

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN · · · UNITED PENTECOSTAL CHURCH

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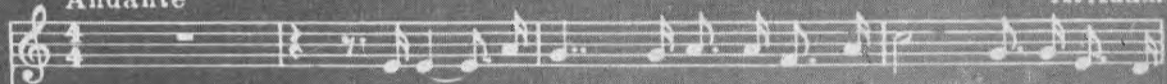
Vol. 27 — No. 12



HOLY NIGHT

Andante

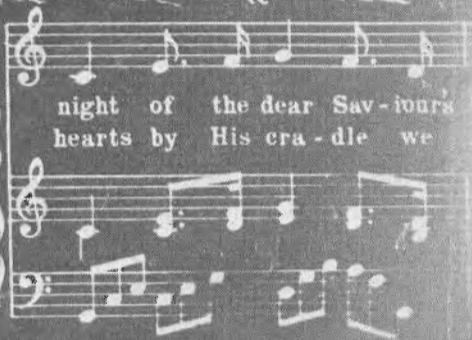
A. Adam



1. Oh, ho - ly night the stars are brightly shin - ing, it is the
 2. Led by — the light of faith se - rene - ly beam - ing with glowing



night of the dear Sav - iour's
 hearts by His cra - dle we



pin
 gleam



RESUME OF THE 28th ANNUAL CONFERENCE OF THE UNITED PENTECOSTAL CHURCH

Once again we take up our pen to write of the great Conference that convened in the city of Little Rock, Arkansas, on October 23-29. Our limited space will not allow us to write of all the wondrous things that happened during the course of this seven day spiritual festival. We will, however, convey to you the highlights of this glorious conclave, which ministers and lay-members alike were privileged to attend. The city of Little Rock, along with G. H. Brown and J. D. Whitten, host pastors, made our visit an enjoyable one, and they did everything humanly possible to make the conference the great success that it was. Everyone, from the youngest to the eldest, were not afraid to voice their opinion concerning the blessedness and spirituality of this great gathering, that was well represented by ministers and delegates from various parts of the world. The general opinion was: "This is the best conference yet." Indeed, it was a time of refreshing and encouragement to our hearts to see the enthusiasm that was prevalent among the people of God. Many of our good brethren showed signs of leaving the conference with a desire to promote and to exemplify the great cause of Jesus Christ in that part of the vineyard to which God has called them. Some one remarked that this conference could well be termed "A Missionary Conference." The trend of the conference seemed to inspire all of us into believing that we must all get busy and send out this glorious light before the darkness of

tribulation overtakes us, and "work while it is day, for the night cometh when no man can work." To this end, everyone attending this great conference gave indication that each of them was going home to work for the salvation of souls as never before.

CONQUERORS DAY *Thursday, October 23*

The Pentecostal Conquerors were given the first day of the conference and the program that was presented, was a blessing to all. Hundreds of our people had already gathered for this grand occasion. Everyone seemed to be happy that once again we were privileged to meet as the United Pentecostal Church, and were looking forward with great anticipation and delight to the blessing and approval of God upon our fellowship. God did not disappoint our expectations, for from the very first service the warmth of His presence swept over the auditorium and the glory remained until the last amen was spoken seven days later.

J. T. Pugh of Port Arthur, Texas, gave as a very fine demonstration as to the ability of our youth. He spoke very forcefully in the morning session. His theme was, "Strength Through Weakness." His very persuasive message gave us a real insight as how to receive the strength that belongs to the children of God. It only comes by our being weak in ourselves and wholly dependent upon God.

Sister Ruby Keyes, National Secre-

tary for the youth, followed Brother Pugh with a very inspiring message in the 2 p.m. session. The blessing of God was upon the entire afternoon session, and we could see many people weeping as Sister Keyes spoke energetically from the text, "I Sought for a Man."

The evening service was a great caption to all that we had heard, seen and felt in the two previous services. After many fine musical and special numbers, Brother Nathan Urshan of Indianapolis delivered a timely and inspirational sermon. His topic concerned the real necessity to have an "Upward Look and an Inward Look." Brother Urshan spoke relative to the conditions of our day, and it was necessary to get a vision of Jesus and of His perfectness, then turn to look at ourselves to see our need of conforming our lives with the pattern of Christ. Many other fine points were delivered in this message, and I am sure they made an indelible impression upon all those that heard the word. The Conquerors Day came to a close after a good time of seeking the Lord, and everyone seemed to be inspired to put forth every effort to make this conference a stepping stone to greater things in their own lives.

A DAY OF SPIRITUAL HARVEST *Friday, October 24*

Friday was a day of spiritual benefit. Brother A. T. Morgan, our capable General Superintendent, started the day (continued on page 4)



The above picture was taken on Saturday night of the 28th Annual Conference that was held in the Robinson Memorial Auditorium, in Little Rock. Approximately 2200 people were in attendance at this service. The mayor of the city of Little Rock gave a welcome address in this service which was conducted by the Pentecostal Conquerors.

(Recently my mother sent me an old book entitled "Perfect Love; or, Plain Things for Those Who Need Them" by J. A. Wood, and published by the Methodist Episcopal Book Room in Philadelphia, dated 1861. On the back fly-leaf is the name of my great-grandmother, Mary Heath, dated December 9, 1869, and on the front fly-leaf is the note: "D. B. Heath (my grandfather) from his mother." My mother wrote me when she sent the book, "you see, you come from a long line of folks who believe in holiness", and I thought of II Tim. 1:5.

(As I read the book I was startled by the remarkable parallel between Methodism of that day and the Pentecost of today. As I went along I began to substitute the word "Pentecost" for the word "Methodist" wherever it appeared in the book, and an amazingly clear picture appeared of our movement today, with some exceptions, of course, mainly pertaining to doctrine. Several portions of the book were especially striking, and I read them to some of our ministers, and they urged me, especially Brother V. A. Guidroz, to extract these portions for reprinting in the Herald. I suggest you substitute the word "Pentecost" for "Methodist" wherever the word is used, for present-day application.—David F. Gray)

PART I

What Is the Great Essential Want of the Church Now?

We believe the great present want of the church is a mighty baptism of the Holy Ghost. The church has numbers, wealth, talents, and influence; but she needs something more than these—the power of the Holy Ghost, the Gospel preached in the demonstration of the Spirit—the Holy Anointing from Heaven.

The Methodist church is in great danger of drifting away from her primitive simplicity, spirituality, and healthful discipline. It is believed by many that while she is increasing in numbers, and becoming wealthy and popular, there are sad and unmistakable evidence that in many places she is losing her original zeal, sacrificing spirit, and spiritual power.

When the Methodist church, or any other church, relies for her success upon anything but deep, vital, and practical godliness, she will inevitably fail in accomplishing her great mission. Numbers, wealth, learning, position, or popularity, can never supply the place of piety. This is indispensable, and it must be first, last, and always.

Was Mr. Wesley Fearful that the People Called Methodists Would Ever Cease to Be?

"I am not afraid that the people called Methodists should ever cease to exist either in Europe or America. But I am afraid lest they should exist as a dead sect, having the form of religion without the power. And this undoubtedly will be the case, unless they hold fast the doctrine, spirit, and discipline, with which they first set out."

Mr. Wesley's clear spiritual vision saw the great point of danger to which the church was exposed, and feared that the spirit of plain, simple Methodism would depart from her, and that the spirit of the world would take its place.

If he were to leave his mansion near the throne, and visit the Methodist churches of America, in this day, we fear he would have occasion to cry out, in many places, in the language of the venerable Asbury, who, just before he died, preached in Baltimore, at the Eutaw Street Church, with great plainness of speech; and after expressing his fears that the Baltimoreans were departing from the simplicity of Methodism, he raised his voice and cried aloud, "Come back! Come back! Come back!"

How Is a Compromising Spirit with the World Usually Manifested?

It manifests itself in many ways, some of which are the following:

1. In efforts to popularize Christianity with the world, and looking to increase her influence in that way.
2. In efforts to lower the Bible standard of piety, in order to make it less repulsive to the minds of carnal men.
3. In efforts to regulate sin, instead of opposing and prohibiting it.
4. In acts which pander to the vices of wicked men, or which countenance, directly or indirectly, the commission of sin.
5. In the abandonment of Bible terms, in the relation of religious experience, in order to please men.
6. In the polishing and softening of those truths which God has left rough and hard.
7. In depending for the prosperity of the church upon her wealth and popularity, or upon the learning, talents, and eloquence of her ministers, rather than upon the baptism of the Holy Ghost, and a solid, high tone of piety in her ministry and membership.

Have We Reason to Believe that the World will Ever Regard the Bible Standard of Religion Otherwise than as Wild Fanaticism?

No, this blind, ungodly world has always accounted religion as madness and frenzy. The apostles were called "babblers" and "fools," and said to be "mad," "drunk," and "beside themselves." Christ was accused of being possessed of devils. Luther was styled a heretic. Wesley, Whitefield, and their coadjutors, were called fools, fanatics, and enthusiasts.

Wicked and carnal men account and represent the holy servants of God as a sort of madmen. Workings of grace are sometimes so far above reason, that they seem to be without reason. There are several acts of holiness which the profane world esteem as madness; as eminent self-denial, great seriousness in religion, their burning zeal, their holy singularity, their fervor of devotion, their patience and meekness under sufferings and reproaches. All these acts of holiness represent the saints as madmen to a carnal man.

What Is Real Fanaticism?

It is looking for given results without the use of proper means. It is going it blind. God has joined the end and the means together, and it is fatally fanatical to expect pardon, holiness, and heaven, without prayer, repentance, faith, and obedience.

Fanaticism is being governed by imagination rather than by judgment. It proceeds from a satanical or deceived heart, and is often accompanied with a blind, extravagant zeal. It is usually impregnated with error, bigotry, and party rage. This is fanaticism; the devil is its progenitor; and those who imagine they are Christians when they are not are its worst subjects.

Does the Bible Countenance Shouting and Praising the Lord with a Loud Voice?

The Bible says, "Let the inhabitants of the rock sing, let them SHOUT from the top of the mountains." "And all the people shouted with a great shout when

they praised the Lord, because the foundation of the house of the Lord was laid . . . When the foundation of this house was laid before their eyes, many wept with a loud voice, and many shouted aloud for joy; so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off."

"For the whole multitude of the disciples began to praise God with a loud voice." "If these should hold their peace, the stones would immediately cry out." "O, clap your hands, all ye people; shout unto God with the voice of triumph."

I do not know how some of our modern lovers of good order will like this, but it is permission to shout from Headquarters. God says, "Let the villages that Kedar doth inhabit lift up their voices," and, "let them shout from the top of the mountains." He does not say when these poor sons of the desert shall hear the joyful news of the Savior's life, death, and resurrection, and get their wandering feet on the Rock of Ages; but He gives permission when it does take place, and their hearts begin to dilate with love to the Lord Jesus, to shout.

I do not advocate the doctrine that all people must shout. I only say as God says, "Let the inhabitants of the Rock shout." Who has authority to stop them? Soldiers shout, sailors shout, politicians shout, and the angels shout, and why may not the Christian shout? Has he no cause to shout?

