

The Pentecostal Herald

"THE LORD GAVE THE WORD; GREAT WAS THE COMPANY OF THOSE WHO PUBLISHED IT"

OFFICIAL ORGAN OF THE UNITED PENTECOSTAL CHURCH

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Religious News Service Photo

Silent Night & Holy Night

The Editor's Desk

by LESTER THOMPSON

Same God! Same Message! Same Hope!

"AND SHE SHALL BRING FORTH A SON" . . . I know it is an old story. I realize it was written almost two thousand years ago. But! it is not just a story. And, it is not so old that it has lost its effect to those who believe it. It is the fulfillment of generations of prophesying by "holy men of old." It is the outcome of an overflowing love for Humanity and the world. It is the ultimate in the program of God in the providing of a lamb to be crucified for the sins of that world which he loved and created. It is the culmination of God's management and order to offset the ideals and standards of men. It brings to pass the very desire of Jehovah, for he said, "Sacrifices and offerings thou wouldst not, but a BODY hast thou prepared me." Finally, it is the climax of a battle of 4000 years standing, between God and the devil, for, "By one man sin entered into the world" (and this was the fruit of Satan) yet by one man, Jesus Christ, who was the "Express image of God's person," came righteousness and salvation to all who would believe on His Name.

His Name

Isaiah, the prophet, described Him as being called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Yet! He did not reveal His Name, as this honor was not committed to the prophets to reveal the name of God. Over 450 messages were given by the prophets concerning the coming of the Messiah, yet the door was closed to the revelation of His Name. This secret was revealed first of all to Joseph, the husband-to-be of Mary. The angel said, "Thou shalt call His Name Jesus, for He shall save His people from their sins." No voice or statement in the annals of History or theology has rung so loud and clear throughout the world. No voice or statement has made such an indelible impression upon the lives of the vast multitudes, involving every kindred, tongue, tribe, and nation under the sun. No prophecy ever given, no revelation ever received, no hope ever promised, has the significance, carries the same weight, or gives more assurance than the message that came on the memorable day, "Behold a virgin shall conceive and bring forth a SON." The world rises or falls with the fulfillment of this prophecy. Man's sin is either remitted or retained through the fulfillment of this prophecy. If there be no son, then where was the sacrifice. If there be no sacrifice, where was the cross. If there be no cross, where is the blood. And, though many unbelievers shall attest to the positiveness of this statement, I say, according to the scripture,

"Without the shedding of blood there is no remission of sin."

"Hast thou found the secret of God?" It comes not by observation, but by revelation. It comes not by knowledge, or wisdom, but by faith. It comes not by power or might, but by the same Spirit that revealed it to Joseph. It cannot be analyzed or realized, but "Howbeit, when He the Spirit of truth is come, He will guide you into all truth." The truth has brought us face to face with Christ our Redeemer. He is our one and only mediator. "And we know the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son, Jesus Christ. This is the true God and eternal life."

His Work

"The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn." Isaiah 61:1, 2.

Never, in the history of man, has there been such a need for such a preacher and teacher as is described here by Isaiah, the prophet. Plenty are the captives that need to be liberated from the bondages of sin. The need has so multiplied, the forces of evil have grown to such heights, that our work is a never-ending work. My, what a proclamation! that has the power to set captives free, bind up broken hearts, open prison doors and send men rejoicing on their way. Such is the Doctrine of Jesus Christ, such is the outcome of a Child born, and a Son Given.

The work of Christ did not begin at Jordan and end at Bethany as one might suppose. After His glorification, after the inception of the Holy Ghost in the upper room, after the conversion of three thousand on the day of Pentecost, the people went forth and preached everywhere, the Lord working with them, and confirming the word with signs following.

The work of Christ, the Gospel, and the Word of God has been transferred into our hands to carry on under His direction and anointing. Let us not fail of the grace of God in this all-important hour, when men need Christ more than silver and gold and houses and lands.

His Hope

His hope is the bride He is preparing and adorning for translation. It will be His greatest achievement and accomplishment. It has been His hope all along the way. He cannot be turned aside from His objective. Many are already sealed unto that day; nothing can change the matter. Names are already written down; many have fought the good fight and have laid hold on eternal life.

We glory in the fact that we are recipients of this hope. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." This wonderful relationship has been made possible by the birth of the Son of God, His death, burial, resurrection and ascension, and by our acceptance of His promise.

Because He was chosen to be the Son of God, He, of necessity, became fashioned as a man, condescending to low estate, becoming sin for us (yet He

knew no sin, for He was sinless) that we may become the righteousness of God by Him. By becoming a Son, and doing the will of His Father, He shall in the end lead many Sons into glory. He gave His best for us. Shall we give our best for Him?

May the Lord bless each of you, especially at this season, when to millions the birth of Jesus means nothing. His name is forgotten; His work is left undone; and the hope He has left us of His return has become a mythical rhyme. To you that know Him, become better acquainted with Him, that you may not only walk with Him here, but shall some day overcome and sit with Him in His throne forever.

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M. J. Wolff

Mysteries

M. J. WOLFF, Vandalia, Illinois

"God works in mysterious ways,
His wonders to perform;
He plants His feet upon the sea,
And rides upon the storm."

What Is a Mystery?

A mystery is not something that cannot be known, but something for the time being, that may be hidden. I may give you a sealed letter. Its contents are a mystery to you. Break the seal, read it; the mystery is gone. But you may not be able to read it, for it is written in a language which you do not know. Learn the language and the mystery ceases. But perhaps the letter contains technical terms you do not understand; learn their meaning and all is PLAIN. So it is with seemingly BIBLE mysteries. From the scriptural point of view, a mystery is a previously hidden truth that has been revealed to the heart and mind of man by divine revelation. In spite of the revelation, there must be the element of the supernatural, in order for it to be a mystery. Only through the power of the Holy Spirit can the revelation of the mystery be understood. Thank God for the Spirit that searcheth all things, yea, the deep things of God, and revealeth them unto us. I Cor. 2:10. Let us examine a few of the Bible mysteries that have been revealed.

The Mystery of the Gospel

"And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the *mystery of the gospel*." Ephesians 6:19. The mystery of the gospel includes on one hand "*the incarnation*," and on the other "Salvation."

First of all, the miracle of the ages is the miracle of the incarnation. God was in Christ reconciling the world unto Himself. Blessed and beautiful truth, our God came to earth in the form of man. It was, indeed, a marvelous mystery; Jesus was both God and man. His birth was not after the fashion of men. He had no earthly father; His father was the Holy Ghost. His mother was the Virgin Mary; therefore HE was both God and man, both *Father* and *son*, both *Root* and *offspring*, which is exactly what the Bible reveals. (Read John 10:30, 14:8, 9, 20:28; Revelation 22:16.)

The purpose of the *Incarnation* was to bring *Salvation*. All of the human family had sinned and came short of the glory of God. It wasn't in man to save himself. The love of God made the way for "*WHOSOEVER WILL*" to believe and be saved on the terms of the gospel. The GOSPEL is "good news, glad tidings" for all who believe and obey, Praise God! Thousands have stumbled over the fact that within themselves they have been unable to grasp and understand this great truth. You may not be able to understand it, but *YOU CAN BELIEVE IT, YOU CAN EXPERIENCE IT*. Salvation is wonderful, and gloriously real. All one needs to do is pray, believe God's word, repent, be baptized in water, receive

the Holy Ghost. (Acts 2:38.) You too will sing,

"Thank God my doubts are settled,
And I know, I know, it's real."

The Mystery of the Resurrection

"Behold, *I shew you a mystery*: We shall not all sleep, but we shall all be changed." I Corinthians 15:51-54. "Behold," says Paul, "open your eyes and see. I am going to show you a mystery." Then in the language of these wonderful verses there is revealed to us the mystery of the resurrection and translation. Learned men marvel when we tell them that a body that has been decomposed will be reunited by *THE POWER OF GOD*. The scientist by reasoning will say it is absurd. The unbelieving sceptic will ask, how can these things be? The Bible is right, the Word of God is true. We shall not all sleep (in death), we shall all be changed. Every Christian not only believes it but *THEY KNOW THIS WONDERFUL AND COMFORTING TRUTH*. A marvelous change; like the seed sown in the ground decays, and gives birth to a new plant; so the body sown in corruption, dishonor and weakness; a mere natural body, will be raised in incorruption, honor and power, a spiritual body. For is it really death to lay aside the tattered, worn, broken garment of mortality, and in exchange to receive a beautiful robe of immortality? Thanks be to God, which giveth us the victory through our Lord Jesus Christ. In the last verse of this remarkable chapter (verse 58) there are three words that should simply THRILL you, "*AS YE KNOW—AS YE KNOW—AS YE KNOW*." We are instructed to be steadfast, unmovable, always abounding in the work of the Lord, because *WE KNOW* that our labor is not in vain in the Lord. Yes, hallelujah, we know it. Strange as it seems, it is as real as anything can possibly be, the triumphant glory and power of the resurrection.

The Mystery of Christ and the Church

"*This is a great mystery*: but I speak concerning Christ and the Church." Ephesians 5:32.

It is noticeable that in this chapter the Apostle Paul is likening the marriage relationship as it exists on this earth, to the ultimate reunion of Christ and His church in the bye and bye. As we look at the glorious truth that is presented here, we see the preparations that are being made for the marriage supper of the Lamb. Long before, John the Baptist had announced Jesus, "Behold the Lamb of God." John 1:36. Jesus Christ is the bridegroom; the church is the bride, the Lamb's wife. The heavenly bridegroom will be reunited to a redeemed and raptured bride (His church) verse 27. All heaven will ring with the news that the bride hath made herself ready and the marriage supper of the

Lamb has at last come. This will not be the ending, but just one happy incident in the development of the greatest love story the universe has ever known. "This is a great mystery," says Paul. This glorious truth is that; it is a mystery to thousands and tens of thousands of people, even some professed Christians. To many others though it is a marvelous revelation and it is marvelously real. Redemption began in love and it will continue in love throughout eternity. There is going to be a wedding in the sky, there is going to be a marriage feast, and the day of that great and wonderful celebration of scriptural truth is not far away. From all walks of life today, people are being called to become the bride of Christ. You can become a member of the body of Christ by being *BORN AGAIN*. John 3:3-5.

Everyone of us ought to thank God the scales have been rolled from our eyes. We should praise the Lord because our minds have been touched by the Spirit and we know the love of God which passeth understanding. Things that the natural man has never been able to receive have become our treasured possessions, through the Holy Ghost that has been given us.

Other Mysteries

There are other mysteries that have been revealed as the Spirit has thrown the divine light across the sacred pages of the Bible, thus illuminating our souls and causing our hearts to burn within because of the blessed truths. Time does not allow us to cover all these in one writing.

"The mystery of the Kingdom of God . . ." Mark 4:11.

"The mystery of the blindness of Israel . . ." Romans 11:25.

"The mystery of the union of the Jew and Gentile in one body . . ." Ephesians 3:3-9.

"The mystery of iniquity . . ." II Thessalonians 2:7.

"The mystery of Godliness . . ." I Timothy 3:16.

Let it be sufficient for us to say; let us raise our hands and our hearts in adoration to Him who has brought us out of darkness into the marvelous LIGHT of the glorious gospel of Jesus Christ. The hidden treasures are unfolded and the mighty truths made real as we follow on to know Him who has saved us from sin and redeemed us by His blood. Perhaps this poem is not too far removed from the text to close this message.

He Keeps the Key

"Is there some problem in your life to solve,

Some passage seeming full of mystery?
God knows, who brings the hidden things to light.

He keeps the key.

Is there some door closed by the father's hand

Which widely opened you had hoped to see?

Trust God and wait—for when He shuts the door

He keeps the key.

Unfailing comfort, sweet and blessed rest,

To know of every door He keeps the key

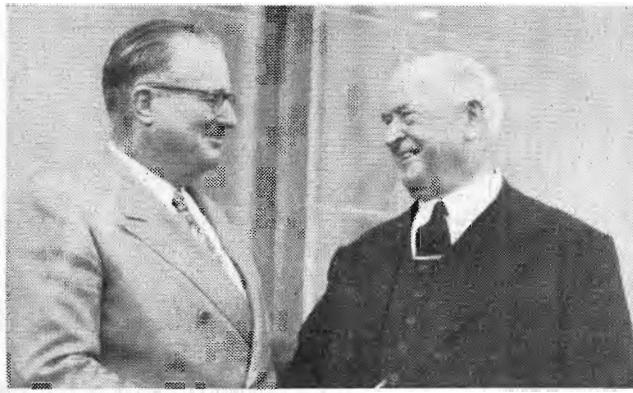
That He at last when just He sees 'tis best,

Will give it thee."

