

The Pentecostal Herald

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF
THOSE WHO PUBLISHED IT"

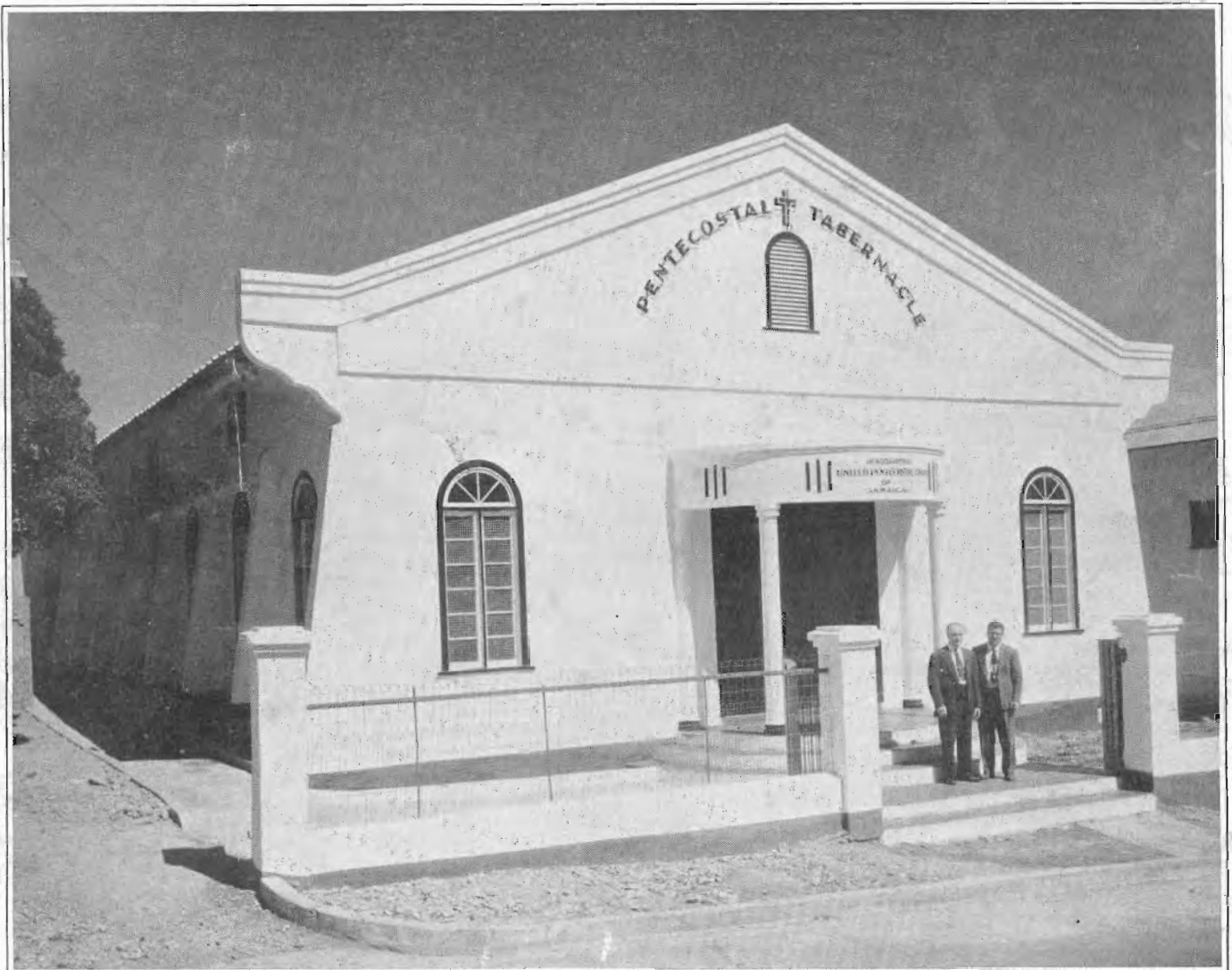
OFFICIAL ORGAN OF THE UNITED PENTECOSTAL CHURCH

Price 10 cents

ST. LOUIS, MO. • JUNE, 1951



Vol. 26—No. 6



PENTECOSTAL TABERNACLE, KINGSTON, JAMAICA, B. W. I.

This is the Headquarters of the United Pentecostal Church of Jamaica. It is 40 ft. wide by 100 ft. deep and was recently dedicated by Brother Oscar Vouga, Assistant General Superintendent. It has a seating capacity of approximately 1,000 people and also has a prayer room in the basement 40 ft. x 20 ft. Brother Vouga (left) and Bro. Reynolds, our Missionary in Jamaica, standing in front.

The Bible

P. H. BOX, Editor

So universal is the acceptance of the Bible as the record of the revelation of God to man that most people simply believe in its authenticity without any special personal inquiry. The Bible is the message of the divine to the human and it provides man with the knowledge of how to live here in this present world and how he can prepare himself for the world which is to come. It is a record of the past and of God's dealings with mankind and man's victories and failures, it provides material for the satisfaction of heart and soul through life and gives him an insight into that which is to come.

The history of the preservation of the sacred writings of the Holy Bible, which were written during a period of two thousand years and have been further preserved through almost twenty centuries more constitutes a record of preservation of truth unparalleled in history.

The Bible itself explains how it came to be written, "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." (II Peter 1:21.) To receive God's messages, and to record them, was the task of the faithful at a time when the medium of language and the facilities for writing were most meager and difficult. Wars and persecutions and physical decay account for the destruction of all the originals of these writings. Not one of them is preserved. What we have today are copies of copies many times recopied.

The Old Testament was originally written in Hebrew and the New Testament in Greek. The version of the Bible in use at the time of Christ was the Septuagint, or version of the seventy as it was called, as it had been prepared by 70 learned Jews of Alexandria and was a translation of the Hebrew Scriptures into Greek made at different times beginning about 280 B. C. There were also available at that time many manuscripts of the Hebrew Old Testament books written in that language.

After the beginning of the Christian Era, after Christ, the earliest translation of the Scriptures was that of St. Jerome who completed the Latin translation known as the Vulgate between 380 and 400 A. D. This Latin translation became the version upon which all other translations were founded previous to the time of the English revision of 1881-85. As recently as the middle of the 19th century discoveries were made of old manuscripts and versions and writings of the early Fathers, most of which were dated in the 4th century or earlier. This was brought into the English revision and to other revisions that have been made since that time. The Rheims and Douay Bible of the Roman Catholic Church is a direct translation from the Vulgate by Catholic scholars. Likewise, from the Vulgate, is the Authorized or King James Version of 1611, which is still most widely used as the Bible of the English-speaking peoples.

The confirmation of the Bible by these ancient manuscripts newly discovered in the last century became one of the startling evidences of its historic genuineness. Three of them stand out with highest significance. All are in Greek and were written probably between 300 and 450 A. D. They are as follows:

1. *Vatican*. This is believed to be the oldest of the three and lies in the Vatican Library at Rome. It was not permitted to be copied or studied until the time of Pope Pius IX (1846-1878) when facsimiles were allowed. It consists of

700 leaves of the finest vellum about one foot square. It remains clear and legible after a lapse of nearly sixteen hundred years.

2. *Sinaitic*. The second oldest but most recently discovered is the Sinaitic manuscript. This was found at the foot of Mt. Sinai in 1844 and 15 years later was procured for the Russian emperor. It remained in St. Petersburg until it was sold in 1935 after the Russian revolution to the British Government and is now in the British Museum.

3. *Alexandrian*. The Alexandrian manuscript was presented to Charles I of England by the Patriarch of Constantinople in 1628. It is also in the British Museum in London.

The manuscripts in the original languages and St. Jerome's Latin Vulgate constituted the only Scriptures available for the early Anglo-Saxon peoples with only a few exceptions.

John Wycliffe in 1380-84, completed the first translation of the whole Bible in the English language current at that day. Wycliffe was a stern critic of the evil practices of his time, both within and without the church.

Next to Wycliffe the great place in the history of the English Bible belongs to William Tyndale. Although he translated some parts of the Old Testament, his chief work was that of the New Testament. It was his work which persisted in all the subsequent revisions and translations very much as it was in the original. Tyndale and others suffered severe persecution, and though he fled to Germany, he was pursued and finally suffered a martyr's death in 1536 by being strangled and then burned at the stake.

The invention of printing in 1445-50 marked the passing from the Medieval to the Modern era, not only in history but also in the development of the Bible. When John Gutenberg's press printed the first printed Bible, a Latin Vulgate edition, the means had been discovered whereby the Book of Books could now be reproduced with the facility that would permit wide circulation. Within the next hundred years we had the appearance of Luther's great Bible in German, and of the series of English Bibles which culminated in 1611 with the King James Bible or Authorized Version. Two important major revisions were made since. The first culminated

in the English revision of 1881-85 and the second in the American Revised Versions of 1901. Since then many modern translations have been effected, such as those by Moffatt, Weymouth, Goodspeed, Smith and others.

The scriptural truth and authenticity of the Word of God is a miracle in itself. Its truths have been preserved by God himself through inspiration to man and though many have lost their lives in its preservation it has come down to us today as the most read book in the world and it can be purchased for a mere pittance or it can be procured for great sums. It is God's word to man.

What the Bible Is

The Bible is the Word of God to man. It is one book—The Bible, but also it may be correctly called a library — arranged in two volumes with a total of 66 Books.

These 66 books were written by some 44 persons—the Old Testament Scriptures in Hebrew and the New Testament scriptures in Greek—during a period of at least 1600 years.

The word Bible is from the Greek word *Biblia*, signifying "the books." This word has been in use since the 5th century, the earliest name for the whole Bible being *Scripture*.

The meaning of the word "Testament" is "Covenant."

The Bible has two great divisions — Old Testament and New Testament as follows:

39 Books of the Old Testament
Five Books of Moses; also called the Law or the Pentateuch—Genesis, Exodus, Leviticus, Numbers, Deuteronomy.

Twelve Historical Books: Joshua, Judges, Ruth, First and Second Samuel, First and Second Kings, First and Second Chronicles, Ezra, Nehemiah, Esther.

Five Poetical Books: Job, Psalms, Proverbs, Ecclesiastes, Songs of Solomon.

Five Books of the Major Prophets: Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel.

Twelve Minor Prophets: Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

27 Books of the New Testament
Four Gospels: Matthew, Mark, Luke, John.

One Historical: Acts of the Apostles.

Fourteen Pauline Epistles (the authorship of Hebrews is not definitely known): Romans, First and Second Corinthians, Galatians, Ephesians, Philippians, Colossians, First and Second Thessalonians, First and Second Timothy, Titus, Philemon, Hebrews.

Seven General Epistles: James, First and Second Peter, First, Second and Third John, Jude.

One Prophetic (The Apocalypse): Revelation.

There are fourteen books written between the dates of the Old Testament and New Testament not included in the Bible: First and Second Esdras, Tobit, Judith, Part of Esther, Wisdom of Solomon, Ecclesiasticus, Baruch, with the Epistle of Jeremiah, The Song of the Three Children, The History of Susanna, Bel and the Dragon, The Prayer of Manasses, First and Second Maccabees.

Did You Know That

The Bible holds the distinction of being the first printed book and the King James or Authorized Version of the (continued on page 15)

GENERAL CONFERENCE

We trust that you are planning to be at the General Conference of the United Pentecostal Church in St. Louis, Missouri, September 21-26, inclusive.

THE POWER OF INFLUENCE

EVA KEEL,
Mishawaka, Indiana

There are two kinds of influences exercised among individuals which are recognizable. They are Godly and Satanic. The one emanates from the God of this world; the prince of the power of the air, the spirit that now worketh in the children of disobedience. Eph. 2:12. The other from the God of heaven; the Lord of glory. There are many examples recorded in the Bible of evil influences emanating from the ungodly. When Solomon was old, his wives turned away his heart after other gods; and his heart was not perfect with the Lord his God, as was the heart of David, his father. II Kings 11:4. This scripture and many others prove the fact that the power of evil influence is operative in the lives of individuals. We witness one way or the other.

We are aware of the fact that wrong bears sway; wickedness prevails, gross darkness covers the earth. Sin runs riot everywhere. But, "where sin did abound, grace did much more abound." Rom. 5:20. If one has the vision of Jesus Christ and His great redemptive work, one will find challenges to his best abilities. "Ye are the light of the world and the salt of the earth." These two words are a figurative expression which Jesus uses to describe the task of the disciples in the world; what it really means to serve mankind. These words describe the effectiveness and influence of a saint's personality. "Ye are a city set on a hill that cannot be hid." A city set on a hill will radiate light; will send out its beams that others may see. "If a man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him." John 11:9-10. The beloved disciple said of Jesus, "In Him was life and **THE LIFE WAS THE LIGHT OF MEN**. And the light shineth in darkness, and the darkness comprehended it not." John 1:4-5. James Moffatt's Translation says, Amid the darkness the light shone, but the darkness did not master it.

Influence is not so much of what we say as what we are. There are a chosen few who are truly the light of the world and the salt of the earth. Their very lives command respect and admiration from their fellowman because of their value, of whom the Apostle Paul says of being "Blameless, harmless, the sons of God, without rebuke in the midst of a crooked and perverse nation, **AMONG WHOM YE SHINE AS LIGHTS IN THE WORLD**." Phil. 2:15. The question is, not whether we have influence but what *SORT* of influence do we have as sons of God? Does the light of God in our lives give to those about us an impressive effect? Am I living a Christ-life, endeavoring to promote His great cause on the earth to the best of my God-given abilities? We are either all for God or the enemy. "No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Matt. 6:24. He that is not with me is against me.