There is a beautiful variety in the natural world—mountains and valleys, the gentle breeze and the sweeping tornado, sunbeams and the flashes of lightning, the singing of birds and the rolling of thunder. There is just as great a variety in the spiritual world. When the grace of God reaches some hearts it will show its power by shouts of victory. Some will weep, some will laugh, some will leap, and some will feel so quiet they will hardly want to breathe.

Does the Bible Countenance Physical Prostration, and What May Appear to Carnal Men as Confusion?

Paul and Silas were charged with turning the world upside down, and I presume they never denied the charge. When God met Abraham, and made the great promise to him, "Abraham fell on his face and laughed." Yet the apostle says, "He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God."

The Psalmist says, "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing." When Moses and Aaron drew near and stood before the Lord, and the glory of the Lord appeared unto all the people, "all the people shouted and fell upon their faces."

Job "rent his mantle, and shaved his head, and fell down upon the ground, and worshipped." This was doubtless regarded as wild worship; yet there was none like him in all the earth—"a perfect and an upright man." Peter fell down at Jesus' feet; the Grecian woman did the same, Mary also, the sister of Lazarus. When Paul met the Lord on his way to Damascus, he lost his strength, and lay prostrate on the earth, crying, trembling and astonished, saying, "Lord, what wilt Thou have me to do?"

(continued on page 6)

Resume of the 28th Annual Conference of the United Pentecostal Church

(continued from page 2)

with a genuine Old-Fashioned Pentecostal message that blessed our hearts immensely. Brother Morgan said that, "As the giant was delivered into the hands of David, so also everything must line up with the word of God." He further stated that it was time that as members of God's church we must preach the true message of salvation and not compromise for the sake of personalities, position, or rank." Brother Morgan's address to the conference was a real uplift to the brethren, as they too see the need of holding fast to our profession of faith, and earnestly contending for the faith that was once delivered unto the saints.

The afternoon session was given to Bible teaching by Brother Earl Jacques of Fredricton, N. B., Canada. Brother Jacques is well known for his good, sound teaching of the word of God, and he certainly blessed the people with a real inspirational Bible Study.

No time was allotted for a business meeting, but due to the burning of our headquarters building, immediately after the Bible Study, Brother Morgan called an emergency business session for the purpose of getting the conference to ratify the purchasing of a new headquarters building which was already approved by the General Board. We are happy to say that the conference ratified the purchase of the grand property that is located a few blocks from our former building.

Friday evening was a joyous time. Brother M. J. Wolff, District Superin-

tendent, brought the evangelistic message, speaking from the 2nd chapter of Acts and the 38th verse. Brother Wolff's message was certainly Pentecostal in its authenticity, and truly blessed the people with a Pentecostal blessing.

BIBLE SCHOOLS AND SUNDAY SCHOOLS

Saturday, October 25

Saturday was a new day and as we soon learned it brought to us many more blessings through the activities of each session. The morning service was sponsored by the recognized Bible Schools of the United Pentecostal Church, under the leadership and promotion of the Board of Christian Education, with Brother V. A. Guidroz as its chairman. The schools, which worked harmoniously together in this program, were a real blessing to the conference. Each of the School's Presidents made a brief talk, and were followed by some of the students that attended one of these schools. The Students of all the schools then presented a touching drama, with emphasis placed on the command, "Go Ye into All the World and Preach the Gospel to Every Creature." The Board of Christian Education did a wonderful work in promoting this program, and I am sure many will look forward to the Bible School program next year.

In the afternoon service, Brother E. E. McNatt, the Sunday School Superintendent of the United Pentecostal Church, had charge of the Sunday School program. Since the inception of the Sunday School program, there has been a steady growth in this department. Many of the District Sunday School officials gave brief accounts of the progress in their districts and offered sug-

gestions how to better the Sunday School work. May the Lord richly bless this important part of our great organization.

In the evening service, the time was once again devoted to the work of the Pentecostal Conquerors. After many good special songs, Brother Calvin Rigdon, National President of the Conquerors, delivered a very inspiring sermon. He took his text from Colossians 4:18—"Remember My Bonds." The gist of the message was, that we remember not the chains that held Paul as a prisoner in Rome, but remember what the chains stood for . . . preaching the Gospel of the Lord Jesus Christ without compromise, and being persecuted for the stand that he took.

FOREIGN MISSIONS

Sunday, October 26

The entire day was devoted to the cause of foreign missions. Brother Wynn T. Stairs, our Missionary Secretary spoke to us at the beginning of the day's service, and gave us some very interesting accounts of the progress of the foreign work. One interesting account was of the perilous conditions that are prevailing in Colombia, South America. As you will note in the missionary account of this issue, two of our workers under Brother Bill Drost have been martyred for the name of Jesus. Sister Edyth Berthoux, returned missionary from Java, gave an interesting account of the work in that part of the vineyard, and expressed her willingness to return there as soon as possible to the land of her calling.

Ten new missionaries have been endorsed by the General Board to various (continued on page 13)



Picture taken at the conference of the General Board of the United Pentecostal Church by Brother R. E. Nichols of Salinas, Calif. Reading from left to right front row: S. L. Wise, L. R. Thompson, W. T. Stairs, Oscar Vouga, A. T. Morgan, S. W. Chambers, O. F. Fauss, M. J. Wolff, S. G. Norris. From left to right second row: Odell Cagle, S. R. Hanby, C. C. Kirby, G. H. Brown, N. J. Bibbs, L. H. Benson, W. A. Sherrill, C. A. Nelson, Earl Jacques, W. M. Greer. From left to right back row: Jack Scott, G. W. Stanley, Buford Miller, C. H. Yadon, John Abbott, Mack D. Abbott, Harry Branding, John E. Dillon.



The Pentecostal Conquerors at General Conference, 1952

by Calvin L. Rigdon

It was Wednesday, October 22, the day before the 28th Annual Conference of the United Pentecostal Church was to convene in its first session. A good number of District Presidents of the CONQUERORS were on hand for a pre-conference committee meeting. The General President had called them together to discuss youth problems, and to make plans for a more extensive program that would make use of the talents, energy and vitality of our Pentecostal Conquerors.

A splendid session was held in this first afternoon, and a groundwork was laid for future plans. A marked interest and a keen enthusiasm in the hearts of the youth leaders was indeed encouraging. It gave signs of the progress that could be expected in the coming months and years in P. C. work.

A committee was appointed by Bro. Rigdon to continue working on a CONQUERORS' program. This committee met in the evening at Bro. Brown's church. Out of these meetings on the day before the conference opened came the "SHEAVES FOR CHRIST" program which will be completely and officially presented later. It is we believe the answer to a burden upon the hearts of many to utilize and put to work the potential strength of the vast army of young people in the U. P. C. We are praying that the blessing of this program shall become extensive, and that "SHEAVES FOR CHRIST" will form a powerful link in the mission of saving souls and expanding the kingdom of God.

Many of us were privileged to hear Bro. Marvin Hicks, one of our good young evangelists preach an anointed message at Bro. G. H. Brown's church on the eve of the conference. Bro. Hicks had been in a revival with Bro. Brown.

First Day — Great Day

The great conference of the United Pentecostal Church began at 10 a. m. on Thursday. Bro. A. T. Morgan, our General Superintendent, called the conference into session and opened it with some very fine remarks. He then called upon Bro. Oscar Vouga and Bro. O. F. Fauss, Assistant General Superintendents, for an expression. Bro. Chambers, our General Secretary, then spoke to the conference. After these, Bro. Morgan gave the services into the hands of the General Pentecostal Conquerors Committee. The first day of the conference was to be "PENTECOSTAL CONQUERORS DAY." The first service at this 10 a. m. hour was attended by a large crowd, especially for a first service. After a good song service and special songs, the speaker for the morning was presented, Bro. J. T. Pugh.

Bro. Pugh is pastor of one of our churches in Port Arthur, Texas. His message was both stirring and convicting. His sermon topic was, "The Strength of Weakness," the great Christian Paradox, "when I am weak then I am strong." He spoke to us of our true strength and where it lies. Among many wonderful statements he said this, that we, to be used of God, must possess the qualities that were demanded of the pitchers used by Gideon. The only re-

quirements of these pitchers were that they be able to hold light, and be capable of being broken. These qualities are necessary for us if we are to be used of God.

The afternoon service was pervaded by the closeness of our Savior's presence. His spirit was present to bless everything that was done. In this service the District Presidents each greeted the conference with their testimony. These presidents form a grand group of leaders, and are doing a good job in their respective districts for the youth work.

Our General Secretary of the Conquerors, Sis. Ruby Keyes, had been chosen for the afternoon speaker. Using Ezekiel 22:30 for the text, a pointed sermon was brought forth. Sis. Keyes appealed to the Conquerors to accept the challenge sent forth by God and to "fill the gap and make up the hedge," to offer themselves for service wherever there was a need. A strong moving of the Spirit was manifest at the close of the message. A time of consecration followed. Tears were shed freely. Praises and shouts of joy were mingled with tears and cries of supplication.

Great Rally at Night

The day came to a climax with a great nation-wide Conquerors rally in the evening. A great first night crowd had gathered for this rally. A variety of splendid songs was rendered; a glorious spiritual atmosphere prevailed.

The sermon was brought by Bro. Nathaniel A. Urshan, pastor of Calvary Tabernacle, Indianapolis, Indiana. He used for his sermon, Isaiah 6, and delivered an excellent sermon speaking to us of the Upward Look, the Inward Look, and the Outward Look. It was timely and stirring to the soul. The stage of Robinson Memorial Auditorium was converted into a great altar at the close of the message as many young people came to rededicate their lives to Jesus Christ.

Saturday Night Rally

Saturday has for many years been largely Youth Day at the General Conference. This year Saturday night was another great Youth Rally. The great auditorium resounded with God's praises as the great congregation praised God.

An extra feature in this service was the official welcome given to the conference for the city of Little Rock by the Mayor of the city. He presented Bro. Morgan with a key to the city, and made a warm welcome address. Bro. Morgan accepted the key to the city with a splendid response. Also the official picture of the audience was taken on Saturday night by Bro. Nichols.

Calvin L. Rigdon, General President of the Conquerors, was chosen by the District presidents to speak on Saturday night. His text was Paul's statement in the letter to the church at Colosse, "Remember My Bonds." He said that the chain that the noble apostle wore for these several years preached a sermon. It told of a man who had convictions and would not compromise, it told of a man who had a missionary

vision, and among many other things pointed out, it told of victory. Paul's chain did not defeat him. The message was closed with an appeal to the Conquerors to not be ashamed of Christ's "chain" but to accept the sacrifices that come to a Christian and to walk faithfully with Jesus Christ.

6 O'Clock Services

A Conquerors' service was held at 6 p. m. on Friday evening. Bro. Theron Chapman from Texas brought a good message in this service. Sunday evening, another vesper service was held. At this service Sis. Edith Berthoux, returned missionary from Java, spoke to us, and also played a tape recording of the Conquerors' Choir from Indonesia singing some beautiful songs, among them "The Conquerors' March" in their own language. It was indeed inspiring and touching to the heart.

