

# The Pentecostal Herald

THE LORDS CHOSE THE WORLD. GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT.

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**THE LIGHT OF THE SEA, AND THE LIGHT OF THE WORLD**

# The Editor's Desk

Many and varied are the needs all about us today. The manifold conditions and circumstances existing in the world in which we live certainly present a "GREAT OPEN DOOR of OPPORTUNITY" for "CHRISTIAN SERVICE." It seems almost trite to say, there is work for everyone. Never before in all history has there been such a NEED for so many things, generally speaking, to be DONE; and in simple language done "GOOD and RIGHT." Every saint of God and each minister of the gospel should be fully occupied with, and consecrated to the task of "DOING." An old Chinese proverb goes something like this, "Better to light a candle than to curse the darkness." The central verse describing the ministry of Jesus Christ is found in Acts 10:38, where we read how JESUS was anointed with the HOLY GHOST and POWER and went about "DOING GOOD." God grant that we shall all make this same consecration and be "BLESSED DOERS."

## REVIVALS AND EVANGELISM

A revived church will evangelize. Revival and Evangelism go hand in hand. The aim of a Holy Ghost revival is to get the saints AWAKENED! STIRRED! PREPARED and ENDUED with Holy Ghost POWER again. Then souls will indeed be saved BECAUSE the saints will again go to WORKING and WITNESSING in the power of the SPIRIT. It definitely is not a revival merely because, "the saints may be singing and shouting and dancing about." The shout and rejoicing is wonderful in the will of God, and we praise Him for the marvelous privilege of experiencing His blessed presence, in this manner. But a real Holy Ghost revival is something more.

## REVIVED SAINTS WILL EVANGELIZE!

This will result in the salvation of souls, Praise God! The Missionary enterprise and the work of Evangelism will go forward. The Lord will confirm His word with signs following. In the Great Commission, Jesus told His disciples to "Go — Teach," and "Go — Preach." (Matthew 28:19-20; Mark 16:15.) But Christ also told them, "not

### DON'T FORGET

*"I am only one, but I am one.  
I cannot do everything,  
But I can do something.*

*What I can do, I ought to do.  
And what I ought to do,  
By God's grace, I will do."*

Anon.

to depart from Jerusalem until they were endued with power." (Luke 24:49.) Jesus knew that they (and all disciples since that time) must have the endowment with POWER from on high to effectively preach the gospel and teach His word.

Evangelism in the POWER of the HOLY GHOST will produce REVIVALS. "Ye shall receive POWER, after that the Holy Ghost is come upon you: and ye shall be WITNESSES." Acts 1:8. "Wilt thou not revive us again; that thy people may rejoice in thee?" Psalms 85:6.

## A DANGER TO BE MET

A minimum of 80,000 additional elementary teachers will be needed in public schools over the country for the fall term. This failure to meet a vital need opens the door to many dangers. It has existed for several years and is steadily growing worse as the population of the country increases. It is estimated that 100,000 elementary school teachers will be needed each year for the next ten years.

Pentecostals are not prepared at this time, and will not be able in the foreseeable future to have their own church schools. Thank God for the several schools we do have over the country and for our Pentecostal Bible schools. These Pentecostal institutions are doing a great work and deserve our prayer and support as the Lord leads.

Possibly part of the breakdown in morals and loose living in this country is due to the caliber of some teachers in our public schools. Not all public school teachers are without a God-fearing conscience. Many have a good standard of morals and Christian principles, and are doing splendid work; but they are too few. They need our help.

And this new staff of thousands of teachers needed this year is quite a problem. Many of our young people are answering God's call to work in His vineyard and preach the gospel, God bless them. Others have not yet decided what work to do or what vocation to follow in life. It seems to me that God-willing, the profession of teaching in public schools would not only allow the means of a secular living, but it would present a Spirit-filled person a wonderful opportunity to do a tremendous lot of good in many ways, morally, righteously and spiritually: AND THE NEED FOR THIS IS GREAT.

The real danger is to permit Godless and non-religious persons to become teachers of our children. As a "Committee of one" you can take this matter before the Lord in prayer, and you could encourage some worthy person to consider a career in teaching (D.V.) It's good to know there are many spirit-filled people teaching in public schools — MORE ARE NEEDED.

## SUNDAY SCHOOLS ON THE MARCH AGAIN

Senator Charles W. Tobey, in his analysis on Sunday School says, "In the great moral crisis which America faces today, the Sunday School occupies a strategic position. Never before have we so desperately needed a great moral awakening. And it is precisely here that Sunday School is of such great importance. Since the earliest days of our nation, the Sunday School has stood as a mighty bulwark against evil.

"I know of no more enduring contri-

bution that parents can make toward the future of their country than to give their children the benefit of Sunday School training. For only as our young people learn to follow the teaching of Christ—as they learn to walk with Him day by day — shall we live under the blessing of God.

"Therefore I say to every Christian patriot: Throw your full weight behind your Sunday School and Church. Take your place with those who hold high the banner of truth and righteousness."

It certainly is gratifying to say the least, to find in such a high place of authority, this senator from New Hampshire, as a champion for right and righteousness.

## A NEW REPORT

You will find an interesting column on the page carrying Sunday School news in this Herald. Brother E. E. McNatt, General Sunday School Superintendent, suggested the list, and it began in last month's issue. The information given concerning the average attendance of Sunday Schools for the month just past will be both informative and inspiring. All Sunday Schools are invited to take part.

We cannot place too much emphasis upon attendance, for it is important that we reach the unreached. But let us not UNDER-emphasize the IMPORTANCE of teaching them after we have reached them.

J. Edgar Hoover has said, "The Sunday School teachers of the nation are doing a truly magnificent job. They are insuring that the child who is so fortunate as to come into the Sunday School fold receives an introduction to the Word of God, the unequalled guide to righteous living and faith in the future. They are laying 'upon a rock' the foundations of Christian character in their disciples, the Sunday School scholars."

Let us all be "Boosters for Sunday School." The following simple verse is so true:

"Everybody ought to go to Sunday School — Sunday School.  
The BIG and the LITTLE and the OLD and the YOUNG;  
Everybody ought to go to SUNDAY SCHOOL."

### THE PENTECOSTAL HERALD

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### FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# How to Reach God

C. H. YADON, Twin Falls, Idaho

"Without faith it is impossible to please Him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek Him." Hebrews 11:6.

There are two simple facts that we must believe in order to reach God. First, we must believe that He is; or that He exists. Second, that He is a rewarder of them that DILIGENTLY seek Him. It is just as necessary to believe God answers prayer as it is to believe that He exists.

No one has a priority on God nor His Word. No religious group nor church has exclusive rights to the Eternal. Almost every church or social order hold certain rites through which one must pass to become a member. But to reach God no complex ritualism is necessary. Eloquence and grandeur are not necessary in praying through to God. This requires no book knowledge. It is as natural as the perfume of a flower or the fruit of a tree. Just reach out, beyond the intellectual, there He is! Love and Faith are there!

A child in need of sudden help from its mother, reaches out in its helplessness, for a power outside itself, and finds it. We come as we are, with no plea of self-sufficiency, but rather the opposite. It may be true that our prayers are not perfect, our understanding is not perfect; in fact the world is not perfect. But God is perfect, and he who prays properly, bends himself to God.

Prayers, which rise as clouds from the surface of the earth, can differ from each other as much as personalities differ, yet God hears them all when they are not based upon theology or philosophy, but upon the simple trust of a contrite spirit, which God said He would not despise.

God becomes real and tangible to the inner life of the trusting soul. Your soul needs God just as your body needs water and oxygen. From Him alone comes the wonder we call life.

We have been taught that reason is superior to revelation. In fact, materialism has denied the existence of revelation. The real fact is that revelation is superior to reason but never contrary thereto. Some one has said, "God does not reach our faith through our reason but our reason through our faith." Men have placed themselves first in life, not recognizing that the head of every man is Christ.

Men have vaunted themselves in the pride of their pagan culture, and looked upon prayer with doubts and misgivings. Such leaders are responsible for plunging kingdoms into chaos. Their reasoning has rejected the sense of the holy, hence chaos and blindness.

The prayers of the late Doctor Peter Marshall, Chaplain of the U. S. Senate, often were unique and pointed. He prayed, "O God, our Father, we pray that the people of America, who have made such progress in material things, may now seek to grow in spiritual understanding; we have improved means but have not improved ends; we need Thy help to do something about the world's problems: the problem of lying, which is called propaganda; the problem of selfishness, which is called self-interest; the problem of greed, which is often called profit; the problem of license, disguising itself as liberty; the problem of materialism, the hook which is baited with security."

"The profoundest riddles of the universe have often remained concealed, not because of their great intricacy, but because of the great simplicity."—Czolbe.

## FOR SALE

**ONE CROSS**—Nearly new. I cannot carry it and keep up with the world and its crowd.

**ONE TALENT**—New, except slightly shelfworn. It has been laid away for several years.

**ONE FIVE-PIECE SET OF ARMOUR**—All pieces in good shape; only needs polishing.

**ONE BADLY USED CHRISTIAN INFLUENCE**—Buyer may be able to repair it if carefully handled.

The above mentioned articles are in the basement of my house, located at the corner of Careless Avenue and Neglect Street.

# Watchman, What of the Night?

O. F. FAUSS, Houston, Texas

By inspiration, the prophet of God—Isaiah, wrote these words: "He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?" We then hear the Watchman's answer as it were a solemn tone of voice, "The morning cometh, and also the night." It is truthfully said, "The darkest hours are just before day." As we stand on the verge of a calamity, viewing the storm clouds of a world of unrest, of nations in a rage with a feverish lust for greed and gain, hearing the blasphemies of the great men of this day, men who are teaching and instructing the oncoming generation, we are made to realize as never before, the true words of the prophets are being fulfilled: "Behold, the darkness shall cover the earth, and gross darkness the people." As we stand viewing the present situation, our hearts are warmed by the blessed thought that a morning cometh also. The true child of God today has not only a vision of a dreadful night of darkness and woe coming upon this wicked world, but there is also a vision of the bright rays of the Morning Star—the soon coming of Jesus, a blessed hope indeed.

Jesus said, "Behold, I have told you before." And again, "When ye shall see these things, KNOW THAT IT IS NEAR, even at the door." Everywhere we look, we see the words of the Bible fulfilled. We are constantly beholding and hearing the fulfillment of the sacred Book. We are made to realize as never before, "The great day of the Lord is near." For which are we prepared? Are we prepared to have our part in the dreadful night that is fast approaching, the dark shadows of which are spreading their gloom over the world filled with wickedness and sin to the core? Or are we prepared to welcome the blessed appearing of that bright and Morning Star, even our Lord Jesus, who shall deliver us from the wrath to come?

The Apostle Peter, speaking of the great and dreadful day of the Lord, in which this old wicked world shall be bathed in the fierce anger and wrath of the great God which today it so boldly insults, solemnly asks the Christian of today, "WHAT MANNER OF PERSONS OUGHT YE TO BE in all holy conversation and godliness, looking for and hasting unto the coming of the day of God?" This is a great question indeed; it should revive the cold, indifferent, careless and lukewarm heart to a sense of duty and prayer as never before. The enemy of the church of God today is working overtime lulling to sleep all who will find it more comfortable to just neglect a little here and there. Just anything to keep a soul from being on fire for the Lord and ready for the soon coming of Jesus. Oh, church of God, awake! lest ye drift into the coldness and darkness of a most terrible night, in which the anger of a God of judgment shall be revealed against those who "are turned back from the Lord, and those who have not sought the Lord," together with the idol worshippers and the wicked. (Read Zeph. 1:1-6.)

To many the message of the soon coming of Jesus has lost its favor: they would rather hear the preacher preach from some other text. That is a suggestion, born in the bosom of the devil; he wants no one to be ready when that great event takes place. It is now high time to resist the enemy of the soul of man and prepare for the appearing of Jesus. He (Jesus) left us these words, "Look up, and lift up your heads, for your redemption draweth nigh." At what time? When these things begin to be fulfilled." "These things," as mentioned in the Word of God, are indeed being fulfilled, right before our very eyes. How shall we escape if we neglect our salvation?

