

# The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN • • • UNITED PENTECOSTAL CHURCH

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## PRESENTING PICTURESQUE SCENES OF LITTLE ROCK, ARKANSAS



*Arkansas  
Territorial Capitol*



*Old State Capitol*



*Jos. T. Robinson Memorial*



*Governor's Mansion*



*Arkansas State Capitol*



*Airview of Little Rock*

**UNITED  
PENTECOSTAL  
CHURCH  
28th  
ANNUAL  
CONFERENCE**

**OCTOBER 23-29  
in the  
BEAUTIFUL CITY  
of  
LITTLE ROCK,  
ARKANSAS**

The International Conference will convene in the Robinson Memorial Auditorium which is pictured in the upper right corner of this page. The Auditorium is located at Broadway and Markham Streets, and is close to the east bank of the Arkansas River. Its appointments and accommodations are befitting to the great occasion of our General Conference.

**WELCOME**

# Penned by the Editor



## IT'S CONFERENCE TIME

Once again we begin to look forward to the grand occasion of assembling ourselves together for another great United Pentecostal Church Conference, which is to be held in the Robinson Memorial Auditorium. Many hundreds of our people are now in the act of preparing to attend the 28th Annual International Conference, that is to be held in Little Rock, Arkansas. Undoubtedly, many of those of like precious faith can take a retrospective glance and thank God for the blessings received from the conferences of the past and, at the same time, look forward to the coming conference with even a greater expectation for a real manifestation of God's divine blessing upon this gathering of His people. Each succeeding year has brought us closer to the unity of the faith, and it is very evident that our forces are now fortified for the cause of spreading the good news of the real gospel to every nation under the sun. Our program is such, that whoever joins our ranks will find that we are on the forward march for one eternal cause . . . to prepare men for the soon coming of our God and Savior . . . Jesus Christ. Let us all rally to this great and urgent need . . . of being true and capable witnesses of our mighty King. Let us pray earnestly that God's will will be accomplished in our every task. Let us work faithfully that the program of God be not hindered. Let us fight diligently against everything that is carnal that we might be built up in the most Holy Faith and be able to conquer all our foes. Let us all make plans to attend the next conference, and come praying that God, in His infinite mercy, will smile upon us.

## A GREAT PRIVILEGE

The greatest privilege on earth has become the most neglected privilege . . . that of meeting together in God's house which is the Church or "meeting place." It is a God-given command that we "Forsake not the assembling of ourselves together, as the manner of some is; but exhorting one another and so much the more, as ye see the day approaching." A true, honest-hearted Christian will seek every possible means whereby he may take advantage of the great privilege of coming together with God's people. Many lives have been ship-wrecked because of their failure to be faithful to the house of God. The busy world, in which we live, has in reality caused too many of God's people to be swept into their careless state, and they, too, have become so busy with temporal and carnal ambitions until many churches suffer for the want of those who can pray the power down, and for those who are real intercessors who would beseech God to send forth an old time Holy Ghost revival. Is it any wonder, in view of these perilous days, that God should shout from Heaven and say **AWAKE! AWAKE TO RIGHTEOUSNESS AND**

**SIN NOT!** This awful lukewarmness has paralyzed the faith of the saints of God. I believe it is high time that we do not sleep as those who do not have this wonderful hope, but arouse ourselves to walk worthy of the vocation where with we have been called. Since going to church has become such a common-place thing, why should we consider it such a great privilege? The answer is: because the greatest of "heavenly atmospheres" are created when we sit together in the house of God. It is there that we blend our voices together in singing, and shouting and in prayer, and most important of all . . . we hear the word of God. Without this important contact, we deprive ourselves of the "meat in due season." And still, while we are constructively singling out those who are at fault in the matter described, we must hasten to say that we are bound to thank God for those who have pioneered the way, against great odds, that many churches might be erected and established in the cities, towns, and villages that the people might have access to the truth and the way of Bible Salvation, and have the privilege of enjoying the great bonds of fellowship with God's people. Now, the question that lies before us is this: shall we be permitted to continue to go from church to church and from city to city and be able to congregate and enjoy the fellowship of God's people? Are the sinister forces of the enemy going to permit this convenience until Jesus comes? According to the scriptures the last days shall bring "perilous times," and whether this will impair our privileges of worshipping God according to the dictates of our conscience remains to be seen.

## LABOR NOT IN VAIN

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." When God removed Adam from the Garden of Eden, He informed him that, "In the sweat of thy face shalt thou eat bread, till thou return unto the ground." This pronouncement was indicative of what was to pass upon all flesh. Since the time of Adam, the whole fabric of society has rested upon labor. When there are labor troubles and disputes, such as we have seen in our day, it causes us to thank God that all our toil and labor for the flesh is only a means to an end, but the labor and toiling that we do for the Master is not in vain, and it "will gain for us a far more and exceeding and eternal weight of glory, than what we can heap upon the flesh while living in this corrupt world. Solomon, the wisest and richest man that ever lived, portrays the fact clearly and unmistakably when he says: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me." The main factor of Solomon's displeasure in his labor was not because he had worked hard and had accumulated much, but rested in the fact that he could not take all his possessions with him, for he said he would have to leave it to the man after him. And so it is, "our riches is not determined by the abundance of our earthly possessions, but is determined by how much we "plow in hope," not that we may reap a harvest here, but that we might labor in respect to that hope that is beyond this veil of tears.

# THREE SERMONS AT A GLANCE

## CROSS IS CHRISTIAN SYMBOL

by J. W. Wallace

There is a tendency in human nature to seek the easy way out, to follow the line of least resistance. In the material world this has provided us with many improvements and inventions that have added greatly to our comfort, leisure and security. But in the spiritual realm this line of reasoning will not apply. Why? Because the spiritual life is diametrically op-

posed to the natural or carnal nature. The Christian life is built around the cross and Christianity loses its effectiveness when it shrouds the cross in any sort of garb that diminishes or detracts from its simplicity or ruggedness.

The cross is symbolized by two straight lines intercepting each other at right angles. The cross in our lives is symbolized by the spiritual nature opposing and crucifying the natural or carnal nature.

Paul preached a crucified Christ—denying himself, obedient to the Father, praying; "Not my will, but thine be done." Jesus did not hesitate to tell his

followers that to be his disciple meant denying self and bearing the cross.

We stand in awe and admiration as we beheld the spiritual accomplishments of the early Christians and long to know the secret of their success and power. But when we find that the secret lay in the literal application of the cross to their lives, we are content to stand afar off and admire them without imitating them.

Just so long as we shirk the cross, avoid self-denial and rebel at crucifixion will our Christianity be less effective than was theirs. But surely the challenge of our times demands effective Christianity, therefore, let us cling to the old rugged cross until some day we, like they, can exchange it for a crown.



J. W. Wallace

## GOD'S COUNCIL STANDS

by C. H. Yadon

This is the time of harvest; it is a time of joy to some and of disappointment to others. While some are getting more than they expected others are getting less. One thing is certain, every man expected to gather from his field what he had sown. If he planted beans he knew that in the fall he would harvest beans and not watermelons. Common sense tells us to trust in the laws of nature to bring forth its kind.

Genesis 8:22 says, "While the earth remaineth, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease."

It matters not whether we be rich or poor; wise or unwise, we are subject to the contrasting seasons that God has set in this universe. The laws and principles that govern this creation and the people that are in it, are ordained of

God for our good. The law of sowing and reaping follows us all our days. No power on earth can revoke the law of retribution. Morally and spiritually we received a just recompense for a well spent, or misspent life.

Many a man has broken himself by trying to by-pass or transgress the divine boundaries which God has established. This little poem expresses the thought well.

### *God's Word, The Anvil*

Last eve I passed beside a blacksmith's door,  
And heard the anvil ring the vesper chime.  
Then locking in, I saw upon the floor  
Hammers, worn with blows of time.  
How many anvils have you had, said I,  
To wear and batter all these hammers so?  
Just one, said he; and then with twinkling eye,  
The anvil wears the hammers out, you know.  
And so, thought I, the Anvil of God's Word  
For ages, skeptic blows have beat upon;

Yet, tho' the noise of falling blows was heard,  
The anvil is unharmed—the hammers gone.

Author Unknown

Never before in the history of our nation has it been so imperative that we seek the Lord with all our hearts. In this day of possible atomic destruction the only hope is that God in His mercy will intervene and deliver us from impending disaster and destruction.

The prophet Hosea declares we cannot hope to reap in mercy unless we first sow in righteousness. Quoting his words from chapter 10, "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground; for it is time to seek the Lord, till he come and rain righteousness upon you."

It may not be possible to explain to our full satisfaction the reason why the world is in a turmoil; but it is certain the harvest of the earth is ripe; the cup of iniquity is full. We would be very unwise to believe that in the face of all this we are on the brink of a utopia. Our utopia will come after we have paid the price of a complete reliance upon the promises of the Ever-Living God.

"There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand."



C. H. Yadon

## LIVING IN THE WILL OF GOD

by O. F. Fauss

In Matt. 6:9,10, Jesus taught us to pray daily, "that the will of God be done in earth (our mortal bodies) as it is in heaven." Paul has admonished us to "present our bodies a living sacrifice" to His service, being not conformed to this world, but just the opposite. He further said, "This is the will of God in Christ Jesus concerning you."

Not many of us are ignorant of what God requires of our life. I fear that we will not have an excuse to offer

in that day if we fail to be accepted of Him. Jesus warned us, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; BUT HE THAT DOETH THE WILL OF MY FATHER WHICH IS IN HEAVEN."

It is God's will for us to shun the very appearance of evil. It is His will for us to steer clear of everything that is displeasing in His sight. To please Him we MUST not go where He would not be a welcome guest. We should not act in any manner that would be unbecoming to the Lord Jesus. We are TO BE LIKE HIM.

When God has ONCE made us to KNOW HIS WILL, it is well for us if we never question Him about it. Re-

member Balaam! God forbade him to go and curse Israel, yet when the messengers came the second time with a greater "gift" and a "smoother" appeal, he asked God for permission to go. He went, KNOWING what God had told him at first. David said of Israel, "He gave them their request, but sent leanness into their soul." (Psa. 106:15).

Even after the anger of God was shown to Balaam, his madness was forbidden by the voice of a mule. He went on after the desire of his own heart and mind to find that it did not pay to "side-track" from the KNOWN WILL of God.

Let us ever seek to "Let His will be done in US," as it will please Him, whom we have to meet in that great day. Life is too short to run the risk of losing our eternal reward.



O. F. Fauss

# Revival or Apostacy?

by J. F. Solomon

Note: The writer does not wish to discourage any honest effort by any individual or group that may desire spiritual blessings. The desire for more spirituality is commendable. The view taken by this writer is one of a general scope.

"And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved." Matthew 24:12, 13. "Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;" 2 Thessalonians 2:3. "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;" 1 Timothy 4:1.

"But as the days of No'e were, so shall also the coming of the Son of man be." Matthew 24:37.

There are those who would have us believe that one last mighty super religious awakening will make the church ready and that revival fires of great intensity will sweep the world just before Christ comes. These optimistic prophets would have us to believe that a grand and wonderful revival day is ahead, a super Baptism of the Spirit that will exceed anything yet given. But can we honestly expect God to save millions just before the end, when the world is so bent on its course of destruction? Can we expect the world to grow better and better? I wonder if it would not be better to be honest, if the Holy Scriptures indicated there would be the reverse, "Apostacy".