Bro. Allan Ellis, District president of the Ontario-Quebec district of Canada brought a wonderful message using for his text, "I Am Ready."

On Monday evening another good service of the Conquerors was held. Two fine sermons were brought by two of our District Presidents, Bro. Abbott, of the Texico district, delivered a fine message. Bro. Orlan Fauss, District President of the Texas District, also brought an excellent sermon.

The speakers for Tuesday evening's Conquerors' service were Bro. and Sis. Hubert Parks. Bro. Parks has been District President of the Oklahoma-Kansas district during the past year. They have a call to the mission field, and were passed by the Missionary Board at this conference to go to Africa with the gospel. They spoke to the conference in the Tuesday evening service.

Most of the District Presidents were present at the General Conference. They worked in various committees to see that the activities of the Conquerors were presented well. Those present were:

1. Doyle Spears, Indiana District
2. Billy Butler, Missouri District
3. Edward Kelley, Arkansas District
4. Leaman Reynolds, Western District
5. Nelson Hidlebaugh, Ohio District
6. Gene Zinni, New England District
7. Orlan Fauss, Texas District
8. Joseph O. Moore, Tennessee District
9. Hubert Parks, Okla.-Kans. District
10. Allan Ellis, Ontario-Quebec
11. Bonnie Cullins, Southeastern
12. Joseph O. Torrence, Eastern
13. Timothy Creel, Louisiana
14. H. Wesley Miller, Illinois
15. Chester Abbott, Texico District
16. W. J. Hankins, Alabama
17. Ruby Keyes, Northwestern; General Conquerors Secretary
18. Calvin L. Rigdon, General President.

Over the Top!

We went away over the top in the Bill Drost Truck Fund. As you saw in last month's Herald over \$2761 had come in. There have been other funds come in since that time, and the Maritime district of New Brunswick, Canada, has over \$200.00 for the fund, and we estimate that we have gone over the goal of \$2500.00 by approximately \$700.00.

District Conquerors' President's Dinner

The District Presidents and their families who were present on Friday of the conference, together with some district youth secretaries and the general Conquerors' officers, met for a dinner together in North Little Rock on Friday evening.

**News from Apostolic College
Tulsa, Oklahoma**



**Excerpts From An Old
Methodist Book**

(continued from page 3)

The redeemed fall prostrate before the throne in heaven, and worship God with loud voices, like the sound of many waters and of mighty thunderings.

In speaking of this, President Edwards says, "It was a very frequent thing to see a house full of outcries, faintings, convulsions, and such like, both with distress and with admiration and joy. There were some instances of persons lying in a sort of trance" (which Methodists call getting the power), "remaining for perhaps a whole twenty-

**"I'LL GO WHERE YOU WANT ME
TO GO DEAR LORD . . ."**

Two more Apostolic College families are preparing to go to Foreign Fields.

Pastor and Mrs. Hubert Parks and two lovely little girls are approved to go to Liberia, W. Africa. Brother Parks is at present the pastor at Morris, Oklahoma, and is also the Conquerors President for the Oklahoma-Kansas District.

Pastor and Mrs. Samuel Burke Baker and three precious children, are appointed to to Uruguay, South America. Brother Baker is now pastor at Texarkana, Texas, and Sectional Presbyter of the N.E. Texas Section.

PENTECOST IS HERE!!!!

Four young men were gloriously filled with the Holy Ghost at the first of school. Then, one day during the first week in November, the wife of one of our Veterans received the Baptism in her home as Sister Marie Pessing, a home missionary worker, prayed with her.

Bro. Ysidro Perez, from Mexico City, a graduate of Apostolic College, ac-

companied by Bro. Leonardo Sapulveda stirred our hearts during their recent visit as they told us of God's great confirmation of His word in their ministry.

Bro. Sapulveda has been mightily used of God in different countries in Central America. He soon expects to turn the leadership of this work over to another brother and he is going to go to Buenos Aires, Argentine Republic, South America.

IMPROVEMENTS

A twelve-roomed classroom building is nearing completion. The downstairs rooms are now being used.

The hall floors of the boys' dormitory and some of the rooms of both boys' and girls' dormitories have been tiled this year.

One hundred steel chairs have been placed in our dining hall.

Two electric drinking fountains are our latest acquisitions; one is placed in central hall and one in the new classroom building.

Pray with us that we shall be able to begin work on Chapel soon.

four hours motionless, and with their senses locked up, but in the meantime under strong imaginations, as though they went to heaven, and there had a vision of glorious and delightful objects."

He says, in speaking of a revival in Scotland in 1625, that "it was then a frequent thing for many to be so extraordinarily seized with terror in the hearing of the Word, by the Spirit of God convincing them of sin, that they fell down, and were carried out of the church, who afterward proved most solid and lively Christians."

We should countenance all genuine spiritual demonstrations, however extraordinary, such as prostrations, cries of terror, and shouts of praise, and condemn all who oppose and ridicule them. Wherever these most appear, there is always the greatest and deepest work. That which is false, or counterfeit, I condemn no man for opposing, only so that his warmth and zeal against the false do not disparage the true.

**What Is Our Great Safeguard Against
Delusions, Imaginations, and Satanic
Impulses?**

The Bible. This is our only standard of doctrine and experience. We are to be Bible Christians. We should keep close to the Word of God, and never suppose that any measure of the Holy Spirit which we can obtain in this world will supercede the teachings of the blessed Bible.

God's revealed Word is the voice of the Spirit; and the more completely our hearts are filled, subdued, and kept in the Spirit, the more perfectly we shall understand the Bible, and be able to live according to its letter and spirit.

Editor's Note: Please watch future issue for part II and completion of this article.

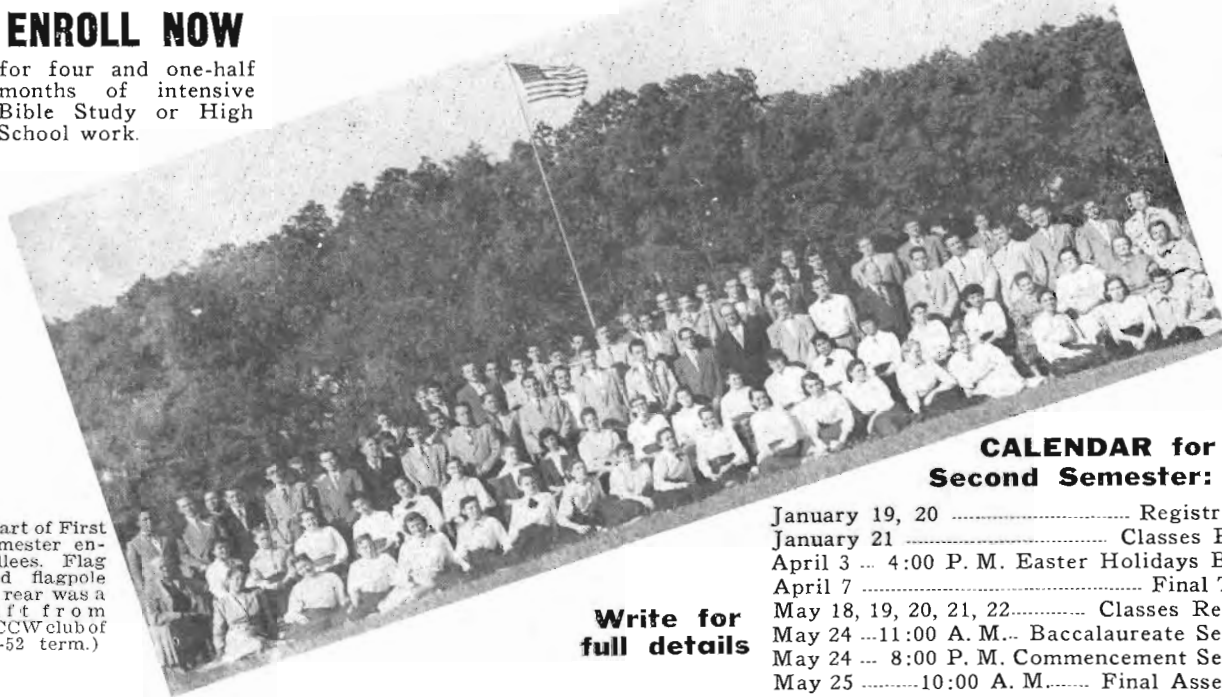
APOSTOLIC COLLEGE

Box 7-277—TULSA, OKLAHOMA

ENROLL NOW

for four and one-half months of intensive Bible Study or High School work.

(Part of First semester enrollees. Flag and flagpole in rear was a gift from ACCW club of 51-52 term.)



**CALENDAR for
Second Semester:**

- January 19, 20 Registration
- January 21 Classes Begin
- April 3 ... 4:00 P. M. Easter Holidays Begin
- April 7 Final Tests
- May 18, 19, 20, 21, 22..... Classes Resume
- May 24 ...11:00 A. M... Baccalaureate Service
- May 24 ... 8:00 P. M. Commencement Service
- May 2510:00 A. M..... Final Assembly

**Write for
full details**

Field News

MAGNOLIA, ARK. We would like to report that the Lord is blessing us here at Magnolia, where we have just recently taken the pastorate. Our congregation is small and our building is not complete but we hope to have it fixed before winter. We have just closed a revival with Brother S. B. Rascoe of Cotton Valley, La. Two received the Holy Ghost and all were blessed by Brother Rascoe's ministry. Brother Rascoe is the Pastor at the church in Cotton Valley, La., but he is also a good evangelist. He would certainly be a blessing to any church as he helped us in a wonderful way.
Orel C. Hoover, Pastor.

TOLEDO, ILLINOIS. Recently Sister Ruby Cox of St. Louis, Mo., conducted a wonderful revival at Calvary Tabernacle at which time twenty-nine people knelt at an altar of prayer. Thirteen prayed through to the Baptism of the Holy Ghost and thirteen were baptized in Jesus' Name. One man who had been forced to quit work in a factory and was under a physician's care for a serious heart ailment was instantly and completely healed. He had been told that the valves of the heart were ruined and he should not exert himself in the least. The man returned to his work and can out run younger men in a race. We appreciate Sister Cox and her ministry and feel that she is an outstanding and consecrated evangelist.
Chas. H. Seeley, Pastor.

HOPE, ARK. Our Sectional Ministerial Conference met with us on the third and fourth of October. We felt it was ordained of God and His wonderful presence was felt throughout the meetings. We were fortunate to have as our guest speaker, Brother C. A. Nelson of Claremore, Okla. All who have heard Brother Nelson preach and teach have been inspired and determined to go on with the Lord. The Conference was well attended by the churches of this section of the Presbyter. We also had many visiting ministers with us. We were also privileged to have as our evangelist, Sister Lyndal Kraus of Chester, Texas. We feasted on her good messages which came forth each night under the mighty anointing of God. The church was blessed and revived under her ministry and will welcome her return to us.
H. P. Hudspeth, Pastor,
Mrs. H. P. Hudspeth, Reporter.

