

# The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

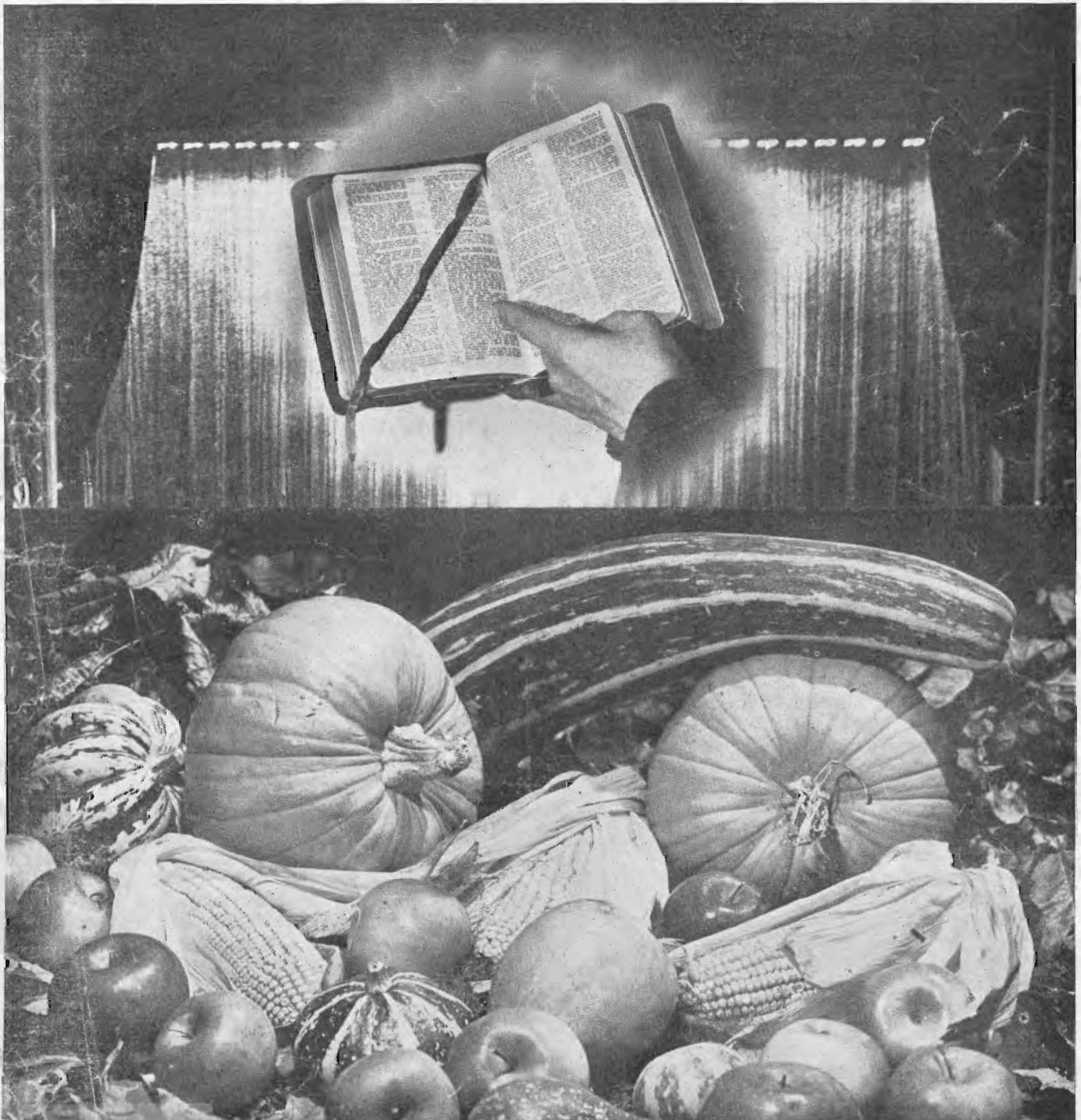
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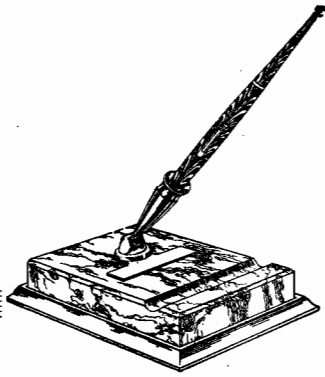


Vol. 27 — No. 11



**A BOUNTIFUL HARVEST IS SURE TO COME IF ONLY WE SAY, "THY WILL BE DONE."**

# *Penned by the Editor*



November is just one of the twelve months that comprise a year, yet when it presents itself, it inevitably brings to mind the thoughts of freedom, liberality, and thanksgiving. It is the one month of the year that certain incidents of past history is registered in our minds and we cannot help but praise the Eternal God for His goodness unto the children of men. We cannot help ourselves when we stand in awe of the patriots of old who purchased with their own blood and sacrifice a natural and spiritual freedom that is, indeed, an incredible offering to their posterity. In a sense, we all stand in a good position as citizens of a country, and members of God's church to have the ability and foresight to extend to our posterity the spiritual privileges and natural blessings that we now enjoy. It is a challenge to us that we not use what we have with the thought of exhausting the supply, but rather that we might nourish and care for all that God has given us, both naturally and spiritually, that the future generations may be benefited by our charitable contribution to mankind. After 332 years we are still reaping, as a nation, the benefits that were gained for us by the pilgrims who landed on New England's shores in the year 1620. Before they left their Mother country, they had one motive in mind. Live or die, they would venture out in quest of a dream, as yet unfulfilled . . . a land where they could worship God unhindered . . . in the way that they wanted to . . . and as often as they wanted to. This, indeed, is one aspect of Christian freedom.

## **CHRISTIAN FREEDOM**

We of America have been doubly blessed with this priceless possession. I say doubly blessed, for to live in a free country, and still be able to embrace, wholeheartedly, the old fashioned religion is a privilege that very few countries have ever enjoyed. Is it any great wonder that America has become the pivotal point for the propagation of the Gospel? Can we not say that America is the home of thousands of missionaries that are laboring in foreign lands for the cause of Christ? It all stems from the fact that we have been blessed with a free country, and a right to worship God according to the Bible pattern. Having these two aspects of Christian Freedom, it behooves us to show forth our gratitude to God at all times.

Now, let us suppose that America should become as other countries. Freedom of the press gone. Freedom of Speech forbidden. Freedom of religion is bound by virtue of the correlation of the false religious systems with the governmental powers of state. Does this condition present a hopeless and cheerless outlook for those who had previously rested in the security of freedom? Is religious freedom indispensable without the reign of freedom in the country

itself? All these questions can be answered by saying, that many people, in spite of religious freedom, are bound in religious practices. Just because we live in a free country with freedom of religion as one of its prerogatives, is not an infallible proof that all religious bodies are worshipping God in "Spirit and in Truth." It requires more than just living in America to aspire to that religious freedom that is in Christ Jesus alone. No matter where we are living . . . in America or any other country, bound or free, the only Christian liberty existing is in the individual whom Christ has set free, for, "Whom Christ sets free is free, indeed." Therefore, to have true Christian freedom is not to live in a particular country, but to live in Christ, and to have Him living in Us.

## **CHRISTIAN LIBERALITY**

Christian freedom teaches liberality. It teaches all those that would embrace the laws and precepts of Christianity that they should have a charitable heart. It would not be a matter of "doing unto others what you would have them do unto you," but it would inflict even a deeper standard in our lives. The liberality that springs from being connected with Calvary has a much deeper meaning than giving alms to the poor, comforting the widows, and providing for the fatherless. All of this can be done apart from Christian liberality. The highest standard of Christian liberality is revealed to us by the Lord. "God so loved . . . that He gave His only Son, that whosoever believeth in Him should not perish, but have everlasting life." Christian liberality demands our all. Paul, the Apostle, clarifies this statement, for he said, "Present your bodies as a living sacrifice." Does he mean, that we are to be offered up as a lamb, and shed blood that others might be saved by our lives? No, but by the presentation of our bodies, we dedicate our living bodies to the will and purpose of God. Therefore, by following the act and pattern of Jesus Christ, we become a witness of that "all out" liberality that was exemplified on Calvary's cross, which claimed and robbed Jesus Christ of everything that He had . . . His very life. The ultimate fact is revealed: the only reason that Christianity has spread so far . . . is that first Jesus died, then others would dare to die out to sin and, thereby, promote the cause of Christian liberality. The greatest gift that we can offer to man and God, is the fruit of our lives. Real Christian liberality, then, is not the giving of alms, silver, gold, or perishable substances, but the fruits of a crucified and resurrected life.

## **CHRISTIAN THANKSGIVING**

"Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name." What a mighty challenge to a busy world that is too busy to be thankful. A spirit of "get all you can" is present in the world today. A person with this kind of a spirit is too busy to pause long enough to thank God for the things he has already received. He has no time to give of his abundance neither be thankful, for he only has time to receive. Many individuals are characteristic of the Dead Sea into which flows the notable river Jordan. The sea has a capable inlet, but no outlet, hence the name, Dead Sea. All of its minerals and wealth is within itself. It passes nothing on. A person that is thankful makes of himself a channel through which the love and blessing of God will not stop but be a continual flow through his own life and will pass it on to those that are in need.

The above subject may appear odd, but we hope by the grace of God to use the same in building around it some Biblical truths concerning the early and latter rain that we hear so much about these days.

First, let us begin with the second chapter of Joel, beginning with the twenty-third verse. The writer, prior to this stir and much ado about latter rain, always referred to the twenty-eighth verse when speaking on the subject of the outpouring of the Holy Ghost, and it seemed to be common with most all Pentecostal preachers. But since the question has now arisen as to whether Pentecost was the former rain (or early rain), and the time we are now living in is the time of the latter rain, the Lord drew my attention to the twenty-third verse, through the twenty-eighth verse.

The twenty-eighth verse concerns the fulfilling of the promise of restoration (of spiritual things) of what was eaten by the locust, the cankerworm and the palmerworm (verse 25). Now, the word, "afterward," in the twenty-eighth verse is interpreted by Peter to be, "In the last days" (Acts 2:17). Therefore, after the spiritual drouth (which was 400 years long, from Malachi to Matthew), God promised to change the order of Spiritual reception.

The former reception of the Holy Spirit was given to the Prophets externally, and that in moderate form. The word, "moderately," in verse 23, indicates that it was limited to a chosen few (Note: Hebrews 1:1; I Peter 1:10-12). That was the former order, but later on (or speaking of the latter rain), God said, "I'm going to cause to come down for you THE rain, the former rain, and the latter rain (same Spirit) in the SAME month." In the natural terms of early and latter rain, we might explain, it rained only moderately in the spring, but heavily in the fall (floods). At Pentecost it all came in one bundle, and that, to abide forever (John 16:16).

The external moving of the Holy Ghost upon the Prophets (I Peter 1:12), as we already have stated, gave them a limited message, and also a limited experience. But Jesus, as He led His disciples to Pentecost, told them that, He (The Spirit that was with the Prophets, externally, is now WITH you (external), but HE shall be IN you (internal): John 14:17. To what extent? In you, "... a well of water springing up into everlasting life" (John 4:14).

In I Corinthians 3:16, Paul reminds the Corinthians that they were the temple of God, and that the Spirit of God was DWELLING IN them, and in the sixth chapter, verse nineteen, he repeats it: "What? know ye not that your body is IN YOU, which ye have of God, and ye are not your own?"

There was a flood of the Spirit at Pentecost that flooded the soul, and that was truly the LATTER RAIN, for Peter, referring to the experience they had just received, said that, "In the LAST (latter) days, saith God, I will POUR OUT of my Spirit ..." The LAST days, or the LAST dispensation of time, thus began at Pentecost. Not any thing greater was ever promised

than this. After Peter gave the inquiring Jews the answer to their question as to what they must do to be saved, he concluded by stating that THE PROMISE was unto them (the Jews), and to them that were afar off (the Gentiles), even as many as the Lord our God shall call. All down through the closing days (last days), the SAME PROMISE is extended to every one that will believe (John 7:39), and will obey (Acts 5:32).

The prophecy in the second chapter of Joel speaks both of the past and of the future. Beginning with the twenty-third verse, we note these phases: Verse 23—"... He HATH (past tense) given you the FORMER RAIN MODERATELY, and he WILL (future tense) cause to come down for you THE RAIN (precisely), the FORMER RAIN (that was limited), and the LATTER RAIN (all) in the same month."

Verse 24—"And the floors shall (future tense) be full of wheat, and the fats shall overflow with WINE and OIL." Both wine and oil were used by Jesus to typify the Holy Ghost (Matthew 9:17; 25:1-4), and the word, "full," was fulfilled in Acts 2:4, and 14:17.

Verse 25—"And I will (future tense) RESTORE to YOU (Jews) the years that the locust, the cankerworm, and the caterpillar, and the palmerworm hath eaten." From a spiritual view of this worm-eaten condition, Israel was eaten up by Phariseism, Sadduceism, Herodianism, Essenism, Zealotism, etc. Jesus condemned them all when he said to them, "Full well ye reject the commandment of God, that we may keep your own tradition" (Mark 7:9). The foregoing part of that text, "Full well," denotes that they had fully and completely rejected and laid aside the commandments of God.

The so-called Latter Rain today, with many other religious moves, are asserting the same thing; they are saying, "We must lay aside our petty doctrines and all come together that we might be ready for the coming of the Lord." Now the writer agrees that all that have a petty (frivolous) doctrine should lay it aside and adorn the ONE TRUE doctrine of God (Titus 2:10).

Jesus did not advocate that the sects of His day get together. He rather placed a sword among them to cut them asunder (Matthew 10:34). This same sword SEPARATED Paul from Phariseism, and caused him to embrace the same doctrine that the Apostles ahead of him were preaching. In his epistle to the Galatians (2:1,2), Paul tells how he went up to Jerusalem and compared what he had been preaching with the preaching of the Apostles, and found he had been preaching the same thing for fourteen years, by revelation, that the Apostles preached. There is no difference in what Paul preached in Ephesus (Acts 19:1-5), and what Peter preached in Jerusalem (Acts 2:37-39).

