

# The Pentecostal Herald

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT"

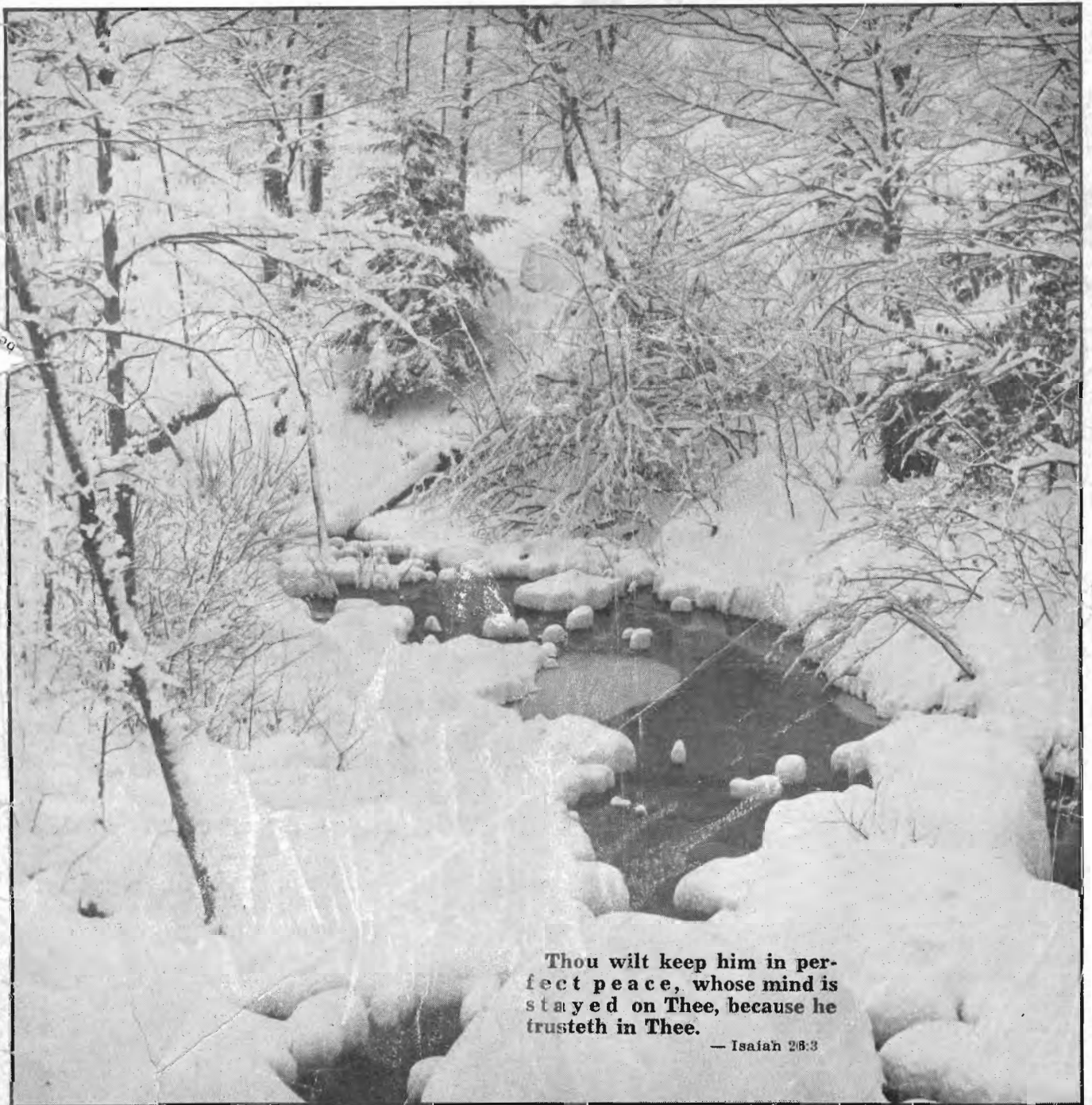
OFFICIAL ORGAN OF THE UNITED PENTECOSTAL CHURCH

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Vol. 25—No. 2



Thou wilt keep him in perfect peace, whose mind is stayed on Thee, because he trusteth in Thee.

— Isaiah 28:3

It is a wonderful thing to really know God and enjoy His presence and blessing in your life brought about by obedience to the most wonderful book in the world and a great consuming love for the author of it. The Bible, God's book to mankind, far outstrips any other book in the matter of sales to people. Last year over 18 million volumes of it were printed in hundreds of languages and if all who possess a copy of it would fashion their lives according to its principles and teachings the chaotic state and fearfulness of our present day civilization would be far less in proportion than what it actually is. We are living in the last days of this Gospel dispensation and it behooves each of us to fashion our lives according to those principles of righteousness and holiness that we may be counted worthy to escape the corruption of this terrible age and miss the fearful judgments of God at His soon coming.

These are times when the word of God is being attacked as no other book

# The Word

has ever been but it has withstood every onslaught of every unbeliever and critic and its precepts have emerged triumphant and been proven true on every occasion. Discoveries are constantly being made in Bible lands of parchments and other things which prove that the word of God is true. The blood of martyrs has been sacrificed for its truths and although the forces of Hell have tried to destroy it and agnostics have ridiculed its truths, it stands triumphant today because it is impossible to destroy it for God is its author and nothing can ever take it away.

In 2nd Timothy, the 3rd chapter and the 16th verse, we find these words "ALL SCRIPTURE is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." It does not imply a part of the word of God but it declares ALL SCRIPTURE. It then becomes essential for all to walk in its precepts and obey its commandments for it reveals the plan, the will and the mind of God for mankind. Many people today are attempting to believe only that portion that they feel like obeying—but it is better to be as the Apostle Peter was when he stood against the Sanhedrin Council in Jerusalem and told it that He would rather obey God than man when questioned concerning his hope in Jesus Christ. The teachings of The Master had left an indelible impression upon the heart of Peter and that coupled with the mighty spiritual infilling which he received on the Day of Pentecost when the Spirit of God was poured out upon the 120 in the upper room, caused him to have boldness and courage to resist any attempt to bring the teachings of Christ into disrepute.

This same Council had condemned Jesus without a trial but Peter confused

and confounded them with words of wisdom and truth given under the inspiration of the Holy Spirit. Today many study for years in colleges and seminaries trying to fathom the depth of the meaning of the mighty messages that the humble apostles taught. Jesus declared that it would be the Holy Spirit alone that would open the door to the mysteries of His Word for He told His followers: "When He, the Spirit of truth is come, He will take the things of mine and show them unto you."

The natural man cannot understand or receive the deep things of God for he is spiritually discerned. God is real—not some far off concept of something in the mystical realm—but He is real in the hearts of those that will give Him room on the basis of His Word and He becomes precious and wonderful to them as they serve Him according to that Word. We can know Him by His Word and can serve Him in Spirit and in Truth. He was manifested in the flesh to reveal Himself to a lost, discouraged and spiritually dead world. Jesus Christ was the visible manifestation of the invisible God. God veiled Himself in human form and was manifested as a man to bring redemption. If Jesus Christ was not God manifested in the flesh then we are still in our sins, but thanks be unto God for that unspeakable

# of God

PAUL H. BOX, Editor

Gift—Jesus Christ—who came that we might have life and have it more abundantly.

Christianity is more than simply a name or an adherence to religious creeds and doctrines—it is the reality of Christ living in the life of a man or woman and that one walking with God and obeying the principles of Godliness laid down in "what thus saith the Lord." There are many concepts of what is right and what is wrong but the best way to know what is the will, purpose and plan of God is to go to His book "THE BIBLE" and learn therein what He says concerning any question or difficulty.

Innumerable books have been written since the Word of God was printed in its entirety for the first time many years ago—books upon almost every conceivable subject, but there are very few which have retained their "up-to-date" truths for very long, but the Bible is just as true, just as real, just as fresh, just as potent and just as demanding for those who desire spiritual power as it ever was.

We do not need new methods or new doctrines but we need the reality of the "old paths" of righteousness to attain spiritual blessings from God. In these latter days there is a tendency to leave the rudiments of the written word and go after the "spectacular" or something that will excite the flesh and build up personal followings and "do the un-

## NOTICE

We are hopeful of publishing a Jubilee Issue of the Herald sometime this year and will have messages of interest from some of the early pioneers since the Outpouring of the Holy Ghost in the year 1901. Watch for it. Paul H. Box, Editor.

usual" but God's word has not changed and if God's word was true when we first believed, then it is still true now. When people lose their "first love" they begin to seek after other things to take the place of that original steadfastness and power which Christ alone can give.

• We can observe nothing of the running after many things such as is happening in our day in the Biblical account of the early church in the Book of Acts. The church was a potent driving force in the land with an objective in view—obedience to the Word of God. The Lord is not the author of confusion and anything that does not cause us to walk in the revealed truth of God's word in holiness and obedience to Him is not to be followed after.

Since the year 1901, God has been pouring out the Pentecostal experience upon believers and manifesting His power and glory in the lives of those who would be guided by truth as revealed in the Word of God. Many wonderful things have taken place in that time and thousands have been "born again" into the kingdom of God. The greatest truths of the Bible have been made plain and have become the yardstick of God's anointing and blessing upon those that would step out a little further with Him. The Pentecostal blessing has been with us since 1901 and the revelation of the absolute deity of the Name of Jesus has been one of the revealed cardinal truths of God for many years. These we dare not forsake for any "so-called revelations" which might put any of these truths in the background. Holiness is still God's standard and a walk with Him in humility and righteousness according to scriptural rudiments is the only basis upon which the blessings of God will continue to be made manifest.

This year is a year of Jubilee. We are in the 50th year since the latter rain of God was poured out in a Bible School in Topeka, Kansas. Marvelous blessings have since accompanied the continuation of this marvelous visitation from God until this present day. Let us continue to seek God and accept nothing which would be out of harmony with revealed truth. May God help us all to this end.

## 1950 GENERAL CONFERENCE

Preparations for the 1950 General Conference to be held in Little Rock, Arkansas, October 6th-11th, inclusive, are going forward. Plan to be there on the first day and stay until the last.

HAVE YOU PAID YOUR PLEDGE FOR THE NEW HEADQUARTERS PROPERTY??...YOUR HELP IS NEEDED...NOW!

# OFFICIAL STATEMENT OF THE EXECUTIVE BOARD OF THE UNITED PENTECOSTAL CHURCH CONCERNING THE SO-CALLED LATTER RAIN OR NEW ORDER

We recognize, with heartfelt gratitude and thanks to God the latter rain outpouring of the Holy Spirit since the year 1901, with its accompanying signs and marvelous blessings from God and the subsequent truth and manifestations of such outpouring from God in the revelation of the absolute Deity of the name of Jesus and other truths that have been a part of such outpouring. Furthermore, we are in full accord with all scriptural and biblical teachings and progressive spiritual moves that harmonize completely with the Bible.

Ever since the outpouring of the Holy Spirit which began approximately 50 years ago, it has been necessary to guard against unscriptural excesses and fleshly manifestations which have led to unscriptural practices. We regret that such a move has become prominent in recent years and has brought controversy and division among those who are sincerely seeking a deeper place in God. This group refers to itself as the "latter rain" movement and among them are many clean and Godly men and women who have been earnestly seeking God for a deeper walk with Him. However, the scriptural pentecostal outpouring of the latter rain has been manifested from God for the past 50 years.

In considering our position with regard to this so-called latter rain movement we hereby state our disapproval of their teachings and practices as follows:

## Doctrine

They do not accept nor regard the scriptural teaching on water baptism by immersion in the name of Jesus Christ for the remission of sins nor the fullness of the Godhead in Jesus. See Acts 2:38; Colossians 2:9. In some instances they allow converts to choose their

own formula of baptism. We do not accept any formula for water baptism except as recorded in Acts 2:38; 8:16; 10:48; and 19:5, which are fulfillments of Matthew 28:19.

## Holiness

We do not believe that the Lord would bestow spiritual gifts upon those whose lives, reputations and characters are under reproach and who have been disfellowshipped by clean and good organizations and ministers. Some of those who are teaching and practicing the so-called latter rain and whose lives have been so corrupt that we have refused to fellowship them for years, are now leaders in this new order. Seemingly some of them take the attitude that the so-called "latter rain" will "cover all" without repentance and restitution.

