

Up to the Church in Bro. V. Dick

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

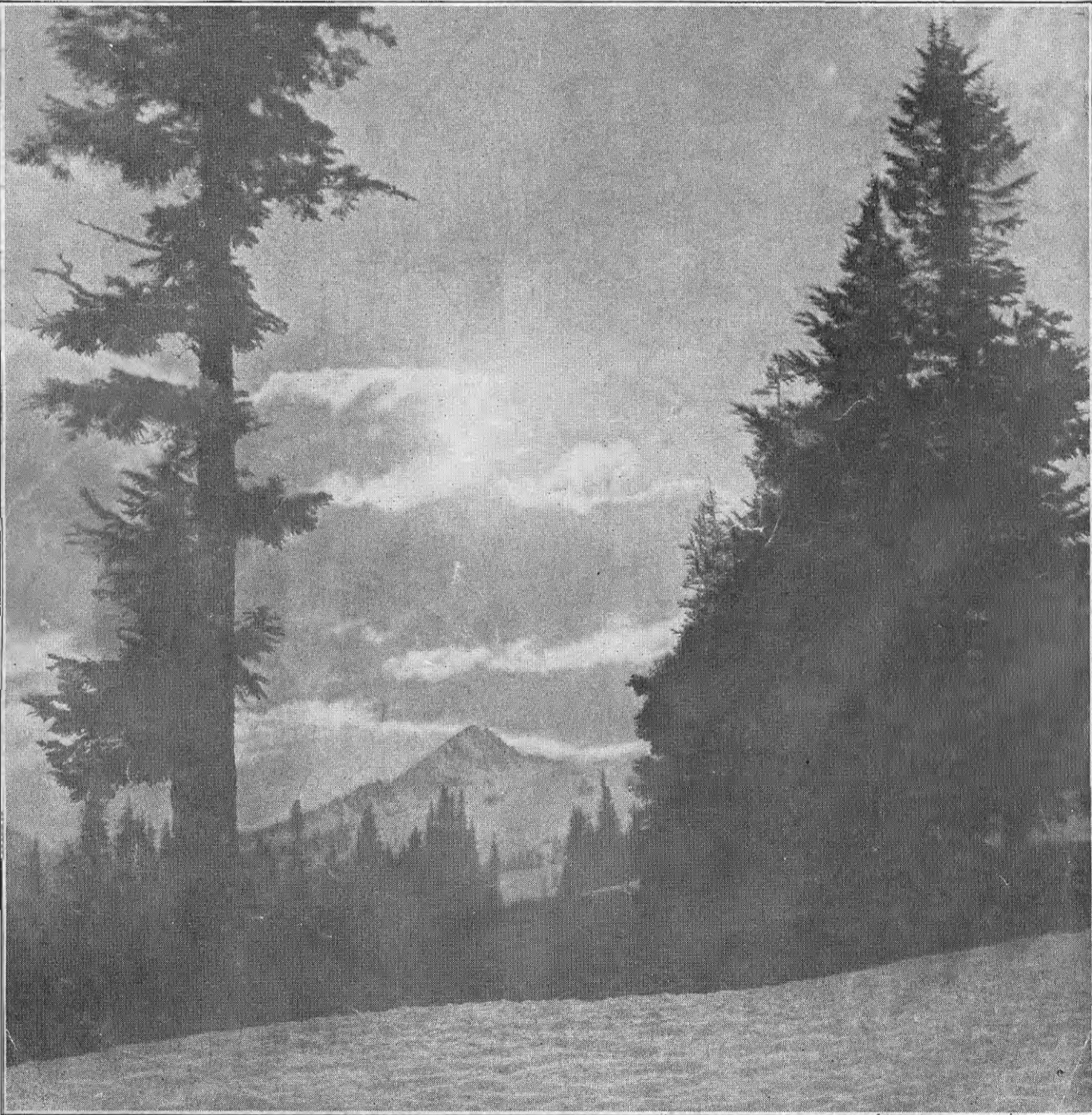
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A HAPPY AND PROSPEROUS NEW YEAR IN THE LORD TO ALL

FOR SUCH A TIME AS THIS

PAUL H. BOX, Editor

These words, found in the latter part of the 14th verse of the 4th chapter of the Book of Esther, were spoken during a very critical time in the history of the Jews. A decree had been signed by the king of Persia, Ahasuerus, at the instigation of one of his wicked leaders, to kill all of the Jews in his kingdom. This evil man, Haman by name, had been refused homage which he thought due his position in the kingdom, by a Jew named Mordecai, who was the uncle of the then queen of Persia, Esther. It is almost amazing as to what ends some people will go to satisfy their spirit of retaliation upon those whom they might think have not "done them right." The terrible slaughter during the last World War with its toll in human lives, to say nothing of the suffering and misery brought about which will not be erased in our generation, was brought about mostly by the evil whims of one man and only the judgment will reveal the penalty which will be extracted from this one and his evil henchmen for the terrible catastrophe perpetrated upon humanity. The Bible declares that the heart of man is deceitful above all things and desperately wicked and who can know it.

It was because of the sin of one man that condemnation and the judgment of God was pronounced upon the whole human race, but, thank God, it was also through the sacrifice of one, Christ Jesus, the Lord from Glory, God manifested in the flesh, who provided through His sacrificial death and resurrection a means of deliverance from the clutches of Satan and all his evil desires upon God's human creation.

Disaster was facing the Jews. They had been given the sentence of death with apparently no human means of help. The King had so decreed—his word was absolute law. Esther had been installed as queen when the former queen, Vashti, disobeyed the commandments of the king and was banished from her place of honor.

God is mindful of His people and somehow He always provides a means of escape. When it became known to Mordecai what the plotting of the wicked Haman had resulted in, he had word sent to Esther to go in before the king and plead for the lives of her people throughout the kingdom. Queen Esther apparently took a rather lukewarm attitude toward the message for she paid little attention to it and sent back word to her uncle that she had not been asked to come in before the king for 30 days and if anyone, even the Queen, went in before the king without being sent for, it meant death unless the king held out the golden sceptre, symbol of authority, to such a one. Esther might have thought within herself that she was safe for was not she the QUEEN, and her husband the king. She felt secure in her position but seemingly forgot that she too was a

Jewess and as such would also come under the terrible indictment of the decree. Mordecai sent back word to indifferent Esther that if she, in her position, did not do something to help her people and plead their cause before the King, that God would raise up someone else to deliver His people. He also declared that she might have been placed in her place of honor for just such a time as that—to stand in the breach and do something to prevent the slaughter of her kinsmen. Sad to say, many people seem to take the same unconcerned attitude today as Queen Esther did in her day. People are perishing all around us and time rushes on, bringing us closer with every tick of the clock to the day when the fearful judgments of God will be executed upon a sinful and ungodly world. Just as Esther was in a position to "do something" about the predicament of the Jews, we believe that God has raised up His people in these latter days and given them the wonderful blessings and truth of His word to plead the cause of sinners before the throne of God in order to bring help and deliverance to those bound in chains of sin. Yes we are here "for such a time as this." What a responsibility is upon the children of God to do all that they can for the cause of Christ in these evil days of impending judgment from God but yet like Esther many just go merrily on their way saying "I am increased with good, and have need of nothing the Lord is my friend and I am His child." If we do not fulfill our responsibility to those round about us and strive with all that is within our power to "deliver souls from the sentence of death" God will raise up someone else who will fulfill His word and we will be left by the wayside of life. Just because we might be partakers of divine truth is no indication that we occupy a place that we cannot be removed from. The greater our knowledge of God, the greater becomes our responsibility for that knowledge, and woe unto us if we fail in our God-given duty to all men to preach the gospel to every creature and live a life that is pleasing to Him under all circumstances.

There was only one possible way of deliverance for the Jews and that was for Esther to go in before the King—there is only one way today and that is for God's people to humble themselves and pray and seek His face, yes to go before the King of Kings in order to stay His hand of judgment and wrath until the precious sheaves are gathered in. It is a time of great privilege for the people of God. We are faced with combatting the liberality of Satan and the apparent indifference of many who, because of the abounding of iniquity, are waxing cold in their love and service to God. What a place of responsibility is also ours. We must be awake to it and not be indifferent to the cause of those who are on our hands to deliver or there will be no one to help them. We have the message of the hour, we have the truth of almighty God in earthen vessels and we are here for just such a time

as this to proclaim the latter day truth of God's message to a lost world ere the shadows of spiritual night settle down and blot out the word of truth from being effective when "time shall be no more" as far as the gospel dispensation is concerned. We must, as children of light, work while it is day, for the night cometh when no man can work.

In the coming days during the year just unfolding before us let us realize that this is "our time" to work, to pray, to give, and do anything else necessary in order to be worthy to "go in before the king" on behalf of souls that are dying without God and without hope. The word complacency should not even be thought of and lukewarmness and unconcern should be replaced by a burning fire and zeal for God that will cause us to shine as great lights before a dark world. We are faced with a desperate situation and we need to use desperate means and wrestle with God as never before. Jacob wrestled with the angel of God "until" the break of day. In other words he did not allow the angel to escape him even though his hip was thrown out of joint in the struggle. He clung desperately to Him and through his perseverance he finally prevailed and received the blessing for which he sought. Esther finally got up courage and went in before the king and through her efforts the victory was gained and the Jews were delivered and the plotters brought to naught.

Signs are multiplying that the coming of the Lord draweth near. We are here for just such a time as this. Let us be faithful and true witnesses of the manifold grace of God for if we fail eternal loss will be our reward. God will have to work through someone else for His work must be completed.

May the days and months ahead during the year of 1950, if Jesus tarries, be ones of going through with God and doing His will for the blessing of our own souls and the salvation and strength of those with whom we come in contact. God grant that this year may be the best year for ALL of His true people for we are here "for such a time as this."

1950 MINISTERIAL BUDGET FEES

All ministerial budget fees for 1950 will become due January 1st and we trust that many of our brethren will be able to send in their fee at an early date. We are thankful for the cooperation we have received in this connection in the past and are hopeful that all of you will be able to continue it at this time.

The new Manual, with the church and ministerial directories, will be ready for mailing in a short time and each minister in good standing will receive a copy. The General Conference at Duluth decided to print the Manual only once every two years from now on. Therefore, the copy which we will send you shortly is the only one which you will receive until 1952. Additional copies will be available at the Headquarters, which will sell at a nominal price.

We wish for all of our ministers a Happy and Glorious New Year and trust that the Lord will grant you many precious souls for His glory during the year.

S. W. Chambers, General Secretary

ROBERT L. DENDY— PROMOTED TO GLORY

Brother Robert L. Dendy, a minister of the United Pentecostal Church, living in Tulare, California, recently passed away to be with the Lord. He fought a good fight, finished his course and kept the faith. He is sadly missed by his loved ones and friends. Please remember the family in prayer.

Open For Calls

I am open for calls for Pastoral work, and ready to serve any church needing my help. Please communicate with me at Route 1, Cherry Valley, Arkansas.

Thomas M. Latta.

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FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

FULL STRENGTH CHRISTIANS

CHARLES E. GREEN, Laurel, Miss.

"And Jehu drew a bow with his full strength..."

On October 31, 1517, there had been a great feast in Wittenburg, Germany. Men, women, and children from every walk of life had gathered for a day of merry-making. As the sun sank below the horizon and darkness covered the countryside, a young man stepped up to the threshold of the cathedral in the city, posted a written document squarely on the door, and nailed it there. Each blow of the hammer set off spiritual dynamite, because this action caused a theological explosion which still re-sounds over the face of our present-day civilization. That young man was Martin Luther, and this deed was the first great outward manifestation of the Protestant Reformation. He was God's "Man of the Hour."

God has always had a man whom He could use in critical times of the world's history. Such a man was Jehu. There came a day when King Solomon in all his earthly glory and splendor passed off the scene of life. His son, Rehoboam, came to the throne, but instead of easing the burdens of the people, he listened to the wrong counsel and made the load heavier. The people became more restless, and finally the kingdom was divided into two sections. The ten northern tribes, under the leadership of Jeroboam, separated themselves from the two southern tribes of Benjamin and Judah. These ten tribes retained the name of Israel, and the two lower tribes took the name of Judah. As these two kings failed God, they were removed from the scene and others followed, some of them serving the true and living God and others following the idolatrous worship of pagan gods.