If one desires to employ heavenly influence (which will be rewarded with great dividends), possessing the spirit of God is the first qualification. Jesus says, "Without me, ye can do nothing." Ye shall receive power after the Holy

Ghost has come upon you and ye shall be witnesses unto me." The reception of the spirit of God will give a resolute purpose in life and a wholesome desire to stand for principles of truth and righteousness. When it is once known that an individual stands for a worthy cause, he becomes a power for the good of humanity. This can only be realized as we allow God to have complete control of our lives; which means obedience to His command, "Come out from among them and **BE YE SEPARATE**." Our habits, conduct and speech must be above the commonplace. We must possess the Holy fire of His spirit to kindle or arouse others. We must have life to propagate life. This takes place when we are lifted out of ourselves by His spirit. The fruits of the spirit will produce holy character and it takes character to influence others. Excellence of character is found in saints who possess the fruits of the spirit: love, joy, peace, long-suffering, gentleness, meekness, etc.

Godly influence is a means to an end; the salvation of man's soul. Jesus came to seek and save that which was lost. "They that are whole need not a physician; but they that are sick. I came not to call the righteous but sinners to repentance." Luke 5:31-32. His noble mission is to the born again, spirit-filled people. As He is, so are we in this world. I John 4:17. What a high calling we have.

Influence means the power of producing an effect without apparent force or direct authority. An excellent example of a Godly effect is found in the story of Elijah and Elisha as set forth in the book of II Kings 2:9. Elijah was a true prophet of God. Elisha perceived in the life of this unique man, Elijah, the mighty manifestations of God. He followed Elijah everywhere he went. The expression of God in this prophet fascinated Elisha. He became so affected, that a desire was created within him for the inspiration Elijah possessed. When asked what he desired, Elisha said, "I pray thee, let a double portion of thy spirit be upon me." Jesus says, "If I be lifted up, I will draw all men unto me." Our spirituality or growth in God will determine the degree to which we influence our fellowman. Our ability to induce others will depend on our Christ-likeness. What was it that drew men to Jesus in His day? Wherein did His power lay? It was in the Holy Ghost or God. God is love. He drew men to His path, not by carnal weapons but by the irresistible power of love. His winsome manner made its appeal to the hearts of men which brought instantaneous response. Jesus was so real, He affected people. His presence disturbed them. Even though He met rebuff from many, there were those that believed on Him.

God must have vessels or instruments in which to express Himself and to work His holy purpose among men. "We have this power in earthen vessels, that the excellency may be of God and not of ourselves." II Cor. 4:7. This excellency or holy influence is expressed through "Manifestation of the truth, commending ourselves to every man's conscience in the sight of God." II Cor. 4:2. Truth is supreme and excellent; it is above man's intellect. Pilate asked,

What is truth? Jesus said: "I am the truth." Truth is forcible and powerful. For whose personality has ever been more potent than our Lord Jesus Christ as He walked among men from day to day? He still stands today as the central figure of goodness and purity. "For this cause came I into the world, that I should bear witness unto the truth." John 18:37. He towers above all the great men that have gone on before through centuries of time. There have been many great men whose lives have compelled recognition, but none have surpassed this man of Galilee. His Name is still above every Name. None have compared with Him; none spake as this man. He is the rose of Sharon; yea, He is altogether lovely.

Jesus said: "Let your light so shine that men may see your good works and glorify your Father which is in heaven." Light doesn't do a thing of itself; it just shines; it doesn't make any noise. To shine is to display. We let our light shine through righteous living; by allowing His life to shed forth its beauty through us to others. "In Him was life, and the life was the light of men." Our influence is our life. "Let them that love Him be as the sun when he goeth forth in his might."

In this world with its disillusionment, how men and women are needed to stand for Jesus Christ. What do others think of when they think of us? Do they think of Jesus, His love, purity and goodness? Do we remind others of God? Is His life manifested in us; does His splendor shine forth? Jesus was the express image of God.

Paul further admonishes us, "Commending ourselves to every man's conscience in the sight of God." To commend a thing to another is to recommend it; to show forth its finest qualities that the other may be persuaded to accept because of its value. When we allow God to express Himself through us, then there will be a spontaneous outflow of His energy to our fellowman. The great Apostle Paul attained this ascendancy which is the highest point of development or influence for he said, "I am crucified with Christ; nevertheless I live, yet **NOT I BUT CHRIST LIVETH IN ME**." For to me to live **IS CHRIST**. These scriptures show the pre-eminence of the Christ-life. Herein lay the secret of Paul's influence and success. God worked in him mightily.

Our magnetic power is Jesus Christ. He will recommend Himself to the unfortunate, whose souls are parched and hungry if we will but allow His spirit to have sway in our lives. "No man can come to me except the Father which hath sent me draw him." A holy life will attract men to Him. One writer said, "There is no power in the world so irrepressible as the power of personal holiness." Our lives can be a blessing to those about us. We preach not ourselves, but Jesus Christ. Jesus says, "I can of mine own self do nothing; the Father that dwelleth in me; He doeth the work."

May the Lord grant each of us the desire to be influential servants of Him. "He that saith he abideth in Him ought himself also to walk even as He walked." I John 2:6. We become inspiring examples to others when we live at our best; being unreservedly yielded to Him; loving Him with all our heart, soul, mind and strength. "Ye are our epistle known and read of all men. Forasmuch as ye are manifestly declared to be the epistle of Christ." II Cor. 3:2-3.

Signs of



the Times

Compiled by The Editor

Today there are only 11 states out of the 48 where resident Federal employees do not exceed the number of those employed by the state. One out of every nine persons employed in the United States is a government worker—Federal, State, County or City.

The Illinois Temperance News tells us that in 1934 about 31% of the people of the United States above the age of 20 were drinkers. In 1950 the rate was 55% of those over 16. At this same rate, by 1977 those over 18 will be heavy drinkers to the percentage of 85. God help our future generations.

Statistics released during the recent World Sunday School Convention in Toronto, Canada, showed that there are 27,944,454 pupils enrolled in Sunday schools in the United States and 9,442,830 in other lands, making a world total of 37,387,284 pupils. With the addition of 3,351,180 teachers and officers there is a grand enrollment of 40,758,564. It is reported that this is a 75 per cent increase since the conference held in Oslo, Norway, 14 years ago.

According to reliable information the Red "liberators" of China have exterminated millions of Chinese who disagreed with their policies. We cannot do business with the Godless elements of any country. It was certainly a sad day for America when we recognized the Russians and seemingly we have been in trouble in one way or another ever since. Christianity and communism simply do not mix.

Communism in Africa. We have not heard very much concerning communism in Africa but according to a recent report it is spreading very rapidly in that land, and there is a possibility that missionaries may be forced from that country within the next ten years if communism continues to spread. The entire continent of Africa is in the throes of this nationalistic spirit. With that spirit is a wave of anti-missionary, anti-God teaching. The people there are being taught to resent missionaries as fore-runners of foreign imperialism.

A large Brewing Company is reported to have spent over five million dollars in advertising during 1950.

During the year 1950—every 5 minutes someone in the United States was feloniously assaulted or killed, accord-

ing to the F.B.I. During each average day 146 persons were robbed and the cars of 468 others were stolen. Each day 1,129 places were entered by burglars and every 30 seconds a larceny was recorded.

There is some talk of the Jews rebuilding their temple in Jerusalem. When they do, it is not likely to equal Solomon's temple in magnificence. Calculations have been made which would indicate that a duplication of the temple today would cost over 87 billion dollars. Here is the breakdown: Gold, silver and brass—\$34,399,110,000; jewels—about the same; vessels of gold—\$1,876,481,515; vessels of silver—\$3,246,720,000; robes and vestments—\$10,385,440; trumpets—\$1,000,000; food for workmen—\$344,385,440; rough material—\$12,726,685,000.

Something to think about—Between the News reports the following: "The cost of modern weapons has increased enormously—the cost of one modern tank would build a whole village of good six room houses; one torpedo costs as much as a medical education. It takes more gasoline to run one bomber in an attack over Korea than an average motorist would use in three years; it costs more to give the average light cruiser or destroyer a routine overhaul than most business men earn in a lifetime."

An English Earl's daughter recently sold the 46th Gutenberg Bible, one of the world's oldest printed books, to the United States publishing house of Charles Scribner and Sons. It is reported that Lady Christian Martin received substantially more than the \$105,980 paid for a Gutenberg Bible in 1926. This 46th copy of the Bible was last heard of in 1824. Its existence was disclosed when she sold it. The Bible was left to her by her sister. It had only five of its 643 pages missing.

Residents of the United States received personal income totaling \$223,000,000,000 last year, a considerable increase over the previous record of \$210,000,000,000 reached in 1948. This may seem fine on the face of it but we wonder what the REAL value of this huge sum was in view of the greatly reduced purchasing power of the dollar.

THE PENTECOSTAL HERALD

Official Organ of the
UNITED PENTECOSTAL CHURCH
Incorporated
Headquarters, 3449 So. Grand Blvd.
St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; Single copies 10 cents. Rolls of 10 or more 7 cents per copy.

Published Monthly.

AN INTERNATIONAL PUBLICATION

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This is the second of three messages concerning the soon coming of the Lord and the signs prophesied by Jesus himself, which are rapidly coming to pass in our day.

We pointed out to you in the first one which appeared in the Herald for May, of the prophecy concerning the heavens. Jesus said there would be signs in the sun, and in the moon, and in the stars; thus the face of the heavens would indicate or signify Christ's coming.

We continue the message as the Lord Jesus listed His prophecy. He followed the signs in the heavens with a warning that other significant issues would be forthcoming.

The latter half of the 25th verse of Luke 21 carries this message: "And upon the earth distress of nations, with perplexity; the sea and the waves roaring."

The Bible presents a conglomerate or over-all picture of events and signs preceding the coming of the Lord Jesus. Not only are the heavens disturbed, but on earth, distress of nations. The earth will be filled with confusion and distress—another herald to Christ's coming.

No one can deny that our present generation is teetering on the brink of another global conflict that threatens to wipe out civilization. We in America are feeling a certain pride in the recent success in the south Korean country side, and again we are tempted to sit back and say, "Well, that finishes that"; but my friend, sad to say, that no sooner is one problem solved than another problem with greater complications and larger dimensions takes the place of the previous head-cracker. No wonder there is distress of nations.

Newspaper Testimony

On the front pages of our newspapers recently we were treated to a word description of a confused assembly of United Nations delegates in a perplexing meeting. I am quoting from the Indianapolis Times, "Pandemonium broke loose as Urdaneta suspended the meeting. The Soviet bloc representatives shouted over the hubbub demanding that they be given the floor. Siren voiced Juliusz Katsuchy of Poland screamed for attention and Soviet Foreign Minister Andrei Vishinsky, red-faced but calm, stood in his place and sought to gain the attention of the chair." Now notice this quotation, "The disorder, unprecedented in the history of the United Nations, was precipitated by an attempt by the Soviet bloc to sidetrack immediate consideration of an eight nation blueprint for the future of Korea." It doesn't take very much observation to notice that the greatest representatives of the greatest nations of the world, meeting in council, are finding that though they have been called to meditate the perplexing problems of the world, they have come to a place where pandemonium breaks out amongst them. The meeting had to be suspended for ten minutes to bring a semblance of order.

It is not pleasant to talk about, but the facts we must face, "And upon the earth distress of nations, with perplexity."

The Universal Picture

The universal picture is one of disappointment. There is a lack of Godly leadership. In a time when the influence of spirituality would be like the "balm of Gilead" to heal troubled waters we hear hardly anything about praying. There doesn't seem to be a man in all of the world's political set-up who knows

the worth of prayer and supplication, of sobriety and sacredness, of fasting and intercession. Every nation of the world has its problems. Some are bankrupt and destitute. Others have pulled strings tight around their bread-basket and are not certain from where tomorrow's meal may come. Soviet Russia, emphasizing military might, has the world shaking in its boots, trying to discern from whence she'll start her next offensive. A God-hating dictatorship of Russia has seized initiative and is trying to force that will on the peoples of the world. A world that is horribly sick of bloodshed, bombings of innocents, wars and rumors of wars, and sundry other devastations and destructions sits in a grim uncertainty waiting and knowing that somehow, somewhere, another blow will strike to shake the very universe to its foundation. "And upon the earth distress of nations, with perplexity."

Distress of Nations

N. A. URSHAN, Indianapolis, Ind.

Now this is only a very small description of world trouble. There is another picture, and a very degrading and weird sight it presents.

Tragedies Galore

Within one week the following circumstances were clipped from items in our daily newspapers. One mother cut the throat of her eight-months-old babe with a butcher knife. She said, "The child cried eternally." She told the judge that she smoked a whole package of cigarettes to quiet her nerves.

A man killed two women in a parking lot and crowded their bodies into the back of his car. He did not know why he had done it. Something possessed him, he said.

A father threw his three-year-old child from a seventh story window. He calmly went down and drank three beers. When the police picked him up, he was blubbering pitifully about some overpowering desire within him to kill.