Someone recently made the statement, as quoted above, that we must lay aside OUR DOCTRINE (i.e., in summary, Acts 2:38), and all come together for fellowship. God said, "MY DOCTRINE shall drop as the Rain, my speech shall distil as the dew, as the small RAIN upon the tender herb, and as the

SHOWERS upon the grass" (Deuteronomy 32:2). The first OUTPOURING of the Holy Ghost came with the Doctrine of Jesus' Name (Acts 5:28), and it was by this medium that they had fellowship (Acts 2:42).

The Apostle John puts fellowship on the condition of walking in the LIGHT, as He (Jesus) is in the LIGHT (John 1:7). The Apostle Paul thanks God upon every remembrance of the Philippian Church, for their FELLOWSHIP in the GOSPEL from the first day they embraced it until the time he wrote them (Philippians 1:3-5). The Apostle John again rejoiced greatly when word was brought to him that his children (in the Lord) were walking in the TRUTH, saying that he had no GREATER joy than to hear that his children walk in TRUTH (III John 3-4). Truth, Doctrine, and Gospel are all synonymously used in Scripture. The so-called Latter Rain preachers seem to put emphasis on FELLOWSHIP, whereas the Apostles put emphasis on the TRUTH, the DOCTRINE and the GOSPEL. Jesus also stated that the true worshippers MUST worship the Father IN SPIRIT and in TRUTH (John 4:23-24). If either is left out of worship there can be no TRUE FELLOWSHIP.

I doubt if there is any one alive who loves FELLOWSHIP more than the writer of this article, but my FELLOWSHIP is, first of all, with God and His truth. There is no place for compromise. "A little leaven leaveneth the whole lump" (Matthew 16:6; Galatians 5:9). "... Keep thy self pure (I Timothy 5:22). Pure in CHARACTER, pure in DOCTRINE, pure in WORSHIP! "Praise the Lord for the RAIN that is SOUND in DOCTRINE."

## NOTICE

This notice is to inform all of our people that when sending in your payments to the Headquarters Office to be sure and state which department your payment is intended for. There are 3 different departments here at the office and it is very important that you address your letter to the right department. We will list the departments and what they consist of: 1. The United Pentecostal Church, which handles all the budget fees, missionary offerings and insurance dues. 2. The Pentecostal Publishing House, which handles all the accounts for Sunday School literature, books and Bibles. 3. The Pentecostal Herald, which handles the mailing list and all the accounts for rolls and subscriptions to the Pentecostal Herald. All of these departments are separate and their records are kept separate so therefore it would be a great help to us and also to you, as we can give you better service if you address your mail correctly, or mention in your letter just which department your payment is intended for. We will appreciate very much your cooperation in this matter.

THE EDITOR

# - - FIELD NEWS - -

**GIST, TEXAS.** The United Pentecostal Church of Gist, Texas, is happy to report a good 2 weeks revival with Brother and Sister A. C. Hoke as our evangelists. Eleven received the Holy Ghost and eight were baptized in the Name of the Lord Jesus Christ. Thank God for His continued blessings here at Gist. Our Sunday School is still growing. Pray for us.

Jesse S. Knighten, Pastor.

**GALATIA, ILLINOIS.** We are praising the Lord for a wonderful 3 weeks revival with Brother and Sister Lester Caraway of West Frankfort, Ill. Special singing was rendered by Sister Caraway and daughters. Good interest was shown and they proved to be a blessing to all. Three repented, five were baptized in the precious Name of Jesus and one received the Holy Ghost. God blessed us in a marvelous way and a 78-year-old man repented and was baptized. We covet your prayers that He will continue to bless our efforts. We can certainly recommend Brother and Sister Caraway as consecrated workers for Jesus. Albert Holtzclaw, Pastor, Grace Oliver, Reporter.

**BROOKLYN, N. Y.** We wish to report a wonderful Baptismal service held on September 7, 1952, in our church at 84 Quincy Street, Brooklyn, N. Y. Seven souls were buried in Jesus' Name in water baptism, two of whom have already received the Holy Ghost. The very presence and power of God filled our chapel. The baptismal service was followed by a blessed Communion Service. One precious soul who has not been able to attend services at all, said that the Lord renewed her strength to be able to attend this service and witness her son's baptism. When the meeting was over, such a sweet spirit of fellowship prevailed, that all were reluctant to leave. We will long remember the Lord's blessings and presence in this service.

John E. Rubin, Pastor,  
Edward Plewa, Reporter.

**HENNEPIN, OKLAHOMA.** One Sunday afternoon in June the Pentecostal Conquerors of Hennepin took their lunch to Wades Park. For two hours or more after lunch they sang the songs of Zion. During this time several people gathered. Through the inspiration of that singing, God moved on the hearts of the people to request us to come there sometime this summer for a revival meeting. After praying and seeking God we were sure that it was His will that we go. We began on September 1st and for three weeks God blessed our efforts with His presence. Six different ministers preached under the anointing of God until each night the congregation was moved with conviction. Several came to the altar seeking God, four were filled with the Holy Ghost, eight were baptized in the Name of Jesus. The hearts of God's people that attended were made to rejoice because God had visited, and chosen new people to carry His Name. We are sure that our Conquerors are stronger, knowing that they were instrumental in bringing about this great revival.

Olin Parkey, Pastor,  
Oleta Yancey, Reporter.

**MELVILLE, LA.** The First Pentecostal Church of Melville, La., wishes to report on the wonderful works of the Lord. One of our greatest revivals has just closed. Brother Joe Duke of Monroe, La., was our evangelist. During the revival 77 souls were turned to God and 60 were baptized in Jesus' Name. Brother Duke gave us wonderful messages on prophecy as well as teaching. We certainly appreciate his ministry and thank God for him. The Lord blessed so wonderfully that we had to add an addition to the church in order to have room for the crowds. God supplied our financial needs also. Brother Duke, our pastor and our members all worked hard trying to win souls to the Lord. We give the Lord all the praise for this wonderful meeting.

F. E. Majors, Pastor,  
Alice Lee Wooten, Reporter.

**FRANKLINTON, LA.** The Lord has richly blessed us here at Mt. Zion with the best revival in its history. Twenty-seven received the Holy Ghost and thirty were baptized in Jesus' Name. Sisters Clarsie Adams and Lucille McCoy from Vido, Texas, were our evangelists. Sister Adams blessed us with the inspired word of God and Sister McCoy with her very fine singing. We can recommend these two sisters to anyone needing an evangelist as we were greatly blessed by having them with us. Pray for us here and our young saints in the Lord for which we are thankful.

Dexter Rushing, Pastor,  
Mrs. Bobby Hickman, Reporter.

**MARBLE FALLS, TEXAS.** We have just closed a two weeks revival in which we were greatly blessed of the Lord. Brother Hermon Maroney of Brownsville, Texas, was our evangelist. We enjoyed so much the blessings of God through such good sincere preaching of God's Word by Brother Maroney. One received the Holy Ghost, one reclaimed and there were others who sought the Lord. We can truthfully say that we appreciate men like Brother Maroney who stands for the blessed truth and preaches it without fear or favor of man. We covet your prayers that the blessings of God will continue to be in our midst and that other souls will be born into the kingdom.

Hazel Frusha, Pastor.

**CLEBURNE, TEXAS.** We are thankful for the visitation of the Spirit of God in Cleburne, Texas. We just closed a two weeks revival with Brothers Marvin Trece and Aubrey Jackson of Waco, Texas. Twenty received the Holy Ghost and several others were renewed. There were a number of seekers at the altar each night. Twelve were baptized in Jesus' Name and there are others yet to be baptized. Since being in Cleburne only four months, twenty-five have received the Holy Ghost and eighteen have been buried in Jesus' Name, for which we are very grateful. Our Sunday School record has been broken during the meeting. It went from 95 to 136 and our building failed to seat the crowds. Pray that God will grant us a new building. You will be blessed by having these young evangelists in your church.

Donald Berry, Pastor.

**BRAZIL, INDIANA.** We recently closed a very successful revival with Brother and Sister Joe Harrod of Altus, Okla., as our evangelists. Three were baptized in Jesus' Name, three were filled with the Holy Ghost, two repented and one is still seeking the Lord. We can highly recommend these two young people as zealous workers of the Gospel who would be a blessing to any church. We were all blessed by this revival and we are looking forward to greater things from the Lord. Pray for us.

Marie Hunt, Pastor.

**KENNETT, MISSOURI.** This summer has been a time of great blessings for the people here at the Apostolic Assembly of Jesus Christ, in Kennett, Mo. First we were privileged to have Brother J. H. Stanton with his son, Aubrey, and daughter, Arlona, from Orange, Texas. Brother Stanton's ministry was deeply appreciated and enjoyed by all. Two were filled with the Holy Ghost and the church as a whole was benefited by having Brother Stanton with us. The last week in August and the first two weeks in September we were fortunate to have Brother E. W. Stanley with us from Silsbee, Texas, who preached many good old fashioned Pentecostal messages. We were also very happy to have Mac and Norman Luna of Orange, Texas, with us at this time to do the singing. It was wonderful to have Mac and Norman back home again and we enjoyed their singing very much. Two were filled with the Holy Ghost during this revival also. We invite anyone passing through to stop and visit us.

L. D. Seagraves, Pastor,  
Alma Harper, Reporter.

**YONKERS, NEW YORK.** We were happy, indeed, to have Brother and Sister Barnaby of South Bend, Indiana, with us in our first revival in this new work in Yonkers. Our souls were encouraged and uplifted by the ministry of this fine young couple. Several new faces attended the services. We were very sorry to see the evangelists leave due to other commitments, but we hope to have them back with us soon. We can highly recommend this godly and energetic couple to any assembly and know they will be a blessing wherever they go.

Ernest R. Box, Pastor.

**MIAMI, FLORIDA.** Greetings from the United Pentecostal Church in Miami, Florida. Brother and Sister Wayne Rooks have recently become the pastor of this church, and we can report that God has been blessing in a great way under their leadership. We have made great progress since Brother Rooks has been with us. A special choir is in the making, and also a children's rhythm band is progressing rapidly under the leadership of Sister Rooks who is a great inspiration to us through her singing and her interest for the children. The building of a new church in another location will be our next project before too long. Pray for us that God will help us in all these undertakings. While visiting in Miami, you are cordially invited to attend our services. Our church is located at 1301 N.W. 23rd St., Miami, Florida.

Tommy Herring.

**TERRE HAUTE, INDIANA.** We are happy to report that our three-day Bible Conference of the Labor Day season was a great success. This was our third year, and we had such an increase over last year and the interest was so good that we are looking forward to running it longer. The first service opened right on time on Saturday morning with a real spiritual devotional service with visiting ministers speaking. Each afternoon was given over to Bible Study which was so ably taught by Brother Albert Abbey of Flint, Michigan. Our souls are still feasting on the fine subjects he taught from his chart. Brother K. C. Tiller of Bloomington, Indiana, and Brother Raymond Gaiter, of Brownstown, Indiana, preached on Saturday night. Sunday morning was given over to Sunday School and morning worship with Bible class in the afternoon. Sunday night was a great evangelistic service and a fine message was delivered by Brother Ernest Box of Yonkers, N. Y. Labor Day was blessed with good things from the Lord. The morning service was given over to more of our visiting ministers, and the afternoon was again given over to Bible study. Monday night was given over to our third anniversary service of the Tabernacle. Our hearts were made to burn from within as we felt the sweet fellowship of so many that came from far and near. The Calvary Tabernacle Choir came from Indianapolis to sing for us in this service for which we were so thankful. We were also privileged to have Brother and Sister C. D. Soper from the Bible School in Tupelo, Mississippi. Brother Oscar Vouga, our Assistant General Superintendent of the Eastern Section, preached the anniversary message that shall long be remembered by a packed house. Our Bible Conference was followed by a revival that started on Tuesday night with Brother and Sister R. O. Varnum of Oxford, Florida. In the three weeks of revival we baptized 10 in Jesus' Name and 3 received the Holy Ghost. Brother and Sister Varnum are real workers for God and also take a great interest in the Sunday School. An all new record was set by them which was just another added blessing to the services.

Lloyd A. Romine, Pastor.

**STEWIACKE, NOVA SCOTIA.** Imagine this beautiful Province of Nova Scotia and not one Jesus Name work. On July 29th, Brother Lewis DeMerchant and Brother Johnnie Mean loaded a tent in a truck and left N. B. and drove to Stewiacke, Nova Scotia. In four days they pitched the tent, built seats, Bible stand, platform, moved piano, advertised and had everything in readiness when we arrived on August 2nd.

Sunday, August 3rd, we began a series of meetings. Fifty-eight attended the first meeting, and over 70 attended the second meeting. By the end of the first week the tent could not accommodate the crowd. At the end of the second week, the altar was crowded with men and women. At the end of the third week we had our first baptismal service, baptizing 13. At the end of the fourth week we had our first Sunday School with 57 in attendance. We also had another baptismal service, baptizing 5. During the fifth week we introduced the plan for tithes and offerings after which we baptized 10 more in the name of Jesus, making a total of 28 being

# Signs of the Times

## RECORD SCRIPTURE DISTRIBUTION

A record distribution of the Scriptures for 1951 was reported by the American Bible Society at its 136th annual meeting. The Society distributed 16,001,945 copies at home and abroad, which exceeded by 26 per cent the total of any year in the Society's history. This work was done in 147 languages. The Scriptures were circulated in the United States in eighty-eight languages and abroad in 112. A record distribution of 35,940 embossed volumes and Talking Book Records for the blind was also reported.

## MOVE TO REVISE THE LORD'S PRAYER

A move to revise the Lord's Prayer in the interest of better understanding was set in motion by the General Assembly of the Presbyterian Church in the United States. The proposed revision would authorize the use of the phrase "Forgive us our sins as we forgive those who sin against us," or a similar wording, instead of "Forgive us our debts, as we forgive our debtors," or "Forgive us our trespasses as we forgive those who trespass against us."

## PLASTIC ARTERY

The grafting of major blood vessels has been difficult because the surgeon has to use clamps that cut off vital circulation. Drs. C. A. Hardin, P. S. Schaffer, and E. G. Dimond of the University of Kansas Medical Center overcome the difficulty with a plastic tube that detours the blood around a clamp-off area. With this technique the surgeon can take his time in repairing with a living graft a damaged or diseased section of artery.