## JOHN WESLEY ON FASTING

There is something remarkable about the way in which God revived His work in these parts. A few months ago, the generality of the people in this circuit were exceedingly lifeless; perceiving this, Samuel Meggot advised the Society at Barnard Castle to observe every Friday with fasting and prayer. The very first Friday they met together God broke in upon them in a wonderful manner, and His work has been increasing among them ever since.

The neighbouring Societies heard of this, agreed to follow the same rule, and soon experienced the same blessing. Is not the neglect of this plain duty—I mean fasting—ranked by our Lord with almsgiving and prayer, one general occasion of deadness among Christians? Can any one willingly neglect it and be guiltless?—Wesley's Journal, 1763.

## Suggestions for Sunday School Administration

1. The Pastor should have the power and authority to veto the action of any and all Sunday School officers and teachers.
2. He should approve with his signature any new by-laws concerning the Sunday School before they become effective.
3. He, as President of his school, should if possible, serve the entire school rather than one individual class and place himself in a place where he can observe all things in the school.
4. He is the General Director of the Sunday School and as such, shall be the official interpreter of Scriptures for the school.
5. He must hold himself in that high position where his utterance will tend to dignify the teaching in the school.
6. It is his duty to point out to, and through, the Superintendent any defects found in the school and to stimulate his workers and plan more effective methods of teaching.
7. He should have a heart-to-heart talk with the teachers occasionally. He shall, after giving advance notice to the teachers, occasionally visit and teach a class, but never visit more than one class in one session.
8. He shall be Chairman of Examination Committee to grade pupils' extra work. (See Examination Committee under General Provisions in the Sunday School Policy.)
9. He shall be responsible for the training of Sunday School workers and teachers in the local church.
10. He shall appoint all teachers.

11. He shall preside at a quarterly Workers' Counsel Meeting, or delegate someone to assist in his absence.
12. Inasmuch as scholars should be born again, the Pastor must work with the teachers who are really his assistants in soul winning, and plan special evangelistic Sunday School services in an effort to convert the Sunday School pupils to Christ. At least once each quarter, the study period should be eliminated and after the reports and preliminaries are completed, the school shall be re-assembled in the church auditorium and the Pastor shall conduct a special evangelistic service for the Sunday school members.

E. E. McNatt, General Sunday School Supt.

### Average Attendance of Local Sunday Schools

Attendances listed below are for August. Any United Pentecostal Sunday School can report to this column. Make your report on the Monday following the last Sunday in each month on a postcard and address it to The Pentecostal Herald, 3449 S. Grand Blvd., St. Louis 18, Missouri.

City	State	Church	Pastor	Attendance
Bemis	Tenn.	Pentecostal Church	W. M. Greer	510
Memphis	Tenn.	1st Pentecostal Church	E. E. McNatt	208
Phoenix	Ariz.	Pentecostal Church in Jesus Name	J. R. Outlaw	124
Albright	W. Va.	Valley Point Pentecostal Church	Loyd G. Eby	117
Beaumont	Texas	Lamar Pentecostal Church	W. M. King	109
Visalia	Calif.	First Pentecostal Church	Vernon Nepstad	88

## CHRISTMAS GIFT of The PENTECOSTAL HERALD

Are you concerned about Christmas gifts for members of your family and friends? We have the answer for you. One of the best and most reasonable gifts you could give to anyone and one that will be remembered throughout the entire year is to give a subscription to the *Pentecostal Herald* for one year. The cost . . . only \$1.00. Where could you get anything as valuable for this small sum? Just fill out the blank below and if you need additional space for additional names just print them on the back of the subscription blank—attach \$1.00 for each subscription and mail to: The Pentecostal Herald, 3449 South Grand Boulevard, St. Louis 18, Missouri, and we will do the rest. Remember it is only \$1.00 per subscription for a Whole Year. Don't delay!! Send it N-O-W.

*Please send the Pentecostal Herald for one year to:*

Name

Address

City and State

A gift card stating that the above subscription has been sent as a Christmas Gift will be sent to the receiver.

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## NEED MUSICAL INSTRUMENTS?

We are in the music business and are able to help anyone in the work of God to buy an instrument at a great saving. We sell a complete line of Nationally advertised musical instruments and supplies and deal in used instruments also.

We will accept a trade-in and will also sell on credit if a good recommendation can be given by the Pastor. If you wish to buy an instrument, have one repaired, or need anything in the music line, write me giving full particulars and we will be glad to send you complete information on whatever instrument you might have need of.

It will save time if information such as make, color, price, and if you have a trade-in be stated in your first inquiry. Let us know also if you wish to pay cash.

We have been informed that instruments may soon be very hard to obtain and anyone wishing to buy a musical instrument should do so at once.

Write us to the address given below giving full particulars and we will be glad to help you.

REV. DOLAN D. SELF  
304 Sanders St.  
Kosciusko, Mississippi

# HOW CAN "A CHILD BORN" AND "A SON GIVEN" BE CALLED "THE MIGHTY GOD" AND "THE EVERLASTING FATHER"?

WYNN T. STAIRS, *Missionary Secy.*

Isaiah 9:6 says: "For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."

In Genesis 1:1 we read: "In the beginning God created the heaven and the earth." Isaiah 45:18 states: "For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else."

Then we read of Jesus in John 1:10: "He was in the world, and the world was made by him, and the world knew him not." Again in Colossians 1:16-18: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church." There is not a question but that this scripture refers to Jesus.

The question is: How can it be claimed that both God and Jesus created the world, as these scriptures plainly declare? And, how can "A child born," and, "A Son given," be "The Mighty God" and "The Everlasting Father"? The answer is, That the Father was in the Son. II Cor. 5:19 says: "God was in Christ reconciling the world unto himself." In John 14:10 Jesus says: "The Father that dwelleth in me, he doeth the works."

There was a time when God existed solely and alone from all eternity. Un-counted years went by; then the time came when God not only existed, but also began to do business concerning redemption; also the creation of the heavens and the earth, the creation of man, and the present things that we now see, hear and learn about. This is called, "The beginning," in Bible language. John 1:1-2 tells us, "In the beginning was the Word and the Word was with God, and the Word was God. The same was in the beginning with God." When you talk about the "Beginning," you are not talking about God, because God has no "Beginning" to talk about. But the time called, "The Beginning," was before the foundation of the world, when God spoke the "Word" and said, There shall be a Son for me to dwell in; There shall be worlds—this is the "Beginning" the Bible talks about.

"The same was in the beginning with God," says John 1:2. This does not mean that He, The Word, Jesus, was with God through eternity. Eternity and Beginning are two different affairs, and directly opposed to each other, just as opposite as day and night. Anything that had a beginning is not eternal, and eternity had no beginning. The Greek for the "Word" in John 1:1 is "Logos" and means (a) a thought or concept; (b) the expression or utterance of that thought (Scofield). So when God opened His mouth, back in "The Beginning," and said, There shall be a Son: there shall be worlds—Hallelujah! there was nothing that could happen but for it to come to pass: therefore we have worlds,

and we have the Son of God. Hebrews 11:3 says, "The worlds were framed by the Word of God." John 1:4 declares, "The Word was made flesh and dwelt among us."

To illustrate that God is His word (The Word is God). Sometime ago I was in a place of business, and the manager, referring to a man running for public office said to me, "That man is no good." He went on to explain that the man in question had made him some promises in the past, but had deliberately broken them. Why did he say the man was no good? Why did he not say, The man was good, but his word is no good? Because a man is his word. God is His word. The Word was with the Father in "The Beginning," before the foundation of the world." That spoken word, which was God, as I have shown you, was the beginning of the Son of God.

Jesus had two natures, Divine and human, God and man, Father and Son. The Divine within this human, was the Father God, Jehovah of all the earth, as we learn it from John 14:10-11, "Believeth thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works sake." The human side came from his mother Mary, but his origin was at the place called in Scripture, "The beginning." "Before the foundation of the world," when God spoke the word and said,

There shall be a Son, and that "Word was made flesh," over 1900 years ago, in the womb of the virgin Mary. The proof of the fact that God said, There shall be a Son; There shall be worlds, is that "The worlds were framed by the word of God," and "The Word became flesh and dwelt among us." Hebrews 11:3; John 1:14.

When Jesus died on the cross He did not say, Oh Eternal Son, why didst thou forsake me? No, He said, "My God why hast thou forsaken me?" Here we see the human dying, and the Divine forsaking Him. If there was an Eternal Son that was made flesh, and the Eternal Son died, as they say He did; then we have deity dying. Deity cannot die: never did die, and never will He die. Deity is LIFE. If there are three separate beings in the Godhead, equal in power and Glory, then we have three mighties and no "Almighty." If the Father and Son are co-eternal and co-equal, then we have twins, and not a Father and Son; because a father and son cannot be the same age. There must be some difference in their age and the son must have a beginning. Oh, you might say, that is human reasoning. It is Bible reasoning also, as I have shown you in the above scriptures.

In John 14:8-9, Philip said to Jesus, "Lord, shew us the Father and it sufficeth us." Jesus looked at Philip and said, "Have I been so long time with you (3½ years) and yet hast thou not known me, Philip? He that hath seen me hath seen the Father." My friends, there are those who have been with Jesus 33 years and yet they do not know who He is. None of us can say, He who hath seen me hath seen my father." My father's name is Theodore Stairs, but I cannot say, He that hath seen me hath seen Theodore Stairs. But Jesus could say this, because the Almighty God, The Father, Jehovah of heaven and earth, dwelt in Him. The "Child born," and the "Son given," was only a cloak, a tabernacle for the "Mighty god, the Everlasting Father," to dwell in, that He might reveal Himself to the world, to show how much He loved us. If you want to know how much God loved us, look at Jesus going around among the people, healing their sick, comforting their hearts, weeping with those who wept and rejoicing with those who rejoiced. See Him dying on the cross for us, that is how much God loved us.

He had to veil Himself in flesh to reach or come near us, lest we die. Exodus 33:20 says, "There shall no man see me and live." God chose this way to do it, and this is what the Apostolic Church taught until man changed it.

My friends, can you see now how the "Child born" and the "Son given," can be called "The Mighty God, the Everlasting Father"? And can you see how Jesus could say, "He that hath seen me, hath seen the Father?" Because the "Almighty God" dwelt in Christ.

Kindly remember that the above article does not deal with the Godhead in its entirety, but merely with the question, how the "Child born," and the "Son given," could be called "The Mighty God," and "The Everlasting Father."

## 1951 General Conference

As this issue of The Pentecostal Herald goes to press the 27th annual General Conference of the United Pentecostal Church will be getting under way at the Kiel Auditorium in Saint Louis, Missouri. Thousands of people will be gathering from all over North America and other parts of the world for this annual meeting that is looked forward to with such delight by so many members and friends of the United Pentecostal Church.

The November issue of The Herald will carry a complete accounting of the activities of the 1951 General Conference and we know you will not want to miss that issue. There will be reports of the activities of the Sunday School and Pentecostal Conquerors Day; and Missionary Day will provide many interesting moments, which we will tell you about next month. Also, the conference business sessions will deal with many matters of importance to our work and that too will be reported in the next issue.

**DON'T MISS THE NOVEMBER HERALD.**



## YOUR PLACE IN THE CHURCH

Charles W. McMichael  
Pentecostal Conquerors President  
Louisiana District

Did you ever hear anyone say, "I don't see what benefit I am to the cause of God?" What kind of an impression did it leave, especially if that person was a Christian whom you looked to for advice or whom you thought to be a real servant of God? Did it not make you feel that, "If he doesn't know his place in service, How shall I ever know mine?"

A shrewd business man always has a definite place for the men he hires. I believe God has an eye for business, don't you? Does not the scripture itself tell us to be diligent in business? Then be diligent in God's business in the capacity in which you have been placed. I say you have been placed for truly I believe you have as well as all of God's children. The word of God teaches us to "Search the scriptures for in them ye think ye have eternal life and they are they that testify of me." John 5:39. You searched until you found the river of living water, but how much have you searched since then? There is more in the word search than just to read. Search as if for something you have never known before. There are many things which we look over in the scripture that would make us wiser if we searched or studied rather than just read. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15. Obey the scriptures. Obedience is better than sacrifice.