A Note of Appreciation

HOWARD A. GOSS

A. T. Morgan (left) incoming General Supt. shaking hands with H. A. Goss, outgoing General Supt., at the recent General Conference.



We entered into the ministry in 1905, coming from Missouri and Kansas to Texas, doing real pioneer work for some time. In 1907, W. F. Carothers became the General Field Director of the Apostolic Faith Movement, and I was appointed Field Director of Texas. The Lord has ordained that I should do a great deal of official work in the Pentecostal Movement, as well as evangelistic teaching, and pastoral work.

In 1908, my wife and I went to Arkansas with the Pentecostal message and labored there for a few years establishing churches.

1913, E. N. Bell and myself called a conference of the Pentecostal ministers to Hot Springs, Arkansas, for the purpose of organizing and incorporating the work on a more definite and substantial basis. Several hundred ministers came to this gathering in April, 1914, and the outcome of this meeting was the organizing of the Assemblies of God. I became a general official in that organization and retained that position for several years until the truth of the Name of Jesus was revealed. They did not accept that message, so I withdrew from them and became affiliated with the Pentecostal Assemblies of the world, which had been organized a few months before the Assemblies of God.

In 1918, I was called to Canada for the purpose of organizing the work, and the Pentecostal Assemblies of Canada was incorporated through our efforts.

In 1925, the Pentecostal Church was organized and I became its first General Secretary. Then in the Fall of the same year I became the General Superintendent, which office I held until 1932. The reason for my resignation then was because I could not do official work in the states and also do pastoral work in Toronto, Canada.

At the General Conference of the P.C.I. in 1939, I was elected again as General Superintendent with the understanding that I would move back to the United States and devote all my time to official work. We moved from Canada to Houston, Texas, where the Headquarters was located at that time. W. E. Kidson was General Secretary, and he and I did a great deal together to advance the work. He rendered a valuable service to that organization. While residing in Canada I was definitely and officially associated with organizational work.

In 1944, the proposed merger of the two organizations came before the P.C.I. General Conference. We did a lot of preliminary work prior to the joint conference of the P.C.I. and the P.A. of J.C. and in 1945 the great merger was effected. I was elected General Superintendent at that time, and W. T. Witherspoon was elected Assistant General Superintendent, which office he held until he passed away. I have held the office of General Superintendent for 6 years, and it has been a term of strenuous work, but I do appreciate the cooperation I have received all these years. I have enjoyed my work for Him, as I did it as unto the Lord, and I thank God for what has been accomplished and for my brethren who have cooperated and helped to bring the work up to the present status. I want to express my thanks to the Lord and to you brethren for your kindness and cooperation with me to the extent that you have.

When my time as an official expires, I expect to devote my energies and time to a more spiritual line of ministry in teaching and preaching the word of God. I trust that I can be a blessing to many of our people in helping them to become established in practical Christianity and

New Ministers Added To Our Fellowship

September-October, 1951

Baggett, Luther	DeQuincy, La.
Bazzel, William R.	Waterloo, Ill.
Berryhill, Billy E.	Sapulpa, Okla.
Bowland, Leeland A.	Lash, Pa.
Carlton, Roy E.	Edgar Springs, Mo.
Clayton, Allen D.	Weirton, W. Va.
Chaney, Eugene J.	Truman, Ark.
Coville, Charles A.	Domville, Ontario, Can.
Davidson, Paul J.	Holcomb, Mo.
Debes, Albert J.	Beaumont, Texas
Ervin, Herbert E.	Chouteau, Okla.
Ford, James S.	East Alton, Ill.
Garrett, Mildred (Mrs.)	Quinton, Okla.
Golden, Lovell E.	Eau Claire, Wisc.
Griffith, Archie H.	Buna, Texas
Howerton, Eunice F. (Miss)	Jonesboro, Ark.
Johnson, Ethel E. (Mrs.)	Quinton, Okla.
Johnson, Eulah M. (Mrs.)	Marshfield, Mo.
Jones, Avery G.	Diboll, Texas
Jones, Dorsey L.	Lexington, Tenn.
Jones, James A.	State College, Ark.
Jones, Robert C.	Granite City, Ill.
Lineberry, Robert E.	Marshfield, Mo.
McCoskey, Mabel (Mrs.)	Pine Bluff, Ark.
Mouser, Wilbur L.	Granite City, Ill.
Peppers, George A.	Montgomery, Ala.
Phillips, William J.	Seymour, Mo.
Prater, Othel D.	Bentley, Okla.
Reed, Nolen L.	Philadelphia, Miss.
Shoemaker, Jimmy L.	Morris, Okla.
Sugg, Daniel Lee	Sikeston, Mo.
Sweat, Herbert J.	Madisonville, Ky.
Trantham, Eula M.	Kane, Ill.
Underwood, Mary M.	Oakland, Ill.
Vieregge, Eugene	East Alton, Ill.
Whalen, Robert D.	Columbus, Ohio

REINSTATED

Brown, Irving L.	Longville, La.
Hamilton, J. B.	Lamesa, Texas
Phillips, Lillian H. (Mrs.)	Cleveland, Texas

DECEASED

Opsand, John	Seattle, Wash.
Smith, Charles W.	Tujunga, Calif.

WITHDRAWN

Bobbitt, William	Augusta, Texas
Long, Lorene I. (Mrs.)	Oakland, Calif.
Tinguely, Mary Louise	El Paso, Texas

OUT OF FELLOWSHIP

Reed, Audra M. (Mrs.)	Escondido, Calif.
Thomas, George	Bakersfield, Calif.

in the fundamentals and truths of the word of God. Pray that the Lord will bless me to this end.

Let us all pray and cooperate with our new General Superintendent, A. T. Morgan. God bless him. And, God bless you all. Amen.



One of the great features of the 1951 General Conference was the choir as shown above. The choir was under the direction of Roland Gardner of Granite City, Ill.

PICTURES TAKEN AT THE GENERAL CONFERENCE IN ST. LOUIS



1. The resolution committee. 2. The registration desk. Ruth Goss and Betty Kellick in charge. 3. The tabulation committee during the voting. 4. A view of the book stand in the lobby. 5. Brother and Sister Wolff of Vandalia, Ill. 6. Brother and Sister Vernon Nepstad of Visalia, Calif. 7. Brother and Sister Roland Gardner of Granite City, Ill. 8. Brother and Sister C. P. Williams of Tulsa, Oklahoma. 9. Brother Stairs introducing Brother Larsen of Colombia, S. America. 10. O. F. Fauss, Asst. General Superintendent of the Western zone, preaching in one of the services.

11. Oscar Vouga, Asst. General Supt. of the Eastern zone, preaching in one of the services. 12. Brother George White, Missionary to Java. 13. Odell Cagle of Exeter, Calif. 14. Brother Wynn Stairs talking to M. J. Gaxiola of Mexico. 15. E. E. McNatt and wife of Memphis, Tenn. 16. S. W. Chambers, General Secretary, wife and son, Larry. 17. Milton Temper standing beside Publishing House truck. 18. Brother Earl Jacques, Brother W. R. Pair, and Brother Wynn Stairs, all from Canada. 19. Brother and Sister Corlis Dees from Cleveland, Texas. 20. Brother and Sister Walter Guinn of St. Louis, Mo.

PREACHING CHRIST



So you want to be a preacher! Or, then, maybe you don't care to be. Whatever the case may be, we all realize that we have a responsibility of witnessing about our Christ. In a measure then, we are all to preach the good tidings. Of course, not from the pulpit for everyone, that is true, but nevertheless helping to "Send the Light."

We have a way for every Pentecostal CONQUEROR to preach Christ! And you can preach the good message in Colombia, South America!

Here is the method! Bro. Bill Drost in Colombia, S. A., needs a truck desperately. The General CONQUERORS' committee, meeting in session at the last conference in St. Louis, decided that the PENTECOSTAL CONQUERORS INTERNATIONAL should raise the funds for that truck. The Conquerors' committee is made up of the district presidents, together with the general officers.

We asked Bro. Stairs about the feasibility of such a plan. He was and is highly enthusiastic about the plan. Bro. Bill Drost has heard of our intentions, CONQUERORS, and he is really thrilled about the idea.

Who Is Bill Drost?

Bro. Drost was saved when about 16 years of age (a Conqueror) and has been saved about 18 years. (He is still in Conquerors' age.)

Bro. Bill went to the last war in the engineers or labor battalion, and what a blessing God made him. God called him to S. A. many years ago, but reaffirmed

the call while he was on the battlefield under shell fire. He was sent out to do a job that the snipers from the enemy's ranks had their guns on. They had already picked off two men and Bro. Bill was the third man to be sent. He never expected to see another day, but raised his hands to God as he walked out to do the job, but instead of the snipers getting him. **GOD CLOSED HIM IN, AND LET HIM SEE A MAP OF SOUTH AMERICA IN THE SKY, WITH COLOMBIA OUTLINED!** God told him that that was his place. It certainly is his place.

In a letter to Bro. Stairs received Oct. 15, he states the Sunday before the letter he had 131 in Sunday School. His work is spreading out. God is blessing him!

A Truck Is Needed!

He needs a truck very badly. His old English Ford has played out completely, so now **HE IS WALKING FROM PLACE TO PLACE**, or trying to ride those Colombian buses. It will be a great blessing for the *Conquerors* to buy him the truck; it will be a wonderful asset to the work in South America when the truck reaches Bro. Drost.

The cost of the truck including freight and duty, etc., is approximately \$2500.00.

A Contest Between Eastern and Western Zones of U. P. C.

In order to inject extra interest in the campaign, a contest has been arranged between the Eastern and Western Zones of the U. P. C. Rules con-

ducting this Christian competition follow.

(1) Boundaries of the Zones—Eastern Zone, East of the Mississippi River in United States. In Canada, east of the Western border of Manitoba.

Western Zone—West of the Mississippi River in United States. In Canada, west of Western border of Manitoba.

(2) Leaders. Sis. Ruby Keyes, National Secretary, will oversee and direct the campaign for the Western Zone. Bro. Calvin L. Rigdon, National President, will oversee and direct the campaign for the Eastern Zone.

(3) The Zone which has contributed most to the fund by the time \$2500 is reached will be declared winner.

(4) Goal! To reach \$2500 by Easter Sunday.

(5) Methods of raising the money. (Suggestions.) Rally leaders should push this project in their rallies. District Presidents will oversee the campaign in their district.

Local Churches. A goal of at least \$1.00 per member is urged for each local Conquerors' group. For example, if a church has 15 Conquerors, their goal would be a minimum of \$15.00. When any group has reached this goal of \$1.00 per member, they should send the name of their church in to headquarters and it will be published on the Conquerors' page.

(6) Please send all monies to United Pentecostal Church, 3449 S. Grand Blvd., St. Louis 18, Missouri. Designate these offerings as from the **PENTECOSTAL CONQUERORS TO APPLY ON THE TRUCK PROJECT OF THE CONQUERORS. THIS IS IMPORTANT!**



A picture showing the 1951 General Conference Young People's committee.

Also designate which zone you are located in, East or West.

CONQUERORS, here is something practical. Here is something concrete for all of us to work on. We hope that this will only be the beginning of a campaign to "preach the gospel by helping others preach." Yes, all of us can be "PREACHING CONQUERORS."

We are counting on our entire fellowship of youth to put this campaign over. We are praying that God will make it a great success. We hope that it will be so inspiring and helpful that it will be duplicated in similar form again and again.

God bless you for your faithfulness! We are expecting great things!

THE GENERAL PENTECOSTAL CONQUERORS COMMITTEE,

Calvin L. Rigdon, Genl. President,
Ruby Keyes, General Secretary.

For information concerning this work write to the General President, 216 E. Jackson St., Carbondale, Illinois.

MISSISSIPPI PLEDGES COMING IN!

During the past summer, the Conquerors' Dept. in the state of Mississippi has purchased a Gospel Tent as a Home Missionary Project. It has already been in use in a new field and will be used throughout the next tent season as a "soul-winning" tent. Missionary-minded people from all over the state, and neighboring states, are responsible for its purchase and upkeep.

At the last Mississippi Camp Meeting, pledges were taken to finish paying for this tent. A number of the pledges have already come in, for which we are thankful. A number of pledges have not been paid, but we are still thankful for them because we know that they will be paid. It is recommended that each one who pledged, send their specified amount to: Rev. C. Holliday, Box 37, E. Tupelo, Miss., at the earliest possible date. We are definitely in need of these funds in order that the tent installments can be paid for each month.