The day of wicked King Ahab came and passed, and Jehoram ruled in his place, a wicked and corrupt man. Elisha, that great spiritual prophet being led of God, sent one of the sons of the prophets to anoint Jehu to be the next king of Israel. The young man went to Ramoth-gilead and there found Jehu in a council with the captains of the hosts of Israel. He led him into a private room and there told him of the plan of God. Jehu went back to his men and tried to conceal the mission of the young servant of God. He did not know how these men would receive this news that he was to be the new king of Israel. In the natural sense, Jehu had a good position—the chief captain of all the armies of Israel. That is one thing to be admired about this man. He was not seeking a great office. He seemingly had no desire to shoulder the responsibilities of a royal monarch. But after the captains encouraged him to tell all, he told them the truth. Once and for all, Jehu made the decision to go all the way for God. After this slight moment of hesitation, he was constantly driving toward his goal—the will of God.

We can see him as he looks them in the eye and with grim determination informs them that he has been ordained of God and anointed to be the new king of Israel. His fears were useless. He had nothing to worry about. At once the men put their garments under his feet and blew the trumpets, by these acts signifying their pleasure at the new order.

Jehu at once set out to accomplish his task. God had not only given him a commission to be king but had also sent the message that he was to destroy the wicked king Jehoram and his family. "God's man" Jehu set out in his chariot to the city of Jezreel, where he was to find Jehoram. As he came close to the city a watchman on the tower called down that a company of men were coming. King Jehoram and the visiting king Ahaziah from Judah sent out a messenger to see what was causing the commotion. The messenger came out and repeated the words he had been told to say. "Is it peace?" he cried. The question was brushed aside and the messenger was compelled to follow along with the company and was not permitted to go back and report on his mission. Another messenger was sent with the same question and achieved the same results. The watchman on the tower cried out to the fearful kings that the messengers had come to the troop and had not returned. Notice what that watchman said, "And the watchman told saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously." (II Kings 9:20.) That phrase characterized this man Jehu—"he driveth furiously." After he had once given all for God, his purpose was sure and his goal certain.

Someone has said that in our present age the situation is desperate but the people of God are not! Such is the sad truth. If there has ever been a time when God needs men who will drive furiously, it is today. We have saints in many places who can only testify of the good old times long since past and the glorious by and by. God wants men to work here and now. One noted American evangelist today makes the true claim that many people in the church of the living God are trying to substitute a cushion for the cross, that they are acting like they were on an excursion but had better prepare for an execution. How true! How sad it is to hear someone always giving forth the idea that we cannot have revivals today like we once had. God has not changed! He is only looking for men and women who will drive themselves furiously along the path that He directs. Perhaps one man cannot bring a revival to the masses, but he can have the revival in his own heart and do much toward spreading it among others.

When Jehu arrived at the gates of the city, the wicked kings became frantic and rushed out in their royal chariots to meet him. The king who had lived a life of sin and moral degeneracy, caring nothing for the things of God, suddenly changed his tactics and asked, "Is it peace?" Then when he saw that his sinfulness and his worldly goods could not bridge the gap between him and his former chief captain, he turned and fled.

"And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot." (II Kings 9:24.)

When this man drew the bow with his full strength, he hit the mark! The reason many don't accomplish spiritual goals might be due to the fact that they

(Continued on Page 14)

Signs of the Times

General Douglas MacArthur was recently asked what message he would like to send to the American churches and his reply was: "Tell them that the Christian Church has never met such an opportunity in five hundred years as it is now meeting in Japan. Where they have sent one missionary, now let them send a hundred. And let them lay plans big enough for this task. Japan cannot have a democracy without Christianity. The door will be open for another ten years." What a challenge Douglas MacArthur has given to us. May God help us all to do our part.

It was recently reported in an English publication "Dawn" that not a single convert was made last year in 11,394 churches in the United States. The official yearbooks of the Presbyterian, Northern Baptist and Methodist Episcopal churches show that 3,269 Presbyterian churches failed to secure a convert and that 500 of the others had only one convert each. This is indeed a startling "Sign of the Times." We thank God for the many new souls that were scripturally "Born Again" in the United Pentecostal Church during last year. Truly God is good to His people.

Americans spent over ten billion dollars for recreation last year. This is the first time that this mark has been passed. There were increases in expenditures for radios, phonographs, pianos, photographs, gardening supplies and especially for college football games, patriotic and women's organizations and luncheon clubs. How much was really spent for religious purposes? This is indeed a question.

Christian missionary work is safeguarded in the Provisional Constitution of the United Republic of Indonesia, which has recently been drafted. It provides not only for freedom of religion but also the privilege to change one's religion and to preach religion. This is certainly good news for Java.

Prior to World War II, 24,000,000 volumes of Scriptures were printed each year by the Bible societies of the world, according to the American Bible Society. In 1948, fewer than 18,000,000 were printed. Despite increased demand, the production fell 6,000,000 copies short of prewar levels.

An interesting study—According to recent figures, one week's average wages in the United States will buy 394 pounds of bread. Russia's average wage for a week will buy 22½ lbs. The American can buy 276 quarts of milk—Russian 15½; American 81½ lbs. of meat—Russian 8 2/5 lbs. It is easily seen that free enterprise is far more productive than the Socialist system.

The Translations Department of the British and Foreign Bible Society has had a year of steady progress. Translators have added six new translation of languages to the list, bringing the total to 784 out of a world total of 1,084. They have completed six new Bibles, including the Tibetan.

According to Prophecy Magazine in a recent survey made at the State College of Pennsylvania, reveals that "Twice as many college girls drink regularly as those who do not drink at all." The survey concluded that "Both drinking and smoking among women were strongly supported by extensive advertising campaigns and upheld by motion picture models of behavior." Thus these evils invade further and further into our vital educational system.

According to Pathfinder: Fire is one of the most destructive things of our day, with 250,000 individual homes attacked by fire annually in the United States, almost 700 every day—49,500 stores—more than 30,000 factories—54,000 apartments and rooming houses—more than 27,000 garages and filling stations—10,000 hotels—12,000 restaurants and taverns—2,600 churches—2,400 schools—1,200 hospitals and institutions! These are astounding figures indeed. "Even worse than the loss in property is the cost in human lives, for 11,000 Americans die needlessly each year by fire, and more than twice that number are severely burned, many of them disfigured for life. 87,000 fires yearly caused by careless smoking alone, particularly smoking in bed, which accounts for the largest loss of life; 52,000 fires can be laid to misuse of electrical equipment and defective wiring. This does not take into account the tremendous loss by forest fires, etc., caused by the careless use of matches, etc.

It was recently stated by Dr. Raymond B. Buker, foreign secretary of the Conservative Baptist Foreign Mission Society, after a three months' trip to the society's stations in Africa, Europe and South America, that "missionaries may have less than 10 years in which to bring the gospel of Christ to Africa and other areas. The rising tide of nationalism and Communism may drive out all foreigners, since missionaries are associated with foreign ruling powers." We need to spread "THIS GOSPEL" with all of our might while it is day lest night cometh when no man can work.

Oklahoma voters are to be congratulated upon their recent victory as they crushed the latest attempt to repeal the state's prohibition laws. The victory climaxed one of the most aggressive drives to influence state legislation ever conducted by religious groups. The campaign against repeal was concentrated in the Protestant churches of the state.

At commencement exercises at the United States Military academy at West Point, New York, each graduate received a specially bound copy of the Bible, as a gift from the American Tract Society of New York. This practice has been followed annually for the past 80 years. The 454 cadets received the Bibles at the close of the graduation exercises. May we say that no greater gift could have been given to these men who will be in places of authority in our armed forces. May they follow its precepts.

About two years ago, near the Dead Sea, an Arab goat herder stumbled into a cave and found eight ancient scrolls. He divided them with his companions and each tried to sell them as antiques. Last summer, Dr. G. Lankester Harding, chief curator of antiquities of Jordan, announced his finding of the scrolls and on hundreds of fragments dug up from the same cave by an expedition this year. He said that they were Bible texts written in the second, third or fourth century, B. C. This would make them at least 1,000 years older than the Leningrad copy of the Prophets which was written in A. D. 916, which has been considered the oldest manuscript of the Scriptures in Hebrew. The discoveries included a twenty-two-foot scroll of the complete Book of Isaiah, a commentary on the Book of Habakkuk, a hitherto unknown book called "The War of the Children of Light and the Children of Darkness," a book of hymns, and a book of ritual of an unknown Jewish sect. There were also the Book of Enoch in Aramaic, another copy of the last third of the Book of Isaiah, and one scroll which must have further laboratory treatment before it can be opened. Editor's Note: This is indeed an interesting and informative "find." God's word will be vindicated every time. The foregoing information is from the Good News Broadcaster.

According to the Jesuit publication Civiltà Cattolica, the Cominform (Soviet controlled countries in Europe) plans to scramble Marxism with Catholicism and establish an "original Catholic Church." The seat of the new church will be Prague, where the Czechoslovak government has enacted a church control law, according to the publication. The Vatican at Rome says that a network of seminaries to train about 500 "false" priests to sow confusion among Catholic clergy and people, is part of the long range program of the Moscow-led Cominform to eliminate the Roman Catholic church in Soviet satellite countries.

According to the Associated Press, a high Vatican source declared recently that Pope Pius XII will proclaim as dogma the assumption of the blessed virgin. The proclamation will probably take place during the 1950 holy year, the source said. Catholic doctrine says that the Mother of Jesus Christ was taken bodily into Heaven. By proclaiming this as dogma, the Roman Catholic church makes disbelief in such doctrine a heresy. Editor's Note: There are no statements whatsoever in the Word of God that will confirm such an assumption that Mary was taken bodily to heaven.

1950 GENERAL CONFERENCE

The Executive Board of the United Pentecostal Church has just accepted an invitation to hold our 1950 General Conference in the Robinson Memorial Auditorium at Little Rock, Arkansas. The dates of the conference will be October 6th to 11th inclusive, 1950.

This is a preliminary announcement for the benefit of those who must make their plans in advance to attend the conference. Further details will appear in later issues of The Herald.

S. W. Chambers, General Secretary

THE GIFTS OF THE SPIRIT

HOWARD A. GOSS, *General Supt.*

There is quite an interest at the present time concerning the gifts and operations of the Spirit. Some are in favor and some against these things. We cannot be against them and obey the Word of God, for the Bible teaches about them. In Paul's letter to the churches, and especially in his letter to the Corinthians, as found in 1st Corinthians 12:1, we read "Now concerning spiritual gifts brethren, I would not have you ignorant." We want to call your attention to the original text here. It reads like this—"Now concerning "SPIRITUALS" I would not have you ignorant. The word "gifts" has been supplied by translators of our Bible. We could say spiritual men or things as well as spiritual gifts and be proper or we could even use "spiritual operations." You will notice in the 8th verse Paul does not use the word "gifts" but it reads "The word of wisdom, and the word of knowledge" by the same spirit. So there are other ways that He may operate besides these special gifts. These gifts or spiritual operations belong to the church and if we were more spiritual we would see them more in operation in the work of the Lord. This might not be true concerning every assembly, except it is in an extra large one, such as they had at Jerusalem, Antioch and Corinth. These gifts were in "gifted men," as we find in Acts 13 and verses 1-3. "Now there were in the church that was at Antioch certain prophets and teachers; . . . as they ministered to the Lord and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid hands on them, they sent them away." Thus we see prophecy in operation in that church, but it was in the hands of mature and experienced men and not novices. We see from the last part of 1st Corinthians 12: . . . "God has set some in the church, first Apostles, secondarily Prophets, thirdly, Teachers;

after that miracles, then gifts of healing, helps, governments, diversities of tongues." Also in Ephesians chapter 4 and verses 11, 12, "And he gave some, apostles; and some prophets; and some evangelists; and some pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." These gifts of offices of the church are higher and greater than the gifts of the Spirit. These offices of the spirit have the supremacy or supervision over the operation of the gifts. This is proven by 1st Corinthians 14:29-32. The fruits of the Spirit as recorded in the 5th chapter of Galatians are the first results of the spirit-filled life and the most important of all operations of the indwelling Spirit.