Can't we find our place of service if we search out carefully the word of God. Let us see what the Apostle Paul had to say: "I beseech you therefore brethren by the mercies of God that you present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service. And be not conformed to this world but be ye transformed by the renewing of your mind that ye may know that good and acceptable, and perfect will of God." Romans 12:1-2. Probably you have read that many times but did you ever study it, search the meaning carefully. Right there is the answer to our question — "That ye may know." Isn't it good to know something rather than think so with the chance that you may be wrong. In these last days it pays to be sure. The scripture is a sure foundation — so stand on it. Heaven and earth shall pass away but the Word of God shall stand forever.

But there is something to do before we can know. "... present your bodies a living sacrifice, holy, acceptable unto God"—our bodies, ourselves. The scripture also states that you are not your

own, you are bought with a price. 1st Cor. 6:20. We are purchased by the blood of Jesus so why not pay that debt by presenting our bodies in a holy and acceptable manner as the first step in finding our place. The body itself must be holy, putting away all filthiness of the spirit and the flesh.

Then "... be not conformed to this world but be ye transformed by the renewing of your mind..." Don't be like the world, but be changed by renewing your mind. If you look and act like the world how can they tell what you are; how can you be a shining light. Don't pattern after the world, but let the world pattern after you—you have salvation that is joy unspeakable and full of glory. Just make your mind new again. Freshen up and see your obligations to God — let the scriptures stir up your pure minds by way of remembrance.

And "... that ye may know that good, and acceptable, and perfect will of God." After doing these things we know something. Doubt is vanished away and faith is in its stead. Have you been supposing you were in the will of God? Probably you were not. There is a way of knowing. Let's follow it now that it is plainly stated. The scripture says, "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." James 4:17. We can know when we are in the perfect will of God.

I challenge you, fellow Christians, let us be better soldiers of the cross by knowing and wholly doing the perfect will of God.

## The Good Report

M. WHITE, Jonesport, Maine

Romans 8:37 reads, "Nay, in all these things we are more than conquerors, through Him that loved us."

Jesus grew up as any other child, but He was always about His Father's business. He healed the blind, deaf, dumb and lame so that they were whole. He wasn't beautiful to look upon. Isaiah said "He shall grow up before him as a tender plant, and as a root out of a dry ground; he hath no form nor comeliness, and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised and we esteemed him not."

That same Jesus that was born in a manger was despised and rejected of men. "He was in the world, and the world was made by Him and the world knew Him not. He came unto His own, and His own received Him not." John 1:10-11. Jesus still loved us even though we were sinners and had turned our backs on Him. He hung on the cross of Calvary for you and I. They hung Him there by putting nails through His hands and feet; they pierced His side, spit upon Him, placed a crown of thorns upon His head, smote Him on the head with a reed, and they laughed and mocked Him. He went through all of

this because of His great love but still the world rejects Him.

There are many people in this world that have not heard this wonderful Gospel. Who is willing to consecrate their lives to God, and as Conquerors go forth in the name of the Lord Jesus Christ and proclaim this wonderful truth? Let us preach the word wherever we are. My vision goes beyond this country, although I have been laughed at many times. We have had the privilege of learning about the love of God and how He cleanses from all sin. How about telling others? In II Kings 7, the four leprous men that came from Samaria didn't keep it a secret when they were hungry and then found food and other supplies. They said one to another, "We do not well; this day is a day of good tidings, and we hold our peace." They thought of those precious souls that were dying because of their need of food and went and told them the good report. Today there are many that are dying because of the need for the bread of life, the only food for their souls. They will die unless someone tells them the good report about Jesus' love.

When Jesus fed the five thousand He didn't just feed those that were seated in the front lines, or those that were nearest to Him, but He distributed food to those that were on the back lines too. What a wonderful picture of the love of God. This salvation isn't only for us but it is for everyone. Not just for those that are nearest to us but for those that are on the back lines (foreign countries) that need this food too.

Jesus will soon be coming. The harvest is white but the laborers are few. Isaiah said, "Here am I Lord, send me." Can we truthfully say that? There are many in this country that do not know God.

When I was a small child growing up I did not know how great Jesus' love was for us. One day when I was a Sophomore in high school someone was willing to witness to me and invited me to church. I came to the knowledge of the truth that I was lost. I surrendered my life to Him, was baptized in His name and filled with the Holy Ghost. This is not the end though when we have done this, but let us tell others so that they will come to the knowledge of the truth also. "And who then is willing to consecrate his service this day unto the Lord." I Chronicles 29:5.

### BROTHER JOE DRISCOLL

P. O. Box 32 Kountz, Texas

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(Over 15 years experience)

Baptistry scenes painted on love offering basis. You buy all necessary materials. I will take love offering for the work.

WRITE FOR INFORMATION.

## Report of Missouri District Pentecostal Conquerors' Labor Day Rally

The Annual Missouri District Labor Day Youth Rally was held this year at the Apostolic Pentecostal Church, 13th and Gravois, St. Louis, Missouri, with Rev. Harry Branding, host pastor. Services began at 10 a. m., and a great crowd had gathered for this opening service of the all day gathering. Some had arisen very early in the morning in order to be there for the opening service.

The entire day's services were in charge of the district officers of the Pentecostal Conquerors: Brother Billie Butler, District President, and Brother Winfred Black, District Youth Secretary. They conducted the meeting in a wonderful way.

A wonderful spirit of worship and praise filled the hearts of the saints. The many good special songs rendered so well were enjoyed by all. One could surely feel the warmth and blessing of His presence as these young people praised the Lord in song. Various young ministers gave sermonettes during the course of the day's services.

Due to rain the meeting was moved into the church just before the afternoon message. The afternoon crowd practically filled the large church. Brother Calvin L. Rigdon, District President of Illinois, from Carbondale, had been invited to bring the afternoon message. His subject was "The Call of God," Exodus 3:1-6. In the message, he emphasized the fact that God was calling to earth and to the church, and to the Pentecostal Conquerors in various ways. The need of the response to the call of God upon our lives was stressed.

Following the afternoon message, an excellent basket dinner was served which was very tasty and good.

The evening service began at 6 p. m., and what a wonderful spirit of God prevailed in the service. The church was packed. Many grand special songs were sung. A large orchestra blessed the service. There were many out of state visitors, the greater number coming from the neighboring district of Illinois. Other visitors were present from Indiana, Michigan, Minnesota, Arizona, Arkansas and Texas.

Evangelist Lyndal Kraus, nationally known preacher from Chester, Texas, was the evening speaker. Her subject was, "Picnicking at the Mouth of Hell." It was a very stirring sermon regarding the pleasure-mad age in which we find ourselves. She vividly pointed out the sordid crimes being discovered in this day, and how the only thought of the world was to enjoy themselves, have a good time, frolic; not realizing that all of this was going on right at the mouth of hell. At the close of this message many made their way to the prayer room seeking God for salvation, deeper consecration, and a better walk with God.

It was a wonderful day! Everyone seemed to enjoy the entire program. As they began to make their way home to the various parts of the district they did so with a deep reverence for God, and a wonderful feeling of rejoicing to God.

Rev. Billie Butler, Dist. President,  
Rev. Winfred Black, Dist. Secretary,  
Rev. Harry Branding, Host Pastor.

## IN MEMORIAM



Mark K. Borrer

At 3:15 a. m. on August 27, 1951, Brother Mark K. Borrer of Mattoon, Illinois, departed this life to rest from his labors on this earth. Brother Borrer was pastor of the First Apostolic Church

of Mattoon, Illinois, for fourteen years and until the time of his death. Before going to Mattoon he was also pastor of the church at Neoga, Illinois, for six years. Brother Borrer was also a member of the United Pentecostal Church and one highly respected among our ministers.

Brother Borrer was born near Mattoon on November 27, 1894, and on December 19, 1913, was united in marriage to Dona Mary Ann Starwalt, who survives him. In addition to his widow, he also leaves two sons, Dale H. and Donald L., both of Mattoon, as well as an aunt, four sisters and four grandchildren. He had many nephews and nieces and a large number of friends.

Funeral services were held in the Central Community Church of Mattoon at 2 p. m. on August 29th. Brother M. J. Wolff, District Superintendent of the Illinois District, was asked to officiate at the funeral but was unable to do so as he was in the west at the time and could not return in time for the services. In his absence, Brother T. R. Dungan of St. Louis officiated at the funeral and the burial, which was in Dodge Grove Cemetery. The pallbearers were all ministers whom Brother Borrer had assisted into the ministry, namely, Joe Webb, Bob Hays, Jack Tanner, Charles Seeley, Earle Sanders and Nelson Hidlebaugh. Also, fifty-one ministers of the United Pentecostal Church who were present served as honorary pallbearers. A great host of friends also attended the services.

Brother Borrer will be sorely missed by his family, his church and the United Pentecostal Church as he was loved and respected by all. We can look forward to seeing him on the other side if we all prove faithful to the end as he did.

The flower girls were all members of the church choir. Also, Brother and Sister Nathaniel Urshan of Indianapolis sang three hymns at the services, which were "My Home Sweet Home," "Jesus Is All I Need" and "Peace In The Valley."

## BRICK RECEIPTS FOR NEW HEADQUARTERS BUILDING

AUGUST, 1951

Oklahoma-Kansas District.....	\$300.00	James Karr, Vernon, Ill.....	12.50
South Flint Tabernacle, Flint, Mich. ....	250.00	H. W. Crotser, Pinckneyville, Ill. ....	12.50
J. L. Franks, Dalhart, Texas.....	100.00	Theron H. Chapman, Levelland, Texas .....	12.50
M. J. Whalen, Columbus, Ohio....	100.00	First Apostolic Church, Shelbyville, Ill. ....	12.50
Louisiana District, Section No. 3	67.50	First Pentecostal Church, New Orleans, La. ....	12.50
Pentecostal Church, Vandalia, Ill.	50.00	Vaviel Coulter, Royal Oak, Mich. ....	12.50
V. A. Guidroz, Baytown, Texas....	50.00	Pentecostal Church, Walnut Springs, Texas .....	12.50
United Pentecostal Church, Mena, Ark. ....	50.00	Illinois District, Section No. 4....	12.37
Bethlehem Tabernacle, Greenfield, Ill. ....	40.00	Mr. and Mrs. T. R. McDonald, Modesto, Calif. ....	10.00
First Pentecostal Church, South Beloit, Ill. ....	25.00	Pentecostal Assembly, Bloomington, Ind. ....	10.00
United Pentecostal Church, Louisville, Ill. ....	25.00	Mrs. Charity Shrader, Mena, Ark. ....	10.00
Cypress Pentecostal Church, De Ridder, La. ....	25.00	H. M. Herrin, Oakdale, La. ....	10.00
Louisiana District, Pentecostal Conquerors, Section No. 3, Circle A .....	25.00	J. C. Jacobs, Springhill, La. ....	10.00
Texas District, Pentecostal Conquerors, Section No. 5.....	25.00	L. G. Mabry, Winnfield, La. ....	10.00
Zion Tabernacle, Pentecostal Conquerors, Frankfort, Ind. ....	25.00	E. Hopkins, Indianapolis, Ind. ....	10.00
George C. Taylor, Royal Oak, Mich. ....	25.00	First Pentecostal Church, Lebanon, Ill. ....	6.50
J. H. Reeter, Vandalia, Ill. ....	25.00	E. H. Voss, Marshall, Texas.....	6.25
Charles E. Glass, De Ridder, La. ....	25.00	J. E. Mullins, Vincent, Ala. ....	5.00
White Hall Pentecostal Church, White Hall, Ill. ....	25.00	J. O. Underwood, Belleville, Ill. ....	5.00
		J. Lacie Rowe, Hope, Ark. ....	5.00
		Total for August .....	\$1,455.12
		Previous Balance .....	12,138.27
		Total received to date.....	\$13,593.39

# DROST REPORT FROM CALI, COLOMBIA

Greetings in the Name of the Lord to thank you for your letter as well as the offering and really I'm sure that the letter was of more value to us than the cash, even though we really needed the money, yet we were more than anxious to hear from you and we give praise to God for all things. We are also very happy about the prospect of a truck, but as the crowds seem to tighten up in this house we get a great fever to build a place that will seat 500, for we are more than sure we can fill such a place. As it is now there is great hunger for the WORD and we can see great effects as the message of eternal life begins to take hold. What joy it brings as we note the effects, Hallelujah! There are more and more opportunities each day and we are surprised to see the keen interest prevailing. For instance the other day when I returned from up town Sister Drost said there had been a boy here at the house with a message to come up on the mountain, that there was a home there who wanted a service that afternoon at five o'clock, and so we went. This was a new part of the town and when the service got really under way there was some 35 persons there eagerly listening to the wonderful words of LIFE. Now we had had services up near there and this was a new part where we reached an entirely new lot of folk. Near there, there has been four homes opened up where they want services; what shall we do to reach this great demand? Really the car would help so much as it is quite a distance and the busses do not go all the way. Then I was out in a new part of the country altogether where there is a village with many many homes. About three years ago the Union Missionary Folk had services there and so these poor folk got together and built a nice little church and wanted some one to continue with services there, but the Union wanted the folk to come into town to the services and they didn't seem interested, and this mission they built fell down due to the fact they used the soft bricks too near the ground, and the dampness reached higher than they had expected. But they want services and they said we could depend on more than 150 attending. Then a few months ago there was a woman visiting here in Cali from a city called Girordot where about 80,000 folk live and her little boy sought the Lord here as well

as she and they returned home and have been since then wanting us to go up there. Well they sent a letter the other day saying they now have a place all ready big enough to have services but have no benches but want me to be sure and come up. This is on the Magdalena River and not too far from Bogota. I really cannot see how I can turn down their pleadings any longer, in fact I am sure God wants us to do something about it. Anyway I am going to pay them a visit soon. It is very hot there, in fact hotter than Barranquilla. I WISH WE COULD GET MORE MISSIONARIES INTO COLOMBIA.