Conquerors all over Mississippi are catching the vision and are working to see their vision fulfilled. "Let us work while it is still day." J. C. Winstead.

From The Lighted Pathway

Mrs. M. Hathaway, Augusta, Georgia

He called me out, the Man with garments dyed,
I knew His voice, my Lord the crucified.
He showed Himself, and oh! I could not stay.
I had to follow Him, had to obey.

It cast me out, this world, when once it found,
That I, within my rebel heart had crowned,
The man it had rejected, spurned and slain,
Whom God in wondrous power had raised to reign.

And so we are "without the camp," my Lord and I,
But, oh! His presence sweeter is than any earthly tie
Which once I counted greater than His claim,
I'm out not only to the world, but to His name.

Good News From Hawaii

Aloha and greetings in the wonderful name of our Lord Jesus.

It is with a happy heart that we are writing to you at this time. Yesterday, we had a dedication service at our new location on Church Street in Wailuku, Maui. The presence of the Lord was so sweet and precious. There were at least 50 people present for the 2:30 afternoon service. The believers from Lahaina stayed over for the night service and there were quite a few visitors. Do earnestly pray with us that this shall be the beginning of a definite move of God here on Maui. May it be that the people who sit in darkness shall see a great light . . . that the light of this glorious gospel shall shine into their hearts, here in Hawaii, island of Maui.

The building is located in a close residential neighborhood and already there has been some complaints about parking and the possibility of too much noise. We need to pray for these, that their hearts will be tender toward the Lord Jesus, as we endeavor to let our lights shine before them in love and in mercy. We plan to have Bible studies and worship on Tuesday and Thursday nights besides the Sunday services. We will continue to go to Lahaina on Wednesday nights for Bible studies with Brother Fujishiro's group. Last Saturday night, during our regular tarrying service, a Hawaiian woman was wonderfully filled with the Holy Ghost. Her husband and two daughters have been baptized in Jesus' name since we have been here. We also baptized a Japanese woman a few weeks ago.

About the middle of last month, we both went to Hilo, Hawaii, to spend six days with Sister Helen Bradley. We preached in one of the camp club houses every night while we were there. The Lord met with us in a very precious way. Four souls were baptized in the wonderful name of Jesus Christ. One man was 74 years old, and oh! how happy he was. He said he felt like he was about 18 instead! We also went to visit Brother Stiles for one day. He is not very well but he is doing what he can in keeping a group of Sunday School children there at Mountain View, which is about 18 miles from Hilo. He came

to the services every night but one, and brought a load in his truck. His son, William, is a great help to him right now. Sister Bradley is doing what she can in Hilo. She has a nice Sunday School group and also has Bible studies in the camp club house. The Lord has supplied her needs in many wonderful ways. Pray for them, please.

We plan to have some benches made since we do not have enough chairs for the building. The building was a former Japanese school, but has not been in use for a long time so there is still much to be done to make it look like a church building. It is about 30' x 60' and has an extra lounging room with rest rooms.

The oriental people here in the islands may have modern American ways about them in their schooling, work, and living conditions but their spiritual background is sadly neglected and their souls are still bound in their traditional religions. Our hearts are burdened for them . . . oh, that God will give us the wisdom and the understanding to present our blessed Saviour to them in a most effective manner so that they too can say "Christ in us, the hope of glory!" As much as I would love to see my loved ones find Jesus, I am just as anxious to see others know the Lord in this true and living way. So do pray for us here on Maui, that as we launch out into deeper waters, that God's grace shall be sufficient for every need that arises, be it spiritual or material. Praise God, He has never failed His own!

How soon will it be before we can expect you to come and pay us a visit out here? When we read the reports of the missionaries who were so privileged to have you in their midst on the foreign fields, we could not help but wish that very soon we too would have the opportunity to welcome you to these fair islands of the Pacific. Everything is in readiness, simply let us know when you can come, won't you?

We do miss all of you but it is sweet to know that we are here doing the will of God in our lives as we spread the tidings of great joy in this corner of the harvest field of our Master.

Janet Ely and Sakie Oka.



Group of Believers in Hawaii

NEW MISSIONARIES HAVE REACHED COLOMBIA

Reinforcements have reached Colombia as you will see by Brother Thompson's letter. This is the couple that we baptized in London, England, on our trip. They had served in Colombia under a Holiness Mission; but Brother Thompson received the Holy Ghost, and that made him want to work with us. He had met our good missionaries during his first term in Colombia, and was impressed by the "signs that were following."

Now he is a member of the United Pentecostal Church. They have one child about two or three years old.

WE HAVE NO ONE TO SUPPORT THEM. We have no churches in England, and there are none of our churches in America and Canada that are acquainted with them. We would like to give them at least \$110.00 dollars a month while they are assisting Sister Lemons. This is an opportunity, indeed, for some individuals or a single church to take on their support. Pray and then do as God would lead. We will be really getting somewhere when individual churches take on their own missionary and fully support them. We have plenty of churches that are able to do it in our organization. We are going to pray as we present this fine young couple, and see if God will speak to someone.

W. T. Stairs.

Letter From Brother and Sister Thompson

We trust by now you will have received our letter we sent to you from the ship. You will be glad to know that we arrived on October 23rd, and we reached Barranquilla the same day. The Lord wonderfully undertook for us, in that, we got through customs in two or three hours and they charged no duty, only the handling charges which only came to two or three pesos.

Sister Lemons met us at the dock and she and Mollie came on before by car and traveled later on by truck. I attended the first barrie meeting the same night, and am glad to say that the meeting was well attended and the Lord's presence was felt in our midst.

On Sunday we had our three monthly reunion, and despite the rains there was a very good attendance, the folks gave us a warm welcome and already we feel we know them and that we are going to love them. I had the joy of baptizing six persons in Jesus' name, five in the afternoon and one in the evening. It was a blessed experience and one I shall not easily forget.

On Monday I set out with one of the believers on a trip, intending to view the land around for meetings, but owing to the rains the roads were impossible and we got no further than Puerto del Heraldo, and had to turn back the same evening. There is a tremendous need



Brother and Sister Thompson

News From Ceylon

Greetings in Jesus Name:

Received your welcome letter with the check for \$116.57. We sure were happy to hear that God has answered our prayers on behalf of a church here in Ceylon. Praise the Lord! God bless the Young People's Bible Class in St. Stephen.

There has been good interest lately in our meetings. I have been getting letters from up country asking about our doctrine and for tracts. I received a reply from one party today and they thanked me for the tracts. They cannot get around the truth of water baptism. I also have had them come to the bungalow asking what we believe about water baptism and the trinity. The island is getting the truth, as many are stirred, but God is with us, and so we are winning in the battle. "God was in Christ," Amen. They cannot get around it.

Brother Navis was here for a couple of days and he tells me they are asking him up country about this message. He is with Brother Maligaspe, down at Galle preaching on one of the Estates. Brother Maligaspe tells me the people are asking him also about the message. God wants this *Oneness Message* known here in Ceylon. The Lord help us not to fail in the job.

While laying in bed last night thinking how God was working concerning a church here, I thought of the last missionary letter you had written us mentioning that there were over twenty-six hundred ministers in the United Pentecostal Church. I thought if we could get them all interested so that they would give five dollars each, then those that have churches take up an offering, we could get enough for a church. I believe that now is the time to work and build for the Lord, as we may not have this opportunity very much longer. If I were to write a letter through the Herald to all the ministers, it would be like this: "*Bear ye one another's burdens and so fulfill the law of Christ.*"

Ceylon, calling all United Pentecostal preachers; we have never heard the oneness message preached.

Can you, will you fail us, if so we will meet you in the judgment. This is a small thing to ask of over twenty-six hundred preachers and workers.

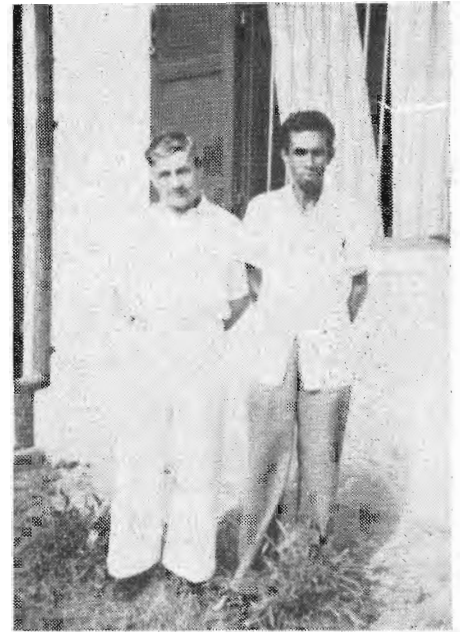
We are so happy to know that you are

around this city for the Pentecostal message, and we find that the folks are hungry for it. Brother Larsen no doubt told you all this, and while we rejoice in the reports brought by the different workers as they return from holding meetings in the surrounding towns, yet we feel that there is much more land ahead to be possessed.

My prayer is that we may be ready to seize every opportunity of spreading this glorious message. The days are short, and the Lord is coming soon and the fields are white already to harvest. I myself want to meet Him taking my sheaves with me, and I know that the others here have the same desire.

Brother and Sister Larsen and Sister Lemons have labored so faithfully, that Mollie and I feel so inadequate to carry on, but the same Lord is rich unto all that call upon Him. Glory to His name. We have had blessed fellowship with Sister Lemons since our arrival and already feel quite at home.

Brother and Sister Thompson.



James Burns and Bro. Maligaspe

still the Missionary Secretary. We are believing God to send this money in soon for the church here and that they will send you out to see it through.

Brother James Burns and Family.

Note: God is really moving in Ceylon, an island of 8,000,000 souls. Brother Burns does need a church in the capital city where he is located and working out from. Surely, if all of these 2600 preachers of ours would get stirred up, we could have a church in Ceylon in a short time. I do not believe it would cost as much as Brother Burns has estimated it; although he is in a large city where land and building materials are high, but Paul always went into the large centers with this worthy wonderful Gospel. Let us see what we can do toward a church in Ceylon. This would be a United Pentecostal Church held in that name. The Young People's Bible class in St. Stephen gave the first \$80.00 toward this cause. Pray and let us see what God will ask us to do. Send all offerings to the office designated for the "*Church in Ceylon.*" W. T. Stairs.

MT. VIEW, HAWAII

Thank you very much for the check for \$50.00. May God richly bless each one of you.

I have been examined by a doctor and find that I have very high blood pressure, and also a cataract on each eye. My right eye is almost blind. I still can see with my left eye, but I cannot read at all. William, with some help from Grace, is doing all the Lord's work, as I am in bed most of the time and can do no work at all. But, thank God, I can still pray.

The Lord's work is doing well. We have over 100 enrolled in our children's service. We have our regular services during the week for the adults. We also are conducting meetings in some of the outposts, about 75 to 90 miles away. We have a nice group of saints there, and we baptized 19 out there last year. By God's help I intend to stay in this field as long as I live.

C. D. Stiles.

Colombia, South America



SALLIE LEMONS

What has been happening here in Barranquilla and the surrounding towns during the last few days and weeks is difficult to describe. A tidal wave of the Spirit has come over our people, calling them out to other places to witness. The Holy Spirit seems also to go ahead of them and prepare the way for their witnessing. In a country where Protestantism is hated, and every move to forward the gospel is met, if not with open persecution, at least with closed doors and hearts and bitter prejudice until one has very little courage to push out — during the last 2 weeks we have seen a reception of the gospel that we never dreamed of.

During this time we have been able to touch 8 new towns (not covering the towns by any means, but trying to leave a little light in each one), and we have found people hungry to hear the message of salvation. Most of them have never read the Bible and they receive the little Testaments we have to give away with joy. In many cases we have gone to a home or store and begun to witness to a few; neighbors gather around to hear and we practically have a service before it is finished. In some of the towns people have offered their homes to us to begin services. In two instances we have been able to enter homes that had signs on the doors saying they were Catholics and were not interested in other religions (a move sponsored by the Roman Church to forbid Protestants from entering Catholic homes) and had a wonderful time dealing with the people, in spite of the notice on the doors.

Already services have begun in one new place, plans are being made to begin soon in 3 others and we expect to continue visiting in the other towns until the Lord gives us a foothold or shows what He wants done. However, many towns still remain untouched, but our people are getting on fire to take the gospel on farther still. This is not only true of the believers in the Barranquilla church, but believers in two out-of-town places where we already had little works, are planning trips to other places beyond. Although there are some in the church we call "workers" because of their faithfulness in the work, other than myself, there is no one supported financially leaving his time free for the Lord's work. It is a matter of housewives leaving their homes for hours or half a day or more at a time to go out to testify, or the men going outside of working hours. The expenses involved—bus fares and the many New Testaments that are given away—are paid with Colombian, not foreign missionary money. We are not sure yet just what the

Lord wants done in this section of the country; what has been done was never planned by us, nor are we trying to make plans now, but trying to go where He leads and leave the results with Him.

