bro. Blanco. Sister Cooper was the speaker of the evening and gave a fine message from Acts 8:26-40. Many filed into the prayer room and were doing business with God. More were filled with the Holy Ghost.

January 22—The spirit of prayer prevailed in the morning service and there was much rejoicing as others received the Holy Ghost. The afternoon service was led by Sister Maria Tulosa, worker from Cartagena. Brother Larsen brought a fine message. The evening service was in charge of the native workers. It was a fine service and those in charge seemed very capable. The song service was led by Bro. Alejandro from Cartagena. A beautiful duet was sung by two sisters and Brother and Sister Drost also sang. Brother Goncalo Blanco was one of the evening speakers and gave a very fine and sincere message from God's word. A worker from Brother Ball's work also spoke and our hearts were filled with joy as these young people told of God's great love and we saw the work of grace which had been done in these lives, who just a few short years previously were altar boys in the Catholic church.

January 23rd—This was Sunday morning and after a good season of prayer the Sunday School opened. Brother Ball took charge of the opening exercises and also taught the Bible Class. Brother Larsen and some of the workers from Barranquilla had to leave for home before the end of the service and we were sorry to see them leave. The afternoon service was conducted by two of the native workers from Cartagena. The evening service was the last one for this time and we were also sorry to see it come but also glad because we had the privilege of gathering together. Brother Ball led the song service. Sister Drost and Sister Steeves sang a number in Spanish and before the message all the Missionaries sang a song in English together. Brother Drost brought the message while Sister Cooper interpreted it for him. Many went to the prayer room to seek the Lord.

All the missionaries enjoyed sweet fellowship together during these few days and were wonderfully taken care of

### MISSIONARY OFFERINGS

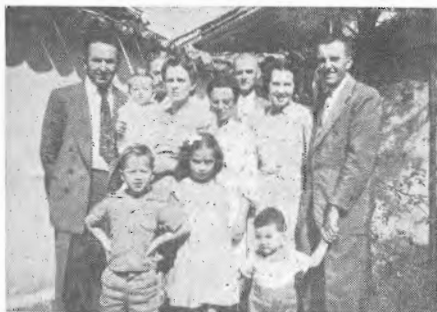
January 1 to February 28, 1949  
(Two months)

New England District Convention.....	\$ 75.00
Missionary convention, Tulsa, Oklahoma.....	169.16
Arlene.....	5.00
Alabama—Andalusia, Pentecostal Church.....	6.10
Eva, Pentecostal Church.....	20.00
Greensboro, Pentecostal Church.....	6.00
Copp, United Pentecostal Church.....	10.80
Sheffield, First Pentecostal Church.....	40.00
Arizona—Eloy, Earl M. Fleming.....	50.00
Phoenix, Pentecostal Church.....	95.00
Phoenix, Maxine Wood.....	13.55
West Phoenix, United Pentecostal Church.....	10.00
Arkansas—	
Blytheville, Gateway Tabernacle.....	14.22
Jonesboro, Bible Hour Tabernacle.....	137.46
Little Rock, First Pentecostal Church.....	25.50
Norphlet, First Pentecostal Church.....	22.75
Pine Bluff, Jesus Name Pentecostal Church.....	20.00
Wadjo, Lambertine Pentecostal Church.....	48.75
California—Bloomington, Alice Legion.....	56.75
Brawley, United Pentecostal Church.....	31.60
Exeter, First Pentecostal Church.....	30.00
Fresno, Ninth & Lowe Gospel Tabernacle.....	177.00
Galt, United Pentecostal Church.....	5.00
Hollywood, Violet McGee.....	10.00
Kerman, First Pentecostal Church.....	21.90
Lancaster, Jesus Name Pentecostal Church.....	6.35
Livingston, First Pentecostal Church.....	20.00
Lodi, First Pentecostal Church.....	50.59
Long Beach, Apostolic Jesus Name Tabernacle.....	8.86
Los Angeles, Apostolic Temple.....	88.19
Los Angeles, House of Light.....	20.00
Los Angeles, United Pentecostal Church.....	1.00
Modesto, Pentecostal Church.....	14.74
Oakland, Philip & Lorene Long.....	20.00
Oakland, Big Downtown Mission.....	108.25
Pasadena, Assembly in Christ.....	60.23
Red Bluff, United Pentecostal Church.....	5.00
Riverbank, First Pentecostal Church.....	9.39
Riverside, Pentecostal Assembly.....	22.89
San Bernardino, T. L. Guy.....	5.00
San Diego, Revival Tabernacle.....	125.00
South Gate, Amanda Grove.....	2.00
South Modesto, United Pentecostal Church.....	34.84
Tulare, First Pentecostal Church.....	79.55
Vallejo, United Pentecostal Church.....	15.00
Visalia, Otis M. Petty.....	100.00
Visalia, First Pentecostal Church.....	138.08
CANADA—British Columbia—	
Vancouver, Alberta Springer.....	3.00
Vancouver, Mr. and Mrs. George Ferguson.....	65.00
Manitoba—	
Winnipeg, Bethel Pentecostal Tabernacle.....	200.00
New Brunswick—	
Back Bay, Sea View Assembly.....	62.86
Bath, Living Way Temple.....	18.62
Benlon, Pentecostal Church.....	30.00
Black's Harbour, United Pentecostal Church.....	70.00
Bessie Boyd.....	5.00
Lorew Boyd.....	20.00
Mary Buchanan.....	5.00
William Busin.....	15.00
Mrs. Wayman Campbell.....	5.00
Canterbury, United Pentecostal Church.....	8.44

(Continued on Page 12)

by Brother and Sister Ball in their home. We know they sacrificed much to have this convention and we pray that God will make it a mighty blessing to the church in Bucaramanga.

Please remember us all in prayer.  
Brother Wm. Drost.



Missionaries that attended the conference in Bucaramanga, Colombia, South America. From left to right: Brother Ball, Sister Sallie Lemons, Sister Ball, Sister R. Steeves, Brother Larsen, Sister Drost and Brother Drost. Sister Cooper was also at the conference but unfortunately was not in the picture.



Native workers that attended the convention in Bucaramanga, Colombia, South America.

# Field News

*Los Angeles, Calif.* The Lord has blessed us with a precious spirit of revival with Evangelist Andrew D. Urshan of New York City. Record crowds attended every service. Four have been baptized in the name of Jesus, and two received the baptism of the Holy Spirit, with others healed and many revived. We expect Brother Urshan to be with us again for two weeks in April beginning April 3rd. The Apostolic Temple is located at 3715 Whittier Boulevard, Los Angeles, Calif. Brother Urshan has had opportunity to meet many of the old friends of years ago and hopes to meet many more in the next meeting in April.

Edward F. Smith, Pastor.

\* \* \*

*Sherman, Texas.* We have just closed a wonderful revival meeting with Brother David Coote of San Antonio. In three weeks of services quite a goodly number were baptized and many received the Holy Ghost and the last service found the altar filled with hungry souls. Brother Coote preached the word of God in the old-fashioned way and some of the older saints said it was the kind of Holy Ghost preaching that they heard when Pentecost was first preached in this town. Outside interest was high and has not subsided yet. We can say that any church that secures the service of this consecrated young man can look forward to many good things from his able ministry.