## Ministries and Gifts

The Bible clearly teaches that the Church is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. We reject the claim that the church today is built upon so-called present day apostles and prophets. "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil; and thou hast tried them which say they are apostles, and are not, and hast found them liars." Revelation 2:2.

We do not endorse the promiscuous laying on of hands for the bestowing of gifts. I Corinthians 12:11.

## Organization

They are opposed to any form of general organization, both for ministers and churches, whereas the Bible clearly teaches in the fifteenth chapter of the Book of Acts that the Apostles called a conference or council of ministers who passed upon a most vital subject

and then sent forth their decrees or resolutions to the churches scattered abroad at that time. See also Acts 16:4-5.

We feel to admonish our brethren not to be misled by the claims of this new order but let us follow those things that make for peace and adhere to sound doctrine, and not be upset by so-called prophecies, tongues and interpretations and by those who claim they are apostles and prophets and are not. See Revelation 2:2.

## The Executive Board

# 1-9-5-0

## The Year of Jubilee for the Pentecostal Movement

In the Book of Leviticus the 25th chapter, verses 1 to 7, we find the Sabbath Law of Israel and also the land. Every seven years the land was not to be tilled but it was to be allowed to rest—this was the commandment of the Lord.

This was to be repeated every seven years and then when the 50th year came, it was to be a year of JUBILEE when everyone was to make adjustments, things were to be righted and debts were to be forgiven and the slaves set free. This was to be the great year of Jubilee—for rejoicing in and worshipping God in this special way.

This year of 1950 is the year of Jubilee for the Pentecostal movement and we all should thank God for the great truth of the baptism of the Holy Spirit with the sign of speaking in other tongues. This truth and experience came to us at the beginning of this century and has swept over the earth in a mighty downpour of God's blessing as no other Revival has ever taken place in the world's history.

The real "latter rain" has been falling for the past 50 years. Sometimes some people refer to the latter rain as though it had just begun to fall during the past several years but this is not true for this year of 1950 is the year of jubilee for it is the 50th year of the real "latter rain" outpouring from God.

The first jubilee gathering of the year among our brethren was at Port Arthur, Texas, January 1-3, and is referred to in other pages of the Herald. Let us celebrate this year as a great year of rejoicing in the Lord.

## Praise the Lord for the YEAR OF JUBILEE

Howard A. Goss, General Superintendent

# The Pentecostal Outpouring

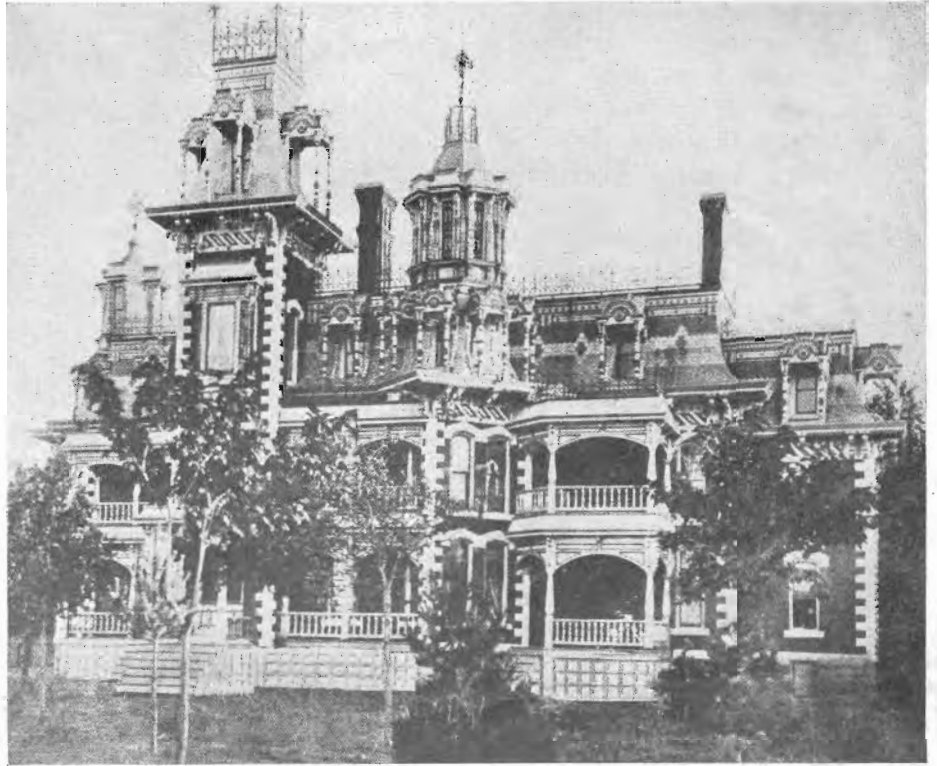
Message given over Radio Station KOLE, Port Arthur, Texas, on January 1, 1950, by Pastor A. T. Morgan of Faith Tabernacle, during the Pentecostal Jubilee Celebration at Faith Tabernacle January 1-3, inclusive.

In October, 1900, Rev. Charles F. Parham procured a building in Topeka, Kansas, for the purpose of conducting a Bible School. The building was known to the people of Topeka as the "Stone Mansion" or "Stone's Folly" because it had been patterned after an English castle and the builder, Mr. Stone, having failed to "count the full cost" was unable to finish it in the style planned.

The one and only purpose of the school was to fit men and women to go to the ends of the earth and preach "The Gospel of the Kingdom," Matthew Chapter 24, to every creature. The school was given the name of "Bethel College."

An invitation was extended to all ministers and Christians to attend the school regardless of their church affiliation. The only requirement was that anyone attending must be willing to forsake all and enter the school willing to trust God for all material needs. The school was opened for business with forty men and women enrolled as students. The Bible was the only textbook and Brother Parham, who was a former Methodist minister, was the very capable teacher. The classes went along fine and the subjects of Repentance, Conversion, Consecration, Sanctification, Healing, and the Second Coming of the Lord were covered—and examinations were given. However, during the periods of study a great question had arisen in the class—"What about the second chapter of the Book of Acts?"

Many religious groups claimed different proofs as the evidence of the Baptism of the Holy Ghost, just as they do now, but the second, the tenth, the nineteenth chapters of the Book of Acts and other passages in the New Testament constituted an altogether different thing from the accepted teaching of the day—



Bethel College, Topeka, Kansas, operated by Mr. Parham, where the baptism of the Holy Ghost first fell on January 1, 1901, instituting God's latter rain outpouring.

"speaking with other tongues as the Spirit gave the utterance." Mr. Parham was obliged to leave the school for a three-day appointment in Kansas City, charging the students to give the subject careful study with much prayer. This they did during his absence. When

Mr. Parham returned, he called the class together, questioned each one, and found that each of them had the same conviction—"speaking with tongues was the Bible evidence of the baptism of the Holy Ghost."

The students and about seventy-five others had gathered for a Watch Night Service, December 31, 1900. A mighty spiritual power filled the entire school and the presence of God was felt in a mighty way. At 10:00 o'clock on the morning of January 1, 1901, Sister Agnes N. Osman (now LaBerge) asked that Brother Parham lay hands upon her to receive the Holy Spirit. Brother Parham at first did not know what to do as he had not had any supernatural evidence of the Holy Ghost baptism in his own life but finally laid hands upon her and began to pray. He had scarcely uttered many sentences of prayer when the glory of God fell upon her and she began speaking in another language and was unable to speak her own language (English) for three days. For several days this meeting continued and the group tarried and waited upon God. They were wonderful days of marvelous blessing from God—twelve ministers who were in the school of different religious denominations were filled with the Holy Spirit and spoke with other tongues. Brother Parham, seeing the mighty manifestation of God, fell to his knees, promising God that he would dare to be different and declare this mighty truth to the



The house in Houston, Texas, where Mr. Parham held his Bible School in 1905-1906. Brother Howard A. Goss, our General Superintendent, was associated with Mr. Parham at this time and attended this school. It was the first of its kind in Texas.

# in the Twentieth Century

whole world if the Lord would fill him with His wonderful Holy Spirit. The power of God fell on him and he was baptized with the Holy Ghost and began to speak with other tongues as the Spirit gave him utterance.

The mighty manifestation of God was noised abroad and a great revival broke out which spread far and wide and soon reached the state of Texas. On Easter Sunday, 1905, this message was preached for the first time in Texas in the town of Orchard. The school now having been discontinued in Topeka, Mr. Parham moved to Houston and started a school there at 503 Rusk Street. Rev. Howard A. Goss, the General Superintendent of the United Pentecostal Church, was associated with this school and Brother Parham at that time. The Lord blessed this undertaking in a wonderful way and a mighty revival broke out, God filling many souls with the Baptism of the Holy Ghost with the Bible evidence of speaking with other tongues.

The first anniversary of the entrance of the Pentecostal message into Texas was celebrated with a convention at Orchard, Texas, on April 14-15, 1906. Several hundred people were present at this gathering and about twenty-seven workers were ordained to the ministry. Many of the workers returned together from this gathering and were to change trains at Alvin, Texas, for Houston and other points. As the train was speeding along on its journey, the mighty showers of Pentecost fell and by the time it reached Alvin, twelve persons had been gloriously filled with the baptism of the



Howard A. Goss

Brother Howard A. Goss, General Superintendent of the United Pentecostal Church, and one of the pioneers of the latter day outpouring of the Spirit of God. Bro. Goss received the Holy Ghost in the year 1906 and has been preaching and teaching the truths of the word of God since that time.

Holy Ghost speaking in other tongues—among them was our General Superintendent, Brother Howard A. Goss. It was an experience never-to-be forgotten. God was working and moving in mighty power.

From Houston, Brother W. J. Seymour, a former Baptist minister, who attended Mr. Parham's school, was sent by Mr. Parham to assist Lucy Farrow in the work in Los Angeles, California. In the year of 1906, it centered in an old building on Azusa St. Ministers and evangelists gathered in Los Angeles from every section of the United States and Canada, and missionaries returned from the foreign fields to learn more about this marvelous visitation from God. Being hungry for more of God, many of those who came were filled with the Holy Ghost. From here it spread throughout the whole earth, penetrating even into the heathen darkness of India, Africa, China, and the Isles of the Seas, thus fulfilling the great commission of

our Lord: "... go ye into all the world and preach the gospel to every creature." The 20th Century outpouring of the Holy Ghost from God was in full swing.

With the outpouring of the Holy Ghost, the word of God became a new book. Truths which had been hidden in its pages for many years were made clear. In the year 1914 came the marvelous revelation of the name of the Lord Jesus Christ. This great truth of the absolute Deity of Jesus Christ and baptism in His name became tenets of faith among a large group of these people. At this point the Pentecostal movement divided into two camps, one group maintaining that baptism was to be administered in the name of the Father, and of the Son and of the Holy Ghost as recorded in Matthew 28:19, and that God was a Trinity—three separate and distinct personalities; while the other group maintained that baptism was to be administered in the name of the Lord Jesus Christ, according to Acts 2:38 and other scriptures, which is a fulfillment of Matthew 28:19. The latter group also maintained that Jesus Christ was none other than God manifested in the flesh. He was the one true God with three manifestations as Father, Son and Holy Ghost. God has marvelously confirmed this message as the Gospel in its fullness has been preached. The power which was hidden in the name of the Lord Jesus Christ began to be revealed in all its glory. Literally thousands were rebaptized into the name of Jesus Christ and multitudes received the baptism of

(Continued on page 13)



Part of the crowd that attended the Jubilee Services held at Faith Tabernacle in Port Arthur, Texas, January 1-3, 1950. Many were unable to get into the picture as the group covered the entire street and church property. Brother A. T. Morgan, Pastor, kneeling in front and Brother Howard A. Goss, General Superintendent, sitting next to him.

# Signs of the Times



It has been the aim of the United Nations to place Jerusalem under a U. N. trusteeship council. This, of course, has been opposed by the new state of Israel. Recently at a tense session of the Israeli Parliament Premier David Ben-Gurion proclaimed Jerusalem as its national capital in defiance of the United Nations decision to internationalize the Holy City. The Israeli government will set up headquarters in the "new city" of Jerusalem. The intention is to move most of the Israeli government activities from the present capital Tel Aviv. Premier Ben-Gurion bitterly attacked the U. N. decision to place Jerusalem under the trusteeship council and said "We cannot lend ourselves to enforced separation from Jerusalem, violating without reason or need the historic natural right of the people of Zion. As for the state of Israel, there always has been and always will be one capital — Jerusalem the eternal. So it has been for the past 3,000 years and so it will be, we believe, until the end of time." Thus events of the latter days shape up more and more with prophecy concerning Jerusalem being fulfilled.

