

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN · · · UNITED PENTECOSTAL CHURCH

Price 10 cents

ST. LOUIS, MO. • APRIL, 1952



Vol. 27 — No. 4

WHY WEEPEST THOU

*O dry your tears, ye sons of men;
The Lord's not dead, but risen!
The mighty stone is rolled away
From death's cold, gloomy prison.*

*In clouds transplendent with the light,
Angelic hosts attended,
Triumphant over all His foes,
The Lord, our God, ascended.*

*If He were in Joseph's tomb,
We might hang harps on willows,
And bid farewell to every hope
Before the surging billows.*

*We might spend all our strength in tears,
And break our hearts with sorrow,
And see no ray of light ahead,
No happy, bright tomorrow.*

*But, oh, why do you weep today?
What means this sad behavior?
If you, like Mary, dry your tears,
You'll see a living Savior!*

*List, how he calls you by your name!
Behold, the empty prison!
Run! send the tidings to all men—
The Lord, the Lord is risen!*

—J. F. M.



ONE cross ONE burial ONE resurrection

By the EDITOR

NO ONE WILL DENY the title to the subject which concerns the death, burial and resurrection of the Lord Jesus Christ. For, everyone that believes the Bible to be infallible and unadulterated will agree that Jesus died on one cross, He was buried in one tomb, and He arose from the tomb only once. There is no confusion in the religious circles concerning these three great events in the life of Christ. The confusion comes when men, who handle the word of God, misconstrue, misinterpret, and in some cases twist the scriptures to fit their own theory. The confusion has come when men have incorrectly tried to tell men how to die, how to be buried, and how to come to life again. These men know that the death, burial and resurrection of Christ has some bearing on a man trying to obtain salvation, but in their own blindness they have sought to help others, and in the end they both fell by the wayside. We may be able to look with pity and regret upon those who have never been enlightened to the closeness of our death with Christ's death, our burial with His burial, and our resurrection to His resurrection. Nevertheless, we are stirred to the depths when we see those who have once embraced the truth of salvation and have now become insensible in their dealings with the souls of men. I refer to those who have lowered the standard and will sidestep the fundamentals of the New Testament born again experience, and will inject a less offensive plan into their religious system. If we still believe the doctrines of the Apostles and prophets, we will adjust ourselves to those doctrines and will also teach them that more people will receive this glorious experience of being born again. This experience comes not through a belief alone, or through the faith we have that Jesus died, was buried, and arose again, for it is dreadful to think that our experience in Christ was limited to just an enlightenment of certain developments and a fulfillment of certain prophecies. Our possession of the death, burial and resurrection experience goes beyond the mere knowledge of the matter. Salvation may be full and free, as many might suppose, and it might be displayed as something easy to receive, yet it requires more than just a confession of faith in Christ and a passing attempt to take Him as your personal Savior. Jesus Christ will withhold Himself from no man, neither will He withhold anything from them that walk uprightly before Him. If He seems hard to find, and if He will not open the door, and if He will not answer our prayer, all this does not deem it impossible, but the fact remains that we have not paid the price. He has the power to give and He will give to the limit of our capacity if we will meet the qualifications. He has the power to distribute, but the only recipients are those who have eaten His flesh and have drunk of His blood; otherwise we have no part with Him. It is, indeed, a hard saying, but Jesus spake concerning the death that we should die and the life that we should afterward live. This He spake concerning our acceptance of our death by way of repentance, our burial by way of being baptized in Jesus Name, and our speaking in other tongues, which is our resurrection from trespasses and sins, and the ONLY way which bears evidence to our being alive in Christ. And, if we are to follow in the steps of

Jesus, there can and is only one way to be born again. Please let me explain:

Man's Death Must Answer to Christ's Death

JESUS died on ONE cross by one method . . . crucifixion. Jesus was placed in ONE tomb by one method . . . burial. Jesus was released from the bands of the tomb and death by ONE method . . . the resurrection, which only came by the divine power of God whom He had dismissed from His body of flesh three days previously. He was raised incorruptible by the "glory of the Father."

Our death to sin and our adamic nature must answer to the cross that was erected on Golgotha, upon which a man died for the sins of the world. If we say He spilled His blood, then the whole affair was an accident. If we say He shed His blood, then we can say that He voluntarily submitted Himself to the tortures of death, and GAVE Himself a ransom on the tree for the sins of the world. If we would die to sin, we must die by one method . . . "by the crucifying of the deeds of the flesh through REPENTANCE. No one has ever died out to the filthiness of the flesh through restitution, good works, charity, and many other less-costly substitutes for genuine repentance. These never touched Calvary, consequently were never covered by the blood. Repentance is tied up to the cross, and if we would die we must repent. It is utter foolishness for us to head for the laver of water to be buried until we are found completely dead at the altar. If we are dead we are welcome to take the next step:

Our Burial Must Answer to Christ's Burial

Christ was buried in one tomb . . . it belonged to Joseph of Arimathea. It was necessary for Him to be buried in the heart of the earth to fulfill the saying that He spoke to the sign-seekers of His day. "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." After Christ's death they could have let Him down at sea, or they could have cremated His body or they might have disposed of it in many different ways . . . but He was buried, thank God, in the heart of the earth. Without that burial, there could be no bringing forth the Christ from the sealed tomb. This certain type of burial has a deep aspect in regards to our burial.

As Jesus Christ had one burial . . . by one method . . . so also Paul, the Apostle, says, there is ONE BAPTISM. Now, baptism in water does not mean life nor death, but it means to be buried with Christ. It follows death and points

to life, and though it is the middle step to all who climb toward complete salvation, it is just as important as any step. There is a tendency among many religious-thinkers and subscribers to the faith, to have a desire to by-pass the laver, and term it as a non-essential to salvation. If this were true, the account of Jesus' burial in the Bible was a waste of space, and the making of the laver for the tabernacle in the wilderness was a waste of material. And, furthermore, Peter and all the rest of the Apostles labored needlessly in the baptizing of the three thousand on the day of Pentecost. If water baptism is not essential to salvation, neither does the Name of Jesus Christ have any bearing on the plan of salvation, for we make no contact with the name at the altar nor at the mercy seat that is behind the veil. We only are buried with CHRIST by being baptized in HIS name . . . which is Jesus. It is not feasible to argue the point . . . "when is the name or blood applied," for it must be acknowledged that only through death, burial and resurrection will we be admitted to the marriage supper, therefore, if we have only taken one step or two steps and we come short of the infilling of the Holy Ghost, it is obvious through the scripture that we will be left behind. And, if we have completed all three steps, of repentance, water baptism in Jesus name, and receiving the Holy Ghost with the evidence of speaking in other tongues, it is also obvious that the name of Jesus and the blood has been applied somewhere in the act of our obedience to the three steps, and we are complete in Him, and if we are faithful to death we shall sit with Him in His throne.

Our Resurrection Must Answer to His Resurrection

The resurrection of Jesus is typical of our arising from our burial place to walk in newness of life. We do not imply that because we have been baptized in Jesus name and have separated ourselves from the watery grave that we have this life. The body of Jesus could have been moved from the tomb, and the burial place to another, and this would have indicated no sign that He was resurrected from the dead, and that He was able to walk again among His disciples. The very fact that He talked and ate with His disciples indicated and bore out the fact of His resurrection. The only sign of our being resurrected to walk in the newness of life is the seal of the Holy Ghost. And the evidence of this life is that we speak in other tongues as the Spirit of God gives the utterance. It is argued that if a man is good, moral and upright, apart from the Holy Ghost, that he manifests the Spirit of Christ. This is not done through the Spirit of Christ, but rather through the power of his own integrity and will power. The Bible answers the question plainly: "If we have not the Spirit of Christ we are none of His." And this Spirit does not come by our moral uprightness, but through implicit obedience to the plan of salvation as given in the word of God.

Yes, one cross, one burial and one resurrection. Let's be determined to know nothing but Jesus Christ, the crucified, the buried and the resurrected. Let's be faithful to that which becometh "sound doctrine." And then we shall have hope of a reward that fadeth not away, eternal in the heavens.

Divine Patterns Prove Divine Plan Systematic

by

NATHANIEL A. URSHAN, Indianapolis, Ind.



Nathaniel A. Urshan

In the book of Exodus we are treated to the unusual and amazing account of the great charges and instructions that were given to Moses from the Almighty God. The most striking portion of these commandments is the order and strictness with which Moses was commanded to apply the instructions given. He was ordered to build a tabernacle in the wilderness for the sake of Israel. It was in this tabernacle that the Israelite was to worship his God in the days of his journey from Egypt to Canaan land. The tabernacle was transportable and convenient to the spiritual life of a transient people.

The history of the creation of the world gives us insight to the genius of the living God when it comes to order and system. The whole system of creation is geared to time and punctuality, and works in cohesive beauty under the direction and surveillance of God. The solar system comes out at the appointed time. The Lunar system beams and shines at night. The stars shine in their place. The seasons of the year are cooperative in producing vegetation and abundance of food. All these remarkable arrangements are tributes to a God Who is author of divine order.

Not only does He systematically arrange the universe but He bases His great spiritual truths on the same principle of order and arrangement.

Divine Order

Eighteen times in the last two chapters of the book of Exodus it is mentioned that in the building of the tabernacle the Israelites were warned that they were to build the tabernacle and arrange the furniture as "the Lord commanded Moses." Exodus 39:2, "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they." This phrase was repeated eighteen times to impress upon the people the necessity of following the declarations of God.

This reflection of the character of God is symbolic of His dealings with men. The plan of creation, the plan of worship in the tabernacle, and also the New Testament plan of salvation follow the same careful and detailed order as described to you in Bible recordings.

It is amazing and at the same time confusing to notice with what recklessness men conveniently change New Testament doctrines to suit the fancy of the people. If God is a god of system and order as observed in His creation and His commandments to Moses, it is well to consider the fact that He has established His principle of system with men. Thus the New Testament would follow the same pattern of divine order.

New Testament Proves The System

Let me explain the writing of Matthew, Mark and Luke as they pertain to the Great Commission. Notice the semblance of order as an introduction to the theme of salvation.

In the Matthew record of the Commission to the disciples we read

(Matthew 28:19), "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." It is significant to observe that the phrase "in the name" is in the singular.

Now, particularly notice Mark's writing (Mark 16:15-17): "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues . . ."

By the mouth of two or three witnesses shall every word be established and so Saint Luke corroborates the testimony of the two writers, Matthew and Mark, by explaining (Luke 24:45-48), "Then opened he their understanding that they might understand the scriptures, and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things."

To the close and earnest observer seeking for the foundation of truth two things are immediately outstanding. The first command was the command to preach; the second portion of the direct commission was to baptize converts; and the third point of agreement was that the preaching and baptizing were to be done in the name of Jesus. Matthew said to baptize "in the name of the Father, and of the Son, and of the Holy Ghost." Saint Mark explained that the name of Jesus was the authoritative and commissioned heading under which the whole platform of the gospel was to be based.

Now, please notice the manner in which Luke lent credence to the statement of Mark. Luke declared, "That repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." He authorized the disciples to preach salvation in the name of Jesus. Again Luke wrote in the first chapter of the book of Acts: "But ye shall receive power, after the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

That Great Commission was no idle gesture by any means. The practical fulfillment of the command was carried out by the apostles as they fulfilled the wishes and commands of the Lord Jesus.

The Order in Which The Gospel Spreads

They were to begin in Jerusalem, declare it in all Judaea, invade Samaria with the gospel of peace, then encompass the world with the glorious message of salvation.

Since our God has proven His systematic dealings with mankind in all the ages, again He proved His meritorious

tribute by commanding specific and diligent adherence to the principle of divine order.

The first witness was at Jerusalem when the Pentecostal demonstration stirred the whole city. It was at this time that Peter preached Christ to the Jewish nation: "Ye men of Israel, hear these words: Jesus of Nazareth, a man approved by God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have crucified and slain . . . This Jesus hath God raised up, whereof we all are witnesses. . . Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ. Now when they heard this they were pricked in their hearts, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?" Then Peter said unto them, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

According to God's Program

Thus, Jerusalem heard the first witness of the plan of salvation. The divine plan of God was operating on schedule and the commission was being carried out to the letter by the commissioned authorities known as the apostles of the Lord Jesus. Notice that Peter preached in the name of Christ; he followed the divine order to the letter in commanding baptism, and the baptism was accomplished in the name of Jesus. The foundation of the church had been laid. The keys of the kingdom, entrusted to Peter, had accomplished the work; the gates of future glory were swinging wide to beckon the first Christian pilgrims as added incentive to live unto Christ.

According to the commission Samaria was the next point of witness on divine schedule. Philip was the chosen vessel who was instrumental for planting the church in Samaria. In the eighth chapter of Acts it is declared, "When they believed Phillip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized both men and women." Thus Samaria opened her arms to the light of God through the preaching of Philip. "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost." This record is found in Acts 8:12-17.

We are now left with another point of fulfillment—that the uttermost parts of the world should be brought into this (continued on page 14)

Babes In Christ

We hear a great deal among fundamental churches about being "born again." Associated with a birth is infancy or a period of our lives when we are known as babies. It is true that the Bible carries this term, and we would like to have you consider it a few moments with us. This spiritual babyhood is not reckoned by calendar dates, but by the development of our knowledge of good and evil as set forth by God (Heb. 5:12-14) and our practice of the same.

Perhaps the best way to get an understanding of the spiritual things is to follow the order laid down in the Bible, (Rom. 1:20) that every thing invisible about God has an illustration in the natural realm. In fact, Jesus did all His teaching by parables which are earthly stories with heavenly meanings.