Following the District Conference in Houston we were highly honored with a visit from our General Superintendent, Brother Howard A. Goss. He was with us during three services over the weekend and we can say he was a real blessing to us. It is a pleasure to see and hear from warriors like Brother Goss who have stood true during the years and still finds the blessings of the Lord so real. Pray for us as we labor for the Lord in this field.

J. E. Lamb, Pastor.

Mrs. C. L. Braswell, Secretary.

\* \* \*

*Des Moines, Iowa.* Brother Tom Moore of Monmouth, Illinois, held a meeting for us in February and we all enjoyed his inspiring ministry and friendly spirit. A real revival spirit was present during his stay and is continuing in many of our hearts even though he has left. Two were filled with the Holy Spirit and two others made a start for the Lord and others sought God for a closer and deeper walk with Him. We can recommend our Brother Moore very highly.

L. J. Carlson, Pastor.

\* \* \*

*West Point, Miss.* We are happy to report the blessings of God. We are still laboring on a new mission at Vardaman, Miss., and plan to build a church there very soon. Three have been filled with the Holy Ghost, four have been baptized in Jesus name and many others are seeking the Lord. Please pray for us.

Ray Kynard, Pastor.

\* \* \*

*St. John, Kansas.* We wish to advise our many friends that we are now living in St. John, Kansas and that recently God has opened to us a field of labor in the vicinity of Sterling, Lyons and Raymond, Kansas. This is a very needy field and we covet your prayers that God will move as we labor for Him. Anyone passing through here will find a hearty welcome.

Bro. and Sister Harry Harvey.

Nelson Apartments, St. John, Kansas.

*Royalton, Ill.* We have recently taken the pastorate of the church at Bush, Ill. God is blessing our Sunday School and work in general. We have just closed a revival with Sister Helen Black of St. Louis, Mo. One was baptized in Jesus name and later received the Holy Ghost. Others repented of their sins and made a start for the Lord and backsliders prayed through to victory in the Lord. We can recommend Sister Black as a capable evangelist.

Vance Walker, Pastor.

\* \* \*

*Cumberland, Maryland.* We have just closed a one week revival with Brother Bernard Gillespie of Fairmont, West Virginia and who is a student of the Apostolic Bible Institute. We certainly were blessed by the Lord. Four were baptized in the name of Jesus, four received the baptism of the Holy Ghost and one was reclaimed. Pray much for us.

R. D. Glass, Pastor.

\* \* \*

*Moweaqua, Ill.* A few months ago God laid a burden on my heart for the town of Moweaqua. We began to look for a building and God gave us one for services. We began a revival with Sister Edna Mills as the evangelist and "God sent conviction" was felt with 17 souls making their way to an old fashioned altar to seek God. Four received the baptism of the Holy Ghost and others are still seeking for it. Some were baptized in Jesus name and others will be baptized shortly. This is a new work and many are hungry for God. Please pray for us that God will help us to proclaim His word in the power of the Spirit. We can highly recommend Sister Mills as a very capable evangelist.

Grover Markwell, Pastor.

\* \* \*

*Orosi, California.* God truly blessed in an old time revival meeting in Orosi. Brother and Sister Peter Shebley were our evangelists and were greatly used of God in singing and preaching. Souls were filled with the Holy Ghost. The church has just completed a parsonage and dedicated it to the Lord. We thank God for His goodness, mercy and blessings. Pray for us.

Clovis Cagle, Pastor.

Cecil Jones, Reporter.

\* \* \*

*Castroville, Calif.* We are more than happy to report victory in Jesus name in Castroville. We were blessed in having with us Brother and Sister L. T. Reynolds from San Diego, California, from Brother Gray's church. They were visiting relatives and attended our church services. They are very consecrated and used their talents in preaching, singing and on their musical instruments for God's glory. Their ministry was very much enjoyed and appreciated by the church. Please remember us in prayer as we labor for Him in Castroville.

H. M. Tollison, Pastor.

Helen Puckett, Reporter.

\* \* \*

*Biloxi, Miss.*—We are glad to report victory in the wonderful name of Jesus. We recently had a great revival here with Brother and Sister R. O. Varnum from Belleview, Florida. God blessed in a wonderful way. Please pray for us.

D. J. Varnum, Pastor.

*Brownwood, Texas.* We are glad to report the blessings of God in Brownwood. We came here last summer and preached for five weeks and ten received the baptism of the Holy Ghost. After the revival the saints wanted us to stay so we tried to find a place to worship. Brother Solomon, our District Presbyterian, came and helped us to get organized. Then we bought a lot and were able to secure an army building and moved it on the lot. The Lord has been with us and is healing people and filling precious souls with the Holy Ghost. We have just closed a revival with Sister Millie Tutrell as our evangelist. Her messages were inspiring. A man who had been seeking the Holy Ghost for 15 years received it during the revival. Five made a start for the Lord. We can recommend Sister Tutrell to any church.

Jesse Price, Pastor.

Glenn Pharr, Secretary.

\* \* \*

*Orange, Texas.* The Pentecostal Gospel Lighthouse in Orange, Texas, is experiencing a special rain of God's Holy Spirit—sinners receiving the Holy Ghost, others accepting His Name in water baptism, the sick are being healed and God's people shouting, laughing, weeping and enjoying the sweet blessings of God. We have been privileged to have the Hicks Six evangelistic family with us for a 2½ weeks revival and each one of them have proved to be a real blessing. The four young people playing their instruments and singing for the glory of God were certainly a blessing and inspiration and the anointed preaching of the Word by Brother Hicks and Marvin brought food for the soul and conviction to the hearts of sinners. Twelve received the Holy Ghost, others reconsecrated and to date four have been baptized in His name; there are others now ready for water baptism and will be buried in Jesus name very soon. Within the past few months several have come into our ranks seeking the truth on water baptism; although filled with the Holy Ghost they felt they yet needed something. One entire family of five accepted His name in baptism and are overwhelmed at the increased victory and blessing they have since obeying the word of God. We praise God for His great blessings and because of the fruit His gospel will bear if preached in its fullness.

J. H. Stanton, Pastor.

\* \* \*

*Prichard, Alabama.* We have just closed a glorious Holy Ghost revival conducted by Brother Howard Hutto and Bro. Robert McKeithen. Thirteen were baptized in the name of Jesus and 42 were filled with the baptism of the Holy Ghost with the evidence of speaking in other tongues. Many of those who received the Holy Ghost were young people. These brethren are wonderful evangelists for God and have done a great work here. We truly praise the Lord for this revival. Pray for us.

D. J. Whitten, Pastor.

\* \* \*

*Farmington, New Mexico.* Brother Wayne E. Moutrey of Decatur, Illinois, is now the pastor of the United Pentecostal Church at 119 East Broadway, Farmington, New Mexico. Brother Moutrey has a burden for the Navajo Indians and hopes to have the church used as headquarters for missionary work among the Navajo people in this section. Mrs. J. B. Varnell, Reporter.

(continued on next page)

# Modern Implements of Destruction in Bible Prophecy

HARRY MORSE, Oakland, Calif.