In the early days of the Pentecostal outpouring, some of the gifts were manifested in a special way at a Bible Conference and school in Houston, Texas, in the years 1908-09. The gifts were in operation in the greatest manner that we had ever seen up to that time, and were developed to a marked degree of efficiency. This great blessing of God continued for several years in our work in the southwest. Brother E. N. Bell, D.C.O. Opperman and others of us were prominent in the work in those days and we got along well as long as experienced leaders kept the oversight of the work. However, some inexperienced and immature preachers tried to run their meetings too much by the gifts of the Spirit only and brought great reproach upon the work. Most of the pastors and

leaders became fearful and drew back because of the confusion wrought by inexperienced men. We found that some of the gifts could be operated in the human realm and this is proven in Paul's first letter to the Corinthians in the 13th chapter and 1st verse and also in the 14th chapter. In the 12th chapter we find the gifts were divided severally as *He* wills and not as *You* will, etc., and when the Lord gives us a gift we should not become exalted and advertise that we have one for if we do we may lose it as this is wrong. Let him that glorieth, glory in the Lord—God forbid that we should glory except in Him. On the Day of Pentecost when the believers were filled with the Holy Ghost, they spoke in tongues as the Spirit gave them utterance. In other words, they spoke as they were moved by the Holy Spirit and we should never speak in tongues in public except we are moved by the Spirit of God. Nor should those who have the gift of interpretation try to interpret except they are definitely moved on by the Spirit of the Lord. In that way we will not get in the flesh or human or try to interpret in a mechanical way. People often ask how can a person operate the gifts in the flesh or human spirit. The Lord may give a person the gift of prophecy—that is, supernatural ability to preach under the anointing of the Holy Ghost. That same person may get out of the spirit and preach in the natural or flesh without the anointing of the Lord. So in the same way may some of the gifts be operated in the realm of the human or by the flesh. When this is carried too far it leads to confusion and that is just what is happening in some places. We may have the truth and proper doctrine along these lines but our practices may be wrong the same as Paul wrote about in 1st Corinthians chapter 14. Some who try to interpret think they are doing so through their gift of interpretation but

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HEADQUARTERS OFFICE STAFF — ST. LOUIS, MISSOURI



We are glad to present to the readers of the Herald the Headquarters Staff in St. Louis. We thought that many would like to see those who serve you in their various capacities. We all desire your prayers that God will help us to be a blessing to you at all times. We are all laborers together in the great cause of Christ. Seated from left to right: Sisters Iva Nell Pugh, Lois Conway, Mary Etta Rodgers, Betty Kellick, Nealma Wasson. Standing from left to right: Brothers Milton H. Temper, Paul H. Box, W. T. Stairs, Howard A. Goss, Stanley W. Chambers, Theodore R. Dungan and Raymond R. Wasson.

"The Case of Lot"

S. G. NORRIS, St. Paul, Minnesota

The Word of God states in Luke 17:26-32 "As it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded. But the same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away; and he that is in the field, let him likewise not return back. Remember Lot's wife!

The story of Lot is one of the greatest lessons in the entire Bible. Let us consider the case of Lot. As you know, he was Abraham's nephew, and both were very fond of each other. Abraham had taken Lot with him when he journeyed from his homeland down into Canaan. He had shared with Abraham's blessings from God and became very Godly and also rich in this world's goods. Genesis tells us that Lot had flocks and herds and tents. As a matter of record, the multitude of Abraham's and Lot's flocks and herds were so numerous that the land was not able to bear them both. So Abraham gave Lot his choice, to remain in the hills of Canaan land, or choose the plains of Jordan which lay near the cities of Sodom and Gomorrah. Here is where Lot made the first wrong decision of major importance in his life. There is no record that he prayed earnestly about his decision as to where he should live. As a matter of fact it appears from Scripture that he was entirely influenced by the richness of the plain of Jordan because it looked in those days even as the "garden of the Lord." God was not considered in his choice. That step which seemed a very rational decision at the time, cost Lot just about everything he had in this life. It pays us to make decisions only after we have prayed and consulted God in matters of such importance. His word has declared that in all our ways we should acknowledge Him and He would bring it to pass. I do not believe that Lot ever intended to become engrossed in the affairs of sinful Sodom because he did not move into the city but pitched his tent toward Sodom. In other words he pitched his home outside the walls and thought perhaps he would keep aloof from the sins of that cursed town. The Bible makes it clear that the men of Sodom were wicked and sinners before the Lord.

We do not have the details, but after so long a time Lot moved into the city proper. We can imagine that some of the leading men of Sodom came out to Lot's encampment and held a conversation something like this. "Say Lot, why don't you move into town? Why do you want to cause yourself and your family to be annoyed by the inconveniences of country life when we have so many advantages in the city. We have nice stores and market places. You and your wife would not have far to go to shop. We also have fine water and it would not have to be carried as far as you

carry it now. Your wife and four daughters could enjoy the friendship of the folks in Sodom and we could use you in one of our leading political organizations to greet the strangers that come to our fair city. We realize that your religion is a little different than ours, but after all we are all going to heaven, so why don't you stop being narrow minded and come into the city and be one of us. After all, you are enjoying the benefits of our land and the protection of our military force, so come and help us make Sodom a better city. We are sure that your influence will be for the good."

Poor Lot. That was his second big mistake . . . the day he hauled down his tents and moved into wicked Sodom. No doubt the real estate dealers found him a very comfortable home to buy and his family was soon swept into the society of that doomed town.

The Word tells us that the cry of Sodom and Gomorrah was great because their sin was very grievous. It was so sinful and so exceeding grievous that God himself investigated! The Lord appeared with two angels soon after this to Abraham and God revealed to this old God-fearing patriarch that He was going to destroy these twin cities of Sodom and Gomorrah. You know friends, it was a wonderful thing that Lot had a friend in his uncle Abraham that knew how to pray. This same chapter 18 of Genesis records one of the most remarkable prayers ever uttered by human lips. It was the prayer of Abraham, pleading with God to spare his nephew Lot from the terrible destruction that would soon fall on those ungodly cities. Sometimes we consider it a great privilege to have a relative with an abundance of money or earthly influence and many times a relative who is rather religious and whose asset is their ability to pray, is sometimes discounted. May I warn you to be careful not to sell short any friend you have, that knows how to reach the throne of grace in prayer. That kind of relative or friend will be the most valuable in the long run. Abraham knew how to pray. He could not go himself into Sodom to deliver Lot but his prayers made the angels which were dispatched to destroy the city, be first of all, messengers of mercy and rescue his nephew Lot. I am firmly convinced that if it had not been for Abraham's prayers, Lot would never have been delivered from the destruction of Sodom.

Perhaps you have a loved one who is out of the ark of safety . . . a son . . . a daughter . . . a wife . . . a husband, father, mother or sweetheart and today finds them far far from God. As a matter of fact you do not know where they are right now . . . maybe in a tavern . . . maybe gambling or drinking in a place where you could not frequent. You could not go there but don't forget that God is still able to send angels to help rescue and deliver in answer to fervent prayer. Abraham's prayer, without a doubt, caused Lot to be spared.

Let's go down a moment to that wicked city of Sodom, with the angels. This scene is recorded in Genesis 19. Lot was no longer camping outside the city but had moved in, bag and baggage. Not only that, but he was one of the political leaders of Sodom. He was the very one that greeted the angels at the gate

of the city. It was a city that one day he shunned, and now was greeting others to abide there. He evidently had grown even more wealthy in Sodom. He invited the angels to his home and prepared for them a sumptuous feast. Without question, Lot was one of the leading men of Sodom. In addition to this, he had given two of his daughters in marriage to young men of Sodom. Instead of following Abraham's example and sending back to his father's house for righteous bridegrooms to marry his daughters, he permitted them to marry these sinners in Sodom. No doubt these sons-in-law made great promises to Lot when they asked for his daughters. "Surely they can worship your God . . . we will not bother them about religion . . . don't worry Lot, your daughters will continue to serve God just the same because we really love them and wouldn't lay one straw in their path against their faith." We will see in a moment how this actually worked out. But let us return to Lot's house where the angels are eating of this great feast. A sudden commotion took place outside Lot's house. The lustful and exceeding sinful men of Sodom had come to commit sin with the angels—Lot's guests! Can you imagine that act of brazen, wanton sin . . . "Nice fellow citizens Lot had in that brute mob that howled at his door!" He stepped out trying to pacify those beasts in human form, and offered to give them his virgin daughters if only they would not harm those angels . . . What do you think of that kind of treatment to Lot by these men who had pretended to be his friends? Even the offer of his daughters would not stop their cravings of sin. Finally the angels reached forth and pulled Lot into the house with them and struck that howling mob with blindness. Right here I want to emphasize that these men of Sodom did NOT return to their homes, or cease from clamoring at Lot's house but continued to beat at his home even in their blinded condition until sheer exhaustion caused them to cease. My friends, you may make alliances with sinners and on the surface, they appear to be your friends, but if you are following God, you had better remain like Abraham on the hills of Canaan than to move down into the valley with sinners because they will turn on you with vengeance some day and it may then be too late. Next we find Lot

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FOR THE HEART

My heart needs Thee, O Lord, my heart needs Thee! No part of my being needs Thee like my heart! All else within me can be filled with Thy gifts. My hunger can be satisfied by daily bread. My thirst can be allayed by earthly waters. My cold can be removed by household fires. My weariness can be relieved by outward rest. But no outward thing can make my heart pure.

The calmest day will not calm my passions. The fairest scene will not beautify my soul. The sweetest music will not make harmony within. The breezes can cleanse the air; but no breeze ever cleansed a spirit.

This world has not provided for my heart. It has provided for my eyes; it has provided for my ears; it has provided for my touch; it has provided for my taste; it has provided for my sense of beauty—but it has not provided for my heart. Provide Thou for my heart, O Lord!

George Matheson.

GOD'S GREAT SUPPLY HOUSE

NATHANIEL A. URSHAN,
Indianapolis, Ind.

The angel message spoken to Joseph in regard to the birth of the Christ child, "Thou shalt call his name Jesus: for he shall save his people from their sins," brought hope to a world that was staggering under the heavy burden of sin.

While we rejoice in our gracious deliverance through the precious name of Jesus, there are other great promises in the Holy Word which belong to those who have made a choice to follow Jesus.

The church at Phillipi received a most unusual promise through the ministry of the Apostle Paul, when he wrote, "But my God shall supply all your need according to his riches in glory by Christ Jesus."

At first observation, such a statement sounds unbelievable, but upon scriptural investigation, you will find that the Lord Jesus has not only provided a salvation of deliverance from sin, but arranged a provision for the daily life of His disciple and also blessed spiritual necessities.

But My God Shall Supply All Your Need!!!

In Matthew the sixth chapter our eyes behold the promise of the Lord Jesus. "No man can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore, I say unto you take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto your stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith. Therefore take no thought saying what shall we eat? or what shall we drink? or wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly father knoweth that ye have need of all these. But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you."

Meeting the Condition

Here is described a veritable heaven on earth. And in a day when men are trying to invent a modern utopia, where all men shall share equally and plentifully, in the promises of the Christ we find an arrangement already made. There is the promise of Christ that you need take no thought for your life. You need not worry about what you shall eat, or drink, or what you shall wear. The comparison is made with the fowls of the air, who neither reap nor toil, or fill barns, and yet they are supplied. The lilies of the field are clothed more radiantly and abundantly than Solomon in all his glory. The grass of the field is cared for by divine providence, and in comparison we are greater in the sight of the Lord than each of these.

Our Heavenly Father knoweth that we have need of all these things, and because of His love and care for us, we stand upon His promise and claim His many blessings. Daily care, daily provision, daily comfort—they belong to us because of His promises.

These are not new promises for God has cared for His people for centuries on condition. Did He not take Israel through the wilderness and by means of divine provision, supply their need? How remarkable was the manna which fell from heaven to satisfy their hunger. How graciously water was supplied to quench their thirst. How miraculously their garments were preserved. In Deuteronomy the Lord said to Israel, "For the Lord thy God hath blessed thee in all the works of thy hands; He knoweth thy walking through this great wilderness; these forty years the Lord thy God hath been with thee; thou has lacked nothing." Israel would never have experienced these marvelous provisions from God had she not left Egypt on condition that she follow the leader that the Lord God had sent, namely, Moses; on condition that she forsake the leeks and the garlick and the questionable security that Egypt offered; on condition that she follow that Lord with a willing heart. These conditions secured this remarkable heavenly provision for the nation called Israel.

God's daily provision for His child is based upon the fact that you will serve Him simply. "No man can serve two masters, for he will hate the one and love the other or else he will hold to the one and despise the other." Jesus made this statement and then followed with His provisional promises for the daily life. He ended his declaration by announcing "Seek ye first the kingdom of God and his righteousness and all things shall be added unto you"; on condition that He becomes the Lord of your life; on condition that you seek Him and consider Him first in your program and plans. On the basis of your obedience to these divine standards He has promised to "supply all your need according to His riches in glory by Christ Jesus." Our Lord is bound to His promise. If, by your act of obedience in honoring our great God, you bind Him to stand by His oath, He has promised to supply all your need.