The editor of a small weekly newspaper in a certain Nevada town was in need of some material to fill up his columns, so he had his compositor set up the Ten Commandments and he ran them without making any editorial comment. Three days after the paper was published, he received a letter saying, "Cancel my subscription. You're getting too personal." —From *Christian Victory*

The Catholic press has vigorously tried to subdue the allegation that any official sanction of the persecution of Protestants in Spain has been given. As late as January 1, 1948, their officially approved magazine *El Iris de Paz*, under the caption "Moral Guidance," asked the question: "Is it lawful to enter into the chapels or meeting places of Protestants or any other propagators of false doctrines, with the sole idea of distributing and of destroying the furniture and other articles?" The answer given: "As regards destroying furniture and other articles . . . that have a heretical significance, such as Protestant Bibles, prayer books . . . employed in their sacrilegious rites . . . it would not be unjust to deprive them of the object for which they are designed, even if it meant destroying them . . ." This is from *Prophecy Monthly*. Editor's Note: Religious persecution in Spain has been played down to the American public for obvious reasons. There are many that would like to see the government of Spain receive official recognition by the Governments of the Western Hemisphere in entirety. We hear a great deal about tolerance, etc., but we cannot conceive that the above is in any way tolerant of those who have a conviction and belief on the proper way to worship God. In Spain evidently you are a Catholic - - - or else - - -

Richard Barbour, a public school official of San Diego, made a special study of comic book publications and reveals the fact, as quoted in "Christian Century," that of the 730,000,000 books printed in the United States last year, 720,000,000 were of the comic nature. This means that 72 out of every 73 books was a comic. Mr. Barbour further discovered that some stores stock as many as 600 different titles of comics.

It was recently reported that the liquor interests have "Alaska by the throat" and a drive is on aimed at kindling antiliqour campaigns in every Alaskan community. Dr. Mark A. Dawber, co-executive secretary of the Home Missions Council of North America, returned recently as head of a four-man commission appointed by Secretary of the Interior Krug to study native problems in Alaska. He said that with the launching of such a campaign, Alaskan churches might "lose some of the most influential members," but they would "gain the respect of right-thinking people."

A recent opinion given by the Arkansas Attorney General's office in Little Rock, Arkansas, held that hymn singing in public schools, instruction in any creed, or the assignment of Bible verses for memorization would be a violation of the state constitution. Assistant Attorney General Jeff Duty said that "religious instruction" was prohibited, but that teachers are directed by a 1930 law to "read the Bible without comment and that some prayers or the Lord's Prayer may be recited. He said that although teachers could read from the Bible, they could make no comments on the reading. Moreover, he said that pupils may not be required to attend the reading. It is gratifying that the Bible can at least be read in public schools.

America's total debts—private and public—stood at a record \$429,400,000,000 level at the start of 1950 after a 12 month climb of \$14,000,000,000. That would be over \$2,875 indebtedness for each man, woman and child in this country. A staggering total indeed.

Protestantism in Czechoslovakia is thriving despite Communist restrictions. The Slovak Lutheran Church, largest of the older Protestant denominations in that country, has 430,000 members including adherents in the Czech regions, according to recent census figures. This is a gain of 23,000 over the 407,000 reported in 1930. Membership in the Church of Czech Brethren, second largest of the older Protestant groups, has grown from 299,000 in 1930 to 337,358. The church has 225 pastorates, 30 subordinate parishes, and 311 preaching stations.

## Gospel Tents for Sale

New and used tents, any size at the lowest possible prices. Write me stating size wanted and we will quote price. Evangelist W. E. GAMBLIN, Philadelphia, Mississippi.

## Annual Conference Southeastern District

The Annual Conference of the Southeastern District of the United Pentecostal Church will convene in Miami, Florida, February 14-17, inclusive, at the United Pentecostal Church, 1301 N. W.

23rd Street, with Pastor W. A. Sherrill and saints. All ministers in this district are urged to attend as election of officers for the district for the ensuing year will be held as well as other important business will be taken up. Our General Superintendent, Brother Howard A. Goss, will be with us also. All welcome.

W. A. Sherrill, District Supt.,  
C. C. Wheatley, District Secy.

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**FUNDAMENTAL DOCTRINE**  
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The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# A Message from E. E. McNatt

General Sunday School Secretary



E. E. McNatt

It was my pleasure to spend some time at our Headquarters office in St. Louis recently in connection with national Sunday School work. I am very deeply impressed with what I believe to be real progress that is being made in our Sunday School work.

The entire Headquarters staff was very cooperative in helping devise plans for the future of this great work. We tried to become familiar with every detail of the Sunday School work at Headquarters.

We have a very alert and energetic Editor, Brother Paul Box, who is Sunday School minded and is doing everything possible to give to our many churches the very best in Sunday School literature. Then in our Publishing House, the Manager, Brother T. R. Dungan, is profoundly interested in providing books and supplies of the highest type and to fit every need in a Sunday School of any size, such as black boards, maps, Sunday School registers, teachers' training books for every department, Bibles of your choice, absentee and sympathy cards and promotion certificates. Then if you have a flannelgraph in your Sunday School, by all means, you should invest a little money that will help you instill the truth of God in the hearts of children more than any other method we can think of. They are so inexpensive and yet so profitable. Then we are adding to our line of Sunday School supplies, a complete assortment of enrollment cards, Sunday School visitors cards and religious census cards that are especially designed to fit the needs of our own Sunday Schools.

We also have a good supply of Sunday School Banners, such as attendance, offering and banner class. These things are sold to our churches and ministers at a reasonable price with all profit going to our own publishing house. We also learned while at Headquarters that some of our ministers and churches are using supplies and literature from other supply houses which thing should never be. You have a moral obligation to support your own publishing house, and enable them, through the profit derived from the sale of these supplies to produce such additional literature and supplies as are needed to supply our present need. Plans are now under way to give to our churches an intermediate and senior quarterly and the only way we will be able to keep adding to our line of supplies is to have your cooperation which I sincerely trust we will have from every loyal minister and church of our organization. We are going to have better literature all along and more of it, and in the near future, we shall be able, with your cooperation, to compete with other large supply houses. We must remember that this is the only publishing house now producing Oneness Pentecostal literature. Our quarterlies are filled with such Pentecostal doctrines

as are needful to establish our own people in the Oneness Apostolic doctrine of Christ.

We appeal to every minister and church in our fellowship to send in your orders for all the Sunday School supplies that you need. If we don't have it in stock, we can secure any supplies that any other supply house could obtain.

While visiting Headquarters, we found Brother Goss and Brother Chambers our General Superintendent and General Secretary, very enthusiastic about the national Sunday School work. These men have a vision of soul winning through Sunday School work.

We all decided to begin to formulate plans for a national Sunday School convention, to be held sometime after the next General Conference. By the grace of God, we want to give to the people of the world more of our message through Sunday School endeavor than ever before.

We want to appeal to every District Sunday School leader to write us a personal letter stating what Sunday School help you need most in your District, and offer any suggestions that you think would help promote this great work of the Lord. We plan to visit a number of District Conferences and Camp Meetings this year in the interest of this work that is very close to our heart.

Will you pray for us that God may give us strength, wisdom and courage to work for Him while it is day for the night cometh when no man can work.

E. E. McNatt.

## TESTIMONIES

I am glad to testify to the miraculous healing that the Lord did for me recently. I was preparing supper when the pressure cooker blew up in my face, covering me with a mask of potatoes, gravy, grease and steam. It was burning intensely until Brother and Sister Jones (our pastor and his wife) prayed for me. Just as soon as they prayed, the pain left and I never suffered a bit. My folks begged me to go to the doctor so my face wouldn't be left with a lot of scars, but I trusted God to heal every scar and I thank the Lord that today my face is completely well and there isn't one scar on my face. To the Lord be all the glory.

Sister Ruth Johnson, Christ Temple Church, South Bend, Indiana.

Brother Ray G. Jones, Pastor.

We are praising God for healing our mother, Sister Camp, who has been ill for about 18 months. We appreciate the prayers of God's people and the faithfulness and prayers of Brother and Sister Buie, our Pastor and his wife, and their encouraging words during Sister Camp's illness. It was only God that did the work and to Him be all the praise and glory.

Bros. Ray and Hugh Camp and Sister Gunn, Kilgore, Texas.

I had been in declining health for eight years and there were so many things wrong with me that I could not be treated for them all. I heard about divine healing but, as I was a sinner, I

kept my faith in the arm of flesh. Finally my health became so poor that I had to visit the doctor twice a week and had to take all kinds of medicine. One day the doctor told my wife, who had been a Pentecostal Christian for about 25 years, that I only had a few more days to live. He said that asthma and bronchitis had my lungs almost completely stopped up and my heart was getting weaker all the time and that other important organs of my body had been seriously affected. I realized that I had to do something about my soul's condition. At this time there was a revival going on in the church in Dyersburg of which Brother Austin is the Pastor. Brother Austin and the evangelist came and prayed with me but at that time I was not satisfied. I went to church on Sunday night although I was so weak that I could hardly stand. I weighed 113 lbs. On Monday night I went back to church and I made my way up to the altar, realizing as never before my need of God. The two ministers laid hands on me and prayed for me. The Lord healed me right there and also blessed my soul. After this I began to feel better in body and fine in my soul. I could breathe better and my heart was back to normal. When I went to the doctor for a checkup he said I was getting along so well that no more medicine was necessary. As of this writing I weigh 128 lbs. and am gaining weight all the time. I give the Lord Jesus all the glory for it.

Roy Simpson, Dyersburg, Tenn.

J. H. Austin, Pastor.

## Louisiana District — Annual Conference

The Annual Conference of the Louisiana District of the United Pentecostal Church will convene from February 28 to March 3, inclusive, at Crowley, Louisiana, with Brother C. J. Hardin and his assembly. Brother Hardin has arranged for the use of the City Hall auditorium for the services. We are sure that all who attended the last conference remember the wonderful time of fellowship with which we were blessed.

We are expecting some of our General Officials to be present for this another great conference. Everybody welcome.

The work of God in this part of His great vineyard has been moving along nicely for which we are very thankful. We ask you of the district to begin praying and planning now on making this the best gathering ever for the glory of God. For further information write to:

S. L. Wise, District Superintendent,  
Geo. L. Glass, Secretary-Treasurer,  
C. J. Hardin, Pastor.

## Open for Calls

I am open for Evangelistic or Pastoral calls. Rev. Ernest R. Pinder, General Delivery, Montgomery, La.

I am open for calls as an Evangelist or Pastor. William R. Chapman, 641 McDaniel Street, Houston 22, Texas.

I am open for calls either Evangelistic or Pastoral, J. L. Dunning, R.R. 4, Kuebler Road, Evansville, Indiana.

## Request for Prayer

Please remember Charles Childs of Harrisburg, Illinois, who is ill with heart trouble.

# JAPAN CALLING

LEONARD W. COOTE, San Antonio, Texas



Leonard W. Coote

On October 4, 1913, I arrived in Japan. I was 22 years of age and employed by the world known firm of Lever Brothers, Limited. I had never come in touch with anything of the full gospel movement in any shape or form, and had not read, heard, nor had ever been in-

fluenced by any kind of holiness teaching. After a striking conversion in my bedroom due to my inability to tear the Bible to pieces, I vowed an absolute obedience to it in its entirety, and it was not long before I was filled with the Pentecostal baptism of the Spirit.

Only two ways opened up to me. I was either to be a very nominal Christian and plunge into business with earnest ambitions to make my way in life, or to throw everything of this nature overboard and become an aggressive witness for Christ. I followed the latter course, and by giving out tens of thousands of tracts, preaching on the streets nightly, I soon had three mission halls at one and the same time. Obeying the Lord about Matthew, chapter 6, "lay not up for yourselves treasures on earth," I sent my entire savings to practically every missionary country in the world.

Strange though it may seem, I did not feel that God would call me to Japan, but rather I had a tremendous burden for the Belgium Congo and three days before I received the distinct call "Japan and Pentecost until Jesus Comes" even had my bags packed to go to that land. Not knowing any church organization or group of people that would stand by me, I am amazed now as I remember how confidently I stepped out on the promises of God.

