

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

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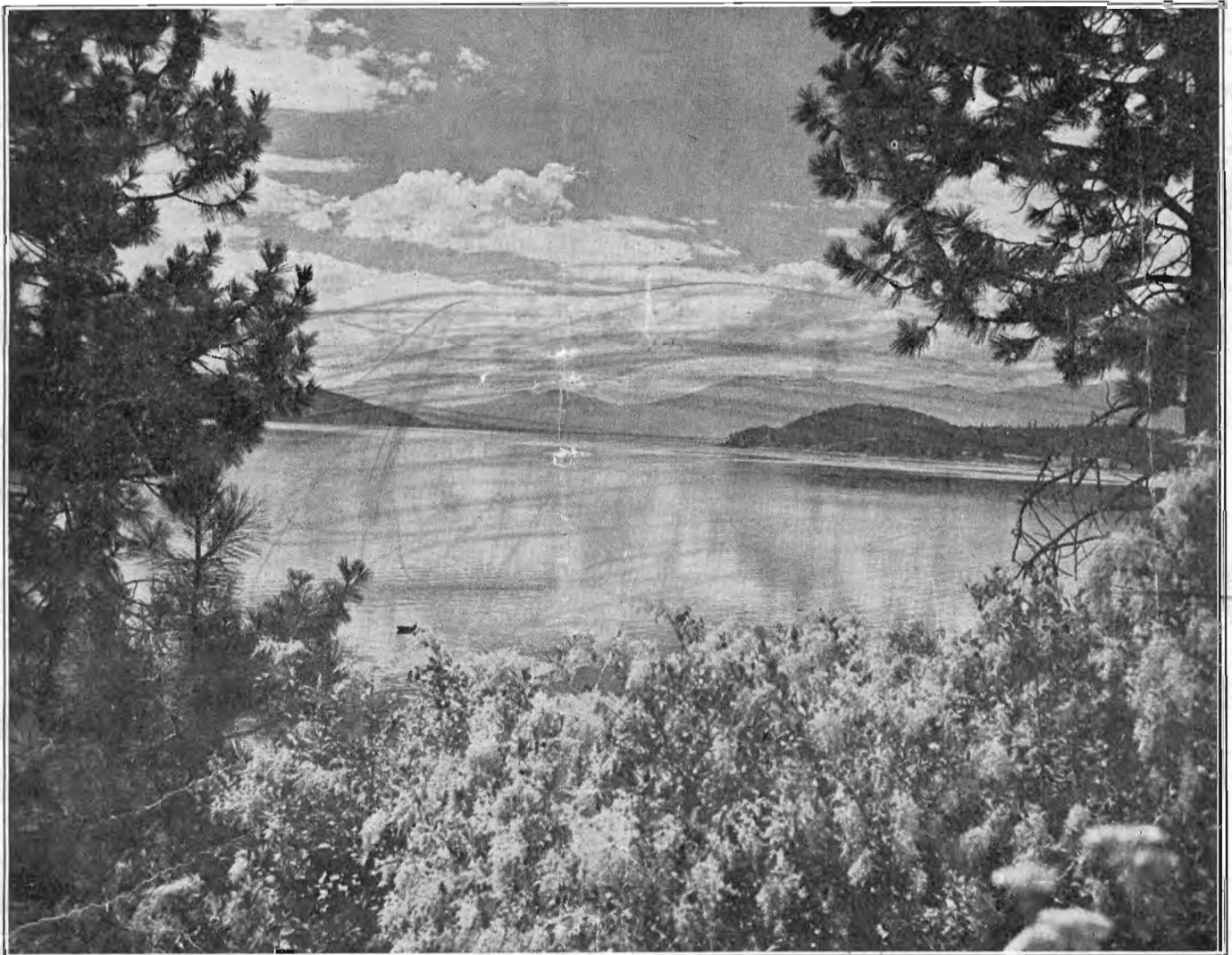


Photo: Courtesy Northern Pacific Railway

LAKE PEND OREILLE IN NORTHERN IDAHO

WATCH THE AUGUST ISSUE OF THE HERALD FOR IMPORTANT INFORMATION CONCERNING THE COMING GENERAL CONFERENCE OF THE UNITED PENTECOSTAL CHURCH, WHICH WILL BE HELD, d. v., AT THE KIEL AUDITORIUM IN ST. LOUIS, MISSOURI—SEPTEMBER 21-26.

The Mature Christian

PHILIP TOLSTAD, Billings, Montana

For many months the question, "What is a mature Christian?" has run through our mind. We want to attempt to answer this question satisfactorily and to give us a means of evaluating our Christian experience. This will help us to know if we are advancing towards Christian maturity.

We would like to choose the text from Luke 2:52, "And Jesus increased in wisdom and stature, and in favor with God and man." We know that this was written of Jesus from twelve years of age to maturity, or until He reached the age for launching out into His full time ministry. Notice that as Jesus increased in wisdom and stature, He also came more and more into the favor of God and man.

Are we advancing in wisdom and spiritual stature as we should? Does our spiritual maturity grow in proportion with the years that we have professed to be a follower of Christ? Have we advanced in spirituality? There are stepping stones in our Christian walk, but there are no stopping places.

The man and woman who would be spiritual and mature in Christ must depend constantly on gaining access to spiritual resources outside of themselves. The mature Christian is not one who has gained a certain level of achievement and has stopped there, but he is one whose contact with God is such that he is constantly advancing to the maturing stage. He is not one who is only thoroughly acquainted with the facts of the Word of God and the Doctrines of the Bible but he is also growing in the knowledge and wise use of Biblical training. The mature Christian is one who has an understanding of the circumstances of his environment, and what his obligations of behavior are concerning such circumstances.

We are going to give you a number of characteristics that are found in human nature at birth. Then we will look at the Spiritual realm, being filled with the Holy Ghost and how this revitalizing power of God can help us to overcome these characteristics and make us mature Christians.

The human being is born ignorant but as we live as Christians we exert an influence through our adult position and spiritual status that helps us to better this primitive state. We are able through God's word to know how to fulfill God's will in our lives and to be spiritual overcomers. If a Christian makes no effort to gain knowledge he is spiritually immature, for he is permitting spiritual power to go unmatched by spiritual knowledge. He is also immature when he takes it for granted that the present attainment of knowledge is enough and does not try to match increased powers with increased knowledge. How long will this condition of a lag between power and knowledge exist? God will only permit this to go so far and then He will withdraw His power. In studying Sociology, we come upon a term called "social lag," or the retardation of development. For example, when the social lag in Rome grew between her knowledge and her actual behavior, crime became so great that she fell as a civilization. We can use the term "spiritual lag" here. This occurs when

we allow knowledge to grow ahead of behavior. We might say a person is backslidden when what he knows is right to do and what he is doing are so far apart that he no longer has the Lord's blessing and commendation upon his life. We, as Christians, need to bring this lag closer together instead of lengthening it. As we need wisdom to give us knowledge in using spiritual gifts we also need knowledge to see that there is work to be done and to do it. Spiritual maturity in this field fulfills this two fold aspect: to keep knowledge up to our spiritual power, and to live a life of holiness and obedience to that knowledge.

The human being is also born irresponsible, and the Christian who has not learned to accept responsibility is irresponsible and immature. A person is immature if he believes that he is an exception to the average of the fellow laborers with whom he labors. To advance to maturity in this realm, it is necessary for each Christian to develop a sense of function and responsibility. To develop a sense of function, one must develop habits of responsibility, that he might be stable and predictable. A growing boy has been said to be as unpredictable as the wind and how true that has often proved! But many Christians behave in the same way when it comes to responsibility and dependability—they are unstable, "carried about by winds," "wandering stars," as Jude writes. How dependable are you in your church activities and attendance? Are you dependable to carry out work which has been assigned to you? The journey from irresponsibility to responsibility is long and full of hazards—it does not come automatically but is developed through our experiences in this pilgrim life.

God has always given an equal endowment of responsibility with each endowment of power. Acts 1:8 gives us the promise, "But ye shall receive power, after that the Holy Ghost is come upon you." Pentecostal people accept this part of the verse and shout about it. Indeed, it is wonderful. In the second part of the verse we see God's endowment of responsibility, "and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." If we obey only the first part and neg-

lect to shoulder the responsibility of being witnesses of the Lord, we are immature Christians. After we have received the power we must obey the witnessing part. This is just as necessary for keeping the power as obedience to the Lord's word is necessary for receiving the Holy Ghost. The mature Christian is walking in the full responsibility of his endowment of power. Are you?

We also find that the human being is born inarticulate. As we develop in the natural we gradually learn to recognize sounds and to make audible sounds. We build up a vocabulary and make intelligent speech. From observation we know that immaturity in this field of vocal communication is the general rule, rather than maturity which is the exception. All Christians should be mature in this field if they are to tell others of God's redemptive love for them and to tell the plan of salvation and how the Lord wants to help those who are weak and immature. Christian witnesses should be able to express clearly and with authority all that God lays upon their hearts to tell and to proclaim. We find that a human being is born self-centered. The whole Gospel rebels at this trait in humanity. The Cross is powerful in giving the Christian growth from a selfish, self-centered attitude and action to an understanding relationship with others. A Christian is not mature unless he has both the ability and the willingness to see himself as one among others and to treat them as he would have them to treat him. We are taught this from childhood yet many so-called Christians fail to be mature in this aspect. As we pick up our cross and look away from self, we can turn our eyes on others and through spiritual life and God-given burdens we can suffer with those who suffer; we can pray for the lost sinners as if they were the lost and dying. Then and then only can we see results for good. "When Zion treavails she shall bring forth." Has your spiritual imagination been arrested by thinking and feeling only for self? By spiritual imagination we mean putting one's self in the place of another and feeling with him his sufferings and burdens. Many Christians are immature at this point and are living a self-centered life instead of a Christ-centered life.

A human being is also born into a world of isolated particulars. For the infant, the world is just a big buzzing confusion. A child also is unable to make a survey of life as a whole and to know how each personal experience is significantly related to another. It is when we think and act in this direction of whole seeking and whole thinking, that growth takes place and maturity is achieved. The situations may seem distorted for we "See in part and prophesy in part." The immature mind is centered in its own little world, its own wishes, pride, moods, preoccupations, irritations, ignorances, prejudices, privileges and ambitions. Maturity in this field allows one to look at the Christian experience as a whole and to know that each trial and test is in God's pattern. We know that each one of us is but fashioned after God's grace that we might fit into God's particular plan for our lives. We not only see our own little group or

WANTED

We are in need of a Stenographer to work at our Headquarters Office in St. Louis. This is an opportunity to work in a Christian environment and at the same time help in the work of the Lord. Please write to us stating your age, qualifications and experience. We would appreciate hearing from those interested as soon as possible.

S. W. Chambers, General Secretary

church, but we have a missionary vision to see the need of the entire world. There are opportunities of service afforded to the one who will live in this pattern and see his experiences in the Lord as a whole.

As we look at these definitions of maturity we can evaluate just what a mature Christian should be. He is one who is alert and intelligent both in God's word and in the workings of God's Spirit; one who takes his responsibilities seriously and efficiently, who is able to give an answer for the hope that is within him with meekness and fear, who is Christ-centered and one who sees his position in the kingdom of God and fulfills that place.

Spiritual maturity for a Christian is not to be fully mature in one of these fields and to be wholly inadequate in others. We can say that spiritual maturity is a Spiritual structure built upon all of these.

We have the scripture "Unto every one which hath shall be given and from him that hath not, even that he hath shall be taken away." Building maturity in one of the phases is promoting and advancing the others. Neglecting to bring about a positive program of remedy for the phases in which we are immature, will promote immaturity in all fields.

The basic test of any Doctrine is this: does it encourage or discourage maturity? When we study God's word and pray we can only come to the conclusion that only through a real experience with God, and in obedience to His spirit can we come to actually attaining the maturity which we seek in this life. The power of God, His Word, His Blood, are seeking, training and drawing out men and women to be mature Christians.

According to these basic standards, are you striving for *spiritual maturity*? We must realize that in this life we will always be attaining rather than arriving at spiritual maturity in its fullest sense.

As the Sabbath was made for man and not man for the Sabbath so was the Gospel of Salvation, which is the power of God made for man. By this power we can all have this testimony, "I am maturing in Christ, so that I might increase in wisdom and stature and in favor with God and man."

The Coming General Conference of the United Pentecostal Church

The General Conference of the United Pentecostal Church will be held at the Kiel Auditorium, St. Louis, Missouri, from September 21st to 26th, inclusive. We are anticipating this gathering to be one of the largest we have ever had and we sincerely hope that you are making plans to be with us on this occasion. This conference will elect officers of the organization for the next two years and other important matters will be brought to the attention of the Conference. St. Louis is a fine city and centrally located for this gathering together of God's people. The August issue of the Herald will contain news of the conference and other pertinent facts which will be of interest to all those contemplating attending. May the Lord bless you all and we trust that we shall see many of our ministers and delegates in St. Louis in September.