Let us carefully study the sayings of Christ. This presents a picture of gloom, a very startling truth; "The love of many shall wax cold." It is a departing, a pitiful yet drastic falling away. This, my friend, indicates the true status of religious fervor just before Christ comes.

The time before His coming will be a period of severe trials, instead of a time of rejoicing that a revival brings. Christ said it would be something to endure until the end.

Lying spirits are always deceiving and always very very optimistic in their views and manifestations. The Bible gives an account of both true and false. The false prophets were always the most optimistic in their views and prophesied of good times ahead. The true prophets were the pessimistic type, men of utter gloom who foretold of wrath and judgment to come.

The old world was destroyed. The signs preceding the flood were not of such nature as to cause us to even think that a great awakening came just before destruction. "Before destruction the heart is haughty." Can we assume that God will, just before His wrath and tribulations are to come upon the world, send a greater awakening than ever before? Their hearts and minds were corrupt with sin and violence and God was grieved until there was no remedy, and sent the flood and took them all away. Only eight souls were saved. Why

were there not more? The Lord could have sent a great awakening but He did not, thus the old world ended.

A careful study of the dispensations and their endings present a striking truth. The closing of the dispensation of Law was not on a high plane of spirituality and for several hundred years there was a very sad spiritual decline. The spiritual stupidity prevailed until the time that Christ was born. Man reasoned that a great spiritual awakening should take place so as to have all the Jews to receive Him, but it could not be so and thus the dispensation of the Law closed. The dispensation of Grace ends the same way. The door of mercy and love does not swing wider as the end draws near, but the door is closing slowly and surely. The times of the Gentiles are ending; the days of grace are passing by, and as the door of the old Ark was closed upon the world's lost, so shall it be at the end of grace.

Finally, the description of the last church age is disclosed. Sad but true is the message given to Laodicea; a general truth has been applied to time and church. It is our day, our time and our church which is neither hot nor cold but rather in a LUKEWARM condition.

The parable of the ten virgins does not bear out any indications of a world wide revival just before the Lord comes, in fact the revival seemed to have already preceded their going to sleep. They slept together until the Bridegroom came, the wise were ready, the foolish were not, they went away and the door was shut.

The door is closing and the time is running out; will you be found "Wise and Ready" or "Lukewarm and Foolish?"

## ACTIONS SPEAK LOUDER

by Harry T. Smith

Some people make profession,  
Their tongue can say a lot.  
It says they're this and that and so;  
Their life—it says they're not.  
Our life, it speaks so loud, my friend,  
They can't hear what we say.  
It's mighty hard to fool the world,  
Our life gives us away.

The life we live is better far  
Than all the words we say  
To prove unto this dying world  
Our sins are washed away.  
Our tongues can say a lot, my friend,  
Can sing our praise afar;  
No matter what we testify  
We're still just what we are.

## IS THE BIBLE A CATHOLIC BOOK?

by Ruth Holland



According to some of the recent publications and propaganda reports of the Knights of Columbus, we are told that our precious Holy Bible is a "Roman Catholic Book."

We are further informed that in the beginning the Bible was written by the Roman Catholics, published in the year 419 and preserved by them.

One Advertisement reads: "For three hundred years the world was left without the Bible". Roman Catholics would have us believe that the Bible was preserved in monasteries and other corrupt places during the "dark ages." These people want us to believe that only they have the exclusive right to the Bible.

The true facts are entirely different. Actually there was no Roman Catholic Church in existence before the Birth of Christ, nor during the time He lived. The New Testament was completed long before the Roman Emperor gave recognition to the Church of Rome.

The only book the Roman Catholic Church actually "preserved" was a faulty Latin translation of the Bible. This translation was The Vulgate, made by St. Jerome in the fifth century and it was kept hidden from the people.

In the year 1546, after the Protestant Reformation forced the Roman Catholic Church in the open, did they give their first authoritative statement on the Canon of the Bible. After this incident occurred, pope after pope forbade the translation of the Bible into languages of the common people.

Consequently, the truth is that the Roman Catholics have hindered the printing and spreading of the Holy Bible rather than "preserving" it for us in this day.

As Pentecostal people who believe solely in the Divine Word of God, we should be aware of these lies being spread among us by this harlot church—Roman Catholic. It is the trick of satan to deceive even the very elect, if possible.

Thank God we can still go to Him for truth and knowledge in these last and evil days.

1952 GENERAL CONFERENCE . . . OCTOBER 23rd TO 29th . . . LITTLE ROCK, ARKANSAS

# ... in the Master's Steps

by Eva Keel

"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps." 1 Peter 2:21.

The perfect man, Christ Jesus, a sceptre of righteousness; our great Redeemer and King, hath attained immortality and now sits on the right hand of the Majesty on high.

As spirit-filled believers (which constitute the Church of the living God; ambassadors for Christ), do we earnestly desire to obtain this celestial glory—"an house not made with hands, eternal in the heavens?" Then, in our spiritual pilgrimage, we must be partakers of His sufferings. His Word declares: "Forasmuch then, as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind." 1 Peter 4:1.

A diligent search of the precious Word of God reveals the fact that Jesus Christ had no easy path. He traversed a road of sorrow, loneliness and suffering. He endured the Cross and despised the shame. "Though He were a Son, yet learned He obedience by the things which He suffered." Heb. 5:8. The Prophet Isaiah portrayed Him "as a man of sorrows, acquainted with grief." And being made perfect, He became the author of eternal salvation unto all them who obey Him." Heb. 5:9.

If any man will come after me, let him deny himself, take up his cross and FOLLOW ME. Matt. 16:24. These two outstanding, dynamic words of Jesus Christ, "follow me," are a direct challenge to the Church, which is His body. In them are revealed the truth of the whole matter in its totality. "Not my will, but thine be done, O' Lord." When Jesus asked individuals to follow Him, He is challenging them to enlist in a sacrificial struggle; a genuine consecration to the spirit of the living God. For whosoever will save his life shall lose it; whosoever will lose his life for my sake shall find it. Matt. 16:25.

To follow Jesus Christ means far more than just singing or talking about it. To truly follow Him is to sincerely take Him at His Word, trodding the identical path His heavenly Father chose for Him. "Because Christ also suffered for us, leaving us an example, that YE SHOULD FOLLOW IN HIS STEPS." Surely it requires an earnest striving of soul; pressing toward the mark. His life can be our life if we desire.

To follow in His steps requires a sacrificial struggle on our part. There is no half-hearted way to go about it; it takes all we have. If we will do the yielding, God will accomplish His part. The Apostle Paul says, "present your bodies a living sacrifice, holy, acceptable unto God." Rom. 12:1. To live for self is to die, but TO DIE TO SELF is to live. For we which live are always delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal bodies.

Jesus gave Himself in complete commitment to the will of His Father even in the midst of suffering and opposition. "Who when He was reviled, reviled not again; when He suffered, He threatened not, but committed Himself unto Him who judgeth righteously." 1 Peter 2:23. God demands of us not just a little but all. We cannot only give Him a part of ourselves

to accomplish God's great plan; a wholeheartedness is the requirement. Prov. 23:26. "Son, give me thine heart." As Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind. Jesus gave all. Now He says to the Church, His Bride; the Elect Lady, "FOLLOW ME."

We that follow Jesus sincerely must give ourselves completely to this realization of His will in our lives; allowing nothing to stand in the way of our reach for the attainment of perfection, which is our goal. Obstacles may loom before us as mountains of difficulties, but we must be in perfect submission to the Lord, realizing that He is the potter; we are the clay; believing that He who has begun a good work in us will perform it till the day of Christ. "Rejoice, inasmuch as ye are partakers of Christ's sufferings."

The Christian's supreme aim to strive for is the high calling of God in Christ Jesus; for the accomplishment of this great purpose: "To prove what is that good and acceptable and perfect will of God." Rom. 12:2. When we take the Master at His words, "FOLLOW ME," we discover we are living the abundant life, the beautiful way, the only way that can bring satisfaction and joy to the individual believer. "Be ye not unwise, but understanding what the will of the Lord is." Eph. 5:17.

Half-heartedness will never do. Do you know we are engaged in a spiritual warfare; a battle for the right with principalities and powers? Timothy admonishes the Church: Endure hardness as a good soldier of Jesus Christ. II Tim. 2:3. "Fight the good fight of faith." One Writer said: Obstacles call into action the courage that moves us on to the goal of worthy ends.

Our pattern to follow is this unique man of Galilee; the Son of God, the One altogether lovely, so vividly portrayed through the inspired writers of the New Testament. He alone hath attained the height, that lofty summit of perfection. Through Him, we learn how life really ought to be lived; to live in harmony with the Spirit of God if we are to live peacefully and successfully. Jesus says, "I am the way, truth and the life."

Our reward in following the Master will be a crown of life that fadeth not away; eternal life. Oh that I may know Him, and the power of His resurrection, and the fellowship of His sufferings." If we suffer, we shall also reign with Him.

The poet expresses it thus:  
I will believe the heights to which I strive  
Are only reached through anguish and pain;  
And though I writhe and groan beneath my crosses,  
I shall yet see, through my severest losses  
MY GREATER GAIN.