In the beginning when God created man and placed him on this earth, which was a garden, bringing forth everything that man needed, all he had to do was help himself. But we find a cloud of sadness coming over this beautiful scene; man was banished because of his disobedience to God (Gen. 3:17-19) and he found the earth producing thorns and thistles instead of all the lovely things he had previously enjoyed, and that only by sweat and toil could he have these eatable fruits produced. Our governments spend thousand upon thousands of dollars to experiment on

how to produce. Even after a piece of ground is brought up to production it requires great care to keep it from reverting back to the weed stage again.

The curse did not only affect the earth, causing it to produce evil things, but man was estranged from God, prone to bring forth fruits that are destined for the fire. The curse is going to be lifted some day, and that day is to follow redeemed man receiving his glorified body (Rom. 8:19-23). Just as it is possible for us to eke out a living from this earth which is under the curse, so also can man through the economy of God overcome the evils of human nature and receive a glorified body when the curse is lifted (1 Pet. 1:3-5: 1 Cor. 15: 15-51).

The law of the spirit of life in Christ Jesus has made me free, from the law of sin and death (Rom. 8:2). If we just start out and say, "I am not going to do any more of those bad deeds," would be folly indeed. That is just as impossible as it would be for the leopard to change his spots, or the Ethiopian to change his skin (Jer. 13:23). Ye must be born again, and God has a law whereby this takes place. The first rule is repentance (God made man with a "will power," but we learn that it is not possible to direct our way, (Jer. 10:23) so we come back and give ourselves to God in repentance). The second rule is baptism (which is a public acknowledgement of our faith in Jesus' death for us). The third rule or order is the receiving of the Holy Ghost or laying on of

hands (Acts 8:17; 19:6). If you will continue to walk (Col. 2:6) in the Lord or grow in grace, you will have a part in the first resurrection and never come into a condemning judgment (Heb. 6:1, 2).

If after we have been made a partaker of these things God has made available to us, (Heb. 6:4, 5) we still bring forth thistles and thorns (Heb. 6:8) or the deeds of the fallen nature, we are destined for the fire, but if we follow the spirit of life in Christ Jesus we bring forth fruit unto holiness, and the end is everlasting life (Rom. 6:22).

A "Babe in Christ" is one that has heard the gospel and embraced faith in it by being baptized and receiving the Holy Ghost, but hasn't yet learned the difference between many of the deeds that come from the old or fallen nature and those of the new man (Col. 3:1-4). Paul tells the Thessalonian Christians that he cherished them as a nurse would her children (Thess. 2:7).

You may say we are a child anyway, whether good or bad, but let us look at our text for this message (Rom. 8:13); "For if ye live after the flesh ye shall die: but if ye through the spirit do mortify the deeds of the body, ye shall live. You see, then, after that you are born of God you must grow by learning to refuse evil and choose good, and if we don't grow, by walking after the new God given nature, we will die. This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh (Gal 5:16).

The Way, the Truth, and the Life

Contributed by a
New Brunswick Pastor.

Matt. 11:28-30. Come unto Me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn of Me; for I am meek and lowly in heart: and you shall find rest for your souls. For my yoke is easy and my burden is light.

I have seen men and women so moved by God's spirit that they wept, trembled and even grasped a pew or chair, so great was conviction upon their hearts; but unless you come to Christ, my friend, emotion will avail you nothing. You must come to Jesus. He is the giver of heart peace and soul rest; the ways of sin cause turmoil in the heart and unrest to the soul. But when we heed the gracious invitation to come

to Christ, He, who spoke peace to the troubled waves, will calm our troubled lives, and we shall find that of a truth He gives peace and rest.

The yoke of sin is very heavy; under this bondage of corruption life is a nightmare for many. From the hearts of multitudes comes the cry, "Is there not a better way, a way of righteousness, a way of victory?" Yes, my friend, that is the good news of the gospel; there is a way of life and salvation, rest and peace through Jesus Christ, who is the way, the truth and the life. His yoke is easy; with His presence in the life it is easy to serve God; His burden is light; He takes the heavy end of the load. We are exhorted to cast all our

cares upon Him for He careth for us. He is the great burden-bearer. Listen to John the Baptist, "Behold the Lamb of God that taketh away the sin of the world." Then, my friend, behold Him and your burden will be taken away too.

We are to learn of Jesus also. It is His desire that we live in vital touch with Him so that our lives will be influenced by His own divine life. In fact, it is the plan of God for His own, that Christ may dwell in their hearts by faith. "This is a mystery hidden for ages and generations, but now made manifest to the saints, which is Christ in you the hope of glory." Col. 1:26, 27. Our hope lies not in our good works, nor in our church membership, nor in our faithful performances of forms and ceremonies; our hope of glory and eternal salvation is in Jesus Christ.

Maritime District Conference Report

The Maritime District of the U. P. C. accepted the kind invitation of Bro. Stanley McConaghy, pastor of the Woodstock Church, to hold the annual conference there, which convened February 5th. The morning service started with prayer, after which Bro. Wynn Stairs introduced our new General Superintendent, Brother Morgan, who gave us an interesting get acquainted talk.

The recent purchase of a new camp ground for the District was brought before the conference with an explanatory talk by Brother Jacques concerning the plans for the new camp which is expected to be in operation by mid-summer.

Brother Jacques opened the Wednesday morning business meeting with some

profitable exhortation, and then turned the meeting to Brother Morgan for the election of officers. The following officers were elected:

Secretary-Treasurer Quincy Stairs
Presbyters, Brothers Rolston, Post, Ring, Dudley and Smith.
District Conquerors

President Brother Howard Reid
District Conquerors Secretary-Treasurer..... Sister Mary Reid

Following the election of officers, Brother Harvey Howe of the New England District gave a lucrative outline of how they got their camp started and on its feet.

Thursday morning the group insurance was stressed, and an appeal made to the preachers of this District to take advantage of the opportunity this insurance presented to them. The camp ground, and mid-summer camp was again

brought before the conference, and definite plans were laid to construct a tabernacle on the grounds, and to provide for the camp meeting to be held there in July.

In the afternoon service, Brother William McLellan was elected as District Sunday School Superintendent. Brother Wynn Stairs talked about Bro. Bill Drost's work in Colombia, and read a letter from him, during the reading of which there were two messages in tongues and interpretation given, calling for a greater depth of consecration and prayer, and an expression of God's love for His people. The presence of the Lord was with us in a wonderful way.

The afternoon speakers of the conference were: Brothers Quincy Stairs, Campbell Dudley and Vernon Larsen. The evening speakers were: Brothers Post, Morgan and Wynn Stairs.

THE MADNESS OF THE CROSS

CLIFFORD G. BRYAN, *Dist. Presbyterian; Pastor, Kokomo, Indiana*



Clifford G. Bryan

It was on the last day of the feast and just before the Cross, we hear these profound words spoken by Jesus, "This do in remembrance of me!" Luke 22:19. In spite of all the advice that men had given Him, contrary to His plans, and the reasonable offers that were made Him, He meant to go through with it all, and though His flesh shrank from it, His indomitable spirit held His feet on the road that led, inevitably, to the place called Golgotha. The Cross that stood there was the most foolhardy adventure ever made by the soul of man. It was no accident. Jesus could have escaped it.

His friends begged Him not to go to Jerusalem. Terror and tragedy awaited Him there. We are told in the book of St. John, chapter twelve, that certain Greeks came to the feast to worship, desired of Philip (A disciple of Jesus), to see Jesus. We take from the answer of Jesus, when He received the message, that these men had a plan, or an offer to make Him whereby He might escape the Cross. Here is His answer, "The hour is come, that the Son of Man should be glorified. Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it, and he that hateth his life in this world shall keep it unto life eternal."

As a young man His life was before Him. He had won attention of multitudes of His own people. Those of Galilee would gladly shelter Him, and willingly follow Him. Some day, through them, He would win His way to the kingdom of His dreams.

But no! His kingdom was not of this world. He set His face steadfastly toward Jerusalem. His heart had reached the strange conclusion, that love could only win by suffering. Love wins its battles by just that. It wins by abdication. It saves by sacrifice. Love hardly known by men, often scorned by them in their blindness, and yet the most influential and creative power in the soul of man. Hear Him! "No one taketh life from me." I lay it down with divine recklessness—I lay it down. My soul

shall be love's offering for the world's sin and woe.

Was there ever such madness? It was in this kind of a world that Jesus did just that. In this world full of compromise and cowardice, this world of force and fear, Jesus turned from an earthly kingdom and took a cross.

And then on an eve of a gray day in Nazareth, when men were standing about the market place, I can hear them saying, "Well, have you heard? They killed the carpenter in Jerusalem the other day." "It is no more than I expected," said another. "He was mad! No other way to explain Him." Still the madness does not end here; with a sacrifice at the stormy place of the skulls, it actually reaches up and includes God in its sublime folly. It says God climbed up to the Cross. That the carpenter was only being true to a principle, eternal in the heart of God. That everlasting love was suffering in that mangled body and broken heart of the young Nazarene.

Let us go back to some very striking words of the Old Testament, found in the book of Isaiah, chapter sixty-three: "Who is this that cometh from Edom, with dyed garments of Bozrah? This that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?" The places of Edom and Bozrah typify common enemies of Israel. It is a glorious victory that is here inquired into first, then accounted for. But this is not all: It is a victory obtained by the grace of God in Christ over our spiritual enemies. We find the garments dipped in blood adorning him whose name is called the word of God. (Revelation 19:13.) And who that is, we know very well; for it is through Him that we are more than conquerors over principalities and powers. He conquered these for us on the Cross upon which He died.

In this representation of the victory we have an admiring question put to the conqueror. It is asked by the prophet in the name of the church. He sees a mighty hero returning in triumph from a bloody engagement, and asks the question, "Who is this?" He observes him to come from the country of Edom, to come in such apparel as was glorious to a soldier, not embroidered or laced, but one that was besmeared with blood and dirt. It would appear that the incident of the cross was one of sheer defeat. But no, it was the greatest victory for man that had ever been won in the course of the world. The Redeemer conquered by dying. By the time He reached the Cross, after the whipping that brought the blood, and the struggle on the road, in my vision, I can see one that would have a striking resemblance of the one so described by the prophet. Oh! let me vision him as he was clothed on that memorable day. Not with a uniform of many decorations, but of one that was besmeared with blood and dirt. It was for me, it was for me! The things that were against us, He spoiled them; He broke the devil's power, and conquered and disabled him, and made a show of them openly. He tied them to His chariot wheels and rode forth conquering and to conquer. From the nat-

ural view of things it would appear that the whole incident of the Cross was one of nothing but madness. But to the contrary. Never had the devil's kingdom been given such a mortal blow as was given by the Lord Jesus.

The sacrifice of the young Nazarene was not the first sacrifice that was made by the eternal God. They have been made all down through the ages. This was another sacrifice to help fill the saving cup of a suffering God. This is the glorious gospel of the Cross.

It points to love, sacrificing, dying, and says, "God is like that." He is not far off. He is here, thank God, in the world's crowded ways. Because His love is perfect and complete, His anguish has no end. He will save by love or not at all. That is the music that comes, singing and sobbing, from the storm-swept hill, called Calvary. Oh, God! Let it echo and re-echo around the world.

God does not send suffering, but He is at the heart of all redemptive suffering, and no poor soul climbs alone any scaffold in this world. "This do in remembrance of me." Amen.

OBITUARY



Many friends and fellow-Christians will learn with regret of the passing of Sister Ada Pearl Ring of Black's Harbour, N. B. Canada, who passed away to be with the Lord. She faithfully served the Lord for many years and was a great help to her husband in the Gospel work. Her funeral was well attended by many ministers with Wynn T. Stairs preaching the message from 11 Timothy 4:7,8. Please remember Brother W. H. Ring, District Presbyterian of the Maritime District, as he mourns the loss of his wife.
A. W. Post.

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GRAINS FROM THE HARVEST

WINTER BEACH, FLORIDA. The United Pentecostal Church of Winter Beach, Florida, closed a two weeks revival in January with Brother and Sister R. O. Varnum of Oxford, Florida. Six were baptized and one received the Holy Ghost. We would recommend Brother Varnum to any church. They were a blessing to our church and it was filled every night.

Brother Frank Maggio, Pastor,
Sister Wessie Kearns, Reporter.

HOPE, ARKANSAS. Again the blessings of the Lord have been showered upon us here in Hope. We are praising God for the results of our last revival with Evangelist Ernest Jolley of Jonesboro, Ark. The interest was greater than any winter revival we have held since being in Hope. Many seeds were sown and we are looking for a great harvest of souls through the good preaching of this worthy evangelist. Four were baptized in Jesus' Name, one received the Holy Ghost and one backslider was reclaimed. We also were privileged to have Sister Georgina Rutledge of New Westminster, Canada, to render special music with her violin. She also assisted with the choir and sang solos. These two young people were an inspiration to all of us especially to the Pentecostal Conquerors. Pray for us.

H. P. Hudspeth, Pastor,
Mrs. H. P. Hudspeth, Reporter.

CONVERSE, LOUISIANA. We have recently completed a revival campaign here at Sardus with Brother and Sister Leones Rich. One was baptized in water in the Name of the Lord Jesus. Three received the Holy Ghost. Many raised their hands for prayer and confessed with their mouth they wanted the Holy Ghost but resisted as their fathers did. Conviction was really great. We broke our record in Sunday School by having 78. At the close of the revival we made our first step for a church here. We received \$580.00 in cash and pledges. We're just a small group here and are using a school building now but are believing in One who is faithful in all His promises. Anyone needing an evangelist will certainly be blessed if they can get Brother and Sister Rich. Words can't express how great a help they were to us here at Sardus. Truly they are worthy of their hire.