Among the instruments of death being used in these days of present civilization are the automobile, motorcycle and its kind; the submarine with its underwater machine of death; the caterpillar engine with its tremendous power for destruction; the great battleships and their kindred implements that bring death on sea and on land; the airplane with the latest rocket and jet propelled missiles of the air; the various gases and bacterial bombs of death; the atom bomb which is probably the most destructive of all, and many other means of destruction.

These are foretold by the prophets of the Bible who spoke as they were moved upon by the Holy Spirit. 2nd Peter 1:21.

These are spoken of by both the major and minor prophets. Some of them go into details as to the time when they would appear. The Bible is a remarkable book to show things that were to come hundreds of years before the events actually took place.

In order to understand the Bible with reference to these implements of war, one must remember that these were given by men of long ago and sometimes clothed in language and terminology as used in their day. The following comes from an edition of Destiny:

"These prophecies were given in a pastoral age, but having a prophetic reference to events to occur in a scientific and mechanical age, way down in the future. The various writers had no means of expressing or describing those things of which they spoke—we find ourselves obliged to invent new words to describe new discoveries. The invention of the internal-combustion engine brought in its train a vehicle for transport, called Automobile."

This reference can include numerous other mechanical engines of war. Take for example the horses and horsemen referred to in Hab. 1:8. These are not actual horses flying in the air, but mechanical engines with great horsepower.

We take up the last of these discoveries first as it is so very remarkable and the atom bomb is so very lately discovered and we are told that this is just the beginning of tremendous discoveries in this realm. It was just a comparatively short time ago that our first atom bombs were used on Hiroshima and Nagasaki leaving unheard of destruction on both cities—which shocked the whole world and caused the end of a war. Since then scientists have had time to study the atom bomb and its deadly effects on the earth and the moving creatures living in these parts, also since the use of these two bombs used in Japan, they have been tested out on the ocean, with the same deadly power and new discoveries coming forth from such tests.

They also tell us now that the bomb has been developed so that it is far more powerful and devastating. First let us look at a description of our first atom bomb, given by Gerald S. Pope in the Radio Evangel at the time he was serving in the Armed Forces. See what he has to say.

"Ask the average citizen today what epoch making event occurred on July 17, 1945 and likely as not, he won't be able to tell you. But the fact is, history

will record this date as the beginning of a new age for the people of the world.

On this day, in an atmosphere of closely guarded secrecy a handful of scientists and military men were assembled at the Alamogordo air base in New Mexico. The skies overhead were black and angry, and, as the men worked, they were exposed to the savage elements of a New Mexico storm. But this was not allowed to interfere, for these men had a grim job to do. They were about to set off the test bomb of the atomic bomb.

When set off, the cataclysm produced a blinding flash, as brilliant as daylight and 40 seconds later the shock wave of the detonation reached observation posts, ten miles distant. The blast was accompanied by a roar of sound like the voice of much thunder. Massive clouds of smoke billowed towards the heavens and reached a height of 40,000 feet into the stratosphere.

For the first time in the history of the world, atomic power was a reality. The blast that shook the sands of New Mexico was a blast that shook the world.

At 9:15 A. M. on August 6, 1945 the destructive force of the atomic bomb was released upon the people of Hiroshima, Japan. The blast of light and dense cloud of churning smoke were visible for a distance of almost 200 miles. The mass of smoke clouds resembled a gigantic geyser. Three days later, Thursday, August 9, the city of Nagasaki was leveled by an inferno of atomic power.

What is the source of atomic energy? According to authorities on the subject, an atom is held together by tremendous electric voltages and when the atom is shattered the voltages are released in the form of energy. In the atom bomb atoms of uranium or a similar substance are broken in two, thus liberating the astounding energy of 200,000,000 electric volts per atom.

A writer in Readers' Digest recently said that the energy released in an atom bomb is beyond the imagination of man. He writes: "The blast of flying neutrons come out as a wind with a velocity of millions of miles an hour. About a half mile away in every direction, the blast has been slowed down to a speed of 750 miles an hour, five times the speed of the most violent hurricane winds. The air driven before it forms a compression wind that has hurricane violence for a few hundred feet more, leveling every structure in its path. Everything within a mile of the explosion is vaporized. The temperatures generated are comparable to the temperatures of the sun."

God foretold this deadly weapon. Pillars of smoke. Joel 2:30.

And I will shew wonders in the heavens and in the earth, blood and fire and PILLARS OF SMOKE. Also 2 Esdras 13:10-11 from the Old Testament Apocrapha.

"I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath and out of his tongue he cast out sparks and tempests. And they were all mixed together; the blast of fire, the flaming breath and the great tempest: and fell with violence upon the multitude which were prepared

to fight and burned them up, every one, so that upon a sudden of an innumerable multitude nothing was to be perceived but only dust and smell of smoke." What could be more descriptive than the atom bomb used upon the two Japanese cities? Now we have airplanes that are capable of circling the globe without landing in the matter of a few days. Think of what an engine of destruction this could be carrying a full load of "atomic bombs" to any part of the world.

There are many other instruments and implements that man is constantly devising and perfecting which could destroy many in another time of world conflagration.

There is just one answer to it all—"The name of the Lord is a strong tower and the righteous runneth into it and is safe."

## FIELD NEWS

(continued from preceding page)

Zavalla, Texas. We are glad to report the blessings of the Lord at the First Pentecostal Church. We accepted the pastorate here the first of this year. We recently enjoyed a wonderful revival with Brother and Sister Elzine Strong of Center, Texas. The revival was still on at this writing at which six had already received the Holy Ghost and two had been baptized in the name of Jesus. Pray for us.

O. N. Cady, Pastor.



## In Colors... NEW EASTER PICT-O-GRAPH "CRUCIFIXION AND RESURRECTION"

Make the Easter story live with these colorful, new flannelgraph figures. From the Prayer in the Garden to Christ's triumph over the Tomb and His Ascension. Ten dramatic incidents can be built from 26 large figures. Six sheets printed in vivid full color on flannel-adhering paper. Ready to cut out and use. Manual with simple instructions.

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**PENTECOSTAL PUBLISHING HOUSE**  
3449 South Grand Boulevard  
St. Louis 18, Mo.

## Conference Notice Indiana-Michigan District

The Indiana-Michigan District convention will convene, d. v., at Flint, Michigan, with brother Albert Abbey and his fine church, on May 10, 11 and 12. A jubilee fellowship service will be held on Monday night, May 9th. This will be a very important convention which will open officially on Tuesday, May 10th at 10 A. M. We urge every minister in this district to be present as the dividing of the District into five sections, as directed by the last conference and as carried out by the District Board, is to be explained to the ministers of this district. Also the procedure for nominating and electing presbyters for each section will be explained. Other important business will be brought before this gathering.

Rooms will be furnished as far as possible. Meals will be served on the free-will offering plan. Brother Abbey's church, THE SOUTH FLINT TABERNACLE, is located at G3450 South Saginaw Street, Flint, Michigan. Ministers and workers from other districts are invited to attend and enjoy the blessings of the Lord with us.

N. J. Bibbs, District Supt.  
G. M. Bogue, District Secretary.  
A. Abbey, Entertaining Pastor.

## New England, New York and New Jersey Sectional Conference

The New England, New York and New Jersey District section meeting and church conference will be held at Calvary Gospel Temple, 48 Lewis Street, Bristol, Connecticut, with Pastor G. W. Stanley and saints, April 19-23, inclusive. Everyone is invited.