**Make arrangements now to attend  
the General Conference in October**

# MISSIONARY OFFERINGS

JULY, 1952

Friends .....	\$475.00
Maritime District—Camp Meeting.....	477.48
New England District—Conquerors.....	173.46
<b>Alabama</b> —	
Prichard, United Pentecostal Church.....	21.91
<b>Arizona</b> —	
Duncan, United Pentecostal Church.....	23.00
Tucson, United Pentecostal Church.....	40.50
Yuma, United Pentecostal Church.....	16.77
<b>Arkansas</b> —	
Arkadelphia, United Pentecostal Church.....	33.36
Blytheville, Gateway Tabernacle.....	15.00
Fayetteville, United Pentecostal Church.....	5.00
Fort Smith, North Side Pentecostal Church.....	20.18
Harrison, United Pentecostal Church.....	15.00
Hope, First Pentecostal Church.....	18.45
Hot Springs, First United Pentecostal Church .....	8.42
Jonesboro, Bible Hour Tabernacle .....	63.82
Little Rock, First Pentecostal Church.....	30.00
Mena, United Pentecostal Church .....	29.56
Norphlet, First Pentecostal Church.....	16.40
Rogers, United Pentecostal Church.....	25.00
Walnut Ridge, S. F. Dedman.....	35.00
<b>California</b> —	
Baldwin Park, United Pentecostal Church....	12.37
Bellflower, United Pentecostal Church.....	50.00
Carmichael, United Pentecostal Church.....	8.91
Dinuba, United Pentecostal Church.....	12.35
Exeter, First Pentecostal Church.....	39.17
Grayson, United Pentecostal Church.....	10.00
Lodi, First Pentecostal Church .....	23.80
Long Beach, United Pentecostal Church.....	16.32
Loomis, United Pentecostal Church.....	11.29
Los Angeles, Apostolic Temple .....	134.00
Los Angeles, House of Light.....	9.00
Los Angeles, Violet McGee.....	5.00
Maddox, Floyd Breeding .....	10.00
Modesto, First Pentecostal Church.....	18.26
Modesto, T. R. McDonald .....	25.00
Napa, Clarice David .....	10.00
North Hollywood, United Pentecostal Church .....	9.35
Oakland, Forget-Me-Not Missionary Circle.....	30.00
Oceanside, United Pentecostal Church.....	12.00
Pasadena, Pentecostal Assembly in Christ.....	15.36
Sacramento, Emmanuel Pentecostal Church.....	58.18
San Jose, Rest Haven Chapel.....	63.36
San Pablo, United Pentecostal Church.....	26.74
Santa Rosa, United Pentecostal Church.....	15.50
Turlock, Full Gospel Tabernacle .....	60.00
Visalia, First Pentecostal Church.....	67.09
<b>CANADA—British Columbia</b> —	
Alberni, O. R. Rogers .....	20.00
<b>Manitoba</b> —	
Winnipeg, Bethel Pentecostal Tabernacle....	60.00
<b>New Brunswick</b> —	
Back Bay, Sea View Assembly.....	60.00
Bath, Living Way Temple .....	22.45
Black's Harbour, United Pentecostal Church.....	35.00
Chatham, United Pentecostal Church.....	6.00
Chipman, Full Gospel Assembly.....	37.75
Cole's Island, United Pentecostal Church.....	15.00
Peter L. Cosman .....	5.00
Curryville, Pentecostal Church.....	13.00
John Darrach .....	25.00
Doaktown, United Pentecostal Church.....	22.00
Fielding, Pentecostal Mission .....	10.00
Fredericton, Full Gospel Assembly.....	49.00
Geary, United Pentecostal Church.....	20.00
Grand Manan, United Pentecostal Church.....	6.00
Grey Rapids & Upper Blackville Churches .....	25.00
Harvey Station, United Pentecostal Church.....	17.00
Hatfield Point, Pentecostal Church.....	78.60
Hoyt Station, Full Gospel Assembly.....	21.00
Juniper, United Pentecostal Church.....	11.00
Lawfield, Pentecostal Church .....	18.30
Maxwell, Pentecostal Church .....	4.00
McAdam, United Pentecostal Church.....	34.01
Stanley McConaghy .....	25.00
Mill Cove, Full Gospel Church .....	50.00
Millville, Pentecostal Assembly .....	15.00
Moncton, Full Gospel Assembly .....	50.00
New Denmark, Gospel Tabernacle .....	40.65
Newcastle Bridge, Full Gospel Church.....	40.00
Parkers Ridge & Holtville Churches.....	24.05
Perth, Pentecostal Assembly .....	137.50
Plaster Rock, Full Gospel Tabernacle.....	110.00
Ripples, Full Gospel Assembly .....	11.38
Sis. Perry Robinson .....	14.00
Rowena, Full Gospel Assembly .....	4.00
St. Andrew, United Pentecostal Church.....	16.21
St. Stephen, United Pentecostal Church.....	5.85
Marguerite Stairs .....	10.00
Springfield, Full Gospel Assembly .....	41.95
Sussex, Full Gospel Church .....	60.00
Tilley, Full Gospel Tabernacle .....	72.25
Tracy Station, Pentecostal Church .....	7.51
Woodstock, Mrs. J. T. George.....	25.00
<b>Ontario—Beaverton</b> —	
Mr. & Mrs. Forrest Brewer .....	50.00
Brockville, Brockville Tabernacle .....	65.00
Dorothy Casselman .....	5.00
Charleville, Pentecostal Church.....	110.00
Osborn & Ila King .....	25.00
Toronto, First United Pentecostal Church.....	800.00
<b>Colorado—Louisville, Pentecostal Church.....</b>	16.21
<b>Connecticut—Hampden, Mrs. L. Tramborg.....</b>	30.00
<b>Florida</b> —	
Hollywood, Pentecostal Church of Jesus Christ .....	9.25
Melbourne, Pentecostal Church .....	22.50
Milton, United Pentecostal Church .....	15.45
Tampa, First United Pentecostal Church.....	5.00
Winter Beach, Pentecostal Church.....	10.00

# TENTATIVE PROGRAM FOR THE 28th ANNUAL GENERAL CONFERENCE OF THE UNITED PENTECOSTAL CHURCH, at Robinson Memorial Auditorium, Little Rock, Arkansas, October 23rd to 29th, 1952, inclusive.

**October 23rd—Thursday.....** PENTECOSTAL CONQUERORS DAY — All services in charge of Conquerors officials. (See program on Conquerors' page.)

**October 24th — Friday.....** 9:30 A.M.—Prayer and Devotion.  
10:30 A.M.—Appointment of Conference Committees.  
10:45 A.M.—Message by General Superintendent.  
12:00 Noon—Recess.  
1:30 P.M.—General Business Session.  
4:00 P.M.—Adjournment.  
6:00 P.M.—Pentecostal Conquerors Service.  
7:30 P.M.—Welcome Addresses and Response. Evangelistic Service.

**October 25th—Saturday.....** 9:30 A.M.—Prayer and Devotion.  
10:30 A.M.—Bible School Program sponsored by Board of Christian Education.  
12:30 P.M.—Recess.  
2:00 P.M.—Sunday School Service in charge of Sunday School Department officials.  
4:00 P.M.—Adjournment.  
7:00 P.M.—Pentecostal Conquerors Rally in charge of Conquerors officials.

**October 26th — Sunday.....** WORLD-WIDE MISSIONS DAY.  
11:00 A.M. to 3 P.M.—Missionary Service, in charge of Missionary Department officials.  
6:00 P.M.—Pentecostal Conquerors Service.  
7:30 P.M.—Missionary Service.

**October 27th—Monday.....** 9:30 A.M.—Prayer and Devotion.  
10:30 A.M.—Bible Teaching by Earl L. Jacques, Fredericton, New Brunswick.  
12:00 Noon—Recess.  
1:30 P.M.—Conference Business Session.  
4:00 P.M.—Adjournment.  
6:00 P.M.—Pentecostal Conquerors Service.  
7:30 P.M.—Evangelistic Service.

**October 28th—Tuesday.....** 9:30 A.M.—Prayer and Devotion.  
10:30 A.M.—Women's Meeting.  
12:00 Noon—Recess.  
1:30 P.M.—Conference Business Session.  
2:30 P.M.—Bible Teaching by F. E. Curtis, Cincinnati, Ohio.  
4:00 P.M.—Adjournment.  
6:00 P.M.—Pentecostal Conquerors Service.  
7:30 P.M.—Evangelistic Service.

**October 29th—Wednesday...** 9:30 A.M.—Prayer and Devotion.  
10:30 A.M.—Home Missions Service.  
12:00 Noon—Recess.  
1:30 P.M.—Bible Teaching by Oliver F. Fauss, Houston, Texas.  
3:00 P.M.—Home Missions Service.  
4:00 P.M.—Adjournment.  
6:00 P.M.—Pentecostal Conquerors Service.  
7:30 P.M.—Evangelistic Service.

<b>Georgia</b> —Camp Gordon, Gerald H. Wise....	5.00	Nameoki, Emmitt Jones .....	15.00
<b>Idaho</b> —Caldwell, Calvary Temple.....	25.00	Neoga, First Pentecostal Church .....	25.00
Emmett, First Full Gospel Church.....	28.50	Oakland, Christ Temple .....	12.43
North Lewiston, Mr. & Mrs. Charles Beck....	6.00	Oskaloosa, Pentecostal Sunday School.....	25.50
Rupert, First Pentecostal Church .....	67.71	Pana, Full Gospel Church .....	23.70
Twin Falls, First Pentecostal Church.....	67.60	Rockwood, Rockwood Pentecostal Church....	10.35
<b>Illinois</b> —Anna, Oneness Pentecostal Church.....	10.00	Salem, First Pentecostal Church.....	12.23
Arthur, United Pentecostal Church.....	17.00	Shelbyville, First Apostolic Church .....	13.12
Benton, Matilda Kellen .....	50.00	Vandalia, Pentecostal Church .....	69.71
Centralia, First Pentecostal Church.....	9.35	White Hall, Pentecostal Church .....	29.85
Chicago, First United Pentecostal Church....	20.00	Wood River, Apostolic Tabernacle .....	10.00
Cobden, Oneness Pentecostal Church .....	21.32	<b>Indiana</b> —Indiana District—Conquerors .....	34.72
Dupo, First Pentecostal Faith Church.....	41.00	Bloomington, Bloomington Gospel Tabernacle .....	50.00
Galesburg, Apostolic Tabernacle .....	32.85	Bloomington, Oneness Pentecostal Church.....	10.00
Glendale, First Apostolic Church .....	23.25	Bloomington, E. 16th Pentecostal Assembly .....	25.00
Grayville, Full Gospel Church .....	8.42	Bourbon, Forrest E. Faulkner .....	50.00
Greenfield, Bethlehem Tabernacle .....	37.45	Clinton, United Pentecostal Church .....	11.00
Herrin, 2nd Apostolic Church .....	29.00	Crawfordsville, Calvary Tabernacle .....	100.00
Iola, Iola Pentecostal Church .....	12.20	Frankfort, Zion Tabernacle .....	25.00
Lakewood, Greenleaf Pentecostal Church....	5.00	Gary, Gary Apostolic Church .....	344.80
Louisville, United Pentecostal Church.....	4.07	Indianapolis, The Bible Church—D.V.E.S.....	46.90
Moline, Moline Pentecostal Church.....	25.88	Indianapolis, Calvary Tabernacle .....	115.95
Murphyboro, First Pentecostal Church.....	25.00		
Conquerors .....	25.00		

(continued on page 11)

# THE LARSENS RESUME WORK IN BARRANQUILLA AFTER FURLOUGH

Greetings from Colombia, South America in the precious Name of JESUS!

Here we are back in Latin America again after nearly twelve months in the land of liberty on the North American Continent. We would love to be able to write to each and every one in all the different parts of Canada and the United States who were such blessings to us during our furlough. You will never know how much we enjoyed our visits in your churches and in your homes, and how much we appreciate everything you did for us. We can only pray and ask our great GOD to bless and repay each and every one a hundred fold as HE has promised to do. We know that HE will not fail, praise His Holy Name! We finally left Miami at three-thirty P. M. Thursday, the seventeenth of JULY, arriving here in Barranquilla that same night a little after nine o'clock. Our plane was supposed to land at approximately ten o'clock in the morning and a number of believers from the church were at the airport at that time. Due to Radio failure, our plane was delayed for ten hours or more, but even when we finally did arrive there were still two of the believers there to greet us. The rest had returned to the city at the close of

the day in order to attend the meeting going on that night in the church. A number of them were still in the church when we finally did arrive, and they appeared to be happy to see us again. We are glad to be here again because we feel this is where the LORD would have us continue the work we started in HIS Name more than fifteen years ago.