Paul Lawson, Pastor,
Lena Lawson, Reporter.

LEVELLAND, TEXAS. We have just recently closed a four weeks revival with Evangelist and Mrs. J. C. Winstead. The Lord really blessed and we are happy for the results. Two received the Holy Ghost and seven were baptized in Jesus' Name. We still have several seeking the Holy Ghost including young married people. We desire the prayers of all Christian people. Brother and Sister Winstead are real evangelists and musicians and we can recommend them highly.

Theron H. Chapman, Pastor,
Mrs. Elbert Allen, Secretary.

LOUISVILLE, COLORADO. We have just ended a three-weeks revival with Evangelist Jimmy Ford from East Alton, Illinois. God moved in a mighty way. Ten received the Holy Ghost and we baptized five in Jesus' Name, with some more that are planning to be baptized. Several were refilled and reconsecrated. We recommend Brother Jimmy to anyone for a revival. He is a wonderful worker for God and will be a blessing to any assembly. We feel that God is moving out here in Colorado and we hope to see greater things done for God. We desire the prayers of everyone for God to bless us.

Archie R. Snyder, Pastor,
Marie Snyder, Reporter.

TRUTH OR CONSEQUENCES, NEW MEXICO. Our Sunday School is increasing and souls are being saved. We would like for some of our evangelists to come by and visit us. We are located between Albuquerque and Las Cruces, New Mexico, on U. S. 85. It is a new work and is located on Steel and Veator St. in the south part of town. Steel Street connects U. S. 85. If ministers are passing through they should write me first.

W. R. Priest, Pastor.

DUNCAN, OKLAHOMA. We recently enjoyed the privilege of having Brother and Sister Ronald C. Joseph of Garland, Texas, with us for a revival. The presence of God was with us from the beginning. Their singing and Brother Joseph's timely messages were a blessing to all. Four received the Holy Ghost and there was one baptized in Jesus' Name. God gave that sister the baptism while in the water. Praise God for confirming His Word. Brother and Sister Joseph will be a blessing to any church if they love the Truth. We came here four years ago. There were only twelve at our first Sunday School but during the revival our attendance reached seventy-eight. Our average is above fifty. The church has been here for over ten years but most of the time they did not have a pastor or services. We have baptized twenty-one in Jesus' Name and five have received the Holy Ghost in the water. Among this group was a woman who was an Assembly of God preacher for twelve years. She is pressing the battle for the Truth now.

Arthur Lutz, Pastor.

PITKIN, LOUISIANA. We are glad to report victory in the Name of Jesus. We are still pressing on toward the goal of life eternal. In January of this year we had two meetings, the first with Brother J. D. Hebert of Oakdale, a very good preacher. Souls were stirred and several were at the altar. The next meeting was also blessed of God in a mighty way. Many were healed and one prayed through to the gift of the Holy Ghost. A very special healing took place. A man who had a cancer on his face was healed after he was prayed for. We earnestly ask you to pray much for this church. Any evangelist who is interested in God's work, write me for a meeting.

Clyde F. Hout, Pastor.

EL DORADO, ARKANSAS. We just closed a revival with Sister Evangeline Davis from Pana, Illinois. There were seven filled with the Holy Ghost. One lady 81 years old received the baptism. The church was greatly blessed. We highly recommend Sister Davis as an evangelist. Pray much for us.

W. P. Osborn, Pastor,
Lois Osborn, Reporter.

HOLLYWOOD, FLORIDA. We just recently closed a two weeks revival with Brother and Sister Wayne Rooks as the evangelists. Brother Rook's messages were very inspiring. Their music and special songs by Sister Rooks were very good also and enjoyed by all. One was reclaimed and several were seeking the Holy Ghost. Clyde M. Manely, Pastor,
Mrs. E. B. Blount, Reporter.

BLOOMINGTON, INDIANA. Praise the Lord to all of our readers. We are still in the glorious battle for our King. The Lord has been blessing in our midst. Our Sunday School is on the up grade. We have been growing in the last month with 155 present for the 24th of February. We have just closed a very successful revival with our good Brother Thomas L. Holmes of Muncie, Indiana, who thrilled our souls with his timely messages which was an uplift to our church. Thirty-four souls were baptized in Jesus' Name and twenty-five received the Holy Ghost and nine backsliders were reclaimed. We can highly endorse Brother Holmes as a very able evangelist to any church as he has worked hand in hand with the pastor and church. We desire the prayers of all of our readers that our church will be a lighthouse for the salvation of souls. We have a very fine group of young people now in the church that have a mind to work for the Lord.

Brother Ben L. Bonney, Pastor.

CLARKSBURG, WEST VIRGINIA. We are happy to report victory in the precious Name of Jesus here in Clarksburg. We praise the Lord that our new church is nearing completion. We have just recently closed a revival in which five received the precious Holy Ghost and seven were baptized in Jesus' Name. Our revival was opened by Brother J. C. Cole of Parkersburg, West Virginia, whose ministry and teaching was enjoyed very much. Brother and Sister John Paul Hughes, also of Parkersburg, was with us following the departure of Brother Cole, and remained with us throughout the remainder of our revival which lasted two weeks. This young couple was a blessing to our church and us. We heartily recommend them to anyone desiring the True Word of God. Since we have moved into our new church, which was August 12, 1951, the Lord has been blessing. Seventeen have received the baptism of the Holy Ghost and eighteen have been baptized in Jesus' Name. We desire the prayers of God's people everywhere.

Rev. John B. Molisee, Pastor,
Virginia E. Smith, Secretary.

(continued on page 14)

1952 GENERAL CONFERENCE . . . OCTOBER 16 - 22 . . . TULSA, OKLAHOMA



A Message from General President of the Conquerors



Calvin Rigdon

Victorious Greetings to all the *Pentecostal Conquerors* in our nation and on the missionary field. We hope the vision of service is ever broadening and that our youth are making themselves heard, a voice against sin and evil and for Christ.

I felt it good to bring a message to you concerning our contact with the work. We feel that the youth are working sincerely in service for Christ. After our conference in St. Louis we attended the state conference of the Illinois District in Granite City with Brother James L. Gardner and saints. We felt it wise to resign as district president and Brother Harold W. Miller was appointed. The last day of the conference was dedicated to the Conquerors and a full house and a good rally closed this conference. We were asked to bring the message in this evening service.

We were invited to the Ohio District for December 31st and January 1st. A watch-night service was enjoyed by all at Brother Davis' church in Portsmouth. The next day a State Youth Rally met in Portsmouth. Brother Paul Leaman, district president, was in charge. We enjoyed the blessings of the Lord with the Ohio ministers and saints. Brother Leaman reports that he is visiting each section and taking a special offering for the truck for Brother Bill Drost. We believe this to be a good thing for other districts to do.

At least two other districts had Master Rallies on New Year's Day. The Illinois District had a Master Rally at Farina, Illinois, with Brother Mulvaney, host pastor. Brother Wesley Miller reports that a very fine offering was taken for the missionary truck. The Missouri District had a Master Rally at Sikeston, Missouri, with Brother Billie Butler, host pastor and district president.

On January 14th we were with the Indiana District in a Master Rally at the Bible Church, Indianapolis, Indiana, Brother Petty, host pastor. Brother Doyle L. Spears is doing a splendid job as district president in Indiana. Their youth paper had just come off the press and we enjoyed reading this good periodical.

The First Annual Youth Conference of the Tennessee District convened with Brother Greer and saints in Bemis, Tennessee, January 24th, 25th and 26th. Brother Joseph Moore, the good district president, was in charge. We enjoyed visiting with this good district and the blessing of God was surely upon the services.

An automobile accident following the service on Friday night kept several of

us from Saturday's services. Brother and Sister Moore and son Keith, myself, and two from Brother Moore's church were all injured in this serious accident. It was a time of trial for us all but we sincerely are thanking God for sparing our lives.

We are glad to report that all are recovering very fine. I deeply appreciate the prayers of all who held us up before God at this time.

This accident has hindered us in the work for God. We have been confined for these several weeks. We were forced to cancel our visit to the Western District for their youth conference at Modesto, California, April 7th, 8th and 9th. We would have certainly rejoiced to have been with Brother Johnny Klemin, district president and the good Western District. We are praying that God will give them a glorious conference.

We also received an invitation from Brother McMichael, district president of Louisiana, to be with them in February. We were unable to visit them at that time.

We would like to encourage the *Conquerors* to come to the front in the National Project — buying a truck for Brother Bill Drost in South America. This is a wonderful opportunity for every district, every local *Conquerors* group, for each *Conqueror* to do something for a wonderful cause.

As you will see by the figures of

Conquerors Raise Funds for Missionary Truck



Funds are being raised by the *Pentecostal Conquerors* to buy a pick-up truck similar to one pictured above. This truck is a real need for Brother Bill Drost in Colombia, South America. It is a national project for the young people and all are urged to respond. About \$2500.00 is needed for truck, freight, etc.

Rally to the Cause!

1. We suggest that each district take up special offerings for the truck at district youth meetings. Present the need and watch the people respond.
2. Local *Conquerors* groups will find this

THOUGHTS FOR YOUTH

1. Watching the other man's patch will not keep the weeds out of your own.
2. Striking while the iron is hot is all right, but too many men strike while the head is hot.
3. Let the testing time be a trusting time.
4. One who can live a Christian for a day can, by God's grace, live so for fifty years.
5. Grief is a tattered tent, through which God's light doth shine.
6. The Lord adds and multiplies; the devil subtracts and divides.
7. We are pilgrims, not settlers; this earth is our inn, not our home.
8. Continually to speak without being willing to hear, is arrogance.
9. Both a well-adapted shoe, and a well-harmonized life, are accompanied with little pain.
10. Never must friendship be broken for the sake of riches, or glory, or other frail and perishable things. Only if the friend falls into a corrupt and degraded mode of life is it right to break the sacred tie of friendship, and then only after every effort has been made to bring him back to the ways of virtue. —Submitted.

funds received to date we are not doing enough, fast enough. Let us consider this prayerfully and "do with all our might what our hands find to do."

May God bless all of you is our prayer. Let us seek God always for His blessings upon "The Pentecostal Conquerors."

Brother Calvin L. Rigdon,
General President.

a grand opportunity to do missionary work. Set a goal of at least \$1.00 per member of your *Conquerors* group. Let us know when you reach that goal and it will be published.

3. We are waiting to see whether the Western Zone or the Eastern Zone of the United Pentecostal Church raises the largest amount for this project!

How to Mail

Send all truck funds to: Rev. Stanley W. Chambers, 3449 S. Grand Blvd., St. Louis 18, Mo.

Designate it: *Conquerors Truck Fund*.

Pentecostal Conquerors' Contest

Drost Truck Fund—Goal by Easter, 1952....\$2,500.00

EASTERN ZONE RECEIPTS

Newark, Ohio—Christian Apostolic Church	\$10.00
Ill. Dist.—Master Rally—Sections 5, 6, 7, 3	46.96
Three Oaks, Mich.—Calvary Tabernacle	15.00
Illinois District—Rally Section 1	25.64
Buffalo, N. Y.—Christ Temple	17.25
Illinois District—Sec. 5, western half	14.15

Total Eastern Zone Receipts\$113.00

WESTERN ZONE RECEIPTS

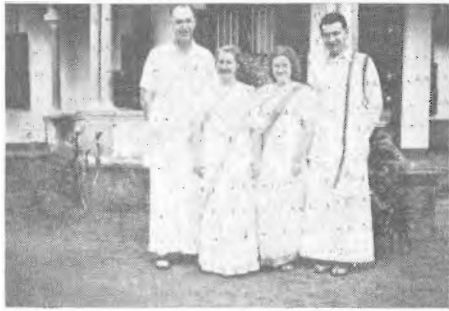
St. Louis, Mo.—Whiteaway Tabernacle	\$25.00
Northwestern District—Magie Valley Sec.	24.55
Oklahoma-Kansas Dist.—Western Oklahoma	18.85
Louisiana District—Section 6	25.00
Texas-Kans. Tex.—First Pentecostal Church	7.50
Bossier City, La.—United Pentecostal Church	35.21

Total Western Zone Receipts.....\$135.11

Total Received from Both Zones.....\$248.11

GOAL YET TO REACH\$2,251.89

News and Needs of India



The Scism family in Indian dress, taken in Adur India.



Part of the crowd attending the convention, seated in front, Brother Burns, Harry Scism, Sister Scism and Fern. About eight hundred attended the convention each night.

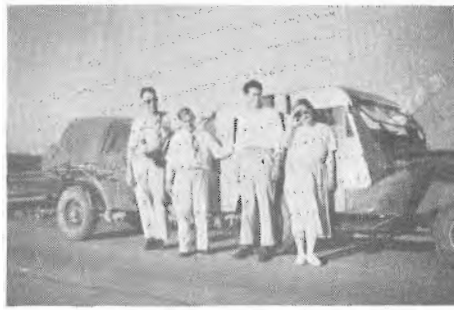


Some women and girls in the women's section of the colony; all in the picture have leprosy.

WILL YOU HELP?

Brother Scism needs a new Station Wagon for his work in India. The old jeep he is using is worn badly, the repairs are high; it is small and very uncomfortable to ride in. A new Station Wagon would cost us approximately \$1600.00 in N. Y. Then there would be the ocean freight and insurance, plus the duty which would about double the price.