Howard A. Goss, General Superintendent

GOD'S LOVE

PAUL H. BOX, Editor

In the Gospel of John the 15th chapter and the 13th verse we read the following wonderful words: "Greater love hath no man than this, that a man lay down his life for his friends." These gracious words were spoken by Jesus to His disciples and surely they were words of blessing and comfort to them. How the hearts of God's children are inspired and made glad because of the wonderful love of Jesus, a love that wrung from His precious and sinless body the last drop of His blood in order to make a way of escape for mere mortals. That love brought Him from the portals of glory to die upon the cruel hill of Golgotha that we may even today be made partakers of His wonderful grace and power through the infilling of His Spirit in our lives.

Men have, in many ways, tried to erase the stain from the earth of this awful deed on Calvary and to make it of none effect through ridicule, disrespect and abandonment of its effectiveness but it still stands as the monument of One who loved and yet was not loved, one who forgave and yet was not forgiven, one who cried and yet His reward was gall and vinegar, one whose last strength was used to grant life to one condemned, even the thief on the cross. How heaven revolted at the awful sight of Calvary and the courts of glory were hung with mourning on that fatal day and how the rocks were rent and the sun refused to shine upon that scene of infamy above all infamy. The angels of glory desired to go down and deliver Him from the awful clutches of the cross but were restrained by His love. Oh, what love and compassion, what forgiveness and tenderness, when with His holy body wracked with pain, His breath coming in short gasps as His life slowly ebbed out, as the blood trickled down from His crown, not of gold and precious stones, but one of thorns and briars, He lifted that tired and weary head to heaven and in the last great agony but yet with compassion of soul he cried, "Father, forgive them for they know not what they do." As the earth and heavens echoed and re-echoed with the thunders and mutterings of horror, He bowed His precious head and gave up the Ghost and cried, "It is Finished." The work of redemption was done, the culmination of His great heart of love for mankind was poured out, the sacrifice was made,

the gap was bridged between God and man, and a love so unfeigned and so unselfishly and fully given was stilled in mortal death but thank God on the third day He arose again to die no more and He lives yet today. He holds out those loving hands in tenderness to all who will come to Him and accept His love without money or without price. Jesus died in your place and in my place—He bridged the gap between God and man and put His great love within reach of all who would come to Him in faith believing on the terms of the gospel.

He did not condemn those who pierced Him and prayed for forgiveness upon those who did not understand what they were doing. Such love unselfishly given, passes understanding, and we can but stand in His wonderful presence and bask in the sunshine of His great and unfathomable love to us.

When His love becomes real to us, we become ambassadors of His to pass this love on to others. That is why we have Pastors, Evangelists, Teachers, Missionaries and others that are going out into the highways and hedges to tell others of His great love. In this day of hatred and bitterness on every hand, when men are striving for those things which are transient and fade away with usage, the great love of God stands as a beacon light in this dark world of sin and woe beckoning the weary travelers to come to Him and rest. Yes, Jesus laid down His life because He loved us; He made the sacrifice that we might be saved; He shed His precious blood that we might be made whiter than snow through its application to our hearts. Why did He do it? "For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish but have everlasting life." He loves you—do you love Him?

Gems of Truth

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.

Sometimes when folks sleep in church, it is the preacher who needs to be woke up.

Many church members are neatly starched and ironed . . . but they've never been washed.

The time to make friends is before you need them.

The way to burn the devil out is for God's people to get up steam.

Lean prayers and fat purses make poor Christians.

God can forgive sin, but He will not bless laziness.

Not all people with "brass" are polished.

The longer one carries a grouch the heavier it becomes.

NOTICE

This is to advise all concerned that the Texas District Board and the Board of Christian Education of the United Pentecostal Church have withdrawn their endorsement of the International Bible College of San Antonio, Texas.

Signs of the Times



Compiled by The Editor

According to Good News Broadcaster, an organization began operating recently in Miami, Florida, with the purpose of auctioning off young unmarried men as husbands to wealthy women tourists. These men, recruited by advertisements which solicit young men who would like to marry and get rich, are literally put up for sale. The only requirements made of them are that they must give themselves to the highest bidder and they must give 10 per cent of their purchase price to the auctioneer. The balance they may keep for themselves. The same organization offers some balm to the men who are dissatisfied with their buyers on account of age or appearance. Says its spokesman, "We might be able to help the young men out later, if they want a divorce."

In Pyongyang, Korea, 80 per cent of the pastors were killed, including 35 Presbyterian leaders, 12 Methodists and 6 Roman Catholics, according to reports issued by the National Council of Churches. But the people continued to worship, gathering wherever they could, their services led by the lay leaders.

Nearly one-third of all fires in the United States in recent years were caused by cigarets or matches, a property loss of 304 million dollars. Smokers start nearly twice as many fires as result from the next leading cause, misuse of electricity.

According to a report of the Association of Casualty and Surety Companies the millionth American soldier to die since 1775 will die in Korea, but the millionth American to die of traffic accidents since 1907 will take place this year.

In the Indianapolis News recently was the advertisement of a man who calls himself "The Divine Aaron." He claims that in answer to 17 years of praying, Satan has been converted, hell abolished and the stain of original sin lifted from the human race. Editor's Note: We simply give this to you as an indication of some of the things that are coming to pass in these days. All one has to do is look around these days and judge whether things are getting better.

An area of almost 500 acres in western Jerusalem is being developed as Israel's permanent capital site. Known as Hakiryra, it will contain the Knesset (parliament) building, the president's home, offices of the ministry of the government, a convention center, and an amphitheater. It is designed to meet the needs of a population of 2,500,000 in Israel but there is room for expansion if necessary.

The Bible

Born in the East, and clothed in Oriental form and imagery, the Bible walks the way of all the world with familiar feet, and enters land after land to find its own everywhere.

It has learned to speak in hundreds of languages to the heart of man.

It comes into the palace, to tell the monarch that he is the servant of the Most High, and into the cottage to assure the peasant that he is the son of God.

Children listen to its stories with wonder and delight, and wise men ponder them as parables of life.

It has a word of peace for the time of peril, a word of comfort for the day of calamity, a word of light for the hour of darkness.

Its oracles are repeated in the assembly of the people, and its counsels whispered in the ear of the lonely.

The wise and the proud tremble at its warnings, but to the wounded and penitent it has a mother's voice.

The wilderness and the solitary place have been made glad by it, and the fire on the hearth has lighted the reading of its well-worn pages.

It has woven itself into our deepest affections, and colored our dearest dreams; so that love and friendship, sympathy and devotion, memory and hope, put on the beautiful garments of its treasured speech, breathing of frankincense and myrrh.

Above the cradle and beside the grave its great words come to us uncalled.

They fill our prayers with power larger than we know, and the beauty of them lingers in our ears long after the sermons, which have been forgotten.

They return to us swiftly and quietly, like birds flying from far away.

They surprise us with new meanings, like springs of water breaking forth from the mountain beside a long-forgotten path. They grow richer, as pearls do when they are worn near the heart.

No man is poor or desolate who has this treasure for his own.—Henry van Dyke.

NOTICE

Inasmuch as our General Conference will be convening in St. Louis this year we will be having three grand nights of special services at our Tabernacle. These will be on *Tuesday, Wednesday and Thursday of September—the 18th, 19th and 20th*. We are inviting all of our ministers and their parties that will be passing through enroute to the Conference to plan now to stop off with us in these special services. We have had these services in previous years when the General Conferences have been in St. Louis, and they proved such a blessing that we want to do the same thing this year. We are now in our new Tabernacle location known as the **KING'S HIGHWAY TABERNACLE**, 2901 South Seventh Street which is also U. S. Highways 41 and 150. Our city is also on U. S. Highway 40 making us one of the crossroads of America. If coming by train or bus call us upon your arrival and we will be glad to come and get you or assist you in any way that we can. I am sure that you will be a blessing to us and our assembly and we will do our best to be the same to you.

KING'S HIGHWAY TABERNACLE
2901 South Seventh Street, Terre Haute, Indiana; Pastor, Lloyd A. Romine, Phone C-4479.

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Can be purchased on the convenient volume a month plan and in that way you can acquire this fine set for your library. 13 volumes to the set—\$4.50 per volume.

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BRICKS — BRICKS FOR NEW HEADQUARTERS BUILDING

District Conference pledges reported in May Herald	\$18,587.15
ARKANSAS DISTRICT:	
Pledged at General Conference in Little Rock	227.50
Pledged at District Conference in Mena	1,442.50
Arkansas District total	\$ 1,670.00
MISSOURI DISTRICT:	
Pledged at General Conference in Little Rock	315.00
Pledged at Dist. Conference in St. Louis	1,880.00
Missouri District total	\$ 2,195.00
OHIO DISTRICT:	
Pledged at General Conference in Little Rock	237.50
Pledged at Dist. Conference in Cincinnati	1,500.00
Ohio District total	\$ 1,737.50
SOUTHEASTERN DISTRICT:	
Pledged at General Conference in Little Rock	50.00
Pledged at District Conference in Tallahassee, Fla.	459.50
Southeastern District total	\$ 509.50
Total district pledges to date	\$24,699.15
Balance of General Conference pledges in Little Rock	3,192.50
Total pledged for bricks to date	\$27,891.65

RECEIPTS FOR BRICKS, MAY, 1951

Ohio District	\$500.00
North Central District	200.00
First Pentecostal Church, Laurel, Miss.	200.00
B. G. Entsminger, Charleston, W. Va.	128.00
North Central District, Southern Wisconsin Section	50.00

Illinois District, Pentecostal Conquerors Section No. 4	50.00
Faith Tabernacle, Port Arthur, Texas, Pentecostal Conquerors	50.00
Three Pine Pentecostal Church, DeRidder, La.	50.00
Illinois District, Section No. 4	28.00
First Pentecostal Church, Sturgis, Mich.	25.00
H. D. Shearer, Bourbon, Ind.	25.00
Arkansas District, Pentecostal Conquerors, Jonesboro Section	25.00
E. G. Moyer, Tupelo, Miss.	25.00
First Pentecostal Church, Kinder, La.	25.00
R. W. Coody, Elmer, La.	25.00
Apostolic Gospel Church, Duluth, Minn.	25.00
George W. White, St. Louis, Mo.	25.00
Cedar Springs United Pentecostal Church, Ore City, Texas	25.00
Pentecostal Church, New Braunfels, Texas	25.00
E. F. Martinez, Port Arthur, Texas	22.50
Pentecostal Church Sunday School, Gary, Ind.	12.50
Apostolic Ambassadors of Mexico	10.00
Mrs. Ewald Scheer, Washington, Mo.	10.00
Reba R. McCall, Dallas, Texas	10.00
Jasper Curtis, Rayville, La.	5.00
H. M. Herrin, Oakdale, La.	5.00
West Nashville Pentecostal Church, Nashville, Tenn., Ladies Prayer Union	5.00
Carrie L. Eastridge, Gallup, New Mexico	5.00
Berthal Crossno, Camden, Tenn.	5.00
F. F. Schreckhise, Clarksville, Ark.	5.00
Nora J. Baumgarner, Eufaula, Okla.	2.00
Mrs. H. A. Towles, Dallas, Texas	2.00
O. F. Walker, Reedy, W. Va.	2.00
Wilford Blake, Burnsville, W. Va.	2.00

Total received in May	\$1,609.00
Previous Balance	7,379.06
Total received to date	\$8,988.06

NEW MINISTERS ADDED TO OUR FELLOWSHIP

MAY, 1951

Barrett, Birtus L.	Huntington, W. Va.
Bowers, Rollie S.	Lancaster, Ohio
Bowland, Lillian A. (Mrs.)	Lash, Pa.
Dawson, Laurel L.	Trelawny, Jamaica, B.W.I.
Eby, Evelyn E. (Mrs.)	Rivesville, W. Va.
Graffius, Belmont B.	Akron, Ohio
Gurrie, Alfred D.	So. Charleston, W. Va.
Lewis, Harry F.	Powellton, W. Va.
Ling, Blak W.	New Paris, Pa.
Lower, Dale D.	Battle Creek, Mich.
Parker, Cecil E.	Columbus, Ohio
Porter, Elmer A.	Hyndman, Pa.
Roberts, Eugene L.	Fayetteville, W. Va.
Schuette, Roy H.	Jackson, Mich.
Scott, Daniel L.	Chesapeake, W. Va.
Smith, Joseph	Kingston, Jamaica, B.W.I.
Spaur, Irene M. (Mrs.)	Weston, W. Va.
Thomas, Ernest E.	Bruceston, Tenn.
Thomas, Frank C.	Kingston, Jamaica, B.W.I.
Walker, Philbert	Kingston, Jamaica, B.W.I.
Warner, Noble G.	St. Louis, Mo.
White, Eugene D.	Akron, Ohio
Wood, Edith L.	Cumberland, Md.



Jesus Name Pentecostal Church in Highway City, California. This is a new work, which started with my husband and myself and four children. God has blessed us and given us souls for our hire. We have baptized six in the name of Jesus and there are more to be baptized. Please remember us in prayer.
Huey Smith, Pastor,
Alma Smith, Reporter.

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We have New Tents made from flame and waterproof khaki material at the lowest prices in the nation in all sizes. Due to the canvas shortage tents will be hard to obtain in the near future. Get yours NOW. Write me stating size you want and prices will be sent. HURRY.

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WHO CAN QUALIFY? Bible school graduates; former students who have been engaged in the Lord's word; ministers and prospective missionaries. Write for information at once!