Bro. and Sister Thompson from England have been carrying on in our absence since Sister Lemons left for the Bible School in Bucaramanga and Cali a few months ago. GOD has blessed the efforts of these worthy missionaries; they have been faithful and GOD always blesses faithfulness. We trust that you will continue to pray for Bro. and Sister Thompson and their two little children; they are worthy of your prayer and support. In all our meetings up and down the country during our furlough we tried to impress everybody how much we missionaries depend on the intercessory prayers of GOD's people, and we can still see the many hands that were raised in different places pledging their support in prayer. It was not an easy matter for us to say goodbye to our two children, leaving Abbie in Canada and Keith in Tulsa, Oklahoma. We

are just as human as anyone else, and in the natural we would love to have a home and be with our children. However, the LORD said GO, and that is why we went. We are standing on His promise in Mark 10:29,30, and we know that HE cannot and will not fail. The battle is hard in Colombia. Only a short time ago one more protestant believer sealed his faith with his life, died for the crime of being a protestant. There was a report of it in the news magazine "TIME" on the page for religion in that paper June 30th. Another protestant church was sealed and the missionary had to flee for his life. In another place believers were placed in prison for refusing to contribute to the construction of a new Catholic Church building in that place. All this going on in a land that is calling itself Democratic and Christian. Our GOD still lives and HE is still on the Throne, over and above all. He answers the prayers of HIS people and HE will continue to give us victory in the midst of all the opposition of the devil and his imps. Again we say, please keep praying for your representatives in this part of the world. We have a meeting going on every night during the week, and several meetings over Sunday. Last night in the prayer meeting one young man received the Holy Ghost and spoke in tongues and glorified GOD. All Glory to GOD.

We are facing a multitude of problems as we carry on here in His Name; it breaks our hearts when we see the multitudes, such poverty, such ignorance, and such vice. We notice it so much more after spending twelve months in the U. S. and Canada where the Word of GOD has had free course and has been glorified, and where as a consequence of that the blessing of GOD has been manifested as in no other part of the Globe.

In closing, we wish again to express our deep gratitude for all you did for us during our furlough. May GOD bless all of us as we keep on keeping on until JESUS comes again.

Yours in HIM for victory,  
Bro. and Sister Larsen and Children.

**TIME** is VALUABLE  
*don't delay*

**SCHOOL STARTS THIS MONTH**

**SEPTEMBER 24, 1952**

CLASSROOM ADVANTAGES AT P. B. I.



- Spirit-filled Faculty
- Adequate and attractive classroom facilities
- Student Centered Classes
- An interest in YOU
- Sane Doctrinal Emphasis

WRITE NOW FOR FREE LITERATURE AND APPLICATION BLANK

**Pentecostal Bible Institute**

TUPELO, MISSISSIPPI

## WAIT

If but one message I may leave behind,  
One single word of courage for my kind,  
It would be this — O brother, sister,  
friend,

Whatever life may bring — what God  
may send—

No matter whether clouds lift soon or  
late—

Take heart and wait.

Despair may tangle darkly at your feet,  
Your faith be dimmed and hope, once  
cool and sweet,

Be lost—but suddenly above a hill  
A heavenly lamp set on a heavenly sill  
Will shine for you and point the way  
to go.

How well I know!

For I have waited through the dark,  
and I

Have seen a star rise in the blackest sky  
Repeatedly—it has not failed me yet.

And I have learned God never will forget  
To light His lamp. If I will wait for it,  
It will be lit.

—Grace Noll Crowell.

## MISCELLANEOUS NEWS

I need not mention Brother Bill Drost's letter; it speaks for itself. You will note his one chief request is for "prevailing prayer;" we need hundreds of intercessors today for the missionary work in these trying hours when the devil is trying to "wear out the saints of the Most High." We are very happy to tell you that we have been able to buy a place that will give temporary relief a few blocks nearer the center of town. This building will furnish small cramped living quarters, and a place for meetings that will seat 150 to 200 people, which is more than twice the size of the place he has been using. But, we need to buy the lot next door and build a church seating at least 500, then use this place for living quarters and Sunday school rooms. This is a growing work; keep praying, and keep giving. When sending an offering for this building, just say "this is for Drost's church."

I would like to have the names of at least 100 of our churches, and as many individuals (outside these churches) that will dedicate themselves to intercessory prayer for the missionary cause —ones that we can call upon in a time of crisis and great need to PRAY UNTIL God answers. Who will write in and say, "Put me, or our church on that list."

In the next few months we need at least \$14,000.00 over and above our regular monthly offerings to carry on. We have undertaken the following new big projects.

1. \$5,000.00 needed in Alaska to pay on the new property in Anchorage where we have recently opened a work.

2. \$6,000.00 in Uruguay, South America where we have two new missionaries arriving soon (before you read this). This is needed as a deposit with the government as a guarantee they will not become a charge to them. At the end of three years we will get this all back, and can use it in the work of the Lord.

3. \$3,000.00 extra for India to help strengthen our position in India; if not, there is danger of the government pushing us out. We have got to invest this amount in a "weaving school" and run it along with our Missionary work. This is a government demand. We are not allowed to evangelize alone. This is a new regulation by the Indian government. Some have already been thrust out because they could not meet government requirements. We are asking that YOU will definitely ask God for this \$14,000.00. We will need the most of this in three months' time. Thanks and God bless you.

We regret that Sister Gladys Robinson has been compelled to return home from Liberia on account of ill health and is at her home in Nashville. She had just begun her second term and was getting settled in the work. Sister Robinson is a valuable missionary, and did a very blessed work in Liberia.

We would like to have a school teacher to serve as principal of our school in Bomi Hill, Liberia. They must qualify the same as a missionary, and work under the same conditions. The work and good of the people must be at heart. This must not be an experiment; but must "first be proved" at home in every way. Please pray.

# BEATEN, SMITTEN, AND BRUISED

(Written to W. T. Stairs, Missionary Secretary)

by Bill Drost



Bill Drost riding the donkey that carried him into the mountains a few months ago where many folks got saved. Sitting beside is the 17-year-old girl that first carried the message into the mountains.

Thank you for your brief letter. It was blessed to hear from you. I want to thank you, first of all, for the check just received. It is wonderful how the Lord attends to things these days when there are so many needs . . . of course I never did think that God would fail to help us in time of need; that would be impossible.

I had a very trying ordeal yesterday, but I was not in it alone for God was with me. I was compelled to go to a certain new town to see about two believers who were put in jail. After I had prayed about the matter, I felt that I should go and see what could be done about the matter. The trip required about three hours by train, then another hour by bus. I arrived at my destination

about three P. M. and inquired about the situation then went to see the Mayor. He seemed to know very little about the matter, but was very nice to me. However, he did advise me to go see the chief of police. He seemed quite surprised at my visit, however, he did give me the information that I desired. He told me that the priest had caught the fellows passing out literature that was against the Catholic church, so ordered them arrested. I asked the police if he had had the boys tried for their offense. He told me that he hadn't. I then asked for the release of the men, and he informed me that I would have to speak with the priest, who at that moment was passing by the office. I did not hesitate to confront the priest who was very nasty upon my approach. He told me he was sick and tired with being molested with this Protestant propaganda, and that he was the chief of that district and he would see to it that all would be dealt with that passed that way. I said, "Sir you ask not to be molested, yet you encourage those under your power to molest, don't you? Do you not think it would be a Christian thing and better in all respects if you would teach your folks to be a bit more gentle?" He then flew into a rage and said that he asks no favor of us, and would give none in return. He then gave me a real threat, and said, "Mr. if you value your life, you had better get going and get going fast for you are in great danger." I told him that I was sorry but that I had come to get the boys released from jail, and that I had a mission to fulfill, and would be leaving town as soon as I could. About that time about 100 men had gathered around as I was leaving to consult once more with the Chief of Police. I asked him what I should do? He said that it was impossible to do anything with the priest and that he was going to stand by the priest's decision. I then returned to the office of the Mayor and in due time he had written out a release for the men. I asked the Mayor to send a policeman to release and bring the men to me, which he did. As I went out of the office of the Mayor, I immediately



This picture shows the house where the services were held in the mountains. Scores of people found the Lord in the old fashioned way in this very house.

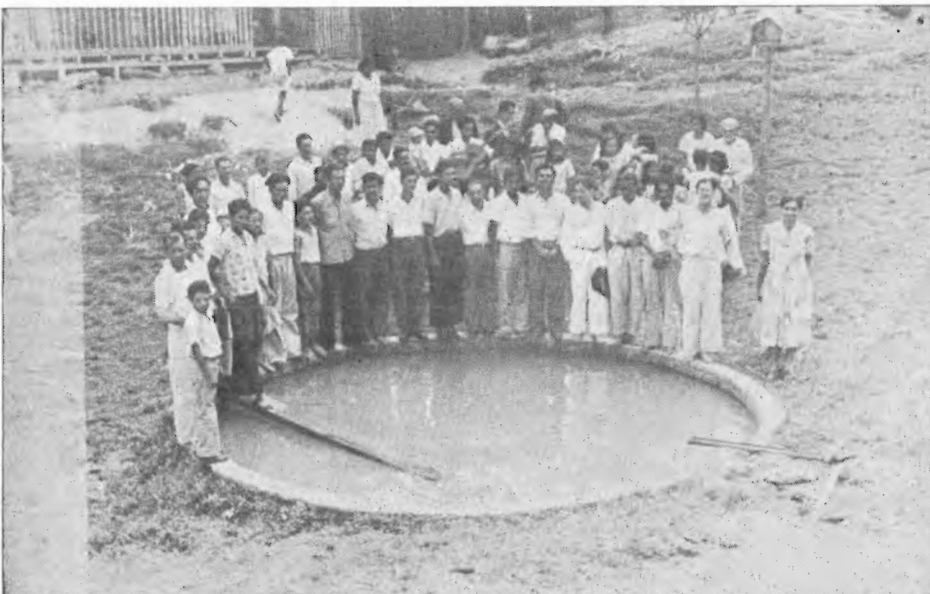




Bill Drost, our missionary in Cali, Colombia, eating at a country home in the mountains.

saw a large crowd gathered in front. I felt the tension and knew that trouble was brewing. I did not want to show any signs of fear, in fact I was not afraid. I asked where I might catch a bus, and they told me that the last one had left so I would have to take a car. At last a car had come and a load was gathered which included two policemen. We were well situated in the car when a mob had gathered and the driver could not get through. A big fellow came up to the car and asked me to get out and have a beer, and I told him no. He then asked me when I would be coming back, and I told him I didn't know. He asked me if I had any more tracts, and after I said that I didn't, he said he wanted to give me something to remember him by, after which he reached in and hit me twice in the face. At that very moment another hit me over the back of the head with a driver's whip. All this time and the police sat there and let them do it. They then took a Bible one of the boys had and tore it to pieces and set it on fire and threw the burning pages in on me. They then beat me across the face with the butt of the dri-

ver's whip cutting my upper lip until the blood flowed freely. I never replied or made a plea. I cannot tell you how I felt . . . just seem to be shut in although I was not immune to the pain. They tried then to open the door and drag me out, but the door would not open. God didn't permit it . . . for after going a distance the door flew open. I had noticed many women among the group and they were all screeching one thing or another . . . FOREIGN DEVIL and COMMUNIST . . . as well as giving praises to the virgin. I understood that they wanted to drag me out of the car and sacrifice me to the virgin. Well, finally the driver got going and I am still alive; my neck is a bit stiff from the severe pounding over the head, but the ridges on my head are now disappearing. I was thinking about those who wouldn't receive the message and what I was to do about it. The Spirit said to me that I should not worry about them, for there were many yet that would receive it. And so, I remain a happy missionary willing as ever to go or stay where He puts me . . . Hallelujah!