A fiend in army uniform killed and ravished a child in a hotel room while the mother played the slot machines in a tavern on the ground floor. The mother said that the last time she saw the child she was playing near the bar.

A six-year-old boy killed his baby sister, beating her to death with a poker. The boy said he was tired of hearing her cry all the time when his mother was gone to the dance.

A father killed two little girls; he said he had too many and these were the puniest.

For lack of time, and also because the more you read the worse you feel, I point out to you, every reader the distress of nations that is predominant today.

From our own back yard to the far-flung outposts of the world the same tragic scenes are being repeated.

The prophecy again: "And upon the

earth distress of nations, with perplexity."

Is There Any Hope?

Someone may cry out today, "Is there no balm in Gilead? Is there no possible something that can stop this terrible distress?" The fact is that none of our remedies cure this horrible malady, but there is a cure for a distressed and afflicted world. It must be applied to the heart of man individually and personally. God knows the process is slow, but there is no other process. Until the gospel is preached to men with such unction and power, such persuasion and entreaty, such logic and conviction, as to bring men to enthrone Jesus Christ within their hearts as Savior and Lord, there will be war. Hate and greed bring war. Avarice and selfishness bring war. The germs had never met an annihilating foe until the cross was lifted on Calvary. Men of peace and good will are men who have met the Prince of Peace and accepted His sovereignty in and over their lives. The cure is in the Gospel. Then what of the Gospel; what is it anyway? What strange and subtle force is there in it that causes it never to return void to the God who sends it forth? Paul explains it in the first chapter of Romans: "I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation." This Gospel of Christ was and is "The power of God." It is the dynamics of the omnipotent. It is the atomic energy of the eternities. No mortally contrived machinery or organization can stand before it.

The only way to turn this world from its depravity is by faith in Jesus Christ. The only way to stop war is by faith in Jesus Christ. The only way to prevent juvenile crime is by faith in Jesus Christ.

A man of faith in Christ may be depended upon to favor social justice, to always be opposed to war, always to be for racial fairness, always to be for moral reform, always to be for everything that belongs to the cause of righteousness. But the key to the whole situation is faith in Christ. Note that Paul is talking about the power of God unto salvation and telling us that the faith that enters into such a transaction is linked forever with righteousness.

"And upon the earth distress of nations, with perplexity."

My friend, wend your way to God's house. Use your influence in its sphere to point men and women to the way of truth and peace. Take your children to the place where they can know God in His fullness. Apply yourself to faith in God. Take steps to save yourself from this untoward generation. Kneel at the cross; go back to that place where the suffering Christ opened the way to eternal bliss and personal satisfaction and "Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

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NEW MINISTERS ADDED TO OUR FELLOWSHIP

APRIL, 1951

Ates, David L. (Mrs.) Natchitoches, La.
 Baylog, Ethel H. (Mrs.) Bluffton, Ind.
 Blackwell, Fronia E. (Mrs.) Cisco, Texas
 Bodiford, Earl Foley, Ala.
 Boutwell, James A. Nashville, Tenn.
 Brock, Henry P. Rebecca, Ga.
 Bush, James W., Jr. San Antonio, Texas
 Bynum, Raymond H. Torrance, Calif
 Cammenga, Maxine M. (Miss) Rosepine, La.
 Colclasure, Maudie (Miss) Louisville, Ill.
 Collins, Donald J. Taylorville, Ill.
 Colpitts, Louis W. Ottawa, Ont., Canada
 Connell, Addie (Miss) Altus, Okla.
 Cook, William L. Morley, Mo.
 Cox, Altonia O. (Mrs.) DeRidder, La.
 Craft, Thomas L. Anacoco, La.
 Craighead, Fred A. Minden, La.
 Discol, Joseph A. Kountze, Texas
 Duran, Hugh L. Louisville, Miss.
 Dyer, William H. Bloomington, Ind.
 Eby, James E. Rivesville, W. Va.
 Egan, Philip Anacoco, La.
 Fendley, Stella (Miss) Hot Springs, Ark.
 Fleming, Edd C. Madill, Okla.
 Fleming, Lois (Mrs.) Tuscumbia, Ala.
 Godair, Hershel L. Jaywe, Mo.
 Greenway, Cecil L. Jerome, Ark.
 Gress, Harold W. Mansfield, La.
 Griffis, Harrell Q. Screven, Ga.
 Hamm, Russell W. Trumann, Ark.
 Hatter, Hyman Lonoke, Ark.
 Henson, William T. Florence, Ala.
 Herrin, James Leesville, La.
 Hodges, Lloyd E. Worthington, Minn.
 Jackson, Flora (Mrs.) Hohenwald, Tenn.
 Jowers, M. J. Montgomery, La.
 Knight, Jesse E. Poncahtoula, La.
 Knight, Laudie B. Booneville, Miss.
 Lane, Joseph C. Montgomery, Ala.
 Lawrence, Thurman R., Jr. Bogalusa, La.
 Linsteadt, J. D. Jackson, Miss.
 Martin, Arden E. South Bend, Ind.
 Matheson, Rupert C. Alexandria, La.
 McCoy, Benard H. Huntington, Texas
 Miller, Willie B. Kosciusko, Miss.
 Mizell, Martin Bogalusa, La.

The Truth Shall Prevail

O. F. FAUSS, Houston, Texas

When Jesus spoke to the Apostles concerning the CHURCH He was going to build, He predicted a battle would rage against it, when He said, "The gates of hell shall not prevail against it."

The Church of the New Testament has been the target of all the forces of hell ever since the Day of Pentecost. Hell's artillery has burst forth in all its fury to offset the purpose of the Church of Jesus Christ. At the close of the first century, false doctrine, and ideas of men became prevalent. Traditions and theories of all kinds were substituted in place of the real TRUTH. At the close of the third century the very person of Christ was so beclouded by theory that a trinity of persons were believed to have formed the God we serve, and baptism in the name of HIM who died and was buried and rose again, became buried beneath so much wreckage and ruins that the devil no doubt leaped for joy, thinking he had destroyed God's great TRUTH.

If the artist should attempt to paint such a picture on canvas, I imagine he would outline a scene of a pile of wrecked structures, a mass of mangled and torn pillars and stones. To look upon it, and to think that at one time

such was a representation of the TRUTH the Church of Jesus Christ proclaimed, one's hopes could well be expected to become shattered and shaken.

But thank God, from the midst of that pile of wreckage and ruins, in God's own time, the TRUTH began to spring forth. Traditions and false doctrines were moved aside and gave place for the rebuilding of the structure of Truth in the world once more. Revelation after revelation came; the real message of the days of the Apostles once more began to take place and stand forth as a mighty fortress in the face of the gates of hell. God's great and mighty name for this dispensation was revealed to His chosen, and stands as that mighty and strong TOWER, a place of refuge and defense. God's Spirit dwells in the midst of His people and the manifestation of His presence is once more witnessed in His Church.

In spite of all the mistakes and failures of those who once professed the Lord Jesus, and the blunders of hypocrisy evidenced and published everywhere and on all sides, YET, there remains the TRUTH of the Message of God's CHURCH, and IT SHALL PREVAIL. Hallelujah!

Moon, Jack O. Durham, Okla.
 Myracle, Cecil San Francisco, Calif.
 Nelson, Charles P. San Antonio, Texas
 Odum, Wayne L. Kennett, Mo.
 O'Kelley, Grover P. Rockmart, Ga.
 Outlaw, Paul E. Conroe, Texas
 Parker, William M., Jr. Baton Rouge, La.
 Phillips, Dorothy J. (Miss) Kineaid, Sask. Canada
 Phillips, Herbert H. Longville, La.
 Pierce, Elvis J. St. Louis, Mo.
 Pulliam, Milford G. St. Louis, Mo.
 Roberson, Emmett F. West Monroe, La.

Rowland, Willard W. Jesup, Ga.
 Russell, John H. Prichard, Ala.
 Smith, Monroe S. Sheffield, Ala.
 Singleton, Clarence L. Dry Creek, La.
 Stafford, Floyd Myrtle Grove, Fla.
 Stapley, William D. Belleville, Ont., Canada
 Thompson, Grace (Miss) Moose Jaw, Sask., Can.
 Upchurch, Joe D. Eden, Miss.
 Webb, Joe Mattoon, Ill.
 White, Samuel T. Mobile, Ala.
 Whitton, Johnnie, Jr. Alto, Texas
 Wilkins, Joe E. Morris Chapel, Tenn.

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CONFERENCE REPORTS

ALABAMA DISTRICT

The Alabama District Annual Conference was held in Sheffield, Alabama, with Bro. L. H. Benson and his fine saints. We were glad to have Bro. Howard A. Goss, our General Superintendent, and Bro. Paul H. Box, our Editor, with us for the Conference. Brother and Sister White, returned missionaries from Java, blessed the gathering with their report of Java. We were also glad to have Bro. and Sis. Cagle of Exeter, Calif. Brother L. H. Benson was re-elected as District Superintendent with Brother Marvin E. Abbott being selected as District Secretary. Brothers J. L. Lane, J. L. Patton and D. J. Whitten were elected as District Presbyters with Brother William L. Revell, Jr., being chosen as Pentecostal Conquerors President.

Brother Gurley preached a fine message on the topic of "Soul Winning" and Bro. Goss gave an inspirational ordination message. Bro. Box showed slides of a Missionary trip to Central and South America and Jamaica which was made by Bro. Stairs. Please remember us in prayer in the Alabama District.

L. H. Benson, District Superintendent,
Marvin E. Abbott, District Secretary.

ARKANSAS DISTRICT

The Arkansas District Conference convened in the beautiful new buff tile church at Mena, Arkansas, with Brother C. W. Liles, host pastor, and his fine saints. The first service was a pre-conference rally climaxed by a soul stirring message by Brother Jack Moore of Shreveport, La.

The Conference opened at 10 a. m. on Wednesday, April 11th, with our District Superintendent, Brother G. H. Brown, in charge. Many fine reports of the District work were given. We were happy to have Brother Howard A. Goss, our General Superintendent, with us and also Brother C. A. Nelson, District Superintendent of the Oklahoma-Kansas District. Among the resolutions passed by the Conference was one pertaining to Group Insurance for ministers. Anyone desiring to know more about this should contact the District Secretary for further details.

Brother G. H. Brown was reelected to the office of District Superintendent with Brother C. M. Goff being selected as District Secretary. Brothers T. Richard Reed, E. N. Ledbetter, Clyde R.

Hill, J. G. Langston, C. H. Webb, Ira M. Rickman and E. H. Johnson were elected to the office of District Presbyter. Brother Edward Kelley, Jr. was reelected to the office of Pentecostal Conquerors President. Brother E. F. Cannon was elected to the office of District Sunday School Superintendent and Brother C. W. Liles was chosen as Sunday School Secretary.

Surely we thank God for all of His blessings to us.

G. H. Brown, District Superintendent,
C. M. Goff, District Secretary.

MISSOURI DISTRICT

The Annual Missouri District Conference convened in St. Louis April 23-25, inclusive, at the White Way Tabernacle with Pastor Walter Guinn and his good saints. We were happy to have our Headquarters' Officials with us during the conference.

Sister S. G. Norris of St. Paul, Minnesota, brought a stirring message on the first night of the conference, concerning the presenting of our bodies as a living sacrifice unto the Lord. On Tuesday morning she also gave a very instructive message on Sunday School work.

Brother Goss brought a message on organizational work on Tuesday night, and other ministers ministered during the conference. Wednesday night was given to the Pentecostal Conquerors and Brother Earl McClelland delivered a fine message to the conference.

Brother Harry Branding was elected as District Superintendent with Brother Calvin Albert being selected as Secretary. Brothers Wm. Eaton, L. D. Seagraves, J. Johnson, Dixie Purser, Dennis Lyerla, Elmer Buckmiller and Walter Guinn were chosen as District Presbyters. Brother Billie Butler was selected as Pentecostal Conquerors President and Bro. Winfred Black was selected as Secretary-Treasurer. Bro. T. R. Dungan was elected as Sunday School Superintendent of the District and Bro. Guy Roam was chosen Secretary-Treasurer. Please pray for us in this district as we labor for the Lord.

Harry Branding, Dist. Superintendent,
Calvin Albert, District Secy.-Treas.

REQUEST FOR PRAYER

Mrs. Julia Woolf.....Evansville, Indiana

Northwestern District Conference and Camp Meeting

The Annual Conference of the Northwestern District will be held at the camp grounds at Bend, Oregon, from June 26-28, inclusive. Election of officers will be held and other business of importance will be brought before this gathering. We are expecting Brother Howard A. Goss, our General Superintendent, to be with us. All are welcome.

Following the conference the annual camp meeting of this district will be held and will run through July 4th. Brother V. A. Guidroz of Baytown, Texas, will be the special speaker at the camp and we are looking forward to a great time in the Lord. Please bring necessary bedding and other personal articles. We will have a time of spiritual feasting—come and enjoy the blessings of God with us.

C. H. Yadon, District Superintendent
G. Huffman, District Secretary

Fellowship at Back Bay, New Brunswick

We are thankful for the good fellowship day in Back Bay recently. A goodly number of ministers and workers were present. Sister Holmes, missionary to Liberia, was with us and it was her last fellowship meeting before sailing for Africa in the near future.