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Was Jesus' Name Baptism for Jews and Proselytes Only?

ALLISON W. POST, Sussex, N. B.

A much used argument against "Jesus Name" baptism is that it was an issue back in apostolic days, because the Jews had so bitterly contested the claim of Jesus as Messiah. Therefore they were forced to be baptized in the name of Jesus, to renounce publicly their stand and that Jesus' name was used in the baptism of a Jew or Jewish proselyte.

This argument has been used so extensively, and by such intelligent men, that it is worthy of consideration and bears examining.

First: If "Jesus Name" baptism was an issue in Apostolic days, because of the bitter stand the Jews had taken against Jesus, then it would still be an issue today, insofar as a Jew is concerned. I am sure all will agree with me that the Jews are just as bitter today as they were then. If a Jew acknowledges Jesus as Messiah, he is ostracized from Jewish society, and I believe, ceremonially buried. What stand could be more bitter than that? Therefore, on the strength of the very argument used against "Jesus Name" baptism, every Jewish convert today should be baptized in Jesus' Name. Do the Trinitarians baptize their Jewish converts in Jesus name? If not, why not?

Second: Jesus said: (Matthew 28:19) "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost." Jesus said, "All nations," and I am sure you will agree that He meant the Jewish nation as well as the Gentile nations. Where did Jesus differentiate? In what passage or passages of scripture did Jesus teach or infer that His disciples were to baptize the Jews in Jesus' Name, and the Gentiles in the titles Father, Son and Holy Ghost? If Jesus did not teach or infer this, and I fail to find where He did, then where did the Apostles get such teaching? Or, had I better say, where did anyone get such teaching?

Third: Where is there any proof, historically or scripturally, that Cornelius was a Jewish proselyte? Acts 10:48 says: "And he commanded them to be

baptized in the name of "Jesus Christ." (Revised Version.)

Cornelius was baptized in Jesus' name, therefore he was either a Jew, a Jewish proselyte, or the argument, as mentioned, falls through as worthless for lack of proper foundation.

Where do the scriptures state, or what reliable historian states that Cornelius was a proselyte?

Some people say he was a "Proselyte of the gate," having renounced idolatry, and observed some of the Jewish rites, though not circumcised. This teaching is sadly lacking in evidence, with neither a scriptural nor a historical foundation. Acts 10:2 in no way whatever teaches that Cornelius was an observer of Jewish rites, or that he was a convert to the Jewish religion.

Instead of the Bible teaching that Cornelius was a proselyte, it teaches much to the contrary. Acts 10:28; 10:45; 11:1-2; 11:18. In the face of these plain statements of the Word of God how can anyone say that Cornelius was a proselyte?

I understand the New Testament usage of the word "Proselyte" to mean "one converted to the Jewish religion." If such be the case, were the Jews forbidden concourse with their own converts? I do not believe so. On the day of Pentecost, Peter preached to the Jews and proselytes, and made no distinction in telling them they would receive the Holy Ghost. I believe he included the proselytes as well as the Jews that day, and seemingly was not amazed that such should receive the Holy Ghost, but in Cornelius' case Peter had to have a special revelation from heaven to go preach to him, and those with him were amazed. Why? If proselytes on the day of Pentecost were told how to receive the Holy Ghost, why were they so amazed that Cornelius received it? And why was Peter rebuked for preaching to him?

If the Jews compassed sea and land to make one proselyte (As Jesus said they did—Matthew 23:15), then after gaining one, were they forbidden to have fellowship with him, or go to his house? That would be nonsense!

If Cornelius was a proselyte, why was Jesus' name an issue with him? He certainly could not be classed with the bitter opposition of that day. If not an issue with him, why was he baptized in Jesus' name?

If Cornelius was not a proselyte, and it is very evident that he was not, then where does this argument come from that "Jesus Name" baptism was for the Jews and Proselytes only?

CANADIAN FIELD NEWS

SUSSEX, N. B.

We recently closed a five weeks campaign in the Sussex church. God moved in a wonderful way from the very beginning of the meetings. The church was too small for the crowds, so we had to move to the theater for our Sunday night meeting, and even then we couldn't accommodate the crowds. Many miracles of healing were witnessed, and quite a number came to the altar to seek the Lord for salvation. We are still feeling the good effects of the meetings. One young woman whose head shook

NOTICE

Arrangements were recently made when Brother Goss was in New Brunswick, Canada, for Brother Allison W. Post of Sussex, New Brunswick, Canada, to supply material for a Canadian Page of the Pentecostal Herald. It is suggested that all those in Canada who write articles, reports of conferences, meeting, etc., to send them to Brother Post who will forward them to the Editor. We are glad to cooperate with our Canadian brethren in this way and devote a special page of the Herald for Canadian News. We trust it will be a blessing to all.

from side to side for twenty-five years, since she was three months old, was instantly healed, and is an outstanding testimony to the town of God's wonderful power, as she was known by hundreds of people. We are rejoicing in God's goodness. Allison W. Post, Pastor MIDDLESEX, N. B.

The Middlesex Church, N. B., recently had a time of refreshing from the presence of the Lord. Five received the baptism of the Holy Spirit. This was a much needed visitation, as a number of folk had moved away from the community. Brother Cyril Douthwright is the pastor of this church.

MARITIME DISTRICT ANNUAL CONFERENCE

At the invitation of Pastor Percy Robertson, the Maritime District Conference convened in the United Pentecostal Church in Chatham, N. B., May 22-25, inclusive.

The meeting started with the blessing and presence of God, which continued throughout the conference.

We were happy to have our General Superintendent, Brother Howard A. Goss, with us. The election returns showed: Brother Earl Jacques, Fredricton, N. B., District Superintendent; Brother Quincy Stairs, Charlottetown, P. E. I., Secretary-Treasurer; Brothers W. J. Rolston, Plaster Rock, N. B.; C. Dudley, Gray Rapids, N. B.; W. Ring, Blacks Harbor, N. B.; M. Smith, Sticksney, N. B.; A. W. Post, Sussex, N. B.; Presbyters; Brother Howard Reid, Springfield, N. B., Pentecostal Conquerors President; Sister Mary Reid, Springfield, N. B., Pentecostal Conquerors Secretary-Treasurer; Sister Fay Bamford, Superintendent of Sunday Schools; and Sister Mazie Wilson, Secretary-Treasurer of Sunday Schools.

During the election of officers, money and pledges were given in amount of \$500 to go on the new Headquarters building in St. Louis, from the Maritime District.

The group insurance proposition was presented by Brother Goss, and after some discussion, was adopted by the Conference.

Wednesday night, Brother Harold Proser was ordained. Brother Goss preached a very heart searching ordination message in which he pointed out the seriousness of ordination, the obligations and requirements of a minister of the Gospel, showing the need of the minister having his faculties under control, and his responsibility to feed the flock and preach the truth.

The Conference was one long to be remembered as a time of sweet fellowship and unity.

Anniversary Services in St. Stephen, Canada

The Silver Anniversary of the beginning of Pentecost in St. Stephen, New Brunswick, Canada, will be held at the Full Gospel Pentecostal Church from July 27th-30th, inclusive. Brother Earl L. Jacques, of Fredericton, New Brunswick, will be the special speaker during the anniversary services. Brother Jacques started the work in St. Stephen 25 years ago, and we are happy to announce that he will be with us for this special occasion. Brother W. T. Stairs, Missionary Secretary, will be home from his missionary trip to foreign lands, and will be speaking about his trip. Come and enjoy the blessings of God with us during these four days of services.

Sister Margaret Stairs, Pastor.

ANNOUNCEMENT

Beginning with the September issue of the Pentecostal Herald, a section will be given exclusively to the Sunday School department, each month. I have arranged with Brother Paul Box, the Editor, to print an average Sunday School attendance record of each local Sunday School sending in that information to the Headquarters office in St. Louis, no later than the tenth of each month. This is going to be one of the most interesting things that has happened in our Sunday School department. It will be a means of promoting good, wholesome competition among our local and District Sunday School Departments.

It will also inform us of the progress of each District and local church all over our fellowship. If your District Sunday School Superintendent is now receiving this information, he shall be expected to forward it to the Editor on the first of each month, or at the latest, by the tenth of each month.

I would suggest that each local Sunday School Superintendent be responsible to see that this information leaves his office on the Monday following the last Sunday in each month.

FULL COOPERATION IS NECESSARY if service is rendered us in the Herald. Remember the starting date: **SEPTEMBER 1**. See that each teacher and member receives a copy of the Herald each month! When your members see what others are doing, they will go to work! I wonder which Sunday School will top the list the first month? In order to have your Church listed in the September issue of the Herald, you must report your **JULY ATTENDANCE AVERAGE**, August 1; and thank you for your cooperation in Religious Education!

E. E. McNatt, General Sunday School Superintendent.

Louisiana District Sunday School Conference

The first Louisiana District Sunday School Conference of the United Pentecostal Church convened May 7 through May 11 at the United Pentecostal Church, Shreveport, Louisiana.

The Conference opened on the evening of May 7 with services in charge of Rev. L. J. McDaniel, Chairman. Following the preliminary proceedings and the Welcome Address by Rev. J. Roy Weidner, Pastor, Rev. T. R. Dungan,

from St. Louis, Missouri, delivered the message of the evening, using as his subject, "Why Stand Ye Here Idle?"

The previously planned program was carried out daily, with different ministers from the Louisiana District serving as chairmen.

Rev. S. L. Wise, Superintendent of the Louisiana District, was present throughout the entire Conference, and his presence was sincerely appreciated.

Rev. E. E. McNatt, of Memphis, Tennessee, guest speaker-teacher for the entire Conference, gave some very helpful and informative facts about Sunday School organization, methods and growth, in both the day and night sessions. Briefly, we would like to list only a few of the many wonderful subjects spoken on during this Conference:

1. "Tested Results of Teachers," Rev. E. E. McNatt.
2. "Teacher Training," Rev. E. E. McNatt.
3. "The Pastor's Relationship to the Sunday School," Rev. E. E. McNatt.
4. "Working With Absentees," Rev. C. G. Weeks.
5. "Religious Education," Rev. A. L. Clanton.
6. "Sunday School Evangelism," Rev. A. W. Buie.

Throughout the Conference, Bro. Dun-

gan, manager of the Pentecostal Publishing House, kept books, work material and other Sunday School needs on sale in one of the rooms of the church. There Sunday School workers were privileged to browse around, get acquainted with, and purchase new supplies for their respective needs.

The Pentecostal Conquerors group, under the guidance of their leader, Sister Bonnie Erickson, sponsored a booth where sandwiches, drinks, etc., were sold. Any profit from this project will be applied by the Conquerors on the purchase of equipment for their different classes.

We express our deepest appreciation and sincere gratitude to Bro. McNatt for his wonderful ministry to us; and, also, to Bro. Dungan for his timely messages, and for the splendid book-room which he operated. May God ever bless their efforts toward the furtherance of His kingdom through the Sunday School!

In summing it all up, we say that truly the first Louisiana District Sunday School Conference was indeed a marvelous success, and we are looking forward to it being an annual affair! We had a great time in the Lord, learning how to build bigger and better Sunday Schools! **J. Roy Weidner, Reporter.**

This is the church and Sunday School group of the church in McCleary, Washington. The Pastor, Brother James V. Nicholson, is kneeling in the front row, second from the left, and the Sunday School Superintendent, Brother Perry Graves, is kneeling in the front row at the extreme right. This is an active church group in and out of the church. The young people own a public address system which they use in street work and in advertising meetings. Seldom do they fail to "Bring Home the Attendance Banner" at the Youth Rallies.



United Pentecostal Church — McCleary, Washington

Seldom do they fail to "Bring Home the Attendance Banner" at the Youth Rallies.