The pool in Colombia where over one hundred have been baptized in recent months. Fifty-one were baptized at one time.

## Twenty-Two Baptized in Okinawa by Arless Glass

Though I am nearly 10,000 miles away from home, the Lord is still blessing me. I have now baptized twenty-two in Jesus Name. Sixteen of these were Americans and six were natives. The ones who have not yet received the Holy Ghost are still seeking. And this is not the end, for there are more who want to be baptized and receive the Holy Ghost.

I teach two Okinawan Bible classes each week and also two American classes. The chaplains here are wanting to stop me entirely, but so far the Lord hasn't let them. We are using an old deserted chapel for services, however, we are bound to worship God. Sometimes we have to go to the caves to have worship.

The boy I am baptizing in the picture below is a Methodist Missionary. He has been filled with the Holy Ghost and is surely strong in the Lord. I am praying that one of our own missionaries will catch the vision and come to this place. I trust you will remember us when you pray.

Arless Glass.



Brother Arless Glass (George Glass' brother) baptizing in Okinawa.

### "Mr. Glory-Face"

Adoniram Judson went as a missionary to Burma. He so burned with the desire to preach the gospel before he had learned the language that he walked up to a Burman and embraced him. The man went home and reported that he had seen an angel. The Living Christ was so radiant in Judson's countenance that men called him "Mr. Glory-Face." When Christian workers really come to know the love God has given unto them, the Christian Gospel will become irresistible.—Selected.

"Mr. Glory-Face."—We are happy to tell you that we have the book in our Publishing House about this wonderful man, Adoniram Judson, the pioneer missionary to Burma over one hundred and twenty-five years ago. Every Christian should read it; we have already sent a copy to each of our missionaries on the field. Just write the Pentecostal Publishing House, 3349 So. Grand Blvd., St. Louis, and ask for the book named "The Splendor of God," the price is \$1.50. If you are ever planning to be a missionary or worker in the home land, you should first read this book "lest you become weary and faint in your minds."



## CONQUERORS' SERVICES AT COMING GENERAL CONFERENCE

The First Day of the General Conference at Little Rock, Arkansas, October 23, 1952 will be devoted to a great International PENTECOSTAL CONQUERORS' RALLY. See announcement and schedule in detail elsewhere in this Herald.

Another Great Evening Rally for the PENTECOSTAL CONQUERORS' International, will be held on Saturday evening, October 25th. These services will be filled with worship, special singing, and music, and a message by an able Youth Speaker.

There will be a 6:30 CONQUERORS' meeting throughout the Conference, except Thursday and Saturday. In these services also a spirit of worship will prevail, with special singing and a message from able youth leaders.

All of the YOUTH services will be under the direction of the General Officers, Bro. Rigdon, president and Sis. Keyes, secretary together with the General Pentecostal Conquerors' Committee. This Committee is composed of the General leaders and the District President from each district.

The Pentecostal Conquerors throughout the nation are urged to attend this Convention in record numbers. They are also urged to pray and fast that God's blessings will be on the entire General Conference of the United Pentecostal Church in 1952.

Let us remember that the first day, October 23 is CONQUERORS' DAY. The entire day is devoted to the work of the young people of the U. P. C.

### District Presidents! Please Note!

We are urging all District Presidents of the PENTECOSTAL CONQUERORS to plan to attend the General Convention of the United Pentecostal Church, October, 1952. We are aiming at 100% of the District Presidents.

**SPECIAL NOTICE!** The District Presidents are requested to come one day early, October 22 for a special Committee Meeting. Each president will receive notice as to where and at what time we shall meet in Little Rock, Arkansas. Please make your plans to be in Little Rock a day before Conference opens.

Calvin L. Rigdon, General President.  
Ruby Keyes, General Secretary.

### New Ministers Added To Our Fellowship July, 1952

Andrews, Wilbur D.	Sugartown, La.
Austin, Donald F.	Idaho Falls, Ida.
Barnes, Marjorie	Provencal, La.
Bolenbaucher, Thomas P.	Merryville, La.
Braneff, Iris (Mrs.)	Starks, La.
Brinkley, Lewis	Leesville, La.
Breithaupt, Rufus D.	Urania, La.
Cole, Marvin L.	DeQuincy, La.
Crow, Johnnie M. (Mrs.)	Merryville, La.
Droddy, Hardy	Merryville, La.
Erickson, Marie (Mrs.)	Povencal, La.
Ezelle, Roland T.	Bogalusa, La.
Harper, Billy I.	Atlanta, Ga.

## BILL DROST TRUCK FUND

We do not have long to finish and complete our project for the year 1952. The CONQUERORS have been raising funds throughout the year, and all over our fellowship, to buy a truck for our good missionary, Bro. Bill Drost.

We are still short of our goal of \$2500. The goal must be reached by Conference time if we are to complete our project this year. Has your district sent in an offering? Has your local Conquerors' group responded to this wonderful cause? Let us hear from all our districts and local churches again before the time is up. Even if your district has responded already, how about an extra effort.

Our sectional rallies in the various districts would do the service of God if they each would emphasize this project in one of their rallies.

Reports of the funds received from the various districts, and from the local churches will be read at the General Conference. You still have time to be of great blessing in this work.

Which Zone will be final winners of the contest? The Western Zone, (west of the Mississippi River) is now leading the Eastern Zone (east of the Mississippi). The Eastern Zone of the United Pentecostal Church, should make a determined effort to equal or pass the Western Zone before Conference Time. We are counting on the Pentecostal Conquerors throughout our fellowship! Let's go over the top in our goal!

### PENTECOSTAL CONQUERORS' CONTEST DROST TRUCK FUND JULY, 1952

OUR GOAL IS.....	\$2500
<b>EASTERN ZONE RECEIPTS</b>	
New England District—Conquerors.....	\$ 173.46
Parkersburg, W. Va., Apostolic United Pentecostal Church.....	64.07
Indiana District—Conquerors.....	34.72
Murphysboro, Ill., First Pentecostal Church.....	25.00
Nashville, Tenn., West Nashville Pentecostal Church.....	25.00
Columbus, Ohio, Jack Coler.....	15.00
Total.....	\$ 337.25
Previous Receipts.....	828.07
Total Received from Eastern Zone.....	\$1,165.32
<b>WESTERN ZONE RECEIPTS</b>	
Western District—Conquerors.....	\$ 63.36
Franklinton, La., Mt. Zion Church.....	34.00
Texas District—Conquerors.....	25.00
Hodge, La., Pentecostal Church.....	13.00
Total.....	\$ 135.36
Previous Receipts.....	956.20
Total Received from Western Zone.....	\$1,091.56
Total Received from Both Zones.....	\$2,256.88
GOAL YET TO REACH.....	\$ 243.12

Haymon, Auzie A.	Oberlin, La.
Haymon, Evelyn M. (Miss)	Baton Rouge, La.
Hodges, Arthur E., Jr.	Lake Charles, La.
Hodges, Arthur E., Sr.	Lake Charles, La.
Hodges, Jack W.	Lake Charles, La.
Lero, Donald L.	Hialeah, Fla.
McKee, Joseph	Pitkin, La.
Morgan, Jerry R.	Baton Rouge, La.
Morris, Arrie D.	Pensacola, Fla.
Nevils, Luke Jr.	Glenora, La.
Nugent, Albert E.	Gilbert, La.
Parriott, Frances D. (Miss)	Norfolk, Va.
Penton, Louis R.	Bogalusa, La.
Pierson, Joseph D.	Holden, La.
Ruckco, J. B.	Franklinton, La.
Singleton, Lula M. (Mrs.)	Pensacola, Fla.
Strickland, J. L.	Miami, Fla.

## Pentecostal Conquerors' Day at Campmeeting

It was Saturday, July 5, and at campmeeting in Bend, Oregon. It was the Northwestern District Pentecostal Conquerors' day. It was a day filled with the blessings of God and will be long remembered by those that participated in its activities.

The morning service was filled with activity. There were several young ministers that are launching out for God who were introduced to the conference and each one gave a short talk of something that was upon their hearts. We certainly have a fine group of young ministers coming on the scene, that with the blessings and anointing of God upon their lives, will produce a fine crop of preachers in this district. We are not going backwards, but this great Pentecostal message is moving on for God.

The last thirty or forty minutes of the service were devoted to an ordination service in which Brothers Harry Fisher and Lester Hess were ordained to the ministry. It was a blessed service as most ordination services are.

The afternoon service found some more of our young ministers giving sermons and thoughts that were upon their hearts. The main message of the afternoon was brought by our District Secretary-Treasurer, Brother G. M. Eads. His timely advice and encouragement were appreciated by those that heard it.

In the evening service Brother E. E. McNatt of Memphis, Tennessee, the National Sunday School Superintendent, brought the message. At the close of the service nearly all of our Pentecostal Conquerors found their way down to the river that runs in back of the campground, there to hold the annual Fireside Consecration service that so many look forward to every year. It is a time when the devil raises his objections, but God's program is advanced because there are those that dare to oppose and overcome the enemy of our souls. As many young people met by the banks of the rushing river, and also the fire which represented a complete consuming fire, there God met to pour out of His precious Holy Spirit. Consecrations were made, many tears were shed, and lives were dedicated to God's service. It was long after the hour of mid-night before the gathering finally broke up, and as the various ones made their way back to the dormitories, there was at least one that had received the greatest possession on earth, the baptism of the Holy Spirit.

The day was over and much work for God was done, and we anxiously await another Pentecostal Conquerors' Day if the Lord tarries. Dale Walker.

Wyatt, Connie	Portageville, Mo.
Yawn, Arabel (Mrs.)	Merryville, La.

### DECEASED

Stroud, Grover C., Sr.	Lake Charles, La.
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### OUT OF FELLOWSHIP

Cox, Edward L.	Franklinton, La.
Johnson, Charles A.	Niles, Mich.
Johnston, C. T.	Flint, Mich.
Kolenda, N. J.	Saginaw, Mich.

### WITHDRAWN

Bernard, D. N.	Hammond, La.
Fisher, Frances (Mrs.)	Amarillo, Texas
Hunt, Zelma E.	Kingfisher, Okla.
Lyons, Inez (Mrs.)	Cleveland, Ohio
Lynn, Daniel	Green Forest, Ark.
Norsworthy, C. D.	Leesville, La.
Willis, Quenton A.	Leesville, La.