G. W. Stanley, Pastor.  
Telephone 1047, Plainville, Conn.

## Report of the Missouri District Annual Conference

The annual conference of the Missouri District convened in Poplar Bluff, Mo. from January 17th through January 20th with a very fine number of pastors, evangelists and workers enjoying the hospitality of Brother Earl McClelland and his saints. We were happy to have with us our General Superintendent, Brother Howard A. Goss, our General Secretary, Brother Stanley W. Chambers, our Missionary Secretary, Brother Wynn T. Stairs, and the Manager of the Pentecostal Publishing House, Brother T. R. Dungan.

The conference was under the direction of our District Superintendent, Brother Harry Branding who opened the conference with a very inspiring message from the 9th chapter of 2nd Samuel. The evening service of the opening day was blessed with a fine message by Brother Calvin Albert. On the following day Brother Goss gave a very fine message in the morning service about the great need for laborers in the work of God. Brother Branding also brought an inspiring message on "the time to build." A discussion was held among those present concerning the need of Holy living.

In the afternoon service Brother Goss brought a very helpful message from the 5th chapter of Matthew. Brother Purser of Essex, Missouri brought a fine message in the evening service on the sub-

ject of "The hands of Esau but the voice of Jacob."

On Wednesday morning Brother Chambers brought a very fine message using John chapter 15, on the subject of "Keeping in the Vine."

The following officers were elected for the ensuing year:

Harry Branding—District Superintendent  
Calvin Albert—District Secy.—Treas.  
William Eaton—District Presbyter  
L. D. Seagraves—District Presbyter  
Dixie Purser—District Presbyter  
Roy A. Long—District Presbyter  
Dennis Lyerla—District Presbyter  
Earl McClelland—Pentecostal Conquerors President  
Robert Wolfe—Pentecostal Conquerors Secretary

Brother Wynn T. Stairs, Missionary Secretary, brought a very timely message in the evening service of the third day. Many souls were brought under conviction and came to the altar crying out to God.

The last day of the conference was given over to business. We all left the gathering with new zeal and determination to work harder for the Lord. Pray for the Missouri District.

Harry Branding, Superintendent.  
Calvin Albert, Secretary-Treasurer.

## Report of New England, New York and New Jersey District Annual Conference

The fourth Annual Conference of the New England, New York and New Jersey District was held at Foxboro, Massachusetts with Brother George Cook and saints from January 24th-29th, inclusive. We feel that this was our best conference ever held and the brethren turned out for the services in goodly numbers. Brothers H. A. Goss, General Superintendent, and Brother Wynn T. Stairs, Missionary Secretary, were with us and they were both a real blessing. There are a great many who are coming into the light of Jesus Name here in this District. Twelve were baptized during the conference. New works are being opened in the District and God is moving in our midst.

Brother G. W. Stanley was elected as the District Superintendent with Brother George W. Cook being selected as Secretary-Treasurer. Brothers H. M. Howe, John Rubin and F. A. Nickerson was elected as District Presbyters with Brother Wynn T. Stairs being chosen as Special Presbyter. Brother Allan Ellis was elected as Pentecostal Conquerors President and Marie Strepka was selected as Pentecostal Conquerors Secretary. Brothers Irving Schmitt and Jean Zinni were selected as Sectional leaders.

We have taken another forward step in that we now have a Sunday School Secretary for our District. Sister Madelyn H. Larsen of Woodland, Maine was elected to this office for the District. Pray much for us as we labor for the Lord in this part of the vineyard.

George W. Cook, Secretary-Treasurer.

## Wanted

A loud speaker that can also play records in connection with it that will operate on a car battery. It must be in A-1 condition.

Ray Kynard, 108 Commerce Street, West Point, Mississippi.

## MISSIONARY OFFERINGS

(continued from page 9)

Carlingford, Pentecostal Church.....	5.00
Chatham, United Pentecostal Church.....	27.25
Chipman, Full Gospel Assembly.....	37.00
Peter L. Cosman .....	10.00
Cumberland Bay, Full Gospel Assembly....	7.00
Doaktown, United Pentecostal Church.....	56.58
Peter Dubeau .....	10.00
Durham Bridge, Pentecostal Church.....	6.00
Fielding, Pentecostal Mission.....	5.00
Fredericton, Full Gospel Assembly.....	74.00
Friends .....	28.26
Gaythorne, Pentecostal Church.....	5.00
Grand Manan, United Pentecostal Church..	11.23
Grey Rapids, United Pentecostal Church....	36.00
Gordon Haines .....	50.00
Mrs. John Hargrove .....	20.00
Hatfields Point, Full Gospel Assembly.....	48.00
Mrs. Hanford Hatheway.....	4.00
Ray Hatheway .....	10.00
Hillsborough, Pentecostal Church.....	17.62
Hopewell Hill, Full Gospel Assembly.....	20.00
Hoyt Station, Full Gospel Assembly.....	50.00
Juniper, Full Gospel Assembly.....	11.50
Manson Kirkpatrick .....	100.00
Lawfield, Pentecostal Church.....	15.00
Harry Lewis .....	20.00
McAdam, United Pentecostal Church.....	14.00
Margaret McLean .....	10.00
Cash McLean .....	30.00
Middlesex, Pentecostal Church.....	27.00
Mill Cove, Full Gospel Church.....	24.00
Millville, Pentecostal Assembly.....	53.20
Moncton, Full Gospel Church.....	30.15
New Denmark, Pentecostal Tabernacle.....	4.25
Newcastle Bridge, Full Gospel Church.....	70.00
Perth, Pentecostal Assembly.....	29.00
Plaster Rock, Full Gospel Tabernacle.....	357.00
Priceville, United Pentecostal Church.....	13.00
Mrs. Hattie Prosser.....	5.00
Cowes Reed .....	10.00
Irvin Reed .....	10.00
Reginald Rideout .....	15.00
Ripples, Full Gospel Church.....	36.76
River de Chute, United Pentecostal Church	10.60
St. Stephen, Full Gospel Church.....	162.47
St. Stephen, Young People's Bible Class....	30.00
Wynn Stairs' Children .....	14.00
Stickney, United Pentecostal Church.....	33.00
Sussex, Full Gospel Church.....	80.00
Tilley, Full Gospel Tabernacle.....	22.90
Tracy, Pentecostal Church.....	5.00
Waterville, Pentecostal Mission.....	21.31
Mrs. Thomas Whitehead .....	10.00
H. Williams .....	4.00
Wilson's Beach, United Pentecostal Church	7.00
Windsor, Pentecostal Church .....	7.50
Woodstock Convention .....	148.35
Woodstock, United Pentecostal Church.....	10.00
Nova Scotia—Mrs. Alex Allen.....	6.00
Ontario—Alderville Reserve.....	4.00
Mrs. Andrea .....	18.00
Belleville, Mr. and Mrs. J. L. Abbott.....	25.00
Belleville, G. R. Frederick.....	40.00
Brockville, Brockville Tabernacle.....	128.15
Gananoque, E. V. Sword.....	50.00
Hamilton, Mt. Zion Assembly.....	10.00
Mrs. V. E. Peck.....	5.00
Picton, Beatrice Guest.....	35.00
Picton, Apostolic Church.....	140.40
Sand Bay, Pentecostal Church.....	39.65
Ada & Lillian Tippet.....	25.00
Toronto, George Lyden .....	100.00
Eleanor B. Tye .....	50.00
Colorado—Louisville, Apostolic Church....	34.28
Connecticut—	
Bristol, Calvary Gospel Temple.....	37.00
Stratford, Michael Senecka .....	30.00
Florida—	
Apopka, United Pentecostal Church.....	12.00
Melbourne, J. S. Beveridge .....	10.00
Melbourne, Pentecostal Church .....	28.50
Orlando, United Pentecostal Church.....	13.00
Tampa, First Apostolic Church.....	12.00
Tampa, United Pentecostal Church.....	22.67
West Palm Beach, First Pentecostal Church	196.00
Georgia—	
Pavo, Mr. and Mrs. Clyde Manley.....	10.00
Idaho—Emmett, First Full Gospel Church... 87.00	
Idaho Falls, Pentecostal Church.....	8.00
McCall, Mr. and Mrs. Emil Egger.....	75.00
Nampa, Pentecostal Church.....	43.31
Pocatello, United Pentecostal Church.....	6.92
Rupert, First Pentecostal Church.....	120.60
Salmon, United Pentecostal Church.....	18.11
Twin Falls, First Pentecostal Church.....	52.11
Illinois—Illinois District .....	135.50
Atlanta, Pentecostal Church.....	6.65
Belleville, Apostolic Church.....	54.63
Belleville, Bethel Tabernacle.....	20.00
Bush, Pentecostal Church .....	11.31
Carbondale, First Apostolic Church.....	50.00
Carterville, Apostolic Church.....	70.00
Centralia, Pentecostal Church.....	6.38
Champaign, United Pentecostal Church....	9.46
Chicago, Connie Van de Vierde.....	10.00
Chicago, C. H. Green.....	5.00
Decatur, Bethel Temple .....	327.94
East Moline, Children's Church.....	6.23
Granite City, Bryan Ave. Pentecostal Church .....	22.46
Greenfield, Bethlehem Tabernacle.....	43.24
Henry, Apostolic Church.....	17.00
Hillview, Apostolic Church.....	20.00
McClure, Pentecostal Church .....	13.50