When the Lord Jesus sent His disciples into all the world to preach the gospel to every creature, He not only sent them with an urgent message, but equipped them with spiritual power to make them effectual in the great task of converting man from wickedness to righteousness.

The program of discipleship was a drab, dead, powerless program until the Pentecostal endowment. From the time that the Holy Ghost "sat upon them" the gospel ministry became a live wire, fire brandish, spiritually empowered

movement, sent forth with a world-wide commission.

Protection Provided

The promise of Jesus "I will not leave you comfortless but I will send the promise of the father upon you" was realized. Thus, the heaven born, earth commissioned church went forth with a provided protection. This was in the end of their spiritual provision for on another occasion Jesus said, "I am with you even unto the end of the world." The comforting presence of the Lord is promised to the person who will obediently follow the Lamb of God as disciple and servant.

Harken to the word of God, you who fear to undertake this Christian walk. "When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isaiah 43:2. And the faithful have been promised, "For where two or three are gathered together in my name, there am I in the midst of them." Surely He is our stay and our comfort.

Weapons Against Disease

Sin was the original curse which brought disease and death in its onslaught upon the human race. Our Lord alone has the strength to hurl back the tide of disease and affliction that comes to the physical life.

Acts 3:1-8 says: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee; In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the hand and lifted him up; and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God."

How remarkable, "Silver and gold have I none, but such as I have give I thee; In the name of Jesus Christ of Nazareth rise up and walk."

Apostolic authority is transmitted to the believer and the servant of God through the name of Jesus. His name brings salvation and incorporates healing in its influence. The name that destroys sin also heals sickness. How blessed to know our Lord supplies the need against the power of disease.

Power! Power! Power!

"Ye shall receive power after that the Holy Ghost has come upon you." The band that proclaimed Christ's message to the world was not a weak group. The mission of Christ in this world proved that His followers must have divine strength to combat evil influences and spiritual wickedness if there was to be successful victory for God's cause in the world.

Thus, the resurrected Christ imparted to the ambassadors of heaven a spiritual power to fight the forces of darkness. There is nothing more stalwart

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GOD MOVING IN SOUTH AFRICA

Happy greetings in the wonderful Name of Jesus Christ our Lord and coming King. God bless you and each person who contributes to the worthy cause of spreading the Whole Gospel to the Whole World.

We have been visiting as many works as possible since receiving your last letter. First we visited a new work at Belfast. It is called the coldest place in the Union; and I agree. The date to the native pastor was not given and he did not know which Sunday we were to arrive. However, after a wait of about an hour, we started church. The attendance was good but I think the main attraction was a woman preacher (Sister Freeman). It seems that no one there had ever seen a woman preacher before. The Pastor has only been there a short time but God is blessing and the people have a high regard for him.

From Belfast we went to Sabie where we helped on the new church building there. So far the Lord has sent in through the white works here in South Africa, mainly from Bro. Beetge's church, enough money for the windows and also the plastering materials. The block work is all finished and will be ready for the roof in just a short time. This is a big expense as it has to be made of iron. We are encouraging the natives to put everything they possibly can into it. They are doing fine, too, when you consider their incomes. The Lord is blessing and numbers are increasing right along. Four had been baptized a few days before and some more are to be baptized soon. It is a pleasure to be in service with them.

Recently Jeremiah was in an all night service at the West Randontein Mine compound. This is the first time for service there. A number of men from Bechuanaland are working there. The Compound manager has allotted them a certain room for their services. That makes the second mine that we have a very good start in. The other is the Crown mine. The service was well attended by many that were not of any Christian faith.

We also made a trip to Mafeking in connection with getting a better standing for the native preachers in Bechuanaland. We do not know exactly how much we were able to accomplish there. This is under a different government (British Protectorate) from the Union. There is a church at Mafeking. The Chief seems to be more lenient with the two preachers there in his village. About three Sundays previously 27 were baptized in the name of Jesus. That put the total number to a little over 700 they claim. I have no reason to doubt this as I have seen two different groups of men, numbering about 100 each, from the church here, who work in the gold mines here at Johannesburg. There are wonderful things ahead for the children of God in this place.

We have other plans to visit six or seven other different churches. The two churches in Johannesburg are moving on for the Lord.

God bless you and keep you. We are still looking forward to seeing you (Brother Stairs) over here in South Africa before too long, d. v. Pray for us as this is our greatest need. I feel in my soul that God has something in store for us here. E. L. Freeman.



Running water, native fashion in South Africa. These women are bringing water to be used on the church at Sabie. The distance is about three blocks. This is the only way to get it. It is against their custom for a man to carry water.

AN APPEAL FROM HONG KONG

You will note by Sister Hendricks' letter below that she and Sister Stieglitz desire to open a work in Hong Kong. When real Missionaries have a call from God on their hearts for a country or race of people; they never can get away from it. (The gifts and callings of God are without repentance.) Will you join with us in prayer for them and then send at once what you can to help them get a start in Hong Kong. This place is still in British hands and will no doubt remain so for some time to come. A work for the name of the Lord would be pleasing to Him. Let us come to the help of the Lord at this time both with our prayers and offerings. W. T. Stairs.

I am writing for both Sister Stieglitz and myself. There are several villages around Hong Kong in which there are no churches and the people know little, or nothing, about the gospel. There is one in particular which we would like to make a real gospel center. It is an old walled Chinese village and to our knowledge there are no foreigners at all there. We, together with Brother and Sister Wang, would like to open a mission in this village. Brother and Sister Wang belong to no organization, but they are real Oneness Pentecostal missionaries who had three fine missions in Canton and vicinity.

We have been investigating and find there are a few available buildings which we could rent for the mission. There is a terrible custom here of paying key money which means that a certain amount of money has to be given to the owner before possession of any building could be obtained. We would need from \$500 to \$1,000 to start a mission here. It is the general opinion that Hong



Sunday School group at the church in Sabie, South Africa. Sister Freeman and son on the right and Pastor, Shai, in the dark suit near the left front. They are standing just where the new church building is being built. It is now ready for the roof. The blocks are in the forefront.

ANNUAL MISSIONARY CONVENTION

The Annual Missionary Convention of the United Pentecostal Church will be held, dv., from April 25th to 28th, inclusive, in Faith Tabernacle, Port Arthur, Texas, with Brother A. T. Morgan and saints. We are expecting several returned missionaries to be present including Sister Georgie Regenhardt from Liberia. Don't fail to hear her report of this field where God is mightily blessing. Others will be there to tell the needs and describe conditions in various fields. We are expecting the full Missionary Board to be present. There will be three full days and four evenings of services. The first service will be held on Tuesday, April 25th, with the final service on Friday night, April 28th. Rooms will be furnished as far as possible. Everyone present will be responsible for their own meals.

We appreciate the opportunity of holding our Missionary Convention at Brother Morgan's church and we are sure that everyone that comes will be well repaid in spiritual blessing. **REMEMBER THE DATES—APRIL 25-28, inclusive. EVERYONE WELCOME.**

W. T. Stairs, Missionary Secretary,
A. T. Morgan, Entertaining Pastor.

Kong will be safe for some time yet, and if so we do want to be busy about the Master's business. These villages need the gospel, and now is the time to present it to them. We have tried, and planned to go to other fields, but somehow it seems we have a deep feeling to work on here as long as possible. Who knows but what God in His own time will open the door for us to do a quick work in the whole of China. I just cannot help feeling that I must stay close to China's shores so as to be ready when God's time comes, and in the meantime we want to stay busy doing our best to spread the Words of Life.

Do pray about this new effort, and come to our financial aid if at all possible. We dislike having to burden you with extra problems, but surely our last efforts for China should not be neglected and I trust never regretted. I am sure if the people at home could take just one peep at the desperate spiritual need in this land they would never, never regret one cent given to spread the gospel here.

May God help you that you may be able to help us. We shall be praying for you. Kathryn E. Hendricks.

MISSIONARY MAPS OF THE WORLD

We have been able to procure something that many have been asking for to be used in church auditoriums, Sunday School rooms and prayer rooms. It is a fine map of the world with the predominant religions marked thereon, so at a glance one can tell the different major religions of the world, with the non-christian countries also marked. We have carefully placed pictures of our Missionaries on this map and named the countries they are laboring in. This map is 50 inches X 38 inches, beautifully colored, and would be a worthy addition to any church room. We will be glad to send this map to any of our churches or Sunday Schools on a FREE-WILL OFFERING basis. This offering will help to defray the cost of these maps but if you cannot send an offering we will be glad to send you the map anyway. Anything over and above the actual cost of the maps and pictures will be put in the Missionary fund. We trust these maps will inspire all to give, pray and go to the Harvest Field. Jesus said: "We must work while it is day, for the night cometh when NO MAN can work." We would like every church and mission in the United Pentecostal Church to have one of these maps. Just send for them to the Missionary Department of the United Pentecostal Church, 3449 South Grand Boulevard, St. Louis 18, Missouri; if you live in Canada address your request to the Missionary Department, Box. 72, St. Stephen, New Brunswick.

News From Colombia, South America

Greetings in the name of our Lord Jesus Christ.

Today we received the circular letter with enclosure. We thank God for His goodness to us and our hearts are filled with praises to Him always.

Recently I had to go to Buenaventura to get my car. It had been damaged somewhat in transit but we finally made out all right. We had shipped the car from Cartagena and I was told that I wouldn't need any insurance as no damage had ever been done to any before in transit. It is about 80 miles from the coast to Cali over very dangerous roads and at times it looked like we would never make it. At one time we had gone by a very narrow place when I suddenly heard a roar and looking back we saw a landslide coming down the mountain which wiped out the road over which we had passed only a half-minute before. Thank God for His watchful eye.

I don't know what is known about conditions in this country but at present there is a strict curfew and all streets are empty early in the evening as no traffic is allowed. Our night services had to be stopped. It may be different after the election although it is feared freedom for the message of LIFE is about finished. We cannot tell you all things as there is now a strict censorship. Pray much for us in Colombia.

Brother and Sister Wm. Drost.

Good News

We are sure that all the readers of the Herald will be happy to know that we have heard from Brother G. M. Kelley since the fall of Canton, China. He is still able to carry on in his work, at least temporarily. Pray for Brother and Sister Kelley and family.

REPORT FROM LIBERIA

Several towns are asking us to send workers to them, but we just haven't the help to send to all of them regularly. A month ago we did take on another town and God has been blessing there. Its name is Buleswah. Recently a young man of the Mendy tribe received the Holy Ghost there. The chief's son-in-law was standing nearby and recognized the dialect in which the young man was speaking while receiving the baptism of the Holy Ghost. He had never seen anything like it before and finally said, "That young man doesn't understand one word of that dialect, but now he is talking it." After this altar service a middle-aged man stood with tears in his eyes and told how this same God of whom we were telling them, had appeared to him in a vision. In this vision he was taken to hell and even felt the flames enveloping his body. He was also shown a place so beautiful it was indescribable and he begged permission to stay there. Then he was told that he must quit lying, quit stealing and to return certain stolen articles, including a ju ju of leopard's teeth which he had stolen from a man, expecting it to work magic in his behalf. Too, he was told to go back to his people and tell them that even though they had never heard the gospel of salvation, yet they must pray to God in Heaven. This man, a native blacksmith, was visibly shaken and said now that the gospel had come to them, he wanted to fall down and weep. In talking with him later we learned that he was the son of the woman whom we baptized in Bolah almost two years ago, who had such a pitiful case of leprosy. We wonder if her son's vision had not prepared this mother's heart for accepting the gospel so readily. I hung my head in shame when this man told how God told him to pray—even though they had never heard the gospel—yet they must pray. That man and his people have waited for 15 years since then for the gospel. Surely we, His people, have been slack in obeying the Great Commission.

Just recently, Sister Gruse and the workers went to this same village. The Chief's daughter received the Baptism of the Holy Ghost and the Chief was slain under the power of God. They are building a church there and we are thankful for that. Before they started building they asked this question, "If we build a church house, will some one always come to teach us the God-way?" We knew the thoughts and fears that prompted that question. They meant "If we forsake our ju-ju and its magic, if we leave our witchcraft and walk in this light, will this light suddenly be withdrawn from us? We do not know the way; we cannot read the Bible for ourselves. Unless someone comes to teach us we shall fail and be made ashamed before our people for having turned to the white man's God instead of our own black magic." It was not easy to answer the chief on this question with our limited forces. Pray that we may not fail them and the many others who feel the same way.