We spent a week in seeking directions from the Lord. His call was for me to leave the language alone for a period and so I desperately sought His face by spending eight hours a day in prayer until God baptized Japanese in the Holy Ghost. Outside of one, here or there, there had not been any general outpouring whatsoever. I offered to give Brother and Sister Gray (who were then in charge of the Yokohama work) an every night campaign "until the power fell." Praying most of the day, we conducted a tarrying service every night until God sent the old-time power of the Holy Ghost with signs following. It came in eight weeks, and including the various churches where God led me to have shorter campaigns, 250 received the glorious baptism of the Holy Ghost. Opposition arose from the headquarters of the trinity work in America, so that again I had to step out in faith and start my own "oneness" work.

Again, in Yokohama, Tokyo, Osaka and neighboring towns and cities the power of the Holy Ghost descended and many were swept into the Kingdom of God. The need arose for a training school for native workers as God con-

stantly laid on my heart that He had called me not to one city, or one district but to "Japan." The great Japanese earthquake that destroyed the cities of Yokohama and Tokyo with a staggering death toll of 100,000 souls revealed the reality of our message. Other missionaries were wounded, their workers killed, but not one Oneness missionary, worker, man, woman, boy or girl was killed or even wounded because the name of Jesus is a strong tower, into which the righteous run and are safe.

On the first anniversary of the Japanese earthquake \$1,000 was received from a stranger which proved that it was now time to build the headquarters of the Oneness work in Japan, now known as Japan Apostolic Mission. Here stands today eight major buildings, all protected again from the bombing in World War II. The value of this property, without any mortgage, is around \$80,000.00. It is another monument to the power of the Word of God.

Pearl Harbor came as a great shock to us all. The Coote family were in San Antonio, Texas, endeavoring to give the young members nourishment for depleted bodies, and arrangements had been made for Brother Coote's return to Japan. The Spirit twice hindered Brother Coote by a definite warning, which had he not listened to, would have meant the loss of his life as in the early days of the war long articles about his being a spy of the British and the American Governments were printed in the newspapers in Japan.

After the war, late in the summer of 1948, concern was felt about Brother Coote going to Japan on an observation visit. A lady, to that time a stranger to us all, gave \$2,000 earmarked for a flying visit to Japan. Thus all the expenses of this visit were made without taking anything from any other fund. It is impossible to describe the full conditions. Two outstanding matters were seen (1) That the disaster of Pearl Harbor was, in a way, one of the greatest blessings to Japan. It had brought them to their knees; they had now lost faith in their idols, forms of religion, and in their Emperor, and they were turning to God and to Christianity, in a way that could not be exaggerated. The disaster of war was still a calamity, however, as Christians were scattered, and the moveable furniture in all buildings on the Bible School Campus and Missionary Headquarters was gone, stolen by the Japanese at the outbreak of the war.

(2) The greatest opportunity that ever presented itself to the Church in any age now presented itself to us Oneness Pentecostal people. Not a scratch had been made on any of the buildings by falling bombs, and the Japanese Government had been instructed by the headquarters of General MacArthur to put every building in tip-top shape. Missionaries and Christians were being besieged for the Word of God. Hundreds were being filled with the Holy Ghost. An outstanding brother, named Brother Murai (I remember him twenty years ago when he resisted the working of the Spirit, and refused to accept the speaking with other tongues) was now filled

with the Spirit of God and had received the message of the Oneness of the Godhead in Jesus. I consulted with him for many hours on my recent visit and the joy that came over us as we talked over our message cannot be placed on paper. He had been disfellowshipped by the Trinity brethren for his belief in the Oneness message, and had been praying for a Bible Training School for the spread of this Gospel throughout the length and breadth of Japan.

Those who have watched events in the Far East feel that this is Japan's and the Church's golden opportunity. If we go in now it is possible that Japan in turn will become the MISSIONARY COUNTRY of the next few years, evangelizing China, and other Asiatic countries. If we fail God now, the reverse might become true, and Japan may be swept by Communism, and become a worse menace than ever before by combining with Red China and Russia against America. What a challenge is ours NOW.

## DOES THIS STIR YOU?

While some countries are closing, Japan is open like it never was before. Their defeat has changed things completely, their Emperor worship is gone and they are looking for a new God — let us tell them about Jesus the God "whose years shall not fail." General MacArthur says, "PERHAPS ONLY ONCE IN A THOUSAND YEARS, IS AN ENTIRE NATION LIKE JAPAN READY IN A SINGLE GENERATION TO FORSAKE ITS RELIGION AND ACCEPT ANOTHER." The Roman Catholic Church is sending hundreds of priests and nuns to Japan, while we, the United Pentecostal Church, have one missionary — only one with his feet on Japanese soil that we can claim



W. J. Nukida, United Pentecostal Church Missionary Church in Japan.

as ours. I refer to W. J. Nukida, an American born Japanese from Idaho. Brother Coote hopes to go soon and possibly take others with him, but at present, we have but one. United Pentecostal Church—let us awake and pray as never before for Japan, and for God to send forth laborers into that vineyard before it is too late. Christian workers, Ministers, — why not consider Japan in your prayers and consecration? Missionaries, whose land of calling has been closed and you have been crowded out, why not consider Japan and ask the Almighty if He would have you go there. Time is failing; the harvest is almost past, the SUMMER is almost ended, and maybe Japan is one of our last chances to witness and glean for the Master ere the day is done. Pray for Japan.

W. T. Stairs, Missionary Secretary.



# God Blessing in Japan

Following are excerpts from a letter received by Sister F. H. Gray in California from Brother Murai in Japan which Sister Gray kindly gave us permission to pass on to the readers of the Pentecostal Herald:

Greetings in the precious name of Jesus. You have encouraged us so much to build up the Tokyo church and we surely appreciated your sending the Christmas boxes for the Japanese.

I am sorry to say that we could not have tent meetings in Majayama as Brother Ohoka was ill. However, God is working among them and adding to the church daily such as should be saved. I went there recently and after a very pleasant meeting with Brother Ohoka God really began to move. I baptized a bridegroom in the early morning in the name of Jesus, and then had a wedding ceremony. After this a Holiness woman was seeking God and she was baptized with the Holy Ghost. At the service that same night at the church a man was baptized with the Holy Ghost and spoke in tongues. The next morning, Brother Ohoka was able to go with me to Iwade.



Group to be baptized in Japan. Brother Murai is in the center with the glasses and Brother Nukida is standing to the left of the man with the cap on in the back row to the left. God is moving in Japan.

prayed with him until about noon when he was filled with the Holy Spirit, spoke in other tongues and went on his way rejoicing. I went back to Tokyo in the evening.

"They are white already to harvest" is surely true in Japan. Please pray that the Lord will send a mighty revival throughout Japan.

Jun Murai.



Japanese group to be baptized in Japan on the island of Shikoku recently. Bro. Murai standing in left foreground and Bro. Nukida in rear center.

Three women were waiting for us to seek for the Holy Ghost and God wonderfully filled each one of them. In the afternoon we went down to the river and baptized 7 women in the name of Jesus. At night two girls received the baptism of the Holy Spirit at the altar service. The next morning a sick woman, 62 years old, asked me to come and pray with her that she might receive the Holy Ghost. God wonderfully filled her and she spoke with tongues. The blessing of God was so real that a woman who lived next door also prayed through and God baptized her also with His Spirit. We also visited a woman in the hospital and after praying for her God wonderfully filled her with the Spirit. That night we returned to Majayama.

On the next Sunday morning a girl received the Holy Ghost after service. In the afternoon we baptized a boy, two men and four women in the name of Jesus. One of the men was a teacher who had been convicted by the power of God in a wedding service. The next morning, Ohoka's mother and myself visited a sick man and prayed for him. This sick man's mother, who was an idolater, was convicted by God, repented of her sins and in about 15 minutes the Lord wonderfully filled her with the Holy Ghost. Praise the Lord! The next morning a man came to the church to seek the Holy Ghost and we

## JAVA

"Greetings in the Wonderful Name of Jesus!"

Your good newsy letter came some time ago and we have received the exchange for the draft. Thank God for His mercy to us in these days. Without Him we could do nothing and we realize we are only safe under the shadow of His Almighty wing. Hallelujah!

Brother Stairs, you will rejoice with us that God is still blessing and souls are coming through to the Holy Ghost. One sister who has been seeking for almost two years was filled recently and she got a blessed experience. Praise the Lord, He is faithful in all of His good promises. Every week now there is from one to three that comes through to the Holy Spirit baptism. Last Wednesday we baptized four more in the precious Name of the Lord Jesus Christ. Among them is a young man, 22 years of age, who has leprosy in the early stages. He was formerly Catholic, but has been seeking the Lord and is really in earnest. We know that God is able to cleanse him of this dreadful disease, so please join with us in fervent prayer that the power of the Lord will be manifest and this boy will be healed as a testimony.

Brother Sitompoe left to visit his sick mother in Sumatra but will return soon. Two received the baptism of the Holy Ghost at his church since he has been gone. Of course this will encourage him and be an incentive for him to cut his visit short. His wife and some of the workers are carrying on during his absence.

God bless you and all who are laboring so faithfully for Jesus and lost souls.  
George White.

## Missionary Appointment Terms

The following Resolution was passed by the General Conference of the United Pentecostal Church in Duluth:

RESOLVED: That we set the approximate time for the term of appointment of missionaries to the following countries: Alaska, Hawaii, China, Japan, Netherland East Indies, British West Indies, South America, India, South Africa and the Middle East at from FIVE

to SEVEN years. Liberia: first term, three years; second term, longer. Exceptions to the above may be made at the discretion of the Missionary Board.

## Sister Georgie Regenhardt, Missionary to Liberia, Returns Home on Furlough

Sister Georgie Regenhardt arrived in Memphis, Tennessee, via American Airlines from New York after a trip over the Atlantic Ocean by plane from Liberia. She landed in Memphis on Friday, December 23rd, 1949, in time for the Christmas holiday. After a few months of rest with her people she will be visiting some of our churches before returning to her field of labor in Liberia.



Georgie Regenhardt

## Miscellaneous Missionary News

Brother Ellis Scism writes that he could use a few English Bibles among the people in India that speak English. Cheap cloth covered ones will be all right. Who will send some and help the work along? Mail them direct to Rev. Ellis L. Scism, Mission Bungalow, Adoor, Travancore, South India.

Conditions in Colombia are not good. Please pray much for our missionaries in that country. Also pray especially for Sister Johnston's health.

Remember the Missionary Convention to be held in Port Arthur, Texas, with Brother A. T. Morgan and church — April 25th-28th, inclusive. There will be four nights and three full days of blessing. Hope you will be there.

A recent letter from Brother and Sister Scism reports that all are well and souls are turning to the Lord. Pray for them.

# NORTHERN RHODESIA

Greetings in the wonderful name of Jesus!

How glad I was to receive your welcome letter together with the check for ten dollars from Brother Arizona Beene. I had been asking the Lord to fill my purse with five pound notes and soon afterwards your letter arrived. "Before they call I will answer."

In many respects my health is much better than it was while I was in the Belgium Congo. It is much cooler and drier here although at present we are just entering the rainy season and in consequence I may not be able to leave for another distant part because the roads would be too boggy, with numerous huge puddles, etc., as you may guess it would be in these parts.

I have applied for a permit to practice dentistry but so far it has not yet come to hand. There is no regular "door of utterance" open to me except that a small group of "Apostolic" brethren asked me to give a word on two occasions while at their meetings. There are a few of them who need water baptism. Whether they will ask me to minister this rite to them I don't know at present, although I have spoken to them about it. Of course personal work dealing with one or two or small groups is the work that is often at hand. D. L. Moody has said that if the world is to be won for Christ it must be done on the one by one principle. Every believer should be a soul winner.

Recently, I received the "Pentecostal Herald" and I enjoyed reading it very much.

At one of the meetings recently, one young Afrikaner stood up to pray; he broke into tears crying out between his sobs that God would make him more like Jesus. Oh, how I was blessed in my soul. This was in a full Gospel meeting. You wouldn't hear that in the modern orthodox traditional half dead church meeting.

Our outstanding need on the foreign field is Holy Ghost inspired prayer.