Brother DeMerchant spoke to us in the afternoon and Sister C. M. Wafter of Memphis, Tennessee gave the message in the evening. An offering was taken for the parsonage on Campobello.

E. P. Wickens.

OPEN FOR CALLS

After 3½ years of Pastoral work in Salem, Oregon, I have resigned and am now open for Evangelist meetings. Rev. Nathaniel Wilson, 1575 South Cottage Street, Salem, Oregon.

GOSPEL TENTS FOR SALE

We have New Tents made from flame and waterproof khaki material at the lowest prices in the nation in all sizes. Due to the canvas shortage tents will be hard to obtain in the near future. Get yours NOW. Write me stating size you want and prices will be sent. HURRY.

Rev. W. E. Gamblin,
Philadelphia, Mississippi

MISSIONARY OFFERINGS

APRIL, 1951

Friends	\$ 85.50
Northwestern District	2.09
Alabama—Andalusia, Pentecostal Church..	5.00
Prichard, United Pentecostal Church	18.95
Vincent, United Pentecostal Church	3.00
Arkansas—	
Arkadelphia, First Pentecostal Church	32.00
Bayou Meto, Blanche Parker	5.00
Benton, First Pentecostal Church	25.00
Harrison, United Pentecostal Church	12.34
Little Rock, First Pentecostal Church	10.15
Mena, United Pentecostal Church	15.00
Norphlet, First Pentecostal Church	14.18
Pine Bluff, First Pentecostal Church	15.00
Prescott, H. G. Wicker	5.00
Rogers, Liberty Church	4.52
California—	
Bakersfield, First Pentecostal Church	90.00
Baldwin Park, First Pentecostal Church	23.50
Carmichael, First Pentecostal Church	52.00
Exeter, First Pentecostal Church	12.83
Galt, United Pentecostal Church	21.00
Grayson, United Pentecostal Church	10.00
Kerman, First Pentecostal Church	28.00
Lodi, First Pentecostal Church	14.00
Long Beach, Apostolic Jesus Name Tabernacle	13.30
Los Angeles, Apostolic Temple	123.00

Los Angeles, House of Light	28.00
Los Angeles, Violet McGee	5.00
Los Angeles, Pentecostal Church	10.00
Los Angeles, Emilie Van Scoy	5.00
Modesto, Pentecostal Church	27.01
North Hollywood, United Pentecostal Church	3.00
Oakland, Forget-Me-Not Missionary Circle Riverbank, United Pentecostal Church	70.00
San Jose, Rest Haven Chapel	6.73
South Modesto, United Pentecostal Church	141.25
Stockton, First Pentecostal Church	40.00
Turlock, Full Gospel Tabernacle	80.00
Visalia, First Pentecostal Church	42.00
75.13	
Canada—New Brunswick—	
Back Bay, Sea View Assembly	76.00
Bath, Living Way Temple	50.00
Bayside Tabernacle	8.49
Benton, United Pentecostal Church	25.00
Black's Harbour, United Pentecostal Church	51.70
California Settlement	25.00
Canterbury, United Pentecostal Church	4.30
Chatham, United Pentecostal Church	5.00
Chidman, Gospel Tabernacle	75.10
Coldstream, United Pentecostal Church	7.00
Peter L. Cosman	5.00
Cumberland Bay, Full Gospel Assembly	5.00
John Darrah	10.00
L. S. DeMerchant & Young People	20.00
Doaktown, United Pentecostal Church	24.75
Fielding, Pentecostal Mission	10.00

Fredericton, Full Gospel Assembly	50.00
Geary, Pentecostal Church	5.00
Grand Manan, United Pentecostal Church	7.00
Grey Rapids and Upper Blackville	25.00
Mrs. Hanford Hatheway	20.00
Hillsborough, Pentecostal Church	3.00
Juniper, Full Gospel Assembly	12.75
Juniper, United Pentecostal Church	25.68
Lawfield, Pentecostal Church	5.50
McAdam, United Pentecostal Church	210.00
Donald McCoy	25.00
Middlesex, United Pentecostal Church	13.00
Mill Cove, Full Gospel Church	60.77
Millville, Pentecostal Assembly	44.00
Missionary Helpers	15.00
Frank Nevers	25.00
New Denmark, Pentecostal Tabernacle	29.00
Newcastle Bridge, Full Gospel Church	50.00
Perth, Pentecostal Assembly	44.45
Plaster Rock, Full Gospel Tabernacle	101.00
Mrs. Vernon Rideout	10.00
Ripples, Full Gospel Assembly	32.62
Springfield, Full Gospel Assembly	28.40
St. Stephen, Full Gospel Church	206.86
St. Stephen, Wynn T. Stairs and Family	40.00
Stickney, United Pentecostal Church	25.00
Sussex, United Pentecostal Church	40.00
Tilley, Full Gospel Tabernacle	30.00
Waterville, Pentecostal Mission	32.05
Wilson's Beach, United Pentecostal Church	7.50

(continued on page 10)

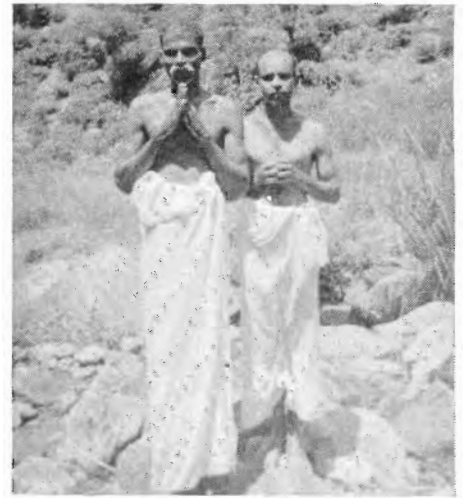
Our Missionary Secretary Reports From the Mission Fields

We greet you again in the name of the Lord Jesus from the mission field. God has been with us since our last writing. Truly the "harvest is great, and the laborers are few, pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." Our hearts are torn as we see the needs, and so few who are really concerned. One month ago we were in India with Brother and Sister Scism. We had met Brother Burns there and were preparing to leave for Ceylon.

On April 4th, we bade Brother and Sister Scism goodbye at the railway station; after twelve hours riding we reached the airport, and the next day took a plane to Ceylon where we were greeted by the rest of the Burns family and Brother Buck. God is blessing our Brother and Sister Burns and we

and in two days she was well after suffering for months — JESUS LIVES — Hallelujah! Since January there have been 42 baptized in the Name of Jesus, and the end is not yet. We are in hopes that Brother and Sister Mowatt will be able to get to Ceylon this fall. Also, "we have hope, when your faith is increased" (to support and help us more) See 2nd Corinthians 10:15, 16 to send at least another couple to Ceylon to help in the fray. There are 8,000,000 people there, and over 90% are Buddhist. We need a headquarters church there; also many other needs over the Island.

Monday morning, the 16th, we were up early as the plane was to leave at 9:30. Brother and Sister Burns and family, and Brother Buck accompanied us to the airport twenty-four miles away. We were sad at the thought of leaving, but happy indeed in Jesus, and to see the way He was working in both India and Ceylon. After a six-hour non-stop flight we arrived in Karachi, the capital of Pakistan. There we had a two-day layover, awaiting a connecting plane to Baghdad, Iraq, the land of ancient Babylon. We arrived in Iraq at 3:15 a.m. Thursday, and were met by Brother Howell Youkhanan and his brother-in-law. We spent three days with them, and had three services. I was impressed with the opportunities for the gospel there. The people are of a fine type, and I believe many could be reached with the gospel. The seed that Brother J. B. Thomas planted over twenty years ago is still growing, and there is fruit to show for his labors. Brother Youkhanan was only a schoolboy when Brother Thomas left. He has carried on in a wonderful way. God has given him a fine wife and family and his wife is a real help to him. The needs there are great and I only wish it were possible to visit them more often. It seems the visiting of mission fields is an indispensable part of the work, if we are going to do missionary work. Brother Youkhanan has held a General License with us for years, and has been giving full time to the ministry for a long time. On Saturday night, April 21st, we ordained Brother Youkhanan to the ministry,



Two natives of Ceylon, India, who were baptized in the name of Jesus by Brother James Burns.

praying that God would anoint him for the job in even a greater way to carry this message to that field. However, there are needs. We should eventually have the UNITED PENTECOSTAL CHURCH recognized in Iraq. Then we need a church building in Baghdad. Brother Youkhanan will need help in doing this in both visits and outside help as well as money. Again, where are the reapers? You can help us with your money, with your intercessory prayers, and by going in person if God opens the way and calls.

On Sunday, the 22nd, we left Iraq by plane for Damascus where we immediately took a taxi for the Holy Land. While in Palestine we stopped with Sister Hogg, an Apostolic Church of Pentecost (in Canada) missionary. One day we visited Ramallah where Brother Bayne has a work. We found a good bunch of live workers and Christians there; some were refugees from Sister Dickson's work in Ramle. Their place of worship was small but the house was full. We believe a good work could be done in Palestine but we also believe the time is short. If and when the Jews take the rest of the land, the Arabs will be driven out. Sister Hogg is doing a good work and has the respect of all the people and missionaries there. We held three services with her, and God blessed.

On Sunday, the 29th, we took a plane again from Damascus to Cairo, and from Cairo to Johannesburg, arriving there on Tuesday afternoon. We were met at the airport by Brother Beetge, Brother and Sister Freeman, and Brother Jeremiah, a native preacher. We went straight to Brother Freeman's home for supper, then to a Young People's service in Brother Beetge's church where we said a few words. It was good to see them again. Brother Beetge is waging a great battle in this land for the truth of the Name of Jesus. We expect to spend the entire month of May here before going on to Liberia. Brother Freeman now has 56 congregations of natives. Pray for us as we try to minister here, and see what the needs are to help the cause most. I rejoice that the truth is marching on. We must preach it in love. There is no room nor time for compromise. Let us get behind the missionary work of the United Pentecostal Church as never before, and see God work. Pray for us.

W. T. Stairs.



Brother W. T. Stairs, Missionary Secretary, in Ceylon, India, at the entrance to the home of Bro. James Burns.

are sure there will be a harvest of souls for Jesus Name on that beautiful island. The opposition from Satan has been stiff (yet no more than any true child of God can expect when they pioneer a new field. It is a mistake for anyone to think the devil will not attack them and contest every inch of ground. I have often said: There will never be any need of a new devil for the one in existence is doing his job well): but we are MORE than conquerors through Him that loved us.

A few months ago God wonderfully healed Sister Burns of a growth in answer to prayer. In their hour of desperation, when the doctor had told them it was serious, and Sister Burns had been suffering all she could stand, God spoke to Brother Burns to lay his hands on his wife and even told him the words to say, and to rebuke the growth in Jesus' Name and command it to leave. As he did, God healed her completely,



Right to left—Brother Stairs, Brother Navis, Brother Navis' sister and family—Ceylon, India. The two girls and one of the sons have received the Holy Ghost. Robert Burns, son of our Missionary, Brother James Burns, standing in front of Bro. Stairs.

Ceylon, India

We certainly have appreciated having Brother Stairs with us for the past 11 days which has meant so much to us and also the work of the Lord. I wish you could have been with us the last night of the convention at Brother Scism's. The brethren all wept and prayed that Brother Stairs would come back again to South India.

It has meant so much to us Missionaries to have had him with us, and I am convinced that it would be a great blessing to have him come back again in due time to visit the fields. It would be a great help in the advancement of the work of the Lord. It would help to keep the Missionaries on the field and also help the discouraged ones so that they would not be so apt to want to go home when things get hard. It also greatly strengthens the hand of the Missionary.

The Lord has been blessing and to date we have baptized 44 in the name of Jesus and the end is not yet. We covet your prayers that others will see the light as we go forth preaching this glorious gospel.

Brother Buck is still with us here and is a blessing.

James Burns.

A NEED IN LUSHAI HILLS, ASSAM, INDIA



Lushai Christians that walked through the jungle to get to the convention.

While in Assam we saw the need of a church building in the capital city of that section. I promised the brethren we would help them. I do not know the exact cost but it would be upwards of \$2,000.00. However, they will pay some of it themselves. We need \$225.00 immediately to help them get started. These people were at one time heathens and "headhunters" and I understand there are still human skulls hanging in some villages on trees. As late as 1945 it was still practiced in some sections. There are now between four and five thousand in those hills baptized in the name of Jesus for the remission of sins. There are no roads beyond Aijal where we want to build this church (and the road only reached here since the war). Some walked 87 miles through tiger and elephant infested jungles on mere trails to get to our convention. They came in with a shout and went out the same way. PLEASE HELP US WITH OUR FIRST OBLIGATION OF \$225.00 immediately for this church. When sending it in, just say "This is for the Assam Church building." Regardless of how small your help may be, please send it in for this need. God bless you. W. T. Stairs.

Brother and Sister Vouga's Visit to Jamaica

PASTOR R. V. REYNOLDS, Kingston, Jamaica

It has meant much to the church in Jamaica to be visited from time to time by ministers and officials of the church in America. Owing to the proximity of Jamaica to America the church here has been more than blessed by the Lord in this respect. Each one has added to the church here and helped definitely in making the Jamaican church the strong church it is today. How we do thank God for the fellowship and faithfulness of the brethren in coming to help from time to time. Only eternity will reveal just what it has meant to us here.