HERRICK, ILL. We just closed a three weeks revival with Brother and Sister Harold Crotser and daughter of Vandalia, Ill., as our Evangelists. They were a real blessing to the church with one being filled with the Holy Ghost. We can recommend these workers to any church desiring an Evangelist as we are sure they will be a blessing to any church. Remember us in your prayers.
Melvin Keppler, Pastor.

BOONEVILLE, MISS. We are glad to report a wonderful revival with Evangelist N. J. Scott and wife of Trenton, Tenn. The church as a whole was drawn closer to God and two received the wonderful gift of the Holy Ghost. Several claimed healing after being prayed for. One small child was healed of a broken leg. God is still in the healing and saving business. We recommend Brother Scott as a man of God who will be a blessing to any church.
E. Cook, Reporter.

CORINTH, MISS. The Calvary Pentecostal Church of Corinth, Miss., has been moving forward for the Lord in a great way. With the blessings of the Lord upon us, September 7, we moved into our new church, which has been under construction for the past nine months. The speaker for our dedicatory service, held September 21, was Brother Buford Miller of Kosciusko, Miss. Brother James Garland of Marks, Miss., was with us for a week and the Lord blessed in a wonderful way, filling one soul with the precious Holy Ghost. We are still striving for greater things in God. Pray for us.

H. O. Duncan, Pastor,
Louise Parrish, Reporter.

GALESBURG, ILL. We have just closed a two weeks revival with Brother Harold Crotser of Vandalia, Ill., during which time the church was wonderfully blessed and edified by his good preaching. I can recommend Brother Crotser to any church desiring a good Evangelist and one who will cooperate with the Pastor.
R. R. Tripp, Pastor.

BROWNSVILLE, TEXAS. We just closed a ten days revival with Brother James Nichols of DeRidder, La., as our Evangelist. We had several at the altar seeking the Lord and the church was greatly encouraged to press on for the Lord. We would like to invite any of our ministers that are planning on coming south during the winter to stop and be with us.

Herman Maroney, Pastor.

SPENCER, W. VA. We have just started a new church here and we are happy to report that we just closed a three weeks revival with Brother Jack Scott, District Superintendent, and Brother Ralph Jacks of Newark, Ohio, as our Evangelists. Brother J. C. Cole of Parkersburg, W. Va., is our temporary pastor. One has received the Holy Ghost and six have been baptized in Jesus' Name. We also broke our Sunday School record by having 93 present. Pray for us in this new work.

J. C. Cole, Pastor,
Mrs. Geo. Kremmner, Reporter.

NEW BRAUNFELS, TEXAS. The United Pentecostal Church recently closed two and one-half weeks of revival with Brother Marvin Hicks as our Evangelist. Brother Hicks was a blessing to us in many ways. The first two weeks of the revival the Gospel was preached on the daily devotional program over our local radio station. Two weeks later, hundreds of people listened to a religious discussion over the radio by Rev. Bill McCown of another faith and our Evangelist, Brother Marvin Hicks. All enjoyed these discussions and we shall long remember the ministry of Brother Marvin Hicks.

Amel Kinsfather, Pastor,
Lucille Jones, Reporter.

BOIESTOWN, CANADA. We are happy to report the blessing of God that was present in the two weeks revival meetings which closed October 12, with Sister Charlotte and Nila Rutledge as our Evangelists. The little hall, with a seating capacity of three hundred, was packed from the very first night, with approximately five hundred people crowded into the building several nights and a large audience on the outside who listened through the public address system to the outstanding testimony of Sister Charlotte and the inspiring preaching of Sister Nila, which brought conviction to many hearts. Among those who came to the altar seeking God for salvation were three French Catholic men, who after hearing Sister Charlotte and the truth from God's word, obeyed the Gospel and were baptized in Jesus' Name with twelve others, the last night of the meeting. Some folk showed great interest by driving fifty-five miles each night. Another great interest was shown when Sister Nila suggested a new church in Boiestown. An offering of over one hundred dollars was received for this purpose and plans are being made to build as soon as possible. The revival is continuing in our little church at Parkers Ridge with Sister Maisie Wilson from Springfield, N. B., Canada, as our Evangelist. Others are coming to the altar to seek the Lord and some have received the Baptism of the Holy Spirit. Pray for us.
Howard Reed, Pastor.

ODESSA, TEXAS. A four weeks revival ended here just ten days before the General Conference in Little Rock, Ark. Nine received the baptism of the Holy Ghost and eight were baptized in the Name we love "Jesus Christ." The last one to receive the Holy Ghost testified in our services that she too wanted to be baptized in that wonderful Name. Brother and Sister Kirkland were our Evangelists and words cannot express how much we appreciate these well balanced children of God. Any one in need of an Evangelist, one who fully cooperates with the pastor and preaches the Word in love and pungency. Both are talented in music and singing. You may contact them at this address, 305 E. 19th St., Odessa, Texas. We also want to praise God for the privilege of attending the greatest Conference we've ever known this last October in Little Rock, Ark.

W. H. Massengale, Pastor.

DENVER, COLORADO. We of Hope Tabernacle are glad to report that the Lord is adding to the church daily such as shall be saved. In the past three months seventeen have been baptized in Jesus' Name, two have received the Holy Ghost. Several of those baptized had already received the Holy Ghost previous to baptism in His Name. We are also looking forward to our new annex being finished soon. "This is the Lord's doing. It is marvelous in our eyes."
Chester Yeazel, Pastor.

TAMPA, FLORIDA. We wish to report Victory in His name. We are small in number, as this is just a new work, but God is blessing our Sunday School and our young people are taking a great interest in the services. Please remember us in prayer as we are trying to get our church finished and paid for. Our church is located on 1608 E. Genesee. If you are planning on coming to Tampa we invite you to visit us.
Mrs. David Brimmage, Reporter.

PHARAOH'S CHARIOTS STOPPED AGAIN A MODERN MIRACLE IN COLOMBIA

I have just returned to Cali, Colombia, after spending five days in the mountains. I was delighted with the progress of the work in that region, and it was, indeed, uplifting to my spirit to see the hunger and the determination that existed in each believer. Of course it is necessary to spend a few days with this group of people to understand and to realize they mean business in their service toward God. They are not only willing to live for Christ, but also to die for Him.

I arrived in the mountains, after the usual two hour trip, to find many people gathered from all parts of the mountain for service. They not only came with a desire to seek God, but we learned they also brought some sad tales about the grave danger that exists here, and a great wave of violence that has spread over the country. Many have been thrown into jails, and some killed without mercy.

Thursday evening, our first day of arrival, we had a great number attending our services. More came in on Friday and we had a wonderful day in the Lord. Saturday brought more people to the service in spite of the pouring rain. God richly rewarded our efforts with a real downpour of His Spirit, and signs followed with some of the afflicted being healed.

We had planned a baptismal service for Sunday, so we arose very early. It wasn't too difficult to arise early as about 150 folks slept on the floor and long before daylight they began praying (daybreak is about 5:30). I was shaving about 6:30 a. m. when a Brother came galloping in to break the dreadful news that one of our brethren had been killed. A deep sorrow gripped our hearts, for everyone loved this precious brother. Brother Martin, the man who was brutally murdered was filled less than a year ago, and was a real consecrated worker for God. He wanted to tell everyone of this glorious message. I will never forget the day he was baptized in Jesus Name. He knew it was not just a form, and he knew that it was the most important step toward the kingdom. He was just a young man of 30, and since his conversion had grown rapidly in the grace of God for his meditation was constantly upon the word. He saw the need of going out to tell others about the way, so three months ago he made his desire known. As he has no children his wife agreed to work and let him be free to preach and tell others about this glorious salvation. He asked nothing from us but prayer. He went into one of the regions here and many believed his message for he was especially anointed of God. Brother Martin was on his way to the services with us when he stopped over night at his home. Two of the other brethren remained with him. About 7 p. m., while they were eating supper, a shot rang out and Brother Martin shouted "Gloria a Dios" which means "Glory to God" and slumped to the floor as the shot had

pierced his heart and he was soon dead. The two brethren with him saw no one, but heard some one running outside. They later ran to some of the other believers who lived nearby to tell them the sad fate. The police soon arrived and arrested Brother Antonie for the murder of Brother Martin. Oh! how subtle the enemy is. Brother Antonie is now in jail and perhaps dead.

The passing of Brother Martin did not, in the least, cause the believers to recant. They prayed for grace to live as he had lived, and if necessary to die as he died. I was overcome with admiration at the reality which they possess. I would give a great deal to have the brethren in the homeland see this. I am sure they would feel more than rewarded for their wonderful cooperation in the missionary cause. It is true that the battle is real, but the results are also real. At our baptismal service, 19 were baptized in Jesus Name. There were about 200 present.

I might add that Brother Martin had been threatened many times and the Roman Catholic priest said it would be a special favor to their church to have him killed. In spite of all this we had a wonderful day. The service continued until 11:30 p. m. I never experienced such liberty and anointing. I preached with the greatest liberty in the Holy Ghost that I have ever had. Hallelujah!

I went to the cemetery where the police had delivered the body of Brother Martin. I went there knowing that I was to meet trouble. When I arrived at the outside of the cemetery, I was met there by a group of enraged men who were determined to put me in a car and haul me out and beat me. I was warned to flee by some of the brethren, for they had backed their car up and was going to force me into it. I just walked away and never looked back. God helped me to get away. Those men were looking for me, but couldn't find me. I then took a bus and came to I am going to wait for a time before I return to that city for it is alive with men who are enemies of the Gospel.

Now, I would like to tell you of the wonderful way the Lord is protecting us in this fight to preach the gospel. One night, just before the evening service began, a fellow came from one of the mountain sides and warned us to hide for the Chusma were coming, that is, a band of wicked folks who roam with liberty to kill liberals and evangelicals. These men were in search of us, according to the report. I asked if this fellow could be trusted, and they said that the report was true. I said, "We will ask God to stop them." About this time another man came and told us that the Chusma was coming with threats to finish us off . . . believe me these folks realized that the situation was grave and a dangerous one, so I called the folks together and told them we must have more faith in God than in the threats of the enemy, and that we would believe God and leave it in His hands. We prayed and then continued our service. Later we learned

that God had answered our cries. These bloody rebels on one mountain side were mired in the mud, and the mountains being so slippery and steep they had to give up their chase. On the other side of the mountain they got so drunk they couldn't get on their horses to come so we just went on in the name of the Lord. Now, I am still happy in the service of the King. I never realized all these things when I was a boy back home, but now I can say that I know there is something real in working WITH HIM.

I must close now, saying thanks to all the good brethren in the homeland. May the Lord bless you as you serve Him in your places of labor.

Bro. and Sis. Drost.