A. R. George Buck.

## The Missionary Cry

O God, my soul doth hear the cry  
Of tramping millions that must die  
And go to judgment in their shame,  
Who've never prayed in Jesus' name!

How can I meet the weeping throng  
Who've cried in darkness now so long,  
Unless I do my very best  
To give them Thy righteousness?

India's shame, and Chino's blood  
Now rise before me like a flood;  
And Africa's darkest night doth chill  
And cause my heart with pain to thrill.

And all the rest of heathendom  
From whence the plaintive call has come  
Now kindle in me like a flame  
Till I can feel myself to blame.

Then God, O God, wilt Thou forgive,  
And cause my waking soul to live,  
To bear Thy truth to dying men  
And bring them to Thy fold again?

And now my soul in sweet communion  
Doth rise to Thee in true devotion,  
To burn in missionary zeal  
For every long-neglected field.

## MISSIONARY OFFERINGS

December, 1949

A Friend	\$ 30.00
Alabama—Eva, Pentecostal Church	8.00
Opp, First Pentecostal Church	7.10
Arizona—Coolidge, Pentecostal Church	2.79
<b>Arkansas</b>	
Camden, United Pentecostal Church	27.00
Jonesboro, Bible Hour Tabernacle	27.86
Little Rock, First Pentecostal Church	20.00
Little Rock, South Highland Pentecostal Church	114.60
Norphlet, First Pentecostal Church	7.40
<b>California</b>	
Brawley, United Pentecostal Church	22.91
Exeter, First Pentecostal Church	128.83
Fresno, 9th & Lowe Gospel Tabernacle	250.00
Galt, United Pentecostal Church	5.00
Long Beach, Apostolic Jesus Name Tabernacle	24.94
Los Angeles, Apostolic Temple	100.00
Los Angeles, House of Light	5.00
Los Angeles, Violet McGee	5.00
Modesto, Mrs. T. R. McDonald	2.50
Modesto, Voar Shoemaker	550.00
Oakland, Big Downtown Mission	7.50
Pasadena, Assembly in Christ	25.88
South Modesto, Pentecostal Church	100.00
Visalia, First Pentecostal Church	58.30
<b>Canada</b>	
<b>Manitoba</b> —St. Owens, Pentecostal Church	226.11
Winnipeg, Bethel Pentecostal Tabernacle	175.00
<b>New Brunswick</b>	
Back Bay, Sea View Assembly	27.00
Black's Harbour, United Pentecostal Church	35.00
E. V. Buchanan	10.00
Carlingford, Pentecostal Church	6.00
Chatham, United Pentecostal Church	19.50
Chipman, Full Gospel Assembly	29.00
Henry Crocker	5.00
John Darrah	5.00
Doaktown, United Pentecostal Church	15.90
Durham Bridge, Pentecostal Church	9.00
Fielding, Pentecostal Mission	5.00
Fredericton, Full Gospel Assembly	35.00
Geary, United Pentecostal Church	9.00
Mrs. Gordon Graham	25.00
Anna Green	16.00
Grey Rapids, United Pentecostal Church	16.00
Harcourt, Pentecostal Church	3.40
Hatfield Point, Full Gospel Assembly	35.00
Hopewell Hill, Full Gospel Assembly	14.00
Hoyt Station, Full Gospel Assembly	15.00
Juniper, Full Gospel Assembly	5.00
Mrs. Fred Kilfillen	5.00
Mr. and Mrs. Harry Lewis	20.00
Mrs. Irvin McDonald	10.00
Burton McLaughlin	5.00
Mr. and Mrs. Cash McLean	3.00
Mrs. George Marshman	12.00
Middlesex, Pentecostal Church	10.00
Mill Cove, Full Gospel Church	15.68
Millville, Pentecostal Assembly	19.00
New Denmark, Pentecostal Tabernacle	14.75
Newcastle Bridge, Full Gospel Church	34.00
Newcastle Bridge, Full Gospel Church Sunday School	5.00
Perth, Pentecostal Assembly	31.30
Plaster Rock, Full Gospel Tabernacle	106.00
Mr. and Mrs. Irvin Reid	20.00
Ripples, Full Gospel Church	9.67
Rowena, Full Gospel Assembly	4.50
Sackville, Pentecostal Church	47.20
St. George, Emmanuel Assembly	25.00
St. Martins, Pentecostal Church	10.00
St. Stephens, Full Gospel Church—Adult Bible Class	31.05
St. Stephens, Full Gospel Church—Y. P. Bible Class	30.00
Mr. and Mrs. Everett Stairs	50.00
Wynn T. Stairs and Family	46.00
Amos Steeves	31.00
Stickney, United Pentecostal Church	11.50
Sussex, Full Gospel Church	40.00
Tilley, Full Gospel Tabernacle	43.65
Waterville, Pentecostal Mission	14.97
Mrs. Thomas Whitehead	10.00
H. Williams	4.00
Wilsons Beach, United Pentecostal Church Sunday School	9.00
Woodstock, United Pentecostal Church	7.53
<b>Nova Scotia</b> —Mrs. Edgar Titus	5.00
<b>Ontario</b> —Belleville, Pentecostal Tabernacle	90.00
Brockville, Brockville Tabernacle	30.00
Mr. and Mrs. William Chambers	40.00
Charliewie, Pentecostal Church	184.15
Mrs. Vernal Cross	25.00
Hamilton, Mt. Zion Assembly	12.00
Sister M. Hill	10.00
Napanee, United Pentecostal Church	130.00
Picton, Apostolic Church	60.00
Frank Rogers	10.00
Toronto, First United Pentecostal Church	200.00
<b>Prince Edward Island</b>	
Charlottetown, United Pentecostal Church	52.11
<b>Quebec</b> —Montreal, Mrs. John Isene	2.00
<b>Connecticut</b>	
Plainville, Calvary Gospel Temple	15.28
<b>Florida</b> —Melbourne, Pentecostal Church	8.50
Tampa, Three nieces of C. A. Patton	10.00
<b>Idaho</b> —Caldwell, Friends	25.00
Cascade, Gospel Tabernacle	25.00
Emmett, First Full Gospel Church	41.00
Jerome, United Pentecostal Church	12.38

(Continued on page 15)

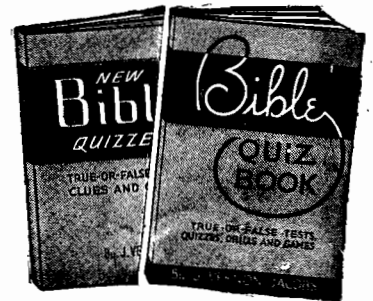
## A PLEA

When sending in Missionary offerings to the Headquarters office it would be very helpful to us if the name of the church from which the offering is sent could be given and also the name of the city and state from which sent.

## Texas District Annual Conference

The Texas District Annual Conference will be held in Dallas, Texas, March 7-9, at the Dallas Gospel Tabernacle, with Pastor Norman and his assembly. The first service will convene promptly at 10:00 a. m. on Tuesday morning, March 7th. The business to be transacted at this conference will consist of the election of District Superintendent, Secretary-Treasurer, Sunday School Superintendent, Pentecostal Conquerors officers, and such other business that may come before this body. We urge all the brethren of our fellowship to be present at this gathering. Rooms will be furnished as far as possible.

J. E. Dillon, District Superintendent,  
A. T. Morgan, Secretary-Treasurer.



## New Bible Quizzes

Recreational Bible study, following the same general plan as the author's best-selling "Bible Quiz Book." Includes quizzes, true-and-false tests, clues, hidden names, etc., for young and old. Some of the titles: "Bible Cities," "Angelic Quiz," "Marriage Quiz," "Who Is It?" "Do You Know the Bible?" 136 pages, heavy paper binding. PRICE, 75c.

## Bible Quiz Book

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WE CAN DO ALL THINGS THROUGH CHRIST



Lester R. Thompson

# I Will Go, Sir

LESTER R. THOMPSON, North Central District President  
Clintonville, Wisconsin

The title of this message has been taken from the 21st chapter of Matthew, and concerns the parable of "the two sons." Obviously, the design and teaching of the parable brings us a challenge that is as minded as the first

Daniel is to think of lions and a dungeon, but before these we associate him with a prayer closet where he lifted his voice toward heaven three times daily. He was not ignorant concerning the plot against his life. He knew of the decree against his praying to Jehovah. He was fully aware of the penalty that must be paid for disobeying the king. YET, HE PRAYED. And thus, he was cast into the den of lions. He reached his objective in this particular phase of his life. This objective was to prove that God was able to close the mouths of the lions and set him free from death. We would never have known that God could do it if Daniel had said, "I go, sir, but went not." Being a servant of God, he was dependable and trustworthy, full of courage and zeal. He was out to prove the power of his God, so he said, "I will go," AND HE WENT.

We would have never heard of the wonderful story that surrounds the eventful lives of those three Hebrew boys whose names were Shadrach, Meshack, and Abednego unless they had decided to denounce the King's command, and be fearlessly thrown into the fiery furnace. If the same challenge and decision were placed before us in this day, it is likely that we would have more courage and boldness to face the same, just because these three boys proved to the world that it could be done. Faith and courage are accumulative and increase through the years because of those who leave behind a record of their experiences. "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." Psalms 27:13.

It is fairly easy to reveal to others our intentions and determinations for the future. It is easy to say, "I will go," until we hear the roar of the lions, and feel the heat of the flame. Then, oftentimes, we find our faith bewildered and our courage gone. But, blessed is that man who says, "I WILL," and unfalteringly carries his challenge to the end.

Such a man was the Apostle Paul! His first acquaintance with Jesus came as he was lying on the dusty road that led to Damascus. He was positive that the light from heaven that smote him to the ground was dealt to him from the hand of the Lord, for he asks, "Who art thou, Lord? What would you have me to do?" He expressed his willingness to follow where the Lord would lead. After his conversion he was alone with God many months in Arabia. He then began to preach the apostolic doctrine, and from start to finish was a mighty CONQUEROR. He was not only willing to be bound, but was willing to die. He possessed a will that was unshaken and undying because his will was the will of God. He started in victory and he died in victory. The events of his life tell the story of what we should be as Holy Ghost filled young people. It isn't so

much how this great man died, or where he died; but the essence of his life was expressed in a few words prior to his death. "I am about ready to be offered up; my departure is at hand; I have fought a good fight, I have kept the faith, I have finished the course; henceforth there is laid up for me a crown of righteousness . . ." We envy not the life of Paul or his experience for they belong to him, but we pray that we can finish our life with the words of his final testimony. We can only do this if we say, "I WILL GO, SIR," and mean it.

In speaking of notable characters that went far beyond the mere profession of religion, we cannot help but think of Stephen. He was the first martyr of the New Testament church. He proved his worth to God, the Bible, and to the world by his deeds. He was stoned to death because he dared to preach the truth. We would never have known the unselfishness and glory that comes from being a martyr for the Lord Jesus Christ if this man had recanted when he beheld the angry mob. Thank God for his unshakeable faith. He endured the contradictions of the mob, which finally turned into stones hurled at his defenseless head. We now have the knowledge that if we are ever called upon to travel the same road as Stephen did, we will be assured of companionship, and looking up into heaven we may behold the glory of God in the face of Jesus Christ. And thus, another human soul took its flight to the realms of paradise escorted by the divine Spirit that created it. The import of such an experience is invaluable and beyond comprehension, yet is real and obtainable if we say, "Yes, Lord, I will go," and mean it.

God is looking to and fro throughout the whole earth in search of those who are able to conquer. Such men as Daniel, Paul, the three Hebrew children, and Stephen are now dead. Their deeds and experiences are history. They prove to us WHAT GOD HAS DONE. We must prove to the people of our generation that what God has done, *he is still doing*. Our living for God will mean nothing if while we are living we do no proving. The young people of our day are calling for proof, and the only proof that bespeaks of holiness, salvation, and hope is our lives. Let your life be consecrated as an altar to the Lord. "Let your lights so shine before men that they may see your good works and glorify your father which is in heaven." May this be the day when the entire group of PENTECOSTAL CONQUERORS throughout the world shall say no to the devil, and yes to the will of God, to say, "I WILL GO," and mean it!