The present visit of Bro. and Sis. Vouga has undoubtedly been the most important of all. Coming as they did for the dedication of the new tabernacle and the annual convention besides preaching a three week revival campaign in the new tabernacle, their visit has brought untold value to the church throughout the island. Bro. Vouga's visit in 1948 left a lasting impression for good and at that time he had won a great place in the hearts of the Jamaican. Owing to the fact that he was already familiar with the work, he was

able to offer real help in some problems that faced the work here recently.

Crowds estimated from twelve to fifteen hundred attended our dedication services and attendance was good throughout the meetings. Many were baptized with the Holy Ghost, backsliders reclaimed, and sinners came seeking salvation. Above all, the greatest amount of good was done in the hearts of the saints themselves. The word of God taught and preached during the last four weeks will live forever in the hearts and lives of the Jamaican saints. We believe in building solidly, firmly upon the rock, and are interested only in that which is lasting. The work done here during the last month will live on. Hallelujah! May the Lord bless Brother and Sister Vouga and all the saints back home who helped to make their visit possible. Some day when our labors are done, saints from Jamaica will rejoice with the saints of the homeland and all the far-flung missionary fields in the presence of Jesus forever and ever. Please remember us in prayer in Jamaica.

Barranquilla, Colombia, South America

Surely a new day has dawned in our missionary work in Colombia. During February and March — 20 Colombian workers gathered in Barranquilla for a time of conference, Bible study and prayer with the object of preparing themselves, or that is, letting the Lord prepare them to become missionaries to their own people. We rejoice in the interest the Colombians are showing in their desire to reach out to unreached sections.

Those who attended the conference were not teen-age youngsters, wanting some schooling, but they were mature men and women who left their jobs and homes at a sacrifice in order to have time to wait on God. Some have been in the Lord's service for years, branching out from the missionary established churches to surrounding towns, beginning new works. Others are just beginning to step out. None received salaries—all are volunteer workers. There are others who have been faithful who were not able to attend.

Several missionaries were able to visit at different times and help with the

school—Brother Ball, Sister Johnston, and of course I'm here all the time. Many hours a day were spent in Bible studies and the students always seem to be drinking in the Word. There were special seasons of prayer and waiting on the Lord and the presence of God was very real. I think all received a second filling of the Holy Ghost. One boy who was not Pentecostal but wandered in by chance — or the hand of the Lord — received the Holy Ghost and spoke in English, a foreign tongue to him. Altogether it was a time of spiritual refreshment and "sitting together in heavenly places," a relief from the pressure of work and burdens.

The final day of the conference the group gathered around a map of South America, with their hands on the map, praying for this continent, and offering themselves for service. The Spirit of the Lord moved on the group and a wonderful time of blessing was had. We covet your prayers for this band of Colombian Christians who are expecting to step out to new sections, as the Lord leads, without being supported by missionaries. Sallie Lemons.



Workers Conference at Barranquilla, Colombia, South America

Working for God in the United States Army



Bro. Edward Weiser, rear right, and a group of boys and girls from the Sunday School he is conducting in Okinawa during his spare time from his service in the United States Army.

Following are portions of a letter received by Bro. M. J. Wolff from a friend of his in the United States Army stationed in Okinawa. It would illustrate the point that we can do something for the Lord wherever and in whatever circumstances we might be. He is one of our ministers.

"Praise the Lord. I keep myself busy with my work here at the Hospital Library and also with my work at Okinawan Village. I go each Sunday that I can. There is a young boy who goes to the University here at Okinawa who I had the privilege of baptizing in the name of the Lord Jesus. He is anticipating going to the states in June to enter Bible School so that he can return here and minister to his own people. The people here are hungry for the gospel and it is a joy to work among them. The picture was taken on a Sunday School picnic. I am praying that great things will be done for the Lord here—will you pray with me to this end?"

Brother Edward Weiser.

HAWAII



Sister Janet Ely with a group of children in Hawaii, where she and Sister Sakie Oka are doing missionary work.

We are confident that some of you are praying for us here because God is moving for us in a marvelous way. We are not worthy of all His many blessings but He giveth to all liberally. Blessed be His matchless name forever!

May the grace and mercy of the Lord be with every one of you at headquarters.

Sisters Janet Ely and Sakie Oka.

Good News from South Africa

The conference at Bro. Beetge's was certainly grand and God really blessed. In the last year over 125 have been filled with the Holy Ghost in Bro. Beetge's church. During the conference 23 were filled with the Holy Ghost.

The native work is moving along fine. Recently three more groups decided to work with us, and God is blessing in a precious way. The people are really hungry for the Word of God.

Our family are all well and we are enjoying the sweet blessings of God. Pray for us.

Brother and Sister E. L. Freeman.

A Cottage for Missionaries at the New England District Camp Ground at Oldtown, Maine

The New England District is building a double cottage on its camp ground at Oldtown, Maine, for the express purpose of having our missionaries stay in it during camp meeting. In other words, it is a Missionary cottage for the camp meeting, and Missionaries visiting there will always be assured of a place to stay and they will be most welcome. We think this is a very fine move, and are sure it will add to the blessing of the already blessed camp ground.

BUT — we will need to furnish it; we need "a bed, and a table, and a stool, and a candle stick." II Kings 4:10. We will put it this way: we need two double springs, two mattresses, four chairs, two tables or dressers, and two lights or light fixtures. If anyone living nearby could donate any of these things, kindly let us know by return mail. Or, if you wish, you may donate the cash. Just send it to the office, saying it is for the furniture of the "camp meeting cottage at Oldtown, Maine." At the same time the New England District extends a hearty invitation to any of our Missionaries on furlough, or outgoing ones to attend their camp at Oldtown, Maine, August 26th to September 2nd, 1951. Brother George L. Glass of DeRidder, Louisiana, will be the special speaker at the camp. Wynn T. Stairs

MISSIONARY OFFERINGS

(continued from page 7)

Woodstock, United Pentecostal Church	23.27
Nova Scotia—Amherst, Mrs. Eibel Crowell	25.00
Ontario—Belleville, Pentecostal Tabernacle	4.85
Brockville, Brockville Tabernacle	40.00
Hamilton, Mt. Zion Assembly	10.00
Reginald Rideout	5.00
Frank Rogers	10.00
Toronto, First United Pentecostal Church	145.00
Colorado—Louisville, Apostolic Church	20.95
Connecticut—Hampton, Mrs. L. Tramberg	25.00
Florida—	
Apopka, United Pentecostal Church	5.00
Jacksonville, Pentecostal Apostolic Church	25.00
Melbourne, Pentecostal Church	32.00
Miami, United Pentecostal Church	20.50
Orlando, J. C. Barber	8.00
Tampa, Mrs. R. M. Jones	5.00
Winter Beach, Pentecostal Church	10.00
Georgia—	
Brunswick, United Pentecostal Church	12.65
Idaho—Caldwell, Calvary Temple	15.00
Donnelly, United Pentecostal Church	32.00
Jerome, United Pentecostal Church	14.43
Rupert, First Pentecostal Church	29.56
Twin Falls, First Pentecostal Church	51.50
Illinois—Illinois District	70.00
Belleville, Bethel Tabernacle	31.20
Bush, Pentecostal Church	13.45
Centralia, First Pentecostal Church	11.54
Cobden, Oneness Pentecostal Church	7.10
Decatur, Bethel Temple	38.45
Dupo, Dupo Pentecostal Church	48.71
East Moline, Children's Church	23.88
Galesburg, Apostolic Tabernacle	17.50
Glendale, First Apostolic Church	46.62
Grayville, Full Gospel Church	4.80
Iola, Iola Pentecostal Church	100.00
Lakewood, Greenleaf Full Gospel Church	6.00
McClure, Pentecostal Church	14.29
Madison, W. R. Lancaster	5.00
Madison, United Pentecostal Church	8.00
Mattoon, First Apostolic Church	37.70
Moline, Moline Pentecostal Church	17.35
Murdock, Murdock Pentecostal Church	18.69
Murrayville, J. W. Monroe	8.00
Nameoki, Emmitt Jones	5.00
Ozark, First Pentecostal Church	12.28
Palmyra, Apostolic Church	8.42
Pana, Full Gospel Church	23.12
Peoria, Apostolic Pentecostal Church	11.47
Rockford, Apostolic Tabernacle	40.00
Salem, First Pentecostal Church	19.22
White Hall, Pentecostal Church	20.77
Indiana—	
Bloomington, Oneness Pentecostal Church	9.00
Bloomington, 16th Street Pentecostal Church	50.00
Bloomington, W. 11th Street Pentecostal Assembly	15.00
Roubon, Apostolic Faith Assembly	5.39
Claypool, Mt. Zion Pentecostal Church	23.37
Clinton, United Pentecostal Church	22.82
Columbus, Apostolic Tabernacle	65.00
Crawfordsville, Calvary Tabernacle	10.00
Fort Riley, Pentecostal Church	25.00
Frankfort, Zion Tabernacle	209.00
Gary, Gary Apostolic Church	42.08
Hartford City, Calvary Pentecostal Church	10.00
Kokomo, Zion Tabernacle	11.90
Marion, First Pentecostal Church	19.58
Mishawaka, Greater Midway Tabernacle	51.40
Muncie, Apostolic Church	52.00
South Bend, Christ Temple Prayer Band	6.00

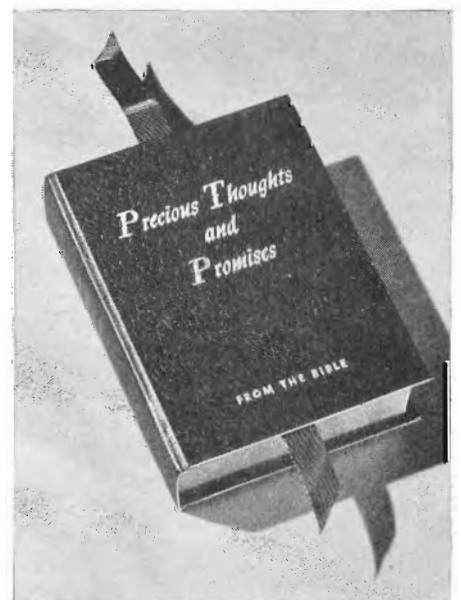
(continued on page 13)

NEW PROMISE BOX

Here is the newest idea in a Promise Box. PRECIOUS THOUGHTS AND PROMISES is styled like a Bible from which the verses are taken. Name on cover is printed in Gold. A ribbon marker permits easy removal of the cards. Each card is printed on both sides, with a text on one side and a poem on the other. 365 cards, one for each day of the year. Box has gold edges like a Bible and makes a lovely gift of lasting value.

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THE USE OF LITTLE THINGS *Evangelists Norman and Mary Alice Paslay*

How very important Boys and Girls are in the sight of the Lord! God wants every Little Life that He might use it for His glory and for the promotion of His great kingdom. In the Gospel of Mark, chapter ten and verse fourteen, Jesus extended a great invitation to Boys and Girls to come unto Him and reminded those about Him that "of such is the Kingdom of God." Shall we read the exact words that were written about this special day and as we read them let us remember that the Lord Jesus feels the same about Boys and Girls today. Mark 10:13, 14, 15: "And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." When we read these words we are reminded of a story we read sometime ago entitled "The Use of Little Things." We want to pass it along to you. It begins like this—"Somebody tell me, 'How many letters are there in the alphabet?' That's right, just twenty-six. Now, 'How many notes are there in the musical scale?' That is correct, just eight. One more question, 'How many colors are there?' Yes, there are seven primary colors."

Do you know, boys and girls, that all the books and all the letters and all the newspapers and magazines are printed with just twenty-six letters? Just think of it—all the libraries in the English language contain only twenty-six different letters! All the words that you write, big or little, hard to spell or easy to spell—they cannot have any more letters or any different letters than just these two dozen and two!

And all the songs you sing at school and all the songs you sing at church are made up of just eight different notes—do, re, mi, fa, sol, la, ti, do. Of course they are divided into half notes, quarter notes, etc., but all the beautiful hymns, and operas, and lullabies, and all the war-songs and folk-songs come from just those eight notes!

But what about those colors? Well, you said there are just seven. Do you know that all the colored pictures, the water-colors and oil paintings, are made out of those half a dozen and one colors? When you see a rainbow you cannot count more than seven colors. Do you know their names? Yes, of course, they have names—red, orange, yellow, green, blue, indigo, violet. These colors have different shades and tones, but there are no more real colors than these seven I have named. Is it not wonderful that all the pretty pictures and all the lovely paintings you ever saw are based on just these few colors?

Let me tell you more about these little things without which the world could not get along very well. It is their relation to each other that makes them so useful. It is the way they stand each to the other that makes all the books and all the songs and all the colored pictures! When you spell a word wrong, it means that you have put the wrong letter next to the other letter. You have not put the letters together right. So when you sing or play on the piano and the music does not sound right, it is a discord—that is, the notes were not put together right. A picture in which the colors are not put together right is not a very pretty picture, is it? It is a mess, a daub!

Do you know it is the same way with children? Well, it is. It is our relation to each other, the way we stand toward each other, that makes life sweet and pure and happy. When you are unhappy, it means that something has gone wrong with you and somebody else! You are not in the right relation to one another! You did not treat somebody just right, or somebody did not treat you just right! You are out of sorts! You must "make up." You must put things right. God wants to use you, just as we use the little letters or the notes or the colors, and if we let Him use us and put us where He wants us, our lives will always be happy and useful, and we shall make others happy."