(continued on page 15)

# PENTECOSTAL CONQUERORS

## A VISIT TO THE DISTRICTS

NOTE: From time to time we will print reports of the various district PENTECOSTAL CONQUERORS. We believe that this will be informative, encouraging, interesting and will serve to bind us together in this great work for the King.

### THE CONQUERORS OF THE OKLA.-KANSAS DISTRICT

The PENTECOSTAL CONQUERORS were first organized in a joint conference of the Okla.-Kansas and the Arkansas districts at Fort Smith, Ark., in March of 1946. Bro. R. E. Nichols of Tulsa was selected as the first district president of the PENTECOSTAL CONQUERORS.



Hubert White

The first rally section was organized at Wewoka, Okla. in April, 1946 and was known as the central section. Since that time five other sections have been organized so that we now have six rally sections in the district, each section having a good rally each month. These sections send all their rally offerings to the district secretary, for the furthering of the work of the youth in the district.

Bro. Hubert L. White was chosen as district president in March, 1948. Since that time he has been very active in the work of the youth. In the past year he has travelled approximately 17,000 miles in the promotion of the district work of the Pentecostal youth. The district sent Brother White to the general conference in Long Beach, California last September. There he met with the general officers, and the other district presidents, who made up the General Young People's Committee.

The CONQUERORS of the Okla.-Kansas district publish a monthly youth periodical in the interest of their work. This paper came about as a result of the desire and vision of the first district president, Bro. Nichols. A contest for a name was launched in the district, and the title, THE BEACON, was chosen. The winner of the contest was Sis. Ruth Iyan, Sapulpa, and she received a set of Matthew Henry Commentaries for submitting the winning name. Since the beginning of this paper in 1946, the Lord has blessed it with great growth. At present this youth paper of Okla.-Kansas has a circulation which reaches into 24 states and Canada. THE BEACON is dedicated to the young people and is edited and published by the Pentecostal youth of this district. The present editor is Brother James Fletcher, Tulsa.

In January, 1948, the rally leaders met in a special conference at Dewar, Okla. for the discussion of problems in the district work and the laying of future plans. The instituting of Master Rallies for the district was one result of this special conference. At a Master Rally all the sections go together for a giant youth rally. The first Master Rally was held at Dewar in April of 1948 with four or five hundred in attendance. These rallies have both day and night services, and the Lord has greatly blessed them.

They prove of great value and encouragement to the young people. The next one will be held in Oklahoma City in April, and the district is planning for a great time in the Lord.

The young people are very active in the camp meetings, also. In one camp meeting, fifteen (mostly young people) prayed through to the baptism of the Holy Ghost in one Pentecostal Conquerors service.

One other great accomplishment of this district is the fact that thirty-three churches in the district have affiliated their youth groups with the national PENTECOSTAL CONQUERORS. This is all the more impressive because this is every church with a pastor belonging to the United Pentecostal Church, except those churches not having enough young people to organize a local youth work. The Okla.-Kansas district is also glad that Bro. Nichols, the first district president won the national emblem contest for the PENTECOSTAL CONQUERORS.

The work of the youth is moving forward in this good district. They desire to do greater exploits for the Saviour who did everything for them, even suffering unto death. If ever one has the opportunity, they would appreciate a visit into this part of the vineyard of the Lord Jesus Christ, where faithful young people labor courageously along side of those who are older in years, lifting up Christ to a sin-darkened and judgment bound world.

### APPLYING FOR SERVICE FOR GOD

GUY BARKDULL JR., Summit, Miss.

To work for anyone, one must fill out an application and give qualifications for the job. All people must fill out an application and be qualified to work for God. "For many are called, but few are chosen." Matthew 22:14. There is a call out today to whosoever will. Therefore, we know there is a need. Today God needs workers, conquerors.

The next step is to be chosen by Jesus. "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name (Jesus) he may give it you." John 15:16. Paul says in Romans 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." The question is, how can we present our bodies a living sacrifice, holy acceptable unto God? "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of WATER by the WORD." Eph. 5:25-26. Ananias told Paul in Acts 22:16 (Paul quoting) "And now, why tarriest thou? Arise, and be

baptized, and wash away thy sins, calling on the name of the Lord."

We find some people coming to Peter in Acts 2:37. "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?" They were asking Peter, "What are the qualifications?" Peter said, "I will give you an application to fill out for God's work." "Then Peter said unto them, REPENT, and be baptized every one of you in the name of JESUS CHRIST, for the remission of sins, and ye shall receive the gift of the HOLY GHOST." Acts 2:38 (the washing of water by the word).

Now, to be paid our wages, CONQUERORS. "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of Lords and King of kings; and they that are with him are CALLED, and CHOSEN, and FAITHFUL." Rev. 17:14. To receive our reward, we must work faithfully after we are called and chosen of the Lord. Let us keep working until Jesus comes.

### Miscellaneous Missionary News

A SAMPLE OF A THANKFUL HEART AND A WILLING GIVER WHICH THE LORD LOVETH—Acts 20:35.