## A Sunday-Morning Confession

"Almighty God, as I sit here this lovely Sunday morning surrounded by the paper and half-listening to one of the big preachers over the radio, it has just come to me that I have lied to Thee and to myself. I said I was not well enough to go to church. This was not true. I would have gone to the office if it had been Monday morning. I would have played golf if it had been Wednesday afternoon. I would have attended my lunch club if it had met this noon. But it was Sunday morning, and Sunday sickness seems to cover a multitude of sins. God have mercy on me, I have lied to thee and myself. I am not sick; I am lazy. Amen." —Selected.

worthy of judgment.

I must, in the writing of this message, pause to pay tribute and to thank God for those men about whom we read in the scriptures who left behind a real example of faith, honesty, and stability. We do well if we follow in their steps. In significance they were like gods among the people. Of course they were human, made up of bone, sinews, flesh, and blood, yet in spite of the human aspect, they committed the acts of Jehovah. From all walks of life God called them into his own work. They proved their worth in every phase of work, braving the perils of life to prove the excellency and sovereignty of their God. In a clear and unmistakable voice from heaven, God called them to go into the vineyard. They said "I will go, Sir," and they went.

Daniel was such a man. To think of

# AN EXAMPLE

EDWARD KELLEY, Arkansas District President



Edward Kelley

An example is the product of genuine Christianity and is a guide and inspiration to others. It is a noble ambition, not to be first, but to be the best among the good. Paul, the loving missionary,

realized that youthfulness is not a disability in doing good, and wrote these words to Timothy, a comparatively young man: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity" (I Timothy 4:12).

Paul was telling Timothy, his son in the gospel, that he should be an example and so act as to win the esteem and respect of all people. Let us now consider these words of exhortation given to this choice young man for they will be of great benefit to us.

**WORD (speech):** It is a much needed, though many times an absent, thing for the young minister to not only deliver edifying messages, but to be an example in his everyday speech. If the message is not backed up by a good life, it will do very little good, and one is tearing down with one hand what he is building up with the other. An undesirable tendency in youth is to exaggerate in speech, and here there is a grave danger in that mere playfulness many times becomes misrepresentation. Young ministers must realize that from the heart are the issues of life, and one's speech is the index to his character. Jesus declared that a tree is known by the fruit it bears. One's words are the fruit of one's lips whether they are good or bad.

**CONVERSATION (conduct):** It is absolutely possible and proper for the young minister to so act and behave himself as to gain the respect and admiration of both the church and the world for his office and work. Not only the young minister, but all Christians are obligated to so act at home, in the church, and in all social relationships as to merit this respect.

**CHARITY (love):** It perhaps will seem that no comment is needed on this subject, but many things could and need to be written about this great theme, though space limits comment here. The world is in desperate need of believers who will dare to be examples in charity. Many times you, no doubt, have heard the statement, "We want a revival of power," but it is obvious that we will not have a revival of power until we have a revival of love. Why? Because God and love are inseparable. John wrote, "... God is love" (I John 4:8). One cannot say, "I have enough of God, but I have not enough of His love." If there were more good examples of love, there would be more faithful servants. Jesus declared, "... If a man love me, he will keep my words" (John 14:23).

**SPIRIT (attitude):** The spirit that animates us will make itself evident in word and action. Every Christian should cultivate and develop a right and becoming spirit. In many instances when obstacles are encountered, the right

attitude is the secret of success and triumph. Think of Joseph who was acted against, envied and hated by his brethren, sold to foreigners, made a slave, falsely accused, thrown into prison; but was made victorious because he kept the right spirit.

It was once said of Caleb, a courageous man, after his spying out the Land of Canaan and bringing back a good report, "... He had another spirit with him..." (Numbers 14:24). Why was Caleb so courageous and successful? Because he had the right spirit.

A courageous example is contagious. Think of Paul when he, after having fasted and prayed, stepped forth to encourage the men on a storm-tossed ship. His courage was contagious. When he became encouraged, others became encouraged with him. If the true believers will be examples in "spirit," they will find others smiling with them.

Christ is our supreme example. He manifested a kindly spirit in every act of His life. When he was mistreated, rebuffed, and smitten, He did not retaliate as many so-called Christians do, but had quiet self-possession.

**FAITH:** Timothy was admonished by Paul to be an example in faith. That is, not merely the profession, but the possession of the Christian faith. It is true that faith begets faith and faith is cultivated by use and exercise. Many older believers have great faith by virtue of the fact that they have had that faith developed by many years of consistent Christian living. However, it is possible and proper for the youth to be examples in faith too.

**PURITY (holiness):** The young minister should cultivate deep spiritual experiences of the spiritual life. The believer who is an example in "purity" will be found pure in thought, word, intention, action, and in character. Not only will he be found pure in the church, but in his relationship with others, even when he is not aware of others watching. Purity of motive will be manifested in consistency of holy action.

The young as well as the old may be an example for good, and so be an encouragement to the young and old. An example of youthful fidelity is an inspiration to many. Therefore, may we submit to the ability of Christ and permit Him to make us good examples.

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REV. NATHANIEL A. URSHAN, Indianapolis, Indiana,  
will be our Guest Speaker.

*Everyone is INVITED AND WELCOME!  
Come and enjoy the blessings of God with us.*

E. J. McClintock, District Conquerors President, Mississippi District

**Hammond, Louisiana.** God has really blessed us at our little Pentecostal church in Springfield. We started off with about 7 or 8 coming to the services but thank the Lord we now have 121 in our Sunday School and we don't have seats enough for everyone to sit down. Brother John Cannon, our Pastor, and Brother Ed. Hudson, our Assistant Pastor, have really been a blessing to us all. Thirty-six have received the baptism of the Holy Ghost and spoke in other tongues. We would like to say that our radio broadcast over WIHL in Hammond has been changed to 3 p. m. Sunday afternoon. We desire the prayers of every soul that knows the Lord. Pray for us.

Sister Mae Bell Nickens, Secy.-Treas.

**Morgantown, West Virginia.** We are glad to report a wonderful revival meeting of three weeks duration at our church in Norwood Addition of Morgantown in which fourteen repented of their sins, were baptized in the name of the Lord Jesus and 12 received the baptism of the Holy Ghost. Much good was also accomplished among other people in the church. We were privileged to have Evangelist Willie Johnson of Charleston, West Virginia, who was a real blessing to us and was greatly used of God in the services. She will be of great help to any Pastor. We are thankful for this good meeting.

H. I. Goodin, Pastor.

**Bentley, Louisiana.** We can report victory in the Lord at Bentley. During the past five months 15 repented of their sins and were baptized in the name of Jesus and also 18 were baptized with the Holy Ghost. The Lord also performed a marvelous healing at Bentley. Brother A. J. Foster was confined to a wheelchair and was told he could never walk again. God instantly healed him and filled him with the Holy Ghost in answer to prayer and he has been walking ever since. Please remember us here in prayer.

L. N. Armstrong, Pastor,  
Aaron Henderson, Reporter.

**Waldo, Kansas.** We send greetings in the Master's name from the First Pentecostal Church of Waldo, Kansas. We accepted the pastorate of this church in May, 1949. Since then we have had Evangelist Flora Riddle for two weeks of revival services in September, followed by Evangelist B. Harvey and then Evangelist Marie Jenkins. They all proved to be a real blessing to our church. Our Sunday School is growing in numbers and although our town is small our average attendance is good. An invitation is extended to our brethren and saints to visit us in Waldo, Kansas. Waldo needs a great Holy Ghost revival.

Daniel C. Orr, Pastor.

**Chaffee, Missouri.** We are glad for the blessings of the Lord. In a matter of a few days recently five were baptized in the name of the Lord, and 10 received the baptism of the Holy Ghost, three of which were filled in one night. Since we have been in Delta our fourth Sunday of Sunday School saw an attendance of 78 and on the 8th Sunday we had 91. We have purchased the Baptist Church

building here and are looking forward to wonderful things in the Lord. Please remember us in prayer here.

Billie Butler, Pastor.

**Eufaula, Oklahoma.** We are rejoicing over the blessings of God at the United Pentecostal Church in Eufaula. This was not a new work but was just organized on September 24th, 1948. We were able to enlarge our church building and it was dedicated last December in a blessed service. Brother Preston Cook came to be our Pastor last July and since his coming five have been baptized in the name of Jesus and one has received the baptism of the Holy Ghost. Pray for us here.

Preston Cook, Pastor;  
Nora Bumgarner, Reporter.

**Charleston, Illinois.** About a year ago we moved to Charleston and found about three with the Holy Ghost baptism. We started prayer meetings with 10 present and from that the Lord has wonderfully blessed us. We now have a new church 30 x 40 and nine have repented and been baptized in the name of Jesus and six have been baptized with the Holy Spirit as in Acts 2:4 and our Sunday School has grown to 48 in number. God has also performed some wonderful healings among whom was myself. I had been ruptured for five years but God has completely healed me. Praise the Lord. Please remember us in prayer and any good spirit filled minister of the United Pentecostal Church coming this way will find a warm welcome.

D. E. Owens, Pastor.

**Carthage, Missouri.** The First United Pentecostal Church of Carthage, Missouri, had its first service on July 3, 1949. We had six in Sunday School the first Sunday. We now have 24. We recently closed a revival with Brother Swanson of St. Louis. God met with us in a wonderful way. Two received the Holy Ghost and six were baptized in the name of the Lord. Many other good things took place and Brother Swanson was a real blessing to us. Please pray for us as we labor in this new field for the Lord.

Harmon Culwell, Pastor.

**Anacoco, Louisiana.** We are glad to report the rich blessings of God here. Our Sunday School has been steadily increased until at present our attendance is around 136. We recently closed a revival with Brother Wayne Rooks and wife from Homosassa, Florida. Their ministry was a mighty blessing. Eight were baptized in the name of Jesus after thoroughly repenting of their sins and seven received the baptism of the Holy Ghost and backsliders were reclaimed. The town was stirred and we are looking for other souls to be reaped as a result of the sowing of the seed of the Word of God. We can heartily recommend Brother Rooks and wife to any church looking for consecrated workers for God.

James Hennigan, Pastor.

**Clarksburg, West Virginia.** We recently closed a revival with Brother Scottie Johnson and wife. They were both a wonderful blessing to our church. Four repented of their sins and were

## The Pentecostal Outpouring In The 20th Century

(continued from page 5)

the Holy Ghost while in the water. Great numbers have been healed of all kinds of diseases, demons have been cast out and other mighty works done as were accomplished in the days of the Apostles, all through the name of JESUS. In many cities where this message has gone, the report of the Samaritan revival has been duplicated. "But when they believed Philip's preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptized both men and women" - Acts 8:12.

The number of those who believed the full Pentecostal message grew rapidly, and it was soon realized that in order to properly reach the world with this great latter day revealed gospel message, "... how that Christ died for our sins according to the scriptures; and that He was buried, and that He arose again the third day according to the scriptures;" (I Corinthians 15:3-4) and that God - - - "... now commandeth all men everywhere to repent;" (Acts 17:30) - - - "... and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ... receive the gift of the Holy Ghost." (Acts 2:38), it was necessary to have a proper basis of cooperation and fellowship.

During the early half of this century various groups were organized. Among them were two of the major bodies believing in and standing for the "oneness" message, and known as The Pentecostal Church, Inc., and The Pentecostal Assemblies of Jesus Christ, Inc. They became so closely associated in doctrine and fellowship that in 1944 steps were begun to unite the two bodies into one organization and in September, 1945, in St. Louis, Missouri, this merger took place and the united body became known as the United Pentecostal Church, Inc. The purpose of this united body was to preach the gospel of Jesus Christ; to publish and distribute religious literature; to establish new churches; to send forth missionaries; to perform any other duties connected with religious work, and to help in any way possible to meet the needs of local churches. How marvelously God has blessed this undertaking. At the present time there are some 2,500 ministers affiliated with this organization scattered throughout the world who are trying to "preach this gospel" to the uttermost parts of the earth.

To this end we now pledge our prayers, our faith, our life and love, our earthly means of support and our time in the fear of God and for His glory alone. May I close with this scripture found in James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

baptized in the precious name of Jesus and four received the baptism of the Holy Ghost. We know this young couple will be a blessing to any church.

John B. Malste, Pastor.