## LIGHTED SCENERY

Floodlights will light up the countryside for nighttime passengers on two Baltimore and Ohio trains from now on. The railroad announced recently that the power lights, which are focused on the right side of the track, have been mounted on the train's strato-dome cars. They will be switched off as the trains approach stops and towns.

baptized. Can you imagine these many people seeking for the Holy Ghost who had never heard about it and had never seen anyone receive it. Yet, in a short while we saw a woman and a man both receive the baptism of the Holy Ghost and began to speak in tongues. A little later 2 more women received the Holy Ghost. Oh! how God did change their lives. Twenty different families were represented at the altar.

Three lots have now been secured and plans are in effect to build a new church. The church in St. Stephens, pastored by Sister Stairs, gave the \$450.00 to buy the lots.

Brother Mean and Brother DeMerchant, two fine ministers, will pastor the church. Pray for them.

Sister Charlotte and Nilah Rutledge.

## THEIR FIRST BOOK—THE BIBLE

History repeated itself recently when missionaries in the San Blas Islands, off the northeast coast of Panama, conducted a literacy campaign among the Indians to prepare them to read the Gospel of Mark which the American Bible Society was in the process of printing. Thus the first book many of these Indians read—as was the experience of thousands in the Middle Ages—was the Bible.

## ACCIDENTS ARE EXPENSIVE

Every death in the thousands of accidents on American highways last year cost, on an average, \$21,800, the National Safety Council estimates. Each injury—and there were almost two million of them—averaged \$950. Property-damage accidents averaged \$180.

## RUBBER ROADS

Rubber roads are becoming quite common, in the experimental stage at least. The American Public Works Association in Chicago reports that an increasing number of cities and states have been giving rubber roads a tryout since the end of the war. Typical of such experiments is the newly laid stretch of rubber road on Constitution Avenue in Washington, D. C. Highway engineers currently are trying powdered rubber as a mix with asphalt to provide smoother roads while at the same time giving a less slippery surface. It is believed that rubber will help overcome asphalt's chronic softness in summer and brittleness in winter and will tend to allow for expansion and contraction with the season. Akron laid the first section of test rubber road in this country in 1947.

## YOUNGER MARRIAGES....

The Census Bureau has noted that people are getting married younger than ever. Reporting on results of a 1951 survey, the Bureau said the average age for newlyweds was 22.6 years for men and 20.4 years for women.

In 1940, it was 24.3 years for men and 21.5 for women. Back in 1890 the figures were just over 26 years for men and 22 for women.

**CHICAGO, ILLINOIS.** We are announcing a change in the address of the Northside United Pentecostal Church of Chicago. Our new address is 1528 W. Grand Ave. Anyone that may be attending the Great Lakes Naval Center or Fort Sheridan Military Camp is welcome to our services. Our church is located on two of the main transportation lines namely Grand Ave. and Ashland Ave. We are glad to report that two souls have been added to the kingdom since we opened up the work on the Northside. All of our ministers are welcome to stop over when passing through. We have services on Tuesday, Friday and Sunday nights at 7:45 p. m. Sunday School is at 10:30 a. m.

Alfred Moutrey, Pastor,  
Dale Simons, Reporter.

# DO ALL WORK MIRACLES?

by C. H. YADON

God has not purposed that miracles, signs, and wonders should be the measuring rod by which we determine the spiritual depths of a man's life nor the correctness of his teaching. There is a danger in these days of thinking of men of God and men of Faith only in terms of signs and wonders. This line of thought is corrected by the Apostle Paul in 1 Cor. 13:2, "though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Abraham ranks near the top of the list of men of faith. He was a friend of God, yet we do not know that Abraham ever preached a sermon or worked a miracle. But he believed God. There is nothing said about Sarah being gifted above other women, but her name is there because she counted God faithful.

Too many are trying to *do* something to please the Lord when the Lord would be much more pleased if they would *be* something for Him.

Many honest people have been misled by gifted men who tell them to read certain books and they too will learn to perform miracles. Such carnal conception of the administration of the gifts of the spirit is akin to the spirit of Simon the Sorcerer. Such teaching has removed many well meaning people away from their steadfastness in Christ and has sent them on a mystic search for gifts God has been too wise to give to them.

Paul admonishes every man not to think of himself more highly than he ought to think, but to think soberly according as God has dealt to him the measure of faith. The administration of spiritual gifts is still in the hands of our sovereign Lord. Any human attempt to produce and manifest power and authority that God has not endowed one with can only lead to frustration and defeat.

There is not a higher honor given to man than to preach the truth about Jesus Christ. If God gives one the privilege of telling the world about the good news of Jesus Christ, though he never works a miracle under his ministry, still he is blessed.

Errors of others do not release us from the responsibility of believing God for great things. They do not give us a license to sit back and criticise the mistakes of those whose zeal has been misguided. It is our responsibility to humble ourselves under the mighty hand of God that we may be divinely enabled

to fill the gap and do the will of God in these dark times.

Lazy, prayerless Christians can never fulfill the purpose of God in such a time as this. Our indifference may force God to use a people who have less truth than we profess, to do the work that must and will be done. Just as we cannot force God's hand to bestow gifts upon us, we cannot limit God's hand by tying him to a stalemate program.

There is a great field for real spiritual leadership, for men who do not have a misconception of themselves and their ministry, for those who have a clear knowledge of His will.

We are told in Luke 1:13-17 that John the Baptist was filled with the Holy Ghost from his mother's womb. Also that the power and spirit of Elijah would rest upon him. Yet John did no miracles. But he did something greater than miracles. He told the truth about Jesus Christ, and pointed to Him as the Lamb of God who takes away the sins of the world. There came a time when this man sent from God was bound in a Roman prison. In answer to his inquiry, John was told that "the dead are raised to life again, the blind see, the poor have the gospel preached unto them, and blessed is he whosoever shall not be offended in me," Luke 7:23. In other words, John was told that there were miracles for the blind, the deaf, the lame, and even the dead,—but there was no miracle for him. There were angels to open the prison gates for Peter, but no angel to release John from prison. It was appointed unto John to die without a miracle of deliverance, but that was not all,—John had the privilege of dying without offence toward the One who had the power to deliver him, but did not.

Love for God that will not be offended at God's silence has been the greatest manifestation of sainthood in the lives of God's people through the ages.

No prophet born of a woman, however miraculous his ministry, was greater than John, the man who died without a miracle and without offence. "John did no miracle; but all things that John spake of this man were true." Jn. 10:41.

Let us be humble before God that first of all we may please Him and be a real witness of His saving grace.

## MISSIONARY OFFERINGS

SEPTEMBER 1952

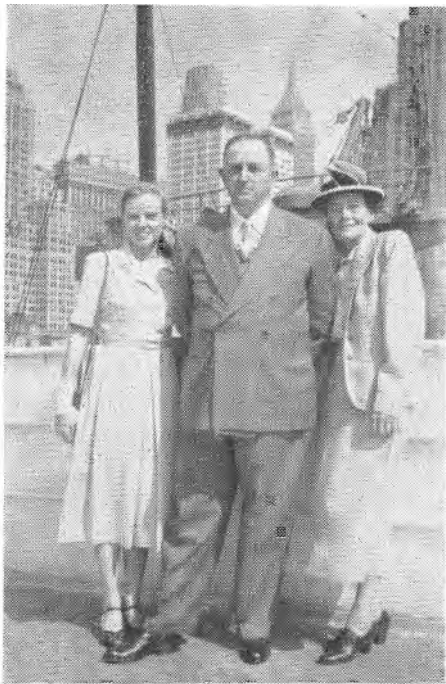
Friends .....	\$ 93.00
Bath, N. B., Convention.....	455.27
Illinois District—Conquerors .....	50.00
Northwestern District—Conquerors .....	30.00
Western District, Ethel Huggins.....	10.00
Alabama—Florence, J. W. Hensen.....	20.70
<b>Arizona—</b>	
Tucson, United Pentecostal Church.....	31.00
Phoenix, United Pentecostal Church.....	89.00
Yuma, United Pentecostal Church.....	23.85
<b>Arkansas—</b>	
Benton, First Pentecostal Church.....	25.00
Harrison, United Pentecostal Church.....	12.00
Jonesboro, Bible Hour Tabernacle.....	52.04
Jonesboro Section, Pentecostal Conquerors	
Rally .....	16.82
Laughlin, First Pentecostal Church.....	22.04
Little Rock, First Pentecostal Church.....	46.25
Mena, United Pentecostal Church.....	26.40
Norphlet, First Pentecostal Church.....	12.25
Pine Bluff, Pentecostal Church.....	10.00
Rogers, United Pentecostal Church.....	25.00
Waldo, Lambertine United Pentecostal	
Church .....	34.65
California—Baldwin Park, Ethel Davis.....	5.00
Baldwin Park, United Pentecostal Church.....	44.30
Dinuba, United Pentecostal Church.....	32.53
Exeter, First Pentecostal Church.....	35.83
Freedom, Pentecostal Church, Conquerors..	37.15

Galt, United Pentecostal Church.....	11.02
Grover City, Pentecostal Conquerors.....	10.00
Long Beach, United Pentecostal Church.....	24.99
Loomis, United Pentecostal Church.....	5.90
Los Angeles, Apostolic Temple .....	171.37
Los Angeles, House of Light .....	5.00
Los Angeles, Violet McGee .....	5.00
Macdoel, Floyd and Cortez Breeding.....	25.00
Modesto, Wilma Ball .....	75.00
Modesto, Beulah Thorpe .....	25.00
Modesto, First Pentecostal Church.....	32.55
North Hollywood, United Pentecostal	
Church .....	32.71
Oakland, Forget-Me-Not Missionary Circle	
Sacramento, Emmanuel Pentecostal Church	
San Diego, Revival Tabernacle .....	67.66
Turlock, Conquerors .....	100.00
Visalia, First Pentecostal Church.....	56.78
80.90	
<b>CANADA—British Columbia—</b>	
Albani, O. R. Rogers.....	20.00
<b>Manitoba—</b>	
Winnipeg, Bethel Pentecostal Tabernacle...	60.00
<b>New Brunswick—</b>	
Back Bay, Sea View Assembly.....	47.50
Bath, Living Way Temple .....	17.59
Black's Harbour, United Pentecostal Church	
E. V. Buchanan .....	35.00
Alice Burford .....	20.00
Chatham, United Pentecostal Church.....	4.00
Chipman, Full Gospel Assembly.....	11.00
A. W. Clark .....	56.35
Cole's Island, United Pentecostal Church...	20.00
5.00	

Cosman, Peter L. ....	15.00
Fredericton, Full Gospel Assembly.....	44.00
Geary, United Pentecostal Church .....	20.00
Grand Manan, United Pentecostal Church..	14.00
Grey Rapids and Upper Blackville, United	
Pentecostal Church .....	48.00
Mrs. Retta Hallett.....	3.00
Juniper, Full Gospel Assembly .....	15.00
Lawfield, Pentecostal Church.....	13.00
Mrs. George Marshman .....	6.00
McAdam, United Pentecostal Church Sun-	
day School .....	15.18
Mr. & Mrs. McElroy .....	10.00
McNamee, United Pentecostal Church.....	12.30
Mill Cove, Full Gospel Church.....	50.00
Millville, Pentecostal Assembly .....	20.00
Moncton, Full Gospel Assembly .....	25.00
Newcastle Bridge, Full Gospel Church.....	35.00
Blain O'Donnell .....	5.00
Parkers Ridge and Holtville, Pentecostal	
Churches .....	25.00
Perth, Pentecostal Assembly .....	56.20
Plaster Rock, Full Gospel Tabernacle.....	130.00
Raymond Priest .....	25.00
Ripples, Full Gospel Assembly .....	16.30
River-de-Chute, Pentecostal Church .....	13.00
Rowena, Full Gospel Assembly, Sunday	
School .....	4.00
St. Andrew, United Pentecostal Church.....	11.92
St. Stephen, United Pentecostal Church.....	178.16

(continued on page 15)

## Brother and Sister Pair and Daughter Arrive in Jamaica



Brother and Sister Pair, and daughter Ruth, missionaries to Jamaica, B.W.I., aboard the good ship Cape Cod, in New York. Some of the tall building of New York City are in the background.

I thought I would write you a brief sketch of our arrival in Jamaica. We steamed into Kingston Harbour about 6 a. m. on Sunday, September 14th. We stayed aboard the ship and ate our breakfast, and after getting by the immigration, and also the customs, we were soon on our way to 68 Wildman Street (our new home). There were a number of saints at the boat to welcome us. They had provided taxis to bring our cases and ourselves to the church. They really did their best to make us feel welcome, and they succeeded very well.

When we arrived at the church yard, there were a goodly number of saints there to meet and welcome the new missionary. We soon learned that there was a welcome service prepared for us at 4 p. m., so we did not go to the morning service. At 4 p. m., it was raining very hard so the service had to be delayed until about 5:30 p. m. the rain stopped and the people began to come. They continued to come until there was no room to accommodate all of them. A number of the workers from the out-stations were present for the occasion.

The welcome service consisted of a number of songs by the congregation, also the very fine choir rendered a couple of numbers. Then some of the different ones from the out stations, and from the local assembly made addresses of welcome, all of them saying how glad they were for our coming, and assured us of their loyalty and cooperation. The letter you wrote of our coming was also read at the service. During the service a written address of welcome was presented to me, and flowers were given to Sister Pair and Ruth.

It being so late when the service began, we just carried over right into the

evening service, and the Spirit of the Lord was certainly upon the service in a great way. Just prior to our arrival, God visited the work here with a real outpouring of the Holy Ghost among the children, with some 15 or 20 receiving the Holy Ghost, and also a few adults received the Holy Ghost. The first Sunday night we were here, three were baptized in Jesus Name and one received the Holy Ghost. The following Tuesday night another man was baptized and several were seeking to be filled with the Holy Ghost. The services throughout the first week were very good. Last night (Sunday night) the tabernacle was filled to capacity again, with many standing around listening. They are very attentive to the word of the Lord as it is preached to them.

I am not in a position to say anything about the work outside of Kingston, as I do not yet have a car, but I am anxious to get out and visit the work outside of the city and will do this as soon as I have transportation. All of the workers that we have met seem very happy for our presence, and I trust the Lord will help us to be a blessing to the work. Pray for us, and may God bless you.