MISSIONARY OFFERINGS

MAY, 1951

Friends	\$485.00
Michiana Fellowship	124.12
Alabama—	
Andalusia, Pentecostal Church	6.00
Eva, Pentecostal Church	10.00
Opp, First United Pentecostal Church	6.00
Arkansas—	
Arkadelphia, Gladys Wade	2.00
Blytheville, Gateway Tabernacle	9.00
Camden, United Pentecostal Church	56.00
Harrison, United Pentecostal Church	10.83
Hope, Pentecostal Church	26.35
Jonesboro, Bible Hour Tabernacle	40.00
Little Rock, First Pentecostal Church	9.00
Lonoke, First Pentecostal Church	45.94
Mena, United Pentecostal Church	13.55
Norphlet, First Pentecostal Church	7.71
California—	
Baldwin Park, First Pentecostal Church	33.92
Bellflower, United Pentecostal Assembly	14.00
Exeter, First Pentecostal Church	5.87
Galt, United Pentecostal Church	15.77
Grayson, United Pentecostal Church	10.00
Angelica Johnson	5.00

Lodi, First Pentecostal Church	34.00
Long Beach, Apostolic Jesus Name Tab.	17.17
Loomis, United Pentecostal Church	2.38
Los Angeles, Apostolic Temple	140.00
Los Angeles, House of Light	10.00
Los Angeles, Violet McGee	5.00
Los Angeles, Pentecostal Church	15.00
Modesto, Pentecostal Church	30.93
North Hollywood, United Pentecostal Ch.	8.10
San Diego, Revival Tabernacle	200.00
San Jose, Rest Haven Chapel	36.20
Visalia, First Pentecostal Church	85.85
CANADA—British Columbia—	
New Westminster, Emmanuel Pentecostal Church	100.00
Manitoba—	
Winnipeg, Bethel Pentecostal Tabernacle	350.82
New Brunswick—	
Archie Anderson	61.04
Back Bay, Sea View Assembly	73.00
Bath, Living Way Temple	25.00
Bayside, Bayside Tabernacle	15.64
Black's Harbour, United Pentecostal Ch.	35.00
California Settlement	21.00
Chatham, Annual Conference	23.00
Chatham, United Pentecostal Church	9.00
Chipman, Gospel Tabernacle	65.00

Coldstream, United Pentecostal Church	12.00
Peter L. Cosman	5.00
Curryville, Pentecostal Church	12.00
Doaktown, United Pentecostal Church	21.45
Geary, Pentecostal Church	12.00
Grand Manan, United Pentecostal Church	25.00
Grey Rapids & Upper Blackville, United Pentecostal Church	30.00
Hachey Boys	1.15
Hatfield Point, Pentecostal Church	35.00
Rev. H. B. Hatt	5.00
Helpers	20.00
Hillsborough, Pentecostal Church	5.00
Homesville, Pentecostal Church	25.00
Hopewell Hill, Full Gospel Assembly	5.50
Hoyt Station, Full Gospel Assembly	37.00
J. J.	6.00
Juniper, United Pentecostal Church	18.00
Lawfield, Pentecostal Church	6.00
Murray McCluskey	8.00
Middlesex, United Pentecostal Church	15.00
Mill Cove, Full Gospel Church	45.00
Millville, Pentecostal Assembly	18.00
Newcastle Bridge, Full Gospel Church	5.00
New Zion, Full Gospel Church	8.00

(continued on page 13)

Sister Georgia Regenhardt Returns To Liberia

One of the hardest battles the human heart has to fight is against "loneliness," Dr. Livingston wrote in one of his books on pioneer missionary work in Africa. He wrote how he has seen strong young men and women give away to grief while they were camped near a village which had been molested by slave buyers, as they made the long journey to the coast fettered and driven by the cruel slave-master's whip. The sight of mother and children and the songs of dancing boys and girls was too much for them. They crumpled and fell beneath the yoke of sorrow and died of a broken heart.

Our hearts swelled within us as we turned from an unforgettable scene as Sister Georgia Regenhardt, a faithful and true missionary of the United Pentecostal Church, bade farewell to her loved ones. But it seemed to me as she turned away with a last goodbye to tear stained faces of those to whom she meant so much, she turned toward millions of little black, eager sin-scarred faces with outstretched arms of welcome and expectancy. She is their only hope of ever finding God. Their world of hope comes to an end when she leaves them.

It was our great privilege and pleasure to have had Sister Regenhardt in our home prior to her sailing. The last few hours passed so quickly. There are always so many things to do. We

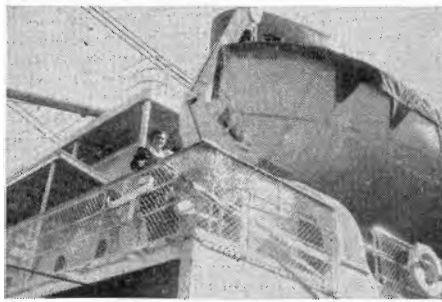


Sister Georgia Regenhardt aboard the Steamship Del Oro just before she sailed for Liberia, Africa.

watched her as she carefully counted the pennies, skillfully weighing value against price and need. I thought of the multiplied millions appropriated each year for the upkeep of our armed forces; yet a person who wins one soul to Christ, will have gained more in the end than one who has conquered the world.

Sister Regenhardt descended the gang-plank with us for one more feel of the soil of her native America. A song—a smile and a handshake; now farewell! She is standing on the upper deck holding the crepe streamers, a symbol of friendship ties. The last shore line is pulled aboard. We are eager to see whose streamer will hold out the longest. As the ship Del Oro is pulled away from the wharf, amid ahs and ohs the streamers break one by one, making red, yellow and green streaks in the swirling waters of the river as the ship leaves New Orleans and heads for Liberia, Africa. "Greater love has no man than this." A lone woman, braving the beast infested jungle trails in search of gems for the Master's crown.

Reported by Brother J. B. Thomas.



Sister Regenhardt holding a streamer from the shore as the Del Oro moves away from the pier in New Orleans. Please remember her in prayer as she returns to Liberia to gather precious jewels for the Master.

Alaska News

We are very busy up here; it seems that we are never caught up with our work. There is so much that remains to be done and so little time to do it. Within the last four days two people have died from liquor within a block of the mission here. One of them had been in here many times but would never surrender to the Lord and repent. The other, a man that I pulled from a burning boat a year ago, refused to pay any attention to the things of God even after the Lord had spared his life. The Lord Jesus is merciful but if they spurn His mercy they come to the point where He takes their answer of "no" as final. It is a sobering thought when we realize the serious responsibility we have of holding up Jesus in His reality before these people. Remember us when you pray, that we might witness clearly and faithfully.

Kenneth W. French.

A GOOD REPORT FROM CALI, COLOMBIA, S. A.

The Word has been making a show of fruit in these days for which we praise Him. New ones have believed and not only so we have seen bodies healed and demons cast out. To the natural reasoning it seems impossible but looking into the Word we are convinced it is only God's divine order and it was just a common occurrence in the early days. I recently went into the mountains one Sunday afternoon to wait on God. I had been speaking so much I was a bit puzzled. I cried to God for a message for that night and said, "Oh Father, you know I must speak three times on Sunday — give me a message for tonight." God spoke loving but firmly, "Give this people my word—that is sufficient." I have in a renewed manner come to value God's word not wishing to add or take away. It is life and power therefore, great are our privileges with the Word and according to the Word. Hallelujah.

We recently buried a man 93 years old. He was baptized in Jesus' name 3 weeks before his death. He was truly transformed and left a good testimony.

At our services down in Colon the priests have visited almost every Sunday during the service to molest. One Sunday, they had a mob to stone us but there were three men there with revolvers who told the priests they would shoot the first one who threw a stone.

God Blessing in Ceylon

Greetings in Jesus Name, the only Name that God answers by.

We certainly have enjoyed having Brother Stairs with us which proved a great blessing not only to us but the people. The only fault that we have to find is that his stay was not long enough, as the people would love to have had him stay and preach to them.

I am convinced that is what we need for the Missionary Secretary to come out to the field every three years. I believe it will solve the problem of Missionaries getting discouraged and wanting to go home for it would strengthen those that are weak, and also he would have first hand information as to the growth of the work, so that the people would know just how their money is being spent.

I told Brother Stairs while he was here that perhaps if someone had come from the homeland it would have saved some that did backslide that could have been a blessing on the field.

I wish you could have been with us in South India at the convention, it was just blessed. The last night the preachers gathered in Brother Scism's bungalow to talk to Brother Stairs. It was twelve o'clock when the meeting got through but, my, did they ever weep and cry and pray that Brother Stairs would be able to come back again.

So I would suggest that you would mention it to the brethren so that they could arrange for the Secretary to come out in three years again to visit the work. It is money well invested. Brother Stairs was not on holiday or sight-seeing but gave his time and strength and counsel for the betterment of the work. I know we Missionaries have been greatly helped by his coming.

Brother Buck is still with us, and just as anxious to go up and take the country even though he is past the seventy mark.

Brother James Burns.



Mary Christena Burns, born in Ceylon. She is the daughter of Brother and Sister Burns.

I never saw these men before or since, but the priests left at that. God is good.

Our Sunday school was 96 last Sunday. We are now crowded out in all our services, but God knows and it is His word. He will supply. The landlord has notified us he will want higher rent beginning next month. To me it seems quite foolish to always be spending so much in rent when the same could be spent on a place of our own. I do not know how much more he will demand, but rents have jumped sky high.

Brother and Sister Drost and family.

Brother Stairs In South Africa

When I wrote you last I had just arrived in South Africa; now I am getting ready to leave tomorrow (June 3rd), arriving early Monday morning in Liberia where we expect Brother Petty to meet me, and will be seeing all the rest there.

My stay here has been delightful, and I am much taken with the work here, and the possibilities are great. But one can feel the pressure of the coming anti-christ and we must "work while it is day, for the night cometh when no man can work." The climate is good, much like the United States and Canada. The country is not over-crowded like India and Ceylon. Actually I have been too cold at times, and wished for a little more heat; this is winter-time here.



Brother E. L. Freeman with Brother Hazen Wolverton, a missionary from Maine, among the native huts in Africa.

The first week in Pretoria I preached for Brother Beetge once, also preached once in a tent meeting in the north part of the city. God has given Brother Beetge's church a great revival through the ministry of Brother C. S. Currie of Vancouver, Canada, who is now doing missionary work in Southern Rhodesia. Over eighty received the Holy Ghost in eight weeks, and since then about forty have received the Baptism of the Spirit, making a total of one hundred and twenty in the past year.

On Monday, the 7th, Brother Freeman, Brother Jeremiah (his native preacher and interpreter) and myself went north some three hundred miles to Messina where they had previously held a tent meeting. God wonderfully blessed them with many coming to the altar, and six receiving the Holy Ghost in one night. However the weather was too cold and windy for us to do much, so we took the tent down and returned to Pretoria. Brother Freeman expects to return there in God's time and possibly build them a small church. That weekend we went to Durban and visited the colored work, and found God blessing with about fifty fiery, blessed of God Jesus Name people together in a service; our coming was unannounced, and it was blessed to drop in on them. We see a good future for the work in Durban. Also we visited Brother Charlie Flewelling and Brother Hazen Wolverton, old friends of ours who are doing missionary work there, and God is blessing them.

The next week from May 17th to 20th our native convention convened in Pretoria under the tent the brethren in Louisiana bought for Brother Freeman. The convention was the first to be held in our work, and was good. Over twenty native preachers baptized in Jesus Name

gathered in, also a goodly number of lay members; about 17 coming 300 miles from Bechuanaland, and they surely brought a blessing with them. The persecution is strong in that land, and we believe that is what made their experience so rich. We wish you all could have heard them sing and testify in their own language. Their leader, Brother William, has been jailed for preaching several times, and now they have to hold their services in secret. They have between 800 and 900 baptized in Jesus' Name, and there is not much the chief can do about it. We expect the glory of the Lord to break forth in such a way it will swallow up the opposition in God's good time. Sometimes as high as three languages were spoken but God blessed us with interpreters, and the meetings rolled along in His name. Brother Freeman has about fifty native preachers working with him now, and the work is growing.

On May 23rd and 24th, Brother Beetge gathered the white workers, and we had a blessed time together. We found a humble group of laborers struggling for existence; God has surely given them the message of His name, and they are preaching it. We believe there is a great future for the work here, and there will surely be a witness for the Great Name of God for this age here when He comes. They have met some disappointments; but we believe it will all work out for the best in the end, and with a few minor adjustments, we are sure things will run smooth and God be glorified. Brother Beetge has surely co-operated with our Missionaries 100 per cent in every way, and we feel we must work with him the same way.

On Saturday after the Conference



The grave (forefront) of a missionary's 17 year old daughter. This missionary, now in his old age, has carved this beautiful stone with the form of a girl kneeling in front from the rocks of Africa. This graveyard is on a lonely hilltop in Zululand. Many missionaries are buried here. There are 10,000 missionary graves in Africa, and the battle is not won — pray.

Brother Freeman and I went and visited the work in Sabie where there is a good work going on, and the first church building built in the name of the United Pentecostal Church in South Africa with the name right on the front end. We hope to build many more in His Name for His name in the future. We also visited Brother Willard Wilson, another old friend of mine in Southern Rhodesia where he is doing missionary work. We were happy to meet old friends again. Then we returned via the way of Bechuanaland.

We need more missionaries here; but the difficulty is, we cannot bring them in unless they are Canadian born. That is the government has restricted, or stopped missionaries from coming into the Union of South Africa; but if they are a commonwealth citizen (British subject) they cannot be stopped at present. Where are the volunteers from Canada that can come? We should have work in Southwest Africa, also in Madagascar. I believe American missionaries can go into Madagascar.

After being in Liberia about three weeks, we hope to return home and be with my wife and family awhile before plunging into the work again.

Yours for the lost while the day lasts.
Wynn T. Stairs, Missionary Secretary.

NEWS OF JAVA (INDONESIA)

Received your letter, also the copy of letter Brother Chambers sent regarding the check in the amount of \$150.00. Thank you very much, and may the Lord richly bless all who made it possible as well as those who distribute.

Brother and Sister Turkington are getting along fine with the language, and Brother and Sister Pardue are beginning to make good progress. They seem to be able to get the accent well. Their children are in good health, and although Brother Pardue lost weight at first, he is gaining now. As for myself, I don't need to worry. None of the clothes I brought from America fit me now, I've outgrown them all. When I left, many thought I was not strong enough, but I do thank God He has placed His approval on my being here, and blessed me abundantly.