Disappointments we meet up with, not a few, but I thank God for the privilege of being here anyway. I am happy here. Pray that we may have strength to make the trips occasionally to the villages for the missionaries are needed there and one does enjoy going where needed so greatly.

Sister Robinson.

Notice

Sister Telie Dover has been reinstated as a member of the United Pentecostal Church and is at present laboring in India as one of our Missionaries. Any offerings sent in for her support will be appreciated.

W. T. Stairs, Missionary Secy.

MISSIONARY REPORT

November, 1949

Friends	\$120.00
Tennessee District	100.00
Mrs. W. J. Colien	10.00
Alabama—Andalusia, Pentecostal Church..	6.92
Eva, Pentecostal Church	17.00
Mobile, Calvary Pentecostal Church	5.00
Opp, First Pentecostal Church	4.50
Arkansas—	
Arkadelphia, First Full Gospel Church.....	25.00
Fort Smith, Mrs. P. M. Albright.....	2.00
Little Rock, First Pentecostal Church.....	24.00
Norphlet, First Pentecostal Church	25.28
Rogers, United Pentecostal Church	21.00
Waldo, K. C. Morris	16.50
California—Exeter, Clary Chadwell	2.00
Galt, United Pentecostal Church	6.00
Gridley, United Pentecostal Church	23.00
Lodi, First Pentecostal Church	25.24
Long Beach, Apostolic Jesus Name	
Tabernacle	15.08
Los Angeles, House of Light	5.00
Los Angeles, Violet McGee	5.00
Los Angeles, United Pentecostal Church.....	40.00
Modesto, Modesto Missionary Group	10.00
Pasadena, Assembly in Christ	28.97
Riverside, Pentecostal Assembly	10.00
Visalia, First Pentecostal Church	66.37
Canada—Alberta—Carl Dancheff	100.00
Manitoba—	
Winnipeg, Bethel Pentecostal Tabernacle ...	45.00
New Brunswick—	
Back Bay, Sea View Assembly	25.00
Black's Harbour, United Pentecostal Church	
Mary Buchanan	35.00
Mrs. Arthur Burke	5.00
Carlingford, Pentecostal Church	6.00
Chipman, Full Gospel Assembly	30.00
Coles Island, Pentecostal Church	7.00
Mrs. C. W. Copeland	17.00
Peter L. Cosman	5.00
John Darrach	6.00
L. S. DeMerchant	12.00
Dooktown, United Pentecostal Church	22.00
Durham Bridge, Pentecostal Church	12.00
Fredericton, Full Gospel Assembly	49.00
Geary Pentecostal Church	13.00
Grand Manan, United Pentecostal Church	
Grey Rapids, United Pentecostal Church	
Hatfield's Point, Full Gospel Assembly.....	19.14
Hopewell Hill, Full Gospel Assembly.....	15.00
Hoyt Station, Full Gospel Assembly	7.00
Juniper, Full Gospel Assembly	13.00
Juniper, United Pentecostal Church	6.50
Manson Kirkpatrick	8.65
Lawfield, Pentecostal Church	100.00
Cash McLean	9.15
McNamee, United Pentecostal Church	11.00
Middlesex, Pentecostal Church	17.00
Mill Cove, Full Gospel Church	14.00
Smith Mills	9.00
Millville, Pentecostal Assembly	5.00
Roy Nason	22.00
New Denmark, Pentecostal Tabernacle	10.00
Newcastle Bridge, Full Gospel Church	20.00
Newcastle Bridge, Full Gospel Church	
Sunday School	37.00
Perth, Pentecostal Assembly	10.00
Plaster Rock, Full Gospel Tabernacle	34.00
Irvin Reid	226.00
Ripples, Full Gospel Church	15.00
Erma & Jean Robertson	21.53
Earl Rogers	5.00
St. Martin's, Pentecostal Church	20.00
St. Stephen, Full Gospel Church—Y.P.B.C.	
Eldene Shaw	25.00
Wynn T. Stairs and Family	10.00
Stickney, United Pentecostal Church	60.00
Sussex, Full Gospel Church	14.00
Tilley, Full Gospel Tabernacle	164.00
Upper Blackville, Pentecostal Church	56.50
Maisie and Debra Wilson	7.00
Woodstock, United Pentecostal Church	7.00
Ontario—A Friend	9.80
Pentecostal Conquerors	2.00
Alderville Reserve	18.00
Athens	6.00
Beecher Assembly	10.00
Myrtle Brough	25.95
C. W. Hyde	25.00
Naomi Livingston	25.00
Mrs. H. M. Murry	10.00
Pastor and Mrs. A. Newkirk	10.00
Picton, Apostolic Church	50.00
Frank Rogers	200.00
Mrs. Stanley Running	6.00
Ross Vanorman	25.00
Mrs. Nettie Welsh	10.00
Quebec—Mrs. John Isene	15.00
Connecticut—Bridgeport, Apostolic Church	
.....	5.00
.....	48.00

(continued on page 13)



The Message of Truth Through Strength of Youth

WE CAN!

RUBY KEYES, Donnelly, Idaho
Secretary-Treasurer, Pentecostal
Conquerors

Two pairs of anxious eyes studied the face of Jesus, as they searched His face for the answer to their request, "Grant that we may sit, the one on Thy right hand, and the other on Thy left in Thy kingdom." Instead of answering them, Jesus asked, "Can you walk the same road I walk, suffer the same privations, and be misunderstood, and misrepresented, and still go on?" "We can," was their answer. Then Jesus informed them that this privilege of occupying the throne with Him would be given only to those who could qualify. Would it be given to James and John; will it be given to you and me? That all depends on whether or not we overcome the world, the flesh, and the devil.

There are no worthy goals in life but what are reached through determination, and often through suffering and hardships. The boy whose aim is to be a doctor, a specialist in one particular field, must face the road ahead with grim determination. He must graduate from high school, then college, then medical school, and he must serve the period of internship, etc. Often he must spend his evenings looking over books, and completing assignments, while many of his friends spend their evenings leisurely. He has to be very saving with his money and often go without things he needs, for money comes slow for him and his schooling demands most of it. But he thinks little of the hardships, he pays little heed to the fact he is being deprived many things his friends enjoy, for he has his eyes on a goal. He dreams daily of the hour when he will be presented with his diploma. He pictures himself a few years hence, with a flourishing practice, and in fancy hears his name on the lips of countless numbers of people who trust his decisions. This is what keeps him going and though for the present the road is hard, he endures, because he sees always the goal ahead.

No one thinks it strange when a young man or woman puts all they have into preparing for a prosperous future in the world. In fact, every day new ideas are formulated to encourage young people to make good in their chosen field of work. And yet, how few ever stop to realize that in our spiritual life the same concentration and determination are essential, if we would be conquerors. Paul said, "Forgetting the things behind, and reaching forth to the things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." He worked at it; in fact, he refused to allow anything to interfere with his progress. He counted the sufferings too small to be mentioned, compared to the glory at the end. He had a goal!

I wonder if every Pentecostal Conqueror has a definite goal in their spiritual life. Is it a worthy one? "If I can just make it in," some say, "That's all I

care." Just to escape eternal punishment, just to be barely inside the door when it closes, is the goal of too many. But real overcomers aren't satisfied with this prospect. People who are always afraid of suffering a little for Jesus' sake, and who don't want to bother to put themselves out for the sake of God's work, will never get very far in the job of being overcomers. "I can do all things through Christ," and "thanks be to God who giveth us the victory," is the language of the determined soul.

Years after John had first approached Jesus with the request that he might sit on His right or left hand, Jesus appeared to him with this promise, "To him that overcometh will I grant to sit with Me in My throne."

We Can, If We Will!

THE RESOLUTION OF A NEW CONVERT

CALVIN L. RIGDON,
Conquerors Editor

Perhaps it could have been called a New Life's resolution, for this day in Zaccheus' life began a new era for him. Luke 19:1-9. He had found the Christ this day; it marked a drastic change in his living. It was almost like a new birthday.

Zaccheus was overwhelmed with the unspeakable joy of the present. This experience was something he had long hoped for, the day when he could make a new start. Christ had satisfied every longing of his heart. If life ever could have a perfect moment, this was it! But even in this hallowed moment, everything was not forgotten. As he stood

enthralled before the Saviour, he was faced with the stark reality that he had a responsibility both to the past and to the future.

A. Responsibility To The Past.

The life of Zaccheus in the past was one of mistakes, injustices, unfairness, and cheating. It weighed heavily on his mind. No doubt he wished for the privilege to go back and live it over. Since of course this was an impossibility, he promises Christ that he will do his best to right the mistakes. He said, "If I have taken any thing from any man by false accusation, I restore him four-fold." As we at the beginning of this new year look over the past one, it may be that we see things that we wish we could do over. We could do them better now. There are some mistakes that we can never fully undo. In Zaccheus' case, some that he had cheated were now dead, and he could not repay them, but he would do what he could. If we have spoken unkind words or have done unkind things, it would be Christ-like to mend our fences and ask forgiveness.

B. Responsibility To The Future.

Zaccheus also looked toward the future. His new found life was not to be one of negative goodness. "The half of my goods I give to the poor." This was really a sure sign of conversion. Money had been the motive for living, but now he is willing to spread it among the unfortunate. His conversion was to bring a blessing to his life, and also to the lives of others. If we have properly taken care of the past, a great future is before us. It is a future that demands. It asks for our talents, our finances, our loyalty, our very lives.

It is well for all of us sometimes to kneel at the altar of a new convert, and renew the resolutions we made there.

PENTECOSTAL CONQUERORS, if half of all our time, of all our finances, and of all our efforts were given over to Christ, isn't it plausible to believe that great strides would be made in 'Fifty.' God help us to do our best this new year.



Greetings in the name of Jesus from the Pentecostal Conquerors of the United Pentecostal Church in Miami, Florida. Brother W. A. Sherrill is our Pastor and Brother W. J. Herring is the leader of the Pentecostal Conquerors. We meet each Tuesday night and God has been with us and blessed us. We have some very fine talent and thank God it is being used for the glory of God. Our group is a going one and we are thankful for the privilege of being the leader of this fine group of youth. Please remember us in prayer.

Brother W. J. Herring, Leader.

IT COULD HAPPEN IN YOUR TOWN

JOHNNY KLEMIN, District President, Western District

When the Atom Bomb exploded over that judgment for 120 years but the Hiroshima on August 6, 1945, a shudder of horror went around the whole world! In a single moment of time 60,000 people were killed, 100,000 injured, 200,000 persons were left homeless and four square miles of city streets were literally wiped out. We were affected by the reports, yet the majority of the people have already forgotten the horrors of this great tragedy. But have you ever stopped to think, "An Atom Bomb could fall in my town." It may seem a remote possibility but it could happen!

In 1st Corinthians, chapter 10, the Apostle Paul recounts a portion of the history of the children of Israel. He recites their privileges, their faults, their punishments, their sins and plagues; then he states, "Now all these things happened unto them for examples; and they are written for our admonition, upon whom the ends of the world are come." Their record is left for an example to us, a warning against similar sins, if we would escape like punishments.

"All these things happened." They are not simply fictitious tales or the concoction of one's imagination. The things mentioned in the Bible actually took place. The persons mentioned were actual people, such as might live in your town. Perhaps they dressed differently; their customs were different; nevertheless, they were human beings. The God that lived then still lives today; He is not a mere term in ancient history. God is in action now. The God that was displeased with sin then is displeased with sin in your town, in your home, and in your life.

If men could presume upon their privileges in that day of which Paul spoke and provoke the judgments of God then the same or similar conditions could prevail in your town and judgments could fall where you live. You may enjoy wonderful spiritual blessings and privileges and yet come short of eternal life. Some folks feel that since they have been baptized in the Name of Jesus and have received the Baptism of the Holy Ghost that they can settle down to an indifferent life, and do as they please and yet be assured of eternal life. But note: the children of Israel were "Baptized unto Moses in the cloud and in the sea," which is a beautiful type of the Baptism of Water and of the Spirit. God worked miracles for their deliverance. They were miraculously conducted through the Red Sea. Yet many of them were overthrown in the wilderness, and never saw the promised land. Just because God blesses a person is no assurance of his salvation. He may be blessed and yet lose the blessing.