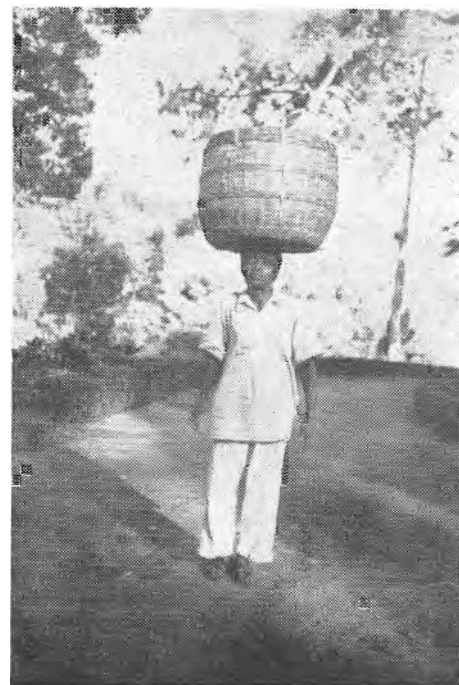
Yours in the fellowship of the Gospel,  
W. R. Pair.

## GOD BLESSING IN TRAVANCORE, INDIA

Brother Scism writes as follows: "Last year we went ahead with the General Convention, and God blessed with nine receiving the Holy Ghost Baptism, and in that area there has been a good stir of the Spirit since that time. During the month of August (1952) over thirty were baptized in the Name of Jesus and seventeen received the Holy Spirit Baptism, which the pastor feels is because of the convention there in December of last year. Irrespective of this, that convention cost me over Rs. 444/—I suffered under the financial load a long time, and so have decided that I



Sister Scism, Harry and Ferne in India



Bread Man in South India

cannot do it again. If funds are available to have a General Convention we shall do so, and we want to do so, but with the strain and all I don't feel that it is justified that I should be the one to bear the expense and so do not plan to have a General Convention. If the Lord provides you with funds to help us in this we shall be glad to do so, and wish to do it, for it is needed for the good of the work, but otherwise we shall not have one."

Note. You can see by the above quotation from Brother Scism's letter to me (a private letter), that the General Conventions in Travancore are a great help and blessing; you also see the cost, and the weight it is on Brother Scism. Rs. 444/ equals about \$100.00. This is cheap to help put a General Convention over in India. Our General Conventions cost us lots more than that. The Missionary Department does not have the money to spare for this. I wonder who will send an offering in for this purpose, so I can write Brother Scism and say, "Go ahead with the General Convention, we will help"? Just send it to the office regardless of how small, and say, "This is to help with the convention fund and work in Travancore." Perhaps someone that can't attend the General Convention here in the U. S. A. would like to sacrifice and pay what they would have spent in attending a general convention toward the people of India having one over there. Thanks. W.T.S.

## MISSIONARY OFFERINGS

All Missionary offerings from the U. S. A. should be sent to the Missionary Department, 3449 South Grand Blvd., St. Louis 18, Mo. Offerings from Canada should be sent to Box 1116, Saint Stephen, N. B., Canada. We try to send to each donor a form that may be used in sending offerings. This will help you to designate the offerings as you wish, and helps us in the office to understand what you wish to have done with your offering. If you do not have any, drop us a card and we will be glad to send some.

## News From Our Missionary Representative in Alaska



Pictured above are two Alaskan girls attending the government school at Sitka. On the left is Fortuna Wesley, an Eskimo girl from up north of Nome. On the right is Ruth Kokrines, an Athabaskan Indian girl from the Yukon north of Fairbanks. The Eskimo girl was baptized last March while we were in Alaska. Both of these girls received the Holy Ghost on Sept. 14th in our church at Sitka.

Dear Bro. Stairs:

We are writing in answer to your request for a report on the missionary effort in Alaska. We are glad to do this for we feel that the Lord has His hand on Alaska and that a great door is open in this North country for this Apostolic message which exalts the Name of Jesus as a vital factor in salvation. It is a land of gross sin and, paradoxical as it may seem, it is a land that is churching to death and gospel starved.

It was twelve years last May since Sister French and I with our two little girls arrived in Sitka and opened the first work in Alaska teaching the Jesus

Name message. In October of that same year we baptized three people in Jesus Name, the first in Alaska to be baptized according to the Bible pattern. In 1947 the United Pentecostal Church purchased the fifty-two foot cruiser, the Madura, and sent it to Alaska for use in reaching outlying villages. The same year a work was opened in Hoonah, a native village some one hundred miles north of Sitka. This work was pastored by Bro. Charlie Yadon and his sister, Gracie, for the first two years. Since Bro. Charlie's marriage he and his wife have pastored the work in Hoonah. There is a fine band of Spirit-filled people there. After Sister Gracie's marriage to Bro. David Wiens, they returned to Alaska and opened a work in Angoon, which promises to be a fruitful field.

This summer's activity has consisted of our efforts to get the new work started in Anchorage. This is the gateway to the interior of this vast territory and the largest city. Some authorities estimate the present population of the greater Anchorage area at sixty thousand, exclusive of the military. Fort Richardson and Elmendorf Air Force Base are located there and are major military installations. The city is so crowded and all kinds of real estate is at a premium. It was most certainly a miracle that the property just purchased was ever made available. I am convinced beyond any doubt that the Lord is in this move up there and also that it is in His plan to expand from Anchorage out into the interior of Alaska and into the villages of the North. There is a real hunger in the hearts of many of the Eskimo and Indian people in the North country. One of the outstanding advantages of the Anchorage work, in addition to the much needed work in the city itself, will be that we are in a position to reach a great new territory untouched with this message. A glance at a map of Alaska will verify this.

But the tragic thing is, Bro. Stairs, we have gone as far as we can go without more workers. In Anchorage we have a good building and a little group of fine workers on fire for the Lord, *but no pastor*. It is a wide open door for this message and it is needed so badly. At the moment we are trying to look after both Sitka and Anchorage by staying awhile in either place but



Pictured above is the property we purchased in Anchorage. This building is six years old. It has a good basement for Sunday School rooms, and seats about 100 people.

## Christmas Cheer For Your Missionaries

The last two years we have been able to send exactly \$34.00 to each of our Missionaries over and above the regular support at Christmas. This makes us very happy to know they are having a little extra money to have some extra little things on the field while they are so far away from home. There is no place on earth where they enjoy and celebrate Christmas like they do in U. S. A. and Canada. Our Missionaries miss this, and often on Christmas morning their thoughts turn home as never before; a few tears are often shed, too, as they remember loved ones and home. Let's help cheer them again this year, by sending a special offering into the Missionary Department earmarked, "Special Christmas offering." It would be better not to designate this to any one Missionary, so that we may divide it equally with all and all shall share alike. I know the Missionaries like it this way, because they do not want to feel they get more than some other member of the Missionary family. They have expressed this to me. We have a great family—Praise the Lord.

Remember, this offering **MUST** reach the office by November 30th, in order for us to send it to them in time for Christmas. **PLEASE** do not disappoint our Missionaries. Thanks. W. T. S.

that is an impossible arrangement for any length of time for these two towns are separated by six hundred miles of water and road. Also we have a building program in Sitka that is pressing. In addition to the crying need for at least one good pastor at the moment, there is a great need for vocational workers; people who will move into Alaska, get work, and help with the effort as personal workers, Sunday School teachers, etc. In this last year two workers have come to Sitka, obtained employment, and then applied themselves to Sunday School work, personal and young people's work, and the Lord is blessing their ministry. I feel that this is the answer to the Alaska problem. There is not such a need up here for brilliant preaching as there is for a simple message, backed up by good sound living and hard work, and hearts filled with love for the lost and dying. In the past years I have had a number of inquiries from people who felt the burden for Alaska but who never moved out and acted. Please urge anyone who is considering this field to move out and obey the command to carry the gospel. Many fields are closing over the world and we realize now we have missed great opportunities. Let us not neglect Alaska while there is yet time. It is my personal conviction that when we fail to put forth every effort (either in person or by proxy) to carry the life-giving gospel to those who have not heard, we will face in judgment those who have been doomed by our neglect, selfishness or cowardice.

I will answer promptly any inquiry of prospective workers for Alaska and give any information or help that we can.

Yours in Him,

Kenneth W. French.



# MISSIONARY REPORT FROM LIBERIA

Thank you for the check and letter. I haven't written you since you sent June's check, though I have written all of the people whose addresses you gave as donors. I try to be prompt in writing them, but feel you will understand if I am a little late in getting a letter to you. So I thank you now for everything.

I suppose you heard about the theft here on the mission. One night while I was gone to service the store room was broken into and about \$75 to \$100 worth was taken. Since so many people are coming into the country, stealing palaver is getting worse and worse. Several things have been stolen from the Bomi Hills mission too. Brother and Sister Petty just never leave at the same time. It is too risky, someone must always be on guard. I cannot leave either and feel safe about the mission. Even the native people always leave someone to mind the house. There is a great work to be done. We see the need, and want to be able to do something about it. I felt that we were on the verge of a revival, some had been saved and others were interested, and I felt if Bro. and Sis. Petty could come over and help, many more would get saved. He was so busy in building and now the rains are on, and since the theft, there has been a coldness or lack of interest, which one feels keenly, especially since we were almost in a revival spirit. But God is still the same and will help us. Praise His Name!

There are some 15 or 20 villages in Mannah section (where Mahah is located) that should by all means be evangelized. I had hoped to reach some, and did. There was good interest at Dwah, where the clan chief lives, and I was there when the theft took place. I had promised other chiefs to reach their villages too, but under the circumstances it has been impossible. The rains have been very heavy so far and the road to Monrovia almost impassable already.

On the road (trail) I passed through about 6 villages, some of them not as large as Dwah, which is a good sized village, but I believe an average of 150 to the village (conservatively speaking). Then to Coahadee, there are about 4 villages, and from there on around the other way to Dwah, there are about 4, and others on another trail, I do not know just how big, but would like so much to preach in every one of them. I know I cannot make all the rounds but if you will send me some help, I believe we can do it. I do pray and trust, that help can get here early after conference, so in dry time, we can get started early and see what can be done.

We have a rice farm this year, which I believe will be a big help. The boys who are on the mission not only go to school but are learning other useful things. The government just expects that from us. And I'm dreading the supervising teacher coming to visit us, because we are not bigger and doing more. Missionaries in Monrovia tell us he is very hard on the work, and that none can have a house and just be evangelizing, but the different workers must have their schools. Liberia is looking for returns in their way of thinking. They are saying that so much is to be set aside each year for upkeep of mis-

sions. We are facing hard things, and if our work does not measure up in a little way to their standard the Catholics will. The President has said that the Catholics will do more in the next 10 years than the Protestants have done in all the years they have been in Liberia. And after this President, who is in his last term now, most missionaries feel that it will be much harder, if not impossible, for the white man. Looking at those things, we do feel we must do quickly what we are going to do. As soon as the heavy rains are over, we can start tapping our rubber, not plenty, old enough, but it will be coming in more and more. I do not remember if I told you that I sold several dollars worth of grapefruit and butter pears during the last dry season. If we could improve along these lines, the government would consider us much more. They want industrial schools. We have land here (which is very hard to get now, since everyone is looking this way), and an ideal place for a good work. Why not let us have one industrial mission and school, and make the others evangelistic and at the same time we will carry on the evangelistic too, if you will send help. Please pray about this and consider it, and let me know how you feel about it. I will still try to cooperate with you as you feel to do. May the Lord bless you plenty.

Thank you very, very much for what you did concerning the camera. I have sent some slides home and the people enjoyed them. We are in midterm vacation at present, but will open again the 15th according to Liberia's law. The teacher has been in Monrovia for 3 weeks now but will be back this week. Samuel Walker has been moved from the town for several months now. The boat is fine, the other one went to pieces just about the time we got the new one. The river is on a rampage now! Wish you could come over and visit us for a time. Meanwhile, pray for us that God will help us in every way.

Georgia Regenhardt.

## Miscellaneous Missionary News

Sister Gladys Robinson is improving after her serious operation in Nashville. Please pray for her. She may be reached at her daughter's home, 5003 Delaware, Nashville, Tenn.

Thanks to those that have written in, offering to help pray for any special needs for the Missionary work—actually offering themselves to the ministry of intercession. **THIS WE NEED MUCH; THIS WE MUST HAVE.** "Through God ye shall do valiantly, for it is He that will pull down the strongholds." There are special needs continually reported in the Herald; and from time to time we will send by mail the requests to those that have volunteered to "help by prayer." This is a wonderful ministry. God help us all when we get to the place that we don't advance on our knees. W. T. S.

## TODAY AND TOMORROW

I've shut the door on yesterday,  
Its sorrows and mistakes,  
I've locked within its gloomy walls  
Past failures and heartaches;  
And now I've thrown the key away  
To seek another room,  
And furnish it with hopes and smiles  
And every springtime bloom.

## NEWS FROM SOUTH AFRICA

Greetings in the name of the Lord Jesus.

Let me first acknowledge all the things received from you. Just one week ago we received a letter from you with the two drafts, the usual salary, the Canadian draft, and your two letters dated Aug. 20th and 21st.

I have just mailed a letter this morning to my good friend, Brother George Glass, in which I mentioned the set-up and coming home as you have written to me. His letter to me made me shed a few tears. He said so many nice things about us. Maybe the beatings are better for me.

The work in Durban, according to my mail this morning, is moving on. New doors are opening and some are waiting to be baptized. We are waiting on the Lord and are trusting Him to work out His own will in the work there. We want to have enough block made this month (Sept.) to make one large or two small churches. The block-making has been going slow; cement is hard to get. However, the Lord has given me the right connections so that we will have plenty to keep us busy. I will send you the amount soon that the natives have raised toward the building fund. It will surprise you.

The work here is moving along nicely. Last Sunday we baptized three souls from the newest work, which is the colored and Indian Sunday School we started in March this year. The interest is growing and there are a number of adults that are now attending.

Last Saturday night there was a big all-night service at Lady Selbourne. The crowd was very large and the meeting was still going strong at 11:30 Sunday morning. Pastors from many places had gathered, and from all reports the Lord blessed in a great way.