**HAVE YOU SENT IN YOUR OFFERING FOR THE PROPOSED NEW HEADQUARTERS?? If Not, Why Not... Send It Now!**

# Children's Page

## "A GOSPEL GRAB BAG"

### THE TEN COMMANDMENTS IN RHYME

Thou shalt have no more gods but me  
Before no idol bow thy knee,  
Take not the name of God in vain,  
Nor dare the Sabbath-day profane.  
Give both thy parents honor due.  
Take heed that thou no murder do.  
Abstain from words and deeds unclean;  
Nor steal, though thou art poor and mean;  
Nor make a willful lie, nor love it.  
What is thy neighbor's dare not covet.

Ask Mother to bake you a HOLY BIBLE CAKE. You can help her by looking up the ingredients in the Bible. You will find them listed in the following RECIPE.

- 4½ cups of fine..... (An ingredient found in *I Kings 4:22*, first part of verse.)  
1 cup ..... (An ingredient found in *Judges 5:25*, latter part of verse.)  
2 cups ..... (A granulated ingredient implied in *Jeremiah 6:20*.)  
2 cups chopped ..... (An ingredient described in *I Sam. 30:12*, as two clusters of.)  
2 cups chopped ..... (An ingredient whose name is mentioned in *Nahum 3:12*.)  
2 cups blanched ..... (An ingredient whose name is mentioned in *Numbers 17:8*.)  
2 tablespoons ..... (An ingredient whose name is mentioned in *I Sam. 14:25*.)  
1 level teaspoon ..... (An ingredient whose name is mentioned in *Leviticus 2:13*.)  
6 ..... (An ingredient found in *Job 39:14*.)  
½ cup sweet ..... (An ingredient whose name is mentioned in *Lamentations 4:7*.)  
2 teaspoons baking ..... (An ingredient called by another name in *Amos 4:5*.)  
2 teaspoons ..... (An ingredient whose name is mentioned in *II Chronicles 9:9*.)  
(Bake slowly—this cake will keep indefinitely in a covered jar.)

### RIDDLES IN RHYME

Fill in the Blanks

- My name will rhyme with the Tower of Babel,  
I'm the son of Adam and my name is .....
- A bird sent as food, we call it quail;  
A heathen god, his name was .....  
Upon the prodigal's return he received a robe,  
A man of patience, his name is .....

### LESSONS IN CHRISTIAN MATHEMATICS

**ADDITION.** II Peter 1:5-8. "Add to your faith virtue; and to virtue knowledge; and to knowledge, temperance, and to temperance patience; and to patience godliness; and to godli-

ness brotherly kindness; and to brotherly kindness charity. Verse 8 gives you the TOTAL.

**SUBTRACTION.** Hebrews 12:1. "Lay aside every weight and the sin which doth so easily beset us."

**MULTIPLICATION.** Acts 6:1. "The number of the disciples was multiplied."

**DIVISION.** Genesis 28:22. "Of all that thou shalt give me, I will surely give the tenth unto thee." (I will pay my tithes.)

### PROUD NANCY

Nancy came into the room holding her head very proudly. She wore a new plaid skirt and jacket. She knew that her clothes were lovely and that all her classmates were looking at her, so she cocked her head a little higher and smiled a foolish little smile. She guessed she was dressed better than any other girl in that room.

Proud Nancy with her head held so high didn't see that the teacher's footstool had been pushed into the aisle. Down she went with an awful crash! She jumped up quickly. How embarrassed she was. And as she picked up her books, over and over in her mind went these words, "Pride goeth before destruction and a haughty spirit before a fall!"

(Materials selected in part.)  
Evangelists Norman and Mary Alice Paslay.

### GUESS WHO?

Here is a little quiz about the people that you should know very well.

The first one was known as "The father of his country." He was truly a good friend to all American boys and girls because he made possible this great country of ours. His mother taught him when he was very young to pray to the Heavenly Father, and when he grew to be a man he never forgot to pray. He had the first American flag made, and he fought for American freedom, so that now you boys and girls can salute the Stars and Stripes and sing the Star-Spangled Banner." Now who do you think this man was? We celebrate his birthday February the twenty-second.

Now the second person we are told was very tall and gangly. He had a very humble beginning being born in a log cabin. He too was taught as a child to love and pray to God. And one of the books he read more than any other was the Bible. When he grew to manhood he held the highest office that any one can attain in our country. His heart was saddened while he was president because the Negro people in the South were held as slaves. This noble man worked hard and long and helped to free these poor Negro people. We celebrate his birthday the twelfth of February.

Now I feel sure you all have guessed the name of these men whose birthdays we honor in the month of February. That's right. George Washington and Abraham Lincoln.

### A LITTLE LUNCH

Since we've been talking about birthdays, let's talk about the one whose birthday we've just recently celebrated.

One day Jesus said to His disciples, "Come, let us go away to a quiet place and rest a little."

Then they crossed the lake by boat, and went up on a mountainside where no one lived. But they could not be alone, for the people saw them go and followed them around the lake on foot. When Jesus saw how eager the crowds were to be with Him, He took pity on them, taught them, and healed the sick.

Toward evening, the disciples came to Jesus and asked, "Should you not send the crowd away now? It is getting late. They have nothing to eat, and it is a long walk to any of the villages where they may buy food."

But Jesus answered, "They do not have to go away. You feed them."

"Do you mean that we should go into the village and buy enough bread to feed all these people?" the puzzled disciples asked.

Jesus turned to one of them, "Philip, do you know how we can feed this crowd?"

Jesus asked this to try Philip's faith, for He himself knew what He would do. Philip looked hopelessly at the great crowd, for there were five thousand men besides the women and children. "All the money we have would not buy enough bread to give each person even a little piece," he answered. Just then, Andrew, another disciple, said, "There is a little boy here, who has five loaves of barley bread and two small fishes; but how can we feed all these people with that?"

Jesus said to the astonished disciples, "Bring the five loaves and two fishes to me, and you tell the people to get ready to eat. Have them sit down on the grass in rows of fifty and one hundred."

Then Jesus took the five loaves and two fishes which the boy had brought and looking up to heaven, He blessed them. He broke the bread and dried fishes, and gave the pieces to the disciples to pass to the people. Each one was given all the bread and fish he needed. So they all ate and were satisfied. Then Jesus said to His disciples, "We must not waste any of the food. Gather up all the pieces that are left."

So the twelve disciples each took a basket, and they found so much food left over that all the twelve baskets were filled.

When the people realized that Jesus had fed them all with only five loaves of bread and two fishes, and the twelve baskets of food were left, they knew they had found the Savior for whom they had long been waiting. No one else could have the power to perform so great a miracle.

Catheryn Ruh.

### MY PRAYER

I whisper in my bedtime prayer,  
"God keep my brothers in Thy care,  
The Indian boy in the brush tepee,  
The yellow child across the sea,  
The fur-clad brother of the snows,  
The black boy who thru the jungle goes."  
At my startime I softly pray  
For the stranger children far away,  
Red or yellow or black or fair,  
My brothers and sisters everywhere.

—Adapted.

# The Kingdom of God

EVANGELIST WALLACE REID, West Frankfort, Illinois

"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." Romans 14:17.

Christ's first coming to the earth was so utterly different than what the people in general had expected when their Messiah would come that they rejected Him. The religious leaders of the day, known as Scribes, Pharisees and Elders, expected a Messiah to come, of course. Their version of the coming Messiah was that a great Monarch would come to the earth with great splendor, pomp and glory and in a magnificent manner. He would live in some magnificent palace and ride in a great chariot drawn by many teams of horses; He would overthrow the hated yoke of Rome, make Palestine the greatest nation in the world, restore the former glories of David and Solomon and give them all positions of respect and honor in the new kingdom. That was what they were hopefully looking for in their Messiah.

Even the Old Testament prophets were confused in many ways in their expectation of the Messiah. At times they would be inspired to write of His glory and exaltation; then again under the inspiration of the same Spirit, they would write of His suffering and humiliation. Isaiah, for instance, wrote on two occasions—In Isaiah 9:6, he told of the coming child which would be called the Mighty God, the Everlasting Father and the Prince of Peace and that of the increase of His government and peace there would be no end. He was to sit on the throne of David and establish it with judgment and justice even forever. Again Isaiah writes under the influence of the same Spirit in Isaiah chapter 53 of a coming Messiah who would be humiliated, despised, rejected and led as a lamb to the slaughter which before her shearers is dumb. Doubtless time and time again these prophets asked themselves, "How can this Messiah be exalted and glorified; yet at the same time be humiliated and suffer the things that we have written about Him." They did not understand that His kingdom was to be a SPIRITUAL KINGDOM and not a Material Kingdom.

When Jesus came, born in obscurity in a lowly manger, reared in dire poverty and coming forth from that little insignificant country of Nazareth, the foster son of an almost unknown carpenter named Joseph, the Pharisees and Scribes would not believe that He was their king even though events proved that He was. "Look at Him" they must have declared. "He Himself confesses that the birds have their nests and the foxes their holes, but He does not even have a place to lay His head. He doesn't ride upon some spirited horse of war; but rather upon the lowly ass. When our Messiah comes He shall come with great pomp and glory."

Jesus so completely evolutionized the theories of His day that they rejected Him. The Master plainly and emphatically declared that His kingdom was not of the world. He again stated that His kingdom came not with observation; but rather that His kingdom was a spiritual kingdom which would be set

up in the hearts of men and women. Its headquarters would not be in some far away embassy building, but rather would be in the hearts and lives of men and women. He stressed that if a man through the power of this kingdom in his life could rule himself, he was far greater than he that took a city by violent force. His kingdom was a spiritual kingdom whose power was in the Holy Ghost.

Even His disciples could not fully comprehend Him—one of the last questions they asked Him before He ascended after His resurrection was "Lord when wilt thou restore the kingdom of Israel?" After the Day of Pentecost they did not ask any such questions. Then they knew definitely that they had the kingdom IN them which was greater than any force that was in the world. They had received the baptism of the Holy Spirit with the evidence of speaking in unknown tongues. When Jesus comes into a life, He will announce His arrival by speaking through that one in unknown tongues.

One of the religious leaders of the day came to the Master by night, namely Nicodemus. Jesus promptly informed him that he could not join His kingdom; nor could he reform and get into it; but it was a spiritual kingdom and that he must be born of the water and of the spirit to enter in. "For by one spirit are we all baptized into one body." Peter carried out the formula for being "born again" very precisely on the day of Pentecost when he gave the orders to the multitude to repent and be baptized every one of them in the name of Jesus Christ for the remission of sins and they too would receive the Holy Ghost and get into the Kingdom of God.

That which the people expected when Jesus came to earth the first time and failed to see is what the world is going to see when He returns the second time with His saints. Then He is going to set up a kingdom that will be a literal one on earth and with His saints shall reign for a thousand years. No wonder Paul said that the saints would judge the world. We shall reign as priests and kings with Him during the millenium. Some may look down upon those that obtain a Biblical experience of salvation according to the word of God—but they are IN THE GREAT KINGDOM OF GOD. Friends, are you in that great spiritual kingdom? If not believe the Gospel and do what it says and you shall get therein.

## Annual Conference Alabama District

The Annual Conference of the Alabama District of the United Pentecostal Church will be held at the United Pentecostal Church, 300 North Wilson Avenue, Prichard, Alabama, with Pastor D. J. Whitten and saints, February 21-23, inclusive. District officers will be elected for the next year. Brother Howard A. Goss, our General Superintendent, will be with us. All ministers in this District are urged to attend, and those from other districts will be welcome. D. J. Whitten, District Supt., L. H. Benson, District Secy.