"Your kind letter of February 12th was very much appreciated. I consider sending my offering each month is the least I could do when God has blessed me with such a good job. And, as I live with my parents, I have no dependents but myself, therefore, it isn't even a sacrifice on my part. I have received several letters from our missionaries and intend to correspond with others. Brother Stairs, I am willing to continue with my offerings as in the past until you let me know of a person that you would definitely like me to support. Just to know that I'm helping a little to spread this glorious gospel to those who know nothing of the saving grace of Jesus Christ, is a blessing in itself.

About two years ago the writer of this letter wrote me that God had given them a good job, and they wanted to do something special for the Foreign Missionary cause. Each month since then offerings have been coming in regularly—thank God for this. God grant that there will be others raised up that are "thankful to God" for the privilege of living in this land and for His goodness; we need 10,000 such supporters. We felt it good to publish this letter as an example. W. T. S.

Brother and Sister James Burns who recently arrived in Ceylon, have temporarily moved on to South India. On account of the acute housing shortage in Ceylon they thought it best to go to Travancore and stop with Sisters Elizabeth and Ethel Prosser (Missionaries from the Apostolic Church of Pentecost in Canada) until Brother Burns can get his car and find a location in Ceylon. We appreciate these sisters inviting them. His address is: Rev. James Burns, c/o Miss E. Steeves, Puthuppally, P. O. Manganam, Kottayan, Travancore, So. India. He would appreciate a letter.

Brother and Sister D. K. Sheets are in the homeland and we are glad to say (continued on page 15)

# CHILDREN'S PAGE

## Easter Story

CATHERYN RUH

*Behold, I am alive for evermore.* Rev. 1:18.

How many of you have seen anything wake up this week? Any flowers, trees, or grass? Will all this beautiful life stay with us now? Yes, for a while; through the spring and summer, but what will happen in the fall?

Ever since Adam and Eve were in the beautiful garden, it has been this way with the leaves and flowers and grass. They go to sleep and then wake up; the life hides away in the fall and comes out in the springtime.

There is a beautiful life that was hidden once long ago, for a little while. Then God called it out, and it has never been hidden away again, and it never, never will be. It wasn't the life in any flower or tree. It wasn't the life in the grass or the leaves. It was the life in Jesus.

Did you know His life was hidden away once? His friends didn't understand it was only hidden, and they said, "He is dead." Gently and lovingly they took His body, and wrapped it in soft, white linen, and laid it in a place cut out of a rock, which they called a sepulcher. Then they rolled a great stone in front of the door of the sepulcher, and weeping, they left Him there.

Mary Magdalene could not wait for the morning to come. Very early, on the first day of the week, while the stars were still shining, she left her home with spices she had prepared. She went through the lonely streets, and up the path that led to the place where they had laid the body of Jesus.

She remembered about the great stone at the door of the sepulcher, but she thought perhaps she could find someone to help her roll it away; for she must, she must do one thing more for Jesus, because she loved Him so. When she reached the door of the sepulcher, she stopped. The stone was gone. The sepulcher was dark and empty. "They have taken Him away!" she cried. "They have taken Jesus away!"

"I must find Him," Mary said to herself, and while the tears fell fast, she looked again into the sepulcher, and there she saw two angels in white, sitting, the one at the head and the other at the foot, where the body of Jesus had lain. They said to Mary, "Woman, why weepst thou?"

She said to them, "Because they have taken my Lord away, and I know not where they have laid Him." When she said this, she turned back and saw someone standing near her. She thought it was the gardener who cared for the garden. He said to her gently, "Woman, why weepst thou? Whom seekest thou?" "Oh, sir," she said, "if thou hast carried Him away, tell me where thou hast laid Him, and I will take Him away." He said to her, "Mary." "Master, O my Master!" she cried; and fell down at His feet. She knew there was only one voice in the world that could speak her name that way. It was the voice of Jesus. Then Jesus said to her, "Go to my brethren and say unto them, 'I go to my father and your Father, and to my God and to your God.'"

At first the disciples could not believe the message Mary brought back. It was so wonderful. But that same night some of them saw Jesus too. He came into the room where they were sitting, and said, "Peace be unto you"; and as he talked with them, they knew that it was Jesus. God had called out again the life that was hidden. Jesus stayed with His friends only a little while after that. On the last day, as they were talking together, He raised His hands and blessed them; and while they watched He was taken up, and a cloud received Him out of their sight. He had gone back to heaven.

Long after, when the life in the flowers and trees had hidden and come forth many, many times, John was thinking about Jesus, and how he loved Him, though he had not seen Him since the day He went away.

All at once John heard a voice, and turned to see who spoke. It was Jesus, so wonderful and shining that John could not look at Him. Jesus said, "Fear not, I am he that liveth and was dead, and behold, I am alive for evermore."

## "A Search for the Story of Easter"

By Evangelists Norman and Mary Alice Paslay.

### GUESS MY NAME—?

I—1. I am one of the "twelve chosen men" that Jesus called to be his disciple.

2. I went to the chief priests and betrayed Jesus for thirty pieces of silver.

3. In the Garden of Gethsemane I said "Hail, Master"; and kissed him.

4. When I realized what I had done I went out and hanged myself.—**GUESS MY NAME.**

II—1. I am the governor of Judea.

2. I told the Jews to judge Jesus according to their law.

3. I told the chief priests, rulers, and the people that I found no fault in Jesus.

4. I washed my hands before the multitude, saying "I am innocent of the blood of this just Person: see ye to it." **GUESS MY NAME.**

III—1. I am a fisherman, chosen to be an apostle.

2. I walked on the water to go to Jesus but became afraid and cried for Jesus to save me.

3. I denied Jesus three times before the cock crew and went out and wept bitterly.

4. On Resurrection morning I ran to the Sepulcher of Jesus. I also went into the sepulcher and was made to know that Jesus was risen from the dead. **GUESS MY NAME.**

IV—1. I am a rich Israelite, characterized as "a good man and a just."

2. I was of Arimathea, a city of the Jews.

3. I went to Pilate and begged the body of Jesus.

4. I wrapped the body of Jesus in clean linen cloth and laid it in my own new tomb which I had hewn out in the rock. **GUESS MY NAME.**

V—1. I am a woman who had been healed of evil spirits and infirmities.

2. At Jesus' death, I was looking on afar off with Mary the mother of James.

3. I was at the sepulcher when Jesus was put into the tomb.

4. When Jesus was risen, He appeared first to me, out of whom He had cast seven devils. **GUESS MY NAME.**

VI—1. They call my Name Emmanuel, which by interpretation, is God with you.

2. I came into the world to seek and to save that which was lost, and give my life a ransom for many.

3. "I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live."

4. "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." **GUESS MY NAME.**

## FILL IN THE BLANKS SPELLING EASTER

E----- (The time Mary Magdalene went to the sepulchre.)

A----- (Two of them. One at the head, and the other at the feet, where the body of Jesus had lain.)

S----- (What the disciples did not know concerning the resurrection of Jesus.)

T----- (The place where the body of Jesus was laid.)

E----- (The great storm at the time of the resurrection.)

R----- (What Mary called Jesus when she met Him in the Garden.)