This morning's paper had a front page Murder; the young woman just received the Holy Ghost this past April. Sister Freeman was praying with her when she was filled. It seems, no arrest had been made at the time the paper went to press. A native boy (about 18) did the killing. Their only child, a boy, about 2½ years, was there all day with the dead body. This old world is so full of sin. But, thank God, she was ready to go.

All the Freeman family are quite well, excepting Sister Freeman has a chest cold. It seems the children are growing until even we who are around them every day cannot understand it. When you get around to coming again, they will be grown out of your memory.

The little booklet that came from Bro. Hanby is sure a hit over here. One man asked me if he could have it translated (the main part of it) into Afrikaans. I said yes, and that I wanted some of them when he did have it printed. I have gotten rid of more than half of them already.

Yours in His service,

E. L. Freeman.

No thought shall enter this abode

That has a hint of pain,  
And every malice and distrust  
Shall never therein reign.

I've shut the door on yesterday  
And thrown the key away.  
Tomorrow holds no doubt for me  
Since I have found today.

—Author Unknown.



# SEED TIME—THEN HARVEST

By Ray A. Morrison, McClure, Illinois

"While the earth remaineth seedtime and harvest . . . shall not cease." Gen. 8:22.

As we travel from place to place our eyes have beheld a scene that millions of eyes behold at this season of the year—the crops that are fastly nearing the time of harvest. To the person that is interested in farm life it is indeed a fascinating sight to behold. Especially outstanding to me are the fields of beautiful green corn that has been "check" planted. In a field thus planted you can look eight different directions and see perfectly straight rows, which I believe makes as pretty a crop as any one could hope to see.

Why though, are we privileged to look upon scenes such as these? Was it an accident? Did it just happen to be? No! Behind it lies a reason. To us that look at these fields, we must say it is a beautiful sight; but what does the farmer see as he looks at this same field of corn? Yes, he sees the beauty of it, but his vision does not stop there. He can see in his mind the hours and hours of plowing, harrowing, disking, planting, cultivating—the toil that was necessary before he could see this crop nearing the time of harvest. If the farmer had not labored and planted the seed, there would have been no crop.

Though the above is true, I believe there is yet another reason, a scriptural reason, that made it possible for us to look out upon the crops again this year. What is this scriptural reason? Approximately 4000 years ago God said, "While the earth remaineth, seedtime and harvest shall not cease." Now we see more than just the beautiful fields of corn, don't we. We see the faithfulness of God and of His word.

There is a proverb that says, "Put first things first," which is indeed sound and, needless to say, true advice. Nevertheless people, as a whole, are wishful thinkers, or we might say, wishful dreamers. As we hear some one that has mastered the piano playing a musical number, many times as we listen we see, instead of the one playing, ourselves sitting there playing, and we imagine how wonderful it would be if we could play as well as the one now playing; or as we hear a minister of God preaching the word in a manner that is outstanding to us we often times hear ourselves say, "If I could just preach like that"; or as some teacher expounds God's word until we feel as though we are sitting in heavenly places in Christ Jesus, we again enter into the land of dreams and picture ourselves as being the teacher; or as we behold the brother who prays the prayer of faith over that sick or afflicted person and as we see God honor the faith that is present and raise up the sick, we wish we could pray for those less fortunate ones and see them completely recover in like manner.

Wishful person, there is a reason for the fact that you can not play the piano; dreamer, there is a reason why you can not preach as your ideal preacher does; you that imagine, there is a reason why you cannot teach as Bro. Curts; you

that are covetous, there is a reason why your prayer does not become the medium whereby some sick person is healed. What is the reason? God said 4000 years ago, "While the earth remaineth, seedtime and harvest shall not cease." Paul said, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap," and again, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." You want to play the piano, you want to preach and teach, you want to pray for the sick—yes, you want to harvest, but you do not want to sow seed. Remember before the farmer beheld the rows of corn, he had to toil—he had to sow.

Before I started preaching I heard "old timers" say, "Young preachers, don't think you can convert the world over night—don't think you can evangelize all people in one meeting." Despite the warning I had my opinion. "Maybe I prayed more than the one giving the advice—maybe I studied more than they did—God thinks a lot of me—I'll go out there and show them it can be done"; that was my dream. Yes, I had my opinion, but I learned God had His plan—I learned, though it wasn't too pleasant, that seed time must of necessity come before harvest.

Most of us remember Abraham Lincoln as the President of the United States, the man that harvested many great deeds for his nation, but few of us remember him as the man that sowed seed. How did he sow seed?

- In 1831 he failed in business
- In 1832 he was defeated for legislature
- In 1838 he was defeated for elector
- In 1843 he was defeated for congress
- In 1848 he was defeated for senate
- In 1856 he was defeated for vice president

In 1860 he was elected the President of the United States of America.

Had he stopped sowing in 1831 or in 1832 or in 1838 or even in 1856, he would never have harvested in 1860 and the years that followed.

We who attended the Illinois Camp Meeting last year had the privilege of hearing Bro. Guidroz preach and it is not necessary for me to convince you that we heard many wonderful and outstanding messages, for you, I know, will readily admit this to be true. But why is Bro. Guidroz reaping such an outstanding ministry? I have been told that in the prime of his ministry, it was said of him, "He will never make a preacher." *But he did.* Why? He continued to sow the seed at the feet of Jesus and today he is harvesting the crop. "Seedtime—then harvest."

Brigadier General Jackson was in command of an army of Confederate men. With his leadership, his men at the Battle of Bull Run in July, 1861, withstood time and time again the advances that the enemy tried to make against their line. At one point in the battle the enemy commander, trying to encourage his men to fight harder, cried out, "Look at Jackson! He's standing there like a stone wall!" Thus, the name

"Stonewall" was given to him. Why was General Jackson able to make this historic stand that went down into the books of history concerning this nation of ours? For one reason—in his early days while at West Point and on down through his military career, he had sown a seed and as he stood that day like a "stone wall," he was reaping that which had been sown.

Bible men, those used of God, learned at an early date that seed time preceded harvest time.

After Moses had lived in the home of Pharaoh's daughter for 40 years, "it came into his heart" (Acts 7:23) to visit his brethren in order that he might free them from their Egyptian bondage. Notice it didn't say God put it in his heart, but merely "it came into his heart." He started out to deliver his people, but instead of helping them, we find that due to his efforts, which proved faulty, he had to flee to the land of Midian. After he had been in Midian for the space of 40 years (Ex. 7:7) during which time he had no doubt sought after God, the Lord called him and sent him back to Egypt and ordained him to be the man who would direct the exit of God's people from the land of Egypt. We know the great harvest that Moses reaped from this time until his death. When did Moses reap his crop of great victories though? Not until he had sowed the seed over there in the land of Midian. I am sure that Moses learned during the 40 years that elapsed between the time he fled for his life and the time when God called him, that before you reap you must sow.

After Paul was converted we are told (Acts 9:18-20) that he straightway began to preach in the synagogues. But he learned very shortly that seedtime preceded harvest, for we are told in Gal. 1:15-18 that he went into Arabia, and returned again unto Damascus and then AFTER THREE years he went up to Jerusalem. In between his conversion and the great crop of souls that he harvested for God, there were three years of seedtime. No, it is not necessary to seclude ourselves after conversion for three years before we start to preach or work for God, but it is necessary to have seedtime in our life if we expect to gain victories for God.

I fear for that person, myself included, regardless of how old in God he may be, who does not feel his need of seedtime, that is, his need of prayer, his need of reading God's word, his need of studying God's word, his need of seeking the will of God, and his need of seeking the blessings of God upon his life.

When the Philistines heard that Israel had anointed David as their King, they gathered their armies to the valley of Rephaim and prepared to make war against David and his country. David enquired of the Lord concerning the Philistines and God told him to march against them for he would deliver them into his hands. David therefore lead his army against the Philistines and defeated them in battle.

Later the Philistines brought their armies to the same valley to make war once again against David. David knew he had defeated them once before and that his army was superior to the army of the Philistines. He also knew the battle would be fought in the same location under the same conditions as the previous battle, but he yet felt his need of seeking God's will, for instead of going into battle without consulting

God, he first sought the will of His Master. God told David to go around and come in behind his enemy and when he heard the sound of a going in the tops of the mulberry trees, to advance and God would deliver the enemy into his hands, which he did.

If David had let his previous victory influence him and would not have consulted God, but instead advanced and fought the battle in the same manner as the previous battle had been fought, he no doubt would have been defeated. Thus today, regardless of how much we have done for God, and regardless of how routine our duties may seem, we must always realize our need of Him, our need of seeking His favor, our need of sowing the seed, before we try to harvest a crop of victories.

I heard a missionary say he could write the names of 100 people who had gone to one particular country as a missionary—only to fail. Why did these fail on the field? They failed to sow sufficient seed and when the crop began to grow, they found themselves in need of more seed—only then it was too late, for harvest time was come. Jesus spoke concerning a house, and no doubt it was a beautiful house to behold, that had been built. After the completion of this home, the storm came and the house was unable to endure the terrific force of that storm. There was a reason for its failure though. Its foundation was faulty—had the proper foundation been sown, it would have been able to stand intact.

God help us to sow, not sparingly but bountifully, that when we stand before Him we will find that we have sowed sufficient seed, whereby we may be able to stand for ever more.

### PENTECOSTAL CONQUERORS' CONTEST

#### DROST TRUCK FUND

AUGUST AND SEPTEMBER 1952

OUR GOAL IS.....\$2500.00

#### EASTERN ZONE RECEIPTS

Carbondale, Ill., First Apostolic Church.....\$ 50.00  
 Illinois District Conquerors ..... 50.00  
 Buffalo, New Jersey, First United Pentecostal Church ..... 10.00  
 Murphysboro, Ill., First Pentecostal Church ..... 10.00

Total .....\$ 120.00  
 Previous Receipts ..... 1165.32

Total Received from Eastern Zone.....\$1285.32

#### WESTERN ZONE RECEIPTS

Provencal, La., United Pentecostal Church\$ 25.53  
 Central Pt., Oregon, Mrs. E. S. Hatton..... 10.00  
 Modesto, Calif., First Pentecostal Church... 49.00  
 Cunningham, Texas, United Pentecostal Church ..... 5.00  
 Grover City, Calif., Burl Woodward..... 10.00  
 Jonesboro Section, Pentecostal Conquerors Rally ..... 16.82  
 Paris, Texas, James Kilgore, Texas Dist. Conq. Rally ..... 50.00  
 Pampa, Tex., United Pentecostal Church.... 45.00  
 New Braunfels, Tex., James L. Castleberry 15.00  
 Montgomery, La., Pentecostal Church..... 12.00  
 Northwestern District, Dale Walker..... 30.00  
 Turlock, Calif., Arthur Hanson ..... 56.78  
 Kinder, La., First Pentecostal Church..... 25.00  
 Freedom, Calif., Pentecostal Church..... 37.15

Total .....\$ 387.28  
 Previous Receipts ..... 1091.56

Total Received from Western Zone.....\$1478.84

Total Received from Both Zones.....\$2765.16

Amount over Goal .....\$264.16

## CHRISTMAS GIFT of The PENTECOSTAL HERALD

Are you concerned about Christmas gifts for members of your family and friends? We have the answer for you. One of the best and most reasonable gifts you could give to anyone and one that will be remembered throughout the entire year is to give a subscription to the *Pentecostal Herald* for one year. The cost . . . only \$1.00. Where could you get anything as valuable for this small sum? Just fill out the blank below—attach \$1.00 for each subscription and mail to: The Pentecostal Herald, 3449 South Grand Boulevard, St. Louis 18, Missouri, and we will do the rest. Remember it is only \$1.00 per subscription for a Whole Year. Don't delay!! Send it N-O-W.

*Please send the Pentecostal Herald for one year to:*

Name

Address

City and State

A gift card stating that the above subscription has been sent as a Christmas Gift will be sent to the receiver.

Name and address of the giver.

### IMPORTANT NOTICE

#### 1953 Church and Ministerial Directory

Will all ministers of the United Pentecostal Church please fill out this form and return it to Headquarters immediately for use in making up our directory for next year?

Name of minister .....

Street address .....

City..... State..... Phone.....

If you are a pastor, please give—

Name of Church .....

Street address .....

City ..... State.....

PLEASE MAIL PROMPTLY. THANK YOU.

## Indiana District Conference Report

The Indiana District Conference convened in Bloomington, Indiana, where Brother Orville Frame is the pastor. The dates were from Sept. 30th through October 2nd.

On Monday night, September 29th, our youth gathered for a great Conquerors Rally that was under the leadership of Brother Doyle Spears. Brother Harry Slattery of Herrin, Ill., brought a great message from the word of the Lord that blessed our hearts. The church was filled to capacity, with some having to stand.

On Tuesday morning our District Superintendent officially opened what we believe to be one of our greatest conferences. There was a real spirit of enthusiasm and everyone manifested a desire to do more for the Lord. There were seventy ministers of the Indiana District present. Visiting ministers present were: C. C. Kirby, Albert Abbey, Clifford Deckard of Michigan and H. E. Dyer of Ohio. We were also blessed with the presence of our General Superintendent, Brother A. T. Morgan and also Assistant General Superintendent, Brother Oscar Vouga.

On Tuesday night, the Bible Church Choir of Indianapolis sang, and Brother Morgan brought us a wonderful message.

On Wednesday the following were elected to district offices: Brother N. J. Bibbs who will be spending full time on the field as the Superintendent of the Indiana District. The following were elected to serve as presbyters: C. Milam of Gary, A. R. Reed of Lafayette, James Petty, Indianapolis; O. T. Frame, Bloomington, and N. A. Urshan, Indianapolis. Doyle Spears was elected as the Conquerors President, Robert McFarland elected as Treasurer of the Conquerors, Richard Muncie Sunday School Superintendent, and K. C. Tiller Home Missionary Secretary.

On Wednesday night the Calvary Tabernacle Choir sang, and Brother Oscar Vouga ministered to us the word of the Lord.

Thursday morning was given to praise and worship. We also had some fine preaching. We have a number of young Ministers in our Dist. who are doing great things for the Lord.

In the afternoon Bro. Romine, our former Home Missionary Secretary, gave Bro. Tiller a good start to do greater things in the future. A number of reports were given on the progress of new works in the Dist. Also a financial report was given. We hope all the Ministers in the Dist. will cooperate with Bro. Tiller in a forward move.