A HOUSE FOR GOD *Catheryn Ruh.*

Many, many years ago a little boy only seven years old was made a ruler. The people put a crown upon his head and called him King Joash. Even though he was just a little boy Joash wanted to please God. So he thought of a plan whereby he could make God happy.

Until King Joash was seven years old he had always lived in the temple with his uncle. His uncle was a minister, or priest. Joash saw that the temple was little by little falling down. Nobody ever took the trouble to take care of it.

Sometimes a piece of plaster would fall off in one spot. Then the roof would begin to leak. The rain would come in and make ugly streaks on the walls. When King Joash saw how the beautiful temple was being spoiled, he sent for the priests and said to them: "Take the money that has been brought by the people who come to the temple, and hire some men to come and fix the building. Tell all the people, and let everybody bring gifts to make God's house beautiful again."

He told them all the different kinds of workmen they would need—carpenters, and stone-masons, and men who could work with iron and brass, for there was much to be done.

The king supposed, of course, that the men would go right off and do as he had told them, but they did not. Did you ever put off anything that your mother or father or your teacher said you should do? That was what these priests did. When the king found that nothing had been done toward getting more money or hiring workmen, he sent for the priests again.

This time they knew there was to be no more disobeying the king. So the priest Jehoiada, who was King Joash's uncle, brought a big box, or chest, with a hole

in the lid of it, and put it in the temple, where everybody could see it.

Then the king's helpers sent word out among the people that the temple was to be all made over, and if they wanted to have a part in it they should bring their money and drop it in the box.

The people really loved their temple, for it was God's house. They brought so much money that the chest was filled clear up to the top. The money was taken out, and paid to the workmen who were by that time hammering and pounding and sawing.

Again the chest was filled, for everybody wanted to help. Bringing money was one good way of helping. The heavenly Father had given them the silver and the gold and the iron in His great mines, and the wood from His great trees, and the stones from his great quarries. He was glad that they were remembering to do this work for Him.

The king did not want the temple made beautiful for himself. It was all for God, for though the people called it their temple, even the tiniest child was taught that the temple was, first of all, God's house.

Mr. Kim's Gift

When the missionaries first began to preach in a little Korean village, a very small house was large enough to hold all the people who came to hear; but after a while so many came to worship that the house was crowded and the children had to stand outside.

"Let us build a new and bigger church," said the pastor. "We are very poor, but we will each give all we can, and do the work ourselves." So everybody set to work. Those who had money gave it. The women gave their gold rings. The boys and girls gathered stones

out of the fields for the walls, and the men helped the carpenters and masons to build the church.

"My gift for God's house is very little," said Mr. Kim sadly, "for I am a poor man, and it takes all my time to earn enough to buy food for my family; but I love God's house as much as anybody does, and I would gladly give more if I could."

Day after day Mr. Kim thought and planned how he might give more, but he could not find a way. Suddenly he had an idea.

"I will give the two fine big stones that hold up the posts of my little porch," he said. "They will make God's house beautiful, and I can find smaller stones that will do very well for my own house."

So the little porch over the doorway of Mr. Kim's house was taken down, and the two fine big stones were carried over to the place where the church was being built.

Now, when Mr. Kim goes to church, he sees a part of his own home built into the front wall of God's house, and when he goes home he sees under his porch the small rough stones in the places where the large, smooth ones used to be.

"I am glad I could give them," Mr. Kim says to himself, "for I want God's house to have the best that can be found, so that it may be a beautiful place in which to worship our heavenly Father."

MY GIFT TO GOD

*I cannot build a temple
To show how much I love
My own dear heavenly Father
Who watches from above;
But I can make Him happy
Through all my childhood days,
By worshiping Him truly
In songs of joyful praise.*



The Message of Truth Through Strength of Youth

PRINCIPLE OF BACKSLIDING

KENNETH V. REEVES, Trenton, Tennessee
President Tennessee District Pentecostal Conquerors

Backsliding from God is something we must not do—but it is something that can be done, even without particularly intending to. The testimony of thousands upon thousands of backsliders will support this statement.

This article is not intended to glorify backsliding—nor to merely approach the Christian life negatively. But, if tens of thousands have backslidden from a glorious experience with God, then it is possible for others now serving God to do it.

How then do people backslide? What principle do they follow?

Actually the reasons or causes given are various: According to the parable of the sower in Matthew 13, (1) Some never get the word planted into their hearts, and are merely curious wayside hearers; (2) Others are merely emotional in their response to the gospel, and their shallow hearts are not fit for cultivating the fruits of a Christian life; (3) Still there are those whose hearts are responsive to the gospel—but are also responsive to worldly cares, the lure of making money, and divers desires. Eventually all three types backslide from whatever effect the gospel may have had upon them. All of us are tested in some way; with Satan devising whatever scheme is most likely to succeed with the personality he is dealing with.

But whatever strategy Satan may employ, he aims at uprooting the Word of God out of our hearts. Either he gets us to give little attention to the things we have heard, or to doubt it. Among many of our young people there is a flighty attitude toward the Word of God. Some of them think that instruction, correction or reproof is a dreary ordeal under which they must go, but with which they have little sympathy or appreciation. This is a wrong attitude.

If we pay little regard to the word of God, (especially the words of Jesus and His disciples), there is no way to avoid neglecting salvation. Salvation is based upon Words—the words of Jesus and His disciples who heard him. Salvation first began to be spoken by the Lord, and was confirmed by them that heard Him. In short we are saved by faith in the preached Word of God. Hear little—know little—have little. I warn all of you—if you are not hungry for God's word—you cannot help but be in desperate danger of backsliding! Remember Israel!!

Not only a neglect of the gospel will tend to cause us to depart from the living God, but ignorance of Jesus Christ Himself will dilute our faith thin. As a doctrinal movement, we are in danger of neglecting the active government and leadership of the head of the church—Jesus Christ. We emphasize the doctrines of Christ, but our hearts must be awakened to look unto the Christ of our doctrines.

Jesus is the head of the church in His various offices, as was Moses over Israel. We are commanded to look "unto Jesus, the author and finisher of our faith." (In two separate visions in the last four years, I have had the privilege of seeing Jesus in visions. In both instances I was impressed with Paul's description of Christ's priesthood—and of Christ's covenant—and of Christ's blood.)

As our great High Priest, Jesus is "a merciful and faithful high-priest." He can be touched with the feelings of our infirmities. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Heb. 4:16.

Until we are able to constantly keep in mind the living Christ—and stay under His control and guidance, we will tend to drift from God. It seems to me a necessity for every Christian to establish a vital contact with this living Christ through prayer; live under His constant keeping. In fact we should be in love with Jesus so deeply that no other thing can rival Him in our hearts. Faith in the scriptures—Faith in Christ.

There are three other powerful aids to a consistent victorious Christian life. These three vital elements of our faith are: the Name of Jesus; the Holy Ghost; and the blood. The devil cannot overcome these elements. He (the devil) is defeated by our trusting in them.

When Satan is entrenched, he must be blasted out by the Name of Jesus through the mighty Holy Ghost. When Satan tries to employ our members as servants of unrighteousness, we resist him steadfastly by insisting that we are redeemed by Jesus' blood and now belong to God by purchase. Since we belong to God, we know that He will fight for us.

Let us sum up this article: Lack of faith is the basic principle of backsliding. Unbelief in scripture promises—unbelief in the living Christ—unbelief in the Name, Spirit and blood of Jesus. That is we believe that the scriptures are true, but do not stand on the promises. We believe that Christ lives—but do not anchor our whole life in His leadership. We believe that there is a name of Jesus—there is the Holy Ghost—there is the blood of Jesus—but we fail to draw from them the blessings that they are designed to bring.

Active, positive, living faith is the one principle or law that establishes the righteousness of Christ in us—and anchors us to heavenly realities. Let us go on to Christian perfection—else we shall gradually unthinkingly lose out with God.

I have found the book of Hebrews the greatest source of faith and victory for my soul. I recommend it as a source of faith and patience for those who need enduring power. May God bless you.

ENLIST!
God Needs Conquerors
DORIS HAGAN, Neoga, Ill.

Today as ever before we need soldiers who are willing to be CONQUERORS. We need some one that is willing to pay the price to see souls saved and the world CONQUERED for JESUS. JESUS is our Captain, one who never lost a battle and we need to fight for Him. We need to all put our shoulder to the wheel and push. Some aren't willing just to be "A Private in the Army of the Lord," but would any nation have ever won a war if there would have been all captains. Has there ever been a battle fought but what there has been some losses? We have one CAPTAIN in this fight and that is all we need. "JESUS is His NAME!"

Though we may not be able to be a leader, sing like angels or preach like Paul we can be a prayer warrior. We need workers to ENLIST! If we would only put GOD first we could CONQUER the world for GOD with the "Old Time Religion" instead of the atomic or hydrogen bomb. We need to make our life fruitful instead of a desert, barren without any life. Let's Be the Best Whatever We Are, a Laborer Instead of a Loafer.

Attend the
Pentecostal Conquerors Rally
 And
Houston Section Afternoon
Ministerial Business
Conference
of the
Number One Section
July 4, 1951
at the
HOUSTON, TEXAS, MUSIC HALL
From 2 P. M. - 10 P. M.

The Youth of Each Church In This Section and Visiting Youth Will Have Part in This Rally. There Will Be Plenty of Music, Special Singing, Testimonies, Sermonettes, and a Bible Lesson from a Capable Speaker.

A Consecration Service Will Be Conducted in Behalf of Our Youth.

The Evening Service Will Be Evangelistic with Two Outstanding Ministers, One to Represent the Ministerial Body, and One to Represent the Conqueror, Preaching the Wonderful Gospel of Jesus Christ.

All Ministers and Conquerors Are Invited to Attend. Come Expecting a Great Move in the Spirit.

Sponsored by the Houston Section Conquerors and Ministers of the Texas District of the United Pentecostal Church.

Steve Galloway Sect. Conq. Pres.	Orlan R. Fauss State Conq. Pres.
Weldon Everitt Sect. Presbyter	J. E. Dillon District Superintendent

Youth at the Crossroads

EDWIN E. JUDD, Tupelo, Miss.

"This is the way, walk ye in it."

Youth at the crossroads! Most all of us have seen cartoons of youth at a crossroads experience in which they must decide if they are going to follow after the Christian way of life or the treacherous pathway of sin. It seems to me that there is another crossroad experience that is equally important.

It is the time when a Christian youth decides the direction of his future work. He stands at a junction with many paths leading in every direction. The majority of them lead to worldly fame, a glorious career from an earthly standpoint, or the chance of financial successes and everything that the natural man is looking forward to, but, somewhere among the maze of pathways leading into the future is the pathway of Christian service—future to be spent as a servant of Jesus Christ, with the promise that if we suffer with Him, we shall also reign with Him!

The secular world is making a great bid for the energy and ability of youth. The field of service is broad, there are many things to choose from and they lead to many possible experiences. What young man has not contemplated the future of engineering, aviation, chemistry, law, medicine, radar, or atomic energy? Young women are likely to survey the fields of home economics, education, journalism, or nursing. These all seem to hold promising futures. There appears to be plenty of openings and they all carry a certain feeling of satisfaction when attainments are reached. Secular schools have in the past and are even doing more at the present to see that each young person makes the proper vocational and educational choice. Guidance has become an integral part of the modern school system. I am wondering just how much effort we, as Christian leaders, are putting forth in an attempt to guide our Christian young people in the path that they should go concerning their future work for Christ.

Young person, have you considered a future career with Christ? I mean a lifetime spent in service for Him. The field is broad. Jesus said that it was the whole world. The opportunities are many, the openings varied. One needs only to drive a few hundred miles down any highway in America and observe the effects of

sin and the need of real practical Christianity to realize that there are open doors aplenty. Then if you will compare so-called Christian America with heathenism and realize what non-Christian countries are like, you will realize the need of the world.

You may feel that you cannot preach and maybe you can't, but somewhere in God's great corps of workers, there is a place for you to labor in His vineyard. Our Lord not only needs preachers, He needs musicians, journalists, authors, radio technicians, aviators, teachers, and a host of other types of workers in His program of evangelizing the world. Christian service is not just preaching the Word behind the pulpit of some great church, or in the jungles of some far off country, it is serving Christ where you are and with what you are doing.

As you face the future and make your decisions, consider these things. What kind of service will give you the greatest feeling of satisfaction when you come to the end of life's road and look back over your accomplishments. Would you rather build a few bridges across natural rivers, or build bridges from earth to glory for the souls of men? Would you rather make music for the sake of a great name, or for the touching of the heart strings of men and causing a melody of love and the harmony of peace with God to resound? Would you rather teach how to live in this life only (in secular fields) or how to live for eternity (in Christian fields). In short, would you rather receive the applause of men or of God, would you rather receive an earthly reward or a heavenly?

Christian service pays great rewards. Jesus said that whatever you give up for Him, you shall receive one hundred fold in return in this life and in the end, eternal life. What more could one ask for?

Christ is looking for volunteers. Don't sit back and wait for some supernatural experience to lead you out for Him. Enlist yourself in the army of the Lord. He will use you. He rejects no one. As you stand at the crossroads looking into the future for your life, don't you see Jesus on one of the pathways beckoning to you and saying, "This is the way, walk ye in it." He needs you! Can you reject His plea?