## MY PRAYER

I whisper in my bedtime prayer,  
"God keep my brothers in Thy care,  
The Indian boy in the brush tepee,  
The yellow child across the sea.  
The fur-clad brother of the snows,  
The black boy who thru the jungle goes."  
At my startime I softly pray  
For the stranger children far away,  
Red or yellow or black or fair,  
My brothers and sisters everywhere.

—Adapted.

## Another's Faults

In speaking of another's faults,  
Pray don't forget your own,  
Remember those with homes of glass  
Should seldom throw a stone.  
If you have nothing else to do  
But speak of those who sin,  
'Tis best that you should start at home  
And from that point begin!

You have no right to judge a man  
Until he's fairly tried,  
If you don't like his company  
You know the world is wide.  
Some may have faults, but who have not?  
The old as well as the young,  
And you may, for all you know,  
Have 50 to my one.

I'll tell you of a better plan,  
You'll find it works full well.  
To try your own defects to cure  
Before of others tell.  
For curses sometimes like our chickens  
roost at home.  
Don't speak of others faults until you  
have none of your own.

# Miscellaneous Missionary News

(continued from page 13)

that Sister Sheets' health is much better. The Missionary Department is allowing them \$100.00 per month (\$50.00 each), to help toward their maintenance. We will appreciate any help you may give us toward their support. Please send it to the office designated for them. Also we have offered them one of our four room bungalows at Bath, New Brunswick, to live in, free of rent. These two cottages were built for this purpose by the friends of the Foreign Missionary work in that section of the country and are owned and controlled by the Missionary Department. We still owe about \$1,000 on these cottages. Perhaps there are some that would like to make a donation on this indebtedness. They are very comfortable homes and we know you would like them if you could see them.

Sisters Stieglitz and Hendricks are still in South China helping with the work there. We do not know how long it will be before they might be compelled to leave China entirely—pray.

If at any time you wish to ask any questions about the missionary work or the Missionary Department, please feel free to do so.

Kindly remember Sister Reynolds in prayer, also Brother Reynolds and the work in Jamaica.

Recently a road has been built right to the door of our mission station at Bomi Hill in Liberia. This will save a seventy or eighty mile trip on foot. We have ordered a new one ton Chevrolet pickup truck to be delivered in April for this work. It is not to be owned by any one of our missionaries there, but to be registered in the name of the United Pentecostal Church and used for the whole work. We really lack about \$1,500. The truck cost \$1,490 delivered in New York City but then there is the freight and duty which we expect will be another \$500. We only have about \$500 in the treasury toward the cost of it. This means that we need \$1,500 quick. **WHO WILL HELP US NOW?** Any donation, regardless of how large or small it might be, will be appreciated. Just send it to the Missionary Department, designated for the "LIBERIAN TRUCK."

## UNAFRAID

*My presence shall go with thee,  
Beloved child of mine!  
Then why should thou be fearful  
Or why shouldst thou repine?  
No danger can overtake thee  
When I am at thy side—  
My presence shall go with thee,  
And I will be thy guide.*

*My presence shall go with thee,  
Though heavy be thy load,  
Though dark may be the midnight,  
Though rough may be the road.  
In sunshine and in shadow  
Commit thine all to me.*

*My presence shall go with thee  
And I will care for thee,  
Beloved child of mine.*

Beatrice Morehead,  
Huntington, Texas.

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## MISSIONARY OFFERINGS

(Continued from page 12)

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Madison, Ill., Emmitt Jones.....	5.00
Marion, First Apostolic Church.....	5.00
Neoga, Pentecostal Church.....	20.00
Oakland, Christ Temple Church.....	15.00
Palmyra, Apostolic Church.....	6.11
Pana, Full Gospel Mission.....	38.15
Pinckneyville, First Pentecostal Church.....	27.46
Rockford, Apostolic Tabernacle.....	12.50
Rockwood, Pentecostal Church.....	21.90
Shelbyville, Full Gospel Church.....	20.00
South Beloit, Pentecostal Church.....	15.43
Sullivan, Pentecostal Church.....	25.00
Tiskilwa, Pentecostal Church.....	40.00
Vandalia, Pentecostal Church.....	98.00
Villa Grove, Pentecostal Church.....	30.00
White Hall, Pentecostal Church.....	35.00
Zeigler, Pentecostal Church.....	10.00
<b>Indiana</b> —Anderson, Christian Temple.....	20.00
Bloomington, Oneness Pentecostal Church.....	12.00
Bloomington, 16th St. Pentecostal Assembly.....	45.00
Bourbon, Apostolic Faith Assembly.....	9.60
Crawfordsville, Calvary Tabernacle.....	30.00
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Gary, G. A. Mangun.....	15.00
Greencastle, Apostolic Church.....	15.68
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Hartford City, Calvary Tabernacle.....	20.00
Indianapolis, Apostolic Gospel Church.....	10.00
Indianapolis, Robert & Emma Basore.....	25.00
Indianapolis, Apostolic Church.....	13.08
Indianapolis, Janet Ely & Saki Oka.....	25.00
Indianapolis, Christian Tabernacle.....	41.50
Kokomo, Zion Tabernacle.....	39.00
Lynn, Apostolic Church.....	46.00
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Mishawaka, Greater Midway Tabernacle.....	105.00
Norman, Paul Fleetwood.....	45.00
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South Bend, Christ Temple Ladies Prayer Band.....	24.00
Vevay, Christian Tabernacle.....	2.00
Warsaw, Mt. Zion Pentecostal Church.....	20.28
<b>Iowa</b> —Des Moines, Apostolic Faith Church.....	10.50
Des Moines, New Hope Chapel.....	8.69
Onawa, Pentecostal Church.....	6.80
Spencer, Pentecostal Church.....	15.00
<b>Kansas</b> —Chautauqua, Marie Jenkins.....	14.00
Council Grove, First Pentecostal Church.....	20.25
Leavenworth, M. Hendrickson.....	4.20
<b>Kentucky</b> —Russellville, Oneness Pentecostal Church.....	19.00
<b>Louisiana</b> —Baton Rouge, Bethel Pentecostal Church.....	100.00
Bogalusa, Ruby Lawrence.....	10.00
De Quincy, First Pentecostal Church Conquerors.....	20.00
De Quincy, First Pentecostal Church.....	26.32
De Quincy, Perkins St. Pentecostal Church.....	83.07
De Ridder, First Pentecostal Church.....	92.88