Are not the sins they committed, sins that are being committed in your town today? They lusted after evil things, committed fornication, engaged in idolatry, tempted Christ, murmured against Moses, the God-appointed leader, and at times were for going back to Egypt. Judgment fell on them for those things; and judgment will fall on your town as a result of sin. Sin always has and always will provoke the judgment of a holy God.

In Noah's day God pronounced judgment because of sin, and then postponed

that judgment for 120 years but the day came when God dealt with the moral degeneracy, the corruption and the violence of wicked men. Men scoffed when Noah spoke of the impending flood but the hour arrived when the rain began to fall and the waters began to rise. Some perhaps thought, "It couldn't happen here in our town, to our homes and to our families," but it happened! The same conditions that characterized the days of Noah are in evidence in YOUR TOWN! Though God will not destroy the world with water again yet there will be judgment; when the world shall be renovated by fire. 2 Peter 3:10. Your town will be included in that great conflagration.

For years we have heard the message of the second coming of the Lord Jesus Christ. Some have become so familiar with it these days that they go to sleep when it's being preached. The story of His coming doesn't thrill them any more. Many are saying in fulfillment of the Bible, "... Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." 2 Peter 3:4. Many have gone astray from the Old Paths and are adhering to doctrines foreign from the Bible. The Bible still stands and its message is still true. The Lord is coming! Nineteen hundred years have passed since the Lord spoke the words, "Surely, I come quickly..." but we are that many years nearer the time of which He spoke. His coming is going to be sudden. Visualize the scene as it may be enacted in your town. Husbands running the streets looking for their wives who have gone in the rapture. Unsaved mothers having their babies snatched from their arms. Backsliders weeping over neglected opportunities. Churches filled with weeping multitudes who will find, "It's too late to pray." Yes, it's going to happen and it could happen in your town. Someone has said, "To be ready then is to be ready now." Oh, think of the sorrow, the regret and the disappointment if you should miss out on that, the greatest event in the history of the world!

NOTICE CONCERNING PENTECOSTAL CONQUERORS FUNDS

At the General Conference in Duluth a resolution was passed to the effect that all general funds belonging to the Pentecostal Conquerors shall be received and disbursed by the General Secretary-Treasurer of the Pentecostal Conquerors. This resolution was reported in the November issue of The Pentecostal Herald. It means that in the future all offerings for the Conquerors' fund, and all affiliation fees should be sent to the General Secretary-Treasurer of the Pentecostal Conquerors, Miss Ruby Keyes, Box 56, Donnelly, Idaho, instead of to the Headquarters office as in the past. All applications for affiliation should be sent to Sister Keyes with the \$1.00 fee, who will hold the money in the treasury and forward the application to the Headquarters office from where the certificate of affiliation will be issued.

We will appreciate the cooperation of all district presidents and secretaries in observing the new procedure. Thank you very much and God bless you.

S. W. Chambers, Secretary.

THE GIFTS OF THE SPIRIT

(continued from page 5)

We know from observation and experience that they are operating in the flesh or human. So is the same concerning prophecy—some people try to prophesy and they say "thus saith the Lord" but the Lord has not spoken and this is a dangerous procedure to say "thus saith the Lord" when they are only speaking through their own human spirit and not by divine inspiration. The Old Testament refers in many places about prophets who were prophesying out of their own hearts and spirits. Thank God there is a real operation of the spirit of God in tongues and interpretation of tongues and the operation of the other gifts of the Spirit but we should be certain that they are under the anointing of the Lord and are rightly understood and are being operated according to Bible order. Pastors should ask the Lord for wisdom to handle these matters as this is where there is a need of wisdom. Brethren, let us love God and the truth but be sure that it is God and not human inspiration in the operation of any gift of God.

HEADQUARTERS BUILDING FUND

Following is a list of those who contributed to the Headquarters building fund during the month of November, together with the amount of their contribution, and the total received to date for this fund.

Christian Tabernacle, Lena Spillman, Indianapolis, Ind.	\$ 246.00
Western District Pentecostal Conquerors	246.00
Illinois District Pentecostal Conquerors, Section No. 4	61.50
United Pentecostal Church, Los Angeles, Calif.	30.90
Orville T. Frame, Bloomington, Indiana	30.00
Hickory Ridge Sunday School, Murphysboro, Ill.	15.00
Evangelist Murray Layne, Bloomington, Calif.	12.71
C. R. Evitts, Marion, Ill.	10.25
W. R. Lancaster, Madison, Ill.	10.25
J. H. Rester, Vandalia, Ill.	10.25
Paul H. Box, St. Louis, Mo.	5.00
Ruth Facemire, Buchanan, Mich.	5.00
Total received for November	\$ 682.86
October 31st total	\$11,827.93
Total received to date	\$12,510.69

PENTECOSTAL CONQUERORS OFFICIAL PIN

Are you wearing the official pin of the Pentecostal Conquerors. It is beautifully constructed and is made up in three colors with a safety clasp to prevent its loss. They make fine Birthday and other type gifts. They are also excellent for Sunday School prizes and would make fine rewards in Youth competition. Be sure and show your affiliation.



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St. Louis 18, Missouri.

Farmington, New Mexico. We are glad to report victory in the name of the Lord. Two have been baptized in the name of Jesus and one has received the baptism of the Holy Ghost. There is a revival spirit in our midst and we desire your prayers.

Wayne E. Moutrey, Pastor,
Sister J. B. Varnell, Reporter.

Bude, Mississippi. A year ago we moved to Bude and found a few saints striving to serve the Lord. We began to have cottage prayer meetings and the Lord blessed. We have just closed a six weeks' revival with Evangelist Roxie Sartin and her party. Twenty-seven were baptized in the name of Jesus and 17 were filled with the Holy Ghost. We have purchased two lots for a church building and have already begun to build. Sister Sartin has already gone to another field of labor but left her tent here for us to continue services until we finish the church. Please pray for us.
Mrs. Edna Wallace.

Hartford City, Indiana. We are glad to report the blessings of God in a revival recently closed with Evangelist M. R. Buller and wife of Muncie, Indiana. Nine were baptized in the name of Jesus, one received the baptism of the Holy Ghost and five were reclaimed. We can recommend Brother and Sister Buller to any assembly. They were a great blessing to our church.

G. E. Kellogg, Pastor,
Yvonne Kellogg, Reporter.

Eva, Alabama. "Go ye into all the world and preach the gospel" is a command of the Lord that Brother and Sister J. L. Patton of Eva have been obeying here in the homeland. Besides pastoring the church at Eva, they have been going out to the different communities and towns where this Pentecostal message has not been preached. Just recently they have built a new church at Nesmith, Alabama, and already have a Sunday School attendance of around 75. We thank the Lord for the many souls saved through their ministry.

Velma Whitworth, Reporter.

St. Louis, Missouri. We have recently closed a very wonderful four weeks revival at the Apostolic Pentecostal Church with Evangelists Norman and Mary Alice Paslay. The Lord was in our midst each and every night and in one service three were baptized in the precious Name of Jesus and came up out of the water speaking in tongues. Several others received the Holy Ghost and many were reclaimed. We thank God for Bro. and Sis. Paslay and their ministry. Surely they were a real blessing to us. Our Church, as a whole, was stirred and the spirit of revival has continued so that we are trusting the Lord for greater blessings. We covet all of your prayers that we may stay in the center of God's will.

Harry Branding, Pastor.

Swissvale, Pennsylvania. We are happy to report progress and the blessings of God on our effort to start a new work here. December 5, 1949, marked the first anniversary of our Pastor, Anton Huba, moving to Swissvale. Unforseen legal matters delayed securing a clear title to our building lot but on the 28th of October we had our ground breaking program for our new church which will be a well built brick structure 36 x 60

FIELD NEWS

with a full basement for Sunday School rooms and assembly. The blessings of the Lord were manifested in a very precious way during the ground breaking and the Lord has truly blessed and helped in the work of erecting the building. Friends of our assembly have given of their time and this, with the help of our own people, has resulted in good progress and we are looking forward with anticipation to the day when we can hold services in the building and begin intensive evangelistic work in this town which has never had a Pentecostal work. In addition to ministering to his own flock and superintending the building of the church, Bro. Huba has been conducting evangelistic meetings in West Bridgewater, Pa., for an assembly of similar precious faith. These meetings have been a blessing to the Pastor, Sister C. T. Gilfus and five adults have been baptized in the name of the Lord. We praise God for the good start that has been made and covet the prayers of God's people for the completion of our church and the salvation of many precious souls in this vicinity.

R. R. Madden, Reporter.

Biloxi, Mississippi. We are thankful for the blessings of the Lord here in Biloxi. About three years ago we began the building of our nice little church and the Lord has wonderfully blessed and supplied our needs. We had three good revivals in 1949. The first was with our son, Wimbley J. Hankins during which five received the Holy Ghost baptism and several were baptized in the name of the Lord. Our Sunday School grew from 42 to 78. Later we had Sister Melinee Stringer for a young people's revival and two more received the Holy Ghost. Brother Wayne Rooks and wife of Florida held our third revival. Eleven were baptized in the name of the Lord and several received the Holy Ghost. Our Sunday School increased during this revival to 148. We also had Brother Wm. Mulford for a short term Bible School and on August 1 our District Superintendent, Brother M. H. Hansford, dedicated our church to the service of God. We are thankful for what the Lord is doing for us and we humbly praise Him.

Walter W. Hankins, Pastor.

Greensburg, Indiana. We are thankful to God for the fine revival recently closed with Evangelist Roland Gardner and wife of Granite City, Illinois. The soul stirring messages and fine singing of Brother and Sister Gardner was a blessing and inspiration to saints and sinners. Three were baptized in water in the name of the Lord Jesus, seven were reclaimed and one was filled with the Holy Ghost. Several were at the altar seeking God and many were still under conviction. On October 20th, Brother N. J. Bibbs and party were with us and God really blessed the service. On November 13th, we celebrated our Tenth Anniversary and Home-Coming. We had all day services with a fine dinner being served to all those present. Many of our fine brethren and sisters were with us and we appreciated the fine spirit of fellowship and cooperation

that we enjoyed during this day of services. Please remember us in prayer.
Zeus McKibban, Pastor.

Duncan, Oklahoma. We are glad to report the blessings of God in a fine revival recently conducted by Brother and Sister Hugh McDonald. The timely messages of Brother McDonald were blessed of God and were enjoyed by all. We are also thankful for His healing power. Sister McDonald had been bothered with some kind of affliction for some time. During service one night she was taken sick and prayer was made in behalf of her healing. God touched her and healed her and she lost seven pounds that evening. She said that she felt God move something from her body and she is still feeling fine. To God be all the glory. Our Sunday School is growing and God is blessing. Pray with us that God will have His way and build a great work for His name's sake here in Duncan.
Arthur C. Lutz, Pastor.

Foxworth, Mississippi. We have just closed a two weeks' revival with Brother and Sister Lee Broadhead. Five received the Holy Ghost baptism and two were baptized in the precious name of Jesus. We can highly recommend this couple to any church.

Jimmie S. Johnson, Pastor.

Flat Rock, Michigan. We wish to report victory in the name of the Lord at Munroe, Michigan. We accepted the pastorate here last June and since then five have been baptized in the name of the Lord and four have received the baptism of the Holy Ghost. We are earnestly contending for the faith that was once delivered to the saints. Pray for us in this new field in Munroe, Michigan.
George B. Norrix, Pastor.

Decatur, Illinois. We are glad to report a revival held recently by Brother Eldon Jay, who also is my son-in-law. A number of souls were brought to God with several being baptized in the name of Jesus and filled with the Holy Ghost. Also several definite cases of healing were had in answer to prayer. Jesus is the same yesterday, today and forever.
H. E. White, Pastor.

Mobile, Alabama. We took over the work in Mobile several months ago and we are thankful for His blessings upon us. We recently closed a revival with Brother T. W. Varnum of Belleview, Florida, during which five received the Holy Ghost baptism and four were baptized in the name of the Lord. Also some definite cases of healing. We covet your prayers and extend an invitation to all of our brethren who are passing this way to stop and visit us.

R. O. Varnum, Pastor.

Terre Haute, Indiana. We recently closed a three weeks' revival at King's Highway Tabernacle with Evangelist Roland Gardner and wife. This fine young couple will be a blessing to any assembly. Their musical arrangement is an added feature in their ministry. God gave us three baptized in water and one received the Holy Ghost. Their ministry brought a goodly number of new people to the Tabernacle, and we feel that the good seed sown will bring forth in due time. We covet the prayers of all of God's people as we enter this year of Jubilee 1950.