"The Message of Truth Through Strength of Youth"

# INTERNATIONAL PENTECOSTAL CONQUERORS RALLY

Thursday — October 23, 1952  
(First Day of General Conference)

Robinson Memorial Auditorium, Little Rock, Arkansas



CALVIN L. RIGDON  
Carbondale, Ill.  
GENERAL PRESIDENT

## SCHEDULE

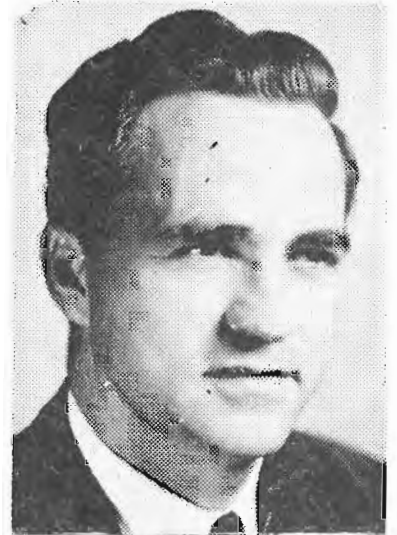
**10 A. M. — Opening Service**  
**J. T. Pugh, Main Speaker**

**2 P. M. — Afternoon Rally**  
**Special Songs, Sermonettes**  
**Ruby Keyes, Main Speaker**

**7:30 P. M.**  
**Great Evening Rally**  
**Special Singing Worship**  
**Nathan Urshan, Main Speaker**

Other Conquerors Activities of Conference  
Announced Also in This Herald

Services under direction of General Officers  
and National Conquerors' Committee



REV. J. T. PUGH  
Port Arthur, Texas  
MORNING SPEAKER



RUBY KEYES  
Portland, Oregon  
GENERAL SECRETARY  
AFTERNOON SPEAKER

REV. NATHANIEL URSHAN  
Indianapolis, Ind.  
EVENING SPEAKER

Attend This First Day of General Conference  
**INTERNATIONAL CONQUERORS' DAY!**



## MISSIONARY OFFERINGS

(continued from page 6)

Indianapolis, Oscar Vouga .....	100.00
Kokoto, Zion Tabernacle .....	22.11
Marian, First Pentecostal Church .....	24.08
Michigan City, Apostolic Church .....	20.95
Norman, Norman Pentecostal Church .....	36.88
Norman, South Central Indiana Conquerors .....	47.00
South Bend, Christ Temple .....	18.00
<b>Iowa—</b>	
Des Moines, Apostolic Faith Assembly .....	78.55
Onawa, United Pentecostal Church .....	7.60
<b>Kansas—</b> Chautauqua, Marie Jenkins .....	5.00
Leavenworth, Leavenworth Memorial Church .....	17.64
Trees, United Pentecostal Church .....	10.14
<b>Kentucky—</b>	
Louisville, Tri-City Gospel Tabernacle .....	4.60
Somerset, Apostolic Church .....	5.00
<b>Louisiana—</b>	
Louisiana District—Section 5 .....	25.00
Baton Rouge, First Pentecostal Church .....	34.25
Bogalusa, First Pentecostal Church .....	30.63
Bossier City, United Pentecostal Church .....	109.02
Bossier City, United Pentecostal Church—Ladies .....	10.00
DeQuincy, First United Pentecostal Church .....	126.17
DeRidder, First Pentecostal Church .....	140.00
DeRidder, Three Pine Pentecostal Church .....	17.00
Eunice, Recha Pentecostal Church .....	16.20
Evangeline, Pentecostal Church .....	10.00
Fields, Pentecostal Church .....	35.00
Franklin, Mt. Zion Pentecostal Church—Conquerors .....	34.00
Haynesville, Clyde Belcher .....	10.00
Hodge, United Pentecostal Church .....	17.91
Hodge, United Pentecostal Church—Conquerors .....	13.00

Jena, Shady Grove Pentecostal Church .....	15.39
Lake Charles, United Pentecostal Church .....	25.00
Lake Charles, Robert S. Vincent .....	5.00
Leesville, United Pentecostal Church .....	60.02
Natchitoches, Pentecostal Church .....	25.00
Oakdale, First United Pentecostal Church .....	15.00
Oberlin, First Pentecostal Church .....	31.52
Provençal, First Pentecostal Church .....	31.00
Rtsgold, United Pentecostal Church .....	8.01
Rosedale, James H. Pogue .....	5.00
Rosepine, First Pentecostal Church .....	55.50
Vivian, First Pentecostal Church .....	12.29
West Monroe, First Pentecostal Church .....	16.40
<b>Maine—</b>	
Ashland, Charles H. Nason .....	30.00
Mrs. Ina Carr .....	5.00
Carmel, Pentecostal Church .....	4.50
Fort Fairfield, United Pentecostal Church .....	12.00
Jonesport, United Pentecostal Church .....	52.30
Machias, United Pentecostal Church .....	12.80
B. A. MacQuarrie .....	20.00
Rowena MacQuarrie .....	15.00
Mars Hill, Apostolic Pentecostal Mission .....	26.25
Pear Cove, Pentecostal Mission .....	40.64
Searsport, Pentecostal Sunday School .....	25.00
Westfield, United Pentecostal Church .....	23.15
Woodland, Full Gospel Pentecostal Church .....	27.14
<b>Massachusetts—</b>	
Foxboro, United Pentecostal Church .....	300.00
<b>Michigan—</b>	
Flint, South Flint Tabernacle .....	18.35
Niles, South Niles Pentecostal Church .....	40.00
<b>Minnesota—</b>	
Duluth, Apostolic Gospel Church .....	15.52
St. Paul, Midway Pentecostal Tabernacle .....	36.31
Worthington, Full Gospel Tabernacle .....	18.32
<b>Mississippi—</b>	
Florence, United Pentecostal Church of Plain .....	28.82
Laurel, First Pentecostal Church .....	46.77

<b>Missouri—</b>	
Cadet, Church of God in Jesus Christ .....	6.00
Cape Girardeau, Pansy McKelvey .....	5.00
Gasco, First Pentecostal Church .....	11.76
Grandin, Pentecostal Church .....	10.00
Kennett, Apostolic Assembly of Jesus Christ .....	5.00
Poplar Bluff, Pentecostal Church .....	25.00
Portageville, First Pentecostal Church .....	13.00
Rolla, United Pentecostal Church .....	31.00
St. Louis, Apostolic Pentecostal Church .....	162.50
Sikeston, Apostolic Pentecostal Church .....	13.97
Springfield, First United Pentecostal Church .....	12.62
<b>Montana—</b>	
Billings, United Pentecostal Church .....	78.09
<b>New Jersey—</b> Denville, Merrill Laughton .....	5.00
Irvington, Slovak Apostolic Faith Church .....	64.00
Newark, Apostolic Church .....	13.00
Northfield, United Pentecostal Church .....	51.60
Pleasantville, United Pentecostal Church .....	50.00
Tabor, Full Gospel Church .....	10.00
<b>New Mexico—</b>	
Carlsbad, United Pentecostal Church .....	20.00
Clovis, United Pentecostal Church .....	4.64
Gallup, Wingate Indian Village Mission .....	20.00
Grants, Mrs. Dan Porter .....	25.00
Las Cruces, United Pentecostal Church .....	20.20
Truth or Consequences, United Pentecostal Church .....	5.00
<b>New York—</b> Brooklyn, Apostolic Church .....	32.00
Buffalo, Pentecostal Church .....	30.00
New York, United Pentecostal Church .....	40.00
Staten Island, Pentecostal Church .....	12.00
Yonkers, United Pentecostal Church .....	21.50
<b>Ohio—</b> Akron, Apostolic Gospel Church .....	154.66
Akron, Slovak Pentecostal Mission .....	103.38
Akron, Mrs. Olaf Thomas .....	.40
Bedford, Pentecostal Tabernacle .....	33.81

(continued on page 13)

# News From The Harvest Field

**MARBLE FALLS, TEXAS.** We recently closed a very successful revival with Brother Arthur Hodges, Jr., of Lake Charles, Louisiana as our evangelist. One received the Holy Ghost, three were baptized in Jesus' Name and others were seeking the Lord. We do give thanks unto Jesus for this visitation of His Spirit. We can highly recommend Brother Hodges as a consecrated young evangelist and we feel that he would be a blessing to any United Pentecostal Church who might be desirous of an evangelist.

Mrs. Hazel L. Frusha, Pastor.

**HOLLYWOOD, FLORIDA.** We just closed a two weeks revival with Brother and Sister Varum of Oxford, Florida. Very good interest was shown. Two were baptized, one reclaimed with several seeking the baptism of the Holy Ghost. We were all blessed by this revival and we are looking forward to God to do greater things for us here. Pray for us.  
Clyde Manley, Pastor.

**TRUTH OR CONSEQUENCES, NEW MEXICO.** The United Pentecostal Church has just closed a two weeks revival with Brother and Sister Virgil Hamrick as our evangelists. Brother and Sister Hamrick are precious young people from the Vivian, La. church. They have felt the call of the Lord to work in this part of the country and are making plans to start a new work. We covet your prayers for them. The Lord surely did bless with seven being baptized in the precious Name of Jesus and two receiving the Holy Ghost. There was one outstanding healing of an arthritic cripple (in chair) who walked in the Name of the Lord. To God be all the honor and glory.

W. R. Priest, Pastor,  
Bessie Priest, Reporter.

**ROCKMART, GEORGIA.** We have just closed a two weeks revival with our pastor, Brother W. R. Robinson preaching each evening. His soul stirring messages were about the second coming of the Lord. Six received the baptism of the Holy Ghost and the saints were stirred to do more for the Lord. Our young people have wonderful services each Saturday night. We are now having a music school and the Lord is blessing. Remember us when you pray that the Lord will continue to bless us.

W. R. Robinson, Pastor,  
Aliene Forreister, Reporter.

**TAMPA, FLORIDA.** A new United Pentecostal Church was started recently in Tampa, located at 1608 Genessee St., with Brother David Brimmgage as pastor. We are still in our infancy, but the Lord is blessing and we hope to continue to grow. We average around 35 or more in Sunday School. We started a Young People's service a few weeks ago and our young people are showing good interest. We desire your prayers, and we invite you to visit us any time you happen to be in Tampa.

Fannie Hamer, Reporter,  
David Brimmgage, Pastor,

**BROWNSTOWN, INDIANA.** Since our last report, God has been blessing in our church in Brownstown. The saints of God are being stirred and blessed. We were privileged to have Brother Lloyd Romine with us for three nights and God made him a real blessing to the church. He taught on a growing spiritual church and the value of a pastor. Some folks were in our meetings who did not believe in baptism in Jesus' Name, who later confessed that they could see now that it was right. They are still coming; pray that they will walk in this great light. Brother Paul Jordan was with us for two weeks and the saints were blessed by his ministry. He was a great help to our church and we are looking for many more good things from God this year. Brother Howell of Riverside, Calif. will start a revival here with us soon. Pray for souls to be saved. Anyone passing through our city is welcome to stop and visit us as we are always glad to meet our brothers and sisters in the Lord.

Raymond Gaiter, Pastor.

**WEST COLUMBIA, TEXAS.** We recently closed a revival with Marvin Treece and Aubrey Jackson as our evangelists. These young men are from the church in Waco, Texas, Brother Hosch, pastor. Seven were baptized in the precious Name of Jesus, four received the Holy Ghost and the manifestation of the power of God was so real to us. We can highly recommend these two young men as zealous workers of the Gospel.

Thelma Mears, Pastor.

**TERRE HAUTE, INDIANA.** We were recently blessed with the fine ministry of Brother and Sister Murray E. Burr of Batson, Texas in a two weeks revival at the Tabernacle. The meeting closed on a Sunday night with a great altar service which resulted in a brother receiving the Holy Ghost. This brought real joy to our hearts and we shall long remember the ministry of Brother Burr.  
King's Highway Tabernacle  
Lloyd A. Romine, Pastor.