We had one of the most glorious days Wednesday when twelve more were buried in the Name of the Lord Jesus. One was a fine lady who had been with the Union Church as well as was a teacher there but the truth of Jesus Name baptism was clearly revealed to her and so she left all to walk in the Light. Two Baptist ladies also were baptized in the Name of the Lord Jesus. I was happy to see them step in, as they are very good folk to witness to OTHERS. One of these came for prayer sometime ago as she was almost blind she had to give up reading the Bible but the next day after prayer she was surprised as she picked up a small print Bible and discovered that she could read with ease. She then heard the Baptist condemning us about preaching Divine Healing and so she knew we preached it as well as she knew we had God working with us and so she never returned to the Baptist Mission. Her mother came with her here. They are both school teachers and well learned. NOW we are really pinched for room and so we wish you would set many to prayer as in spite of the NEED in India GOD can supply for the need in South America where the city of CALI is open and the need is grave.

The children were very sick but GOD delivered them wonderfully. They surely had the whooping cough bad; sometimes the whole three were in a spasm at once. This occurred often during the night and how we praise God for the great deliverance.

Ruth didn't get away to Bucaramanga for a while as I had hoped. We are still trusting that she can go.

I must close here. Write soon.

Bro. Bill Drost and Family.

## IN MEMORIAM

Brother David E. Grindell, formerly of Lincoln, Maine, but recently of Brewer, Maine, passed from this life to his reward on August 17, 1951, in the Eastern Maine General Hospital, Bangor. He had been in failing health for some time.

Brother Grindell was a minister in good standing with the United Pentecostal Church up until his death, and had preached the Gospel for the last twenty-five years of his life. Sixteen years ago he came into the light of Jesus' Name and preached that message until the time of his death. He was a very godly man and many souls were saved through his ministry as well as the sick healed.

Funeral services were held on August 21st and were conducted by Brother T. Alton Stewart of Brewer, Maine, assisted by Brother G. A. McQuarrie of Bangor.

## Pick-Up Truck Needed in Work of the Lord

Brother Bill Drost needs a new pick-up truck badly. When he went to Colombia three years ago, he took a little English-made Ford, but it did not stand up to the rough usage and roads in that country, until Brother Drost was compelled to get rid of it. You will see by the accompanying letter in this issue that God is working in Cali, and there is need of the walls of the house they are now using being pushed out to contain the crowds. This place is small (a part of their living quarters) and seats only about 75 people, and they have over 100 in the Sunday School, and they are still coming. He feels he could fill a building that would seat 500 people. But, he needs the truck to reach all these places mentioned in his letter. It will cost us nearly \$2,500.00 to get a truck delivered in Cali; at present he is walking, or going by bus. Cali is one of the finest cities in Colombia with about 100,000 people living there, 98% are Roman Catholic—but God is working, hallelujah!

Let us give what we can to help get this truck soon. Send it to the office designated for "Bill Drost's truck." Thanks. W.T.S.



No. 1

Picture No. 1—Baptizing in Jesus' name in Colombia, August, 1951.



No. 2

Picture No. 2—United Pentecostal Church Sunday School in Cali, Colombia, July 22, 1951.



No. 3

Picture No. 3—Sister Drost and children, Wayne, Gerald and Wynn.



Greetings in the Wonderful Name of Jesus, our soon-coming King!

I received your letter some days ago. It was good to hear from you again. I'm sure Brother Vouga and Brother Chambers are glad you are back to look after the missionary end of the business again. I certainly appreciate their faithfulness while you were away. God bless them.

I want to thank you for the lovely offering of \$75.00. Many thanks to you and each one who made it possible that the offering might be sent. God bless them and reward them abundantly is my prayer. I received \$8.00 from a sister in Maine. I know you have had a wonderful time on your trip although traveling is hard on a person but when one sees God work it seems to lift you up every way.

While you were away I heard from Hong Kong that the Russians in Peking were training Chinese for spies and sending them all over China even in Canton. They get jobs in schools, factories, stores and start clubs. After awhile papers are handed out. One thing was that they would be willing to go to Korea and fight in the war; if they refuse they are not 100 per cent Communists and later are picked up. These spies are warned not to be lenient toward any one, and are to watch all foreigners and Chinese. Also now the Reds want no foreign missionaries or Christians. No word from China since the last purge. Can only pray. The arm of flesh is too short. But, thank God, His arm is not shortened that He cannot save. His power is just the same, praise His Name. I wonder some time if the Christians here in United States, say nothing of the rest of the people,



Sister E. Stieglitz

realize what it would mean if our freedom of worship were taken from us. Many say it will never happen to us. We thought that of other places too. God help His people to awaken. When I see the great need and the hunger of people in other places my heart cries out to God. How long am I going to sit here and not be able to do anything. I feel unworthy of all God's blessings bestowed upon me.

I've not been too well. I seem to get stronger and then the bottom drops out again. I do not know why the Lord hasn't healed me. All I can do is rest in Him.

God bless you and yours in your labors for Him.  
Yours in Christ,  
Sister E. Stieglitz.

I am sure all of you that know Sister Stieglitz appreciate her. I would like for all our younger Missionaries to get acquainted with her, also all the folk in the United Pentecostal Church. Sister Stieglitz went to China in June, 1910, when only twenty years old; she has given her life for the Chinese and for God. She passed through five wars during her forty years of missionary life, and won many hundreds of souls to the Lord Jesus. When she returned to her field in 1946 after the war, she found churches going on well organized with their own elders and pastors entirely self supporting. More than that, they paid her way from one church to another so she could visit them all. That is evidence of the kind of seed she sowed, and the kind of Gospel she preached—the kind that brings forth fruit that REMAINS.

Sister Stieglitz's heart failed her, and she was compelled to leave the field in June, 1950. She is worthy of all the support we give her, and more too. Each month we send her \$75.00 from our general missionary funds. We would be glad if anyone would help us to keep this up. Just send it in and say, "This is for Sister Stieglitz's fund." And we will appreciate it. We must take care of our missionaries.

W.T.S.

## Miscellaneous Missionary News

Brother George M. Kelley writes, "I have just received a letter from the Prayer Band in China which was written August 15th, and all the 239 people in the tarrying meetings are well and happy. The Lord working miracles, literally miracles of supply every day."

Brother Elmer Ball writes from Bucaramanga, Colombia, "Last Tuesday 6 were baptized in Jesus Name and we have been having almost a full house in all the meetings."

Brother and Sister Nukida write encouraging letters from Japan, telling of how they are working and God leading. Pray for Japan; we must do some special praying for Japan and our work there.

Brother and Sister Freeman are greatly encouraged over the fine offering taken at the Louisiana Camp to help them with some personal needs, also a start on the big headquarters native church. Praise the Lord. He also writes as follows, "Brother Jeremiah (his head preacher) is visiting the work at Port Elizabeth at present. He is due back sometime this week. Last Sunday we had a very grand time. Four services in all. One was a baptismal service where 4 were buried with HIM. This was at Samuel's place. His work is doing very good. He has baptized a number since you were here, and his house is much too small."

Sister Hendricks seems to like Japan. Pray for her that God will make her a blessing there. Her heart is still in China.

## MISSIONARY OFFERINGS

AUGUST, 1951

Friends .....	\$155.40
<b>Alabama</b> —Bessemer, Faith Tabernacle.....	14.56
Crichton, United Pentecostal Church.....	4.00
Letchatchee, Mrs. Annie Cargile.....	2.00
<b>Arizona</b> —	
Tucson, United Pentecostal Church.....	9.27
<b>Arkansas</b> —	
Arkadelphia, First Pentecostal Church.....	21.45
Camden, United Pentecostal Church.....	40.00
Denver, Pentecostal Church .....	50.00
Fort Smith, United Pentecostal Church.....	8.76
Hot Springs, Emmanuel Pentecostal Church	130.32
Little Rock, First Pentecostal Church.....	12.00
Mena, United Pentecostal Church.....	15.31
Norphlet, First Pentecostal Church.....	7.96
Pine Bluff, Jesus Name Pentecostal Church	20.00
Waldo, Lambertine, United Pentecostal Church .....	12.00
Walnut Ridge, S. F. Dedman.....	15.00
<b>California</b> —Exeter, First Pentecostal Church	20.01
Lodi, Mrs. Henry Fink.....	20.00
Long Beach, Apostolic Jesus Name Tabernacle .....	17.07
Los Angeles, House of Light .....	9.00
Los Angeles, Emilie Van Scoy .....	10.00
Modesto, Mr. & Mrs. T. R. McDonald.....	25.00
Monte Vista, United Pentecostal Church.....	31.19
<b>CANADA—Manitoba</b> —	
Winnipeg, Bethel Pentecostal Tabernacle....	271.23
<b>New Brunswick</b> —	
Back Bay, Sea View Assembly .....	30.00
Bath, Living Way Temple .....	14.00
Bayside, Pentecostal Tabernacle .....	10.00
Benton, United Pentecostal Church.....	21.48
Black's Harbour, United Pentecostal Church	35.00
California Settlement .....	25.18
Canterbury, United Pentecostal Church.....	14.39
Carleton, County Young People.....	9.00
Chatham, United Pentecostal Church.....	12.35
Chipman, Gospel Tabernacle .....	35.75
Coldstream, United Pentecostal Church.....	3.26
Cole's Island, United Pentecostal Church....	8.00
Peter L. Cosman .....	5.00
Dalla Lynne Crocker .....	3.40
Curryville, Pentecostal Church .....	18.25
John Darrach .....	20.00
L. S. DeMerchant .....	11.00
Doaktown, United Pentecostal Church.....	37.95
A. Dyer .....	10.00
Fredericton, Full Gospel Assembly.....	37.00
Geary, Pentecostal Church .....	25.00
Grand Manan, United Pentecostal Church	18.50
Grey Rapids, United Pentecostal Church....	40.00
Hillsborough, Pentecostal Church.....	6.00
Hoyt Station, Full Gospel Assembly.....	41.00
Juniper, United Pentecostal Church.....	20.00
Mr. George Marshall .....	3.00
McAdam, United Pentecostal Church.....	35.55
Weldon McDonald .....	2.00
Mill Cove, Full Gospel Church.....	40.00
Millville, Pentecostal Assembly .....	12.00
New Denmark, Pentecostal Tabernacle.....	28.00
Newcastle Bridge Convention .....	171.12
Newcastle Bridge, Full Gospel Church.....	35.00

(continued on page 11)

## Christmas Offering for Our Missionaries

It will soon be Christmas again. My, how time flies! All of us in the home land will be enjoying ourselves, unwrapping parcels, and watching the children in their excitement and glee, and the thrill will stay in their minds all day long, and for many days to come; really they will be wishing Christmas was every day. In many of the lands where our missionaries are Christmas is little thought of; they do not celebrate and honor the day the Saviour of the world was born, for the simple reason they do NOT KNOW HIM. They go on in their hum-drum way serving and worshipping their idols that can neither hear, see or talk. Three years ago we asked for special Christmas offerings, and the result was, some got some and some did not get one cent: I felt badly, in so much that two years ago we did not try to do anything. But, last year,

we asked that you "pool" your Christmas offerings, that is send them in just marked "Christmas offerings for our Missionaries", and that we would divide them evenly between all under appointment and away from home. The result was, each of our Missionaries got \$34.00 each; this made all very happy, and I wish you could have read all the letters of thanks that we got. LET US DO IT AGAIN. Better begin NOW and send in your Christmas offering for the Missionaries, and just say "this is a special Christmas offering for the Missionaries" and we will divide it equally among all. Remember, this is to be a special offering, and must not interfere with the regular monthly offering that is for their support and the upkeep of the missionary program. Thanks, for doing so well. God bless you.