About 3½ weeks ago we had a little meeting with a few of the "workers" of the church one Saturday afternoon, to try to deal with some of the problems of the work. On the board in front of us were written part of the words of the great commission, "todo el mundo," and "a toda criatura" ("all the world," and "to every creature"). On the same board was written also what we were investing: our church money, time, and people at work. Before that afternoon I think we felt we were carrying a heavy load, what with the central church, 2 other works in the city, 6 small places outside the city and a number of children's services in different places. As I said before there is no full time worker other than myself and we've had to depend on the church people offering their services voluntarily (one brother receives some offerings where he preaches but not enough to support him and his family) to carry on this work.

That Saturday afternoon the Lord took charge of the meeting. Those words "all the world," and "every creature," grew into mammoth size and our own puny efforts went into eclipse. It ended up in a prayer meeting and I think I felt worse than anyone there. The Lord seemed to show us that beneath what appeared to be strong effort to serve Him, there was a realm in us reserved for self—time to rest, time for thoughts of self and many things other than the building up of His kingdom.

We never discussed these things nor confessed them to each other but I began to notice that Senora Sauria, a middle-aged woman with a weak body who couldn't stand much strenuous exercise began walking miles and miles in the hot sun, testifying to almost everyone she met, "full of the Holy Ghost and power." I don't know that she got any extra strength from the Lord; I think she just decided to use the little that she had to the limit to serve Him.

There are many other places that we hope to reach during these "times of refreshing from the Lord," as well as continue going to these same places. The task is large, our little band small and weak. We would like to make a special appeal for prayer from those in the homeland that they would back us in special prayer these days when the burden is so great. Surely the Lord must want a harvest of souls here on the coast and now seems to be harvest time. Sallie Lemons.

Note: The above report by Sister Lemons was written about three weeks ago. God is moving in the land, and we praise Him for it. Having visited Colombia, I understand what this revival means, and my heart rejoices. In describing this to me in a personal letter, Sister Lemons was telling me how the native converts go out on their own and preach this gospel unaided and unsupported. She added, "the gospel is self-propagating" hallelujah! A letter written last week says the revival continues. Instead of getting tired, they (the natives) are going stronger than ever. Please note her desperate appeal for prayer. I believe the lack of prayer by the home people has been the cause of more defeats on the mission fields than the lack of money. LET US PRAY. W. T. Stairs.

REPORT FROM JAPAN



KATHRYN HENDRICKS

Once again I greet you in the Name of the Lord Jesus Christ. I am in receipt of your letter and offering. I wish it were possible for me to get by on less, but here it is just impossible. I am trying to be careful and use what is sent me to the best advantage for the cause of Christ. The cost of living is terrific, but there seems nothing I can do about it. I can only ask God to supply the needs there, that my need may be met here. He knoweth our need and surely He can supply.

Constant language study, eight hours a day, often gets a bit tiring, but it takes plugging away to ever get this language. I often find myself wishing that I were back in China where I could be in active work with the language I already know, but I guess God had a purpose in my coming here, or He would not have allowed it. I do not understand His leadings now, but maybe I shall someday. I sometimes think if only Miss Stieglitz was still with me, or someone else who could help in the work, I would be tempted to go to Formosa and work with the Chinese. Maybe I am just lazy and am trying to get out of all of this language study, but somehow I cannot help longing to work among the Chinese. I have learned of a Chinese section in Kobe. I am going there someday soon and see if there are prospects of working among them. It would be nice working among the Chinese while I am learning this language.

Now and then we receive bits of news from the church in China. They are going on in spite of the trying times. Mr. Liang from Lui Shui writes that the Lord is blessing in their midst and they are still carrying on though they have had a tremendous trial financially. I just pray that God will bless them somehow.

I am glad that you had a good National Convention. I received the circular you sent. May the Lord bless you and undertake in every phase of the work. Surely He is coming soon so may we all be faithful.

Kathryn Hendricks.

Wanted

Tent 40x60, Flameproof, Hipped top, poles and stakes. Also 300 chairs. Must be in very good condition.

Warren W. White,
1419 E. Kearney,
Springfield, Mo.

NEWS FROM THE

THAYER, MISSOURI. We are praising the Lord for a wonderful revival just past. Sister Lola Mae Thacker from Metamora, Illinois, was with us for two weeks in September, preaching and singing the gospel message. God wonderfully blessed her efforts by saving twenty-two souls and baptizing six believers with the Holy Ghost. A fine spirit of unity and love was witnessed throughout the meeting. The last day of the service we had communion, foot-washing and dinner on the church ground. Also in the afternoon we had the privilege of baptizing seventeen in the Name of the Lord. We welcome Sister Thacker back with us at any time.

Rev. G. M. Hull, Pastor,
Mrs. G. M. Hull, Reporter.

FORT SMITH, ARKANSAS. We are truly thankful for the wonderful blessings of our Lord. We evangelized through the summer, mostly in Texas and Oklahoma. We preached a nine days meeting at Shamrock, Texas. A Baptist preacher 90 years old was baptized in the wonderful name of Jesus. My wife and I came to Fort Smith, Arkansas, September 21, 1951, and became pastor of the First United Pentecostal Church here. We have been here a month and have baptized 4 in Jesus' Name and one has been gloriously filled with the Holy Ghost. We had 53 in Sunday School last Sunday. Pray for us. Claud Wilson, Pastor.

WEST MONROE, LOUISIANA. We are thankful for the blessings of God to us and for our visiting preachers we have had with us. Brother and Sister J. W. Smith were with us in a two weeks revival. Their gospel songs and messages were a great blessing. Brother and Sister Doyle Spears of Indiana were with us in two nights services. Brother W. E. Gamblin of Mississippi conducted a week's revival and the presence of God was with us abundantly and souls were blessed by his inspiring messages. Brother T. C. Montgomery visited our church in behalf of a Pentecostal orphanage at Tupelo, Mississippi, and our church greatly responded to the worthy cause. Brother and Sister Yonts of Indiana conducted a two weeks revival in which two received the Holy Ghost. On the closing day of the revival we had an attendance of 244, the largest number ever recorded on our Sunday School records. Our goal is unlimited and our aim is to win souls to God with the truth that makes men free. We will appreciate your prayers.

Brother J. Z. Spears, Pastor,
Lottie Fisher, Reporter.

TERRE HAUTE, INDIANA. The month of October brought us blessings at the tabernacle out of heaven's storehouse. We enjoyed a three weeks revival meeting with Brother P. T. Pennington as our evangelist. Truly our souls were well fed with the riches of God's word in every message that Brother Pennington brought forth. There were two precious souls baptized in Jesus' Name, and one received the Holy Ghost. On Saturday night before the revival started our daughter received her healing. She had been in ill health for the past 14 months with a

complete nervous breakdown. Now she is able to play her instrument and help in the services. On the third Monday night of October we entertained the Wabash Valley Fellowship Meeting. Brother Harry W. Branding of St. Louis, Missouri, was our guest speaker. His message stirred the hearts of the people. We also enjoyed the fine music and singing of Brother and Sister Black who came with Brother Branding. We now begin to look to the close of another year and find ourselves very thankful unto the Lord for His divine guidance upon us.

KING'S HIGHWAY TABERNACLE
Lloyd A. Romine, Pastor.

DALLAS, TEXAS. We just recently closed a two weeks revival with Brother L. J. Hosch as evangelist. We enjoyed the presence of the Lord. The saints were drawn closer to God by the soul stirring messages that God sent through His servant. Pray for us.

Paul Hosch, Pastor,
Mrs. H. S. Rumbo, Reporter.

SIKESTON, MISSOURI. Around the first of August we started a tent meeting at Sikeston, a town of 11,600. It lasted for eight weeks having a baptismal service every Sunday for five Sundays. In our second week of revival we started a Sunday School. Our first Sunday we had 24; second, we had 65; third, we had 84; fourth, we had 140; fifth, we had 140; sixth, we had 152 and seventh, we had 152, having 62 in the Bible class. Then the tent was taken down and the city gave us a nice building with some nice rooms for Sunday School that we could use until we bought or built a church. We stayed there about a month and then bought a building which has an auditorium 40 ft. by 72 ft. and on the back has 10 Sunday School rooms. On our first Sunday in the church we had an attendance of 171. God's blessings have been upon us and with us. Pray that God will move as we had 19 at the altar last Sunday night and 25 the Sunday night before just in our regular service. Pray with us that these may be filled with the Holy Ghost.

Billie Butler, Pastor.

MILAN, GEORGIA. We are all thankful to the Lord for the way He is blessing here in Milan, Georgia. We have been here about four years and built a block church building by the help of a few faithful saints. We had the privilege of having Sister Bonnie Cullins with us two weeks after the General Conference in St. Louis. Her ministry was deeply appreciated by all. Two received the Holy Ghost and many were under conviction when she left. Brother C. R. Young from Poplar Bluff, Missouri, followed her and was with us two weeks. Fifteen were baptized in Jesus' Name and six more were filled with the Holy Ghost. Several Trinity people were baptized in Jesus' Name. He preached the strongest we have ever heard here. We thank God for him and his ministry. The saints have been helped wonderfully through this revival. Brother Young also helped get the young people organized. Pray for us here in Milan.

Baird Carnes, Pastor,
Mary Neale Vaughn, Reporter.

RUSSELLVILLE, ARKANSAS. We have opened a new United Pentecostal Church in Russellville, Arkansas. It was formally opened March 17, 1951. Since our opening date we have 36 who have received water baptism in Jesus' Name and 28 filled with the Holy Ghost. We have had Evang. E. L. Mathias from Dallas, Texas, and recently just closed another revival with Evang. Ernie Jolley of Jonesboro, Arkansas. Souls were filled with the Holy Ghost in our last revival and the pastor of the church highly recommends Brother Jolley.

Carl A. Williamson, Pastor.

MOLINO, FLORIDA. We have recently closed one of the most outstanding revivals ever held in our church at Molino, which Brother and Sister R. O. Varnum held from September 12th to 30th. We had a good time in the Lord and their preaching was real food for the soul. Two were reclaimed, four were baptized in the wonderful Name of Jesus and one received the Holy Ghost. Pray that this church will grow and prosper to the glory of God.

Pentecostal Church,
Molino, Florida.



This picture shows the gathering at a tent meeting, held by Billie Butler, in Sikeston, Mo. Brother Butler is now the Pastor of a growing church in this city.

HARVEST FIELD

DELANO, CALIFORNIA. We have accepted the pastorate work here in Delano. We are located at 1301 Fremont Street temporarily. We desire your prayers that we will let Jesus have His way and Delano might accept the whole truth.
H. B. Slaton, Pastor.

SOUTH BEND, INDIANA. We are glad to report that we have just closed a glorious revival with Brother and Sister Wallace Reid as our evangelists. The presence and power of the Lord was in our midst in a wonderful way in every service. Brother Reid seemed to be at his best as he brought forth soul stirring dynamic gospel messages that pricked the hearts of sinners and stirred the souls of the saints. Sister Reid's singing and playing was a blessing to all. Fifteen were baptized in Jesus' Name and six received the Holy Ghost. We recommend these good evangelists to any assembly.

Ray G. Jones, Pastor.

DE QUINCY, LOUISIANA. We are humbly grateful for the great revival that the Lord has given us here in the First United Pentecostal Church in DeQuincy, Louisiana. All of the services were well attended and the Lord graciously filled 13 with the Holy Ghost and 6 were baptized in the water. When taking the pastorate of this church in 1944, the Sunday School goal was set at 500. Since that time our Sunday School has had a healthy growth. Our record attendance was 415 and during this revival we broke the record and reached our goal by having 504 in attendance on the last day of the revival. Our goal is now 600 and we wonder who will have the honor of helping us reach that goal and breaking the record set by Evangelist Edward Kelley. We have thoroughly enjoyed this revival conducted by Brother Kelley, appreciate his ministry and are eagerly anticipating his return to our fine church.

A. D. Varnado, Pastor and Reporter.

STAR CITY, ARKANSAS. We are glad to report the blessings of God in Star City. We have just closed a four weeks revival with Evangelist Frank Bates of Pine Bluff, Arkansas. We enjoyed the old time revival spirit of God. Twelve received the gift of the Holy Ghost with evidence of speaking in other tongues. Fourteen were baptized in Jesus' Name. We highly recommend Brother Bates as an old time Gospel preacher. Cecil L. Greenway, Pastor.