Lloyd A. Romine, Pastor.

Marble Falls, Texas. We have recently enjoyed the blessings of God in a revival conducted by Sister Sallie Franklin and son, Jesse Franklin, of San Antonio, Texas. Four received the baptism of the Holy Ghost. Please pray for us.
Hazel L. Warren, Pastor.

Hewlett, Virginia. We are glad to report a three weeks' revival with Evangelist M. D. Goodin of Morgantown, W. Va. The blessings of the Lord were very precious and the saints were blessed and strengthened. Three were baptized in the name of the Lord and one was reclaimed. We can recommend Brother Goodin very highly as a real man of God and one who preaches the word of God in the power of the Holy Ghost.
C. A. Wakefield, Pastor.

First Apostolic Church, Tulsa, Oklahoma. God is graciously visiting us with revival showers. Bro. S. R. Hanby and family of Logan, Ohio, were with us recently and proved a mighty blessing to both the church and Bible School. The hunger we had for God was intensified. Some of those seeking God were filled with His Spirit. The fire is still falling. One day three received the Holy Ghost baptism in the Grade School Department. In all, about ten children and eight adults have received the Spirit and nine have been baptized.

We are looking forward to a great time with "Sister Nila" and "Sister Charlotte" in January, and then with Brother and Sister Nathan Urshan a little later in the spring.
C. P. Williams, Pastor.

Toledo, Ohio. We are glad for the blessings of God during a recent revival with Brother and Sister Nelson Hidlebaugh of Mattoon, Illinois. Four were baptized in the name of Jesus and one received the baptism of the Holy Ghost. Please remember us in prayer.
M. F. Odum, Pastor,
N. Hutton, Reporter.

Twelfth Annual Bible Conference — Louisiana District

The twelfth annual Bible Conference of the Louisiana District will convene January 16th-27th, 1950, inclusive, at the First Pentecostal Church, Avenue "E", Bogalusa, with Pastor J. W. Magee and assembly. Brother Oliver F. Fauss of Houston, Texas, will give Bible lessons daily. Brother Fauss has been in the ministry for many years and he blessed the hearts of all who were present in the Bible Conference in 1949 with his timely and inspiring studies. Brother S. L. Wise, District Superintendent of the Louisiana District, will also bring special messages to the gathering. Sister Loda Ford, District Pentecostal Conquerors' President and Sunday School Secretary, will conduct daily services assisted by Brother W. W. Sistrunk, Sectional Conquerors Leader and Brother S. F. Self, Sectional Sunday School Director, together with other rally leaders and Sunday School workers who will attend.

We extend a cordial invitation to our Ministers and saints everywhere to come and worship with us in the deep south at this mid-winter season. Rooms and meals will be furnished as far as possible. Pray for the success of this Bible Conference.
J. W. Magee, Pastor.

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MISSIONARY REPORT

(Continued from page 9)

District of Columbia—	
Washington, M. C. Powell	15.00
Florida—Melbourne, Pentecostal Church.....	20.60
Orlando, United Pentecostal Church	10.00
Pensacola, J. D. Urshan	15.00
Tampa, United Pentecostal Church	7.00
Tampa, Nieces of C. A. Patton	10.00
Idaho—Caldwell, Calvary Tabernacle	35.00
Idaho Falls, Pentecostal Sunday School	5.50
Jerome, United Pentecostal Church	11.32
Lewiston, Apostolic Church of Lewiston	21.25
Nampa, United Pentecostal Church	9.92
New Meadows, Pentecostal Church	20.00
Pocatello, United Pentecostal Church	3.70
Rupert, First Pentecostal Church	34.00
Twin Falls, First Pentecostal Church	72.30
Illinois—Arthur, Pentecostal Church	14.00
Belleville, Bethel Tabernacle	20.00
Bloomington, M. D. Hornbeck	6.00
Carbondale, Pentecostal Church	50.00
Centralia, Pentecostal Church	9.65
Champaign, United Pentecostal Church	3.99
Cobden, Pentecostal Church	20.00
East Moline, Children's Church	9.41
Galesburg, Apostolic Tabernacle	25.00
Granite City, Bryan Ave. Pentecostal Church	23.53
Greenfield, Bethlehem Tabernacle	28.06
Greenfield, Grace Cook	25.00
Hillview, Hillview Apostolic Church	16.00
Madison, God in Christ Church	5.00
Madison, Emmitt Jones	5.00
Madison, W. R. Lancaster	5.00
Mattoon, First Apostolic Church	10.10
Mt. Vernon, Bethel Tabernacle	30.00
Oakland, Christ Temple Church	9.46
Palmyra, Apostolic Church	5.25
Ramsey, Norman and Alice Paslay	50.00
Salem, Pentecostal Mission	6.80
White Hall, Pentecostal Church	17.50
Ziegler, Pentecostal Church	10.00
Indiana—Anderson, Christian Temple	25.00
Bloomington, W. 11th St. Pentecostal Faith Assembly	30.00
Bourbon, Apostolic Faith Assembly	8.70
Columbus, Apostolic Tabernacle	60.00
Crawfordsville, Calvary Tabernacle	10.00
Frankfort, Zion Tabernacle	40.00
Gary, Gary Apostolic Church	41.44
Gary, G. A. Mangun	20.00
Greencastle, Apostolic Church	4.40
Indianapolis, Calvary Tabernacle	96.68
Indianapolis, Janet Ely and Sakkie Oka	50.00
Indianapolis, Indiana, Christian Tabernacle	117.85
Indianapolis, Mr. E. Hopkins	7.00
Kokomo, Zion Tabernacle	18.65
Mishawaka, Greater Midway Tabernacle.....	45.00
Muncie, Apostolic Church	9.00
North Webster, Apostolic Assembly	12.00
Vevay, Christ Tabernacle	5.00
Iowa—	
Davenport, United Pentecostal Church	19.50
Des Moines, Apostolic Faith Assembly	42.06
Spencer, Pentecostal Church	9.93

(continued on page 15)

THE CASE OF LOT

(continued from page 6)

dashing through the streets of Sodom in order to warn his married daughters and sons-in-law who had made such fair speeches when asking for the hands of his daughters. The angels had told Lot the time was short and to warn any loved ones of the coming disaster! I can see him pounding at their doors, calling to them and warning them of the great calamity . . . but what was the result? I'll let the Bible speak for itself . . . "But he seemed as one that mocked unto his sons-in-law."

Wearily he returned home . . . he knew he was going to lose his married daughters and also his two sons-in-law. His heart must have been very very heavy. Perhaps then he wished he had never compromised with sinners and moved to Sodom.

"When the morning came, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand and upon the hand of his wife and two daughters and brought them forth and set them without the city. And it came to pass when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed." And hardly had they gotten out of the city until the wrath of God fell upon it and it was consumed, both Sodom and Gomorrah with brimstone and fire. But as they were fleeing, Lot's wife looked back. Evidently there was a longing in her heart for the wickedness of sinful Sodom and as she did so, she was turned into a pillar of salt!

Let us sum up the case of Lot. He was getting along fine. He was blessed of God both spiritually and financially but he made a fatal decision. It did not seem fatal at the time, but he chose Sodom instead of the hills of God to live in. He moved closer and closer into the society of those ungodly towns. He bought a home, he gave his daughters in marriage, he became mixed up in political affairs. What did he gain? Absolutely nothing! The citizens of Sodom turned on him like beasts. They disgraced him before even the angels of God. He lost his daughters, his sons-in-law were also consumed. His house was burned up and as far as we know his wealth. He went in Sodom a rich man—he came out poverty stricken! He went in with a fine wife. Even she was engulfed in the sins of Sodom and he lost her. His tents were lost. His herds were lost. His daughters were lost, his sons-in-law were lost, his wealth was lost, his position was lost, his wife taken from him and the last we hear of Lot was in a cave in the hills, and his offsprings were the wicked Ammonites and ungodly Moabites which plagued Israel for hundreds of years. The case of Lot is a pitiful story, but Jesus warns us of similar conditions in these very days. As it was in the days of Lot, so shall it be in the day when the Son of man is revealed. Lot's decision to leave the paths of God for the riches of Sodom, led to his downfall. You are called upon to make a decision in these days for God. Will you look for safety in the prosperity of the sins of the world, or will you take the way of the cross. Remember Lot's wife, and also remember the story of Lot!

FULL STRENGTH CHRISTIANS

(continued from page 3)

don't try hard enough. If Jehu had pulled back the bow with only half of his strength, the arrow would have fallen harmlessly at the king's feet, but he used his FULL STRENGTH! He hit the target. The devil is going around as a roaring lion, but we can shoot an arrow of faith into his evil intentions if we will pull back the gospel bow with our full strength.

There was once a man named Samson who was called of God yet did not fully follow his call. In fact he finally left God so far out of his life, and became so entangled with the world about him, that he ended up in Gaza with his eyes put out, grinding at the Philistine mill. However, he repented of his wrongs and when the opportunity afforded it, Samson determined to accomplish one final work for the Lord. He had a young Philistine lad lead him to the main pillars of the temple where the pagan worshippers had brought him to make sport. Then with a prayer on his lips he pulled back the "bow" with his full strength. We might say that he didn't use a bow. No, he didn't use a physical bow, but the principle was the same. He pulled back the bow with his full strength, and the temple came down upon the idolatrous Philistines. He slew more of them at his death than he had killed in his lifetime. Today the Devil would like to blind our spiritual eyes and have us grind grain for the hordes of darkness. The world would like to see us fall and then make sport of us after we had become its prisoner, but if we walk with God we have a supernatural supply of His strength.

As Jesus hung on the cross and the brightness of the day was darkened with a veil of sorrow, the disciples deserted their Master. They had been taught of Him for three years; they had heard His prophecies of His own death; now the day of sacrifice had come, and they could not remain faithful. The hordes of hell had chased the Lord from the manger to the cross, and now their fiendish plan was consummated by the death of the Savior. Where were His follow-

ers? Where were they who said they would remain faithful and true? They were in a room with the doors locked; they were afraid of the Jews. They thought that they could not afford to expose themselves. After all, their leader was in the grave.

However, the grave loosed the Lord of Glory, and He walked again with those same disciples. Then He went away into heaven and sent the Holy Ghost to be their Comforter and source of power. When He came into their hearts on the day of Pentecost, they were no longer cowards hiding from their own shadows, but they received power to pull back the bow with full strength and shoot the arrow of faith into the camp of the enemy. Peter, who had once followed afar off and denied God, cursing when he declared that he had never known the God-man, came to the front and delivered the message which thrills yet today the hearts of true saints of God everywhere. He pointed his finger in the face of the hypocritical Pharisees, Sadducees, and Scribes and preached Jesus to them. "Him (Jesus) being delivered by the determined council and foreknowledge of God, ye have taken and by wicked hands have crucified and slain: whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it." (Acts 2:23, 24.)

It isn't easy to pull back the bow and shoot the enemy. It takes full strength. But as one writer has said, we haven't been invited to a frolic—but to a fight, a fight not against flesh and blood but against the powers and faces of darkness.

Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize
And sailed through bloody seas.

Are there no foes for me to face
Must I not stem the tide,
Is this vile world a friend to grace
To help me on to God.

Sure I must fight if I would win
Increase my courage Lord.
I'll bear the toil, endure the pain
Supported by thy word.

Louisiana District — Annual Conference

The Annual Conference of the Louisiana District of the United Pentecostal Church will convene from February 28 to March 3, inclusive, at Crowley, Louisiana, with Brother C. J. Hardin and his assembly. Brother Hardin has arranged for the use of the City Hall auditorium for the services. We are sure that all who attended the last conference remember the wonderful time of fellowship with which we were blessed.

We are expecting some of our General Officials to be present for this another great conference. Everybody welcome.

The work of God in this part of His great vineyard has been moving along nicely for which we are very thankful. We ask you of the district to begin praying and planning now on making this the best gathering ever for the glory of God. For further information write to:

S. L. Wise, District Superintendent,
Geo. L. Glass, Secretary-Treasurer,
C. J. Hardin, Pastor.

God's Great Supply House

(Continued from page 7)

than the spiritually equipped child of God going to do battle against the kingdom of Satan.

Ephesians 6:13 declares: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God."

Mark 16:16-18 says: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Mark advises and passes on to us the provision or divine power given to fulfill the great commission. Power to cast out demons, power to speak with new tongues, power in emergency to ward off serpents, the protection of God so powerful that if they drink any deadly thing it shall not hurt them.