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Borger, Women's Missionary Society	10.00
Canadian, First Pentecostal Church	3.00
Cleveland, United Pentecostal Church	62.29
Comanche, Pentecostal Church	21.64
Dalhart, United Pentecostal Church	54.02
Dallas, Emmanuel Pentecostal Church	20.00
Dallas, First Pentecostal Church	11.48
Dallas, Mrs. H. A. Towles	15.00
DeLeon, Pentecostal Church	12.00
Dublin, Pentecostal Church	19.75
El Paso, Mr. & Mrs. H. W. Parks	10.00
Fort Worth, United Pentecostal Church	11.30
Frona, United Pentecostal Church	8.46
Gladewater, First United Pentecostal Ch.	28.79
High Island, Full Gospel Tabernacle	16.23
Houston, Bethel Gospel Tabernacle	106.77
Houston, Stone Wall Pentecostal Church	20.00
Kilgore, First Pentecostal Church	34.55
Livingston, First Pentecostal Church	15.36
Monahans, United Pentecostal Church	10.00
New Braunfels, Amel Kinsfather	36.50
Pampa, United Pentecostal Church	5.00
Paris, United Pentecostal Church	13.25
Port Arthur, Faith Tabernacle	611.00
Port Arthur, First Pentecostal Church	80.76
San Antonio, Emmanuel Pentecostal Ch.	20.00
San Antonio, International Bible College	101.00
Shamrock, United Pentecostal Church	5.00
Sherman, Jessie Corbett	10.00
Sherman, Pentecostal Church	40.44
Silsbee, Loeb Pentecostal Church	25.00
Velasco, United Pentecostal Church	62.30
Walnut Springs, United Pentecostal Church	4.00
Wichita Falls, United Pentecostal Church	10.00
Wylie, Robert L. Blakey	25.00
Utah—	
Dragerton, Pentecostal Church	20.00
Virginia—	
Hewitt, Community Holiness Church	3.25
Portsmouth, Doris Russell	10.00
West Hopewell, Apostolic Gospel Church	17.17
Washington—	
Chewelah, Chewelah, Charles W. Rosier	10.00
Chewelah, Ted Rosier	25.00
McCleary, United Pentecostal Church	21.50
Puyallup, Jesus Name Pentecostal Church	10.70
Seattle, Paul R. Brinkman	2.00
West Virginia—	
Charleston, Pentecostal Church	10.00
Elizabeth, Roy Owens	2.00
Morgantown, Sabraton Pentecostal Church	42.25
Parkersburg, Apostolic Gospel Church	25.00
Parkersburg, Virgil Hughes	20.00
Wisconsin—	
Clintonville, Clintonville Tabernacle	38.70
Cochrane, Full Gospel Church	32.75
Eau Claire, Apostolic Faith Church	10.63
Kenosha, United Pentecostal Church	12.75
Madison, Calvary Gospel Church	107.59
Stanley, Apostolic Faith Assembly	10.00

Total Missionary Offerings\$9,979.80

MISSIONARY OFFERINGS

(continued from page 10)

Vevay, Christian Tabernacle	7.00
Iowa—	
Des Moines, Apostolic Faith Assembly	27.70
Newton, Apostolic Faith Church	5.00
Onawa, United Pentecostal Church	5.00
Spencer, Pentecostal Church	24.00
Kansas—	
Chautauqua, Marie Jenkins	5.00
Louisiana—	
Alexandria, First Pentecostal Church	70.13
Baton Rouge, First Pentecostal Church	14.83
Bentley, First United Pentecostal Church	8.86
Bogalusa, First Pentecostal Church	22.42
Chatham, United Pentecostal Church	6.00
Clarks, Pentecostal Church	13.36
DeQuincy, First United Pentecostal Church	51.00
DeRidder, First Pentecostal Church	85.46
Eunice, Recha Pentecostal Church	15.00
Hineston, Camp 8 Pentecostal Church	10.00
Lake Charles, Robert S. Vincent	20.00
Leesville, United Pentecostal Church	10.07
Louisia, First Pentecostal Church	2.53
Natchitoches, Pentecostal Church	25.00
Oakdale, Pentecostal Church	14.87
Oil City, United Pentecostal Church	15.47
Sardis, Sardis Pentecostal Church	15.00
Shreveport, United Pentecostal Church	50.10
Springhill, J. C. Jacobs	20.00
Vivian, First Pentecostal Church	17.67
West Monroe, First Pentecostal Church	25.59

Maine—	
Alexander, Full Gospel Pentecostal Church	5.45
Ashland, United Pentecostal Church	20.00
Mrs. Ina Carr	5.00
Fort Fairfield, United Pentecostal Church	15.00
Jonesport, United Pentecostal Church	46.80
Machias, Pentecostal Church	4.00
B. A. MacQuarrie Family	25.00
Mars Hill, Apostolic Pentecostal Mission	15.00
Mrs. Margaret McMorran	1.00
Miss Florence Owen	10.00
Searsport, Pentecostal Sunday School	10.00
Westfield, United Pentecostal Church	20.53
Woodland, Full Gospel Pentecostal Church	10.35
Michigan—	
Flint, South Flint Tabernacle	13.64
Lansing, East Side Apostolic Church	7.65
Niles, South Niles Pentecostal Church	40.00
Riverview, Full Gospel Mission	25.85
Minnesota—	
Duluth, Duluth, Apostolic Gospel Ch.	18.56
Duluth, Mrs. Lena Blegen	20.00
St. Paul, Midway Tabernacle	65.66
St. Paul, Midway, Tabernacle-Children's	
Church	8.10
St. Paul, Midway Tabernacle-Helping	
Hands Class	5.00
Mississippi—	
Mississippi District	26.00
Kosciusko, United Pentecostal Church	16.00
Tupelo, Jet Witherspoon	50.00
Missouri—	
Cape Girardeau, Mill Street	
Pentecostal Church	13.00
Eley, Eley Pentecostal Church	10.00
Gasconade, First Pentecostal Church	11.62

Anna, Illinois. Recently we conducted a revival with local and visiting ministers. Nine were baptized in the name of Jesus and fourteen were filled with the Holy Ghost. To God be all the glory.
Bennie Jones, Pastor,
Mrs. Ollie Pike, Reporter.

Terre Haute, Indiana. We are still enjoying the fruits of our Pre-Easter revival with Brother Roosevelt York of Ironton, Ohio, as our Evangelist. His fine home talented radio singers were also a real blessing. Brother York's ministry will long be remembered by our assembly. One was baptized during the revival and one more obeyed in water baptism the following Sunday night after the close of the meeting. Pray for us. Lloyd A. Romine, Pastor.

Jacksonville, Florida. We were greatly blessed in having Bro. L. R. Mitchell from Racine, Wisconsin, recently for one week. We invite all good truth preaching brethren to pay us a visit when passing this way.
Louis S. Pinder, Pastor.

Crawfordsville, Indiana. We are thankful for the wonderful revival campaign in progress as of this writing with Bro. and Sis. Wayne Rooks of Homosassa, Florida, who are laboring in song and with music and the preaching of the word of God at Calvary Tabernacle. So far 5 have been baptized in Jesus name and many are tarrying for the baptism of the Holy Spirit. Please remember us in prayer.
Lester Wright, Pastor.

El Dorado, Arkansas. We appreciated the blessings of God during a recent revival campaign of three weeks duration with Bro. Ernie Jolly of Jonesboro, Arkansas. Three were baptized in the name of Jesus after thoroughly repenting and two received the baptism of the Holy Ghost. Our Sunday School more than doubled in attendance. Bro. Jolly is a fine preacher and Sunday School builder.
Clarence T. Craine, Pastor.

Levelland, Texas. We are glad to report the blessings of God during a recent revival campaign with Bro. Earl V. Abbott. Three received the gift of the Holy Ghost and two were baptized in the name of Jesus. Also many outstanding cases of healing were reported during the services in answer to prayer. Please remember us in prayer here.
Theron H. Chapman, Pastor,
Mrs. Elbert Allen, Secretary.

Jackson, Michigan. A wonderful revival spirit has been present in our church and our pastor has been preaching some fine evangelistic messages and recently there have been 24 precious souls baptized in the name of Jesus. Most of them have received the baptism of the Holy Ghost. The Lord is proving His word here in many wonderful ways. Pray for us here in Jackson.
A. G. Anderson, Pastor
Lila Boldrey, Reporter.

Belleview, Florida. We have recently closed a revival in which many souls were filled with the Holy Ghost and backsliders came back to God. A young evangelist from Pensacola, Florida, W. E. King, did the preaching. Please remember us in prayer.
T. W. Varnum, Pastor,
Lois M. Lambert, Reporter.

Field News

Henry, Illinois. We are glad for the blessings of the Lord during a recent revival with Bro. Alva Faith of Decatur, Illinois. During the three weeks of meetings with Bro. and Sis. Faith, thirteen were filled with the Holy Spirit (two of them being our own two daughters), five were reclaimed and one was baptized in the name of Jesus. Pray with us that God may continue to bless in Henry and that many more souls will be added to the Kingdom of God.
C. E. Bidwell, Pastor.

Jonesport, Maine. We are glad for God's blessings in this part of His vineyard. We dedicated our new church last July and God's blessings have been with us ever since. Recently two weeks of revival was held with Bro. Ralph Helms of Dexter, Maine, and we were all blessed by his ministry. During this year four have been baptized in the name of Jesus and six have been filled with the Holy Ghost. Many others are inquiring about **THIS WAY**.
H. M. Howe, Pastor,
Marjorie White, Reporter.

Roseland, La. The blessings of the Lord were greatly manifested during a recent revival with Bro. D. D. Self of Kosciusko as our evangelist. Nine were baptized in the name of Jesus and ten received the baptism of the Holy Ghost. Many cases of healing were also reported during the services. We can recommend Brother Self as a real man of God and would do any church good.
C. A. Herrin, Pastor,
Mrs. C. A. Herrin, Reporter.

Kennett, Missouri. We are glad to report that our new church building here is nearing completion. Much labor has been donated on this building by the brethren and our faithful pastor, Bro. L. D. Seagraves, and many others who were not connected with the church here have helped to finance the building. It is 40 ft. x 70 ft. and is located on 3rd and Randol Streets. It will take time to complete the Sunday School rooms and some other work but we are thankful for the monument for the name of the Lord here in Kennett. We are now holding services in the auditorium and hope soon to complete the building. Recently six were baptized in the new baptistry in the church. Please remember us in prayer here in Kennett.
L. D. Seagraves, Pastor,
Alma Harper, Reporter.

Mobile, Alabama. We have just closed a three weeks revival with Evangelist and Mrs. G. A. Beck of Belleview, Florida. One was baptized in the name of Jesus and two were reclaimed. Please pray for us in Mobile.
Mrs. R. O. Varnum, Pastor,
Mrs. Ruth Fulgham, Secretary.

Morley, Missouri. We recently closed a revival with Bro. Davis of Michigan. Six received the Holy Ghost and three were baptized in the name of Jesus. Since the meeting closed two more have been filled with the Holy Ghost, and one baptized in the name of Jesus. Pray for us at Morley.
Robert Carrow, Pastor.

Portsmouth, Virginia. We are happy to report the blessings of God in a recent revival with Bro. W. E. Giddeons as the evangelist from Willard, North Carolina. Six were baptized in the name of the Lord and five received the baptism of the Holy Ghost. Brother Giddeons was a real blessing to our church.
Joseph Chiera, Pastor,
Christine Russell, Reporter.

Oakland, California. In January, God led us to come to Oakland to "repair the altar of the Lord which was broken down"; and gather together as many as would stand for the Name of Jesus and the old-fashioned way of truth and holiness. Our church in San Diego, Revival Tabernacle, granted us a six-months leave-of-absence. We thank God that there are some who have stayed true to the message of Jesus name and we are meeting in a rented hall at present. The people are really "working together" and we are reaching forth for the blessings of God here. Much has happened in past year and a half but those who are left are really rallying to the work of God here. If you have friends in this vicinity you would like me to contact or who would like to find a Jesus Name Church, write me at 5520 Foothill Blvd., Oakland 1, or phone me at Kellog 3-2854. We are now meeting at the St. George Hall, at 25th and Grove Streets, but may be moving soon. Please remember us here in prayer.
David F. Gray, Pastor.

Pasco, Washington. We are glad to report the blessings of God here. Our mission is located at 129 West Lewis Street, Pasco. This is an area where there is an Army camp at Richland and it is also known as a tri-city area consisting of Pasco, Kennewick and Richland, and which at this time is being built up with many people. Anyone living in this area or anyone desiring to visit a Jesus Name church in this part of the country would be more than welcome at our services.
Sid C. Sargent, Pastor.

Spencer, West Virginia. We are glad to report that God has performed some outstanding cases of healing in our midst. Also one was recently filled with the Holy Ghost. We are only a small group and are hoping to build a church this year. Please remember us in prayer.
Orville Walker, Pastor.

Childress, Texas. We are glad for the blessings of God here. Brother and Sister Obed Green came here a little more than a year ago and God has wonderfully blessed since that time. Our new church is nearing completion and we have a fine group of saints that really love the Lord. How wonderful it is to really know the truth of who Jesus really is. This is a place where the real truth of the gospel was not proclaimed but Brother Green has brought enlightenment to our hearts and we are glad for the Lord's blessings here. Pray for us.
Obed Green, Pastor,
Mrs. O. H. Watson, Reporter.