Over the holidays, we baptized twenty-three from the work here in Semarang, and the work in Magelang. Also one backslider came back to the Lord. He accidentally gave his month-old baby poison instead of cough syrup. When he called us to pray, he realized it was God's way of calling him, and he seemingly repented. The following Sunday he came to service, and was refilled with the Spirit. After praying for the child, it immediately went to sleep and woke up completely healed.

We rejoiced that Brother Stairs made the trip to India and Africa, but we can't help hoping and praying that Java will also be honored by a visitation from some of our ministers. We are planning a Conference when Brother and Sister White come back, and we anticipate Brother Stairs presence. By that time, we can call ministers not only from Java, but from two or three other islands of the Indies.

May God richly bless your every effort for the upbuilding of His great cause and Kingdom. Remember us and all the workers in prayer that we ever be faithful to Him and useful toward the bringing in of many souls.

Edith Berthoux.



Conquerors and More Than Conquerors

JOHNNY KLEMIN, District President, Western District

Looking at the emblem pin of the Pentecostal Conquerors some months ago my eyes were focused on the words, "More than Conquerors." The question was presented to my mind, "What does it mean to be 'More than Conquerors'?" Carefully I searched the scriptures; then I questioned others and also reviewed sermons that had been preached on the subject. My findings left me searching my own heart as to whether or not I was qualified to wear the emblem pin but it also brought forth a new consecration in my life to be a more devoted follower of Christ that I might attain the classification of the "More than Conquerors."

Notice in Romans 8:35 to 39 the things in which the Apostle Paul states we can be more than Conquerors. He mentions: tribulation, distress, persecution, famine, nakedness, peril, sword, death, life, etc. Paul knew by divine revelation that these things were going to come to the best of Christians but in them he says we can be more than Conquerors. Sometimes we get along fine as long as we're "a conqueror" and everything is going smoothly but we get out of sorts when going through the trial, or the cupboard is bare and the clothes threadbare, or when we're face to face with sorrow, sickness or death. Then we question God and oh the problems that confront us. "Lord, why does this have to happen to me when I've tried to live so close to you?" Or perhaps we ask, "Why did you take my son, my husband or my wife?" Maybe you've questioned God like this, "Why was my good Christian boy killed on the battlefield when that other fellow, who didn't care for you was spared?" Then we review the 91st Psalm. Doesn't it say, "A thousand shall fall at thy side and ten thousand at thy right hand; but it shall not come nigh thee." Oftentimes our questioning God on these and hundreds of other things is due to our lack of a comprehensive view of the Scriptures. The 91st Psalm is the Psalm of a Conqueror and we have a perfect right to hold to its promises. But should a tragic death be the lot of a Christian do not infer that they weren't living close to God or it would have never happened. Many of the early disciples sealed their testimony with their own blood.

In the great Faith chapter of the Bible, Hebrews 11, we have example upon example of those who were *Conquerors*. There was Abel, Enoch, Noah, Abraham, Isaac, Joseph and Moses. Then beginning with the thirty-third verse it mentions those who subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again. . . . Up to this point in the reading we have a list of men and women who were real "Con-

querors, but many times we fail to read the remaining portion of the "Faith" chapter which begins the list of those who were "more than conquerors" with these words in Hebrews 11:35, "and others." Then it mentions those who were tortured, not accepting deliverance, had trials of cruel mockings and scourgings, yea, moreover of bonds and imprisonment; they were stoned, they were sawn asunder, were tempted, were slain with the sword. . . . And the final verse in the chapter tells us they all obtained a good report. A careful reading of these scriptures and others will show us that there is an experience of being delivered, or receiving promises, etc., and thereby being a "conqueror" but there is also an experience of not receiving deliverance but by still maintaining the victory and being classed with the "more than conquerors."

The three Hebrew children were examples of Conquerors when God delivered them from the fiery furnace but they showed their willingness to be burned for their convictions and being "more than conquerors" when they made the statement, ". . . our God whom we serve is able to deliver us from the burning fiery furnace. . . . But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." In effect they said, "either way — live or die—we'll serve the Lord."

Acts 7:54-60 gives us the first account of a martyr for Christ—Stephen. Acts 6:3-8 tells us that Stephen was full of faith and of the Holy Ghost. He was not a weakly, anemic Christian who was afraid to stand for his convictions, but yet God allowed him to be stoned by

the infuriated mob. To the world his death looked like a real blow to Christianity but Stephen left this world shouting the victory and calling upon God; therefore in the annals of God there is no doubt but that God classed him with the "more than conquerors." He was not only willing to live for God but to lay down his life for Christ and did so without one word of complaint or of bitterness. His death was evidently the goad of conviction that led to the conversion of Saul—who became the great Apostle Paul.

Paul had both experiences in his life of being "a conqueror" and of being "more than a conqueror." He was a conqueror, when he escaped the turbulent waters and the wrecked ship. He was a conqueror when he shook the deadly viper off of his hand and suffered no harm. But in II Cor. 12:7-10 he gives an example where he was "More than a Conqueror." He was given a thorn in the flesh—which many Bible students agree was a physical affliction (see Gal. 4:15) and after praying thrice that it might depart from him he received only the reply, "My grace is sufficient for thee; for my strength is made perfect in weakness." Instead of bemoaning that he didn't receive the answer in accordance with his desires he revealed his devotedness to the will of God by saying, "Most gladly therefore will I rather glory in my infirmities. . . ."

Jesus Christ also had both experiences. He was a Conqueror when he defeated Satan in his early ministry upon being tempted by him. He was a Conqueror when he turned the water into wine, opened the blind eyes, and made the deaf to hear. But in going through Gethsemane and suffering the agonies of Calvary he was a great example of "more than a conqueror." Yes, he could have called upon 12 legions (72,000) of angels to come to his assistance, but only by giving his life could he fulfill the plan of God for Isaiah 53:10 says, "It pleased the Lord to bruise him."

So the Bible gives us the two-fold picture. Psalms 91 is the praise of a Conqueror; I Peter 4:12-13 illustrates those who belong to the "More than Conquerors" group. A genuine Christian need never be defeated. One way or the other, in victory or in seeming defeat, we can still have the victory and keep our faith in God.

I do not know what paths you may be taken over as a child of God, but to test your consecration ask yourself the question, "Am I willing to die for Christ." Many of us are like Peter, who upon being told of the manner in which he would give his life for Christ, asked, "Lord, and what shall this man do?" But Jesus answered, "What is that to thee, follow thou me." God does not lead us all over the same road for he knows what is best for each of us. We're prone though to measure our successes, our sorrows and joys with the experiences of others and how we pine beneath the load if we think another seems to be getting by a little easier than we are. But the invitation is still a personal one, "Follow thou me." Will you follow Christ instead of the crowd? Follow Him instead of the custom? The "Following Christ Life" may get you into trouble because it is in conflict with sin, human nature, and with the false standards of life. Others have conquered though—and so can you. The early martyrs went to the flames, passed with already wounded feet over thorns, and nails; they were laid naked upon

DON'T THINK IT SMART

Walter E. Isenhour

Don't think it smart, my little lad,
To form a habit that is bad
Because it's practiced by the throng
That takes no thought for right or wrong;
But stop and think that what you do
Will have direct effect on you,
And out in future days and years
The wrong will bring you bitter tears.

Don't think it smart, my little lad,
To follow custom, fashion, fad,
That says it's nice to chew and smoke,
Or drink, or tell a smutty joke;
That it is fine to be a sport,
Though evil things you have to court;
But keep in mind and truly know
You'll have to reap the seed you sow.

It's only manly to be good,
And nobly live, as all men should;
To cherish honesty and truth
In days of childhood and of youth;
To walk uprightly and be clean,
Nor yield to anything that's mean;
Yes, follow God in ev'ry plan,
And be in life and soul a man.

live coals, intermingled with glass—all for the Name of Jesus Christ. Will we try to win on couches, that which others won on crosses. A soft religion will never impress a hardened world. Joseph might have kept out of jail by yielding to sin but he would have never ruled Egypt.

Christianity is not on trial—but we are. Jesus said, "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Western District Pentecostal Conquerors to Sponsor Youth Camps!

The crowning event this summer for the younger set of the Western District will be the boys' and girls' camps to be sponsored by the Pentecostal Conquerors of the District. These youth camps will be held on the District camp grounds at Frazier Park, California.

July 30th through August 3rd will mark the dates for the Boys' Camp which will include all boys desiring to attend—ages 12 through 17. Bro. Johnny Klemin, District Pentecostal Conquerors President, will have general oversight of the camp. Bro. Eugene Nichols of Salinas will be in charge of the Religious Education program and Bro. Paul Upton of Tulsa, Oklahoma, will direct the Recreational activities. Various speakers will address the group in the evening fireside services.

The Girls' Camp—which will include

all girls ages 10 through 16—will get underway on August 6th and continue through August 10th. Sis. Georgia Hall of San Jose will have general oversight of the camp as well as conducting the Bible classes. Selection of other workers for the girls' camp has not been completed.

Rev. and Mrs. Elmer Frayer of San Jose will serve as cooks for both camps and also serve as dean of boys and matron of the girls respectively.

A typical day at the camps will be as follows:

Getting up time—7:30 a. m.
Clean-up—make beds, wash, etc., 7:30 to 8 a. m.

Private Bible Reading and Prayer—8 to 8:30 a. m.

Breakfast—8:30.

Bible Club—Quizzes, Bible sword-drills, Bible lessons—10 a. m.

12 noon—Recess.

1 p. m.—Recreation.

3:30 to 4:30 p. m.—Dinner.

6:30 p. m.—Evening Fireside Service.

Spirituality will take first place in the camps with the campers receiving a well-rounded spiritual diet. The standards of the camps will be of the very highest. Campers will not be permitted to run loose and indulge in questionable activities—even though they may be allowed to do so by their parents at home. Although this may eliminate some from attending, it will make for a cleaner and healthier camp. Several adults will be in the camp, not to serve as guards, but to take part in the activities and be regular pals to the groups.

We pray that the camps will be a time of spiritual revival among our youth and that many will leave the camp filled with the Baptism of the Holy

Ghost and that those who are already filled with the Spirit will find a closer walk with the Lord.

The rates for the camps will be \$5.00 per person for the five days which will include beds in the dormitory and two meals a day. Lunch will be furnished at a very nominal charge. Campers should bring their own beddings, towels and other personal articles.

Reservations for the camps should be made before July 15th to Rev. Johnny Klemin, P. O. Box 1339, Vallejo, California.

Be Never Discouraged

EVA LOWERY, Camden, Tennessee

*Be never discouraged,
Look up and look on
When the prospect is darkest
The clouds withdrawn.
The shadows that blacken
The earth and the sky
Speak to the strong-hearted
Salvation is nigh.*

*Be never discouraged
If you would secure
The earth's richest blessings
And make heaven sure.
Yield not in the battle,
Nor quail in the blast
The brave and unyielding
Win nobly at last.*

*Be never discouraged
By day and by night
Have glory in prospect
And wisdom in sight.
Undaunted and faithful
You never will fail
Though kingdoms oppose you
And devils assail.*

Michigan District Convention Report

The Spring Convention of the Michigan District convened on Monday, May 7th, at Jackson, Michigan, with Bro. A. Anderson and assembly. A Master Youth Rally, under the leadership of Bro. Billy Starr, District Conquerors' President, was very much blessed of God. Brother Howard A. Goss, General Superintendent, brought the evening message which was a blessing to all.

The services the next day were in charge of Bro. C. C. Kirby, District Superintendent. The ministerial insurance plan was adopted by those present. Brother G. B. Rowe gave a fine Bible study in the afternoon session and Brother George White, returned missionary from Java, also blessed the gathering with a report of the work in Java. We were honored to have Brother and Sister White with us. Brother Bryan of Kokomo, Indiana, had charge of a very fine Sunday School hour before the evening service. The evening service was very much blessed of God with Bro. Paul Welsh of Florida and Brother N. J. Bibbs, Dist. Supt. of Indiana, delivering the messages of the evening.

The sermonettes and reports of the various ministers of the district that were present blessed the gathering in the morning service of the 9th. Brother Abbey of Flint and Brother C. C. Kirby delivered fine messages to the convention in the afternoon hour. At 6 p. m., a fine ladies meeting was held with Sister Kirby in charge and with Sister White of Java delivering a fine message. Brother G. M. Bogue of Gary, Indiana, brought a searching evange-

listic message in the evening service.

Announcement was made in the morning service on May 10th that Brother Tommy Johnston of Flint would replace Bro. Geo. Taylor as State Secretary-Treasurer of the Conquerors. Sister White also spoke to the gathering. The afternoon service was given over to messages by members of the District Board.

The evening service was very much blessed of God. Brother Linden Boxwell and Brother A. L. Colegrove delivered the messages of the evening. The Convention was blessed in having many outstanding vocal and instrumental numbers that inspired and blessed the convention. Among these was the Royal Oak Choir that traveled a long distance to be present on Wednesday night. The Royal Oak Orchestra was also present. The Jackson Choir presented some fine numbers and many more names and events might be mentioned, but suffice it to say that this was truly a great gathering of the people of God and the Lord blessed us with His presence.