## Omnipotence Expressed

He sends the planets whirling  
In never-ending flight.  
He punctures the firmament  
With galaxies of light.  
He hangs the earth on nothing,  
And within His hands compressed,  
The clay becomes a living soul—  
Omnipotence expressed!  
Let feeble minds who cannot grasp  
Such concentrated power  
Pursue their fancied lineage  
Through ape and dinosaur.  
I'll choose the God who formed the  
worlds;  
In Him my faith shall rest,  
For in His handiwork I see  
Omnipotence expressed.

—Elton Kinzie.

**JONESBORO, ARKANSAS.** During the first two and a half weeks of July, we enjoyed one of the best revival campaigns that Bible Hour Tabernacle has ever experienced. Our pastor, Brother Reed, conducted it as his last revival before leaving for a tour over seas in Europe and the Holy lands. In spite of the hot weather, the attendance was large. Eight received the baptism of the Holy Ghost, four were baptized in Jesus' Name and several back-sliders returned to God. On the last night of the revival at least twelve were at the altar seeking their baptism. God moved especially among the young people as many prayed through to a real experience with Jesus. Brother Clarence Craine of Tupelo, Miss. is in charge of the church during Brother Reed's absence and God is blessing his ministry.

T. Richard Reed, Pastor,  
LeWanda Mourton, Reporter.

**WARDELL, MISSOURI.** We are happy to report victory and the blessings of Jesus in our midst. We thank God for sending Brother Crownover and family our way. On February 3rd, we had 28 in Sunday School. On February 12th, Brother Crownover came to us as our Pastor and since then our church and Sunday School has been growing. Our average Sunday School attendance for July was 135 and our record attendance was 143 on July 27th. Since April 20th, twenty-nine have been baptized in Jesus' Name and nineteen have received the Holy Ghost. Brother Crownover started a little folks meeting in May and it has grown from eight to around forty. We thank and praise God for all His blessings and we desire your prayers that He will continue to bless our efforts.

Lowell Crownover, Pastor,  
Mabel Foster, Reporter.

**SOUTH BEND, INDIANA.** We just closed a wonderful revival with Brother and Sister Howell of California. Brother Howell's ministry and Sister Howell's singing of gospel songs was certainly enjoyed by all. Four were baptized in Jesus' Name and two received the Holy Ghost. Brother Howell is a veteran preacher of many years, having pastored churches as well as being an evangelist. We can highly recommend him and his ministry to be a blessing to any church. We also had a good weeks meeting with our former General Superintendent, Howard A. Goss. We surely enjoyed his ministry and fellowship both in the church and home. May God continue to bless and use him in His service.  
Ray G. Jones, Pastor.

**BURNSVILLE, W. VA.** We are praising the Lord for a wonderful revival with Brother Jack Tharp of Akron, Ohio as our evangelist. One repented and was baptized in Jesus' Name and one received the Holy Ghost. The church was blessed and revived by the soul stirring messages which Brother Jack brought to us. We highly recommend this young man to any one desiring an evangelist. He can be reached at 530 Gage St., Akron, Ohio.

Wilford Blake, Pastor.

## God's Creatures of the Field

by Catheryn Ruh

The earth is Jehovah's and the fulness thereof: The world and they that dwell therein. Psalm 24:1

Whenever you are angry  
Pretend you're a bird,  
And sing just a little,  
But don't say a word."

That would be a pretty good rule to keep, would it not? It is strange how many things the creatures of the earth, air, and sky can teach us. If we learn how to make friends with some of them, they will let us come close enough to watch them, even if we cannot speak their language.

There are, first of all, the winged creatures, such as the moth, the butterfly, the bee, the locust, and the large family of birds. Perhaps you know the rules of the road or of the street or sidewalk, as to just when and where it is safe to cross, but these creatures know the rules of living and moving in the air. God gives them wings and a sense of their use. Small as they are, they can do what you and I can never do, all because of their wings. Without any commotion they flutter here and there with great gladness, as if they would say, "Be happy, little girl: be happy, little boy: God is watching over you. The earth is His, and the fulness thereof: the world, and they that dwell therein."

While the winged creatures fly overhead there is a great deal going on on the earth below. The sly old fox, the great grey wolf, the grizzly bear, the play-pretend possum, the jolly little chipmunks, and all their forty-second cousins have plenty to do to keep them busy during all their waking hours. For, like ourselves, they all get hungry, and as mother hen tells her small brood of chickens again and again, "If you want any breakfast, just come here and scratch."

The animals all have different tastes, and they all have to



Catheryn Ruh

work for what they get, unless they do what is against the rules—steal from somebody else. But though they are busy earning a living from sunrise till sunset, they are mostly a contented lot. If they could pass the word along to us, it would probably be something like this:

"Be glad, little girl: be glad, little boy: There is much to enjoy.

There are still other creatures who live for the most part in hiding. They come out in the open sunshine once in a while, but back they go into their earth-home as if that were the best place in all the world to live. Such are the ground-moles and field-mice, the earth-worms, the ants, and many of the smaller insects and beetles. They do not linger for much conversation, but if they could leave a message with us it might be this:

"Be it day or be it night, Be it dark or be it light, God sees! God hears! God knows!"

There is another large part of God's family that must not be left out, for they have a very real part to play along with all the rest. They are the creatures who do not live in the air, or on the ground, or in the trees, or underground. Can you think where they do live? Come to the bank of the stream, or to some little pond, or to a wide river, or even to the ocean. There are millions of them. They are the water-lovers. They do not have to take swimming or diving lessons, for they always knew how to do these things, as indeed, you would have to do if you lived in the great waterways. From the tiniest little bug that darts on the top of the water as if it were tempting you to catch it, up to the largest whale that ever swam in the ocean, all are God's creatures.

### GOD'S CREATURES OF THE FIELD

Fill in the blank with names of animals

1. Nebuchadnezzar lost his reason and ate grass like—  
—Dan 5:33
2. Jesus said, neither cast your pearls before—
3. Forty-two boys and girls made fun of Elisha, and were killed by two—11 Kings 2:24
4. Jesus was told that Herod would kill Him, and Jesus called Herod a—Luke 13:32
5. Samson found some bees and honey in the body of a—  
—Judges 14:8

### MISSIONARY OFFERINGS

(continued from page 11)

Canton, Lighthouse Tabernacle	13.64
Cleveland, Apostolic Oneness Church	82.00
Columbus, Calvary Apostolic Church	68.00
Columbus, Miss Doris Coler	2.00
Columbus, Jack Coler	15.00
Crooksville, Apostolic Gospel Church	43.00
Dayton, United Apostolic Church	20.00
Ironton, Apostolic Gospel Church	70.00
Jewett, Church of Jesus, Apostolic Faith	132.86
Junction City, Apostolic Faith Church	10.00
Lancaster, Lancaster Apostolic Assembly	50.37
Logan, Apostolic Gospel Church	8.06
London, Apostolic Church	15.00
Newark, Christian Apostolic Church	42.00
New Straitsville, Apostolic Gospel Church	42.96
Toledo, United Pentecostal Church	11.77
Upper Sandusky, Apostolic Gospel Church	5.52
West Jefferson, Apostolic Gospel Church	15.00
<b>Oklahoma</b>	
Allen, United Pentecostal Church	10.00
Durant, United Pentecostal Church	40.00
Flomora City, Jesus Name Tabernacle	10.64
Hennepin, United Pentecostal Church	40.00
Holdenville, United Pentecostal Church	16.79
Morris, United Pentecostal Church—Conquerors	25.00
Morris, United Pentecostal Church	5.00
Oklahoma City, United Pentecostal Church	27.90
Pryor, United Pentecostal Church	22.85
Quinton, United Pentecostal Church	15.00
Tiawah, Tiawah Pentecostal Sunday School	65.56
Tipton, United Pentecostal Church	12.00
Tulsa, First Apostolic Church	526.60
West Tulsa, Garden City Church	10.00
Tulsa, F. Slater	10.00
<b>Oregon—Bend, Harriet Marling</b>	35.00
Springfield, United Pentecostal Church	34.30
<b>Pennsylvania</b>	
New Paris, First Pentecostal Church	3.40
Northumberland, Calvary Tabernacle	34.89
Swissvale, Apostolic Church	57.00
<b>Tennessee</b>	
Bemis, The Pentecostal Church	50.00
Camden, Camden Pentecostal Church	168.73
Huntingdon, Pentecostal Church	20.00
Jackson, First Pentecostal Church—Ladies	7.00
Memphis, First Pentecostal Church	200.00
Nashville, West Nashville Pentecostal Church—Conquerors	25.00
<b>Texas—Texas District—Conquerors</b>	25.00
Abilene, United Pentecostal Church	22.68
Albany, United Pentecostal Church	3.00

Allentown, United Pentecostal Church	48.05
Allison, Pentecostal Church	7.20
Alto, First Pentecostal Church	26.14
Beaumont, Calvary Tabernacle	17.56
Beaumont, First Pentecostal Church	51.18
Borger, United Pentecostal Church	50.00
Canadian, First Pentecostal Church	6.44
Cleburne, First United Pentecostal Church	10.80
Cleveland, United Pentecostal Church	74.11
Comanche, Pentecostal Church	27.87
Dallas, Emmanuel Pentecostal Church	30.00
Doucette, Pentecostal Church	13.00
Dumas, United Pentecostal Church	38.33
Eliasville, Mrs. O. C. Lewis	1.00
Fort Worth, United Pentecostal Church	14.22
Franklin, Pentecostal Church	5.00
Houston, Bethel Gospel Tabernacle	68.00
Houston, Mount Houston Pentecostal Church	60.17
Hughes Springs, United Pentecostal Church	4.00
Irving, First United Pentecostal Church	18.00
Kilgore, First Pentecostal Church	32.15
LaFeria, Faith Tabernacle	21.85
LaWard, Pentecostal Church	16.85
Liberty, North Heights Tabernacle	9.00
Livingston, United Pentecostal Church	9.00
Livingston, First Pentecostal Church	12.04
Livingston, Mrs. Elbert Walters	10.00
Marshall, First Pentecostal Church	33.68
Muleshoe, Pentecostal Church	9.37
Orange, Pentecostal Gospel Light House	143.30
Pampa, United Pentecostal Church	20.50
Plainview, United Pentecostal Church	7.58
Port Arthur, First Pentecostal Church	100.28
Ranger, First Pentecostal Church	14.40
Rising Star, Mountain Top Pentecostal Church	13.25
Rosenberg, United Pentecostal Church	12.41
Savoy, Pentecostal Faith Church	27.00
Shamrock, United Pentecostal Church	6.00
Sherman, Pentecostal Church	122.32
Sherman, Pentecostal Church—Eagle Bible Class	15.00
Silsbee, Loeb Pentecostal Church	18.17
Vidor, First Pentecostal Church	50.00
Walnut Springs, United Pentecostal Church	12.25
Wichita Falls, United Pentecostal Church	25.00
<b>Virginia</b>	
West Hopewell, Apostolic Gospel Church	12.99
<b>Washington</b>	
Nooksack, United Pentecostal Church	62.50
Seattle, Paul R. Brinkman	2.00
<b>West Virginia</b>	
Charleston, Apostolic Holiness Church	22.00
Charleston, First Pentecostal Church	15.00
Elizabeth, Roy Owens	2.00

### OPEN FOR CALLS

I am now open for pastoral calls. Please contact: Roy D. Hardy, Box 439, Scottdale, Ga.