Wynn T. Stairs

## INDIA

Greetings in the Name of Jesus Christ!

I hope that this finds you quite well in health and being greatly helped in all your work of the Lord. I was pleased to hear through Brother Burns that you had arrived safely in St. Stephen and I trust that you found all your people well and happy in the Lord.

The climate in Colombo got me down in health, so I was compelled to seek a cooler place for a change. I left Colombo on the 6th and after a three and a half days voyage arrived at Bombay. I soon found that even Bombay was not the place for me so came on to Poona, arriving on the 12th.

It is distinctly cool here in consequence of which I am gradually picking up. The conditions with regard to starting a work for the Lord are of course as everywhere not favorable to the "Oneness" message amongst the ministerial brethren. But "The common people heard Him gladly." One is always made aware of the presence of the "Leaven of the Pharisees" but we will fight on the beaches and will fight in the alleys; we will fight the good fight of Faith and Truth in every place and by the grace of God we will never surrender!

When I arrived here I found all the hotels full and no accommodations available. I didn't know the town yet I felt strangely "at home" in the place. I was at "wits end" for I had slept on a chair or tried to in the waiting room and was waiting outside the station for a leading of the Lord. It must have been that the Lord was saying to me, "Stand still and see the salvation of the Lord." I was suddenly startled by a beautiful young Indian lady dressed in very white attire looking into my face and asking whether she could help me. "Yes, you can. You can help me to find a room." She couldn't but she could take me to some people who might.

Then with a penetrating look she said, "Are you a missionary?" I had to admit I was. Then she looked relieved of any lurking anxiety and said we had to take the bus. I felt something like Peter did when the angel led him out of the prison. The Lord sent that girl to me who turned out to be a high school student. She seemed to know a lot of people and was evidently a good mixer. I was not allowed to pay my fair in spite of my protests. Then we got out at a "stop" and after about seven minutes walk arrived at the high school, when, to cut a long story short, the matron suggested that I should go over to the head master who in turn told me of this place where I am now—no other place is to be had—this is the only one. The Lord knew that and knew how to bring me here. Accommodations may be better when the season is finished. The place is full of racing people and holiday makers. I have contacted the Pastor of the only Pentecostal Church in the place—Trinitarian. We had a good meeting on Sunday evening. One young woman was baptized in the Spirit. I also got filled and spoke with tongues and prophesied. The message was that apart from Jesus we can do nothing but if we obey we shall be so blessed that many people will stretch out their hands to us say-

## JAVA

Christian Greetings in the Precious Name of Jesus!

We had a very good service yesterday and a good crowd, then a carload of men went to Ambarawa to help our worker there. We just closed some special meetings in Langansari and Ungaran and were able to notice a marked progress, especially in the desert places. It seems that at this particular time the Javanese are taking more interest in hearing the gospel.

We were interested in reading about your trip to India and the various places but we are hoping and praying that Java will be next to receive you. It would be a great boost to the work here and also a help in getting the Bible School started. You understand of course Java has never had the privilege of being visited by a representative from our organization.

It is hard for us to know our exact position at this time. Sometimes we remark that it is as if we are sitting on a keg of powder, not knowing just when someone will set it off. There are so many Chinese here and you can draw your own conclusions as to which group they follow. It seems they can get so many things under their control. At present the price of rice is about two and a half guilders. I tried to obtain a special allotment but the factories said they were not allowed to thresh it; the government says they don't have any so it is being hoarded in the small stores owned chiefly by Chinese and the Chinese here do or go just as they do in China itself.

Thank God in such a condition of circumstances we can place our every hope and confidence in Him who is all powerful and has promised to be with us to the very end. Truly every sign points to the soon coming of our Lord and Saviour and may God grant that we be found faithfully standing at our post of duty.

May God richly and abundantly bless you, your family and your every effort for the promotion of His worthy cause and Kingdom. Remember us all in prayer that we be used for the ingathering of precious souls.

Yours in His vineyard for Souls,  
Edith Berthoux.

ing, "Come and help us. We will go with you for God is with you."

My journey since leaving Colombo has been one of miracles, revealing the Lord's presence. I am looking to Him to open a door of utterance to me.

Brother A. R. George Buck.

Brother Buck is the man God sent to the Belgian Congo in 1922 to fix C. T. Studd's teeth. Later Brother Buck received the Holy Ghost, and did about 15 years of Missionary work in the Congo. In 1946, he visited Canada and was baptized in Jesus Name. Since then he has been an ardent believer and worker for this Oneness message. While in Ceylon in April this year we had fine fellowship with Bro. Buck. He is past seventy years, but his zeal and faith are strong. You will see by his letter he has moved to India; he does dental work to help with expenses in his mission work. Pray for Brother Buck.

W.T.S.

## NORWAY

Thank you so much for the letter received a few days ago.

I must confess I would appreciate getting to America as soon as possible now. Seems like we have been home so long and out of the work so my heart grows so hungry to get started again. I believe it is God who is waking us up too. I know He is doing a real work in my heart for which I am very thankful and I am sure He will continue to do it as long as I keep close to Him. We have recently attended a convention here for the whole country. The first three days was fasting and prayer and although I could not attend the convention those days, I fasted the three days anyhow. My husband and I attended the last day, and Sunday I stayed for prayer until 3 o'clock in the morning. The Lord met us in a wonderful way about 2 o'clock at night. I was filled with such power as I never have experienced before. Surely it pays to wait on God and get new strength and power.

I have just returned from a little trip to Sweden. Our oldest daughter is working in a hospital there so I took a trip over; it is only 4 hours on the train. I stayed 5 days. There was a tent meeting going on and we attended some of the services. There are thousands of Pentecostal people in the city I visited. They had a wonderful revival there this winter and all over Sweden the fire is falling in a most precious way. Many were healed and filled with the Holy Ghost. One day when I was in Sweden they had prayer and fasting day so although I could not be at the church as it was the last day I was there, I fasted anyhow and fasted one other day I was there. I can really feel the strength and blessing so distinctly from fasting and prayer. Last night our 13-year-old daughter got so sick with a headache she was lying weeping as it hurt so bad in her head. I went and got the oil after I had been praying a while and as I continued to pray for her, I felt the Lord was so near and pain left her head and she was instantly healed. She has repented of her sins but has not yet been baptized which I think she intends to be soon. She was in a week's meeting this summer in a camp and there she earnestly sought the baptism but did not get through. I am so thankful that the Lord is saving the children and keeping them, praise His dear Name!

Well, I had better close as it is getting to be late. God bless you and I do pray the way will be open for us to get to America soon.

Henry and Olive Tefre.

### IN MEMORIAM

Brother Horace W. Calloway of Pine Bluff, Arkansas, passed from this life recently as a result of an automobile collision. Brother Calloway was a minister in good standing with the United Pentecostal Church, having been affiliated with the organization for the past ten years.

Surviving Brother Calloway are his widow, three sons, three daughters, his parents, three sisters and four brothers, as well as a host of friends and many fellow-ministers, who regret the sudden passing of this fine minister of the Gospel.

## Stay Free

When a prisoner has escaped, there is always an effort to recapture him. If he remains in quietness in his cell, he is unmolested, but let him force the bolts, break the fetters, saw the bars, get loose, and the jailer will try to enlist the aid of the country to recapture him. Thus it is with you. The devil was your jailer and he kept you a well-guarded prisoner, but one mightier than he broke the prison bars; Psalms 107:14-16, "He brought them out of darkness and the shadow of death and brake their bands in sunder. Oh, that men would praise the Lord for His goodness and for His wonderful works to the children of men! For He hath broken the gates of brass and cut the bars of iron in sunder." Because of this mighty work of the Lord Jesus, you are free and have been liberated from your cell as if an earthquake had shaken Hell's prison as it did that of the prison where Paul and Silas were. You with millions of others are free from the devil's hellish grasp and it will be your own fault if you are ever again enmeshed in his power. Your case is like the Israelites; they toiled at the brick-kilns of Egypt and bowed their necks to the yoke of Pharaoh, they endured the hardships of degraded slaves, but the Lord broke the yoke of that tyrant off their neck and brought them forth from their cruel bondage. Then it was that Pharaoh got really stirred and started out with horsemen and chariots to slay them or terrify them back into bondage. Thus with you, when in the devil's service, he gave you plenty of work, hushed your guilty fears and rendered you a willing captive, but the Lord came down with an outstretched arm and a strong hand and rent the tyrannical and galling yoke of Satan from off your soul, and you left his service and prison house in triumph. He is stirred and is going about like a roaring lion seeking to devour you again. He will use every allurement, every trap possible to seek



The Beginners Class of the Sunday School at St. Stephen, N. B. These children give pennies and nickels to buy milk for the Drost twins in Colombia. Sister Doris Sellers is the teacher, Sister Wynn T. Stairs is the pastor of the church.

### Revival Report

We have just had special services in the United Pentecostal Church of Wilson's Beach, August 18-29, with Evangelist Ruth Green of Mars Hill, Maine, as the special speaker. The services were well attended and three received the baptism of the Holy Ghost and two came back to the altar seeking God and one new one came out seeking the Lord for the first time. These are seeking to be filled with the Holy Ghost.

Henry Crocker, Pastor.

your recapture, and to rob you of your liberty but you are free indeed in Jesus Christ. Retain that liberty for it is more valuable than pleasure, silver and gold, yea more valuable than an innumerable number of worlds like this one. You could sustain no greater loss than to lose that liberty wherein Christ has set you free. Stay free.

Allison W. Post, Pastor.

### Attention: Canadian Ministers

Please send writeups of special meetings, fellowship days, activities, conventions, sermonettes, etc., to Allison W. Post, Box 339, Sussex, New Brunswick, Canada, for publication in the Canadian Section of the Pentecostal Herald. Push our paper and let us make the Canadian section a valuable asset to it. God bless you.

Pastor Allison W. Post.

## What Is Faith?

Faith is believing what God has said, and then acting upon it; there is no actual faith without action, and may I add, a living faith in a living God will bring results. There is no such thing as an exercise of faith without results. Noah proved his faith in God by his action in building the ark; Abraham proved his faith in God when he obeyed the voice of God and started out on his long pilgrimage; Moses proved his faith in God when he directed the children of Israel to keep the passover and the sprinkling of blood, for he knew it would mean salvation and deliverance to Israel; Paul himself showed his faith in God for when it was revealed to him that not one soul should be lost on the ship of which he was a passenger in bonds, he declared boldly, "Sirs, be of good cheer: for I believe God that it shall be even as it was told me." (Acts 27:25.)

But how may we have faith? Paul is ready with an answer, "Faith cometh by hearing and hearing by the word of God." (Romans 10:17.) That is why the word of God is being preached; that people may hear, then they must believe and receive the word of truth, the gospel of their salvation. If you will hear, believe and obey the word of God, your faith in God will be evident, and you will discover that God will meet your every need for the scripture declares that "He is and is a rewarder of them that diligently seek Him." (Heb. 11:6.) A New Brunswick Pastor.