C. C. Kirby, District Superintendent,
James P. Silvernale, Secretary & Rep.

East Central District Annual Convention Report

The convention convened in Huntington, West Virginia, with Brother E. Sowards and congregation, with other pastors and churches cooperating. The evening services were held in the City Auditorium and we were grateful for the kindness of the officials in letting us use the auditorium at a very nominal rate. Brother Howard A. Goss, our General Superintendent, was with us and preached in the Thursday evening

and Friday morning services. Brother Jack Scott was re-elected as District Superintendent for a two year term with Brother Poling being re-elected as Secretary-Treasurer. Brothers Anton Huba, H. I. Goodin, J. C. Cole, D. W. Durst and Brother John Maglovsky were elected as the District Board. Brother Clarence Forbush of Harrisville, West Virginia, was elected as Sunday School Superintendent and Brother Loyd Eby of Valley Point, West Virginia, was elected as Secretary. Brother M. D. Goodin was elected as District Pentecostal Conquerors President and Brother Loyd Faille was selected as Secretary-Treasurer.

There were many fine sermons, exhortations and musical numbers rendered during the convention. The Wednesday morning Sisters' meeting was a real blessing. This district is moving on for the Lord. Many applicants for license were examined and three were ordained to the Ministry. The Friday afternoon and evening services were given over to the Conquerors and a fine day was had. We are trying in every way to encourage the youth of our district.

Several new churches are being built and others just completed and there are many places open for the truth. We have a large district and need many more workers for God. Pray for us in this District.

Our next convention will convene the third week in October in Portsmouth, Virginia, with Pastor Joseph Chiera and his church, assisted by workers and neighboring pastors.

Jack Scott, District Superintendent,
W. T. Poling, District Secy.-Treas.

Phoenix, Arizona. We greet all in Jesus Name from Arizona. We recently moved to Phoenix and have charge of the Sunnyslope Church here. We feel much at home with many of the dear ones that came in this way during our stay here many years ago. We would like our many friends to know that we have now located here and our present address is 9205 N. 9th Street, Phoenix, Arizona. Sister Sheets' health is indeed very good and assists in the pastoral work here. Pray for us.

Brother and Sister D. K. Sheets.

Onawa, Iowa. We would be glad to hear from a good evangelist of the United Pentecostal Church as we desire some special evangelistic meetings in the near future. Also our Pastor, Bro. Frederick Olson has resigned the pastorate here to enter the Evangelistic field. We can recommend him very highly. We would be glad to hear from some ministers with a view to accepting the pastorate of the church here.

Allegra Ramsey, Secretary,
1421 - 11th Street, Onawa, Iowa.

Hodge, Louisiana. We have just closed a very successful revival at Hodge, Louisiana, during which 15 were filled with the Holy Ghost and 10 baptized in the name of the Lord Jesus. Our evangelist was Brother Edward Kelley of Jonesboro, Arkansas. Brother Kelley's messages not only stirred the sinners but were very inspirational and uplifting to the saints. We unhesitatingly recommend Bro. Kelley to any church needing a good evangelist.

Jimmie T. Miller, Pastor.

West Monroe, Louisiana. We are glad for the visitation of God during four nights of special services. Then Bro. A. D. Varnado of DeQuincy conducted a two weeks' revival and his inspiring messages were a blessing to our church. Also Brother W. E. Gamblin of Phila., Mississippi, was with us two nights and his ministry was a real blessing. Our radio broadcast has been changed from 1:30 p. m. to 6:45 a. m. over KTRY, Bastrop.

J. Z. Spears, Pastor,
Lottie Fisher, Reporter.

FIELD NEWS

Tampa, Florida. We are thankful for what the Lord has done for us here and can report that we now have a church building at 5101 East Broadway, Tampa, Florida. We are expecting great things from the Lord. Please pray for us.

David Brimmage, Pastor,
Mrs. R. M. Jones, Reporter.

Shafter, California. We are glad for the blessings of the Lord since the opening of this work about a year ago. This is one of the best agricultural centers in the State and we want to build a work for the name of Jesus. Please remember us in prayer. Our church is located at 18455 Shafter Avenue.

Arthur Dansby, Pastor.

Pana, Illinois. We recently closed a revival with Evangelist Billie Berryhill of Oklahoma. Eighteen received the baptism of the Holy Ghost and 11 were baptized in the name of Jesus. We can recommend Brother Berryhill as a consecrated and dependable evangelist and his ministry will bless your church. He works with the Pastor in every way.

Eva Hunt, Pastor.

Okmulgee, Oklahoma. Brother and Sister Joseph Ashcraft recently held a revival here. Four received the baptism of the Holy Ghost and three were baptized in the name of Jesus and others sought the Lord. Brother and Sister Ashcraft are able ministers of the gospel and fed our souls nightly with the word of God.

Willia B. Peters, Pastor,
Dale C. Van Zant, Assistant.

Atlanta, Illinois. We are happy to say that two were baptized in Jesus name and five received the Holy Ghost baptism during a stirring revival with Brother Roy Simpkins of Cobden, Illinois. We can recommend Brother Simpkins as a real man of God. Pray for us at Atlanta.

Charles Cecil, Pastor.

Sapulpa, Oklahoma. During a recent revival with Brother Edward Kelley of Jonesboro, Arkansas, eight were baptized in the name of Jesus and eight were filled with the Holy Ghost. The town was really stirred. Pray for us here in this city.

Mrs. Cordia Lyon, Pastor.

Columbus, Ohio. The Lord has blessed here at Calvary Apostolic Church in a most unusual way, especially since the first of the year. Since that time, 25 have been baptized in the name of the Lord, several have received the baptism of the Holy Ghost and quite a number have been reclaimed. Evang. Joseph D. Urshan was with us for 4 weeks and we surely enjoyed the ministry of this man of God who was used of God in preaching the Word and in praying for the sick. Several remarkable healings were reported. We are also on the air each Saturday morning from 7:05 to 7:30 over Station WHKC, 610 kc. Pray for us here in Columbus.

George C. Chambers, Pastor.

Denver, Colorado. We are thankful for the blessings of God at Hope Tabernacle. We recently had our 2nd Anniversary service and we were happy to have Brother G. B. Rowe of Mishawaka, Indiana, as our speaker. We also enjoyed three days of Bible teaching with Brother Rowe. Since January 1st 11 have been baptized in the name of Jesus and eight have received the baptism of the Holy Ghost. Our attendance has doubled in the past year. We extend a hearty welcome to all our people to drop in and worship with us during your vacation if you are in our part of the country.

Chester Yeazel, Pastor,
441 So. Grant, Denver 9, Colorado.

Huntington, Texas. Greetings in the name of Jesus. Brother J. Driscoll of Oklahoma City was with us recently for a revival. Four were baptized in the name of Jesus and 4 were filled with the Holy Ghost. Brother Driscoll is a converted catholic who was trained for the priesthood. Pray for us.

Mrs. A. J. Best, Pastor,
Mrs. Marvin Ivy, Reporter.



ANNIVERSARY SERVICE AT HOHENWALD, TENNESSEE

We are happy for the blessings of God here in Hohenwald. Recently we had a wonderful day when we commemorated our Pastor's first anniversary with us. Brother R. G. Jackson has been a wonderful blessing to the church here since he became pastor and under his leadership our church has gone forward. Many improvements have been made and our Sunday School mark was broken when 199 people were in attendance. Brother J. C. Winstead conducted a

wonderful revival and preached the anniversary service message. Many were wonderfully blessed during the revival meetings and we feel that God has great things in store for us. Brother Winstead is a very capable evangelist and we can highly recommend him to any church. Please pray for us here in Hohenwald.

R. G. Jackson, Pastor,
R. Hensley, Sunday School Superintendent.

Provençal, La. We were greatly blessed of the Lord during a recent revival of 8 weeks duration with Bro. and Sis. Charles Weeks of Baton Rouge, La. Sixteen were baptized in the name of Jesus, 15 received the Baptism of the Holy Ghost and 5 were reclaimed. We are thankful for the blessings of God to us and the ministry of our good evangelists. Henry Ivie, Pastor, Ellen Duckworth, Secretary.

Pt. Neches, Texas. We are happy to report that during a three weeks' revival 4 received the Holy Ghost. We are planning to build an addition to our building soon. We have been here for two years and God has blessed and although we are few in number we are pressing on for the Lord. Pray for us. Mrs. Lawson Williams, Pastor.

Conroe, Texas. Sisters Charlotte and Nilah Rutledge were the first Evangelists with us in our new brick church and God met with us in a wonderful way. We thank God for those who found God in reality and truth. After they left Evangelist Chester Hensley and wife held a meeting for us and God blessed in a mighty way. The first Pentecostal Church in Conroe is marching on to victory in the name of Jesus. People are stirred from far and near. Pray for us. Forrest H. Ford, Pastor, Paul Outlaw, Assistant.

Comanche and DeLeon, Texas. We recently closed two revivals, one at Comanche and the other at DeLeon, Texas, with Evangelist L. J. Spencer and wife from Tulsa, Oklahoma. Both churches were revived and benefited with several new ones being baptized in the name of Jesus and being filled with the Holy Ghost. Also several healings were reported in answer to prayer. We desire your prayers in this west central section of Texas. H. F. Wilkins, Pastor, Mrs. H. F. Wilkins, Co-pastor.

Atlanta, Texas. We recently enjoyed a blessed revival with Evangelist Evangeline Davis of Pana, Illinois. Fifteen received the baptism of the Holy Ghost and eight were baptized in the precious name of Jesus. One Lutheran lady and several of other churches received the Holy Ghost. Sister Davis' ministry has blessed and encouraged us. Pray for us here. C. L. Williams, Pastor.

Winter Beach, Florida. We are thanking God for a new church at Winter Beach, Florida. We started with a tent in January of 1950 and moved into our church in December. Recently during a revival with Brother and Sister Gordon Beck of Bellevue, three were reclaimed. We can recommend them to any church. Pray for us here. Frank Maggio, Pastor, Mrs. W. H. Walker, Reporter.

Houston, Texas. We are happy to report that the Lord visited us again this year with a mighty revival. Twenty-three were baptized in water in the name of Jesus and 15 were filled with the Holy Ghost. This makes 42 that have been baptized in water and 46 that have received the Holy Ghost here since the first of the year. Praise the Lord. We had Bro. and Sis. Wallace Reid of West Frankfort, Ill., as our evangelists and we can recommend them to any pastor. We covet the prayers of God's people everywhere. A. A. Matney, Pastor.

Ensley, Florida. We have just completed a three weeks' revival with Evangelist Gene White of Akron, Ohio. Thirteen received the baptism of the Holy Ghost and 17 were baptized in the name of Jesus. In 10 weeks of Sunday School we have now reached 171. This church was started in February and we thank God for His blessings. Pray for us here in this part of the vineyard. We are located 8 miles north of Pensacola. Robert Glass, Pastor.

Warren, Texas. With the help of the Lufkin Fellowship Circle, our friends and the saints here, we have erected a United Pentecostal Church on Highway 69, 1 1/2 miles south of Warren, Texas. During the spring of 1950 a tent was purchased and services were held on a lot given to the church by Bro. and Sis. L. C. Yawn. I was called to pastor the church in August after Brother Yawn and Brother Clyde Thompson had begun the work. A church was erected and we had our first service in it last November 19th. Six were baptized in the name of Jesus and six have received the Holy Ghost. Please remember us here in prayer. A. J. Best, Pastor, Alene Yawn, Reporter.

Greenville, So. Carolina. The State Young People's Revival of the House of Prayer was conducted at the House of Prayer in Greenville with Evangelist Paul Montgomery of Atlanta, speaking each night, assisted by Inez Seales, State Youth Leader. There were 15 that received the Holy Ghost and 36 were baptized in the name of Jesus. Some weeks before this revival, Brother T. C. Montgomery conducted a ten-day revival at the same church with 7 receiving the Holy Ghost. Zola McCarter, Pastor, D. L. Welch, Reporter.

Houston, Texas. We recently enjoyed the great blessings of God during twelve weeks of meetings at the Houston Gospel Tabernacle. Some were baptized in Jesus Name and a number filled with the Holy Ghost. Our Sunday School attendance records were also broken during the special services. W. E. Kidson, Pastor.

Moro, Arkansas. We are thankful for God's blessings in our midst. We went to Moro over a year ago and finally were able to have a church for the Lord. In May, Bro. T. R. Reed of Jonesboro dedicated the new building for the Lord. We had 150 in Sunday School that day. Fourteen have been baptized in the name of the Lord. We have affiliated the church with the United Pentecostal Church and are looking forward to the blessings of the Lord upon our efforts here. Ernie Jolley, Pastor.

Oakland, Illinois. Rev. and Mrs. Paul Underwood of Belleville, Illinois, have accepted the pastorate at Oakland. They are doing a fine work and we of Christ Temple are glad to have them with us. Ministers passing this way are welcome to worship with us. We solicit your prayers for the work here. Members of Christ Temple.