MOBILE, ALABAMA. We were greatly blessed of the Lord in a revival of seven nights in the month of September with Brother Gene White of Akron, Ohio, and Brother Wilbur King of Pensacola, Florida, doing the preaching. Three prayed through to the Holy Ghost and two were baptized in Jesus' Name. Our Sunday School increased from 65 to 106. This was the greatest spiritual blessings we have had in our new location, 806 Augusta St., Mobile, Alabama. These evangelists will be a blessing to any church.

Mrs. Mamie E. Hicks, Pastor,
Mrs. Herbert Melvin, Secretary.

ASHLEY, ILLINOIS. We just closed a revival with Brother and Sister Paul Klopper of Cora, Illinois. One was baptized in Jesus' Name, and two received the Holy Ghost. Our church was revived, the town was stirred with Brother Klopper's good gospel messages each evening. Ours is a new work. We feel Brother and Sister Klopper did a wonderful work here during the three weeks revival. We can recommend them to any church needing a good evangelist.

Charles Pulke, Pastor.

DENISON, TEXAS. We have just closed a revival here in Denison with Rev. and Mrs. B. F. Lee as our Evangelists. The church as a whole was helped to grow closer to God, as well as being bound closer together by God's love. Five received the wonderful gift of the Holy Ghost. Two were baptized in Jesus' Name, while others are seeking God. The Lord performed a number of healings of which we are glad. We can recommend Brother and Sister Lee to anyone desiring good evangelists.

W. D. Emberlin, Pastor,
Wanda Emberlin, Reporter.

VINCENT, ALABAMA. We wish to report victory in Jesus' Name. We recently closed a two weeks revival with Evangelists Rev. Bayard and Alma Lee from Florida doing the preaching. The Lord was real. Nine were baptized in Jesus' Name and three reclaimed. A number more prayed at the altar. One woman was healed of arthritis and another woman of cancer. I had been deaf since a child and I can hear much better since being prayed for. Any assembly would be blessed by having Brother and Sister Lee as an evangelist. They labored so faithfully and patiently in our midst. God bless and richly reward them.

Mrs. W. A. Taylor, Reporter.

Open For Calls

I am now ministering in the state of Mississippi. If anyone desires an evangelist, please contact,

Evangelist Bill R. Garner,
Route 4, Paragould, Ark.

SPECIAL NOTICE

Our church is located but a short distance from the Scott Air Force Base near Belleville, Illinois. If your boy, or anyone you know, is stationed at this base, and you would like for us to contact them, please send me their serial number, squadron number and the area. Any other information that you may give will be appreciated. Our church is called the Apostolic Church and is located at LaSalle and North Belt-line. Thank you.
Rev. Paul Froese,
LaSalle and North Belt-Line,
Belleville, Illinois.

HOPE, ARK. The Lord has especially blessed the church here in Hope, for the past year, with the power of the Lord in our midst. There have been outstanding healings and new ones being born into the Kingdom of God.

We have been active almost all summer in tent revivals. Our first one, being in June with Brother T. W. Barnes of Minden, La., as the evangelist. He was with us three weeks. There was such a blessed revival spirit, and people seeking God, that it was continued two more weeks with the pastor doing the preaching. Fourteen were filled with the Holy Ghost, four reclaimed, and eight were baptized.

Sister Evangeline Davis of Pana, Illinois, just closed a two weeks revival, which was ordained of God. The power of God was with us mightily. Each night the power fell and we witnessed an old time Pentecostal refreshing. Four received the Holy Ghost, one backslider was reclaimed, and two were baptized. We thank God for sending these anointed ministers our way and for His mercy in adding to our church. Pray for us.

H. P. Hudspeth, Pastor,
Jewell Johnson, Reporter.

NEW ORLEANS, LOUISIANA. Truly God has been good to His servants in New Orleans. We had several revivals this year and felt His divine presence in all services. In May we had a glorious revival with Brother and Sister Nolan Reed of Johnston City, Illinois, and praise the Lord, 16 were filled with the Holy Ghost. Many were at the altar every night.

We recently closed a revival in September with Brothers Roy Lawrence and Issa Yacomb Azat in which 5 were filled with God's Spirit. Brother Azat is from Palestine and with Brother Lawrence is attending Tupelo Bible School. We thank God for pouring out His spirit on His servants and desire your prayers as we have found it necessary to build a new church here in New Orleans. We are trusting God along with our pastor, Rev. John B. Thomas, to supply our needs.

J. B. Thomas, Pastor,
Ruth Evans, Reporter.

WILLITS, CALIFORNIA. We are glad to report the new work here in Willits, California. We left Apostolic College, Tulsa, Oklahoma, last April to start a work here. The Lord is blessing our efforts and two have been baptized in Jesus' Name and have received the Holy Ghost. Only about five Jesus' Name people can be found around here as there is not a Jesus' Name church within a hundred miles. We are having services in a tent as a man has given us a lot. We need help to put up a church building. Anyone that wants to help will be blessed by the Lord. We have had 40 in Sunday School. Pray that God will supply our needs. Anyone passing by, come and see us. Willits is on the 101 Highway and the church is on Della Avenue. We do want to establish a work here for the Name of Jesus.

Howard G. Boyt, Pastor.

Children's Department

Opening Their Treasures, They Offered Unto Him Gifts

—Matthew 2:11

INDIANS' GIFTS

It was Christmas morning, and everywhere girls and boys were rejoicing over their gifts. Out on the plains the Indians for miles around had pitched their teepees around the "Little Jesus House" so as to be in time for the Christmas program.

There were gifts for every man, woman and child. Some of them were very little gifts, to be sure; but to the Indians, who have so little, even a spool of thread is a treasure.

All the chairs and benches had been taken out to make more room, so everybody sat on the floor and listened while the missionary told again the story of God's great gift to the world; of Jesus' wonderful birth and the visit of the shepherds and wisemen.

"Now," he said, "we will distribute the gifts that the white Jesus people have sent us. Weren't they kind to remember us?"

"Wait a minute," said good old Gotebo as he got up from the floor, "I want to say something. I have heard how Jesus people give each other gifts on His birthday, just as they have sent all these gifts to us. We have so much to be thankful for since the missionaries have come to help us, and I want to give a present to Jesus before you give the presents."

Gotebo walked up to the front and put down on the altar five nickels. Then, one by one, the Christian Indians followed him, and each one put an offering beside Gotebo's, until there was more than twenty-five dollars. Even tho' these Indian people were very poor they wanted to show their love for Jesus.

And what do you think was done with the money? It was used to send a missionary to another Indian tribe who had never heard the Christmas story. Don't you think Jesus was pleased with the Indians' gifts to Him?

Of all the Christmas gifts we receive there is none that can compare to the gifts that Jesus gives. (1) Sun, moon and stars; (2) Rain, snow and ice; (3) Air to breathe; (4) Water; (5) Mother, father, brothers, sisters and babies; these are all gifts to us. Is there anything that we have that we can give to Jesus to show our love to Him, as His gifts show His love to us?

Do you have a favorite toy or treasure that you would be willing to give to Jesus? If you were asked to give the best you had to Jesus, what would you give?

The gift we can all give is a kind word. In our storehouse of words we have two kinds to give away, kind words and unkind words. If Jesus were here we would not think of saying unkind words to Him, but sometimes, alas! boys and girls say cross words to mother and father, or brother or sister, or to playmates, and then run away and forget all about it. None of us would shoot an arrow into mother's or father's heart, but after all an unkind word is just like

an arrow, because it makes a hurt wherever it goes, and Jesus feels the hurt whenever an unkind word is spoken by any of His children, just as if it had been spoken to Him.

There is only one reason that little people or big people ever say unkind words; it is because first of all they have unkind thoughts. Did you ever have an unkind thought because another person had something that you didn't have, or because what they had was nicer than what you had? Did you ever have an unkind thought because somebody teased you? Did you ever have an unkind thought because you were not allowed to do something that you wanted to do very much, and you couldn't see why your teacher or your mother, or your father wouldn't let you do it? Perhaps you wanted to wear a certain dress or suit, and you had to wear another one. You may not have said anything at first, but what were your thoughts?

Kind thoughts, kind words, kind deeds—all these are gifts that Jesus prizes, let us think that He takes and keeps them in His treasure box in heaven to remember His good children by. Don't you all want to help fill the box full of joy-gifts for Him?

*What can I give Him, poor as I am?
If I were a shepherd I would bring a lamb.*

If I were a wise man I would do my part;

Yet what can I give Him? Give Him my heart.

Christina Rossetti.

Cathryn Ruh.

"If We Confess Our Sins"

Boys and Girls, in the Gospel of I John, chapter one and verse nine, we read a very wonderful message. Here John tells us that "If we confess our sins (to the Lord), he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." To help you understand what John meant in this great verse of scripture, we want to tell you a story that comes to us from "The Sunbeam." The story reads as follows:

Such a lovely, clear, cold, sparkling winter day as it was! The boys were so full of play that they hardly could wait for the school to be out, and when at last four o'clock came, how they did tumble and wade in the snow!

"Let's have a snowball fight," cried Wilford.

"All right," said the other boys, for whatever Wilford proposed they usually were ready to do. He was a leader among the boys, and a pretty safe leader, too, for while he sometimes got into mischief, he never was mean or deceitful, and he was always generous and kind. Mothers felt safe when their boys were with him, and everybody spoke of him as an unusually good boy.

The snow fight began as soon as the boys could pile up some snow barricades, and a glorious time they had. First one side would be driven out, and then the other. They were so excited that they did not notice how close they

were getting to Mr. Black's new house, till there was a sudden crash, as a hard snowball went through a window—one of the large windows in the dining-room.

"Let's run," cried one of the boys, and several of them started off as fast as they could.

Wilford was frightened enough to run, but he didn't. He stood and looked at the broken window, thinking about what his mother and his teachers and ever so many other people would think, when they heard that he had been with a crowd of boys that had broken that window. Not any of them knew Mr. Black, who was a rich man and a stranger in the town, but Wilford quickly made up his mind what to do. "We must hunt up Mr. Black and tell him right away," he said.

"Well, I'm not going to 'do that,'" cried one of the boys.

"It's what we ought to do," said Wilford, "and we will pay him for the window. I'm going home to tell mother first, and then I'm going down to his office, and we'll all meet on the corner and go together."

"Are you going with him? Are you?" the boys began asking each other. And in the end every boy went.

It was a rather scared-looking lot of boys that walked into the office of the surprised Mr. Black half an hour later.

"Well, young gentlemen, what can I do for you?" he asked.

It was Wilford who stepped forward and answered. "We were having a snowball fight out by your house," he said, "and we broke a window. We're awfully sorry, and we want to pay for it. We'll give you all the money we have now, and we'll work and earn the rest," and the boys all reached into their pockets and drew out the pennies and nickles—fifty-three cents in all—which they laid on Mr. Black's desk.

"A window will cost two dollars," he said gravely.

"We'll pay the rest soon," said Wilford, and the other boys all nodded.

Suddenly Mr. Black smiled and held out his hand. "I'm sorry about the window," he said, "but I'm glad I'm to have such manly neighbors. We'll be good friends." And you may be sure that they were.

And so it is with our Heavenly Father. We should never run from "His presence" when we have failed and sinned. When Wilford and the other boys went to Mr. Black and confessed their wrong he forgave them and became their friend. If we will go to Jesus when we have sinned and confess our sins—in other words, tell Him that we have sinned—and ask His forgiveness, He will forgive us and cleanse us and become OUR FRIEND. The wise man Solomon tells us that if we cover our sins we shall not prosper; but if we confess and forsake them we shall have mercy. Jesus can never be our friend until we have confessed our sin and forsaken it. Jesus is the best friend we could ever have and I want His Friendship don't You?

Evangelists Norman and
Mary Alice Paslay.

Our Christian Salutation

CHARLES CURTIS
Springhill, Nova Scotia

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." Col. 3:17.

Of all the Christians in the world, Pentecostal people should endeavor, and are expected by the world, to follow the Bible pattern in all activities of life. In late years there is a great oversight on the part of the people in their correspondence, testimonies, sermons, etc., regarding their greetings and salutations, such as: Greetings in His name; Christian greetings; Yours in His service; In the battle for souls, etc. Such salutations and closings to the public sound a note of shying away from the reproach that normally follows a clear-cut Bible salutation or closing. Let us see how Paul always worked in the name of the one he served, and how he identified himself with Jesus. Rom. 1:1. Paul, a servant of Jesus Christ. I Corinthians 1:1, Paul called to be an Apostle. I Corinthians 16:24, My love be with you all in Christ Jesus. Phil. 1:1, Paul and Timotheus, the servants of the Lord Jesus Christ.