### MISSIONARY OFFERINGS

(continued from page 9)

New Zion, Full Gospel Church.....	7.90
Mr. & Mrs. Edward Olmstead.....	10.00
Parkers Ridge, Pentecostal Church.....	30.00
Glen Plant.....	25.00
Plaster Rock Convention.....	392.25
Plaster Rock, Full Gospel Tabernacle.....	125.00
Plaster Rock, Mr. & Mrs. W. J. Rolston.....	20.00
Ripples, Full Gospel Assembly.....	22.51
Rowna, Full Gospel Assembly.....	2.00
Amos Steeves.....	20.00
St. Stephen, Full Gospel Church.....	135.28
St. Stephen, Wynn T. Stairs & Family.....	40.00
Stickney, United Pentecostal Church.....	20.00
Sussex, United Pentecostal Church.....	50.00
Tilley, Full Gospel Tabernacle.....	26.50
Mrs. Thomas Whitehead.....	10.00
Mrs. Thomas Wilson.....	50.00
Woodstock, United Pentecostal Church.....	29.24
Zealand Station, Pentecostal Church.....	20.00
Nova Scotia—Mrs. A. Burke.....	20.00
<b>Ontario—</b>	
Brockville, Brockville Tabernacle.....	40.00
Outlet Camp (Children).....	1.62
Pictou, First Pentecostal Church.....	470.00
Mrs. Viola Reynolds.....	50.00
Mrs. Orange Warren.....	10.00
<b>Florida—</b>	
Melbourne, Pentecostal Church.....	20.00
Orlando, First Pentecostal Church.....	18.00
Pensacola, George Christoff.....	2.00
Tampa, First United Pentecostal Church.....	3.50
<b>Idaho—</b>	
Caldwell, Calvary Temple.....	50.00
Donnelly, United Pentecostal Church.....	40.00
Emmett, First Full Gospel Church.....	50.00

Jerome, United Pentecostal Church.....	14.00
Meadows, Crude Fields.....	20.00
Meadows, John Fields.....	20.00
Rupert, First Pentecostal Church.....	32.00
Twin Falls, First Pentecostal Church.....	70.00
<b>Illinois—</b>	
Belleville, Apostolic Church.....	20.42
Belleville, Bethel Tabernacle.....	15.00
Carbondale, First Apostolic Church.....	30.24
Cobden, Oneness Pentecostal Church.....	16.49
Decatur, Bethel Temple.....	70.00
DuQuoin, First Pentecostal Church.....	21.01
Granite City, Apostolic Church of Jesus Christ.....	17.71
Grayville, Full Gospel Church.....	15.79
Hillview, Hillview Apostolic Church.....	23.10
Lebanon, First Pentecostal Church.....	10.00
Murphysboro, Hickory Ridge Pentecostal Church.....	35.00
Murphysboro, Kathleen Higerson.....	25.00
Montrose, Irene Browning.....	28.24
Nameoki, Emmitt Jones.....	10.00
Oakland, Christ Temple Church.....	13.98
Palmyra, Apostolic Church.....	8.59
Roodhouse, Charlotte Keckler & Euniloh Rutledge.....	60.00
Shefferville, First Apostolic Church.....	20.63
Springfield, First Apostolic Church.....	25.32
Sullivan, Apostolic Pentecostal Church.....	35.00
Vandalia, Pentecostal Church.....	212.23
White Hall, Pentecostal Church.....	27.80
Zion, W. O. McNabb.....	2.00
<b>Indiana—</b>	
Bloomington, 16th Street Pentecostal Church.....	25.00
Columbus, Leslie O. Brown.....	40.00
Crawfordsville, Calvary Tabernacle.....	10.00

Fort Wayne, Apostolic Christian Church.....	54.20
Frankfort, Zion Tabernacle.....	25.00
Gery, Gary Apostolic Church.....	87.50
Indianapolis, Calvary Tabernacle.....	15.00
Indianapolis, Christian Tabernacle.....	332.08
Kokomo, Zion Tabernacle.....	10.00
Marion, First Pentecostal Church.....	37.90
Mishawaka, Greater Midway Tabernacle.....	40.27
Norman, Pentecostal Church.....	68.50
South Bend, Christ Temple Prayer Band.....	6.00
Warren, Mt. Zion Sunday School.....	20.17
<b>Iowa—</b>	
Des Moines, Apostolic Faith Assembly.....	24.27
Onawa, United Pentecostal Church.....	6.50
Spencer, Pentecostal Church.....	10.91
<b>Kansas—</b>	
Chautauqua, Marie Jenkins.....	11.00
Leavenworth, Leavenworth Memorial Church.....	6.70
<b>Louisiana—</b>	
Bossier City, Daily Vacation Bible School.....	20.00
Chelton, Pentecostal Church.....	13.00
DeQuincy, First United Pentecostal Church.....	96.53
DeQuincy, Daily Vacation Bible School.....	32.20
DeRidder, First Pentecostal Church.....	136.00
Eunice, Bethel Pentecostal Church.....	5.00
Evangeline, Pentecostal Church.....	10.00
Haynesville, Gladys Curry.....	25.00
Haynesville, Mrs. E. O. Hargis.....	100.00
Hodge, United Pentecostal Church.....	59.12
Lake Charles, First Pentecostal Church.....	40.00
Lake Charles, Pentecostal Tabernacle.....	70.00
Lake Charles, Robert S. Vincent.....	7.50
Montgomery, First Pentecostal Church.....	3.50
Morgan City, Pentecostal Church.....	25.00
Nathicoshes, Pentecostal Church.....	25.00

(continued on page 15)

# NEWS FROM THE



The above picture is of the nearly completed United Pentecostal Church at Ocala, Florida. The pastor is Brother Ralph E. Holley and wife, who are shown at the left. This photo was taken at a recent fifth Sunday meeting. One month previous Brother W. A. Sherrill, district Superintendent, dedicated the church, and right after the dedication service three received the baptism of the Holy Ghost in one week. Brother and Sister Holley wish to thank the various churches and individuals who contributed prayers, cash or labor for the building of their church. They covet your prayers and urge ministers passing through Ocala to visit their services. The church is located at 1324 N. Palm at the corner of Wilson and North Palm.

**TAMPA, FLORIDA.** Greetings in the Name of Jesus from the First United Pentecostal Church of Tampa, 5101 E. Broadway. We wish to report victory through the Name of our Lord and Saviour Jesus Christ. Our services are good and the attendance is on the increase. We are expecting greater things yet for Tampa.

David Brimmage, Pastor,  
Mrs. R. M. Jones, Reporter.

**MOLINE, ILLINOIS.** Rev. and Mrs. Thomas M. Latta of Arkansas took the pastorate of our church a little over a year ago and God has been blessing. We have had some good evangelists during this time including Brother Elden Jay of Tiskilwa, Illinois; Brother Lester Harris, also of Tiskilwa; Brother W. D. Pierce of Eldorado, Arkansas, and have just closed a meeting with Brother Jack Tharp of Akron, Ohio, as evangelist. Five were filled with the Holy Ghost in this last meeting and all were stirred and blessed of God. We thank God for our pastor and all these good evangelists and we are looking forward to greater things in God here in Moline. Pray for God's work here and any of God's children passing this way will find a welcome with us.

Thomas M. Latta, Pastor,  
Evelyn McKenrick, Sec.

**ORLANDO, FLORIDA.** We are still rejoicing over the wonderful revival that Evangelist Daisy Williams and her co-worker, Sister Jessie Mott, conducted here a few weeks ago. A large number were baptized and several received the Holy Ghost. We highly recommend these two good ministers to any church and we always appreciate any good minister stopping with us.

J. C. Barker, Pastor,  
Mrs. J. H. Sirius, Reporter.

**CAMPTI, LOUISIANA.** We are very thankful for God's blessings in our midst. We recently closed a 25-night revival with Sister Mamie Marcelli and her two daughters. Seven were filled with the Holy Ghost and nine were baptized in Jesus' Name. The messages stirred the saints as well as sinners. God's blessings are with the Marcellis and we recommend them to any one needing an evangelist. When you are passing through Campti, stop and visit us. We covet the prayers of all God's people for our work in Campti.

E. L. McGee, Pastor,  
Stella Calvet, Reporter.

**SANG RUN, MD.** We just recently closed a 12 days revival with Brother Mark Goodin of Morgantown, W. Va., as our evangelist. They were 12 days filled with much of the blessing of the Lord. Two that had drifted away before we became the pastor here last November, returned and renewed their covenant with the Lord. The Saints were wonderfully helped and encouraged in the Lord. We can highly recommend Brother Goodin as a real live-wire evangelist that will do your assembly good with his timely messages from the Lord.

H. C. Weaver, Pastor.

**ARKADELPHIA, ARK.** We are glad to report the blessings of the Lord here in Arkadelphia. We have just closed an old-fashioned-tent Revival, with Evangelist Earnest Jolley of Jonesboro, Arkansas. Souls were greatly moved by the Old-Time conviction power of God! Souls were filled with the Holy Ghost, with the evidence of speaking in tongues. As a pastor, and church, we highly recommend Brother Jolley to anyone. We know he will prove to be a blessing.

Pastor G. E. Wesson.

**GREENPOND, ALABAMA.** We are glad for the blessings of the Lord during a 5 nights service conducted by Brother Joseph Urshan in the month of July. Also for a week's services conducted by Brother and Sister Hankins of Biloxi, Mississippi. Brother and Sister Hankins began their services at the closing out of Brother Urshan's meeting. There were several conversions, two baptized in water in the Name of the Lord Jesus Christ. The saints were revived and we had a wonderful time in the Lord. Pray for the work here.

Annie Mae Jones, Pastor,  
Lorene Kornegay, Reporter.

## TRUE GOSPEL CHURCH, Bend, Oregon



The True Gospel Church, known for its continuing high standard of spirituality and activity is one of the few churches having a soundproof prayer room where, even though located in a residential area, one need not be concerned about disturbing the neighbors.

The Young people of the church are most active in work in regular services in the church as well as in jail work and at the Old Folks' Home. Pastor, Sister Harriett Marling, is standing at the right, first one in the second row with her Bible under her arm.

# HARVEST FIELD



*Oakland, California.* The new Jesus Name work in Oakland, which was established and organized through the efforts and ministry of Bro. David F. Gray of San Diego, is moving forward for God. We accepted the pastorate of the work here after Bro. Gray felt that he must return to his pastorate in San Diego. The saints here in Oakland appreciate the sacrifice on the part of Bro. Gray and also his congregation in San Diego in loaning him for several months to the people of this city for the purpose of establishing this work. Before Bro. Gray returned to San Diego the church was properly organized with a fine set of by-laws which were approved by the charter members of the church. The assembly is being affiliated with the United Pentecostal Church and incorporated under the laws of the State of California. Thirteen charter members, 7 Junior charter members and 1 associate charter member are enrolled on the church records at present.

Since the opening of the work the Sunday School has shown a steady growth. The average attendance to date this quarter has been 58. The record attendance is 70.

Quite a number are seeking for the Baptism of the Holy Spirit, and there has been a real spirit of worship in the services.

Services are being held presently in the Foothill Blvd. Women's Club House at 2535 Mason Street on Wednesdays, Fridays and Sundays at 7:45 p. m. Sunday School at 9:45 a. m. and morning worship at 11 a. m. Prayer service every service night at 7:15 p. m. You may contact us by writing:

Pastor J. E. Klemin, 2933 Carmel St., Oakland, Calif., Phone Kellog 6-4689.



Above is the United Pentecostal Church of Tiskilwa, Illinois where Brother Elden L. Jay is the pastor. Brother Jay became pastor of the church about a year ago, at which time there were only 39 in Sunday School. Since then the Sunday School has reached an attendance of 100, nineteen have been baptized in Jesus' Name and thirteen have received the Holy Ghost.

*SUTTON, W. VA.* This new work began with Brother Wilford Blake, of Route 2, Orlando, W. Va., Pastor of the United Pentecostal Gospel Church of Burnsville, coming to Sutton every other Saturday night and holding meetings in the home of Virgil B. Leavitt. This work was started in September, 1950. God blessed Brother Blake's ministry from the beginning by filling two souls with the baptism of the Holy Ghost and opening the hearts of other souls to this Gospel. People were becoming interested in this Faith.

These meetings continued under the Pastorship of Brother Blake until Brother D. R. Holman, of Parkersburg, W. Va., came to Sutton to be Pastor of the new work on November 18, 1950, at which time the meeting place was moved

to Brother Holman's home on Town Hill in Sutton.