In the evening service we heard the Christian Tabernacle Choir of Indianapolis sing. The Message came to us from our Dist. Supt. N. J. Bibbs. The Conference closed with a great spirit of Blessing from the Lord.

We wish to thank Bro. O. T. Frame, Sis. Frame and all the Saints of their good church for their hospitality. We say God Bless them.

We would also like to report that the Indiana District is on the air every night from 7:00 to 7:30.

T. J. Miller, Secretary.



This is a picture of our Sunday School group at Huntingdon, Tenn. We have reached a record attendance of 95 and we praise the Lord for it. Pray for this little church that it will continue to grow and souls will be saved.

Carl E. H. Johnson, Pastor.

### AVERAGE SUNDAY SCHOOL ATTENDANCE FOR SEPTEMBER, 1952

City and State	Name of Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathaniel Urshan	464
Shreveport, La.	Lite Tabernacle	Jack Moore	364
St. Louis, Mo.	Apostolic Pentecostal Church	Harry Branding	330
Memphis, Tenn.	First Pentecostal Church	E. E. McNatt	321
Alexandria, La.	First Pentecostal Church	G. A. Mangun	292
De Quincy, La.	First United Pentecostal Church	A. D. Varnado	292
De Ridder, La.	United First Pentecostal Church	George Glass	265
Columbus, Ohio	Calvary Apostolic Church	George Chambers	239
De Quincy, La.	The Pentecostal Church	H. L. Bennett	238
Cincinnati, Ohio	Apostolic Church	F. E. Curtis	235
Indianapolis, Ind.	Bible Church	J. E. Petty	212
Bozzier City, La.	United Pentecostal Church	L. J. McDaniel	212
Minden, La.	First Pentecostal Church	T. W. Barnes	200
Orange, Texas	Pentecostal Gospel Lighthouse	J. H. Stanton	180
Baton Rouge, La.	First Pentecostal Church	C. G. Weeks	178
Jena, La.	Shady Grove Pentecostal Church	A. L. Clanton	177
South Bend, Ind.	Christ Temple	Ray G. Jones	173
Starks, La.	Pentecostal Church	H. B. Morgan	172
West Monroe, La.	First Pentecostal Church	J. Z. Speers	171
Flint, Michigan	South Flint Tabernacle	Albert Abbey	170
Odessa, Texas	United Pentecostal Church	W. H. Messengale	163
Bogalusa, La.	First Pentecostal Church	T. W. McGee	165
Port Arthur, Texas	First Pentecostal Church	T. Pugh	164
Shreveport, La.	United Pentecostal Church	J. Roy Waldner	162
Sherman, Texas	Sherman Pentecostal Church	E. Lamb	160
Hodge, La.	United Pentecostal Church	James Miller	148
Lake Charles, La.	First Pentecostal Church	L. W. Evans	145
Vidor, Texas	North End Pentecostal Church	J. L. Sylvester	144
Oakdale, La.	United Pentecostal Church	R. L. LaFleur	144
Hohenwald, Tenn.	First Pentecostal Church	R. G. Jackson	135
Lake Charles, La.	Hodges Street Pentecostal Church	A. Fossler	127
Cotton Valley, La.	United Pentecostal Church	S. B. Rascoe	125
Anacoco, La.	United Pentecostal Church	J. L. Hennigan	123
Springhill, La.	First Pentecostal Church	C. Jacobs	122
Winnboro, La.	United Pentecostal Church	J. A. Hawthorne	121
Winnipeg, Can.	Bethel Tabernacle	R. V. Reynolds	120
Ridgely, Tenn.	First Pentecostal Church	Roger Oaden	119
Twin Falls, Idaho	First Pentecostal Church	C. H. Yeadon	119
Rayville, La.	Richland Pentecostal Church	H. L. McGaha	113
Vivian, La.	First Pentecostal Church	Mervin Guin	114
Norsholet, Ark.	First Pentecostal Church	E. F. Carlton	113
Weed Patch, Calif.	United Pentecostal Church	Jimmy Davis	113
Gleburne, Texas	United Pentecostal Church	Donald Berry	113
Sulphur, La.	Little Country Church	I. S. Frederick	112
Corinth, Miss.	Calvary Pentecostal Church	H. O. Durree	112
McLeod, Texas	United Pentecostal Church	I. F. Solomon	111
New Orleans, La.	First Pentecostal Church	John B. Thomas	107
Provencal, La.	United Pentecostal Church	Henry Ivie	107
McClure, Ill.	McClure Pentecostal Church	Ray Morrison	106
Poplar Bluff, Mo.	Apostolic Pentecostal Church	Earl McClelland	104
Sheffield, Ala.	First Pentecostal Church	W. J. Hankins	103
Reson Harbor, Mich.	Apostolic Tabernacle	C. C. Deckerd	101
Kinder, La.	First Pentecostal Church	E. L. Clark	101
De Ridder, La.	Three Pine Pentecostal Church	T. S. Coday	98
Menz, Ark.	United Pentecostal Church	C. W. Liles	97
Natchitoches, La.	United Pentecostal Church	David L. Ates	97
Scivannah, Tenn.	First Pentecostal Church	Clovis Turbow	95
Harrisville, W. Va.	First Apostolic Church	C. E. Fowles	95
Lonsville, La.	Langville Pentecostal Church	Elwood Airthurt	95
Fort Smith, Ark.	Northside United Pentecostal Church	E. M. Lowrey	92
Haynesville, La.	United Pentecostal Church	E. J. Del'ush	90
Monroe, La.	United Pentecostal Church	E. W. Cagaron	83
Piggott, Ark.	Apostolic Pentecostal Church	V. V. Haugard	83
Singer, La.	Singer Pentecostal Church	A. B. Gills	80
South Bend, Ind.	Calvary Pentecostal Tabernacle	E. E. Smith	78
Leesville, La.	Nt. Zion United Pentecostal Church	Fannie G. Gause	78
Oil City, La.	United Pentecostal Church	Harold Parrott	77

## Examining a Missionary Applicant

At three o'clock one wintry morning a missionary candidate climbed the steps to the examiner's home. He was shown into the study, where he waited until eight o'clock for an interview.

Upon arriving, the old clergyman proceeded to ask questions.

"Can you spell?"

"Yes, sir," was the reply.

"All right—spell baker."

"Baker—b-a-k-e-r."

"Fine. Now do you know anything about figures?" the examiner inquired.

"Yes sir—something."

"How much is twice two?"

"Four," replied the lad.

That's splendid," returned the old man. "I believe you have passed. I'll see the board tomorrow."

At the board meeting the man submitted his account of the interview. "He has all the qualifications of a missionary," he began.

"First, I tested him on self denial. I told him to be at my house at three o'clock in the morning. He left a warm bed and came out in the cold without a word of complaint.

"Second, I tried him out on promptness. He appeared on time.

"Third, I examined him on patience. I made him wait five hours to see me, after telling him to come at three.

"Fourth, I tested him on temper. He failed to show any sign of it; he didn't even question my delay.

"Fifth, I tried his humility. I asked questions that a five-year-old child could answer, and he showed no indignation. So you see, I believe this lad meets the requirements. He will make the missionary we need."—Selected.

## Abide Within

Thou art my strength;  
Protect me through this day.  
In all my acts may wisdom guide,  
I pray.

In fierce temptation's darkest hour  
Save me from sin.  
Tear every idol from my heart  
And reign Thou, alone, within.

Protect me, keep me, Lord;  
Abide within my soul.  
Then shall my life know peace  
Though billows roll.

—Katherine Bevis

## Eastern District Master Rally

Bro. Holtz and congregation of Christ Temple, Buffalo, New York, recently had a four weeks revival service conducted by Evang. and Mrs. Fred Barnaby of South Bend, Indiana. The church truly reaped many spiritual blessings under Bro. Barnaby's ministry. Several received the baptism of the Holy Spirit and four or five more were buried in the name of the Lord. Bro. Barnaby concluded services on Saturday, Sept. 6th, leaving for Ontario, Canada, where he is scheduled for several revival services. We can heartily recommend this man of God to anyone.

Bro. Bolton, pastor of the Pleasantville, N. J., Assembly, opened services on Sunday to preach Christ Temple's 5th Anniversary service throughout the week. These meetings also were of great spiritual benefit to all who attended.

On Friday and Saturday, Sept. 12th and 13th, the Buffalo section of the new Eastern District, was host to the first young people's Master Rally to be held in this vicinity. These two days were precious days in the Lord with many ministers attending from various places. Those in attendance were: Bro. A. L. Ellis from Belleville, Ontario; Bro. M. Briscoe from Hamilton, Ontario; our District Superintendent, G. W. Stanley, from Plainville, Conn.; Bro. Lewis Manuel from Sunbury, Pa.; Bro. Ernst Macki from Hazelton, Pa.; Bro. Bolton from Pleasantville, N. J.; Bros. Ayad Malick, Jones, Howard Holtz and K. G. Schweiger, all from Buffalo, N. Y.

On Friday afternoon, Bro. Ellis spoke on the battles that Christ went through in the carpenter shop. Friday evening, Bro. L. Manuel spoke on the Holy Spirit in each phase of Christ's life, and likened it to our life. He entitled his message, "It Works." On Saturday afternoon, Bro. Stanley spoke on the faith of Abraham. The rally came to a close Saturday night after Bro. Macki spoke on the faithfulness of Nehemiah, that we should be faithful to God as he was. We were sorry that more weren't in attendance from the district to hear these soul stirring messages from these able men of God.

There were a number of special selections rendered during the rally brought by several of the visiting brethren. Bro. Bolton sang a song that the Lord had given to his Dad. Sis. Jones sang, "Earth Has No Sorrows That Heaven Cannot Heal." The Ellis-Schweiger quartette sang, "Over In Glory" and Bro. and Sis. Schweiger sang "A Mansion Over The Hilltop" and "I Love Jesus."

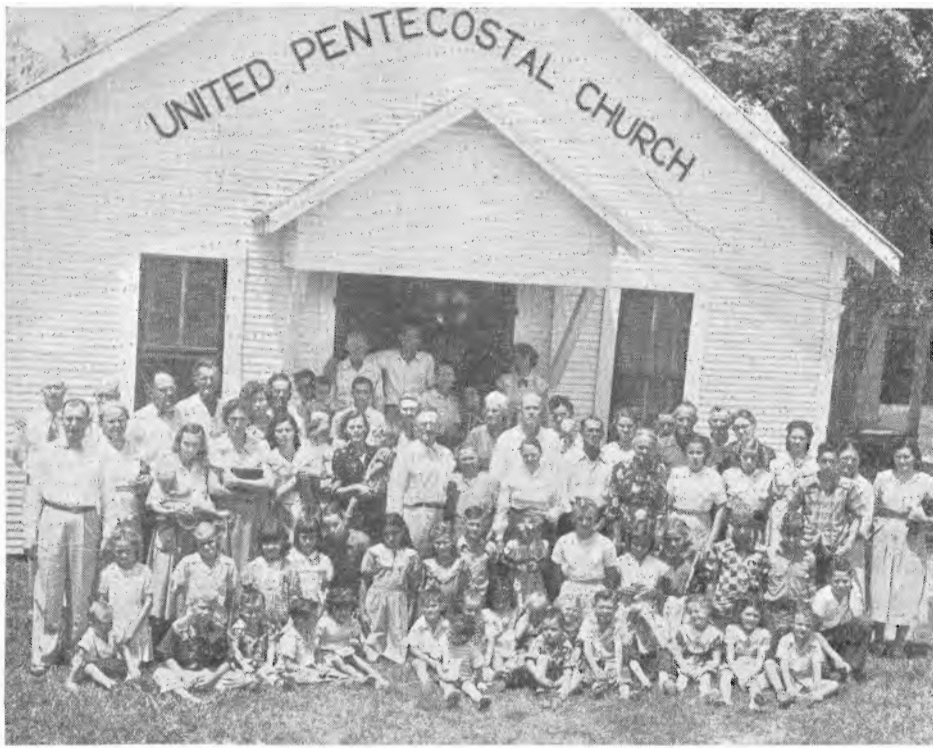
We certainly trust that the next rally in Buffalo may be as great a success and greater still. We hope that more will be able to get to the next one and help us worship God in spirit and in truth. We sincerely thank the people of Christ Temple for opening their doors to us to accommodate this young people's Master Rally.

K. G. Schweiger,  
Young People's Sectional Leader.

## OPEN FOR CALLS

Frances O. Parriott, 1011 Collingwood, South Norfolk, Virginia.  
C. G. Ward, Route 4, Monticello, Ark.  
Charles P. Willard, Rt. 9, Box 624, Mobile, Alabama.