\$3200.00 should deliver a nice new Chevrolet Carryall to him in India. This should be done in the next few months. There has been a small amount come in for this purpose, and we can assure you this is a worthy cause. Will you do what you can, or what the Lord may lead you to do? If you will, it will be paid soon. Send it to the office, designated for "Station Wagon for India"; you will have a part in helping spread the gospel, and of making a Missionary's life easier.



Brother Scism, Brother Burns, Harry and Sister Scism. All loaded and ready to start home after the convention. It is necessary to carry everything with you to a convention. You can see by this how Bro. Scism needs a new station wagon. This jeep is old, small, hard to ride in, and repairs are costly. Brother Burns came up from Ceylon to help Bro. Scism in this convention in December, 1951.



This is a group of lepers in a leper colony, everyone has leprosy except the man on the extreme right; he was the guide. This leper camp covers some 150 acres, and only a few are shown in the picture. Many have fingers and toes gone and are slowly dying. The government takes care of the Hindus and pays for their keep and burial. The Christians have to depend on the Christian community for their help. There are five Pentecostal men in here. There is a government order that no inmate can convert a Hindu to Christianity. One of our U.P.C. men became very zealous for the Lord, and tried to convert some, and came near being thrown out of the place. Pray for him. Oh, for a touch of the power of God to heal a few of those lepers like Jesus would do if He was here. Brother Scism is allowed to minister there; it would cost him about \$35.00 per year to do this. That does not sound like much, but with all the other expenses, it is more than he can do. If someone would send in \$35.00 per year for the ministry to the lepers in India, it would help.



Baptizing in Jesus Name in India. Bro. Scism's work.

Two Outgoing Missionaries



Geneva Bailey



Gladys Robinson

This is Sister Robinson's second term on the field. Sister Bailey is going out for the first time. They will be sailing about March 25th, from New Orleans for Liberia. The First Pentecostal Church of Memphis, Tennessee, pastored by Brother E. E. McNatt, is taking on the full support of Sister Robinson for one year. We are sure they will find it so much joy, and so little sacrifice that they will want to continue on. The First Apostolic Church of Tulsa, Oklahoma, pastored by Brother C. P. Williams, is paying Sister Bailey's fare to Liberia. As yet we do not have any promise of her full personal support. We need \$70.00 per month for her personal needs. Who will give toward this cause and receive the blessings for doing so?

W. T. Stairs.

DYING INDIA

"Is it nothing to you, oh ye Christians,
That in India's far away land,
There are millions of people needing
The touch of a Savior's hand.
They are groping and trying to find Him;
But though He is ready to save,
NINE HUNDRED PRECIOUS SOULS
each hour
Sink into Christless graves!
Is it nothing to you, oh ye Christians?
Can you say ye have nought to do?
MILLIONS IN INDIA DYING UN-
SAVED,
And is it nothing to you?"

W.T.S.

Received January and February on Tolstad's Fare

United Pentecostal Church, Billings, Mont.	\$ 58.60
St. Stephen, N. B., Can., Wynn T. Stairs	100.00
Mill Valley, Calif., Mr. & Mrs. Ira LaBoube..	11.20
Total received	\$169.80

Our goal is \$1000.00 by July.

BAGHDAD, IRAQ

I have received both of your letters, but I am sorry that I am very late in answering them. The time is so short and I am so busy in visiting and holding services, that I cannot find time to write my letters. Many of our brethren are coming from other fields and visiting us. We are having good services together. Sometimes we spend the night in prayer and supplications in behalf of lost souls and at the same time praying with souls that are seeking the Holy Spirit. Some time ago we had four souls seeking the Holy Spirit and before that, there were about ten souls and some of them were filled and were speaking in other tongues as the Spirit gave utterance.

But still more news. Many Trinitarian Pentecostal people were with us when we were holding a United Service. The blessings were wonderful and many backslidden souls were reclaimed. Praise the Lord, Hallelujah! These Trinitarians are without a pastor and they have no church. They have promised to join us as soon as we have a church building. Also, many others are eagerly waiting for us to build a church in order that they might join us. I can see a great blessing coming as the Lord supplies our needs for a church building.

I have been doing everything in my power to find a way to register the church building in the name of the United Pentecostal Church, but it seems it is impossible to do so until you are here, then it can be registered in your name. I would suggest that you help us to build a church, then when you or someone else comes from the States, we can convert the papers in the name of the United Pentecostal Church. That is the easiest way to do it. I hope you will do your utmost to help to build a church in Baghdad. It will be a blessing from the Lord for the work in this land, then when you come you will see quite a difference, when once again the Lord opens a way for you to visit us.

Pray for us in this field of labor as we try to build a work for the name of the Lord here. Our people are all praying for you here that God will help you and protect you. H. Youkhanan.

I thank God for this letter from Brother Youkhanan. Surely God is wanting to move in that land. Brother Youkhanan was saved under Brother J. B. Thomas about twenty years ago when he was just a high school boy; he was carried the work on in Iraq ever since. He has baptized over one hundred people in Jesus Name, and the work has spread over into Iran. I shall long remember my three day visit with him in April 1951. This is the Brother that the Lord spoke to me to lay hands on, and ask God to anoint him to carry on the work. This was when I was desperately praying to know how we could help some in that work. Right after that the Lord sent them a revival when nine were buried in Jesus Name, and several received the Holy Ghost. You will see by this letter the need. What Brother Youkhanan says about the need of a church building, and the blessing it would be is true, and I believe it would do the very things he says—bring in many souls. The big problem is in the deeding of the property; it seems it is impossible to deed it to the U. P. C. in St. Louis while we do not have any American Missionary there. I am going

to see what we can do about forming a committee there named United Pentecostal Church of Iraq, and do all we can for that country. Will you pray for Brother Youkhanan and his good wife and family: We are only giving them \$75.00 a month, and of course he gets some from the work there. If anyone feels to help with this support, just send it to the office designated for the work in Iraq. One of his little girls was named Gloria, and I named the other one Hallelujah. Then he has a baby girl too. Pray for Baghdad Iraq. W.T.S.

Good News From the Pardues

Greetings in the Lord Jesus:

We received your nice long letter and was very glad to hear from you again. No, we do not expect to hear from you every month as we understand that your time is taken in many activities and responsibilities that you have. However, we are always glad to hear from you. When we do not hear for a while we know that you are remembering us as well as calling our names in prayer—as well as many others. Our first year here has slipped and gone. It seems that time passes so fast, the weeks just roll by. It may be just my feelings but I believe the first year on the mission field puts a person over the hump. There are many things for a new missionary to sacrifice. Engaging in the work of the Lord in a field like this is a man size job; with a new language, a new people, and new circumstances. When I sum it up it is like beginning all over again.

I am sorry to say, but I have just preached my first message in Malay. Before service I told Brother White that I thought my sermon would last about fifteen minutes, that is if I should last that long. But we were all surprised I think. I preached thirty-five minutes. The folks only got one little laugh—as I am sure that you understand they are always looking for a laugh at a person's first try. When I was through, Brother White told them they heard a good sermon and that they were all able to understand. Then after services he told me that I did not have a thing to worry about that I had it now. But, of course there are many words as well as expressions that will have to be learned yet. Of course, this all made me feel good.

The language is not so difficult here—that is Malay, the commercial and national language—but I think the conditions under which a person has to study it, it is quite complicated. The lower class here use low Malay while the higher class use high Malay. And then there is low and high Javanese language. The Dutch being here for about three hundred years has loaned many words to the Malay; as well as the some two million Chinese here. Besides all this there does not seem to be any text books available to help learn the changing language of Malay. When we find a new word in our Bibles, we must ask someone if this is correct to use in a certain way and we are usually given another word which is better. We have gotten this far without a teacher, but we have many living about us who are always glad to help.

So far we have been blessed with

good Christian girls for associates of our two little girls. There are several living near us who have had English in school and can speak real good English. You would not have to guess, to know that our two children were speak the language first. Several times we have called for them when someone called at our home. You mentioned them in your letter; they are quite grown up since we saw you last. The oldest, Shelba has been helping one of the workers in a Sunday School class. For several Sundays she did not go along, and the children were always asking why she did not come to tell them another Bible story. I thought she, being only fourteen, that there would not be much that she could do, but she was needed and it was quite an uplift to her. There are some eighty pupils, mostly small children, in this class, yellow, black and white.


We are all well in body at present and I think we are feeling much better than we did during our first rainy season here. I am sure we are more used to the climate and, too, we know better how to take care of ourselves during the extreme damp and rainy season.

We are looking forward to your visit with us and I am sure that the Lord will bless us together.

We certainly appreciated the nice Christmas offering as well as the other offerings. May the Lord bless all those who made those offerings possible.

In Christ Jesus,
W. R. Pardue

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Specimen of Type

THEN the word of the LORD came to Jehu 'the son of Hā-nā'nī against Bā-āsh'ā, say-

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AVERAGE SUNDAY SCHOOL ATTENDANCE FOR FEBRUARY, 1952

City and State	Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathaniel Urshan	403
Memphis, Tenn.	First Pentecostal Church	E. E. McNatt	363
Shreveport, La.	Life Tabernacle	Jack Moore	354
De Ridder, La.	First Pentecostal Church	George L. Glass	306
Bemis, Tenn.	Pentecostal Church	W. M. Greer	301
De Quincy, La.	United Pentecostal Church	A. D. Varnado	277
Houston, Texas	Irrington Pentecostal Church	T. M. Bowen	259
Pensacola, Florida	First Pentecostal Church	D. L. Welch	255
Tulsa, Oklahoma	First Apostolic Church	C. P. Williams	249
Minden, La.	First Pentecostal Church	T. W. Barnes	226
Starks, La.	United Pentecostal Church	H. B. Morgan	207
Indianapolis, Ind.	Bible Church	James E. Petty	198
Vidor, Texas	North End Pentecostal Church	J. L. Sylvester	196
Corinth, Miss.	First Pentecostal Church	A. D. Gurley	184
Bossier City, La.	United Pentecostal Church	L. J. McDaniel	177
Phoenix, Arizona	Pentecostal Church in Jesus Name	J. R. Outlaw	172
Port Arthur, Texas	First Pentecostal Church	J. T. Pugh	172
Shreveport, La.	United Pentecostal Church	J. Roy Weidner	167
Richmond, Ind.	Richmond Gospel Tabernacle	Robert McFarland	165
Bakersfield, Calif.	United Pentecostal Church	I. H. Terry	163
Alexandria, La.	First Pentecostal Church	G. A. Mangun	160
Odessa, Texas	United Pentecostal Church	W. H. Massengale	158
Anacoco, La.	United Pentecostal Church	James Hennigan	150
Gary, Ind.	Gary Apostolic Church	G. M. Bogue	144
Cotton Valley, La.	United Pentecostal Church	S. B. Rascoe	137
Springhill, La.	First Pentecostal Church	J. C. Jacobs	137
Winnsboro, La.	United Pentecostal Church	J. A. Hawthorne	133
Beaumont, Texas	Lamar Pentecostal Church	W. M. King	131
St. Louis, Mo.	Pentecostal Church of U City	Guy Roam	113
Henderson, Tenn.	United Pentecostal Church	J. O. Moore	113
Orange, Texas	North Orange Pentecostal Church	H. L. Stevens	111
Hannibal, Mo.	First Pentecostal Church	Calvin Albert	110
McLeod, Texas	United Pentecostal Church	Huey Hatten	107
Weed Patch, Calif.	Pentecostal Church	Jimmy Davis	106
Benton Harbor, Mich.	Apostolic Tabernacle	C. C. Deekard	104
Camden, Tenn.	Pentecostal Church	E. J. Douglas	100
Little Rock, Ark.	So. Highland Pentecostal Church	E. N. Ledbetter	100
Visalia, Calif.	The First Pentecostal Church	Vernon Nepstad	96
Fort Smith, Ark.	Northside United Pentecostal Church	E. M. Lowrey	91
Haynesville, La.	United Pentecostal Church	E. J. Deluish	90
Port Neches, Texas	United Pentecostal Church	Mrs. Lawson Williams	82
Jackson, Tenn.	First Pentecostal Church	V. L. McElyea	80
Nashville, Tenn.	West Nashville Pentecostal Church	J. W. Wallace	78
Leesville, La.	Mt. Zion United Pentecostal Church	F. Gilcrease	77
Camden, Ark.	United Pentecostal Church	J. C. Clark	74
Monta Vista, Calif.	United Pentecostal Church	C. W. Hogue	73
Carmichael, Calif.	United Pentecostal Church	Jesse L. Francis	57
Portales, New Mexico	United Pentecostal Church	Paul C. Seagraves	53
Oil City, La.	United Pentecostal Church	Harold Parrott	66
Cleburne, Texas	United Pentecostal Church	L. W. Shaw	66
Knoxville, Iowa	Apostolic Church	Frank Waters	59
West Palm Beach, Fla.	First Pentecostal Church	E. L. Hudson	51
Mansfield, La.	United Pentecostal Church	J. A. Clement	51
Ringgold, La.	United Pentecostal Church	Mrs. Naomia Powell	50
Monticello, Ark.	Jesus Name Pentecostal Church	C. G. Ward	48
Rising Star, Texas	Mountain Top Pentecostal Church	H. R. Guyton	47
Pitkin, La.	Simmons Mill Pentecostal Church	Clyde F. Hout	43
Huntingdon, Tenn.	First Pentecostal Church	J. L. Fortner	42
Trinity, Texas	First Pentecostal Church	M. C. Tipton	38
Headwood, Texas	United Pentecostal Church	Mrs. A. D. Beene	37
Hall Summit, La.	United Pentecostal Church	L. C. Sanders	37
Atlanta, Texas	New Liberty Pentecostal Church	C. L. Williams	36
New Liberty, Texas	United Pentecostal Church	C. L. Williams	36
Bethel, La.	United Pentecostal Church	F. L. Divens	35
West Hopewell, Va.	Apostolic Gospel Church	John Maglovsky	35
Machias, Maine	United Pentecostal Church	Roland S. Green	34
Oak Ridge, Tenn.	United Pentecostal Church	J. W. Wallace	30
Eloy, Arizona	United Pentecostal Church	Gilbert D. Pearson	21