A Sunday School was organized with 13 persons present. Our Sunday School grew in attendance until a peak of 33 was reached.

The following Evangelists came and held revivals: Brothers J. C. Butler, Claude G. Holstein, and Sister Willie Johnson. Six souls were filled with the baptism of the Holy Ghost and two souls repented during these revival campaigns.

The church began with six souls already having the baptism of the Holy Ghost and were baptized in Jesus' Name.

In the Spring, God gave us a tent. Brother J. C. Cole, of Parkersburg, brought the first message and Sister Willie Johnson held the first revival at which time two souls received the Holy Ghost baptism and one soul repented and was baptized in Jesus' Name.

God moved in a marvelous way and we were able, through the prayers of the people, and the financial assistance of some of the saints to purchase ground that a church for Jesus' Name might be built near Sutton.

The Sutton Assembly came again under the able leadership of Brother Blake in June, 1951. We have two meeting nights a week, Tuesday and Friday, at 8:00.

We are expecting great things to happen in this section where the Gospel, as the Apostles taught, also as Jesus preached and taught, has not heretofore been preached except at various times over a period of several years, when some Apostolic minister would preach on the street in Sutton, Burnsville, or Gassaway. We welcome any one in our meetings regardless of race or nationality, also saints from other assemblies.

Wilford Blake, Pastor,  
Justine Wamer, Reporter.

*ANACOCO, FLORIDA.* We have just closed a revival with Evangelist A. W. Sassman, in which 12 received the Holy Ghost and 16 were baptized in Jesus' Name. Also many were healed and it was a time of rejoicing for all. Remember us in your prayers.

James Hennigan, Pastor.

## IMPORTANT NOTICE

### 1952 Church and Ministerial Directory

Will all ministers of the United Pentecostal Church please fill out this form and return it to Headquarters immediately for use in making up our directory for next year?

Name of minister.....

Street address .....

City..... State..... Phone.....

If you are a pastor, please give—

Name of Church .....

Street address .....

City .....

PLEASE MAIL PROMPTLY. THANK YOU.

## Illinois District Convention

The fall convention of the Illinois district will convene October 22nd through the 26th. The services will be held in the Bryan Avenue Pentecostal Church at 22nd & Bryan in Granite City, Illinois, where Brother James L. Gardner is the pastor.

The opening service will be on Monday, October 22nd, with a sectional rally.

Conference theme: "Evangelism in Action."

Emphasis will be given on the place of evangelism in the church proper, the Sunday School, the Youth department and all other auxiliaries of the Church.

Visiting ministers are expected and the special guest speaker will be Wynn T. Stairs, General Missionary Secretary.

The convention will close with a Statewide Pentecostal Conquerors service Friday afternoon and night on October 26th.

Meals may be purchased at nearby conveniently located restaurants. Rooms will be furnished visitors free as far as possible.

Pray for these meetings and attend if you possibly can.

M. J. Wolff, District Superintendent,  
J. H. Reeter, District Secretary,  
J. L. Gardner, Host Pastor.

## Indiana District Conference

The annual Conference of the Indiana District will convene October 16, 17, 18 at Kokomo, Indiana, in Zion Tabernacle, located at the corner of Morrison and Monroe Sts. C. G. Bryan is the entertaining pastor. On Monday night, October 15, a Master Youth Rally will be held with K. C. Tiller in charge. Tuesday at 10:00 a. m., the Conference will open for the first business session. Election of District Officers will be held Wednesday. All ministers are urged to be present at this important Conference.

N. J. Bibbs, District Supt.,  
G. M. Bogue, Secretary-Treasurer,  
C. G. Bryan, Pastor.

## HIS ONE MISTAKE

He brushed his teeth twice a day — with a nationally-advertised tooth paste. The doctor examined him twice a year.

He wore his rubbers when it rained. He slept with the windows open. He stuck to a diet with plenty of fresh vegetables.

He relinquished his tonsils and traded in several worn-out glands.

He golfed — but never more than eighteen holes at a time. He got at least eight hours sleep every night. He never smoked, drank, nor lost his temper. He did his "daily dozen" daily.

He was all set to live to be one hundred.

The funeral will be held tomorrow. He is survived by eighteen specialists, four health institutes, six gymnasiums, and numerous manufacturers of health foods and antiseptics.

He forgot God, lived as if this world was all, and is now with those who say, "The harvest is past, the summer is 8:20. Guess his name!

—Pentecostal Northwestern News.

## Camp Meeting Reports

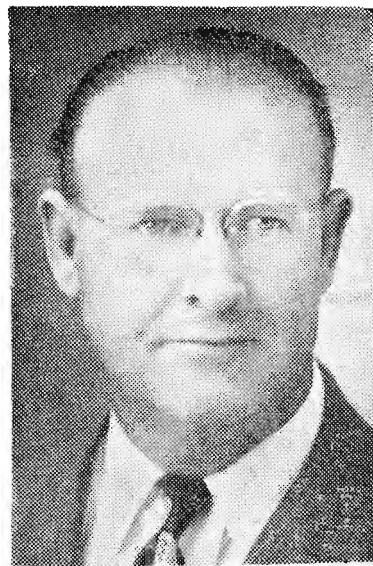
The annual Camp Meeting of the Oklahoma-Kansas District for the year of 1951 is now over but the Spirit of Camp Meeting still remains in the hearts of those who were privileged to attend this wonderful time of worship. This was the largest and best Camp Meeting in the history of the Oklahoma-Kansas District. The attendance at several of the evening services ran well over a thousand people who filled the large tabernacle and then gathered around as close as possible to listen to the soul-stirring messages of Bro. V. A. Guidroz, our main speaker. Truly these services reminded us of the old-time camp meetings and early Pentecost.

Each evening at the close of the service the altar would fill up with hungry hearts seeking the blessings of God. Both men and women lifted their voices to God in prayer. In one particular service over fifty people were at the altar. The ministry of Bro. Guidroz will be long remembered by all who were privileged to hear him. Several seekers were gloriously filled with the Holy Ghost and sent on their way rejoicing in the Lord. Many fine messages were delivered by the brethren of the district as well as a number of other ministers from out of the district. Surely all in all this was a marvelous camp meeting with the power of God being manifested in both saving and healing of soul and body. It was with great reluctance that the people parted from this wonderful gathering, eagerly looking forward to the coming year when they can again come together to worship God in camp meeting.

C. A. Nelson, Dist. Supt.,  
M. D. Deal, Secretary-Treasurer.

We are praising God for the way He is blessing in the Mississippi District. We just recently closed our annual District Camp Meeting which was on the campus of the Pentecostal Bible Institute at Tupelo, Mississippi. Everyone who attended seemed to be blessed wonderfully. A wonderful spirit prevailed from start to finish. Brother George Glass from Louisiana was our guest speaker and he blessed our souls with those wonderful inspiring messages each night. Everyone enjoyed them so much until we prevailed upon him to speak in some of the day services too. We also enjoyed all of our visiting brothers and sisters from other districts. We had with us Brother and Sister White, our fine missionaries from Java, who proved a blessing to the camp meeting; also Brother C. M. Goff from Arkansas, Brother and Sister Bill Treadway from Louisiana, Brother Jimmie Miller from Louisiana, Brother James A. Clement from Louisiana, Brother Jackson and Brother Onell Wallace from Tennessee and Sister Mary Hite from St. Louis. These and others were a real blessing to the camp meeting. We appreciate every one who came. The Mississippi District is young and is a very needy field. We have so many cities and towns that do not have a Jesus' Name church. We will appreciate any of our good brothers or sisters who feel on their heart to help us bring in some new works and to labor in this part of God's vineyard. Pray for us as we labor for the Master in Mississippi.

Buford Miller, District Supt.  
R. B. Boyd, District Sec.



**GEORGE E. KELLOGG.** Open for evangelistic or pastoral calls. Write: 609 W. Perkins St., Hartford City, Indiana. For references write N. J. Bibbs, 1328 S. 20th St., Newcastle, Ind. M. J. Wolff, 705 St. Louis Ave., Vandalia, Ill.

## A TESTIMONY

I am a boy of fourteen years old and have just recently received the Holy Ghost. I went on my vacation to Port Neches, Texas, on June 17, 1951. One day I had a headache and I found a United Pentecostal Church near where I was staying so I went there and found two women praying. I told them I had a headache and after they prayed for me my head stopped hurting. They told me there was going to be a meeting there that night and asked me to come. I went to church that night and when the preacher finished preaching, she gave an altar call. She came down and took my hand and led me to the altar and thirty minutes later I had the Holy Ghost. Now I am back home and my mother is also seeking God.

I enjoy reading The Pentecostal Herald and about people seeking for God. Pray that I carry on for God.

Jackie Cruise, Shelbyville, Texas.

## THINK IT OVER

*I'll go where you want me to go, dear Lord,*

*Real service is what I desire.*

*I'll say what you want me to say, dear Lord,*

*But please don't ask me to sing in the choir.*

*I'll say what you want me to say, dear Lord,*

*I like to see things come to pass,*

*But don't ask me to teach girls or boys, dear Lord,*

*I'd rather just stay in the class.*

*I'll do what you want me to do, dear Lord,*

*I long for the kingdom to thrive,*

*I'll give you my nickels and dimes, dear Lord,*

*But please don't ask me to tithe.*

*I'll go where you want me to go, dear Lord,*

*I'll say what you want me to say,*

*I'm busy just now with myself, dear Lord  
I'll help you some other day.*

# Children's Department

## Such As I Have Give I Thee

By Evangelists Norman and Mary Alice Paslay

From "The Sunbeam" there comes a fine little story that reads as follows: "It was the second Sunday that Rachel had no offering for Bible School, and if it had not been that she loved her school and her teacher so dearly she would have stayed at home. "They know I always bring an offering if I can," she said. Somehow, though, the other children had forgotten that, and she heard Julia whisper, "Rachel hasn't even a penny, but I have five cents."

"So have I," said Tom. "If I couldn't bring any money I wouldn't come to Bible School."

Perhaps the teacher heard what they said, for when she began to talk, she told about some of the helpers of Jesus who had no money to give, but who gave something much better—help to those in trouble, sight to blind eyes, hearing to ears that were deaf, healing to the sick, and best of all, the precious story of Jesus to everybody who would listen.

"When I came in this morning, I found that a little girl had put all the chairs in a circle for me," she said. "Then this same little girl took care of the little new girl, and she sang in every song and helped in everything that we said and did. We must give our pennies and nickles when we can to send God's message to others, but we can give Him other gifts more precious to Him."

Boys and Girls, when we read this little story we were reminded of the great story we read in the third chapter of the Acts of the Apostles. One day Peter and John were going up to the Temple to pray. As you no doubt know Peter and John were two of God's greatest men. They had forsaken all to follow Jesus and preach His Gospel. On this occasion we find them on their way to Church without a penny to give. As they came to a certain gate of the Tem-

ple called "The Beautiful Gate" they were attracted by the plaintive cry of a poor crippled man. "Sirs, can you spare some money to help a poor helpless man?" the fellow was asking. Peter and John no doubt felt bad when they realized they had no money to give him, but as Peter gazed down upon him, and noticed his withered, crippled legs, he suddenly remembered that though he was "broke" and had no silver and gold to give, he had something far more valuable in his possession and that was FAITH IN GOD!

Peter and John were like little Rachel, they had no penny to give, but what they did have they gave freely. Peter then said to the lame man, "Look on us," and the Bible tells us that "He gave heed unto them, expecting to receive something of them." The poor man was expecting money, but Peter said, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand and lifted him up; and immediately his feet and ankle bones received strength." The man leaped to his feet and for the first time in his life he stood alone—but he didn't stand still long! When it dawned on him what had happened he became so happy that he started walking and leaping and shouting the praises of God. At last he was a normal person and could live like others about him. No longer would he beg for a living. He could work and earn his living now.

Boys and Girls, by this true Bible story we can see that there is much we can give besides money. Of course, we must give Jesus our tithes (a penny out of every dime we earn) and offerings besides this, but too we should give of our time by attending Sunday School and Church, and by going about helping others by testifying to them about Jesus. Too, we can give much by praying for others and thus impart to them God's blessings through our prayers of Faith.