NOTE: The above letter was written by Bill Drost on October 15th. The second murder of one of our workers in Colombia was committed on Saturday night, October 11th, 1952. This was the climax of that wonderful day when 19 souls stepped out from the ranks of the world and were baptized in Jesus' Name. To date this makes over 400 that have made their decision to be buried with Christ by baptism. Another modern miracle took place when an exact replica of events was repeated that occurred in the annals of Old Testament History. We read of the exciting journey of the Israelites as they faced the Red Sea and behind them was the pursuing army of Pharaoh. We all recall how the Lord caused the chariots of Pharaoh to bog down in the muck and mire and were hindered from overtaking and slaying the children of Israel. This happened in the case of our missionary, Bill Drost. The wicked band of men that were coming to destroy the believers were stopped on both sides of the mountain on Sunday, October 12th, and the missionary and the rest of the worshippers went right on with their devotions to God.

I did not have time to read this letter to the Conference on Missionary Day, however, I did mention it briefly. In this issue of the Herald we are giving you the details of the letter that no doubt will enrich your lives. As you can see, the fight is on . . . the revival is on . . . men are becoming martyrs for the name of Jesus, but nevertheless, God is preparing a people for His bride.

There is no compromise with Brother Drost. He preaches the truth and the Bible pattern for baptism which is in Jesus Name . . . He preaches that there is but one God . . . and also expresses the whole council of God without fear or favor. Brother Drost is human, yes, very human. Please pray for him and his wife and three small boys. Sister Drost and the children should come home to America and Canada to rest from this persecution for a while. Brother Drost is willing to stay and continue with the work and to teach and lead the brethren. It would take only a few hundred dollars for Sister Drost and children to take a plane home for a few months rest. Perhaps Brother Drost could come later for a few months rest from his labors. If you would like to help toward the worthy cause of contributing to their fare just send the offering to either office, 3645 South Grand Blvd., St. Louis, Mo., or Box 1116, Saint Stephen, N. B., Canada, and say this is for a furlough for Brother and Sister Drost. Thanks and God bless you.
W. T. Stairs.

Edyth Berthoux Home from Java



Pictured above are Mr. and Mrs. P. M. Paemba, ministers in Java, Indonesia.

On August 13, 1952, Brother Hays, who was forced to return to America because of ill health, and I sailed from Semarang enroute to the U. S. A. We spent about three weeks gathering cargo from the other Indonesian Islands, then sailed toward Africa where we refueled and took on board two stowaways. We then sailed up the Red Sea and through the Suez Canal and out into the Mediterranean Sea where we transferred the stowaways to a ship going back east.

Our first port was Halifax and due to wrong weather reports we found ourselves in the center of a squall until morning. We arrived in New York on October 10th where a member of our missionary board, Brother Paul Box, met us. We appreciate his help with the customs, handling of our baggage, and making train reservations. May I take this opportunity to thank him and his good wife for the wonderful welcome they gave us. It certainly means a lot to see someone waiting for you at the docks.

After a few days at home, I attended the General Conference in Little Rock, Arkansas, which to my mind was the best conference I have ever attended. It was a real refreshing to my soul and I felt encouraged when Brother Jack Moore and Brother Kenneth Reeves took the responsibility for my return fare to Java.

After being on the mission fields for six years and eight months, I feel like a stranger here. I can truthfully say that I am longing for the day when I can begin my second term, which I expect to be even longer than the first term. My one desire is to be found at my post of duty when He returns.

NOTE: Brother Hays is Sister Helen White's father. He is retired from the railroad, and was on his own in Java.

Miscellaneous News and Prayer Requests

The following missionaries were endorsed at the General Conference in Little Rock: Brother and Sister E. W. Caughron, Alaska; Brother and Sister J. T. Clark, Hawaii; Brother and Sister Hubert W. Parks, Liberia; Brother and Sister G. M. Bogue, Australia; and Brother and Sister David Wiens, Alaska.

Brother Harry Branding, pastor of the Apostolic Pentecostal Church, St. Louis, had an interesting call and trip to Germany where he baptized twenty people in the Name of the Lord Jesus Christ. He hopes to return to Germany again soon to help and instruct the converts and establish the work. Anyone having boys stationed there may reach him by writing to: No. 4 Bramberg Strasse, Grossharden, Munchen Group, Munich, Germany. Or to his home address, 1301 Allen Ave., St. Louis 4, Missouri.

Germany has been proclaimed a Missionary field. The Apostolic Pentecostal Church of St. Louis and its pastor, Brother Branding, has taken on this responsibility of carrying "this gospel" to Germany. This is a commendable thing; we trust that many more of our churches will take on a Missionary and support them fully so they can preach for them while we sleep, or take on a Missionary field. Watch the next issue of the Herald for an interesting account of his call and trip to Germany.

We have two very urgent unspoken missionary requests. Prayer warriors please pray.

We are happy to tell you that a Home Mission Department has been established in our organization; we consider this a forward step. You will be hearing more about it through the Home Mission Secretary soon. Send all Foreign Missionary offerings to the Foreign Missionary Department, 3645 South Grand Blvd., St. Louis 18, Mo., or to Box 1116, Saint Stephen, N. B., Canada. You may still designate to the Missionary of your choice; or just say, "use where most needed."

Today we received a letter from Brother O. M. Petty in Liberia stating the Lord was blessing as follows, quote: "God is blessing and we have had good attendance on Sundays with outside adults present. Last Sunday we baptized 10 in Jesus Name. We took them all to the creek in the pick-up. Just as we got parked we heard some commotion in the back and when we investigated one of the girls was out of the truck shouting, praising the Lord and speaking in other tongues. One was wonderfully filled with the Holy Ghost and so under the Power that I had quite a time getting her baptized. We plan to baptize more in the village as soon as the people have gathered their rice and come back to the village. Pray that the others will be filled with the Holy Spirit."

The first Sunday of each month was proclaimed as Foreign Missionary day, and the third Sunday was proclaimed as Home Mission Day in our churches by the General Conference. Let us work hard for the cause on both these days.

Testimony of Djwa Thiam Sioe, Co-Laborer with George White of Java



Brother and Sister Djwa Thiam Sioe who are working with Brother and Sister White in Java. Both were healed of serious diseases and saved by the power of God.

A few years ago I was afflicted with a serious chest illness, leaving me unable to use my voice or exert any physical effort for three years. It seemed that there was no hope of improving, so I resigned myself to death. One day Brother and Sister White testified to me of God's miraculous healing power which they had personally experienced, and to me this was like an injection strengthening my faith. As I prayed and read my Bible, my attention was attracted to Isaiah 41:9,10, and from that very day every doubt fled and I believed. His promise for healing. Does God fail? Never!

I would also like to add the testimony of my wife. A few months previous to our engagement, my fiancée was taken ill with smallpox. When I visited her in the hospital her face was so full of smallpox sores that it was beyond recognition. Her family had given up hope, and I could do nothing except surrender everything into the hands of God, and hope in Him. Just as the hands of Jesus reached out to help me, He helped my wife and in less than a month she was out of the hospital. What was even more wonderful was the fact that there was not one scar left on her face, for Jesus the great Physician had given her a perfect healing. Hallelujah!

Through His great mercy we were united in marriage on June 12th, 1952. Formerly two sinners doomed to hell, but by His love, now redeemed by His blood. Formerly two people doomed to die, now given new life through His healing power. And, now by His grace and help we are determined to repay in a small way His great love and mercy by laboring in His vineyard to the best of our ability. Praise the name of the Lord!

Djwa Thiam Sioe, and Wife.



James Clark



Mrs. James Clark



Glen Bogue



Iris Bogue



E. W. Caughron



Mrs. E. W. Caughron



Hubert Parks



Dorothy Parks

Pictured above are the missionaries that have recently been endorsed to labor in the foreign lands, under the auspices of the United Pentecostal Church. Pictured from left to right at the top is Brother and Sister James T. Clark, missionaries to Hawaii; Brother and Sister G. M. Bogue, missionaries to Australia. Pictured on the bottom, left to right, are Brother and Sister E. W. Caughron, missionaries to Alaska, and Brother and Sister Hubert W. Parks, missionaries to Liberia. Brother and Sister David Wiens were also appointed as missionaries to Alaska. We are sorry that we do not have their picture available for this issue.

GOOD NEWS FROM BAGHDAD, IRAQ

It has been some time since I have written to you letting you know of the progress in the activities here in this part of the Lord's vineyard. I trust you will forgive my negligence when I tell you that I have been unusually busy visiting the outstations and holding three services a day.

We are well in body, and we are especially thankful for the way that God has been blessing the services. Many new souls have been brought into the fold. Some are being filled with the Holy Ghost. At present we are fasting and praying for a revival and an outpouring of the Holy Spirit. Good reports are reaching us from the outstations that the services are being blessed of God in a great way. They are holding services in the houses, on the roofs, in the streets and any other place that is available to witness for the truth that is in the name of Jesus.

Gloria and Hallelujah and our other little one are fine and are thanking you for remembering them in your letters. They are telling me to write to you and tell you that they are always praying in your behalf. They are requesting you to pray that they will receive the Holy Spirit, and at the same time be good with their lessons at school.

Clara and George are sending you their Christian love and are always glad to hear that you are fine and doing well in the service of the Lord.

H. Youkhanan.

CHILDREN'S DEPARTMENT

WHAT THE SCENES OF CHRISTMAS TELL US

by Norman and Mary Alice Paslay, Evangelists

The cold winds that blow and the grim scenes of winter about us reminds us today that Christmas is coming close to us again. We are always made happy with the coming of this jubilant season of the year. No other time of the year is more decorated and filled with music and song. It isn't any wonder that we all enjoy it so much.

Now, the beautiful scenes of Christmas can and should remind us of many wonderful things. Would you like to know some of the things they say to all boys and girls? Suppose we let them talk to us this year.

Notice the many hundreds of electric lights and candles that are blazing in beauty and giving out light. As we gaze upon them let us remember the precious words of Jesus when He said, "Ye are the light of the world—let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Every one of you can be a little light shining for the Lord. The world is so dark in these last and evil days. Surely the Lord needs everyone of us to shine our best for Him. We shine for Jesus when we do His will and keep His commandments.

Notice also, the many other glimmering decorations that add to the beauty of the scene of Christmas. Somehow they transform the world into a fairyland and we wish the world could always look like it does at Christmas. This, boys and girls, reminds us that some day the children of the Lord will live in a land far more beautiful than this world, even when it is decorated with lights and tinsel for the great celebration of Christmas. We read in the book of Revelation, chapter 21, verses

that describe the future home and world of the Children of God who have loved and served the Lord. This chapter tells us that the city of God is pure gold, like unto clear glass, and the foundations of the wall of the city are garnished with all manner of precious stones of every color and hue. The twelve gates of the city are solid pearl and the street of the city is pure gold, as it were transparent glass. Many other things are told us in this chapter and I hope you will turn to it and read it carefully. Heaven will be a wonderful place and surely we all want to live for God that we might some day live there forever.

And now we see the SCENE OF THE NATIVITY. In other words we see pictures and figures that tell us what Christmas really commemorates. We see the manger filled with straw and in it the tiny baby Jesus wrapped in swaddling clothes. Beside Him we see the beautiful virgin Mary, the mother of Jesus, and close by her side faithful Joseph, her husband, whom the angel visited and told the story of Jesus' coming. This scene is the real story of Christmas. It tells us that Jesus came into the world to save sinners and redeem us from the power of sin and the devil. As we look upon this scene let us also remember that the Bible tells us in the first chapter of Acts and verse 11 that this same Jesus, who has gone to heaven, will come back to the earth again. Just as sure as Jesus came the first time to the earth, as the tiny baby, He is coming again to the earth as King of Kings and Lord of Lords, and what a celebration that will be! Are you ready to meet Him when He comes again?