Chatham, United Pentecostal Church	18.50
Chipman, Full Gospel Assembly	116.50
Cole's Island, United Pentecostal Church	13.21
Peter L. Cosman	5.00
Curryville, Pentecostal Church	8.79
John Darrah	20.00
Doaktown, United Pentecostal Church	44.58
C. B. Dudley	25.00
Durham Bridge, Pentecostal Church	11.00
Fielding, Pentecostal Mission	10.00
Frederickton, Full Gospel Assembly	136.00
Geary, United Pentecostal Church	40.00
Clayton Goodine	2.00
Glazier Goodine	10.00
Grand Manan, United Pentecostal Church	15.35
Grey Rapids and Upper Blackville, United Pentecostal Church	55.00
Erma Haines	5.00
Harvey Station, United Pentecostal Church	15.00
Hatfield Point, Pentecostal Church	30.00
H. B. Hatt	50.00
Hopewell Hill, Full Gospel Assembly	7.42
Hoyt Station, Full Gospel Assembly	51.00
Earl Jacques	10.00
Juniper, Full Gospel Assembly	27.00
Juniper, United Pentecostal Church	34.15
Manson Kirkpatrick	50.00
A. V. Larsen	50.00
Lawfield, Pentecostal Church	25.75
Mrs. George Marshman	7.00
Maxwell, Pentecostal Church	3.00
McAdam, United Pentecostal Church	107.72
Mill Cove, Full Gospel Church	105.13
Millville, Pentecostal Assembly	85.00
Moncton, Full Gospel Assembly	50.00
New Denmark, Pentecostal Tabernacle	107.57
Newcastle Bridge, Full Gospel Church	70.00
Sam Norris	10.00
North Road, Campobello, Pentecostal Church	7.00
Blain O'Donnell	5.00
Parkers Ridge and Holtville, Pentecostal Church	51.50
Perth, Pentecostal Assembly	129.75
Plaster Rock, Full Gospel Tabernacle	338.71
Mr. and Mrs. Hugh Price	20.00
Howard Reed	10.00
Mr. and Mrs. Irvin Reed	20.00
Vernon Rideout	10.00
Priceville, United Pentecostal Church	17.00
Ripples, Full Gospel Assembly	43.89
River-de-Chute, Pentecostal Church	43.00
Rowena, Full Gospel Assembly	6.00
St. Andrew, United Pentecostal Church	29.31
St. George, Emmanuel Assembly	26.00
St. Stephen, Full Gospel Church	463.06
St. Stephen, Wynn T. Stairs and Family	100.00
Springfield, Full Gospel Assembly	84.00
Stickney, United Pentecostal Church	295.00
Sussex, Full Gospel Church	140.00
Catherine Thorne	5.00
Tilley, Full Gospel Tabernacle	67.90
Waterville, Pentecostal Mission	6.92
Mrs. Thomas Whitehead	10.00
Nova Scotia—Lockport, Mrs. Arthur Burke	10.00
Lockport, Mrs. Lillian Titus	5.00
Ontario—M. G. Briscoe	25.00
Brockville, Brockville Tabernacle	34.63
Charleville, Pentecostal Church	50.00
Mrs. Elizabeth Chminhaga	20.00
Hamilton, Mt. Zion Assembly	79.00
Leda Johnston	10.00
Lyndhurst, Pentecostal Church	53.52
Pictou, First Pentecostal Church	419.84
Toronto, First United Pentecostal Church (Conquerors)	30.00

MISSIONARY OFFERINGS

January-February, 1952

Friends	\$250.50
Maritime District Conference	59.35
Northwestern Dist.—Magie Val. Sec., Cong.	23.55
Okl.-Kansas Dist.—S. C. Sec., Conquerors	26.60
Okl.-Kansas Dist.—West. Sec., Conquerors	18.85
Alabama—Eva, Pentecostal Church	20.00
Greenhill, Pentecostal Church	35.47
Prichard, United Pentecostal Church	53.00
Sheffield, Pentecostal Church	20.00
Spring Hill, United Pentecostal Church	3.00
Waterloo, William Beatty	1.00
Arizona—Eloy, United Pentecostal Church	3.05
Tucson, United Pentecostal Church	38.15
West Phoenix, United Pentecostal Church	25.00
Arkansas	
Arkadelphia, United Pentecostal Church	29.00
Camden, United Pentecostal Church	51.00
Clarksville, United Pentecostal Church	20.00
El Dorado, First Pentecostal Church	25.00
Harrison, United Pentecostal Church	22.00
Hope, First Pentecostal Church	17.13
Hot Springs, Emmanuel Pentecostal Church	33.67
Jonesboro, Bible Hour Tabernacle	37.98
Laneburg, Pentecostal Church	7.55
Laughlin, Pentecostal Church	13.37
Little Rock, First Pentecostal Church	29.68
Little Rock, R. C. Hall	5.00
Little Rock, South Highland Pentecostal Ch.	125.00
Mena, United Pentecostal Church	30.11
Norphlet, First Pentecostal Church	14.09
Pine Bluff, First Pentecostal Church	10.00
Pine Bluff, Jesus Name Pentecostal Church	20.00
Waldo, Lambertine United Pentecostal Ch.	23.50
California	
Bakersfield, First Pentecostal Church	20.00
Baldwin Park, United Pentecostal Church	60.50
Bloomington, Jesus Name Pentecostal Church	50.00
Brawley, United Pentecostal Church	82.13
Campbell, H. V. Shoemaker	25.00

Carmichael, United Pentecostal Church	7.42
Castroville, United Pentecostal Church	12.28
College City, Paul W. Leak	10.00
Dinuba, United Pentecostal Church	28.00
Exeter, First Pentecostal Church	110.31
Galt, United Pentecostal Church	8.15
Gardena, Bonnie Lance	20.00
Grayson, United Pentecostal Church	15.00
Gridley, W. Paul Creviston	10.00
Lathrope, M. M. Southern	25.00
Lodi, First Pentecostal Church	34.85
Long Beach, United Pentecostal Church	31.93
Loomis, United Pentecostal Church	9.79
Los Angeles, Apostolic Temple	265.35
Los Angeles, House of Light	20.00
Los Angeles, Violet McGe	5.00
Mill Valley, Mr. and Mrs. Ira LaBoube	11.20
Modesto, First Pentecostal Church	19.57
Monte Vista, United Pentecostal Church	32.00
North Hollywood, United Pentecostal Church	21.00
Oakdale, Full Gospel Tabernacle	50.00
Paradise, Mrs. Blanche Stone	2.00
Pasadena, Assembly in Christ	44.81
Richmond, United Pentecostal Church	10.00
Riverbank, United Pentecostal Church	20.92
San Diego, Revival Tabernacle	200.00
San Pablo, United Pentecostal Church	39.48
Santa Clara, W. W. Rutherford	25.00
Santa Rosa, United Pentecostal Church	10.00
South Modesto, United Pentecostal Church	100.00
Tulare, First Pentecostal Church	36.75
Turlock, Full Gospel Tabernacle	20.00
Visalia, First Pentecostal Church	232.09
Woodlake, United Pentecostal Church	6.00
Canada—New Brunswick	
Back Bay, Sea View Assembly	130.00
Bath, Living Way Temple	50.00
Black's Harbour, United Pentecostal Church	70.00
California Settlement, Pentecostal Church	17.24
Canterbury, United Pentecostal Church	2.71
Carleton—Victoria Co.—Young People	892.95

Prince Edward Island	
Charlottetown, United Pentecostal Church	64.07
Colorado—Louisville, Apostolic Church	26.22
Connecticut	
Bridgeport, Apostolic Church of Bridgeport	50.00
Hampton, Mrs. L. Tramborg	60.00
New Haven, First Apostolic Church	32.72
Florida	
Apopka, United Pentecostal Church	10.00
Hollywood, Pentecostal Church of Jesus Christ	13.50
Jacksonville, Pentecostal Apostolic Church	23.00
Melbourne, Pentecostal Church	54.00
Pensacola, George Christoff	3.00
Tampa, First United Pentecostal Church	7.25
Idaho—Caldwell, Mrs. J. W. Wagoner	50.00
Donnelly, United Pentecostal Church	20.00
Emmett, Fellowship Meeting	17.25
Emmett, First Full Gospel Church	47.00
Idaho Falls, Pentecostal Sunday School	25.82
Jerome, United Pentecostal Church	15.29
Nampa, Mr. and Mrs. Roy Barteles	25.00
North Lewiston, Mr. and Mrs. Charles Beck	10.00
Rupert, First Pentecostal Church	25.42
Twin Falls, First Pentecostal Church	154.00
Illinois	
Illinois District—Master Rally, Sec. 5, 6, 7, 3	40.96
Illinois District—Rally Section 1	15.64
Illinois District—Rally Sec. 6, Western Half	14.15
Anna, Oneness Pentecostal Church	59.43
Belleville, Bethel Tabernacle	34.40
Casey, United Pentecostal Church	26.61
Centralia, First Pentecostal Church	20.49
Chicago, Northside United Pentecostal Church	10.00
Cobden, Oneness Pentecostal Church	41.69
Decatur, Bethel Temple	68.86
Dupo, First Pentecostal Faith Church	56.35
DuQuoin, First Pentecostal Church	55.50
East St. Louis, True Gospel Tabernacle	148.00
Galesburg, Apostolic Tabernacle	32.70

(continued on next page)

1952 INTERNATIONAL SUNDAY SCHOOL CONVENTION OF THE UNITED PENTECOSTAL CHURCH

Calvary Tabernacle, 902 Fletcher Ave.,
Indianapolis, Indiana, April 22-25

The tentative program is as follows:

TUESDAY, APRIL 22

REV. A. T. MORGAN, Chairman

7:30 P.M.	Songs and prayer	
7:50 P.M.	Convention announcements	Rev. T. R. Dungan
8:00 P.M.	Welcome Address	Rev. Nathan Urshan
8:30 P.M.	Opening Convention Message, "Pentecostal Teachers"	Rev. E. E. McNatt

WEDNESDAY, APRIL 23

REV. S. W. CHAMBERS, Chairman

9:30 A.M.	Official Opening by General Supt.	Rev. A. T. Morgan
10:00 A.M.	Welcome to Indiana	Rev. N. J. Bibbs
10:30 A.M.	The Sunday School Scope	Mrs. Mary S. Bowen
11:00 A.M.	The Local Sunday School Supt.	Rev. T. R. Dungan
11:30 A.M.	Making Converts of Children	Mrs. Cathryn Ruh
12:00	Announcements	
12:05 P.M.	Noon—Adjournment	
1:30 P.M.	Cradle Roll and Nursery Conference	Mrs. Jean Urshan
1:30 P.M.	Beginners Conference	Mrs. Madelyn Larson
1:30 P.M.	Primary Conference	Miss Ruth Johnson
1:30 P.M.	Junior Conference	Mrs. Cathryn Ruh
1:30 P.M.	Intermediate Conference	Mrs. S. G. Norris
1:30 P.M.	Senior Conference	Rev. Paul Box
1:30 P.M.	Young People Conference	Rev. J. Roy Weidner
1:30 P.M.	Adult Conference	Rev. C. D. Soper
1:30 P.M.	Administration Conference	Rev. E. E. McNatt
1:30 P.M.	Local Workers Conference	Rev. Forrest Ford
2:45 P.M.	Systematic Visitation	Mrs. Helen Hayden
3:15 P.M.	Rules of Courtesy in the Sunday School	Mrs. Ruth Holt
3:30 P.M.	General Sunday School Questions and Answers	
4:00 P.M.	Adjournment	
6:45 P.M.	Songs and Prayer	
7:20 P.M.	Six Point Record System	Rev. J. Roy Weidner
7:55 P.M.	Announcements	
8:05 P.M.	Local Sunday School Secretaries and Records	Rev. M. J. Wolff
8:30 P.M.	Sunday School Evangelism	Rev. A. W. Buie

THURSDAY, APRIL 24

REV. OSCAR VOUGA, Chairman

10:00 A.M.	Sunday School Choruses	
10:30 A.M.	Sunday School Books and Supplies	Rev. J. O. Wallace
11:00 A.M.	How to Kill a Sunday School	Rev. Clarence Forbush
11:30 A.M.	Week-day Activities	Rev. Forrest Ford
12:00	Announcements	
12:05 P.M.	Noon Adjournment	
1:30 P.M.	Sunday School Choruses	
1:45 P.M.	Attracting Children to Sunday School	Mrs. Mary Alice Paslay
1:45 P.M.	Sunday School Writers and Literature	Rev. L. R. Thompson
1:45 P.M.	Visual Aid	Miss Loda Ford
1:45 P.M.	Chalk Talks	Mrs. Helen Hayden
1:45 P.M.	Instructions to Teachers	
1:45 P.M.	Daily Vacation Bible Schools	Rev. Harry Slattery
2:30 P.M.	Sunday School Publicity	W. R. Lampley, Jr.
3:00 P.M.	Local Sunday School Boards	Miss Pearl Groves
3:30 P.M.	Providing Equipment for the Sunday School	Rev. Harry Branding
4:00 P.M.	Adjournment	
6:45 P.M.	Devotional	
7:00 P.M.	Music in the Sunday School	Mrs. Frances Dees
7:30 P.M.	Order in the House of God	Rev. S. W. Chambers
8:00 P.M.	Announcements	
8:10 A.M.	Sunday School Canvassing (Demonstration)	Mrs. S. G. Norris
8:45 P.M.	Soul-winning Through the Sunday School	Rev. A. D. Gurley