Westlake, La. ....	First Pentecostal Church.....	D. T. Guilhory .....	76
Rosepine, La. ....	First United Pentecostal Church.....	W. H. Owens .....	75
Montgomery, La. ....	First Pentecostal Church.....	O. C. Dyess .....	75
Hineson, La. ....	Camp Eight Pentecostal Church.....	Lonnie Treadway .....	74
Portales, New Mexico.....	United Pentecostal Church.....	Paul Seagraves .....	73
Lena Station, La. ....	Sharp Pentecostal Church.....	D. G. Boyette .....	72
Baton Rouge, La. ....	Foster Drive Pentecostal Church.....	Clark Hoyt .....	72
Indian Village, La. ....	First Pentecostal Church.....	Alton O'Brien .....	71
Humble, Texas .....	United Pentecostal Church.....	J. W. Mason .....	71
Pasadena, Calif. ....	Pentecostal Assembly in Christ.....	J. M. Hunnicutt .....	68
Holden, La. ....	First Pentecostal Church.....	W. W. Sistrunk .....	68
Jena, La. ....	First Pentecostal Church.....	R. W. Coady .....	67
Puyallup, Wash. ....	Jesus Name Pentecostal Tabernacle.....	Edmund Werner .....	66
Eunice, La. ....	Recha Pentecostal Church.....	John S. Hoyt .....	66
Evangeline, La. ....	First Pentecostal Church.....	Norbert Benoit .....	66
Good Pine, La. ....	Belah Pentecostal Church.....	J. P. Cupples .....	66
Tickfaw, La. ....	Little River Pentecostal Church.....	Ted Haggard .....	65
Zwolle, La. ....	United Pentecostal Church.....	J. H. Frazier .....	64
Gist, Texas .....	United Pentecostal Church.....	Jesse Knighten .....	62
De Ridder, La. ....	Grabow Pentecostal Church.....	Rosie Hickman .....	60
Brunswick, Ga. ....	United Pentecostal Church.....	C. C. Wheatley .....	58
Hall Summit, La. ....	United Pentecostal Church.....	L. C. Sanders .....	56
Slagle, La. ....	Walnut Hill Pentecostal Church.....	B. Dees .....	55
Starks, La. ....	Lunita Pentecostal Church.....	Iris Brandeff .....	54
Clarks, La. ....	United Pentecostal Church.....	J. R. Franks .....	53
Chatham, La. ....	Pentecostal Church.....	Jasper Curtis .....	52
Mittle, La. ....	Twin Oak Pentecostal Church.....	Irving Brown .....	52
Ragley, La. ....	Topsy Pentecostal Church.....	A. L. O'Brien .....	51
Colfax, La. ....	Fairfield Pentecostal Church.....	N. E. Pyatt .....	51
Roseland, La. ....	First Pentecostal Church.....	Charlie Herring .....	51
Ball, La. ....	Ball Pentecostal Church.....	Louis Dunn .....	50
Eros, La. ....	United Pentecostal Church.....	Ardeell Kerbow .....	50
Palmetto, La. ....	First Pentecostal Church.....	L. A. Vining .....	49
Colfax, La. ....	First United Pentecostal Church.....	Thomas Baggett .....	49
Bogalusa, La. ....	Berry Creek Pentecostal Church.....	Martin Mizell .....	49
Pitkin, La. ....	Simmon's Mill Pentecostal Church.....	Clyde Hout .....	49
La Camp, La. ....	La Camp Pentecostal Church.....	Ennis Bonnette .....	48
Hopewell, Va. ....	Apostolic Gospel Church.....	John Maglovsky .....	46
Bogalusa, La. ....	Talley's Chapel .....	Roy Dykes .....	45
Bethel, La. ....	United Pentecostal Church.....	F. C. Divens .....	45
Booneville, Miss. ....	Booneville Pentecostal Church.....	S. S. Scott .....	44
Jeanerette, La. ....	Jeanerette Pentecostal Church.....	T. P. O'Neil .....	43
Dubach, La. ....	United Pentecostal Church.....	H. L. Hatten .....	43
Mansfield, La. ....	United Pentecostal Church.....	J. A. Clement .....	43
Sunny Hill, La. ....	New Jerusalem Pentecostal Church.....	Henry Crawford .....	41
Mt. Hermon, La. ....	Midway Pentecostal Church.....	D. J. Lack .....	40
Snyder, Texas .....	United Pentecostal Church.....	L. W. Shaw .....	40
Georgetown, La. ....	First Pentecostal Church.....	F. L. Goney .....	40
Ringold, La. ....	United Pentecostal Church.....	Neoma Powell .....	40
Franklinton, La. ....	First Pentecostal Church.....	Daniel Talley .....	39
Pineville, La. ....	Wardville, Pentecostal Church.....	Louis Dunn .....	38
Wellington, Ont., Can. ....	United Pentecostal Church.....	Wm. D. Stapley .....	36
Tallulah, La. ....	First Pentecostal Church.....	James Hammett .....	36
Kelly, La. ....	United Pentecostal Church.....	Elmer Douglas .....	36
Campiti, La. ....	United Pentecostal Church.....	E. L. McGee .....	36
Pitkin, La. ....	Six Mile Pentecostal Church.....	.....	35
Louisa, La. ....	First Pentecostal Church.....	Mitless Verret .....	35
Homer, La. ....	United Pentecostal Church.....	V. R. Blizzard .....	34
Elton, La. ....	First Pentecostal Church.....	H. Phillips .....	32
Michigan City, Ind. ....	Michigan City Apostolic Church.....	Joe B. Brooks .....	32
Morganza, La. ....	First Pentecostal Church.....	F. E. Majors .....	32
Doyle, La. ....	Livingston Pentecostal Church.....	E. J. Hudson .....	31
Turkey Creek, La. ....	First United Pentecostal Church.....	C. L. Mizell .....	30
Kinder, La. ....	King's Farm Pentecostal Church.....	W. E. Lormand .....	29
Jennings, La. ....	United Pentecostal Church.....	W. E. Lormand .....	29
Newellton, La. ....	First Pentecostal Church.....	J. E. Hammett .....	24
Krotz Springs, La. ....	First United Pentecostal Church.....	S. F. Self .....	24
Charleston, Texas .....	Charleston Pentecostal Church.....	J. D. Watson .....	24
Highway City, Calif. ....	Highway City Pentecostal Church.....	Huey Smith .....	18
Big Cane, La. ....	Apostolic Church.....	Talbert O'Neal .....	12
Simpson, La. ....	Simpson Pentecostal Church.....	Fannie Gilcrease .....	12



The above photo was taken of the Vinton, La., United Pentecostal Church Sunday School during a revival conducted by Brother Orville Overton of Rockford, Ill. There were 77 present when this picture was taken. C. L. Womack, Pastor.

### REPORT ON JESUS' NAME WORK IN UTAH

In the late fall of 1947, we were called upon to visit the new work in Dragerton, Utah, which was begun by Sister Ramona Ely. Sister Ely was formerly in our church in Albuquerque, New Mexico. On this visit we baptized three in Jesus' Name and, if our memory serves us right, we baptized three more on our second visit. During our last visit we were privileged to baptize a Mormon lady (marked by a cross in the picture). Brother Mack D. Abbott, our Texico District Superintendent, was with us on this visit. It was his first time in Utah and he was greatly impressed.

Brother W. E. Little, one of our faithful brethren in Las Cruces, New Mexico, purchased a nice three bedroom house for the work in Dragerton. Sister Alice North, also from Albuquerque, joined Sister Ely in her work and is continuing the work.

This is a wide open field for some young workers desiring to open up new works for the Lord. W. H. Massengale



Pictured above are some of the members of the new work in Dragerton, Utah. Brother Mack D. Abbott is in the foreground, while Sister Ramona Ely is in the background. The lady marked by an x is a Mormon lady who has been baptized in Jesus Name.

### New Ministers Added to Our Fellowship

SEPTEMBER, 1952

- Baker, Gerald M. . . . . Belleville, Ont., Canada
- Beaman, Jesse L. . . . . Yuba City, California
- Berg, Herman R. . . . . Shingle, California
- Bittle, Helen F. (Mrs.) . . . . . Anna, Illinois
- Bogue, Iris M. (Mrs.) . . . . . Gary, Indiana
- Buford, Elliott D. . . . . DeQuincy, Louisiana
- Carnley, Delton J. . . . . Fort Worth, Texas
- Cathcart, Jack . . . . . Springfield, Illinois
- Cayten, Allen D. . . . . Weirton, West Virginia
- Cochran, O. L. . . . . Ellisville, Mississippi
- Cole, Hillis Roy, Jr. . . . . Centralia, Illinois
- Coleman, Dorothy . . . . . Greenville, Mississippi
- Davis, Dorothea J. (Miss) . . . . . Bon Wier, Texas
- Dillon, Arthur L. . . . . Toppenish, Washington
- Eby, James E. . . . . Rivesville, West Virginia
- Frantz, Millicent M. (Miss) . . . . . Co Keton, W. Va.
- Guinn, William A. . . . . Hillsboro, Illinois
- Hagan, Doris E. (Miss) . . . . . Neoga, Illinois
- Harris, Goldia J. (Mrs.) . . . . . East St. Louis, Illinois
- Hollaway, Milton H. . . . . Lancaster, Ohio
- Houghton, Eugene L. . . . . Hull, Texas
- Hruza, Ronald L. . . . . Rupert, Idaho
- Hunter, Edward . . . . . Rayville, Louisiana
- Jordan, Mary A. (Mrs.) . . . . . Seminary, Mississippi
- Kegley, James L. . . . . Borger, Texas
- Kelley, James M. . . . . Indianapolis, Indiana
- McCain, Nellie E. . . . . Marissa, Illinois
- McNelly, Lois I. (Mrs.) . . . . . Thebes, Illinois
- Meredith, Earl L. . . . . Carlyle, Illinois
- Merritt, Birther L. (Mrs.) . . . . . Lufkin, Texas
- Mooney, Clarence L. . . . . Fort Worth, Texas
- Morris, Arrie D. . . . . Pensacola, Florida
- Moss, Charlie F. . . . . Grande Saline, Texas
- Parriott, Francis O. (Miss) . . . . . Norfolk, Virginia
- Perryman, Nancy Mae (Mrs.) . . . . . Royalton, Illinois
- Peterson, James W. . . . . Berryville, Arkansas
- Phinney, Arnold D. . . . . Viola, Wisconsin
- Proctor, Ebert B. . . . . Rand, West Virginia
- Reeves, James F. . . . . Fort Worth, Texas
- Rhine, Willard R. . . . . Murphysboro, Illinois
- Rodgers, Elmo E. . . . . Grandin, Missouri
- Russell, William M., Jr. . . . . St. Louis, Missouri
- Smith, Lewis H. . . . . Hartford, Illinois
- Sparks, James Logan . . . . . Columbus, Ohio
- Spears, Melvin . . . . . Silsbee, Texas
- Thompson, George M. . . . . Lamont, California
- Vowell, Wilson W. . . . . Greenville, Mississippi
- Warren, Samuel C. . . . . Stonewall, Mississippi
- Wedgworth, Myra Nell (Mrs.) . . . . . Silsbee, Texas
- Wedgworth, Robert L. . . . . Silsbee, Texas
- Williams, Eryvn J. . . . . Ayden, North Carolina
- Wilkinson, Anna M. . . . . Yorktown, Texas
- Wyatt, Connie . . . . . Portageville, Missouri
- Wyatt, Laura B. (Mrs.) . . . . . Essex, Missouri

#### OUT OF FELLOWSHIP

- Bates, Charles F. . . . . Pine Bluff, Ark.
- Carpenter, Gladys E. (Mrs.) . . . . . Gridley, Calif.
- Goodenough, Richard . . . . . Modesto, Calif.
- Ledbetter, E. N. . . . . Benton, Ark.

#### WITHDRAWN

- Boyt, H. G. . . . . Dos Rios, Calif.
- Brown, Eva L. (Mrs.) . . . . . Camden, Tenn.
- Connell, Addie . . . . . Altus, Oklahoma
- Craig, Mattie (Mrs.) . . . . . Kennett, Mo.
- Dillow, Roy E. . . . . Murphysboro, Ill.
- House, Harry H. . . . . Galesburg, Ill.
- Nevers, Velma M. (Mrs.) . . . . . Coldstream, N. B.
- Wilmoth, Pearl . . . . . Caldwell, Idaho

**PLEASE WATCH FOR THE DECEMBER ISSUE WHICH WILL CARRY ALL THE IMPORTANT HAPPENINGS OF THE INTERNATIONAL CONFERENCE**

# MISSIONARY OFFERINGS

(continued from page 5)

Springfield, Full Gospel Assembly	35.70
Stickney, United Pentecostal Church	25.00
Sussex, Full Gospel Church	60.00
Tilley, Full Gospel Tabernacle	44.40
Tracy, United Pentecostal Church	6.75
Waterville, Pentecostal Mission	15.33
Wilson's Beach, United Pentecostal Church	3.00
Woodstock, United Pentecostal Church	27.85
Zealand Station	20.00
<b>Ontario</b> —Beaverton, Pentecostal Church	17.00
Hamilton, Mt. Zion Assembly	20.00
Aksel Jensen	20.00
Sarah Jensen	10.00
Sand Bay, Pentecostal Church	50.00
Toronto, First United Pentecostal Church	400.00
<b>Florida</b> —	
Hollywood, Pentecostal Church of Jesus Christ	9.25
Jacksonville, Pentecostal Apostolic Church	12.50
Melbourne, Pentecostal Church	24.00
Milton, United Pentecostal Church	10.00
Tampa, First United Pentecostal Church	5.00
Winter Beach, Pentecostal Church	13.00
<b>Georgia</b> —Griffin, Pentecostal Mission	6.91
Milan, Preston Davis	1.69
<b>Idaho</b> —	
Donnelly, United Pentecostal Church	25.00
Emmett, First Full Gospel Church	37.00
Lewiston, Mr. and Mrs. Charles Beck	5.00
Nampa, Mr. and Mrs. Roy Bartels	20.00
Rupert, First Pentecostal Church	20.00
Twin Falls, First Pentecostal Church	58.50
<b>Illinois</b> —	
Carterville, Pentecostal Gospel Mission Sunday School	50.00
Casey, United Pentecostal Church	22.04
Centralia, Elma Conant	14.31
Centralia, First Pentecostal Church Sunday School	12.60
Cobden, Oneness Pentecostal Church	17.19
Decatur, Bethel Temple	41.85
Granite City, Apostolic Church of Jesus Christ	37.66
Grayville, Full Gospel Church	7.31
McClure, Pentecostal Church	16.00
Murphysboro, Conquerors, Section One	10.00
Neoga, First Pentecostal Church	15.00
Oakland, Christ Temple Church	15.25
Rockford, Apostolic Tabernacle	30.00
Rockwood, Pentecostal Church	13.00
Salem, First Pentecostal Church	15.52
Springfield, First Apostolic Church	100.00
Tiskilwa, United Pentecostal Church	50.00
White Hall, Pentecostal Church	15.70
<b>Indiana</b> —	
Bloomington, E. 16th Pentecostal Assembly	25.00
Bloomington, Gospel Tabernacle	14.69
Bourbon, Apostolic Faith Assembly	25.00
Clinton, United Pentecostal Church	7.50
Crawfordsville, Calvary Tabernacle	10.00
Evansville, Apostolic Tabernacle	30.00
Frankfort, Zion Tabernacle	25.74
Gary, Gary Apostolic Church	734.99
Indianapolis, The Bible Church	60.00
Indianapolis, Calvary Tabernacle	409.04
Indianapolis, Emo Hopkins	10.00
Kokomo, Zion Tabernacle	25.08
Marion, First Pentecostal Church	214.98
Michigan City, Apostolic Church	14.05
Plymouth, Old Time Religion Tabernacle	40.28
Rushville, Apostolic Tabernacle	17.97
Vevay, Christian Tabernacle	10.00
<b>Iowa</b> —	
Des Moines, Apostolic Faith Assembly	35.39
Knoxville, Apostolic Church	30.97
Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	10.00
<b>Kansas</b> —	
Chanute, United Pentecostal Church	3.00
Chautauqua, Marie Jenkins	10.00
Leavenworth, Leavenworth Memorial Church	13.32
Treece, United Pentecostal Church	12.39
<b>Kentucky</b> —Lexington, Apostolic Church	4.45
Somerset, Apostolic Church	5.00
<b>Louisiana</b> —	
Alexandria, First Pentecostal Church	102.62
Baton Rouge, First Pentecostal Church	32.00
Bentley, United Pentecostal Church	13.00
Bogalusa, First Pentecostal Church	15.00
Bossier City, United Pentecostal Church	10.00
DeQuincy, First United Pentecostal Church	37.82
DeRidder, First Pentecostal Church	106.20
DeRidder, Three Pine Pentecostal Church	22.00
Euicne, Reacha Pentecostal Church	14.05
Evangeline, Pentecostal Church	10.00
Fields, First Pentecostal Church	20.50
Haynesville, United Pentecostal Church	39.33
Hineston, Camp 8 Pentecostal Church	32.60
Hodge, United Pentecostal Church	20.24
Houma, First Pentecostal Church	10.00
Jena, Shady Grove Pentecostal Church	8.10
Kinder, First Pentecostal Church, Conquerors	25.00
Lake Charles, First Pentecostal Church	100.00
Lake Charles, Robert S. Vincent	7.50
Louisia, Andrew Herbert	6.66
Merryville, Fields Pentecostal Church	50.73
Minden, First Pentecostal Church	15.00
Montgomery, Pentecostal Church, Conquerors	12.00
Montgomery, First Pentecostal Church	9.00
Natchitoches, United Pentecostal Church	25.00
Oakdale, First United Pentecostal Church	17.60
Oberlin, Mr. & Mrs. L. M. Baggett	50.00