MISSIONARY OFFERING CORRECTION

In the May issue of the Herald the following Missionary offering was listed: Lynden, Washington, First Apostolic Church\$15.80 This offering should have been listed as follows: Nooksack, Washington, United Pentecostal Church \$15.80

MISSIONARY OFFERINGS

(continued from page 7)

Perth, Pentecostal Assembly	41.20
Plaster Rock, Full Gospel Tabernacle	81.00
Ripples, Full Gospel Assembly	24.15
River-de-Chute, Pentecostal Church	59.00
Rowena, Full Gospel Assembly	3.00
Sackville, Pentecostal Church	29.65
Springfield, Full Gospel Assembly	22.00
St. Stephen, Full Gospel Church	109.30
St. Stephen, Wynn T. Stairs & Family	80.00
Stickney, United Pentecostal Church	20.00
Sussex, United Pentecostal Church	50.00
Tilley, Full Gospel Tabernacle	23.40
Woodstock, United Pentecostal Church	9.00
Zealand Station, Pentecostal Church	10.00
Ontario—Beaverton, Pentecostal Church	7.00
Belleville, Pentecostal Tabernacle	13.75
Toronto, Reginald Rideout	15.00
Quebec—Montreal, Mrs. Sarah McNeill	15.00
Connecticut—Plainville, G. W. Stanley	25.00
Florida—	
Jacksonville, Pentecostal Apostolic Church	15.00
Melbourne, Pentecostal Church	26.00
Pensacola, George Christoff	5.00
Tampa, United Pentecostal Church	7.00
Idaho—Donnelly, United Pentecostal Ch.	40.00
Emmett, First Full Gospel Church	36.00
Meadows, Ralph Fields	5.00
Payette, Becky Sam Christly	11.00
Rupert, First Pentecostal Church	21.69
Twin Falls, First Pentecostal Church	82.10
Illinois— Anna, Oneness Pentecostal Church	11.34
Arthur, United Pentecostal Church	16.00
Belleville, Apostolic Church	27.73
Belleville, Bethel Tabernacle	10.00
Centralia, First Pentecostal Church	9.21
Cobden, Oneness Pentecostal Church	18.76
Cutler, Full Gospel Mission	20.00
Granite City, Apostolic Church of Jesus Christ	29.94
Grayville, Full Gospel Church	7.64
Greenfield, Bethlehem Tabernacle	29.30
Henry, Mr. & Mrs. Melvin Van Dusen & Jimmie	7.62
Hillview, Hillview Apostolic Church	20.50
McClure, Pentecostal Church	25.00
Murphysboro, First Pentecostal Church	100.00
Nameoki, Emmitt Jones	5.00
Palmyra, Apostolic Church	5.01
Paris, Jesus Only Tabernacle	17.25
Pinckneyville, First Pentecostal Church	57.86
Roodhouse, Charlotte Keckler & Eunilch Rutledge	100.00
Salem, First Pentecostal Church	20.25
Zion, Mr. & Mrs. W. O. McNabb	25.00
Indiana— Indiana District Conference	130.00
Anderson, Christian Temple	35.00
Bloomington, 16th St. Pentecostal Assembly	25.00
Bloomington, 11th St. Pentecostal Assembly	15.00
Bluffton, First Pentecostal Church	50.00
Bourbon, Apostolic Faith Assembly	6.60
Clintont, United Pentecostal Church	10.00
Columbus, Apostolic Tabernacle	256.00
Elwood, Pentecostal Church	50.00
Frankfort, Zion Tabernacle	25.00
Gary, Gary Apostolic Church	48.38
Hartford City, Calvary Pentecostal Church	10.00
Indianapolis, Calvary Tabernacle	5.00
Indianapolis, Christian Tabernacle	215.00
Kokomo, Zion Tabernacle	8.47
Marion, First Pentecostal Church	26.53
Mishawaka, Greater Midway Tabernacle	63.00
Muncie, Apostolic Church	30.00
Muncie, Mrs. Era L. Curtis	50.00
New Castle, First Pentecostal Church	50.00
Norman, South Central Indiana Conquerors	117.00
South Bend, Christ Temple Prayer Band	6.00
Warsaw, Church of Pentecost	87.33
Iowa—	
Des Moines, Apostolic Faith Assembly	21.97
Des Moines, Mrs. John Gildemeister	100.00
Onawa, United Pentecostal Church	5.50
Spencer, Pentecostal Church	9.72
Kansas— Chautauqua, Marie Jenkins	5.00
Leavenworth, Leavenworth Memorial Ch.	12.90
Louisiana—	
Baton Rouge, First Pentecostal Church	23.47
Chatham, United Pentecostal Church	6.00
DeQuincy, First United Pentecostal Church	35.00
DeRidder, First Pentecostal Church	94.64
DeRidder, Three Pine Pentecostal Church	20.00
Eros, Eros Pentecostal Church	12.50
Eunice, Reacha Pentecostal Church	7.79
Evangeline, Pentecostal Church	10.00
Hodge, United Pentecostal Church	21.89
Lake Charles, First Pentecostal Church	50.00
Lake Charles, Robert S. Vincent	12.50
Leesville, Zion Pentecostal Church	17.50
Montgomery, First Pentecostal Church	10.40
Natchitoches, Pentecostal Church	25.00
Oakdale, Pentecostal Church	16.00
Provençal, First Pentecostal Church	55.00
Rosedale, James H. Pogue	4.00
Vivian, First Pentecostal Church	15.75
West Monroe, First Pentecostal Church	26.20
Maine— Alexander, Pentecostal Church	7.50
Ashland, United Pentecostal Church	20.00
Brewer, Bangor Gospel Tabernacle	18.00
Mrs. Ina Carr	5.00
Charleston, United Pentecostal Church	33.00
Fort Fairfield, United Pentecostal Church	20.00
Jonesport, United Pentecostal Church	66.59
Machias, Pentecostal Church	5.20
B. A. MacQuarrie	10.00
Rowena MacQuarrie	10.00

(continued on page 16)

CHILDREN'S PAGE

GOD'S VOICE

Catheryn Ruh

When God wishes to speak He usually speaks to us through the voices of other people. Sometimes he speaks to us through mother's voice, telling us what we ought to do, "Be early to school," or "Be a good boy (or girl) today."

Sometimes God speaks to us through father's voice. Sometimes he says, "Always tell the truth"; or "Come, Thomas, study your lessons."

Sometimes God speaks through your teacher's voice. Think how hard she tries to make you remember to be kind, and polite, and cheerful, and willing to share.

Sometimes God speaks to you through your minister's voice. He says: "Come to church," or "Give your heart to Jesus," or "Bring your own money to help send missionaries."

Sometimes God speaks through music. Think of all the Sunday School songs and hymns that you know.

Sometimes God speaks to us through the Bible. Who can tell me the name of a Bible story? Who can say a memory verse?

Sometimes God speaks to us through a flower.

Sometimes God speaks to us through a picture.

*"Each little flower that opens,
Each little bird that sings,
God made their glowing colors,
He made their tiny wings."*

Sometimes God speaks to us through trees, and grass, and clouds, and stars. Whenever we see or hear anything beautiful we should always think of God, for He made it.

Sometimes God speaks to us through a feeling we have inside of us telling us right from wrong. That is God's voice in our hearts. Let us always obey it.

GRANDMOTHER SHIN LEARNED TO READ

Every Sunday Grandmother Shin comes to Sunday School. She carries a heavy cane in one hand and her Bible in the other. Grandmother could not walk without her cane, for she is very old and weak. She would tell you that she could not be happy at all without her Bible.

Grandmother would rather read her Bible than do anything else in the world, and she loves to tell how she learned to read. Let us sit down and listen to her story.

"When I was a little girl like you," said grandmother, "There were no schools for girls in my country. No one had come to Korea to tell us about God and His love. I was an old woman when I first heard about the Heavenly Father, and my heart was so full of joy when I knew He loved me."

"I saw other Christians reading in a book that they called 'God's Word,' and I wanted to read it too. So I bought a New Testament and went to one of the Christian women. 'Please teach me how

Treasures In Heaven

Evangelists Mary Alice and Norman Paslay

I'm quite sure that many of you boys and girls have a savings bank. That means that you are learning how to be thrifty. I think learning how to save is one of the best lessons you can get. You know it is only by saving little by little that you will ever have much.

*"Step by step and the longest walk is ended;
Stitch on stitch and the biggest rent is mended;
Brick on brick and the highest wall is builded."*

That is just how it all works out when you save. All boys and girls should save, not only on earth, but we should lay up treasures in our Heavenly Bank that we might have many treasures in Heaven.

One day not long ago a minister was sitting near a hickory-nut tree. Suddenly he noticed a little bundle of gray fur running about. No need to ask you to guess, you know it was a little gray squirrel. He certainly was full of life. To the Minister's surprise he came close, looked into his face as if to say, "Good-morning, Mister Man." The Minister answered, "Good-morning, Little Gray Squirrel." The little furry fellow then waved his tail with a gesture that said, "I am very busy these days." And with that he took a nut in his mouth, and up the tree he scampered and disappeared in a hole in one of the branches.

In the twinkling of an eye he was out again. Watching him for several minutes as he carried away nut after nut, the Minister said to him, "Little Gray Squirrel, how large is your store of nuts?" Quite cheerfully the little squirrel chattered what seemed to mean, "My rooms are all now nearly filled. You see I must lay in a good store so that I shall have an abundant supply this winter."

The Minister agreed with him, for the winter months are long. He was also thinking to himself, if he did not save those nuts, then I am afraid he would starve or have a very hard time to get

something to eat when the snow lay thick and deep on the ground. "What a brave, wise little squirrel you are, and this is the lesson you have taught me. If I want to have anything later on I must not use up all I have now." Then the minister happened to notice him carrying up another nut — the squirrel seemed to nod as if to say to him, "That is surely right, Mister Man. You must save now if you want to have something later on." I'm sure that all of us can receive the same lesson from this little story.

Boys and girls, Jesus wants us to save. He wants us to lay up treasures in heaven. It is easy for us to understand how to lay up treasures here, is it not? But just how are we to lay up treasures in heaven? It is not so difficult. Let me tell you how. Every time you go to church; every time you say your prayers; every time you go to Sunday school; every time you do little deeds of kindness and obey Daddy and Mother, all of these are little treasures that you are storing away in heaven. Each time you put a coin in your little bank in the future I want you to listen closely to hear it "clink" when it comes in contact with the other coins. Perhaps you can imagine it to talk, even as the Little Gray Squirrel seemed to talk. It could say, "Little Boy, Little Girl, have you put any treasures in the bank of heaven today?" Jesus said, "Lay up for yourselves treasures in heaven." Above everything else we want treasures in heaven.

I know that if we could have peeped within the little squirrel's storehouse we should have been surprised to see just what a great pile of nuts he had hidden away. And I know, too, that if we could get a glimpse into God's storehouse we would be very glad to see how great are the treasures gathered there. All of these are made just by little folks like you who do little things for God every day.

to read this,' I said. 'O Grandmother,' she answered, 'You are seventy years old; you are too old to learn to read.'

"But I wanted so much to read the Heavenly Father's letter. I would put on my glasses and strain my eyes, trying to make out what the queer marks meant, but it did no good. I went to one person after another, and they all said, 'You are too old to learn.'

"This made me very sad, but I would not give up. I knew the Heavenly Father would help me to learn. So I kept on asking one after another to teach me. I would not be discouraged.

"After awhile, I found a little girl, no older than some of you. 'Do you go to school?' I asked her. 'Oh, yes,' she answered, 'I can read.' 'Will you tell me what these queer marks mean?' I asked.

"So the little girl, no bigger than you are, told me over and over what each

letter meant. By and by I could read God's Word easily.

"I know it was the Heavenly Father who led me to ask the little girl to teach me, for He says in His word: 'I will instruct thee and teach thee in the way thou shalt go.' I thank Him every day for leading me."

There is a beautiful hymn that grandmother Shin and her little friend both love to sing. It tells how the Heavenly Father teaches us and shows us the way to go. This is part of the hymn:
*"He leadeth me! O blessed thought!
Oh words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.
"He leadeth me, He leadeth me!
By His own hand He leadeth me;
His faithful follower I would be,
For by His hand He leadeth me."*

Taken from Stories About God's Will.

CAMP MEETING ANNOUNCEMENTS

The 7th Annual Camp Meeting of the Illinois District will be held July 2-13, inclusive. Services will be held every morning, afternoon and evening.

BIBLE STUDY

Each afternoon at 1:30 p. m., Rev. Frank E. Curts of Cincinnati, Ohio, will be in charge of the Bible studies.

EVANGELISTIC SERVICES

Each night at 7:30 p. m., Rev. A. D. Gurley of Corinth, Mississippi, will be the speaker at these special evangelistic services.

SPECIAL CHOIR AND MUSIC

Again this year the large choir will be directed by Evangelists Roland and Joleane Gardner of Granite City, Illinois.

CHILDREN'S SERVICES

This year the children's meetings will be conducted along the lines of Daily Vacation Bible School. Sister Nellie Myers of Pinckneyville and other workers will be in charge.

PENTECOSTAL CONQUERORS

Special Young People's meetings will be held each evening at the 6:30 Vesper hour.

SPECIAL FEATURES

Wednesday, July 4th — Statewide Pentecostal Rally for everybody — All Day Services. Saturday, July 7th — Pentecostal Conquerors Day—1:30 p. m. Sunday, July 8th—World Wide Missionary Service—Sunday at 1:30 p. m. returned Missionaries Brother and Sister George White of Java and Sister Gladys Robinson of Liberia will be our special speakers. Others also expected.