Trinity, Texas. We are glad to report the blessings of God here in Trinity. Brother Joseph Driscoll conducted a very successful revival campaign during which one received the baptism of the Holy Ghost and three were baptized in the name of Jesus. Brother Driscoll was being educated to become a Catholic priest until the Lord called him out but then he went into spiritualism and was a medium for fifteen years until he saw the light of the glorious Gospel. He has an outstanding testimony for the Lord. Since last December he has conducted several revival campaigns and we can also highly recommend him to any church. Bro. Driscoll is also a professional artist and has painted several baptistry scenes for our churches here.
M. C. Tipton, Pastor.

Ajo, Arizona. We are glad for God's blessings to us during a recent revival with Brother Howard Hutto and Bro. Robert McKeithen when 11 received the

Plaster Rock, New Brunswick, Canada Annual Convention

The Annual Convention of the Full Gospel Tabernacle of Plaster Rock will be held from August 12-19, inclusive. Brother R. G. Cook of Lancaster, Ohio, will be the principal speaker during the Convention. He is also bringing with him a trio of fine singers. We are also expecting other singers and gospel workers. A great Youth Rally will be held on Tuesday, August 14th. Thursday, August 16th, will be devoted to the Foreign Missionary cause and all Missionaries are cordially invited to attend. We are expecting great things from the Lord during the entire week.

**COME ONE --- COME ALL ---
COME BELIEVING --- JESUS
SAVES AND HEALS TODAY.**

Brother and Sister W. J. Rolston, Pastors.

Louisiana District Annual Camp Meeting July 2-8, Inclusive

It is time once again for another old time camp meeting for the Louisiana District at the camp ground near Alexandria, Louisiana. The dates are JULY 2 to 8, inclusive, with services each morning, afternoon and evening. We are happy to announce to our district and visitors expected from other districts that Bro. and Sis. Nathan A. Urshan will be with us again this year. They have been a great blessing to us in times past.

We have two large kitchens and dining halls to serve in and have about 50 cabins on the grounds which will not be available until the morning of July 2nd, camp opening day.

We are expecting many out of District visitors and we are praying for another great camp meeting.

For further information write to Rev. S. L. Wise, District Supt., Box 556, Hodge, Louisiana. Rev. Geo. L. Glass, Dist. Secy., Box 301, DeRidder, Louisiana.

baptism of the Holy Ghost and 12 were baptized in the name of Jesus. Our Sunday School is on the increase also. We came here in 1948 and since that time God has added to our number and we have been able to have a nice church. To God be all the praise.

Roy Blount, Pastor,
Velma Odom, Secretary.

Lexington, Ky. During a recent revival three were baptized with the Holy Ghost and one was baptized in the name of Jesus. We were glad to have Bros. Love from Indiana and Bro. Pennington from Ohio, with us. Pray for us in Lexington. The work is only about a year old.

Sherman Harris, Pastor,
Lee Rapin, Reporter.

Baton Rouge, La. During the past three months 13 have been baptized in the name of Jesus, six have been filled with the Holy Ghost and three were reclaimed. God also blessed during a fine revival with Brother Campbell and Bro. Billy Precise of Gladewater, Texas. Pray for us.

C. G. Weeks, Pastor,
Yvonne Devall, Reporter.

Western District Annual Conference

The annual conference of the Western District will be held at the Frazier Park Camp Ground at Frazier Park, California, from June 18 to 24, inclusive. Election of officers will be held and other important business will be brought to the attention of the conference. Brother Oliver F. Fauss of Houston, Texas, will be our conference guest speaker, and we are sure that he will be a great blessing to our gathering. All ministers from this district are urged to be present. Brother Howard A. Goss, our General Superintendent, will be with us. Ministers from other Districts are welcome.

Odell Cagle, District Superintendent
Vernon Nepstad, District Secretary

New Churches of the United Pentecostal Church

YONKERS, NEW YORK

We are happy to report the opening of the United Pentecostal Church of Yonkers, New York, on Sunday, May 6th, with the real blessings of God in our midst. This is a virgin field and we are looking for God to do wonderful things here, and know that He will add to the church such as should be saved. Pray for us as we labor in this part of the vineyard.

Ernest Box, Pastor.

HAYES CROSSING, KENTUCKY

We are happy to say that we have started a United Pentecostal Church at Hayes Crossing, Kentucky. This is a new field and we are praying that God will give us precious souls for our hire here. It is located about 100 miles south-east of Cincinnati, Ohio, on Route 60, about 5 miles east of Morehead, Ky.

Leland Rose, Pastor.

LIMESTONE SIDING, NEW BRUNSWICK, CANADA

Another new church has been added to the United Pentecostal Church in Canada. The building, which is a new one, is located at Limestone Siding, New Brunswick, some 40 miles from Plaster Rock. The congregation is small but we are trusting God for additions soon. Pray for the will of God to be done. Brother W. J. Rolston is presently looking out for the church.

THE BIBLE

(continued from page 2)

Bible is today the best selling book in the world. It has been translated into almost every known language in the world.

The Bible contains 3,566,840 letters, 773,693 words, 31,102 verses, 1,189 chapters and 66 books.

The 19th chapter of 2nd Kings and the 37th chapter of Isaiah are nearly alike.

The middle verse of the Bible is Psalm 118:8.

The longest verse is the ninth verse of the 8th chapter of Esther. The shortest verse is the 35th verse of the 11th chapter of John.

The 119th Psalm is the longest chapter in the Bible and every verse in it excepting 121, 122 and 132, contains a reference to the Word of God.

The shortest chapter is Psalms 117.

The word Lord occurs 1,855 times. The longest word is in the 8th chapter of Isaiah, first verse.

In the New Testament there are about 243 direct quotations from the Old Testament.

The first division into chapters in the Bible was made in the thirteenth century. The first division into verses was made in 1551 by Robert Stephanus.

The first book to issue from a printing press was the Mazarin Bible, printed in Latin between 1450-55 by Gutenberg. One of the very few complete copies is on exhibition in the Library of Congress, Washington, D. C.

The first Bible printed in this country was in the Indian Language in 1663 by John Elliott.

The first Bible in English printed in this country was in 1782 by Robert Aitken of Philadelphia, Pa. This Bible has the additional distinction of being authorized and recommended in a resolution adopted by Congress September 12, 1782.

The first Bible printed in New York City was in 1792 and George Washington owned a copy.

250 titles are given Jesus in the Bible. The name Jesus occurs 973 times. The title Christ occurs 556 times. The title Lord occurs 730 times.

The name Jesus means "God who is salvation."

The New Testament may be read through in just one year by reading five chapters each Sunday. The Bible may be read through in one year by reading three chapters each week day and five every Sunday.

To understand the word of God is to be wise indeed, but to be ignorant of it is to be destitute of wisdom. It is a complete code of laws, a perfect body of divinity, an unequalled narrative, a book of lives, of travels and voyages. It is the king's best copy, the housewife's best guide, the servant's best directory, the young man's best companion, the school-boy's spelling Book, and the learned man's masterpiece. And that which crowns it all is—the Author is One in whom there is no variableness nor shadow of turning.

Such a book is the Bible—God's message to man—may we sincerely love its message and cherish its author and seek at all times to be like Him—who is the first and the last—the author and finisher of our faith—the beginning and the end—the only One true God—even Jesus Christ our Lord.

**Receipts for Bricks for
the New Headquarters
Building, April, 1951**

Alabama District	\$ 500.00
Arkansas District	500.00
Mississippi District	400.00
First Pentecostal Church, Little Rock, Ark.	151.29
Apostolic Church, Cincinnati, Ohio	100.00
Pentecostal Faith Assembly, Bloomington, Ind.	60.00
United Pentecostal Church, Prichard, Ala.	50.00
Rev. J. Z. Spears, West Monroe, La.	50.00
Zion Tabernacle, Kokomo, Ind.— Conquerors	50.00
Apostolic Assembly of Jesus Christ, Kennett, Mo.	50.00
Illinois District	44.64
The Church of Jesus Apostolic Faith, Jewett, Ohio	38.00
C. D. Soper, Tupelo, Miss.	25.00
Oma Smith, Baton Rouge, La.	25.00
Grabow Pentecostal Church, DeRidder, La.	25.00
Mt. Zion Pentecostal Church, Leesville, La.	25.00
Pentecostal Church, Patoka, Ill.	20.00
Mississippi Conf. Kosciusko, Miss.	17.50
West Nashville Pentecostal Conquerors, Nashville, Tenn.	15.00
E. Martinez, Port Arthur, Texas	12.50
First Pentecostal Church, Charleston, W. Va.	12.00
W. T. Scott, Goodlettsville, Tenn.	10.00
A. N. Graves, Parsons, Tenn.	10.00
A. V. Williams, Florence, Miss.	10.00
E. A. Sanders, DeRidder, La.	10.00
Mira Pentecostal Church, Mira, La.	10.00
Glen Estes, Conway, Ark.	10.00
Lois Liles & LeWanda Mourton, Mena, Ark.	10.00
W. W. Weeks, Miami, Fla.	6.00
Sister Tharp, Nashville, Tenn.	5.00
Ruth Holt, Memphis, Tenn.	5.00
George Christoff, Pensacola, Fla.	5.00
Midway Tabernacle, St. Paul, Minn.	5.00
Mr. & Mrs. H. A. Towles, Dallas, Te	5.00
Mrs. Queen Van Tyle, Frankfort, In	5.00
Mr. & Mrs. H. W. Parks	5.00
William Gunn, Puxico, Mo.	5.00
Loyd Liles, Mena, Ark.	5.00
W. W. Gilbreth, Pine Bluff, Ark.	5.00
E. Hopkins (Calvary Tabernacle), Indianapolis, Ind.	5.00
Luther E. Thame, Jackson, Mo.	1.00

Total Received in April\$2,302.93
Previous Balance 5,076.13

Total received to date\$7,379.06

CHURCH ANNOUNCEMENTS BELOW

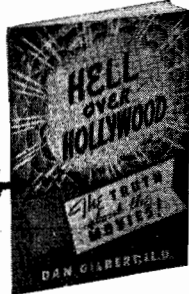
Present with the Lord

Rev. Fred McLaughlin, one of the good ministers of the United Pentecostal Church, passed away in Winterport, Maine, at the age of 59. He was born in Staples, New Brunswick, Canada and spent the early part of his life in New Brunswick. He moved to Brewer, Maine in 1929 and six years ago moved to Winterport, Maine and established a fine work for God there. Funeral services were held in the church at Winterport

with Bro. Harvey M. Howe, District Presbyter for that section, officiating. Seventeen ministers and workers were present. The local church has lost a good pastor and the New England District has lost a good minister of the gospel but heaven has gained one of earth's treasures. Please remember Sister McLaughlin in prayer especially as she tries to carry on the work in Winterport, and also the rest of the family and relatives.

Reported by Bro. H. M. Howe.

Helpful Books FOR YOUNG PEOPLE



HELL OVER HOLLYWOOD

By Dan Gilbert

Paper, 35c

WHAT'S WRONG WITH THE MOVIES

By John R. Rice

Paper, 60c

WHAT'S WRONG WITH THE DANCE?

By John R. Rice

Paper, 35c

MOVIES AND THE CONSCIENTIOUS CHRISTIAN

By Paul Rees

Paper, 25c

BASIC QUESTIONS ABOUT CHRISTIAN BEHAVIOR

By Leonard Greenway

\$1.50

THE HOME BEAUTIFUL

By J. R. Miller

Choice secrets for real and lasting happiness in the marriage relationship and the building of the home.

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A DECK OF CARDS

By Charles F. Weigle

A startling message on the menace of the card game.

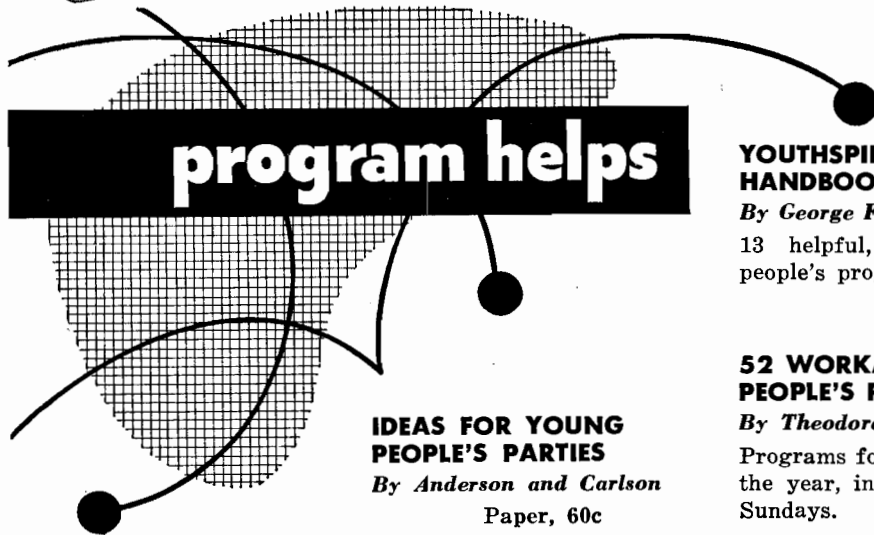
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