## MISSIONARY OFFERINGS

(continued from page 10)

Nampa, United Pentecostal Church.....	10.00
Rupert, First Pentecostal Church.....	33.80
Salmon, United Pentecostal Church.....	7.00
<b>Illinois—</b>	
Anna, Oneness Pentecostal Church.....	15.00
Atlanta, Atlanta Pentecostal Church.....	3.79
Belleville, Apostolic Church.....	21.93
Benton, Matilda Kellen.....	100.00
Bush, Pentecostal Church.....	8.82
Casey, United Pentecostal Church.....	15.00
Centralia, Pentecostal Church.....	8.07
Champaign, United Pentecostal Church.....	2.15
East St. Louis, The True Gospel Church.....	80.00
Glendale, First Apostolic Church.....	16.00
Granite City, Bryan Ave. Pentecostal Church.....	12.72
Greenfield, Bethlehem Tabernacle.....	33.07
Madison, God in Christ Church.....	5.00
Madison, W. R. Lancaster.....	5.00
Madison, Emmitt Jones.....	5.00
Moline, Moline Pentecostal Church.....	12.96
Murdock, Murdock Pentecostal Church.....	26.43
Neoga, Pentecostal Church.....	10.00
Oskaloosa, Pentecostal Church.....	11.95
Patoka, First Pentecostal Church.....	15.00
Rockford, Apostolic Tabernacle.....	16.00
Rockwood, Rockwood Pentecostal Church.....	20.52
Roodhouse, Charlotte & Nilah Rutledge.....	25.00
South Beloit, Pentecostal Church.....	23.03
Tiskilwa, United Pentecostal Church.....	62.07
White Hall, Pentecostal Church.....	17.60
<b>Indiana—</b>	
Bloomington, 16th St. Pentecostal Assembly	50.00
Bourbon, Mt. Zion Pentecostal Sunday School.....	16.86
Columbus, Apostolic Tabernacle.....	60.00
Crawfordsville, Calvary Tabernacle.....	10.00
Elwood, Gospel Tabernacle Sunday School	100.00
Frankfort, Zion Tabernacle.....	25.00
Gary, Gary Apostolic Church.....	45.65
Gary, G. A. Manquon.....	20.00
Hartford City, Calvary Pentecostal Church	20.00
Indianapolis, Bible Church Sunday School	28.86
Kokomo, Zion Tabernacle.....	21.63
Marion, First Pentecostal Church.....	30.00
Muncie, Apostolic Church.....	13.00
South Bend, Christ Temple.....	100.00
South Bend, Christ Temple Ladies Prayer Band.....	15.00
<b>Iowa—</b>	
Des Moines, Apostolic Faith Assembly.....	16.50
Des Moines, L. G. Samuelson.....	20.00
Onawa, Pentecostal Church.....	6.00
Spencer, Pentecostal Church.....	10.67
<b>Kansas—</b>	
Chautauqua, Marie Jenkins.....	9.00
Council Grove, First Pentecostal Church.....	5.75
Leavenworth, First Pentecostal Church.....	5.45
Waldo, Pentecostal Church.....	29.00
<b>Louisiana—</b>	
Baton Rouge, First Pentecostal Church—	
Junior Church.....	25.00
Bossier City, United Pentecostal Church.....	30.00
DeQuincy, First Pentecostal Church.....	48.96
DeQuincy, Perkins St. Pentecostal Church.....	10.00
DeRidder, Cypress Pentecostal Sunday School.....	4.40
DeRidder, First Pentecostal Church.....	317.46
DeRidder, Mrs. L. J. Nichols.....	35.00
Evangeline, Pentecostal Church.....	13.50
Franklinton, First Pentecostal Church.....	6.48
Franklinton, Mt. Zion Pentecostal Church.....	18.00
Hodge, Pentecostal Church.....	15.04
Jena, Shady Grove Pentecostal Church.....	30.27
Lake Charles, First Pentecostal Church.....	50.00
Lake Charles, Hodges Street Pentecostal Church.....	30.00
New Orleans, First Pentecostal Church.....	12.79
Pollock, Pentecostal Young People.....	7.50
Provenal, United Pentecostal Church.....	30.10
Rayville, Richland Pentecostal Church.....	2.74
Rodessa, O. S. Davis.....	10.00
Rosedale, James H. Poque.....	3.00
Shreveport, Life Tabernacle.....	44.00
Sulphur, First Pentecostal Church.....	15.00
Sunny Hill, New Jerusalem Pentecostal Church.....	.94
Vivian, First Pentecostal Church.....	12.45
West Monroe, First Pentecostal Church.....	31.75
<b>Maine—</b>	
Ashland, C. H. Nason.....	30.00
Brewer, Bangor Gospel Tabernacle.....	10.65
Ellsworth Falls, United Pentecostal Church.....	4.11
Fort Fairfield, United Pentecostal Church.....	33.50
Jonesport, United Pentecostal Church.....	33.25
Machias, United Pentecostal Church.....	11.00
B. A. MacQuarrie.....	20.00
Mars Hill, Apostolic Pentecostal Mission.....	10.00
Pea Cove, Pentecostal Mission.....	12.00
Rockland, United Pentecostal Church.....	17.00
Swan's Island, Pentecostal Church.....	5.35
Westfield, United Pentecostal Church.....	27.72
<b>Michigan—</b>	
Bay City, Jesus Name Pentecostal Church.....	16.50
Detroit, Gospel Tabernacle.....	50.00
Flint, South Flint Tabernacle.....	20.00
Niles, South Niles Pentecostal Church.....	17.00
<b>Minnesota—</b>	
Duluth, Apostolic Gospel Church.....	23.67
Minneapolis, Apostolic Gospel Church.....	40.67
St. Paul, Midway Pentecostal Tabernacle.....	32.67
<b>Mississippi—</b>	
Amory, First Pentecostal Church.....	5.00
Corinth, Pentecostal Church.....	25.00

(continued next page)

## MISSIONARY OFFERINGS (continued from preceding page)

Corinth, Pentecostal Church—Ladies.....	50.00
Kosciusko, United Pentecostal Church.....	25.00
Tupelo, South Lake Pentecostal Church.....	3.25
<b>Missouri—</b>	
Cape Girardeau, First Pentecostal Assem- bly.....	38.40
Delta, Pentecostal Church.....	11.62
Essex, Oneness Pentecostal Church.....	14.75
Kennett, Pentecostal Conquerors.....	5.00
Marshfield, Betty McVay.....	5.70
Poplar Bluff, Pentecostal Church.....	20.46
Rolla, United Pentecostal Church.....	19.00
St. Clair, Full Gospel Church.....	2.50
St. Louis, Lois Conway.....	5.00
St. Louis, Lulie Hays.....	28.00
St. Louis, Apostolic Pentecostal Church.....	170.50
St. Louis, First Pentecostal Church.....	425.00
St. Louis, Whiteway Tabernacle.....	50.00
<b>Montana—</b>	
Billings, United Pentecostal Church.....	40.00
<b>New Hampshire—</b>	
Manchester, United Pentecostal Church.....	7.00
<b>New Jersey—</b>	
Newark, Apostolic Church.....	14.00
Newark, Slovak Apostolic Church.....	42.00
Pleasantville, United Pentecostal Church.....	10.00
<b>New Mexico—</b>	
Albuquerque, Bethel Pentecostal Church.....	49.12
Clovis, United Pentecostal Church.....	7.75
Roswell, Mrs. W. M. Shannon.....	8.00
<b>New York—</b>	
Brooklyn, Apostolic Church.....	36.00
Buffalo, Pentecostal Church.....	50.00
<b>Ohio—</b>	
Ohio District.....	101.87
Akron, Apostolic Gospel Church.....	674.45
Athens, Apostolic Gospel Church.....	13.12
Cleveland, Apostolic Oneness Church.....	4.65
Columbus, Calvary Apostolic Church.....	61.20
Crooksville, Apostolic Gospel Church.....	32.77
East Akron, Paul Mayton.....	100.00
Ironton, Apostolic Gospel Church.....	23.00
Jewett, Church of Jesus.....	54.82
Logan, Apostolic Gospel Church.....	12.26
London, Christian Apostolic Church.....	18.80
Newark, United Pentecostal Church.....	100.00
Toledo, United Pentecostal Church.....	13.15
Wooster, R. J. Seifert.....	30.00
West Jefferson, Apostolic Gospel Church.....	10.00
<b>Oklahoma—</b>	
Elmore City, Jesus Name Tabernacle.....	8.20
Hennepin, United Pentecostal Church.....	30.80
Manum, United Pentecostal Church.....	21.64
Oklahoma City, United Pentecostal Church	23.78
Skiatook, R. H. Howard.....	10.00
Tulsa, Apostolic College.....	50.00
Tulsa, First Apostolic Church.....	286.50
West Tulsa, Garden City Church.....	15.63
<b>Oregon—</b>	
Portland, Christ's Temple.....	14.12
Springfield, United Pentecostal Church.....	10.03
Springfield, United Pentecostal Church— Juniors.....	39.00
<b>Pennsylvania—</b>	
Schuylkill Haven, Pentecostal Church of Jesus Christ.....	35.00
Swissvale, Apostolic Church.....	48.00
<b>Tennessee—</b>	
Camden, F. V. Crossno.....	10.00
Nashville, Grapel Shelby.....	10.00
<b>Texas—</b>	
Allison, Pentecostal Church.....	12.00
Amarillo, United Pentecostal Church.....	12.00
Andrews, Pentecostal Church.....	7.34
Ashland, Pentecostal Church.....	2.74
Bearmont, Lamar Pentecostal Church.....	23.75
Bolina, Pentecostal Church.....	18.00
Bon Wier, Pentecostal Church.....	8.36
Comanche, Pentecostal Church.....	26.42
Dallas, Paul E. Hosch.....	50.00
Dublin, Pentecostal Church.....	60.16
Fort Worth, United Pentecostal Church.....	13.35
Gainesville, Emmanuel United Pentecostal Church.....	7.00
Gladewater, East Texas Conquerors.....	102.00
Hillsboro, United Pentecostal Church.....	2.00
Houston, Gospel Truth Pentecostal Church.....	86.07
Kerrville, A. B. Hunt, Jr.....	4.00
Kilgore, First Pentecostal Church.....	97.14
Livingston, Emmanuel Pentecostal Church.....	5.60
Llano, Llano Pentecostal Church.....	10.00
Lufkin, Allentown Pentecostal Church.....	25.00
Marble Falls, Pentecostal Church.....	18.47
Muleshoe, Pentecostal Church.....	8.00
Nederland, Fulton Cavert.....	25.00
Odessa, United Pentecostal Church.....	18.00

Port Arthur, Faith Tabernacle.....	50.00
Raymondville, United Pentecostal Church.....	25.06
Sabine Pass, Pentecostal Church.....	10.00
Savoy, Pentecostal Faith Church.....	13.00
Shamrock, Pentecostal Church.....	5.00
Sherman, Pentecostal Church.....	24.75
Sherman, Pentecostal Church—Ladies.....	16.75
Waco, Pentecostal Church.....	11.69
Wichita Falls, United Pentecostal Church.....	20.10
Woden, Pentecostal Church.....	13.65
<b>Utah—</b>	
Dragneton, Ramona Ely.....	5.00
<b>Virginia—</b>	
Hewlett, Community Holiness Church.....	3.25
Portsmouth, Doris Russell.....	15.00
<b>Washington—</b>	
McCleary, Pentecostal Church.....	23.34
Puyallup, Jesus Name Pentecostal Church.....	4.75
Puyallup, Mrs. Rudolph Werner.....	10.00
Seyal, Paul R. Brinkman.....	3.00
Toppenish, Toppenish Pentecostal Tabernacle.....	20.00
<b>West Virginia—</b>	
Albright, Paul C. Liston.....	30.00
Charleston, Pentecostal Church.....	5.00
Clarksburg, Pentecostal Chapel.....	10.00
Elizabeth, Roy Owens.....	2.00
Huntington, 3rd St. Apostolic Gospel Church.....	13.90
Morgantown, Riverside Apostolic Church.....	14.92
Morgantown, Sabraton Pentecostal Church.....	14.80
Parkersburg, Apostolic Gospel Church.....	41.00
Rivesville, Apostolic Faith Assembly.....	5.82
<b>Wisconsin—</b>	
Barronett, Apostolic Faith Tabernacle.....	30.00
Clintonville, Clintonville Tabernacle.....	30.48
Cochrane, Full Gospel Church.....	34.48
Genesee, Apostolic Faith Tabernacle.....	20.00
Madison, Calvary Gospel Church.....	75.00
Milwaukee, Elim Tabernacle.....	13.30
River Falls, Apostolic Church.....	10.00
Stanley, Apostolic Faith Assembly.....	9.75
<b>Wyoming—</b>	
Superior, Superior Sunday School.....	82.00
Total for month.....	\$10,885.52

**Corrections**  
Missionary offerings were listed in the December, 1949, Herald as follows:  
Xenia, Illinois—Mrs. Sadie Boston.....\$ 8.73  
West Frankfort, Ill.—Glad Tidings Apostolic Church..... 25.00  
These should have been listed as follows:  
Oskaloosa, Ill.—Pentecostal Sunday School.....\$ 8.73  
Thompsonville, Ill.—Glad Tidings Apostolic Church..... 25.00

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