As we journey along in this Christmas

wonderland we notice many, many Christmas trees. They too speak a great message to us. The tree reminds us of what Peter wrote in I Peter, chapter 2 and verse 24—"Who his own self bare our sins in his own body on the tree that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." This wonderful Jesus died on the tree (the cross made from a tree), to save us from our sin. When we see the Christmas trees let us remember this great story.

We also see shoppers laden down with gifts for friends, and almost everywhere we look we see beautifully wrapped packages. This indeed is a familiar scene at Christmas time. Now, the gifts also speak and it seems as we look upon them we remember the words of John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Also, we hear the words of Acts 2:38, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the GIFT of the Holy Ghost." These wonderful verses tell us of the best GIFTS of all—God's GIFTS to all men, women, boys and girls who will believe and obey Him.

It seems that we are seeing so many things just now as we stroll along together and it seems that everything we see seems to talk to us about the great God of Heaven. We only wish we had time to listen to them all. As we close our story it seems that the air is filled with music and singing. Songs about Christmas are filling the air. This reminds us of what the Psalmist David wrote when he said, "He hath put a new song in my mouth, even praise unto our God." The happiest people in the world are those who know the Lord and have God's song in their heart.

ST. JOSEPH, MISSOURI. We were recently privileged to have as our Evangelist, Sister Telie Dover, returned missionary from India. We had looked forward for some time to having Sister Dover with us and her ministry was a blessing to us. Our crowds increased. One backslider came back to the Lord and the last two nights several were in the altar seeking the Lord. Many expressed how much they enjoyed her messages and her experiences in India which she told about. The people became missionary-minded through her few nights with us. The work in St. Joseph is a new work and we are building a new block church. This will be the first Jesus Name church in St. Joseph with nearly 80,000 population. We have had many struggles and many against us, but we are determined to preach this Gospel here. We do request your prayers. **Wilbur Milbourn, Pastor.**

BATON ROUGE, LA. We here in Baton Rouge can report that God is great and greatly to be praised. In a recent revival with Evangelist Edward Kelly of Jonesboro, Ark., God's blessings were richly upon us. Our people were greatly blessed by his ministry in our church and city. A special drive was launched from the very first night of the revival to set a new record for the Sunday School as well as to win souls for Christ. In the three Sundays Brother Kelly was with us, we broke the record each Sunday, with an attendance of 333 on the last Sunday. This drive put a great Sunday School enthusiasm in our people. During the revival we baptized four in Jesus' Name and two were filled with the Holy Ghost with the entire congregation being stirred and inspired to a more consecrated life for God. Brother Kelly also helped us to formulate a plan for purchasing new pews and pulpit furniture for the church and by the time you read this they will be installed in the church. This month we are celebrating our 9th anniversary in Baton Rouge, during which time God has greatly blessed and caused us to grow from a small mission hall with seventeen on the Sunday School roll. Our present enrollment is over two hundred and a membership of 150. We have also built two church buildings and our work is still growing. We have plans now for enlarging our auditorium and building a new nursery. We here at the First Pentecostal Church feel encouraged to work in this great cause for we feel God is moving and calling upon the United Pentecostal Church to "enlarge the place of thy tent, and to stretch forth the curtains of thine habitations . . ." Isaiah 54:2. Surely this is our day and God is looking to us and the world is in need of our message. We wish to invite any who are passing through our city to visit us and to those living in our vicinity to listen to our broadcast on Sunday afternoon at 4 o'clock over Station WLCS. **C. G. Weeks, Pastor.**

NOTICE

If any of our United Pentecostal Church members have boys stationed at Camp Chaffee, Ark., we would be appreciative if you would write them and give them our address, or write us and we will contact them. Our address is: **E. M. Lowrey, 1119 Division St., Fort Smith, Ark.**

City and State	Name of Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathaniel Urshan	512
Shreveport, La.	Life Tabernacle	Jack Moore	365
St. Louis, Mo.	Apostolic Pentecostal Church	Harry Branding	354
Memphis, Tenn.	First Pentecostal Church	E. E. McNatt	319
Begunton, Texas	Irvington Pentecostal Church	T. M. Bowen	302
DeQuincy, La.	First Pentecostal Church	A. D. Varnado	257
Cincinnati, Ohio	Apostolic Church	F. E. Curtis	244
De Ridder, La.	United First Pentecostal Church	George Glass	230
Marks, Miss.	Goodway Pentecostal Church	J. W. Garland	227
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Columbus, Ohio	Calvary Apostolic Church	George Chambers	222
Cincinnati, Ohio	Full Gospel Church	D. E. Cutbirth	201
Bossier City, La.	United Pentecostal Church	L. J. McDaniel	198
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Orange, Texas	Pentecostal Gospel Lighthouse	J. H. Stanton	183
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Starks, La.	Pentecostal Church	H. B. Morgan	168
Bozalusa, La.	First Pentecostal Church	J. W. Magee	152
Oakdale, La.	United Pentecostal Church	R. L. La Fleur	152
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Prichard, Ala.	United Pentecostal Church	L. H. Benson	147
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Ridgely, Tenn.	First Pentecostal Church	Roger Ogden	129
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Lake Charles, La.	First Pentecostal Church	J. W. Evans	121
Benton Harbor, Mich.	Apostolic Tabernacle	C. C. Deckard	119
Poplar Bluff, Mo.	Apostolic Pentecostal Church	Earl McClelland	114
Winnboro, La.	United Pentecostal Church	J. A. Hawthorne	112
Huntington, W. Va.	Staunton St. Apostolic Church	Green Kitchin	112
Visalia, Calif.	First Pentecostal Church	T. V. Nepstad	112
Rayville, La.	Richland Pentecostal Church	H. L. McGaha	112
Jackson, Tenn.	First Pentecostal Church	Virgil McSlyea	111
Weed Patch, Calif.	Pentecostal Church	Jimmy Davis	111
East Tupelo, Miss.	Cedar Grove Pentecostal Church	C. Holliday	109
McLeod, Texas	McLeod United Pentecostal Church	J. F. Solomon	107
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Harrisville, W. Va.	Harrisville Apostolic Church	C. E. Forbush	105
Little Rock, Ark.	South Highland Pentecostal Church	D. J. Whitten	105
Provençal, La.	United Pentecostal Church	Henry Ivie	103
De Ridder, La.	Three Pine Pentecostal Church	T. S. Cooley	101
Cleburne, Texas	United Pentecostal Church	Donald Berry	100
Norphlet, Ark.	First Pentecostal Church	E. F. Cannon	100
West Lake, La.	First Pentecostal Church	D. T. Guillory	95
Longville, La.	Longville, Pentecostal Church	Elwood Airhart	94
Fort Smith, Ark.	Northside United Pentecostal Church	E. M. Lowrey	93
South Bend, Ind.	Calvary Pentecostal Tabernacle	Elder Wallace	91
Nashville, Tenn.	West Nashville Pentecostal Church	J. W. Wallace	87
Natchitoches, La.	United Pentecostal Church	David L. Ates	83
Humble, Texas	United Pentecostal Church	J. W. Mason	82
Indian Village, La.	First Pentecostal Church	A. L. O'Brien	78
Oil City, La.	United Pentecostal Church	S. H. Parrott	77
Fields, La.	Fields Pentecostal Church	W. C. Young	77
Hineston, La.	Camp Eight Pentecostal Church	Lonnie Treadway	77
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Starks, La.	Lunita Pentecostal Church	Mrs. Iris Brandeff	62
Many, La.	United Pentecostal Church	L. E. Johnson	61
Baton Rouge, La.	Foster Drive Pentecostal Church	S. C. Hoyt	61
Michigan City, Ind.	Michigan City Apostolic Church	Joe E. Brooks	61
Roseland, La.	First Pentecostal Church	Charles Herring	60
Booneville, Miss.	Booneville Pentecostal Church	S. S. Scott	60
Hornbeck, La.	First United Pentecostal Church	Chas. H. Weeks	60
Bozalusa, La.	Berry Creek Pentecostal Church	Martin Mizell	59
Eunice, La.	Rechia Pentecostal Church	John S. Hoyt	58
Hall Summit, La.	United Pentecostal Church	Lonnie C. Sanders	55
No. Hollywood, Calif.	United Pentecostal Church	James E. Hayslip	54
Clarks, La.	United Pentecostal Church	J. R. Franks	54
Eros, La.	Eros United Pentecostal Church	Ardell Kerbow	53
Slagle, La.	Walnut Hill Pentecostal Church	B. Dees	52
Mittie, La.	Twin Oak Pentecostal Church	Irving Brown	52
Grand Cane, La.	United Pentecostal Church	F. L. Divens	47
Mansfield, La.	United Pentecostal Church	J. A. Clement	47
Franklinton, La.	State Line Pentecostal Church	A. E. Carney	46
West Hopewell, Va.	Apostolic Gospel Church	John Maglovsky	46
Bozalusa, La.	Talleys Chapel	Roy Dykes	45
Palmetto, La.	Faulkner's Ferry	L. A. Vining	45
Pitkin, La.	Simmon's Mill Pentecostal Church	Clyde Hout	44
Kinder, La.	King's Farm Pentecostal Church	W. E. Lormand	44
Newellton, La.	First Pentecostal Church	James Hammett	42
Pineville, La.	Wardville Pentecostal Church	Louis Dunn	40
Campit, La.	United Pentecostal Church	E. L. McGee	38
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Charleston, Texas	Pentecostal Church	J. D. Watson	26
Elton, La.	First Pentecostal Church	H. H. Phillips	24
Simpson, La.	Pentecostal Church	Fannie Gilcrease	22
Morganza, La.	First Pentecostal Church	F. E. Majors	21
Pingree, N. D.	Apostolic Jesus Name Church	R. C. Joseph	18
Morgan City, La.	Full Gospel Church	J. L. Phillips	16
Big Cane, La.	Pentecostal Church	Talbert O'Neal	15

IN MEMORIAM



W. T. White

II Samuel 3:38—"Know ye not that there is a Prince and a great man fallen this day in Israel?"

Our dear Bro. White, pastor of the Pentecostal Church in Murphysboro, Illinois, was called to his eternal rest August 9, 1952, at the age of 64 years.

He received the glorious message and baptism in Jesus' Name and the Holy Ghost, in Carbondale, Ill., in the year 1924, under our ministry. God called him to preach the message he loved so sincerely, being very firm in his convictions and uncompromising concerning the Truth.

For the last eight years of Bro. White's life, he was unable to care for his church because of ill health, but his faithful wife took over the burden of the church and the constant care of her husband through the years of his illness.