FRIDAY, APRIL 25

REV. A. D. GURLEY, Chairman

9:30 A.M.	Devotional	
9:45 A.M.	The Pastor and the Sunday School	Rev. Oscar Vouga
10:30 A.M.	Consecration of Teachers and Officers	Rev. George Glass
11:00 A.M.	Sunday School Financing	Rev. E. F. Cannon
11:30 A.M.	Fellowship in the Sunday School	Rev. W. M. Greer
12:00	Announcements	
12:05 P.M.	Noon adjournment	
1:00 P.M.	Increasing Sunday School Attendance	Rev. Aaron Thames
1:30 P.M.	Sunday School Organization	Rev. A. T. Morgan
2:15 P.M.	Sharing the Pastor's Burden	Mrs. C. P. Williams
2:45 P.M.	Building a Men's Bible Class	Rev. D. J. Whitten
3:15 P.M.	The Backward Scholar	Miss Ruth Johnson
3:45 P.M.	A Local Sunday School in Action	Rev. Albert Poche
4:15 P.M.	Announcements	
4:20 P.M.	Adjournment	
6:45 P.M.	Devotional	
7:00 P.M.	Sunday School in Mexico	Rev. M. J. Gaxiola
7:30 P.M.	Worship in the Sunday School	Rev. E. E. McNatt
8:00 P.M.	Teacher Training	Rev. Eugene McClintock
8:30 P.M.	Presenting the Word of God to Christians and Other Learners	Rev. K. V. Reeves

MISSIONARY OFFERINGS

(continued from preceding page)

Glendale, First Apostolic Church	19.65
Granite City, Apostolic Church of Jesus Christ	106.55
Granite City, Lighthouse Gospel Tabernacle	25.00
Grayville, Full Gospel Church	13.28
Greenfield, Bethlehem Tabernacle	45.00
Henry, Henry Apostolic Church	20.00
Herrin, West Monroe Pentecostal Church	25.00
Hillview, Hillview Apostolic Church	38.80
Iola, Iola Pentecostal Church	83.31
Lakewood, Greenleaf Full Gospel Church	5.00
Lebanon, First Pentecostal Church	15.00
McClure, Pentecostal Church	20.28
Marion, First Apostolic Church	30.00
Mattoon, First Apostolic Church	19.33
Moline, Moline Pentecostal Church	24.50
Mount Carmel, Mrs. Frank Guirwite	5.00
Murdock, United Pentecostal Church	11.37
Nameoki, Emmitt Jones	30.00
Oakland, Christ Temple Church	45.53
Oskaloosa, Pentecostal Sunday School	11.38
Ozark, First Pentecostal Church	20.75
Palmyra, Apostolic Church	10.30
Pamona, Hickory Ridge Pentecostal Church	27.00
Pana, Full Gospel Church	26.60
Peoria, Peoria Apostolic Tabernacle	8.51
Pinckneyville, First Pentecostal Church	23.03
Rockford, Apostolic Tabernacle	68.00
Rockwood, Rockwood Pentecostal Church	10.35
Salem, First Pentecostal Church	15.47
Thompsonville, Glad Tidings Apostolic Church	34.00
Toledo, Calvary Tabernacle	18.00
White Hall, Pentecostal Church	47.91
Woodrider, Apostolic Church of Jesus Christ	7.53
Indiana—Anderson, Christian Temple	25.00
Bloomington, East 16th Street Pentecostal Assembly	50.00
Bloomington, West 11th Street Pentecostal Assembly	30.00
Bourbon, Apostolic Faith Assembly	20.24
Clinton, United Pentecostal Church	18.00
Crawfordsville, Calvary Tabernacle	20.00
Frankfort, Zion Tabernacle	52.34
Gary, Gary Apostolic Church	352.31
Hartford City, The Calvary Church	20.00
Indianapolis, Calvary Tabernacle	390.81
Indianapolis, Christian Tabernacle	329.72
Kokomo, Zion Tabernacle	23.62
Marion, First Pentecostal Church	83.28
Muncie, Jack E. Yonts	25.00
New Castle, First Pentecostal Church	33.00
Norman, Norman Pentecostal Church	142.66
Richmond, Richmond Gospel Tabernacle	73.00
South Bend, Christ Temple, Prayer Band	18.00
Vevay, Christian Tabernacle	7.00
Warsaw, Mt. Zion Pentecostal Church	34.80
Iowa—	
Des Moines, Apostolic Faith Assembly	31.21
Knoxville, Apostolic Church	30.36
Marathon, Apostolic Faith Mission	42.85
Newton, Apostolic Faith Church	20.00
Onawa, United Pentecostal Church	12.85
Spencer, Pentecostal Church	15.62
Kansas—Chautauqua, Marie Jenkins	10.00
Council Grove, First Pentecostal Church	16.17
Kansas City, First United Pentecostal Church	2.00
Leavenworth, Leavenworth Memorial Church	13.48
Treese, United Pentecostal Church	7.02
Wichita, Christ's Temple	15.73
Kentucky—Lexington, Apostolic Church	6.50
Louisville, Tri-City Gospel Tabernacle	3.67
Olive Hill, United Pentecostal Church	4.60
Louisiana—	
Louisiana Dist.—Conquerors, Rally Sec. 6	25.00
Alexandria, First Pentecostal Church	100.77
Baton Rouge, First Pentecostal Church	31.40
Bogalusa, First Pentecostal Church	25.53
Bogalusa, Miss Ruby Varnado	20.00
Bossier City, United Pentecostal Church	53.31
Bossier City, United Pentecostal Church—Conquerors	35.21
Chatham, Pentecostal Church	7.32
DeQuincy, First United Pentecostal Church	195.01
DeQuincy, Perkins St. Pentecostal Church	75.00
DeRidder, Cypress Pentecostal Sunday Sch.	16.00
DeRidder, First Pentecostal Church	272.77
DeRidder, Grabow Pentecostal Church	10.00
DeRidder, Mr. and Mrs. L. J. Nichols	25.00
DeRidder, Three Pine Pentecostal Church	18.00
Eunice, Reacha Pentecostal Church	19.06
Evangeline, Pentecostal Church	35.00
Fields, Pentecostal Church	28.21
Franklin, Mt. Zion Pentecostal Church	35.00
Goldona, Pentecostal Sunday School	2.64
Hodge, United Pentecostal Church	16.70
Indian Village, Ladies Sewing Circle	50.00
Kinder, A. L. O'Brien	15.00
Lake Charles, First Pentecostal Church	50.00
Lake Charles, Robert S. Vincent	15.00
Leesville, United Pentecostal Church	35.26
Monroe, United Pentecostal Church	11.81
Montgomery, First Pentecostal Church	22.82
Natchitoches, Pentecostal Church	25.00
Natchitoches, Pentecostal Church—Conq.	50.00
New Orleans, First Pentecostal Church	11.15
Oakdale, First Pentecostal Church	93.07
Oberlin, First Pentecostal Church	24.85
Oil City, United Pentecostal Church	18.43
Pitkin, Simmon's Mill Pentecostal Church	7.50

(continued on next page)

NEW UNITED PENTECOSTAL CHURCH
JUST A FEW MILES FROM CHANUTE AIR FORCE BASE



Interior view of the new United Pentecostal Church at 400 W. Bradley in Champaign, Ill. Earle Sanders, Pastor.



We present to the Herald readers a picture of the Sunday School and United Pentecostal Church in Winter Beach, Florida. Frank Maggio is the pastor.

PRAYER REQUEST

Mrs. Ruby McAlister, Oklahoma City, Oklahoma.

OPEN FOR CALLS

Jesse L. Price, 505 Gould St., Hillsboro, Texas.

OBITUARY

Rev. Dan H. McAllister of Rising Sun, Md., passed away to be with the Lord on February 12th. He was one of our faithful United Pentecostal Ministers and his passing will be a great loss to this district. The funeral was in charge of Brother Jack Scott, with other ministers assisting. Please remember Sister McAllister in prayer.

Jack Scott, District Supt. of East Central District.

GOSPEL TENTS

We are now able to supply you with NEW Gospel tents made from Flame and Waterproofed material at the lowest possible prices. Due to the war effort there is a shortage of canvas and if you need a tent, now is the time to buy, while we are still able to fill your order. Write me and state the size you need and prices will be sent to you by return mail. **HURRY! HURRY!**

Rev. W. E. Gamblin, Philadelphia, Miss.

MISSIONARY OFFERINGS

(continued from preceding page)

Ponchatoula, Pine Dale Pentecostal Church.....	7.75
Provençal, First Pentecostal Church.....	68.83
Rosedale, James H. Pogue.....	20.00
Rosepine, First Pentecostal Church.....	57.30
Shreveport, United Pentecostal Church.....	229.13
Shreveport, Life Tabernacle.....	75.00
Springhill, United Pentecostal Church.....	20.00
Maine —Brewer, Bangor Gospel Tabernacle.....	40.00
Mrs. Ina Carr.....	10.00
Fort Fairfield, United Pentecostal Church.....	38.00
Jonesport, United Pentecostal Church.....	82.32
Machias, United Pentecostal Church.....	23.00
Mars Hill, Apostolic Pentecostal Mission.....	30.00
Pea Cove, Pentecostal Mission.....	66.61
Searsport, Sunday School.....	10.00
Westfield, United Pentecostal Church.....	50.14
Woodland, Full Gospel Pentecostal Church.....	90.08
Maryland —Fort Meade, Bobbie A. Brown.....	1.00
Michigan —	
Flint, South Flint Tabernacle.....	115.56
Lansing, East Side Apostolic Church.....	5.00
Niles, Kenneth Cole.....	5.00
Niles, South Niles Pentecostal Church.....	80.00
Three Oaks, Calvary Tabernacle — Conquerors.....	15.00
Minnesota —	
Duluth, Apostolic Gospel Church.....	22.06
Minneapolis, Apostolic Gospel Church.....	27.61
Red Wing, Edward Larson & Family.....	20.00
St. Paul, Midway Pentecostal Tabernacle.....	303.67
St. Paul, Midway Tabernacle — Helping Hands Class.....	10.00
St. Paul, Mr. & Mrs. Clinton Stone.....	50.00
Mississippi —Corinth, Pentecostal Church.....	226.61
East Tupelo, Cedar Grove Church—Ladies.....	14.86
Florence, J. C. Winstead.....	10.00
Florence, Plain United Pentecostal Church.....	21.50
Kosciusko, United Pentecostal Church.....	8.00
Marks, Goodway Pentecostal Church.....	15.75
Tupelo, Iva Nell Pugh.....	5.00
Missouri —Bloomfield, Mrs. L. Whitehead.....	1.00
Cadet, God in Jesus Christ Church.....	5.00
Cape Girardeau, First Pentecostal Assembly.....	31.26
Charleston, Bell City Church.....	12.57
Dexter, Oneness Pentecostal Church.....	10.00
Gasconade, First Pentecostal Church.....	47.37
Hornersville, Roy E. Carlton.....	4.00
Kennett, Pentecostal Conquerors.....	10.00
Marble Hill, Hickory Grove Pentecostal Church.....	7.00
Marshfield, United Pentecostal Church.....	11.00
Morley, Oneness Pentecostal Church.....	10.00
Moscow Mills, First Pentecostal Church of Lincoln County.....	75.00
Poplar Bluff, Pentecostal Church.....	26.71
St. Louis, S. W. Chambers.....	20.00
St. Louis, Myra I. King.....	50.06
St. Louis, George White, Jr.....	8.45
St. Louis, Apostolic Pentecostal Church.....	657.98
St. Louis, First Pentecostal Church.....	295.12
St. Louis, New Life Tabernacle.....	58.46
St. Louis, Whiteway Tabernacle—Conquerors.....	25.00
Springfield, First United Pentecostal Church.....	10.00
Montana —	
Billings, United Pentecostal Church.....	58.60
Livingston, Albert Kluth.....	215.00
New Hampshire —	
Manchester, Jesse & Ida Mitchell.....	17.00
New Jersey —	
Camden, Camden Apostolic Church.....	20.00
Irvington, Slovak Apostolic Faith Church.....	67.25
Newark, Apostolic Church.....	30.00
Pleasantville, United Pentecostal Church.....	57.70
Tabor, Full Gospel Church.....	29.00
Union, Mrs. J. W. Petuck.....	2.00
New Mexico —	
Carlsbad, United Pentecostal Church.....	40.00
Clovis, United Pentecostal Church.....	7.11
Espanola, United Pentecostal Church.....	66.00
Farmington, United Pentecostal Church.....	10.00
Hobbs, United Pentecostal Church.....	20.37
Truth or Consequences, United Pentecostal Church.....	5.82
New York —Brooklyn, Apostolic Church.....	75.00
Buffalo, Christ Temple—Conquerors.....	17.25
Lancaster, Mrs. Laura E. Morris.....	40.00
New York, E. M. Kressly.....	20.00
New York, United Pentecostal Church.....	54.00
Staten Island, United Pentecostal Church.....	20.36
Staten Island, United Pentecostal Church—Sis. Clark's Class.....	5.00
Yonkers, United Pentecostal Church.....	37.00
Ohio —Akron, Apostolic Gospel Church.....	260.30
Akron, Slovak Pentecostal Mission.....	152.56
Akron, Jack Tharp.....	20.00
Athens, Apostolic Gospel Church.....	26.11
Bedford, Pentecostal Tabernacle.....	70.32
Canton, Lighthouse Tabernacle.....	27.32
Cincinnati, Bethlehem Church.....	68.85
Cleveland, Apostolic Oneness Church.....	41.00
Columbus, Calvary Apostolic Church.....	115.06
Columbus, Glencoe Apostolic Church.....	13.30
Columbus, Kirkersville Apostolic Church.....	20.00
Crooksville, Apostolic Gospel Church.....	89.00
Dayton, United Apostolic Church.....	30.00
Ironton, Apostolic Gospel Church.....	50.00
Jewett, Church of Jesus Apostolic Faith.....	119.29
Junction City, Apostolic Faith Church.....	6.00
Lancaster, Lancaster Apostolic Assembly.....	79.27
Logan, Apostolic Gospel Church.....	20.55

(continued on page 16)

Jesus Is Risen!