De Ridder, Grabow Pentecostal Church.....	7.55
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Franklinton, Mt. Zion Pentecostal Church.....	20.00
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Kentwood, New Jerusalem Church.....	7.36
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Shreveport, United Pentecostal Church.....	17.73
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Vivian, First Pentecostal Church.....	29.24
West Monroe, First Pentecostal Church.....	19.50
<b>Maine</b> —Bangor, Rowena MacQuarrie.....	10.00
Elsie Card.....	2.00
C. W. Coffin.....	2.00
Ellsworth Falls, United Pentecostal Church.....	9.00
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Mars Hill, Apostolic Pentecostal Mission.....	21.50
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Pea Cove, Merele Tripp.....	10.00
Pea Cove, Pentecostal Mission.....	26.10
Searsport, Full Gospel Church.....	16.00
Westfield, United Pentecostal Church.....	16.00
Winterport, Full Gospel Assembly.....	40.00
Woodland, Full Gospel Pentecostal Church.....	34.02
<b>Michigan</b> —Detroit, Gospel Tabernacle.....	38.26
Flint, South Flint Tabernacle.....	30.00
Midland, Pentecostal Temple.....	13.00
Monroe, Apostolic Church.....	10.00
Royal Oak, Christ Church Apostolic.....	300.00
Watervliet, Mrs. Mae Iry.....	305.00
<b>Minnesota</b> —Duluth, Mrs. Lena Blegen.....	10.00
Duluth, Apostolic Gospel Church.....	12.50
Farwell, Edwin Thoen.....	5.00
Minneapolis, Apostolic Church.....	50.00
Red Wing, Mrs. Helen Maxe.....	10.00
St. Paul, Midway Pentecostal Tabernacle.....	60.09
<b>Mississippi</b> —Amory, Pentecostal Church.....	2.35
Biloxi, Emmanuel Pentecostal Church.....	16.00
Booneville, R. B. Boyd.....	10.00
Georgetown, Sallie Beasley.....	5.00
Kosciusko, United Pentecostal Church.....	37.00
Laurel, First Pentecostal Church.....	30.19
Tupelo, C. A. Planting.....	25.00
<b>Missouri</b> —Bolivar, Henry Johnson.....	5.00
Cape Girardeau, First Pentecostal Assembly.....	31.25
Dexter, Oneness Pentecostal Church.....	9.00
Gasconade, First Pentecostal Church.....	20.00
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Marshfield, Pentecostal Church.....	10.00
Pentecostal Conquerors of Section 3.....	5.40
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St. Louis, Mr. and Mrs. P. H. Box.....	10.00
St. Louis, S. W. Chambers.....	10.00
St. Louis, H. A. Goss.....	5.00
St. Louis, Luile Hays.....	12.50
St. Louis, Myra I. King.....	50.00
St. Louis, Pentecostal Conquerors Rally.....	.82
St. Louis, Apostolic Pentecostal Church.....	245.50
St. Louis, Iva Nell Pugh.....	20.00
St. Louis, Mr. and Mrs. Ray Wasson.....	10.00
St. Louis, Pentecostal Tabernacle.....	21.18
Senath, Bible Grove Sunday School.....	23.34
Seymour, Mrs. Tom Foster.....	5.00
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Steele, O. H. Hearn.....	1.22
<b>Montana</b> —Billings, United Pentecostal Church.....	40.00
<b>New Jersey</b> —Newark, Apostolic Church.....	28.00
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Pleasantville, United Pentecostal Church.....	14.00
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<b>New York</b> —Brooklyn, Apostolic Church.....	77.00
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Buffalo, Laura E. Schabel.....	3.00
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<b>Ohio</b> —Athens, Apostolic Faith Church.....	39.80
Cleveland, Apostolic Oneness Church.....	6.00
Columbia Center, Apostolic Church.....	14.60
Columbus, Calvary Apostolic Church.....	159.15
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West Jefferson, Apostolic Gospel Church.....	20.00
<b>Oklahoma</b> —Altus, Pentecostal Church.....	10.00
Durant, Effie Thomas.....	45.00

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**MISSIONARY OFFERINGS**

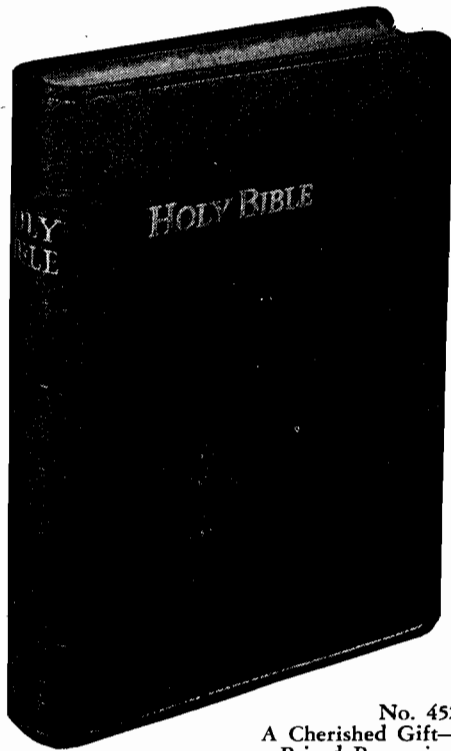
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Elmore City, Jesus Name Tabernacle.....	30.99
McAlester, United Pentecostal Church.....	40.79
Manqun, United Pentecostal Church.....	30.78
Oklahoma City, Pentecostal Faith School...	41.17
Oklahoma City, United Pentecostal Church	97.40
Skiatook, Pentecostal Church.....	20.45
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Tulsa, First Apostolic Church.....	220.00
<b>Oregon</b> —Portland, Christ's Temple.....	6.00
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<b>Pennsylvania</b> —	
Connellsville, Apostolic Faith Church.....	5.00
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North Braddock, Apostolic Church.....	101.00
Reynoldsville, Apostolic Faith Church.....	10.00
Schuylkill Haven, Pentecostal Church.....	87.00
<b>Tennessee</b> —Camden, F. V. Crossno.....	20.00
Camden, Pentecostal Church.....	52.08
Huntingdon, Mrs. C. B. Roberts.....	5.00
Memphis, First Pentecostal Church Ladies	
Missionary Circle.....	55.00
Nashville, Grapel Shelby.....	10.00
<b>Texas</b> —Allison, Pentecostal Church.....	16.77
Amarillo, United Pentecostal Church.....	59.50
Baytown, Faith Temple.....	21.94
Beaumont, Mrs. Eldridge E. Lewis.....	25.00
Beaumont, Margaret McClurg.....	1.00
Beaumont, First Pentecostal Church.....	15.00
Beaumont, Lamar Pentecostal Church.....	29.00
Boling, Pentecostal Church.....	36.50
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Borger, United Pentecostal Church.....	8.91
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Houston, Bethel Gospel Tabernacle.....	95.00
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Conquerors.....	8.00
Huntington, Thomas Crossing Church.....	2.00
Katy, Mr. and Mrs. O. M. Redus.....	100.00
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Kilgore, First Pentecostal Church.....	140.89
Lamesa, Pentecostal Church.....	25.04
La Ward, Pentecostal Church.....	11.50
Littlefield, Pentecostal Church.....	5.28
McLeod, Pentecostal Church.....	6.00
Monahans, United Pentecostal Church.....	31.17
Morgan, United Pentecostal Church.....	15.00
Muleshoe, Pentecostal Church.....	11.74
Nederland, United Pentecostal Church.....	24.00
Odessa, United Pentecostal Church.....	25.00
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<b>[11] CHAPTER 11</b>	
<i>The Tower of Babel</i>	
<b>AND</b> the whole earth <sup>a</sup> was of one <sup>1</sup> language, and of <sup>2</sup> one speech.	
2 And it came to pass, as they journeyed <sup>3</sup> from the east, that they found a plain in the land of <sup>b</sup> Shī'nār; and they dwelt there.	
<i>mLuke 3:38</i>	
<i>n 1 Chr. 1:19</i>	
<i>1 Heb. 11p</i>	
<i>2 Or, few words</i>	
<i>3 Or, eastward</i>	
<i>2281→</i>	
<i>4 Or, come</i>	
<i>5 Bake, rather</i>	

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