The greater portion of his ministry was spent in Murphysboro, where he erected a church building on the corner of 16th and Poplar streets. The congregation increased until again they had to rebuild and enlarge. This beautiful Pentecostal Church now stands on the same corner, a memorial to the Name of JESUS, and to the faithful labor of Bro. White and his beloved companion, and the good saints of God who loved their pastor and the message he preached.

Bro. Dennis F. Lyerla, pastor of the Pinckneyville, Ill., church was in charge of the funeral services at Bro. White's own request. About fifty-four of our ministering brethren spoke with deep feeling and respect for the lifelong service of our brother, including our Gen. Supt. Bro. A. T. Morgan, and our Gen. Sec'y, Bro. S. W. Chambers.

As the beloved apostle Paul said in II Tim. 4:7, "I have fought a good fight, I have finished my course, I have kept the FAITH", so can well be said of this servant of God; and that crown of righteousness shall be his on that day, for he loved and longed for the appearing of our Lord.

By Pearl Champion

United Pentecostal Headquarters Burns

On Wednesday morning, October 23rd, during the first day of our glorious conference in Little Rock, we learned that our Headquarters building had caught fire and considerable damage was done both to the interior and exterior of the building. At present we are not able to determine the extent of the loss, as the insurance has not been fully adjusted.

In spite of this set-back, the Lord has been good to us, and had forethought and foreknowledge of our need. He led us to a wonderful piece of property that is located just a few blocks from our present headquarters. This property has a 75 foot frontage and is 140 feet deep. The building is in very good condition and can easily be remodeled to accommodate all the needs of the Church, Publishing house, and printing plant. We were preparing to present this build-

ing to the Board and General Conference when the fire occurred. We are happy to tell you that the Conference ratified the purchase of this fine property for our headquarters at the price of \$78,500.00. We are selling our lots on Gravois for a good figure and applying the amount to the purchasing of the new property. With the fine cooperation we have received and by the help of God there will not be too much debt on the new building when we have sold our old property and other possessions.

Of course there will be an added expense when we begin to remodel, but we are confident that all these matters will be taken care of. When the insurance is adjusted and we have sold the old property, we will give you a full report of the extra cost and the exact needs. We kindly ask you to pray that God will lead us in the future as He has led us in the past. Donations are already coming in for the new project.

Arthur T. Morgan, General Supt.

NEW HOME MISSIONARY POLICY ADOPTED BY THE UNITED PENTECOSTAL CHURCH

A great program under the name of HOME MISSIONARY was recently adopted at the 28th Annual Conference of the United Pentecostal Church which convened in October at Little Rock, Arkansas. The missionary zeal that has for so many years affected the progressiveness of foreign Pentecostal activities, will now have its effect upon the work throughout the United States and Canada. We are happy to present to our readers the following Home missionary policy that was accepted unanimously by the recent General Conference.

United Pentecostal Church Home Missionary Policy

Section I. PURPOSE

Whereas there is a great need to extend the Gospel to neglected and unevangelized areas of the United States and Canada, including the North American Indians and foreign-speaking peoples, we hereby resolve to establish the following Home Missionary Policy.

Section II. GENERAL ORGANIZATION AND GOVERNMENT

1. The Home Missionary department shall consist of a Home Missionary Secretary and a Home Missionary Board, composed of the elected District Home Missionary Secretaries.
2. The Home Missionary Secretary shall be elected by the General Conference for a two-year term and shall become a member of the Executive and General Board.
3. THE DUTIES of the Home Missionary Secretary shall be:
 - a. To act as the chairman of the Home Missionary board.
 - b. To keep a record of all official acts of such board.
 - c. To perform such other functions as may be directed by the Home Missionary board not in conflict with the by-laws of the manual.
 - d. To supervise and direct the receiving and disbursing of all Home Missionary funds sent to General Headquarters.
 - e. He shall keep each district Home Missionary Secretary informed of the work in general and shall have the privilege to visit District Conferences and Camp Meetings to assist the District Home Missionary Secretary in promoting the Home Missionary program.
 - f. He shall be required to give a report at the General Conference concerning the work in general, including a financial report.
4. THE DUTIES of the Home Missionary Board shall be:
 - a. To assist in the work of the Home Missionary Department.
 - b. To meet with the General Home Missionary Secretary at the General Conference and perform such business as deemed necessary in accordance with the Home Missionary policy.
 - c. To promote the evangelizing of States and Territories not sufficiently covered by our organized districts.
 - d. To supervise the printing and distribution of tracts, booklets and other literature pertaining to our message to be used in Home Missionary activities: such literature shall be made available for free distribution in new fields and at a minimum cost to established Churches.

Section III. DISTRICT ORGANIZATION AND GOVERNMENT

1. Each organized district shall have a Home Missionary Committee consisting of a Home Missionary Secretary and two (or more) members, all having a vision and burden for Home Missionary work.
2. The District Home Missionary Secretary shall be elected by the District Conference for a one year term. He shall be an ordained minister.
3. The other members shall be appointed by the District board and ratified by the District Conference and may be selected from the District board. In Districts that

Resume of the 28th Annual Conference of the United Pentecostal Church

(continued from page 4)

fields. Nearly 5,000 dollars in cash offering was taken to defray the fare expense of six of these missionaries. The others have already reached their destination or have their fare ready for them when they set sail to the land of their calling. During the day nearly 80,000 dollars was taken in cash and pledges to care for the missionary cause in the ensuing year.

In the evening service, Brother George Glass, a member of the Missionary Board, delivered a wonderful message on the subject, "Well Done." The message was very fitting to the occasion of missionary work. Recalling the day's activities and blessings, we would have to report the sentiments of our hearts and of many others and say, "It was the best missionary day since the merger."

BUSINESS, BIBLE STUDY, PREACHING

Monday, Tuesday, Wednesday, October 27, 28, 29

The remaining days of the Conference were intermingled with a few business sessions, which helped to promote new projects and new ways of operating the affairs of the United Pentecostal Church with more efficiency. Elsewhere in this issue you will find the Home Missionary Policy which was received enthusiastically by the conference. \$10,000 was taken in pledges for this new project. A new Home Missionary Secretary was appointed and the work will soon be underway. All of our churches and districts will profit by this new undertaking, and it deserves our prayers and support that many new churches will be built, and many new souls born into the kingdom of God.

The Ladies Auxiliary was given space to report their progress, and many good things were said in the interest of this work.

The Monday evening evangelistic message was brought to us by S. W. Chambers, our General Secretary. The message was very timely for our day. Brother Chambers talked from the text, "Strengthen the things that remain."

Tuesday morning was given over to a very impressive ordination service, with our General Superintendent bringing the message, and Brother Howard A. Goss, former Superintendent, assisting with the ordination.

Brother F. E. Curtis of Cincinnati, Ohio, gave the afternoon Bible Study that proved to be a blessing, and bore out the necessity for us to be faithful to the real truth of One Lord, One Faith, One Baptism. In the evening service the power of God was manifested in a wonderful way as Brother John L. Abbott preached a marvelous message. Brother Abbott is the District Superintendent of the Ontario-Quebec District.

By Wednesday morning many of the folks had left the conference to wend their way homeward to resume their particular duties, however, a large group was still on hand to enjoy the proceedings of the last day of the conference. Some last minute business was handled, and the rest of the day given over to worship and praise. Brother Mack D. Abbott spoke in the final service of the conference. Brother Abbott is the District Superintendent of the Texico District. He strongly advocated that we preach our message without fear or favor, that God will not be disappointed in our service toward Him.

So, a wonderful conference came to a close. If we never have the chance to gather as we did in Little Rock, we believe that many things were accomplished for the upbuilding of the Kingdom of God. If the Lord wills, we look forward to the time when we can all meet again in St. Louis next year and expect even a greater time in the Lord.
The Editor.

are Sectionalized, each Section may have a committee if deemed necessary by the District Board.

4. The DUTIES of the District Home Missionary Secretary shall be:
 - a. To act as the chairman of the district Home Missionary Committee.
 - b. To keep a record of all official acts of such Committee.
 - c. To promote the Home Missionary work throughout the entire district, including time in each District Conference.
 - d. To make an annual or semi-annual report of the activities of his Department to the District Conference; also to send a report of his activities to the General Home Missionary Secretary at least 30 days prior to the General Conference.
 - e. To visit the various Churches of the District in the interest of Home Missionary work and assist in the raising of funds for Home Missionary projects.
5. THE DUTIES of the Home Missionary Committee shall be:
 - a. To investigate the needs and possibilities of evangelizing the unevangelized sections of the District.
 - b. To investigate the burden and qualifications of ministers who desire the help of the Home Missionary Department and to make recommendations to the District board.
 - c. To make recommendations regarding the disbursing of Home Missionary funds to the District board.
 - d. To assist, if necessary, in the making of arrangements for the securing of property (rental or otherwise) for conducting Tent meetings, etc., for new works.
 - e. To assist in the securing of Evangelists and Ministers to conduct Evangelistic meetings, especially in the beginning of new works.
 - f. Shall have in its possession at all times an adequate supply of tracts and other literature relating to our Pentecostal message, and make them available for distribution in communities where new works are being started under the supervision of the Home Missionary Department.

Section IV. Finances.

1. To finance the Home Missionary program in each District;
 - a. It is recommended that each Church in such district send one (or more) offerings each month for this purpose.
 - b. It is recommended that each Minister of the District send in a personal offering each month.
 - c. It is RECOMMENDED that a Home Missionary offering be taken at Fellowship meetings and at Youth Rallies as often as possible for this purpose.
All such offerings (a) (b) (c) shall be sent to the District Sec.-Treas., or the District Home Missionary Sec., or the Sectional Sec.-Treas., whichever one is designated by the District.
2. Twenty-five percent (25%) of all Home Missionary offerings shall be sent once each month, to the General Home Missionary fund for the expenses of the Home Missionary Department, which include traveling and other expenses of the General Home Missionary Secretary connected with his office; printing of tracts and other literature for Home Missionary distribution; and extension projects into the States and Territories not sufficiently covered by the organized districts.
3. It is recommended that the expenses of the District Home Missionary Secretary and members of his Committee, incurred in Home Missionary activities, be paid out of the remaining 75% of district Home Missionary funds.
4. It is recommended that a major part of the Home Missionary funds be used for the opening and establishing of new works.

Section V. SAFE-GUARDING OF FUNDS

1. The General Home Missionary Board shall be responsible for the safe-guarding of all General Home Missionary funds invested in Home Missionary projects under their supervision.
2. The District Home Missionary Committee together with the District Board shall be responsible for the safe-guarding of all Home Missionary funds invested in Home Missionary projects in their district.

Stanley R. Hanby Selected as Home Missionary Secretary



S. R. Hanby

Stanley R. Hanby of Enterprise, Ohio, was unanimously selected to serve as the Home Missionary secretary on behalf of the new project that had its beginning in the recent General Conference in Little Rock, Ark.

Brother Hanby is a very capable man for this newly created position. At the present time he is the pastor of the Apostolic Gospel Tabernacle in Logan, Ohio, of which he is the founder. He has had many years of success as a pioneer in virgin fields, and has built many churches for the honor of our great Gospel. We believe he has a great vision for the establishment of Pentecostal churches throughout America and Canada, and will be a great help to the local pastors to launch out into new territory to build new churches. Let us lift up the hands of our new Missionary Secretary and pray that he shall be a blessing to our many churches.