By CATHERYN RUH

A man named Cleopas lived in Jerusalem at the same time that Jesus was crucified. The next Sunday Cleopas and a friend took a long walk out into the country. They talked about Jesus as they walked. They could not understand why anyone so good and kind as Jesus had to die and be put in a tomb, with a great stone rolled in front of it. They had believed Jesus to be the Son of God. He had said that He was, and He always spoke the truth. The more they talked and asked each other questions, the more puzzled they grew. They were very sad as they walked along the road.

All at once a stranger caught up to them. He asked what they were talking about. He saw that both their faces were sad.

Was it possible that this man did not know what had happened in Jerusalem? Why, had he not heard of all the things that had taken place there the last three days?

"What things?" asked the stranger.

Cleopas and his friend told what they knew of the wonderful person known as Jesus of Nazareth, who went about doing good. He had preached, and taught, and healed, and been kind wherever He went. He had told the people of Heaven and of the Heavenly Father. He had gathered little children up in His arms and blessed them.

The wicked rulers had killed Jesus because they hated Him for telling them things about themselves which they did not want to hear. He was crucified, and buried three days ago.

Today, before they left Jerusalem, Cleopas and his friend had heard something strange. Some women whom they knew had gone out to the sepulcher very early in the morning. The women had found the great stone rolled away and had



"FOR SUCH IS THE KINGDOM OF HEAVEN"

seen an angel who told them that Jesus was no longer dead, but alive.

The stranger then began to talk to the two friends. He told them that the Bible said that when Jesus Christ came to earth He would suffer and die. In three days He would rise from the dead and live again. He explained how God so loved the whole world full of people, His children, that He sent His Son Jesus to earth. All those who believe in Him never have to be afraid to die, because they will wake up in Heaven and be with Jesus forever.

The three at last reached the town where Cleopas and his friend were going to spend the night. The stranger acted as if he would leave them and go on farther. Cleopas and his friend begged him to stay with them, as it was getting late. Very soon the three were seated at the table, ready for the evening meal. The stranger asked the blessing. As he did so, all at once Cleopas looked up and knew that the stranger was Jesus Himself, for now He looked to them as they had known Him.

At that moment He disappeared out of their sight, they knew not where.

They were full of joy because they had been with Him. They did not even wait to rest. That same hour they hurried back to their friends in Jerusalem. They found the eleven disciples gathered together, very happy also. Simon Peter was telling them the glad news that he had seen Jesus too.

"We saw Him too," the two men said. Then they told all that Jesus had said to them as He walked beside them on the road to Emmaus.

Over and over the joyous thought flashed through their minds, "The Lord is risen indeed!"

Grandmother Li's Joy

Grandmother Li sat day by day, stitching, stitching, on soft-padded garments. As she stitched she sighed and often trembled, for she could not bear to think of the time when she should wear the clothes she was making. Grandmother Li was very old, and she was making the clothes that she should wear when the time came for her to die, as is the custom in China. "I am afraid to die," said Grandmother Li, as she sat and sewed.

One day Wen Shan, who lived next door, came home from school to visit. How astonished all her friends were to see her! She had learned many things from the foreigners, and most wonderful of all she could read, just like a scholar! No woman or girl in all that village had ever learned to read before. They gathered about Wen Shan while she read to them out of a book she had brought with her.

Grandmother Li was too old and feeble to go out, so one day Wen Shan came to see her and brought her book. Grandmother listened, oh, so eagerly, while Wen Shan read about our Father in Heaven.

"That is very nice for foreigners," said Grandmother.

"But He is our Heavenly Father," replied Wen Shan, "He

loves Chinese as well as He does Americans."

"Do you think there is a heaven for me too?" she asked. "I am nothing but a poor, stupid old woman, and I am afraid He won't want me in His fine mansions," she said sadly.

Day after day Wen Shan came and read to Grandmother the sweet story of Jesus and His love, until all the old fear went out of her face, and in its place there came peace and smiling happiness.

"Why are you so happy, Grandmother?" the neighbors ask now when they come in.

"I am thinking of heaven, where I shall see Jesus by and by," she said, "and it makes me happy whenever I think of it. I shall live forever with Him."

"Tell us about Heaven," said the neighbors.

Then Grandmother Li smiled more happily than ever, for she loves to tell the story of Jesus and His wonderful love.

Best of all, Grandmother loves to tell of the sad day when the kind, loving Jesus was crucified, and of the happiest day when He arose again from the dead.

"Because He lives, I shall live too," she says.

Divine Patterns Prove Divine Plan Systematic

(continued from page 3)

divine ordination. The tenth chapter of Acts gives us the description of Peter's ministry to the Gentile family of Cornelius. "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up, I myself also am a man. And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. . . . And he commanded us to preach unto all people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins."

Thus Peter, the apostle, in fulfillment of divine order began the ministry to the Gentiles which coincided with the instruction of preaching and witnessing to the uttermost parts of the earth. Peter was careful to include the word *whosoever* in his message, thus widening the invitation of our God to the whole world. It is a matter of record that in the course of Peter's preaching the Holy Spirit fell on Cornelius and his household.

"While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord."

The Name of Jesus in Baptism

Again the preaching and baptizing was done in the name of Jesus. The divine time-table was fulfilled. It is noticeable that, when the commandments of Christ were fulfilled, the promise of God was true in that the Holy Spirit witnessed the perfect co-ordination of the apostolic ministry by effectually following the preaching and baptizing of converts in the name of Jesus by a display of signs of speaking with tongues and attendant wonders. In this the apostles were rewarded for their obedience to divine command.

Today we are assailed by a luke-warm attitude about declaring the whole counsel of God. Notice that Jerusalem, Samaria, and the Gentile nations received the word of God and the plan of salvation. In God's sight there are only three classes of people in the world: the Jew, selected and chosen by God as His earthly people; the Samaritan, who is an intermingled group of Jews and Gentiles; and outside of these, the Gentile nations.

Is it not apparent to you that the Acts of the Apostles leave an unmistakable record that each of these classes

received a similar experience of New Testament salvation, that the apostles were given explicit instructions to carry out a detailed ministry to each of these people and in certain order? Is it confusing to you to notice that the Holy Spirit witnessed its approval with signs and wonders?

May I say that the foundation has been established, and to risk a man-made salvation without the necessary New Testament ingredients or to be satisfied with anything short of New Testament salvation is to court a final judgment before our God which shall disqualify you for a place in the bride of Christ.

A Conclusion

Would you consider, as a final measurement, why so many have attempted to change the order of salvation when neither Scriptures nor logic lend any support to such a change? It is illogical to assume that in the establishment of the church Christ should demand one type of obedience to the Word and then change it after a number of years when all Bible scholars agree that we are living in the same dispensation and looking forward to the coming of Christ which will end the present dispensation.

Our God is a God of system. Creation stands to testify to his genius. The Holy Scriptures emphasize His commands to Moses and the New Testament is an explicit, explanatory and fulfilled act of the work of Jesus Christ and His apostles, who by obedience to divine command established the church, preached Christ as the chief cornerstone in the building of God, and gave us New Testament salvation as a blessing to "whosoever will come."

New Ministers Added to Our Fellowship

FEBRUARY, 1952

Arrington, Pearl (Mrs.)	Bivins, Texas
Clark, Betty M. (Miss)	Milltown, Maine
Davis, James B.	Pana, Ill.
Dykes, Thomas (Mrs.)	Palestine, Texas
Graves, Kathryn P. (Miss)	Newcastle Bridge, N. B., Can.
Ireland, Carroll M.	Westfield, Maine
Jones, Lawrence T.	Greenville, Ill.
Lang, Vernon L.	Franklinton, La.
MacBeth, Lorne J.	Ripples, N. B., Can.
McKinney, Orvil	East St. Louis, Ill.
McRae, Margaret (Mrs.)	St. George, N. B., Can.
Mean, John D.	Coldstream, N. B., Can.
Means, Thelma L. (Mrs.)	West Columbia, Tex.
Stewart, Luella (Mrs.)	Bangor, Maine
Underwood, Ralph J.	Herrin, Ill.

DECEASED

Cluny, Florence	Palmyra, Ill.
McAllister, Dan H.	Rising Sun, Md.

OUT OF FELLOWSHIP

Bell, John M.	San Antonio, Texas
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WITHDRAWN

Devore, Odeline (Mrs.)	Snyder, Texas
Diffie, Buford E.	Ranger, Texas
Hughes, Virgil L.	Parkersburg, W. Va.
Kellick, Edith M.	Mt. Vernon, Ill.
Lane, D. A.	Electra, Texas
Mansfield, Alvie C.	St. Louis, Mo.
McAlpin, Bert	Mayfield, Ky.
Moore, Gladys (Mrs.)	Farmington, N. Mex.
Moore, Joseph E.	Farmington, N. Mex.
Nelson, Carl F.	Peoria, Ill.
Opperman, John M.	Ahwahnee, Calif.
Ramsey, Dewey D.	Charleston, W. Va.
Strain, Nathaniel	Ottawa, Ontario, Can.
Williams, Nettie N. (Mrs.)	Ayden, N. C.
Williams, Osie	Hamlin, Texas

GRAINS FROM THE HARVEST

(continued from page 6)

VIVIAN, LOUISIANA. A revival in Vivian once more! The Lord saw fit to give us a mighty outpouring of the precious Holy Ghost. We just closed a most glorious revival with Brothers Robert McKeithan and Howard Hutto as the evangelists. Twenty prayed through to victory. Eight were baptized in Jesus' Name. The crowds were so great until all could not find room after extra seats were obtained. There was a heavenly atmosphere all around. Praying, singing and shouting all were heard on the old camp ground. We just praise God for this wonderful revival and the workers and hope and pray it won't be too long until we can have another touch by the Master's Hand. Pray much for us. Our Sunday School has broken its previous record of 164. We reached 227 and we are now in a building campaign for the Lord! Bro. Marvin Geuin, Pastor, Sister Mozelle Gilbert, Reporter.

JONESPORT, MAINE. Our meetings are very good and two new ones made a start last Sunday, February 10th, and the interest is very good. We have an out station at South Addison about 11 miles away and there is good interest there too. We were overjoyed at having our new General Superintendent visit us over a weekend on his way from our district conference in Massachusetts to the Maritime District Conference in Woodstock, N. B. Brother A. T. Morgan was with us in our Sectional Fellowship Meeting on a Monday at Winterport, Maine, and all enjoyed his ministry very much. We are looking forward to starting meetings with Brother Stanley McConaghy from Woodstock, N. B., as evangelist. We are also looking forward to having a good New England District Camp Meeting again this year in Old Town, Maine, August 23rd and over Labor Day.

Brother & Sister H. M. Howe, Pastors

OAKLAND, ILLINOIS. We have just closed a three-weeks meeting with Evangelist Miss Genevieve Morningstar. God met with us with an outpouring of His Spirit. One backslider came back to the Lord. Two young ladies repented, were baptized in Jesus' Name and were filled with the Holy Ghost. One of these young ladies came out of Catholicism and we had to teach her to pray to God. The fourth time she was ever in a Protestant church in her life (which was our church) she received the gift of the Holy Spirit and spake fluently in the most Heavenly language I've ever heard. Praise the Lord! The day of miracles isn't over. Paul Underwood, Pastor.

SCOTT, ARKANSAS. We are praising God for a wonderful revival just past. Evangelist Autrey Dudley of Vernon, Texas, was with us for three weeks, preaching the old time Gospel message. Nine received the Holy Ghost with the evidence of speaking in other tongues. Four were baptized in the Name of Jesus. Brother Dudley surely was a blessing to our church and we praise the Lord for his stay with us. We highly recommend him to anyone desiring an evangelist. E. L. Shirley, Pastor.

Report of Eastern District Semi-Annual Convention

The first convention of the Eastern District since its formation as a district of the United Pentecostal Church was held February 27-March 1, 1952, at the United Pentecostal Church, 296 West 92nd Street, New York, N. Y., with Pastor Paul Box and saints. It was a convention long to be remembered and the Spirit of God just seemed to permeate the services and drew the hearts of those who were present into one mind and one accord.

Surely God is moving in the Eastern part of the United States and we are thanking Him for it. Among the forward steps taken was one setting up a definite Home Missionary Program for the District which was enthusiastically received and unanimously adopted. In addition to returned Missionary money from the Headquarters office, each of the ministers present pledged an offering from their respective churches each month to be used for Home Missionary work and the Pentecostal Conquerors also decided to use the bulk of their income for the same purpose. Surely the harvest is white in the East—the laborers are few, but we are determined to do "what we can" for His great Name sake.