James owns his Master this way: James, a servant of God and of the Lord Jesus Christ. Other Apostles follow a similar line. I Peter 1:1. Peter, an Apostle of Jesus Christ. Jude 1, Jude, the servant of Jesus Christ. John in Rev. 22:21, The grace of our Lord Jesus Christ be with you all.

While I see no reason why these salutations and closings are not just the thing for today, I agree with some that will say: our present way of greeting and saluting each other is better understood, but can we not identify ourselves more deliberately with Jesus? We are to do all things in the Name of Jesus, then why not do so? Our continent may soon be over-run with anti-God forces. If such is to happen, we will need to distinguish who we are working for, and reveal His name to the public.

We may think we are safe from aggression here, but our security is not so assured, so it is time we became very frank and admit that we need to use every opportunity to show who we are working for. One of the greatest ways to do this is in our correspondence salutations and complementary closings. I have been watching the growing tendency to omit this very important name, the name of Jesus, from our salutations.

I am aware that people love the Lord as much as I do, and the oversight is not intentional, but the time is coming and is now here, when we should endeavor to hold up the name of Jesus at every opportunity. Let us leave no guess-work to the public, as to which master we serve, but let us do all things in word or deed in the lovely name of the Lord Jesus.

HAMILTON, ONTARIO. Labor Day, September 3rd, was a great day of blessing to the Christians who gathered from nine different points, namely: Beaverton, Buffalo, Dundas, Belleville, Inger-

soll, Toronto, Winona, Orillia and Brantford to fellowship with the saints of Mount Zion Pentecostal Tabernacle, 493 Concession Street, as they marked the first anniversary of Rev. and Mrs. M. G. Brisco who came to the tabernacle one year ago as pastors. The Schweiger-Ellis evangelistic party were engaged as guests for the day. Their messages in song were a real blessing and the saints were thrilled with Rev. Schweiger's musical accordion selections. Rev. Allan Ellis gave two good Gospel messages which proved a real blessing to all who heard the Word. There was a baptismal service on the banks of Lake Ontario with four being buried in the Precious Name of the Lord Jesus Christ. Visiting ministers were Rev. John Abbott of Greenwood Church in Toronto; Rev. and Mrs. A. Mallick of Buffalo; Rev. and Mrs. Allan Ellis; Rev. and Mrs. Karl Schweiger; Evangelists May Thompson and Nina Bush; Evangelist and Mrs. Wm. Stapley; and Rev. Allan Edgeley of Winona. The past year has been one of activity in the Tabernacle and we believe that it has been a time of sowing precious Gospel seed. The young people assisted in distributing Gospel literature in the rural route mailboxes and about two thousand homes on the mountain were covered with Gospel tracts and blotters to advertise the meetings in the tabernacle. Then we have carried a radio broadcast from Brantford every Thursday night at 9:45 p. m. We covet your prayers for an outpouring of the Spirit of God in the tabernacle as there are several of the young people who have need of the Holy Ghost. Another of the activities of the young folks were the Sunday night open air services in Mountain Drive Park.

During the last week of September and the first week of October we had Sisters Charlotte and Nila with us for meetings and the crowds grew until the tabernacle didn't have room for another chair. Many who didn't know about the little church became acquainted with the work in the tabernacle. At the time of this writing Evangelist and Mrs. Bill Stapley are in charge of the service. Already, one young girl has taken her stand for the Lord. Anyone interested in a consecrated young couple, could write the Stapleys at 491 Concession St., Hamilton, Ontario. They will be a blessing to any church.

Rev. and Mrs. M. G. Brisco.

McADAM, N. B., CANADA. On October 8th, the new church at McAdam was dedicated to the Lord. There were services in the morning, afternoon and evening. A wonderful spirit of fellowship prevailed throughout the day with a large attendance at each service. Preachers and people were in attendance from Sussex, Hat Fields Point, Fredricton, Millville, Back Bay, Blacks Harbour, St. George, St. Stephen, Benton, Canterbury and Woodland. Brother Wynn Stairs brought a heart searching message in the morning from Psalms 27 in which he emphasized the need of standing together, working together, and having patience one with another. In the afternoon service each preacher blessed the congregation with a five minute sermonette. Brother Harvey Tracy of Woodland was the speaker in the Young People's meeting and Brother Wynn Stairs preached the dedicatory message in the evening. The evening offering was taken for the building fund which showed the heartfelt interest in the new church.

The sectional fellowship of McAdam and surrounding towns and communities has agreed to put all our fellowship offerings for the next year into the District Camp at its proposed sight on Harvey Lake. A good fellowship meeting in the church at Grand Manan was enjoyed by all present on October the 18th. Preachers present were: Brother Harvey Tracy, Brother Henry Crocker, Brother Larson, Brother Harvey McNair, Sister Wynn Stairs and Sister McRae. The closing fellowship meeting of the year was held at Honeydale and Andersonville on the 24th of October. Sister Stairs preached at Honeydale in the afternoon and Frank McCarty at Andersonville in the evening.

E. D. Wickens.

Plaster Rock, N. B. Convention Report

Thank God for our 20th Annual Convention held at Plaster Rock, N. B., Canada.

All enjoyed the able ministry of our good Brother R. G. Cook, of Lancaster, Ohio; also the girls from Ironton, who accompanied Brother and Sister Cook. Their songs and instrumental numbers were enthusiastically received.

Missionary day was as usual one of the best days. We all enjoyed seeing and hearing Brother and Sister Larsen and family.

Eleven candidates were baptized in water and others received the Baptism of the Spirit. Please pray for us.

Brother and Sister Rolston.

SOMETHING TO THINK ABOUT

Abraham rose early to stand before the Lord—Genesis 19:27.
Jacob rose early to worship the Lord—Genesis 28:18.
Moses rose early to deliver God's message—Exodus 8:20.
Moses rose early to build an altar—Exodus 24:4.
Moses rose early to meet GOD—Exodus 34:4.
Joshua rose early to lead Israel over Jordan—Joshua 3:1.
Joshua rose early to capture Jericho—Joshua 6:12.
Joshua rose early to take Ai—Joshua 8:10.
Gideon rose early to examine the fleece—Judges 6:38.
Hannah and Elkanah rose early to worship God—I Samuel 1:19.
David rose early to obey his father's command—I Samuel 17:20.
The children of Israel rose early and found their enemies dead—II Kings 19:35.
Job rose early to offer sacrifices for his children—Job 1:5.
Jesus rose early to go to the temple to teach—John 8:2.
The people rose early to hear Christ teach—Luke 21:38.
The women rose early to go to the sepulchre—Mark 16:2.
SOMEONE WAS LATE FOR SERVICE—WAS IT YOU?????

PULPIT GEMS

From '51 General Conference

1. Bro. David F. Gray spoke of a barber in his church who was very eager to witness for Christ. He is a Hungarian and speaks with an accent. One man who was in the barber's chair asked him, "Where are you from?" The brother walked around in front of the man and said, "Why do you ask me where I'm from, why not ask me where I'm going." From there he proceeded to testify about Christ and the gospel. A good example for us to follow.

2. Bro. Fauss said that a lot of people in Daniel's condition would have found the scripture in Matthew 6:6, "But thou when thou prayest, enter into thy closet and when thou hast shut thy door, pray to thy Father in secret . . ." Well, it would have been more convenient, but would have not been the proper testimony.

3. If you were good enough at your trade, and were in the jungles of Africa, the world would beat its way to your door.—Bro. Corlis Dees.

4. "The church is not the place where we really do our testifying," remarked Sis. Keyes in the first 6 o'clock service.

5. Bro. J. T. Pugh in speaking of our lives said, "The hours are sentences, the days are paragraphs, the weeks are chapters, the months are books, and the years are volumes."

6. Hold on until God answers; He never has failed. Bro. O. F. Fauss.

7. Bro. Gray gave a good illustration. He told of a grandfather in San Diego who had let his grandson play with his watch. He was quite fascinated with it. Then the grandfather drew a watch on paper. It looked a lot like the real watch. The child took it and put it to his ear, but something was missing. He said to his grandfather, "Make it tick; make it tick." So our responsibility and job is to make it tick, to make the Pentecostal Conquerors tick.

8. Better go down in battle than to run in retreat. Bro. O. F. Fauss.

9. "Humanity is a cruel thing. They seldom forgive, and never forget." J. T. Pugh.

10. It is said that one of the great victories of the Civil War was won because the drummer boy couldn't play retreat. So, the conqueror should know no defeat. Bro. Fauss.

11. John the Baptist could have made it easier on himself; if he had been just an echo and not a voice. Corlis Dees.

12. The wheels of time move forward; they never move backward. J. T. Pugh.

13. Our lives are written in the awful books of heaven. J. T. Pugh.

14. "I gave it."

A soldier had lost a leg while fighting in Korea. Someone sought to comfort him by telling him it was too bad about him losing his leg, to which he replied, "I didn't lose my leg, I gave it." What a wonderful way for us to feel about our service and sacrifices for Jesus Christ. Bro. David F. Gray.

15. "He never told the old men that."

A brother told another that the Bible said that young people were the backbone of the church. The man questioned the fact of that being in the Bible, and the brother replied that John said in I John, "I write unto you young men because you are strong." He never told the old men that. Bro. O. F. Fauss.

16. What I have written in the opinions of men, I have written. J. T. Pugh.

MISSIONARY OFFERINGS

October, 1951

Friends	\$275.00
Alabama —	
Crichton Station, United Pentecostal Church	4.00
Eva, Pentecostal Church	10.00
Opp, First United Pentecostal Church	3.00
Prichard, United Pentecostal Church.....	50.00
Theodore, Floyd J. Easley.....	3.00
Arizona —	
Tucson, United Pentecostal Church.....	11.25
Arkansas —	
El Dorado, First Pentecostal Church.....	18.38
Fayetteville, United Pentecostal Church.....	5.00
Harrison, United Pentecostal Church.....	11.00
Jonesboro, Bible Hour Tabernacle	43.95
Little Rock, First Pentecostal Church.....	10.80
Little Rock, R. C. Hall.....	5.00
Lonoke, United Pentecostal Church.....	15.00
Mena, United Pentecostal Church	15.09
Pine Bluff, First Pentecostal Church.....	20.15
Waldo, Lambertine United Pentecostal Church	20.00
California —	
Anaheim, United Pentecostal Church.....	10.25
Exeter, First Pentecostal Church	20.49
Long Beach, Apostolic Jesus Name Tabernacle	12.43
Los Angeles, House of Light.....	10.00
Los Angeles, Pentecostal Church	50.00
Oakland, United Pentecostal Church.....	57.25
CANADA—New Brunswick —	
Back Bay, Sea View Assembly.....	92.00
Bath, Living Way Temple	27.00
Bayside Tabernacle	12.00
Black's Harbour, United Pentecostal Church	35.00
E. V. Buchanan	5.00
California Settlement	18.00
Chatham, United Pentecostal Church.....	4.00
Chipman, Gospel Tabernacle	52.50
A. W. Clark	10.00
Coldstream, United Pentecostal Church.....	28.64
Peter L. Cosman	2.50
Darla Lynne Crocker	1.50
John Darrach	40.00
Doaktown, United Pentecostal Church.....	30.10
Fielding, Pentecostal Mission	10.00
Fredericton, Full Gospel Assembly.....	41.00
Geary, Pentecostal Church	25.00
Grand Manan, United Pentecostal Church...	12.00
Grey Rapids, United Pentecostal Church....	30.00
Harvey, United Pentecostal Church.....	17.50
Hillsborough, Pentecostal Church	4.00
Holtville, Pentecostal Church	13.63
Hoyt Station, Full Gospel Assembly.....	23.00
Manson Kirkpatrick	50.00
Lawfield, Pentecostal Church	7.00
McAdam, United Pentecostal Church.....	40.65
Mrs. Hugh McDermott	10.00
Mrs. George Marshman	10.00
Maxwell, Pentecostal Church	2.00
Middlesex, United Pentecostal Church.....	28.00
Mill Cove & Coles Island, Full Gospel Church	61.00
Millville, Pentecostal Assembly.....	40.00
New Denmark, Pentecostal Tabernacle	11.65
Newcastle Bridge, Full Gospel Church.....	40.00
North Wood, Campobello	7.00
Blain O'Donnell	5.00
Parkers Ridge, Pentecostal Church.....	21.37
Perth, Pentecostal Assembly	61.70
Plaster Rock, Full Gospel Tabernacle.....	100.00
Mrs. Raymond Priest.....	10.00
Ripples, Full Gospel Assembly.....	19.96
River-de-Chute, Pentecostal Church.....	15.00
Rowena, Full Gospel Assembly.....	2.25
Springfield, Full Gospel Assembly.....	28.00
St. Stephen, Full Gospel Church.....	291.79
Stickney, United Pentecostal Church.....	20.00
Sussex, United Pentecostal Church.....	50.00
Tilley, Full Gospel Tabernacle	44.30
Tracy, Pentecostal Church	20.00
Waterville, Pentecostal Mission	13.43
Mrs. Thomas Whitehead	10.00
Woodstock, United Pentecostal Church.....	32.38
Nova Scotia —Lockeport, Mrs. Arthur Burke	10.00
Ontario —Brockville, Keith Running.....	10.60
Hamilton, Mt. Zion Assembly.....	20.00
Ila & Osborn King	40.00
Lansdowne, Camp Meeting	25.00
Pictou, First Pentecostal Church	110.00
Prince Edward Island —	
Charlottetown, United Pentecostal Church...	38.50
Colorado —Louisville, Apostolic Church.....	26.12
Florida —	
Jacksonville, Pentecostal Apostolic Church	10.40
Melbourne, Pentecostal Church	21.00
Tampa, First United Pentecostal Church....	5.75
Idaho —	
Donnelly, United Pentecostal Church.....	40.00
Emmett, First Full Gospel Church.....	48.50
Jerome, United Pentecostal Church.....	30.60
Rupert, First Pentecostal Church.....	25.29
Twin Falls, First Pentecostal Church.....	46.70
Illinois —Illinois District.....	46.39
Anna, Oneness Pentecostal Church.....	15.00
Belleville, Apostolic Church	39.12
Carbondale, First Apostolic Church.....	35.00
Carbondale, First Apostolic Church—Ladies	5.00
Centralia, First Pentecostal Church.....	35.43
Cobden, Oneness Pentecostal Church.....	9.73
Decatur, Bethel Temple	15.68
Galesburg, Apostolic Church	27.75
Glendale, First Apostolic Church.....	18.63
Granite City, Apostolic Church of Jesus Christ	44.42