I am now open for Evangelistic calls. Please Contact: Preston Branum, 116 S. Pear, Pauls Valley, Okla.

The United Pentecostal Church in Ardmore, Okla. is now open for a pastor. For information, write: Preston Branum, 508 Palmer St., N.W. Ardmore, Okla.

Huxwington, 3rd Street Apostolic Gospel Church	10.25
Morgantown, Riverside Apostolic Church	24.15
Morgantown, Sabaton Pentecostal Church	15.56
Parkersburg, Apostolic Gospel Church	10.00
Parkersburg, Apostolic Gospel Church	10.00
Conquerors	64.07
Red Jacket, Oneness Pentecostal Church	15.00
<b>Wisconsin</b>	
Clintonville, Clinterville Tabernacle	20.00
Cochran, Full Gospel Church	44.10
Eau Claire, Apostolic Faith Church	7.46
Kenosha, Apostolic Faith Church	8.00
Madison, Calvary Gospel Church	150.00
Milwaukee, Elm Tabernacle	31.38
Mondovi, Pentecostal Church	2.55
Platteville, Mr. & Mrs. Harry Dailey	5.00
Racine, Bethel Tabernacle	283.23
River Falls, Apostolic Church	10.00
Total Missionary Offerings	\$13,994.86

Cash Received for U.P.C. Missionaries	\$11,739.04
Given Directly to U.P.C. Missionaries (Credit Given)	1,080.53
Designated to Non-U.P.C. Missionaries	295.25
Designated for Home Missionary Work	15.56
For Home Missionary Work (25% of Undesignated Funds)	863.48
Total Missionary Offerings	\$13,994.86

Correction Please: Listed in the June issue of the Herald—Las Cruces, N. Mex., Mrs. W. R. Fox—\$15.00. This should have been Las Cruces, N. Mex., United Pentecostal Church—\$15.00.

**INDIANA DISTRICT CONFERENCE**

The annual Indiana District Conference will convene on Tuesday, Sept. 30th through October 2nd at the Pentecostal Faith Assembly, 11th and Adams Streets in Bloomington, Indiana. Brother Orville Frame is the pastor. All the ministers of the Indiana District are urged to attend the conference. There will also be a state-wide Conquerors' Rally on Monday night, September 29th. Brother Doyle Spears, Conquerors' President will be in charge.  
 N. J. Bibbs, Dist. Supt.  
 T. J. Miller, Dist. Sec'y.

**EASTERN DISTRICT ANNUAL CONVENTION**

The first Annual Convention of the Eastern District was held at Calvary Tabernacle, Sunbury, Pennsylvania, with Pastor Lewis Manuwal and saints. It was a time of rich blessings from the Lord mingled with a precious spirit of fellowship among the ministers and saints who had come from near and far for the first annual gathering of this new District.

We were very much blessed by the presence of Brother Oscar Vouga, our Assistant General Superintendent, together with Sister Vouga and their son. Brother Vouga was a great blessing to the convention with his inspired preaching, counsel and informative information which he gave concerning the various phases of the general work.

Brother Stanley, our District Superintendent, was elected a year ago for a term of two years, so the first elective office to be filled was that of District Secretary-Treasurer, and Brother Paul Box was re-elected for a term of two years. Brothers Lewis Manuwal, John Bolton and John Rubin were re-elected as District Presbyters. Brother J. Torrence was re-elected as Pentecostal Conquerors' President and Brother W. V. Thompson was re-elected as Secretary-Treasurer. Brother F. A. Nickerson was elected as Sunday School Superintendent with Brother R. E. Clark being selected as Secretary-Treasurer.

Several new ministers are interested in working in this District and much interest is being stirred in the east where the major portion of the population of this country is situated, and where there are few United Pentecostal Church assemblies. However, God is working and this newest of Districts is moving forward in the name of Jesus.

The last day of the Convention was given over to the Pentecostal Conquerors and was climaxed in the evening with a District Wide Rally with Brother Richard Davis of Portsmouth, Ohio, bringing an inspired message to the youth.

Please remember us in prayer. We are a new District but we are determined to do what we can for the cause of Christ in this great field. Pastor Lewis Manuwal and saints certainly did a fine job of entertaining the conference in their fine new church in Sunbury where God is blessing in a precious way.

George W. Stanley, Dist. Supt.  
 Paul H. Box, Dist. Secy.-Treas.

**FOR SALE**

Degan Marimba, three and one-half octaves. In excellent condition. Please contact: E. Clyde McCombs, 2408 South A. St., Elwood, Ind.



The Church Of Pentecost, Warsaw, Indiana is glad to say that the Lord is blessing our church and Sunday School. We recently broke our Sunday School record attendance by having 104 present. We attribute this increase to the enthusiasm we received while attending the National Sunday School Convention in Indianapolis in April.

We have found the book Published by E. E. McNatt, our Sunday School Superintendent, to be an outstanding help in keeping our Sunday School on fire with enthusiasm.

We have added three classes since the convention, and we are looking forward to a new tabernacle in the spring.

Robert N. Coleman, Pastor,  
 Ralph Zehrung, S. S. Supt.

**AVERAGE SUNDAY SCHOOL ATTENDANCE FOR JULY, 1952**

City and State	Name of Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathaniel Urshan	419
Shreveport, La.	Life Tabernacle	Jack Moore	366
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SCRIPTURES IN 1,049 LANGUAGES

Some part of the Bible has been published in 1,049 languages and dialects, according to a statement issued by the American Bible Society. The whole Bible has been published in 195 languages, a complete Testament in 252, and at least a Gospel or other whole book in 602. There are also 85 languages in which short passages or collections of passages have been published but in which no complete book of the Bible has appeared.

ONE-FACTORY ARSENAL

Seven thousand construction workers are swarming over 3,800 acres, putting up buildings that will soon cover 175 acres and produce 1,800,000 tons of steel each year. The factory will be the new and complete Fairless Works of the United States Steel Corporation; and, as *The Christian Science Monitor* explains, it will have an impact "felt in every section of the country." The newspaper continues: "What can such a giant really do? It can make enough steel in one year to produce 10 aircraft carriers, 500 airplanes, 500,000 3-inch shells, two heavy cruisers, 500 Army tanks, 10,000 freight cars, 300,000 automobiles, and 574,000 household refrigerators."

PAROCHIAL SCHOOLS INCREASE

During the past fifteen years, enrollment in Protestant day schools at the nursery, kindergarten, and elementary school level has increased 61 per cent, a survey by the National Council of the Churches of Christ in the U.S.A. reveals. There are at present more than 186,000 Protestant children in approximately 3,000 such schools, while in 1937 there were slightly more than 2,000 parochial schools, with about 110,000 pupils.

RELIGION IN ENGLISH SCHOOLS

The teaching of religion in England's government-controlled schools has been compulsory since 1944. At that time the various denominations agreed on syllabi and methods of presentation. These include simple hymns and prayers in the kindergarten, leading later to Bible stories and ultimately to the life and teachings of Jesus and the larger aspects of Christianity. To ensure religious liberty, parents objecting to the Bible classes may keep their children away from them. After eight years of the experiment *Time* reports almost complete harmony among churches, schools, and students and a notable arousing of interest in the Bible.

DOUBLING VATICAN RADIO

The Vatican radio station, inaugurated twenty-one years ago by Pope Pius XI, has doubled the power of its transmitter, from twenty-five to fifty kilowatts.

MORE RADIOS

It is estimated that there are 105,300,000 radios in the homes of the American people, an increase of 9,300,000 during the past year, when 900,000 households purchased radios for the first time.

BREACHING THE WALL

The practice of releasing children from school classes for religious instruction, on condition that the instruction be held outside the schools, has finally been approved by the United States Supreme Court by a vote of 6 to 3. Commented *Time*: "In upholding such a one-hour-a-week 'released time' program in New York, the court cut a passage through the 'wall of separation between church and state' which is resoundingly proclaimed in the 1948 McCollum case in Champaign, Illinois."

DESALTING SALT WATER

What may prove to be the answer to an age-old problem has been announced by the president of Ionics, Inc. It is a method to take the salt out of sea water so as to make it available for irrigation. Designed with membranes of new plastic materials, and making use of electrical energy to influence the positive and negative charges of minerals in the water, the new technique may convert brackish or salt water to fresh for as low as six cents a thousand gallons, the developers hope.

CHURCHGOERS CALLED "TRAITORS"

Czechoslovakia's Information Minister, Vaclav Kopecky, in speaking at a congress for "spreading political and scientific knowledge," labeled churchgoers as "traitors and simpletons." According to the official Czech Communist newspaper, "Rude Pravo," he said, "We shall not hesitate to punish these traitors and to trample on the so-called sacred ground of the churches and monasteries to smoke them out of their dark holes."

Society's task, Mr. Kopecky said, "is to lead these simpletons and ignoramuses, who still believe in God and go to churches, out of the darkness by acquainting them with the progressive materialistic philosophy of Marx-Leninism."

JEWISH CITY REBUILT

According to the Jerusalem "Post," the new township of Ascalon was dedicated on June 9, 1952. It has risen out of the ruins and the sand dunes of old Ascalon; and it has nearly 4,000 years of recorded history of everchanging rulers, and of vanished civilizations.

A first group of 67 immigrant families were to take possession of their homes in the first section of this great housing scheme immediately. In its initial stage it has 600 units. It was carefully designed on the lines of a modern garden city with basic industries. The new Ascalon represents an investment on a non-profit basis by Jews abroad.

The "Post" stated that probably few people are "aware that this is the fulfillment of Zephaniah's prophecy that the remnant of Judah shall redeem the desolation of Ascalon."

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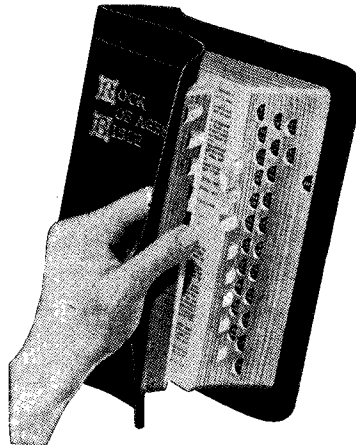
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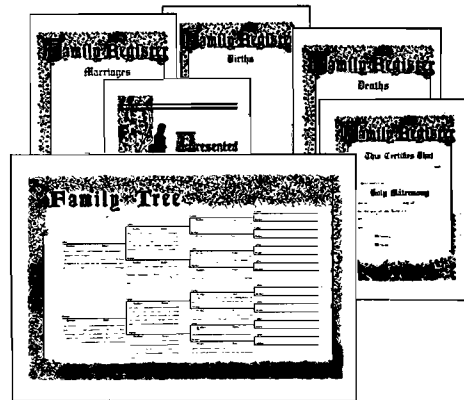


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my spirit upon him: he shall bring forth judgment to the Gentiles. ★	Phil. 2: 7. 1138	15 I will make
2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. ★	b Mat. 3: 17. 925	and hills, and dry
3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judg-	Mat. 17: 5. 942	and I will make
	Eph. 1: 6. 1132	and I will dry up
	c ch. 11: 2. 685	16 And I will br
	John 3: 34. 1025	way that they kno
		them in paths th
		known: I will ma

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