We may not have dollars, and nickles and pennies, but we all have something far better to give if we are a Child of God. Such as we have—let us give freely!

## MISSIONARY OFFERINGS

(continued from page 11)

Oakdale, Pentecostal Church .....	16.64
Provenal, Mrs. C. J. Cove.....	1.00
Provenal, First Pentecostal Church.....	45.00
Shreveport, United Pentecostal Church.....	163.38
Springhill, United Pentecostal Church.....	25.00
Vivian, First Pentecostal Church.....	10.50
West Monroe, First Pentecostal Church.....	39.85
<b>Maine—</b>	
Ashland, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle .....	5.00
Mrs. Ina Carr .....	5.00
Charleston, Pentecostal Mission .....	17.00
Fort Fairfield, United Pentecostal Church.....	20.00
Jonesport, United Pentecostal Church.....	45.32
Marchias, Pentecostal Church .....	3.67
B. A. MacQuarrie .....	10.00
Mars Hill, Apostolic Pentecostal Mission .....	15.00
Oldtown Camp Meeting .....	168.61
Pea Cove, Pentecostal Mission .....	26.61
Westfield, United Pentecostal Church.....	24.42
Woodland, Full Gospel Pentecostal Church .....	28.09
<b>Michigan—</b>	
Flint, South Flint Tabernacle .....	13.56
Niles, South Niles Pentecostal Church.....	57.00
Riverside, Full Gospel Mission .....	42.00
<b>Minnesota—</b>	
St. Paul, Midway Tabernacle .....	25.00
St. Paul, Midway Tabernacle—Helping Hands Class .....	5.00
Mississippi—Aberdeen, Pentecostal Church .....	18.00
Florence, United Pentecostal Church of Plain .....	19.09
Kosciusko, United Pentecostal Church.....	5.00
<b>Missouri—</b>	
Dexter, Oneness Pentecostal Church.....	10.25
Jackson, Apostolic Pentecostal Church.....	10.49
Kennett, Pentecostal Conquerors.....	5.00
Marshfield, United Pentecostal Church .....	8.00
Old Alexandria, Pentecostal Church.....	50.00
Poplar Bluff, Pentecostal Church.....	9.45
St. Louis, Apostolic Pentecostal Church.....	150.00
St. Louis, Howard A. Goss.....	200.00
St. Louis, Iva Nell Pugh .....	5.00
St. Louis, George White, Sr. ....	20.00
St. Louis, Whiteway Tabernacle .....	75.00
Montana—Livingston, Albert Kluth.....	245.00
New Jersey—Newark, Apostolic Church.....	11.00
Newark, Slovak Apostolic Faith Church .....	65.50
Pleasantville, United Pentecostal Church.....	13.18
Tabor, Full Gospel Church.....	12.00
New York—Brooklyn, Apostolic Church.....	30.00
New York, Apostolic Faith Christian Church .....	50.00

Staten Island, Sister Clark's Class.....	5.00	
Yonkers, United Pentecostal Church.....	12.00	
<b>North Carolina—</b>		
Wilmington, Holy Church of Jesus Christ.....	10.00	
Ohio—Canton, Lighthouse Tabernacle.....	9.63	
Cincinnati, Bethlehem Church.....	50.00	
Cleveland, Apostolic Oneness Church.....	10.00	
Columbus, Calvary Apostolic Church.....	58.35	
Columbus, Calvary Apostolic Church—Young Married Couples Class.....	29.00	
Crooksville, Apostolic Gospel Church.....	44.50	
Ironton, Apostolic Gospel Church.....	50.15	
Lancaster, Lancaster Apostolic Assembly.....	58.23	
Logan, Apostolic Gospel Church.....	10.41	
Newark, Christian Apostolic Church.....	30.00	
Toledo, United Pentecostal Church.....	9.17	
West Jefferson, Apostolic Gospel Church.....	10.00	
<b>Oklahoma—</b>		
Ardmore, United Pentecostal Church.....	19.00	
Elmore City, Jesus Name Tabernacle.....	6.32	
Eufaula, Florence Kerry .....	5.00	
Hennepin, United Pentecostal Church.....	60.00	
Hennepin, George Yancy .....	66.00	
Holdenville, United Pentecostal Church.....	29.85	
Tulsa, First Apostolic Church .....	200.65	
Oregon—Bend, Harriet Marling.....	25.00	
<b>Pennsylvania—Hollsopple, Apostolic Gospel Church .....</b>		14.33
Lake Lynn, Cheat Neck Apostolic Faith Church .....	18.20	
<b>Tennessee—</b>		
Goodlettsville, Pentecostal Church.....	15.00	
Henderson, First Pentecostal Church.....	21.00	
Hohenwald, First Pentecostal Church.....	85.56	
Ridgely, First Pentecostal Church .....	25.00	
<b>Texas—</b>		
Albany, United Pentecostal Church.....	3.00	
Allison, Pentecostal Church .....	6.00	
Alto, Villa Bateman .....	15.00	
Alto, J. E. Collier .....	10.00	
Alto, Mrs. J. E. Collier .....	5.00	
Baytown, Peace Tabernacle .....	115.72	
Beaumont, First Pentecostal Church—Conquerors .....	5.00	
Beaumont, Mrs. Estelene Hill .....	10.00	
Borger, Ladies .....	12.00	
Bovina, F. M. Wilkerson .....	25.00	
Brownwood, Pentecostal Church .....	7.00	
Cleburne, First United Pentecostal Church .....	10.00	
Cleveland, United Pentecostal Church.....	50.00	
Comanche, Pentecostal Church .....	22.79	
Dalhart, United Pentecostal Church.....	45.98	
Dallas, First Pentecostal Church.....	11.75	
DeLeon, Pentecostal Church .....	16.00	
Dublin, Pentecostal Church .....	15.27	

El Paso, Mr. & Mrs. H. W. Parks.....	8.00	
Fort Worth, United Pentecostal Church.....	11.75	
Hughes Springs, United Pentecostal Church .....	10.00	
Huntington, Thomas Crossing Church.....	2.00	
Kermit, Mrs. J. S. Culvahouse .....	10.00	
Kilgore, First Pentecostal Church.....	38.98	
Levelland, United Pentecostal Church.....	15.00	
Monahans, Mrs. A. H. Browning.....	15.00	
Monahans, United Pentecostal Church.....	34.35	
New Braunfels, Amel Kinsfather .....	41.95	
Pampa, United Pentecostal Church.....	2.50	
Plainview, United Pentecostal Church.....	14.39	
Port Arthur, Faith Tabernacle .....	310.00	
Port Arthur, First Pentecostal Church.....	100.00	
Savoy, Pentecostal Faith Church .....	23.00	
Sherman, Pentecostal Church .....	33.80	
Stephenville, Oscar Welch .....	20.00	
Texarkana, First Pentecostal Church.....	33.00	
Velasco, United Pentecostal Church.....	41.32	
Walnut Springs, United Pentecostal Church .....	5.36	
West Columbia, Pentecostal Church.....	2.50	
<b>Virginia—</b>		
Hewlett, Community Holiness Church.....	5.00	
West Hopewell, Apostolic Gospel Church.....	16.73	
<b>Washington—</b>		
Chewelah, Charles W. Rosier .....	50.00	
Pasco, Pasco Mission .....	10.00	
Puyallup, Jesus Name Pentecostal Church.....	23.00	
<b>West Virginia—</b>		
Albright, Valley Point Pentecostal Church .....	60.00	
Charleston, First Pentecostal Church.....	10.00	
Chesapeake, Apostolic Sunday School.....	5.00	
East Rainelle, Mrs. K. E. Abshire.....	3.00	
Elizabeth, Roy Owens .....	2.00	
Harrisville, Apostolic Church .....	50.00	
Morgantown, Sabraton Pentecostal Church .....	43.25	
Parkersburg, Apostolic Gospel Church.....	25.00	
<b>Wisconsin—</b>		
Clintonville, Clintonville Tabernacle .....	5.00	
Ladies .....	5.00	
Clintonville, Clintonville Tabernacle .....	5.00	
Young People .....	5.00	
Cochrane, Full Gospel Church .....	33.05	
Madison, Calvary Gospel Church .....	31.36	
Milwaukee, Elim Tabernacle .....	7.06	
Oshkosh, Pentecostal Church .....	25.00	
Racine, Bethel Tabernacle .....	29.60	
Total Offerings .....		\$10,368.55

Correction Please:

Listed in August issue of Herald, Waldo, Kansas, Lambertine Pentecostal Church—\$24.00. Should be, Waldo, Arkansas, Lambertine Pentecostal Church—\$24.00.

## New Ministers Added to Our Fellowship

August, 1951

Beaman, Frank E. .... Martinez, Calif.  
 Dempsey, Chelsey D. ... Beaumont, Texas  
 Diven, Farish L. .... Bossier City, La.  
 Harper, Leona I. (Miss) . Pascagoula, Miss.  
 Hawk, James J. .... Houston, Texas  
 Hoke, Aaron C. .... Nederland, Texas  
 Pape, Walter M. .... Abilene, Texas  
 Phillips, Alma (Mrs.) .... Corinth, Miss.  
 Smith, Jesse A. .... Booneville, Miss.  
 Smith, Robert M. .... Natchez, Miss.  
 Snow, Thelma L. (Mrs.) . Beaumont, Tex.  
 Strickland, Walter V. .... Abilene, Texas  
 Stroud, Grover C. Sr. . Lake Charles, La.  
 Warren, Cullen B. .... Gladwater, Texas

### MINISTERS WITHDRAWN

C. C. Williams ..... Sulphur, La.  
 A. E. Eccles ..... Walker, La.  
 O. E. Phillips ..... Taylorsville, Miss.  
 W. L. Cole ..... Nettleton, Miss.  
 Edward H. Green ..... Laurel, Miss.

### OUT OF FELLOWSHIP

M. W. Howard ..... Tulsa, Okla.

### DECEASED

Mark K. Borrer ..... Mattoon, Ill.  
 David Grindell ..... Brewer, Maine  
 John Casselman ..... Lyndhurst, Ontario  
 Horace W. Calloway ..... Pine Bluff, Ark.

### BE THE BEST WHATEVER YOU ARE

*If you can't be the pine on the top of the hill*

*Be a scrub in the valley—but be; The best little scrub by the side of the rill*

*Be a bush if you can't be a tree.*

*If you can't be a bush, be a bit of the grass*

*And some highway happier make; If you can't be a "muskie," then just be a bass*

*But the liveliest bass in the lake.*

*We can't all be captains, some have to be crew*

*There's something for all of us here; There's work to be done, and we've all got to do*

*Our part in a way that's sincere.*

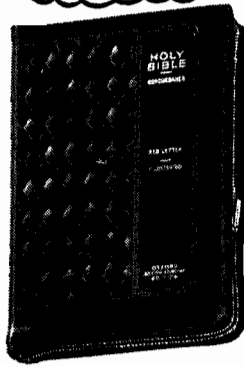
*If you can't be a highway, then just be a trail*

*If you can't be the sun, be a star; It isn't by size that you win or you fail But Be the Best of Whatever You Are.*

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18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Is'-ra-ël, unto the king of E'-gypt, and ye shall say unto him, 'The LORD God of the He'-brews hath <sup>d</sup> met with us; and now let us go, we beseech <sup>e</sup> thee, 'three days' journey into the wilderness, that we may <sup>f</sup> sacrifice to the LORD our God.	• (Nu. 12. 10.) • Lv. 12. 1, • Ex. • Nu. 12. 19. • ch. 5. 3. • ch. 4. 24.	<sup>a</sup> leprous <sup>b</sup> as snow. 7 And he said, Put thine <sup>c</sup> thy bosom again. And hand into his bosom a plucked it out of his be <sup>d</sup> behold, it was turned a <sup>e</sup> other flesh.
19 ¶ And I am sure that the king of E'-gypt <sup>a</sup> will not let you go, no,	• ch. 5. 3. Gen. 30. 26. • ch. 5. 1. • ch. 2. 13 & 2. 23. • ch. 5. 2.	8 And it shall come t <sup>e</sup> they will not believe the <sup>f</sup> hearken to the voice of sign, that they will believ <sup>e</sup> of the latter sign.

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