Oil City, United Pentecostal Church	12.00
Provençal, United Pentecostal Church	39.48
Quitman, Hodge Pentecostal Church	23.61
Shreveport, United Pentecostal Church	36.04
Shreveport, Life Tabernacle	25.00
<b>Maine</b> —Ashland, C. H. Nason	50.00
Brewer, Bangor Gospel Tabernacle	25.00
Mrs. Ina Carr	5.00
Carmel, Carmel Pentecostal Mission	11.00
Fort Fairfield, United Pentecostal Church	20.00
Jonesport, United Pentecostal Church	44.12
Machiasport, United Pentecostal Church	17.57
Mars Hill, Apostolic Pentecostal Mission	35.00
Pea Cove, Pentecostal Mission	27.10
Rockland, United Pentecostal Church	10.00
Westfield, United Pentecostal Church	23.02
<b>Massachusetts</b> —	
Foxboro, United Pentecostal Church	200.00
<b>Michigan</b> —	
Bay City, Jesus Name Pentecostal Church	30.00
Flint, South Flint Tabernacle	41.05
Niles, South Niles Pentecostal Church	40.00
Royal Oak, Christ Tabernacle	25.00
<b>Minnesota</b> —	
Duluth, Apostolic Gospel Church	17.05
St. Paul, Midway Pentecostal Tabernacle	97.92
<b>Mississippi</b> —	
East Tupelo, Cedar Grove Pentecostal Church, Ladies Missionary Circle	2.18
Florence, United Pentecostal Church	23.62
Florence, Plain United Pentecostal Church	10.00
<b>Missouri</b> —	
Cape Girardeau, Mill St. Pentecostal Church	10.00
Cape Girardeau, First Pentecostal Assembly	46.57
Charleston, Jesus Name Pentecostal Church	45.00
Cuba, Mrs. Elias Chymiak	5.00
Gasconade, First Pentecostal Church	21.66
Gasconade, Floyd Tschappler	10.00
Halcomb, Apostolic Assembly of Jesus Christ	5.00
Jackson, Apostolic Pentecostal Church	5.00
Joplin, United Pentecostal Church	25.00
Morehouse, E. J. Kerr	30.00
Poplar Bluff, Pentecostal Church	17.60
Portageville, Hershel Godair	10.63
Reed Spring, United Pentecostal Rock Church	24.00
St. Louis, Lillian Horton	50.00
St. Louis, Apostolic Pentecostal Church	235.00
<b>New Jersey</b> —	
Irvington, Slovak Apostolic Faith Church	54.00
Newark, Apostolic Church	13.00
Pleasantville, United Pentecostal Church	25.00
Tabor, Full Gospel Church	10.00
Union, Mrs. J. W. Petuck	3.50
<b>New Mexico</b> —	
Carlsbad, United Pentecostal Church	20.00
Clovis, United Pentecostal Church	3.42
Espanola, Mrs. Donna K. Silva	4.38
Grants, Mrs. Dan Porter	30.00
Roswell, United Pentecostal Church	10.00
Truth or Consequences, United Pentecostal Church	10.00
<b>New York</b> —Brooklyn, Apostolic Church	30.00
Buffalo, United Pentecostal Church	40.00
New York, United Pentecostal Church	100.42
Sodics, B. Bullock	5.00
Staten Island, United Pentecostal Church	13.25
Yonkers, United Pentecostal Church	32.50
<b>Ohio</b> —Athens, Apostolic Faith Church	12.70
Cleveland, Apostolic Oneness Church	52.00
Columbus, Harold Burris	7.00
Columbus, Calvary Apostolic Church	123.25
Columbus, Glencoe Apostolic Church	100.00
Crossville, Apostolic Gospel Church	36.42
Ironton, Apostolic Gospel Church	120.00
Junction City, Apostolic Faith Church	10.35
Lancaster, Lancaster Apostolic Assembly	47.66
Laurelville, Apostolic Church	12.12
Logan, Apostolic Gospel Church	19.50
Macedonia, Pentecostal Tabernacle	35.88
Millersport, Apostolic Camp Ground	115.27
Newark, Christian Apostolic Church	42.00
Sandusky, Apostolic Gospel Church	10.50
Toledo, United Pentecostal Church	21.21
West Jefferson, Apostolic Gospel Church	15.00
Wooster, R. J. Seifert	30.00
<b>Oklahoma</b> —Claremore, Betty Morgans	6.00
Durham, United Pentecostal Church	10.00
Hennepin, United Pentecostal Church	90.00
Morris, United Pentecostal Church	32.16
Quinton, United Pentecostal Church	15.00
Tulsa, First Apostolic Church	157.50
West Tulsa, Garden City Church	50.00
<b>Oregon</b> —Portland, Christ's Temple	12.75
<b>Pennsylvania</b> —	
Hollsopple, Apostolic Gospel Church	7.73
New Paris, First Pentecostal Church	2.93
Northumberland, Calvary Tabernacle	40.36
<b>Tennessee</b> —	
Bemis, The Pentecostal Church	50.00
Camden, Bethel Pentecostal Church	5.20
Camden, Camden Pentecostal Church	73.66
Huntingdon, True Tabernacle	5.00
Memphis, First Pentecostal Church	100.00
Nashville, West Nashville Pentecostal Church	10.00
<b>Texas</b> —Albany, United Pentecostal Church	3.00
Allison, United Pentecostal Church	10.55
Alto, First Pentecostal Church	32.68
Atlanta, New Liberty Pentecostal Church	12.54
Bangs, United Pentecostal Church	23.50
Bay City, First Pentecostal Church	100.00
Baytown, Peace Tabernacle	21.79
Borger, United Pentecostal Church	50.00

Carbon, Mt. Top Church	16.40
Chester, Pleasant Valley Pentecostal Church	5.00
Childress, United Pentecostal Church	16.25
Comanche, Pentecostal Church	52.72
Dallas, Emmanuel Pentecostal Church	30.00
Dallas, Mrs. A. H. Towles	10.00
Dumas, United Pentecostal Church	17.44
El Campo, Pentecostal Sunday School	10.00
Eliasville, Mrs. L. A. Sides	26.00
El Paso, Gospel Tabernacle	20.37
Fawil, Pentecostal Church	15.00
Fort Worth, United Pentecostal Church	16.65
Fort Worth, United Pentecostal Church, Conquerors	42.63
Gainesville, United Pentecostal Church	20.00
Galveston, First Pentecostal Church	50.00
Gorman, Gorman Pentecostal Church	10.00
Houston, Gospel Truth Pentecostal Church	100.00
Humble, United Pentecostal Church	6.00
Iowa Park, United Pentecostal Church	11.20
Kilgore, First Pentecostal Church	27.85
Lvelland, United Pentecostal Church	15.00
Littlefield, United Pentecostal Church	7.00
Livingston, First Pentecostal Church	37.19
Lubbock, United Pentecostal Church	15.74
Marshall, First Pentecostal Church	20.50
Monahans, United Pentecostal Church	15.00
Nacogdoches, E. H. Voss	14.00
New Braunfels, Conquerors	15.00
Orange, Pentecostal Gospel Lighthouse	170.23
Ore City, United Pentecostal Church	10.00
Pampa, United Pentecostal Church	12.25
Pampa, United Pentecostal Church, Conquerors	45.00
Paris, Texas District Pentecostal Conquerors	50.00
Port Arthur, Faith Tabernacle	85.00
Port Arthur, First Pentecostal Church	4.00
Ranger, First Pentecostal Church	12.55
Raymondville, United Pentecostal Church	10.70
Sherman, Pentecostal Church	28.13
Sherman, Pentecostal Church, Eagle Bible Class	15.00
Silsbee, Mrs. C. M. Denson	5.00
Texarkana, First Pentecostal Church	51.71
Texas City, E. T. McDonald	215.71
Three Rivers, B. H. Engelman	20.00
Trinity, First Pentecostal Church	5.00
Walnut Springs, United Pentecostal Church	4.00
Wichita Falls, United Pentecostal Church	30.00
Virginia—Beach, Apostolic Gospel Church	12.76
Beach, M. A. Stells	10.00
Washington—Seattle, Paul R. Brinkman	2.00
Walla Walla, United Pentecostal Church	21.50
<b>West Virginia</b> —	
Albright, Valley Point Pentecostal Church	38.00
Charleston, First Pentecostal Church	15.00
Elizabeth, Roy Owens	2.00
Harrisville, Apostolic Church	14.29
Huntington, 25th Street Pentecostal Church	25.00
Huntington, 3rd Street Apostolic Gospel Church	11.50
Morgantown, Riverside Apostolic Church	42.83
Morgantown, Sabraton Pentecostal Church	19.12
Parkersburg, Apostolic Gospel Church	40.00
Red Jacket, Oneness Pentecostal Church	10.00
Short Creek, Apostolic Faith Doctrine Church	12.00
<b>Wisconsin</b> —	
Clintonville, Clintonville Tabernacle	22.25
Cochrane, Full Gospel Church	30.56
Eau Claire, Apostolic Faith Church	51.00
Kenosha, Apostolic Faith Church	10.58
Marshfield, Apostolic Church	16.32
Milwaukee, Elim Tabernacle	21.45
River Falls, Apostolic Church	10.00
Stanley, Apostolic Faith Assembly	31.00
Total Missionary Offerings	\$12,907.22
Cash Received for U. P. C. Missionaries	11,240.78
Given Directly to U. P. C. Missionaries (Credit Given)	495.68
Designated to Non-U. P. C. Missionaries For Home Missionary Work (25% of Undesignated Funds)	182.40
988.36	
Total Missionary Offerings	\$12,907.22

**Correction Please:** Listed in the September issue of the Herald—Livingston, Texas, First Pentecostal Church—\$12.04. This should have been Livingston, Texas, United Emanuel Pentecostal Church Sunday School—\$12.04.

**ACCORDION FOR SALE**  
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**REQUEST FOR PRAYER**  
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**THE PENTECOSTAL HERALD**

Official Organ of the  
**UNITED PENTECOSTAL CHURCH**  
Incorporated

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Published Monthly.

**AN INTERNATIONAL PUBLICATION**

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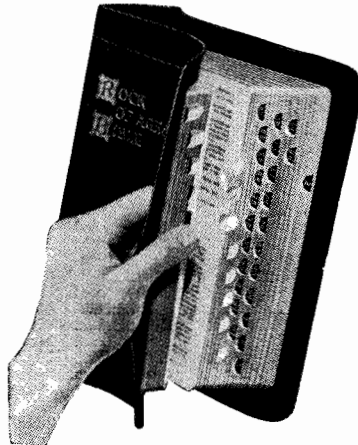
**Notice**

This is to inform our readers that H. V. Lindsay has resigned pastorship of his church in Lemay, Missouri. To contact Brother Lindsay please write to P. O. Box 1, Main Post Office, St. Louis 3, Missouri.

**Correction**

In the October issue of the Herald listed in the Plaster Rock Convention report was a Missionary offering quoted as \$150.00 which should have been \$1,510.37. Please forgive our error.

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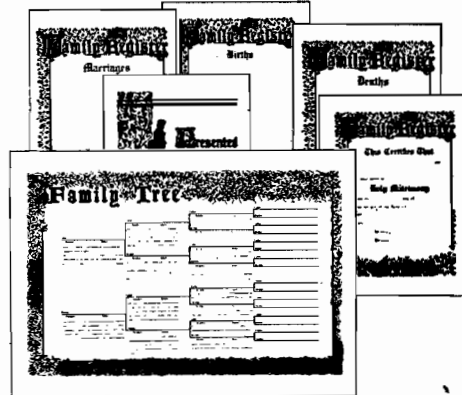
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my spirit upon him: he shall bring forth judgment to the Gentiles. ★	Phil. 2: 7. 1138	15. I will make
2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. ★	b Mat. 3: 17. 925	and hills, and dry
3 A bruised reed shall he not break, and the ' smoking flax shall he not quench: he shall bring forth judg-	Mat. 17: 5. 942	and I will make
	Eph. 1: 6. 1132	and I will dry up
	c ch. 11: 2. 685	16 And I will br
	John 3: 24. 1025	way that they kne
		them in paths th
	1 Or, dimly burn-	known: I will ma
	ing.	

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