The supplies of God are limitless and we insult the God of glory by leaning on the arm of flesh. Meet the conditions of the program the Lord Jesus has given for the trusting follower and go forth into the world with an inexhaustible physical and spiritual supply line that can never be severed unless you sever it personally by lukewarmness, disobedience or neglect.

Trust God for your needs—naturally and physically—and prove to a doubting, cynical, agnostic world that there is reality; that there are benefits and provisions as you walk humbly before the Lord. "My God shall supply all your need according to His riches in glory by, Christ Jesus."

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JANUARY 30, 1950

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Special Lecturer



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CHILDREN'S PAGE

HAPPY NEW YEAR!

Since this is the first month of our new year, may I wish all you boys and girls a Happy New Year. It means a new beginning for each of us. I might wish all sorts of good things for you at this time, and I do, but my most sincere desire for you in this new year is that you might know Jesus—to have Him come into your heart. I know truly it would be the happiest year of your whole life, regardless of your age. There never would be another year like it, though you lived to be very old.

GOOD AS GOLD

Try to be as good as gold
Thru the coming year,
Like a little sunbeam bright
Bringing joy and cheer.

Try to be as good as gold,
Every single day.
Try to be as good as gold,
All along life's way.

Try to be as good as gold
Everywhere you go.
Listen to the voice of God,
He will help you so.

Try to be as good as gold
In this brand new year,
And you will have lasting joy
Without a trace of fear.

THE VOICE

Roy sat quietly in the seat farthest from the teacher's chair instead of in his usual place beside her. It was easy to see that something was wrong with him, and that he was unhappy. Nobody but Roy knew it, but a voice inside him seemed to be saying, "Thief! Thief!" Roy did not like the word. When the

missionary offerings were gathered, Roy sat still while the rest of the class marched up and dropped their gifts into the basket. "Mother didn't give me a missionary penny today," he said. Then the quiet voice inside him whispered another word, "Liar! Liar!" which wasn't any pleasanter to listen to than the other.

When Sunday School was over Roy walked home slowly and went into the house the back way. He didn't want to see mother this afternoon. She might hear the voice that kept saying, "Thief! Liar!" Of course mother could not hear the voice, but she knew, as soon as she saw Roy's face, that something was wrong with him. By and by he told her all about the missionary penny that he had dropped into the shewing-gum machine on the way to Sunday School, and how he had told the teacher an untruth. It was a hard story to tell, but somehow he felt better afterward, and then mother and Roy knelt down and asked Jesus to forgive him too. Then the voice did not say, "Thief! Liar!" anymore, for Jesus had forgiven him.

Do you know whose voice it was that Roy heard? We call it "conscience." We say it is conscience that tells us what is right and what is wrong, and improves us so sharply when we have done wrong. I think conscience is God's voice speaking to us, and when we do not listen and obey God's voice we are sure to do wrong. Nobody can be truly happy whose conscience tells him that he has done wrong.

When we have done wrong there is only one thing that can stop the voice of conscience. Can you think what it is? Yes; it is only when Jesus forgives us that conscience stops reproving us and we can be happy again.

Catheryn Ruh.

MISSIONARY REPORT (continued from page 13)

Kansas —	
Council Grove, First Pentecostal Church	9.00
Louisiana —	
Baton Rouge, Mrs. Lillian Bernard	50.00
Bogalusa, Ruby Varnadoe	40.00
DeQuincy, First Pentecostal Church	50.00
DeRidder, Grabow Pentecostal Church	7.00
DeRidder, Mrs. L. J. Nichols	20.00
Evangeline, Pentecostal Church	70.00
Franklinton, First Pentecostal Church	10.00
Franklinton, Mt. Zion Pentecostal Church	10.00
Hineston, Camp 8 Pentecostal Church	10.00
Hodge, Pentecostal Church	15.31
Hornbeck, Mrs. R. M. Buckley	45.00
Lake Charles, Hodge Street Pentecostal Church	20.00
Leesville, Pentecostal Church	13.36
New Orleans, First Pentecostal Church	17.09
Oberlin, First Pentecostal Church	19.30
Oil City, United Pentecostal Church	5.79
Providence, First Pentecostal Church	21.00
Shreveport, United Pentecostal Church	45.36
Shreveport, Life Tabernacle	49.31
Sunny Hill, New Jerusalem Pentecostal Church	1.87
Vivian, First Pentecostal Church	14.25
Zwolle, Blue Lake Pentecostal Church	2.35
Maine —	
Ashland, C. H. Nelson	30.00
Brewer, Bangor Gospel Tabernacle	15.00
Ellsworth Falls, Mrs. Alice C. Berry	6.27
Ellsworth Falls, United Pentecostal Church	5.91
Fort Fairfield, United Pentecostal Church	30.00
Jonesport, United Pentecostal Church	41.26
Mars Hill, Apostolic Pentecostal Mission	10.00
Mr. and Mrs. Maxwell Neville	5.00
North Sedgewick, Pentecostal Church	6.01
Pea Cove, Pentecostal Mission	15.75
Swan's Island, Pentecostal Church	5.00
Westfield, United Pentecostal Church	44.13
Winterport, Full Gospel Assembly	12.50
Woodland, Full Gospel Pentecostal Church	53.00
Michigan —	
Bay City, Jesus Name Pentecostal Church	8.00
Detroit, Gospel Tabernacle	110.00
Flint, South Flint Tabernacle	20.00
Monroe, Apostolic Church	18.00
Niles, South Niles Pentecostal Church	18.00
Watervliet, Mae Iry	25.00
Minnesota —	
Duluth, Apostolic Gospel Church	20.00
Minneapolis, Apostolic Gospel Church	58.29
Red Wing, Mrs. Emil Maze	10.00
St. Paul, Midway Pentecostal Tabernacle	38.88
Mississippi —	
Amory, First Pentecostal Church	15.95
Corinth, Pentecostal Church	25.00
Kosciusko, United Pentecostal Church	15.00
Laurel, First Pentecostal Church	62.49
Tupelo, A Friend	20.00
Missouri —	
El L. Buckmiller	18.75
Cape Girardeau, First Pentecostal Assembly	20.85
Delta, Pentecostal Church	12.97
Dexter, Oneness Pentecostal Church	16.00
Essex, Oneness Pentecostal Church	12.78
Kennett, Pentecostal Conquerors	5.00
St. Clair, Full Gospel Church	2.50
St. Louis, H. A. Goss	75.00
St. Louis, Apostolic Pentecostal Church	187.75
St. Louis, First Pentecostal Church	100.00
Springfield, First United Pentecostal Church	10.00
New Hampshire —	
Manchester, United Pentecostal Church	10.70
New Jersey —	
Camden, Dan Crinec	20.00
Newark, Apostolic Church	13.50
Newark, Slovak Apostolic Church	17.00
Union, Mrs. J. W. Petuck	4.00
New Mexico —	
Albuquerque, Bethel Pentecostal Church	51.49
Farmington, United Pentecostal Church	15.00
Gallup, Carrie Eastridge	15.00
Portales, United Pentecostal Church	5.00
New York —	
Brooklyn, Miss W. Rubin	36.50
Brooklyn, Apostolic Church	10.00
Buffalo, United Pentecostal Church	40.00
Ohio —	
Akron, Slovak Pentecostal Church	32.50
Athens, Apostolic Gospel Church	14.73
Cincinnati, Bethlehem Church	60.00
Cleveland, Apostolic Oneness Church	9.23
Columbus, Calvary Apostolic Church	65.00
Columbus, Martin J. Whalin	200.00
Crooksville, Apostolic Gospel Church	39.75
Greenville, Apostolic Church	15.00
London, Apostolic Church	21.85
Newark, Christian Apostolic Church	25.00
Niles, Slovak and Polish Mission	3.00
Toledo, United Pentecostal Church	6.84
Upper Sandusky, Calvary Bible League	25.00
West Jefferson, Apostolic Gospel Church	20.00
Oklahoma —	
Elmore City, Jesus Name Tabernacle	12.71
Guthrie, United Pentecostal Church	16.00
Oklahoma City, Pentecostal Faith School	25.00
Oklahoma City, United Pentecostal Church	83.89
Tulsa, Apostolic College	25.00
Tulsa, First Apostolic Church	110.00
Tulsa, Frank Slater	50.00
Vinson, Pentecostal Church	15.00
Oregon —	
Portland, Christ's Temple	196.05
Springfield, United Pentecostal Church	11.05
Pennsylvania —	
Hazleton, Apostolic Faith Church	4.91
Hollsopple, Apostolic Gospel Church	8.27
Lake Lynn, Cheat Neck Apostolic Pentecostal Church	20.75
Reynoldsville, Apostolic Faith Church	10.00

(continued on page 16)

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MISSIONARY REPORT

(continued from page 15)

Schuyllkill Haven, Pentecostal Church of Jesus Christ	54.58
Swissvale, Apostolic Church	54.00
Tennessee —Huntingdon, True Tabernacle Pentecostal Church	11.35
Nashville, Mr. and Mrs. Carl Dugan	5.00
Nashville, Grapel Shelby	10.00
Texas —Allison, Pentecostal Church	22.00
Amarillo, United Pentecostal Church	14.32
Ashland, Mrs. Claude E. Wilkinson	3.75
Baytown, Peace Tabernacle	80.35
Beaumont, Lamar Pentecostal Church	16.03
Belling, Pentecostal Church	20.00
Borger, Mrs. J. W. James	7.80
Brownwood, United Pentecostal Church	5.50
Charleston, Pentecostal Church	3.80
Comanche, Comanche Church	20.00
Dallas, Paul E. Bosch	10.00
Dallas, First Pentecostal Church	29.24
Doucette, Pentecostal Church	10.00
Dublin, United Pentecostal Church	49.20
Dumas, United Pentecostal Church	21.07
El Paso, Emmanuel Assembly	42.00
Fort Worth, United Pentecostal Church	25.65
Franklin, Pentecostal Church	5.00
Gainesville, D. A. Venon	2.00
Hillsboro, Pentecostal Church	3.40
Huntington, Thomas Crossing Church	2.00
Kerrville, Church of Pentecost	12.00
Kilgore, First Pentecostal Church	100.75
Loward, Pentecostal Church	11.50
Lubbock, Mrs. Percy Pigg	5.00
Odessa, United Pentecostal Church	20.00
Port Arthur, First Pentecostal Church	114.49
Sherman, Pentecostal Church, Inc.	57.42
Texarkana, First Pentecostal Church	79.00
Velasco, United Pentecostal Church	10.00
Vidor, North End Pentecostal Church	6.60
Virginia —	
Hewlett, Community Holiness Church	5.25
Portsmouth, Doris Russell	15.00
Washington —Chewelah, Charles W. Rosier	20.00
Puyallup, Jesus Name Pentecostal Church	4.60
Seattle, Paul R. Brinkman	6.00

CHURCH ANNOUNCEMENTS BELOW

Tacoma, Mr. Otto Kersten	55.00
Toppenish, Toppenish Pentecostal Church	20.00
Walla Walla, United Pentecostal Church	18.15
West Virginia —Elizabeth, Roy Owens	3.00
Morgantown, Sabraton Pentecostal Church	13.35
Rivesville, Apostolic Faith Assembly	12.00
Wisconsin —Cochran, Full Gospel Church	34.87
Hager City, Edward and Lavina Larson	30.00
Milwaukee, Elim Tabernacle	6.90
Racine, Bethel Tabernacle	31.00
River Falls, Apostolic Church	10.00
River Falls, Apostolic Church Conquerors	10.00
Stanley, Apostolic Faith Assembly	10.00
Total	\$8,152.05

Correction.

Missionary offering listed in December Herald as:
Truddy Elliot, Garfield, N. M.\$13.00
Should have been listed:
Garfield, N. M.—Pentecostal Church in
Jesus' Name

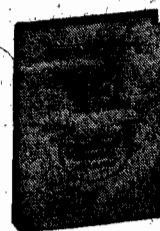
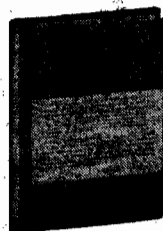
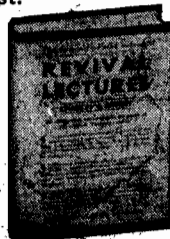
BEG PARDON

In the December issue of the Herald the Mis-
sionary Offerings for the churches of Niles and
Royal Oak, Michigan, were listed under the
State of Minnesota. They should have been
listed under Michigan. We very much regret
this error.

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