Everybody invited and welcome. Small family size tents and cots available for small rental fee. Please bring blankets, bedding and toilet articles. Camp ground located 2 miles north of Murphysboro, Ill., on State Route 13. For further information write M. J. Wolff, 705 St. Louis Avenue, Vandalia, Illinois.

The Annual Camp Meeting of the Arkansas District will convene on July 16th and continue through Sunday night, July 22, at the camp grounds atop Mt. Crest in the beautiful Ozark National Forest, 30 miles north of Ozark, Arkansas. Take highway 23 from Ozark and watch for signs. Many able ministers will be present for the seven days of camp meeting fellowship. Rev. C. A. Nelson, Superintendent of the Oklahoma-Kansas District, will be the guest speaker each evening. Meals will be served on the free-will offering plan. Please bring your own blankets, linens and toilet articles. Enjoy this old fashioned camp meeting with old fashioned fellowship in the cool mountain breezes of the Ozarks. We are expecting great things from the Lord.

For further information please write Rev. T. Richard Reed, Camp Meeting Secretary, Box 149, Jonesboro, Arkansas. G. H. Brown, District Superintendent, C. M. Goff, District Secretary.

The Annual Camp Meeting of the Mississippi District will be held under a big tent on the campus of the Pentecostal Bible Institute, Tupelo, Mississippi, July 23-28, inclusive. Rooms will be furnished as far as possible and if anyone has a camp tent it will be well to bring it. Each one will be expected to bring bed clothing and toilet articles and if possible bring your mattress.

Meals will be served on the free will offering plan. Rev. George L. Glass of DeRidder, La., will be our special camp speaker. We extend a hearty welcome to all to be with us and enjoy the rich things which we feel God is going to give to us.

Buford Miller, Dist. Superintendent, R. B. Boyd, District Secretary.

The Texas District Camp meeting will be held July 25th through the 31st on the beautiful camp ground at Lufkin, Texas. Every effort is being made to make this the best camp meeting that we have ever had. Lufkin is a beautiful city in the highlands of Texas where the pine trees grow and the air is fresh. The city has the very finest of Tourist Courts as well as hotel accommodations. Meals will be served on the free will offering plan. There is plenty of space for trailers, or tents if you want to camp on the grounds. For further information, address Rev. R. G. Davis, 125 Lake Street, Lufkin, Texas; Rev. J. E. Dillon, Rt. 1, Liberty, Texas; or Rev. A. T. Morgan, 709 Thomas Boulevard, Port Arthur, Texas.

The first camp meeting of the Tennessee District will begin on Monday, July 30th, and continue through the following Sunday, August 5th. The District has purchased a beautiful camp site at Perryville, Tennessee, situated on a high hill overlooking beautiful Kentucky Lake. Also, it is in full view of the Alvin C. York Memorial Bridge on Highway 100, and the boat harbor nearby. Our new dining hall and kitchen building is 30 x 100 ft. and has modern equipment such as gas stoves, hot water, electricity, concrete floor throughout, etc. The new tabernacle is 60 x 90 ft. and is tops as far as situation and construction. Water is supplied by our own well, which is two hundred and forty-seven feet deep.

Due to the fact we have not had time to build cabins and other sleeping facilities, it will be necessary for those attending to bring their own tents, house trailers and bedding necessities. We will not be able to furnish any accommodations for sleeping this year. There are, however, several small towns nearby where some tourist accommodations may be obtained.

This year there will be a small charge for meals of \$5.00 per week. Everyone is invited to come and spend a few days with us at this beautiful location and enjoy the blessings of God together.

For further information write to Rev. W. M. Greer or Rev. J. O. Wallace, both addresses at Bemis, Tennessee.

W. M. Greer, District Superintendent, J. O. Wallace, District Secretary.

The Annual Camp Meeting of the Oklahoma-Kansas District will be held August 13-19, inclusive, at Robbers Cave State Park, located eight miles north of Bilburton, Oklahoma. This is a beautiful camp site, with a fine large tabernacle and modern facilities consisting of cabins, dining hall and other buildings. We are looking forward to larger crowds this year than ever before. Ministers from other Districts are invited to be with us. For further information, write to M. D. Deal, Box 524, Dewar, Oklahoma, or C. A. Nelson, Rt. 2, Claremore, Oklahoma.

C. A. Nelson, District Superintendent, M. D. Deal, District Secretary.

REVEAL THY WILL

I do not ask Thee how or why,
No vision of the future, Lord,
But only that Thou point the way
Mid darkest night or toilsome day,
By Thy unfailing Word.

I do not ask Thee when or where,
Where'er Thou leadest I will go,
And when, yea, I will follow Thee
Thy time shall my desire be,
If Thou wilt let me know.

Unnumbered voices clamor loud!
But I have no desire to stray
In any path but Thine, dear Lord!
Though it might lead through fire and
sword,
O Master, point the way.

The future, Lord, I do not seek
Nor care to know where it might lead.
If only I but know Thy will,
Be it for pleasure or for ill,
Thine, only Thine, I'll heed.

From out the doubting darkness, Lord,
Flash forth Thy light, show me Thy way,
Not mine I seek, but Thine to do,
Thy will my calling to pursue.
Thine, only Thine, I pray.

Not how nor why, not when nor where,
But only that I clearly see
The path Thou knowest best, dear Lord.
Speak to my heart Thy precious Word,
Reveal Thy will for me.

—William Bennett

New Church at Delano, California

We came here about a month ago to begin a new church. Brother Cagle gave us three days of service and Brother Howard Slayton of Weed Patch, California, continued on for two more weeks. Eight received the baptism of the Holy Ghost and ten were baptized in the name of Jesus. We are located at 1301 Fremont Street with services on Wednesday, Saturday and Sunday nights. We plan on building a new church soon. Ministers of the United Pentecostal Church passing our way are invited to stop with us. Our address is Rt. 1, Box 1117, Delano, California.

Mike Sullivan, Pastor.

NOTICE

The Allis-Chalmers Manufacturing Co. is erecting a large plant in our city, and plan to employ some 4 to 5 thousand people.

In the event of any of our Pentecostal people being transferred to the new plant here we want to welcome you to our Tabernacle. It would be advisable for you to call us by phone upon your arrival in our city. We will be happy to assist you in any way that we can. We have a fine group of spiritual saints that love the Lord and are heaven bound that we are sure you would enjoy.

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Rev. J. Logan Fortner,
Rt. 2, McKenzie, Tennessee.

MISSIONARY OFFERINGS (continued from page 13)

Mars Hill, Apostolic Pentecostal Mission.....	23.00
Florence Owen	10.00
Pea Cove, Pentecostal Mission	23.65
Rockland, Mrs. John Howe	15.00
Westfield, United Pentecostal Church.....	21.07
Woodland, Full Gospel Pentecostal Church	20.11
Massachusetts—	
Foxboro, United Pentecostal Church.....	100.00
Michigan— Michigan District	50.00
Detroit, Gospel Tabernacle	100.00
Flint, South Flint Tabernacle	15.47
Lansing, East Side Apostolic Church.....	14.50
Monroe, Apostolic Church	40.00
Niles, South Niles Pentecostal Church.....	23.00
Minnesota—	
Duluth, Apostolic Gospel Church.....	30.97
Duluth, Mrs. Lena Blegen	25.00
Minneapolis, Apostolic Gospel Church.....	50.57
St. Paul, Apostolic Bible Institute.....	87.34
St. Paul, Midway Tabernacle	26.36
St. Paul, Midway Tabernacle—Helping Hands Class	5.00
Mississippi—	
Florence, United Pentecostal Church of Plain	17.78
Kosciusko, United Pentecostal Church.....	7.00
Tupelo, E. G. Moyer	25.00
Missouri—	
Cape Girardeau, 1st Pentecostal Assembly	45.73
Delta, Pentecostal Church	22.29
Dexter, Oneness Pentecostal Church.....	10.00
Jackson, Apostolic Pentecostal Church.....	10.73
Kennett, Pentecostal Conquerors	5.00
Marshfield, United Pentecostal Church.....	8.00
Poplar Bluff, Pentecostal Church.....	11.94
Salem, Apostolic Pentecostal Church.....	3.66
St. Clair, Full Gospel Church.....	3.00
St. Louis, Apostolic Pentecostal Church.....	310.00
St. Louis, Lois Conway	12.00
St. Louis, Iva Nell Pugh	5.00
St. Louis, George W. White, Sr.....	30.00
Springfield, First United Pentecostal Ch.....	10.00
Wardell, Pentecostal Church	5.10
Montana—	
Billings, United Pentecostal Church.....	50.00
New Jersey—	
Newark, Apostolic Church	12.00
Newark, Slovak Apostolic Faith Church.....	60.00
New Mexico—	
Espanola, Pentecostal Church	12.00
Gallup, Carrie Eastridge	50.80
Roswell, United Pentecostal Church.....	31.20
New York— Brooklyn, Apostolic Church.....	34.00
New York, Apostolic Faith Christian Ch.....	48.00
Ohio— Athens, Apostolic Gospel Church.....	17.60
Cincinnati, Apostolic Oneness Church.....	11.25
Columbus, Calvary Apostolic Church.....	147.51
Crooksville, Apostolic Gospel Church.....	43.04
Ironton, Apostolic Gospel Church.....	51.50
Lancaster, Lancaster Apostolic Assembly....	86.69
Logan, Apostolic Gospel Church	17.56
London, Apostolic Church	12.00
Newark, Christian Apostolic Church	135.00
Toledo, United Pentecostal Church	27.54
West Jefferson, Apostolic Gospel Church....	10.00
Oklahoma—	
Ardmore, United Pentecostal Church.....	7.00
Durham, United Pentecostal Church.....	10.00
Elmore City, Jesus Name Tabernacle.....	7.31
Oklahoma City, Pentecostal Faith School....	50.00
Oklahoma City, United Pentecostal Church	52.69
Poteau, United Pentecostal Church.....	3.53
Tulsa, First Apostolic Church.....	400.00
Oregon— Portland, Christ's Temple.....	21.80
Pennsylvania—	
Hollsopple, Apostolic Gospel Church.....	12.84
Swissvale, Apostolic Church.....	61.00
Tennessee— Camden, F. V. Crossno.....	10.00
Memphis, First Pentecostal Church—Ladies Prayer Band	60.00
Texas— Albany, United Pentecostal Church	3.00
Allison, Pentecostal Church	7.00
Alto, Mrs. J. E. Collier	5.00

Beaumont, First Pentecostal Church.....	44.37
Brownwood, Pentecostal Church.....	7.00
Comanche, Pentecostal Church	25.65
Dallas, Emmanuel Pentecostal Church.....	20.00
Dallas, First Pentecostal Church.....	4.37
Dallas, Reba R. McCall.....	10.00
Dallas, Mrs. H. A. Towles	15.00
DeLeon, Pentecostal Church	13.00
Dublin, Pentecostal Church	18.88
Fort Worth, United Pentecostal Church.....	14.57
Gorman, Mrs. S. P. Gibbs	6.00
Houston, Mrs. Lorine Hayne	5.00
Humble, United Pentecostal Church.....	6.50
Huntington, Thomas Crossing Church.....	3.00
Kilgore, First Pentecostal Church.....	63.72
Louise, First Pentecostal Church	30.00
Meridian, Mrs. H. G. Rice	12.00
Muleshoe, Pentecostal Church	10.00
Odessa, United Pentecostal Church.....	20.00
Orange, Marjorie Guinn	20.00
Orange, Vera M. Turner	8.00
Paris, United Pentecostal Church	12.50
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Port Arthur, First Pentecostal Church	50.00
Port Neches, Pentecostal Church.....	45.00
Savoy, Pentecostal Faith Church.....	20.00
Sherman, Pentecostal Church	27.75
Snyder, United Pentecostal Church.....	11.00

Texarkana, First Pentecostal Church.....	23.10
Velasco, United Pentecostal Church.....	70.00
Walnut Springs, United Pentecostal Church	6.75
Warren, Pentecostal Church	10.00
Virginia—	
Hewlett, Community Holiness Church.....	3.25
West Hopewell, Apostolic Gospel Church....	14.75
Washington— Pasco, Pasco Mission.....	15.00
Pasco, Pasco Mission—Conquerors	10.00
Puyallup, Jesus Name Pentecostal Church	11.75
Puyallup, Otto Kersten	50.00
Seattle, Paul R. Brinkman	2.00
West Virginia—	
Charleston, First Pentecostal Church.....	10.00
East Rainelle, Mrs. K. E. Abshire.....	3.00
Elizabeth, Roy Owens	2.00
Huntington, 3rd Street Apostolic Gospel Church	10.00
Keyser, United Pentecostal Church.....	5.00
Morgantown, Sabraton Pentecostal Church	42.60
Parkersburg, Apostolic Gospel Church.....	25.00
Wisconsin— Cochrane, Full Gospel Church	36.00
Eau Claire, Apostolic Faith Church.....	9.50
Marshfield, Oneness Apostolic Church.....	25.56
Milwaukee, Elim Tabernacle	13.00
River Falls, Apostolic Church	10.00
Total Offerings for Month	\$10,185.17

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