The surrounding churches in the metropolitan area cooperated to the fullest extent with the convention.

We were privileged to have Brother Lloyd A. Romine from Terre Haute, Indiana, as our conference speaker for the first three nights and he fed our souls with the precious word of God and also blessed the convention with his timely words of counsel. One sister received the baptism of the Holy Ghost.

Friday night a fine ordination service preceded the preaching of the Word and Brother Stanley, District Supt., delivered a fine message of ordination, after which Brother Ernest Box of Yonkers, New York, was ordained to the Ministry.

Saturday, March 1st, was given to the Pentecostal Conquerors and the Lord wonderfully blessed in spite of a snow-storm which prevented many from attending but yet we enjoyed a full house. In the afternoon, Brother J. Torrence, District Conquerors President, delivered a fine message of consecration and at the evening service Brother Martin from Muncie, Indiana, delivered an inspiring message which greatly blessed the congregation.

Everyone seemed reluctant to leave and we can say that God mightily put His approval upon every service as the brethren flowed together in a marvelous spirit of unity and God's presence was very real. The hospitality and the fine meals served by the saints of the church were enjoyed by all and each official, minister and friend who attended the convention was greatly blessed in their souls. Truly "God was there."

We are a new District and a large one in matter of population and we have a great purpose to fulfill—see souls born again into the kingdom of God. Jesus is coming soon—we must be about our Father's business.

Please remember the Eastern District in prayer.

George W. Stanley, District Supt.,
Paul H. Box, District Secretary.

Louisiana District Conference Report

The Conference opened at ten o'clock Tuesday morning, February 26, at the First Pentecostal Church in Minden, following a great Monday night Fellowship meeting with the General Superintendent, Bro. A. T. Morgan, blessing the Conference with a great old-time Pentecostal message.

The District Superintendent, Bro. S. L. Wise, opened the Conference with a timely Conference message. A blessed spirit of fellowship and unity prevailed throughout the Conference, and much constructive work for the furtherance of the work of the Lord in the Louisiana District was accomplished.

A Home Missionary program was set up with the election of Bro. W. H. Dunn of Oberlin, Louisiana, as Home Missionary Secretary for the District. This program is to be financed by special offerings received once each month from each church in the District and also twenty-five per cent of the Ministerial tithes received into the District Treasury. We are looking forward to great things in building new churches this next year.

A Ladies' Pentecostal Auxiliary was organized, with the election of Mrs. J. A. Marcelli of Shreveport as President, in accord with the National Organization. Our ladies are anxious to get organized and do their part in the work of the Lord.

The Conference was blessed with the presence of many out-of-state ministers. As mentioned already, the General Superintendent, Bro. A. T. Morgan, was present and proved to be a real blessing to the Conference. Also Assistant General Superintendent, Bro. O. F. Fauss, was present and blessed the Conference with a great message. Bro. G. H. Brown, Superintendent of the Arkansas District, was with us, and his message on the last night was enjoyed by all. Bro. S. W. Chambers, General Secretary of the United Pentecostal Church, was with us and brought with him a nice display of books from the Pentecostal Publishing House. Many other officials from various districts were with us, and their presence helped to make this one of the greatest conferences we have ever had.

The First Pentecostal Church of Minden, Louisiana, with their pastor, Bro. T. W. Barnes, did a great job in entertaining this great conference.

Bro. S. L. Wise, Dist. Superintendent,
Bro. G. L. Glass, Secretary-Treasurer.

Missouri District Conference

The Missouri District will be held at the Apostolic Pentecostal Church, Sikeston, Missouri, April 28-30, inclusive, with Pastor Billie Butler and saints. All ministers of the District are urged to attend as there will be an election of officers and other business matters to be brought before the gathering.

We are expecting our General Superintendent, Brother A. T. Morgan and other of our Officials from the Headquarters Office. Also, we will have as our special Bible Teacher, Brother S. G. Norris, of St. Paul, Minnesota.

Rooms will be furnished as far as possible and meals may be obtained from nearby restaurants.

Harry Branding, District Supt.,
Calvin Albert, District Secretary,
Billie Butler, Host Pastor.

New England District Conference Report

The Seventh Annual Business Conference of the New England District was held from January 28th to February 2nd at Foxboro, Mass., with District Superintendent George W. Cook and his fine assembly. We were privileged to have Brother A. T. Morgan, our new General Superintendent, with us during the conference. We were pleased to meet our brother and enjoyed his ministry. The first four days were devoted to business, then on Friday morning, Sister Jean Dost, prospective missionary to Holland, was ordained to the ministry. In the afternoon, the Young People held their annual business meeting. The conference came to an end with a Master Youth Rally on Saturday. The conference was a time of fellowship and the presence of the Lord was in every service.

The following ministers make up the district board: George W. Cook, District Superintendent; T. Alton Stewart, Secretary and Treasurer; B. A. MacQuarrie, H. M. Howe and Glen E. Ireland, Presbyters; Madelyn Larsen, Sunday School Superintendent, and Gene Zinni, Pentecostal Conquerors' President. Plans were made for a bigger and better camp at Old Town, Maine. Dates of this year's camp meeting are from August 24 to September 1st. The work of the District is encouraging and we are looking forward to a good year in the Lord. Please remember us in prayer.

George W. Cook, Dist. Supt.,
T. Alton Stewart, Dist. Secretary.



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(continued from page 12)

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Wooster, R. J. Seifert	30.00
Oklahoma —Adair, John McDaniel	17.00
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Claremore, First Apostolic Church	51.52
Dewar, Dewar Pentecostal Church	20.80
Duncan, United Pentecostal Church	25.21
Durant, Jolene Glover	28.00
Elmore City, Jesus Name Tabernacle	8.08
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Hoyt, Sandridge Church	5.71
Kansas, Holiness Church	19.00
McAlester, United Pentecostal Church	11.00
Morris, United Pentecostal Church	49.13
Oklahoma City, Margie Huffman	1.00
Oklahoma City, Mr. & Mrs. Leon Thompson	30.00
Pryor, United Pentecostal Church	27.56
Sapulpa, Pentecostal Church	8.00
Tipton, United Pentecostal Church	25.34
Tulsa, Apostolic College	602.48
Tulsa, Pentecostal Conquerors	13.07
Tulsa, Everett & LeRoy Eller	25.00
Tulsa, First Apostolic Church	1,056.30
Tulsa, Bill King	45.00
West Tulsa, Garden City Church	45.00
Oregon —Bend, Harriet Marling	90.00
Portland, Christ's Temple	16.79
Pennsylvania —	
Bethlehem, The Bible Church	7.00
Hollsopple, Apostolic Gospel Church	18.49
Hyndman, United Pentecostal Church	6.25
Lake Lynn, Cheat Neck Apostolic Faith Church	13.38
New Paris, First Pentecostal Church	4.85
Swissvale, Apostolic Church	115.00
Tennessee —Bemis, The Pentecostal Church	125.00
Camden, Camden Pentecostal Church	103.80
Camden, Mrs. Roy Patterson	5.00
Dyersburg, First Pentecostal Church	22.50
Finley, Pentecostal Church	13.35
Goodlettsville, Pentecostal Church	13.53
Henderson, First Pentecostal Church	24.85
Hohenwald, First Pentecostal Church	69.05
Kingsport, W. H. Turner	12.00
Memphis, First Pentecostal Church—Ladies	100.00
Nashville, West Nashville Pentecostal Ch.	14.15
Nashville, West Nashville Pentecostal Church—Conquerors	10.00
Trenton, Pentecostal Church	52.00
Texas —	
Abilene, United Pentecostal Church	10.76
Albany, United Pentecostal Church	6.00
Allison, Pentecostal Church	16.60

Alto, First Pentecostal Church	27.83	Silsbee, First Pentecostal Church	93.50
Atlanta, New Liberty Pentecostal Church	11.55	Silsbee, Loeb Pentecostal Church	12.75
Baytown, Peace Tabernacle	79.32	Texarkana, First Pentecostal Church	77.50
Beaumont, Calvary Tabernacle	19.47	Trinity, First Pentecostal Church	11.86
Beaumont, First Pentecostal Church	44.04	Velasco, United Pentecostal Church	41.34
Beaumont, Margaret Ward	25.00	Walnut Springs, United Pentecostal Church	8.50
Bon Wier, Pentecostal Church	11.47	Wichita Falls, United Pentecostal Church	21.62
Breckenridge, Mrs. W. M. Bridges	3.00	Utah —	
Brownsville, United Pentecostal Church	25.00	Drayton, United Pentecostal Church	20.16
Brownwood, Pentecostal Church	12.00	Virginia —	
Canadian, First Pentecostal Church	42.43	Hewlett, Community Holiness Church	12.96
Charleston, Pentecostal Church	4.75	West Hopewell, Apostolic Gospel Church	29.06
Chester, Pleasant Valley Church	15.00	Washington —	
Cisco, Pentecostal Church in Jesus Name	125.00	McCleary, United Pentecostal Church	61.50
Clarendon, Biffie Blair	21.25	Nooksack, United Pentecostal Church	27.43
Cleveland, United Pentecostal Church	90.00	Puyallup, Jesus Name Pentecostal Tabernacle	19.00
Comanche, Pentecostal Church	34.55	Seattle, Paul R. Brinkman	2.00
Dallas, Emmanuel Pentecostal Church	60.00	West Virginia —	
Dallas, United Pentecostal Church	50.00	Charleston, Apostolic Holiness Church	35.00
Dublin, Pentecostal Church	19.94	Charleston, First Pentecostal Church	30.00
Dumas, United Pentecostal Church	23.44	Chesapeake, Apostolic Church	10.00
El Campo, Pentecostal Sunday School	5.50	East Rainelle, Mrs. K. E. Abshire	2.00
Fort Worth, Pentecostal Conquerors	31.93	Elizabeth, Roy Owens	4.00
Fort Worth, United Pentecostal Church	27.14	Harrisville, Apostolic Church	60.00
Frankell, Mrs. T. B. Smith	5.00	Huntington, 3rd Street Apostolic Gospel Church	13.00
Friona, United Pentecostal Church	19.81	Keyser, United Pentecostal Church	7.00
Gainesville, United Pentecostal Church	25.00	Morgantown, Riverside Apostolic Church	137.32
Gruver, United Pentecostal Church	10.00	Morgantown, Sabraton Pentecostal Church	77.92
Houston, Mt. Houston Pentecostal Church	26.09	Parkersburg, Apostolic Gospel Church	113.73
Hughes Springs, United Pentecostal Church	7.00	Wisconsin —Birchwood, Louise E. Stock	2.00
Humble, United Pentecostal Church	18.60	Clintonville, Clintonville Tabernacle	47.90
Huntington, First Pentecostal Church	8.00	Cochrane, Full Gospel Church	116.69
Huntington, Thomas Crossing Church	3.00	Ecu Claire, Apostolic Faith Church	16.36
Irving, First United Pentecostal Church	27.00	Madison, Calvary Gospel Church	600.00
Kilgore, First Pentecostal Church	72.34	Marshfield, Oneness Apostolic Church	7.14
LaFeria, Faith Tabernacle	30.17	Milwaukee, Elim Tabernacle	72.14
LaMarque, Pentecostal Church	5.00	Mondovi, Apostolic Faith Church	2.57
LaWard, Pentecostal Church	14.88	Oshkosh, Apostolic Gospel Church	25.00
Levelland, United Pentecostal Church	15.00	Platteville, Mr. & Mrs. Harry Dailey	5.00
Littlefield, United Pentecostal Church	7.16	Racine, Bethel Tabernacle	84.87
Lufkin, United Pentecostal Church	13.00	River Falls, Apostolic Church	30.00
Monahans, United Pentecostal Church	55.04	Stanley, Apostolic Faith Assembly & Pleasant Valley Church	20.86
Monahans, Mrs. A. H. Browning	20.00	Wyoming —	
Morgan, United Pentecostal Church	9.60	Green River, Pentecostal Sunday School	7.00
Nacogdoches, Woden Pentecostal Church	37.00	Superior, United Pentecostal Church	60.00
Odessa, United Pentecostal Church	66.79		
Orange, Miss Marjorie Guinn	10.00		
Orange, Pentecostal Gospel Lighthouse	40.57		
Pampa, United Pentecostal Church	30.00		
Pineland, Mrs. Audrey Jordan	10.00		
Plainview, United Pentecostal Church	26.73		
Port Arthur, First Pentecostal Church	170.00		
Port Neches, United Pentecostal Church	52.00		
Ranger, First Pentecostal Church	8.30		
Rosenberg, Wilma Ruth Nix	25.00		
Savoy, Pentecostal Faith Church	28.25		
Shamrock, United Pentecostal Church	5.00		
Sherman, Pentecostal Church	244.02		

Total Missionary Offerings.....\$26,497.55

Correction Please!

Listed in January issue of the Herald—Brockville, Ontario, \$51.75. Should have been Mt. Zion Pentecostal Church, Hamilton, Ontario, \$51.75.

Listed in the March issue of the Herald: Oakland, Calif., Christ Temple Church, \$161.98. Should have been: Oakland, Illinois, Christ Temple Church, \$161.98.

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- 517—"Jesus Took My Burden"
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Kinzie Evangelistic Party

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- "In The Shady Green Pastures"
- 524—"The Train Song"
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NORMAN AND MARYALICE PASLAY

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Official Organ of the

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Incorporated

Headquarters, 3449 So. Grand Blvd.
St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; Single copies 10 cents. Rolls of 10 or more 7 cents per copy.

Published Monthly.

AN INTERNATIONAL PUBLICATION

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