(continued on next page)

Tennessee District Camp Meeting

The first annual Tennessee District camp meeting was held at our new camp grounds located on beautiful Kentucky Lake at Perryville, Tennessee, July 30th to August 5th. Even though our camp meeting has been over for more than two months, words of praise and thanksgiving are still being heard from all around this section. Truly it was a wonderful time of spiritual fellowship for all who attended from far and near. The attendance topped a thousand several times during the meeting and a blessed spirit of unity not known for the past few years was felt throughout the meeting and continues to prevail among the people of our district.

The guest speakers were Evangelists Norman and Mary Alice Paslay, who ministered to us daily under the anointing of the Holy Ghost. Their messages were certainly a spiritual uplift to everyone and the camp meeting unanimously requested them to be with us next year. We were also blessed by the ministry of many local and visiting ministers.

This being our first camp meeting, none knew just what to expect, but it was agreed that God gave us far above our expectation. To climax this wonderful gathering of God's people, cash and pledges in the amount of \$5,400.00 were received for the furtherance of our camp project.

W. M. Greer, District Superintendent,
J. O. Wallace, District Secretary.

Indiana District Conference Report

The Indiana District Conference was recently held at Kokomo, Indiana, at the Zion Tabernacle, where Brother C. G. Bryan is the pastor. It was three days of Spiritual feasting and blessing.

The following persons were elected to serve the district. Brother T. J. Miller was elected Secretary-Treasurer. Five presbyters were elected instead of the three that was the procedure before. Those elected were: James Petty of Indianapolis, Orville Frame of Bloomington, Lester McFarland of Marion, Glen Bogue of Gary, and Glifford Bryan of Kokomo. Brother L. A. Romine was re-elected as president of the Home Missionary work of the district.

Brother Doyle Spears of Hartford City was elected as the President of the Pentecostal Conquerors. Robert McFarland of Richmond was re-elected as Secretary-Treasurer of the Young People's work.

Brother Richard Martin of Muncie was elected as the District Sunday School Supt. We are looking forward to the next convention when we will meet in South Bend, at the Christ Temple where Brother Ray Jones is the pastor. The dates are to be April 9-11, 1952.

N. J. Bibbs, District Supt.,
T. J. Miller, District Sec'y-Treas.

Louisiana District Bible Conference

The Louisiana District Bible conference will be held at Bogalusa, Louisiana, January 14-25, 1952. Meals will be served on the free-will offering plan, and rooms for guests will be furnished. The teacher for the conference will be announced later. For further information, contact Brother J. W. Magee, pastor.

S. L. Wise, District Supt.,
George L. Glass, District Secretary.

MISSIONARY OFFERINGS

(continued from preceding page)

Grayville, Full Gospel Church.....	8.42
Henry, Mr. & Mrs. Melvin Van Dusen & Jimmie.....	10.00
Lebanon, Phyllis Rutledge.....	10.00
McClure, Pentecostal Church.....	16.45
Mattoon, Claudia Gibbs.....	25.00
Mattoon, First Apostolic Church.....	10.16
Moline, Moline Pentecostal Church.....	22.50
Nameoki, Emmitt Jones.....	15.00
Oakland, Christ Temple Church.....	20.00
Oskaloosa, Pentecostal Sunday School.....	9.71
Palmrya, Apostolic Church.....	6.15
Pana, Full Gospel Church.....	66.33
Paris, Jesus Only Tabernacle.....	28.36
Peoria, Apostolic Pentecostal Church.....	16.06
Pinkneyville, First Pentecostal Church.....	246.89
Rockwood, Pentecostal Church.....	15.50
Rodhouse, Chaflotte Keckler & Eunilah Rutledge.....	27.00
Salem, First Pentecostal Church.....	9.79
South Beloit, First Pentecostal Church.....	45.00
Tiskilwa, United Pentecostal Church.....	50.00
White Hall, Pentecostal Church.....	26.00
Woodrider, Apostolic Tabernacle of Jesus Christ.....	18.55
Indiana	
Bloomington, Oneness Pentecostal Church.....	15.00
Bloomington, E. 16th Street Pentecostal Church.....	25.00
Bloomington, W. 11th Street Pentecostal Church.....	15.00
Clinton, United Pentecostal Church.....	10.00
Columbus, Leslie O. Brown.....	41.00
Crawfordsville, Calvary Tabernacle.....	10.00
Fort Wayne, Calvary Tabernacle.....	20.00
Frankfort, Zion Tabernacle.....	25.00
Gary, Gary Apostolic Church.....	39.00
Kokomo, Zion Tabernacle.....	10.00
Marion, First Pentecostal Church.....	14.63
Muncie, Apostolic Church.....	16.50
Princeton, Pentecostal Church.....	15.00
South Bend, Christ Temple.....	307.00
Vevary, Christian Tabernacle.....	8.00
Warsaw, Mt. Zion Pentecostal Church.....	24.21
Iowa	
Des Moines, Apostolic Faith Assembly.....	16.12
Newton, Apostolic Faith Church.....	15.00
Onawa, United Pentecostal Church.....	7.65
Spencer, Pentecostal Church.....	31.36
Kansas	
Chautauqua, Marie Jenkins.....	10.00
Independence, Mr. & Mrs. G. R. Schertz.....	25.00
Leavenworth, Leavenworth Memorial Church.....	8.52
Wichita, Christ Temple.....	11.52
Louisiana	
Aacacoco, J. J. Hennigan.....	10.00
Bogalusa, First Pentecostal Church.....	31.99
Bogalusa, Ruby Varnadoe.....	30.00
Bossier City, United Pentecostal Church.....	51.55
Clarks, Pentecostal Church.....	25.50
DeQuincy, First United Pentecostal Church.....	70.19
DeQuincy, Perkins Street Pentecostal Church.....	31.89
DeRidder, First Pentecostal Church.....	126.89
Eunice, Reacha Pentecostal Church.....	11.88
Evangeline, Pentecostal Church.....	10.00
Fields, Pentecostal Church.....	26.87
Haynesville, United Pentecostal Church.....	46.25
Hodge, United Pentecostal Church.....	24.17
Hornbeck, Mrs. R. M. Bunkley.....	32.00
Lake Charles, Robert S. Vincent.....	7.50
Leesville, Mt. Zion United Pentecostal Church.....	25.00
Leesville, Charles D. Norsworthy.....	10.00
Leesville, United Pentecostal Church.....	111.08
Many, Lonnie Johnson.....	10.00
Melville, First Pentecostal Church.....	25.00
Montgomery, First Pentecostal Church.....	12.85
Natchitoches, Pentecostal Church.....	25.00
New Orleans, First Pentecostal Church.....	34.00
Oakdale, Pentecostal Church.....	17.48
Oil City, United Pentecostal Church.....	8.10
Otis, La Camp Pentecostal Church.....	25.00
Palmetto, Pentecostal Church.....	12.00
Pitkin, Simmon's Mill Pentecostal Church.....	8.61
Provençal, First Pentecostal Church.....	43.82
Rosedale, James H. Pogue.....	10.00
Rosepine, First Pentecostal Church.....	35.78
Slagle, Mrs. W. D. Wisby.....	25.00
Trout Creek, Pentecostal Church.....	25.00
Vivian, First Pentecostal Church.....	34.25
Westlake, First Pentecostal Church.....	22.00
West Monroe, First Pentecostal Church.....	15.77
Maine	
Ashland, C. H. Nason.....	65.00
Ashland, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle.....	25.00
Mrs. Ina Carr.....	5.00
Fort Fairfield, United Pentecostal Church.....	30.00
Machias, United Pentecostal Church.....	40.54
Mars Hill, Apostolic Pentecostal Mission.....	15.00
Pea Cove, Pentecostal Mission.....	25.90
Rockland, John L. Howe.....	18.00
Searsport, Sunday School.....	13.00
Westfield, United Pentecostal Church.....	25.47
Woodland, Full Gospel Pentecostal Church.....	26.85
Massachusetts	
Foxboro, United Pentecostal Church.....	50.00
Michigan	
Flint, South Flint Tabernacle.....	13.44
Niles, L. C. Boxwell.....	50.00
Niles, South Niles Pentecostal Church.....	40.00
Sturgis, Mr. & Mrs. G. C. McLaughlin.....	5.00
Minnesota	
Minneapolis, Apostolic Gospel Church.....	25.92
Minneapolis, Mrs. E. Ries.....	10.00
Minneapolis, Mr. & Mrs. Stein.....	3.00
St. Paul, Midway Tabernacle.....	30.00
St. Paul, Midway Tabernacle—Helping Hands Class.....	5.00
Mississippi	
Aberdeen, First Pentecostal Church.....	15.25
Florence, Plain United Pentecostal Church.....	21.00
Kosciusko, United Pentecostal Church.....	26.01
Mize, F. R. Wilson.....	1.00
Missouri	
Butterfield, United Pentecostal Church.....	25.00
Charleston, Bell City Church.....	23.00
Delta, Pentecostal Church.....	8.71
Dexter, Oneness Pentecostal Church.....	10.75
Gasconade, First Pentecostal Church.....	12.70
Kennett, Pentecostal Conquerors.....	5.00
Marble Hill, Pentecostal Church.....	7.81
North Kansas City, True Word of Jesus Christ.....	5.00
Old Alexander, Pentecostal Church.....	17.33
Poplar Bluff, Pentecostal Church.....	11.07
Puxico, Pentecostal Church.....	46.12
St. Louis, H. A. Goss.....	80.00
St. Louis, Apostolic Pentecostal Church.....	137.50
Springfield, First United Pentecostal Church.....	10.00
New Jersey	
Camden, D. Crinec.....	20.00
Denville, Mrs. Agnes Loughton.....	12.00
Newark, Apostolic Church.....	12.00
Newark, Slovak Apostolic Faith Church.....	62.00
Pleasantville, United Pentecostal Church.....	45.25
New Mexico	
Albuquerque, David W. Darrah.....	200.00
Espanola, Donna K. Silva.....	20.00
Espanola, A. P. Oglesbee.....	27.00
Farlington, United Pentecostal Church.....	13.05
Roswell, Mrs. W. M. Shannon.....	10.00
Truth or Consequences, United Pentecostal Church.....	3.14
New York	
Brooklyn, Apostolic Church.....	30.00
New York, Apostolic Faith Christian Church.....	64.46
Yonkers, United Pentecostal Church.....	16.00
Ohio	
Akron, Slovak Pentecostal Mission.....	54.00
Bedford, Pentecostal Tabernacle.....	29.18
Canton, Lighthouse Tabernacle.....	10.03
Cleveland, Apostolic Oneness Church.....	18.00
Columbus, Calvary Apostolic Church.....	68.71
Columbus, Glencoe Apostolic Church.....	12.80
Crooksville, Apostolic Gospel Church.....	39.00
Dayton, United Apostolic Church.....	10.00
Jewett, Church of Jesus.....	147.25
Lancaster, Lancaster Apostolic Assembly.....	33.51
London, Apostolic Church.....	12.00
Martin's Ferry, Pentecostal Church.....	16.00
Newark, Christian Apostolic Church.....	30.00
Ohio City, United Pentecostal Church.....	50.00
Toledo, United Pentecostal Church.....	20.93
Upper Sandusky, Calvary Bible League.....	18.16
West Jefferson, Apostolic Gospel Church.....	10.00
Oklahoma	
Allen, Lois E. Nickell.....	7.00
Altus, Pentecostal Church.....	23.00
Blackwell, Mrs. C. Stephensen.....	1.00
Duncan, United Pentecostal Church.....	23.26
Hennepin, Oleta Yancy.....	25.00
Kansas, Holiness Church.....	20.00
McAlester, United Pentecostal Church.....	13.55
Morris, H. V. Shoemaker.....	5.00
Mounds, Pentecostal Church.....	5.00
Oklahoma City, United Pentecostal Church.....	31.49
Tiawah, Pentecostal Sunday School.....	85.27
Tulsa, First Apostolic Church.....	771.24

Average Attendance of Local Sunday Schools for October

Any United Pentecostal Sunday School can report to this column. Mail your report on the Monday following the last Sunday of each month on a post card addressed to The Pentecostal Herald, 3449 S. Grand Blvd., St. Louis 18, Mo.

City and State	Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathaniel Urshan	487
DeQuincy, La.	1st. United Pentecostal Church	A. D. Varnado	359
Shreveport, La.	Life Tabernacle	J. Moore	318
Memphis, Tenn.	1st. Pentecostal Church	E. E. McNatt	270
Kilgore, Texas	1st. Pentecostal Church	A. W. Buie	225
DeRidder, La.	1st. Pentecostal Church	G. L. Glass	221
Jonesboro, Ark.	Bible Hour Tabernacle	T. Richard Reed	219
Minden, La.	1st. Pentecostal Church	T. W. Barnes	205
Bossier City, La.	United Pentecostal Church	L. J. McDaniel	197
Baton Rouge, La.	1st. Pentecostal Church	C. G. Weeks	178
Cotton Valley, La.	United Pentecostal Church	S. B. Roscoe	164
Jena, La.	Shady Grove Pentecostal Church	A. L. Clanton	164
South Bend, Ind.	Christ Temple Church	Ray Jones	163
Phoenix, Ariz.	Pentecostal Church in Jesus Name	J. R. Outlaw	154
Beaumont, Texas	Lamar Pentecostal Church	W. M. King	153
Anacoco, La.	United Pentecostal Church	James Hennigan	153
Shreveport, La.	United Pentecostal Church	J. Roy Weidner	148
McLeod, Texas	United Pentecostal Church	H. L. Hatten	123
Springhill, La.	United Pentecostal Church	J. C. Jacobs	121
Slagle, La.	Pentecostal Church	B. Dees	117
Rayville, La.	United Pentecostal Church	H. L. McGaha	117
Provençal, La.	United Pentecostal Church	Henry Ivie	112
Winnsboro, La.	United Pentecostal Church	J. A. Hawthorne	106
Albright, W. Va.	Pentecostal Church	Lloyd Eby	103
Visalia, Calif.	First Pentecostal Church	Vernon Nepstad	101
Vivian, La.	First Pentecostal Church	V. R. Blizzard	100
Mobile, Ala.	Calvary Pentecostal Church	Mamie Hicks	95
Haynesville, La.	Pentecostal Church	E. J. DeLuish	90
Chesapeake, W. Va.	Apostolic Church	D. W. Durst	86
Leesville, La.	Mt. Zion Pentecostal Church	F. Gilcrease	82
Bloomington, Calif.	United Pentecostal Church	Alice Anderson	79
Humble, Texas	United Pentecostal Church	J. W. Mason	79
Ajo, Ariz.	United Pentecostal Church	R. W. Blount	66
Carmichael, Calif.	First Pentecostal Church	J. L. Francis	61
Mansfield, La.	United Pentecostal Church	J. A. Clement	57
Parsons, Tenn.	United Pentecostal Church	A. N. Graves	54
Tampa, Fla.	United Pentecostal Church	C. E. Fulford	45
Grand Cane, La.	United Pentecostal Church	Farris Diven	37
Atlanta, Texas	United Pentecostal Church	C. L. Williams	33

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MISSIONARY OFFERINGS

(continued from preceding page)

Oregon—Bend, Harriet Marling.....	35.00
Pennsylvania—	
Hollsopple, Apostolic Gospel Church.....	18.12
New Paris, First Pentecostal Church.....	4.35
Swissvale, Apostolic Church.....	77.00
Tennessee—Camden, F. V. Crossno.....	13.00
Camden, Mr. & Mrs. O. Crossno.....	50.00
Camden, Camden Pentecostal Church.....	35.00
Huntingdon, True Tabernacle.....	11.00
Nashville, West Nashville Pentecostal Conquerors.....	10.00
Ridgely, First Pentecostal Church.....	31.35
Trenton, United Pentecostal Church.....	93.42
Texas—Ablene, J. J. Kinsfather.....	3.45
Allison, Pentecostal Church.....	14.50
Atlanta, New Liberty United Pentecostal Church.....	36.61
Austin, United Pentecostal Church—Ladies	14.75
Baytown, Peace Tabernacle.....	60.41
Beaumont, Calvary Tabernacle.....	27.13
Beaumont, First Pentecostal Church—Con- querors.....	5.00
Big Spring, Melvin B. McFall.....	6.78
Canadian, First Pentecostal Church.....	31.18
Chester, Pleasant Valley Pentecostal Church.....	5.00
Cieburne, First United Pentecostal Church	10.00
Cleveland, United Pentecostal Church.....	50.00
Comanche, Pentecostal Church.....	64.37
Dallas, Emmanuel Pentecostal Church.....	20.00
DeLeon, Pentecostal Church.....	18.00
Dubin, Pentecostal Church.....	35.13
Dumas, United Pentecostal Church.....	30.57
Fort Worth, United Pentecostal Church.....	14.87
Garland, Pentecostal Church.....	25.00
Gorman, United Pentecostal Church.....	20.80
Groves, United Pentecostal Church.....	20.00
Houston, Mount Houston Pentecostal Church.....	29.74
Hughes Springs, United Pentecostal Church	6.00
Humble, United Pentecostal Church.....	7.73
LaFeria, Faith Tabernacle.....	20.64
Lamesa, Pentecostal Church.....	22.57
LaWard, Pentecostal Church.....	17.91
Littlefield, United Pentecostal Church.....	6.00
Livingston, First Pentecostal Church.....	18.89
Louise, First Pentecostal Church.....	15.08
Muleshoe, Pentecostal Church.....	10.00
Odessa, United Pentecostal Church.....	70.00
Orange, Pentecostal Gospel Lighthouse.....	75.00
Pampa, United Pentecostal Church.....	5.00
Port Arthur, Faith Tabernacle—Ladies.....	56.50
Port Arthur, First Pentecostal Church.....	126.59
Port Neches, United Pentecostal Church.....	12.50
Savoy, Pentecostal Faith Church.....	30.00
Shamrock, United Pentecostal Church.....	5.00
Sherman, Pentecostal Church.....	138.13
Texarkana, First Pentecostal Church.....	45.00
Trinity, First Pentecostal Church.....	4.00
Velasco, United Pentecostal Church.....	39.86
Walnut Springs, United Pentecostal Church	5.00
Wichita Falls, United Pentecostal Church	10.00
Virginia—	
Hewlett, Community Holiness Church.....	6.05
West Hopewell, Apostolic Gospel Church..	15.20
Washington—	
Chewelah, Charles W. Rosier.....	150.00
Clarkston, Glen W. Neucomb.....	50.00
Colville, Mrs. Nora E. Ator.....	5.00
Colville, Miss Arvella Reeder.....	20.00
Puyallup, Jesus Name Pentecostal Church	17.00
Seattle, Paul R. Brinkman.....	2.00
West Virginia—	
Charleston, First Pentecostal Church.....	15.00
Chesapeake, Apostolic Church of Jesus Christ.....	10.00
Choplin, United Pentecostal Church.....	10.00
Elizabeth, Roy Owens.....	2.00
Huntington, 3rd Street Apostolic Gospel Church.....	13.00
Morgantown, W. T. Poling.....	10.00
Morgantown, Sabraton Pentecostal Church	39.60
Parkersburg, Apostolic Gospel Church.....	25.00

CHURCH ANNOUNCEMENTS BELOW

Wisconsin—	
Clintonville, Clintonville Tabernacle.....	60.65
Cochrane, Full Gospel Church.....	52.00
Eau Claire, Apostolic Church.....	10.46
Marshfield, Oneness Apostolic Church.....	12.00
Milwaukee, Elim Tabernacle.....	23.18
Racine, Bethel Tabernacle.....	17.00
River Falls, Apostolic Church.....	10.00
Stanley, Apostolic Faith Assembly & Pleasant Valley Church.....	34.79
Total Missionary Offerings.....	\$10,976.31

Correction Please:

Listed in the June issue of the Herald: Clay-
pool, Ind., Mt. Zion Pentecostal Church—\$23.37.
Should be: Warsaw, Ind., Mt. Zion Pentecostal
Church—\$23.37.

Listed in the October issue of the Herald:
Warren, Ind., Mt. Zion Sunday School. Should
be: Warsaw, Ind., Mt. Zion Pentecostal Church—
\$20.17.

RECEIPTS FOR NEW HEADQUARTERS BUILDING

OCTOBER, 1951

United Pentecostal Church, Roswell, New Mexico.....	\$100.00
W. T. Poling, Morgantown, W. Va.....	100.00
A friend.....	100.00
G. W. Boyd, Wewoka, Okla.....	70.00
G. A. Mangun, Alexandria, La.....	50.00
First Pentecostal Church, Alexandria, La.....	50.00
Gospel Truth Pentecostal Church, Houston, Texas.....	50.00

Louisiana District, Pentecostal Conquerors Section No. 3.....	50.00
Illinois District.....	46.09
J. W. Wallace, Nashville, Tenn.....	35.00
G. D. Harvey, Houston, Texas.....	25.00
P. B. Shockley, Baldwin Park, Calif.....	25.00
First Pentecostal Church, Provenca, La.....	25.00
Orville Frank, Taylorville, Ill.....	25.00
Sharp Pentecostal Church, Lena Station, Louisiana.....	25.00
Warren Priebe, Royal Oak, Michigan.....	25.00
William E. Geurin, Galt, Calif.....	20.00
J. J. Kinsfather, Abilene, Texas.....	20.00
Betty Tharp, Nashville, Tenn.....	20.00
United Pentecostal Church, Cotton Valley, La.....	20.00
V. A. Guidroz, Baytown, Texas.....	20.00
Midway Tabernacle, St. Paul, Minn.....	16.00
Mrs. M. S. James, Ranger, Texas.....	15.00
O. A. Ellingsworth, Elsey, Mo.....	12.50
First Pentecostal Church, New Orleans, La.....	12.50
Twin City Pentecostal Church, Funca, Texas	12.50
Eugene J. M. Smith, Jena, La.....	12.50
Z. B. Lynn, Albany, Texas.....	10.00
James G. Bridgman, Henlawson, W. Va.....	10.00
Robert Whipple.....	10.00
W. H. Eaton, Reeds Spring, Mo.....	10.00
Clarice David, Napa, Calif.....	10.00
Mrs. H. G. Braswell, Sherman, Texas.....	5.00
Virgil Blaszyk, Detroit, Mich.....	5.00
C. A. Johnson, Louann, Ark.....	5.00
New Hope Pentecostal Church, New He- bron, Miss.....	5.00
Bennett Williams, Ypsilanti, Mich.....	5.00
Mrs. H. A. Towles, Dallas, Texas.....	5.00
Total received in October.....	\$ 1,062.09
Previous Balance.....	17,771.17
Total Received To Date.....	\$18,833.26

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