GOD'S EYE — ON A.B.I.

"Elbow Room"

This news is almost too good to be true! We are humbled at the goodness of God. We wish you could have all seen our old quarters at 464 Pierce Street and how cramped for space we were—with every nook and corner used—and then walk with us into our "new" big (30,000 sq. ft. of floor space) brick school building at 745 Grand Avenue, with its wide corridors, twelve well-lighted class rooms, all painted in different pastel shades, listen to the praises, inspiring music and messages in the auditorium each day, and then peep in the advertising room and down the hall at the business office. Friends, you'd feel like shouting! Then go with us to the full basement and taste delicious, fully balanced meals prepared in the sanitary kitchen and served in our cheerful dining rooms. Then a quick look at the snack room and on to the gymnasium. You would also learn by visiting the large prayer room on the second floor that at least two of us are praying every period of the day for God's people everywhere. All of this, along with the fine spirit among the young people that the parents and pastors have trusted us with, makes us to know that God's eye is on A. B. I.

Our new building and lots are situated in one of the best locations of St. Paul. It was formerly the Irving Public School and is in excellent condition. The cost? \$70,000.00. How we got it for such a small down payment is a real modern miracle!

We believe in this Pentecostal message! We believe that our young peo-

ple deserve this advanced training. As a school affiliated with the United Pentecostal Church, we are moving forward just as the organization is moving forward. We also believe you will pray for us and help us.

This is a Grand School, upholding a Grand gospel, with a Grand faculty and a Grand student body located on Grand Avenue. Come and visit us—any time—you are WELCOME!

A. B. I. NEWS ED.

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S. G. Norris, President.

MISSIONARY OFFERINGS

OCTOBER 1952

Arizona State Camp Meeting	\$ 53.10
East Texas Section No. 4, C. L. Williams	41.90
General Conference Offering	4517.23
Northwestern District	10.25
Western District, Young People	15.30
Alabama	
McCalla, Green Pond United Pentecostal Church	10.00
Prichard, United Pentecostal Church	47.55
Ataska—Stitz, H. McLean	100.00
Arizona	
Duncan, United Pentecostal Church	21.29
Sunnyslope, United Pentecostal Church	22.00
Tucson, United Pentecostal Church	41.00
Yuma, United Pentecostal Church	8.05
Arkansas	
Arkadelphia, United Pentecostal Church	16.00
Blytheville, Gateway Tabernacle	17.00
Denver, Pentecostal Church	16.50
El Dorado, First Pentecostal Church	37.50
Fayetteville, United Pentecostal Church	10.00
Ft. Smith, North Side Pentecostal Church	20.47
Hope, First Pentecostal Church	20.71
Hot Springs, First United Pentecostal Church	6.89
Little Rock, First Pentecostal Church	36.15
California	
Baldwin Park, United Pentecostal Church	15.14
Exeter, First Pentecostal Church	24.90
Fontana, Bill Yandris	1.00
Galt, United Pentecostal Church	50.08
Grayson, United Pentecostal Church	15.00
Highway City, United Pentecostal Church	12.67
Highway Beach, United Pentecostal Church	14.61
Loomis, United Pentecostal Church	14.88
Los Angeles, House of Light	5.00
Los Gatos, Wesley Hamcock	25.00
Modesto, First Pentecostal Church	40.33
Pacheco, United Pentecostal Church	4.37
Riverbank, United Pentecostal Church	95.00
San Pablo, United Pentecostal Church	22.45
Stockton, First Pentecostal Church	50.00
Turlock, Full Gospel Tabernacle	25.00
CANADA—British Columbia	
Alberni, O. R. Rogers	15.00
Manitoba	
Murray Moore	100.00
Winnipeg, Bethel Pentecostal Tabernacle	60.00
New Brunswick	
Back Bay, Sea View Assembly	21.00
Bath, Living Way Temple	14.45
Black's Harbor, United Pentecostal Church	35.00
Benton, United Pentecostal Church	17.00
Boisstown, Revival Meetings	48.00
Alice Burford	12.00
California Settlement, Pentecostal Church	30.00
Canterbury, United Pentecostal Church	8.97
Carleton Co., Young People	6.00
Chatham, United Pentecostal Church	12.00
Chipman, Full Gospel Assembly	49.75
Coldstream, United Pentecostal Church	8.00
Peter L. Cosman	5.00
John Darrah	25.00
Doaktown, United Pentecostal Church	19.30
Mrs. Eldon Edgar and family	10.00
Fredericton, Full Gospel Assembly	45.00
Geary, United Pentecostal Church	20.00
Grand Manan, United Pentecostal Church	17.00
Grey Rapids and Upper Blackville	30.00
Mrs. Retta Hallett	4.00
Harvey Station, United Pentecostal Church	9.50
Hopewell Hill, Full Gospel Assembly	8.00
Mrs. Mina Hovey	25.00
Hoyt Station, Full Gospel Assembly	37.00
Lawfield, Pentecostal Church	10.25
Limestone, Pentecostal Church	21.00
Maxwell, Pentecostal Church	3.00
Mill Cove, Full Gospel Church	50.00
Millville, Pentecostal Assembly	20.00
New Denmark, Gospel Tabernacle	42.80
Newcastle Bridge, Full Gospel Church	33.00
New Zion, Full Gospel Church Sunday School	15.04
Parkers Ridge and Holtville, Pentecostal Church	17.00
Perth, Pentecostal Assembly	46.75
Plaster Rock, Full Gospel Tabernacle	130.00
Elwood and Marjorie Price	30.00
Ripples, Full Gospel Assembly	15.21
River-de-Chute, Pentecostal Church	14.00
Rowena, Full Gospel Assembly Sunday School	3.00
Mrs. Leigh Sleep	6.00
St. Andrew, United Pentecostal Church	14.85
St. Stephen, United Pentecostal Church	336.83
Springfield, Full Gospel Assembly	32.50
Stickney, United Pentecostal Church	15.00
Sussex, Full Gospel Church	60.00
Clifford Thompson	10.00
Tilley, Full Gospel Tabernacle	42.15
Tracy Pentecostal Church	7.29
Woodstock, United Pentecostal Church	16.00
New Scotia	
Stewiacke, United Pentecostal Church	61.48
Upper Stewiacke, United Pentecostal Church	15.00
Mrs. Lillian Titus	8.00
Oxford—Friends	105.00
Beaverton, Pentecostal Church	7.50
Julia Davis	5.00
Hamilton, Mt. Zion Assembly	8.00
Pictou, First Pentecostal Church	224.00
Mrs. A. White	8.00
Prince Edward Island	
Charlottetown, United Pentecostal Church	48.23
Connecticut	
Hampton, Mrs. L. Thumberg	30.00

Florida	
Hollywood, Pentecostal Church of Jesus Christ	8
Jacksonville, Pentecostal Apostolic Church	19
Melbourne, Pentecostal Church	23
Tarpa, First United Pentecostal Church	5
Tampa, B. A. Zylstra	50
Winter Beach, Pentecostal Church	11
Idaho	
Jerome, United Pentecostal Church	17
Lewiston, Apostolic United Pentecostal Church	15
Nampa, Mr. and Mrs. Roy Bartels	20
Rupert, First Pentecostal Church	25
Illinois	
Champaign, W. C. Michael	60
Glendale, First Apostolic Church	17
Granite City, Apostolic Church of Jesus Christ	15
Grayville, Full Gospel Church	8
McClure, Pentecostal Church	28
Neoga, Joe Bagwell	56
Oakland, Christ Temple	15
Oskaloosa, United Pentecostal Church	23
Pana, Full Gospel Church	31
Pinckneyville, First Pentecostal Church	250
Shelbyville, First Apostolic Church	14
Sullivan, Apostolic Pentecostal Church	40
Vandalia, Mr. and Mrs. E. Lyons	13
Vandalia, Pentecostal Church	49
White Hall, Pentecostal Church	32
Indiana	
Anderson, Christian Temple	20
Bloomington, Oneness Pentecostal Church	12
Bloomington, E. 18th Pentecostal Assembly	25
Bloomington, W. 11th St. Pentecostal Assembly	30
Clinton, United Pentecostal Church	10
Gary, Apostolic Church	145
Indianapolis, Calvary Tabernacle	205
Kokomo, Zion Tabernacle	37
Marion, First Pentecostal Church	4
Michigan City, Apostolic Church	1
Muncie, Apostolic Church	3
New Castle, First Pentecostal Church	3
Sheridan, Bible Church	2
South Bend, Christ Temple	1
Kansas	
Council Grove, First Pentecostal Church	1
Independence, Mr. and Mrs. Geo. Schertz	10
Tresee, Pentecostal Church	10
Kentucky	
Lexington, Apostolic Church	10
Somerset, Apostolic Church	10
Louisiana	
Alexandria, First Pentecostal Church	10
Bogalusa, First Pentecostal Church	2
Bossier City, United Pentecostal Church, Ladies Auxiliary	4
Campit, United Pentecostal Church	10
DeQuincy, Pentecostal Church	6
DeQuincy, First United Pentecostal Church	10
Dr Ridder, First Pentecostal Church	10
Franklinton, Mt. Zion Pentecostal Church	10
Grand Cane, Bethel Pentecostal Church	10
Honeston, Camp 8 Pentecostal Church	10
Jena, Shady Grove Pentecostal Church	11.74
Lake Charles, Robert S. Vincent	5.00
Mansfield, Loda Ford	12.00
Many, Pentecostal Church	9.16
Provençal, First Pentecostal Church	21.90
Rayville, Mrs. R. M. Turnbo	1.00
Rosedale, James H. Pogue	5.00
Rosepine, First Pentecostal Church	58.50
Vivian, First Pentecostal Church	14.78
Westlake, First United Pentecostal Church	49.51
Maine	
Ashland, C. H. Nason	110.00
Brewer, Bangor Gospel Tabernacle	25.00
Mrs. Ina Carr	5.00
Carmel, Pentecostal Church	3.90
Fort Fairfield, United Pentecostal Church	20.00
Machiasport, United Pentecostal Church	16.62
Mars Hill, Apostolic Pentecostal Mission	30.00
Fear Cove, Pentecostal Mission	30.45
Rockland, Sunday School	11.00
Searsport, Sunday School	25.00
Westfield, United Pentecostal Church	28.28
West Jonesport, Mr. and Mrs. Ray Smith	25.00
Winterport, Full Gospel Assembly	25.00
Woodland, Full Gospel Pentecostal Church	41.84
Massachusetts	
Springfield, James E. Young	25.00
Michigan	
Niles, South Niles Pentecostal Church	42.50
Minnesota	
Red Wing, Ed Larson	30.00
Worthington, Full Gospel Church	14.50
Mississippi	
Booneville, Pentecostal Church	9.43
Brookhaven, E. E. Cooley	5.00
Kosciusko, United Pentecostal Church	12.66
Missouri	
Galena, United Pentecostal Rock Church	9.00
Halcomb, Apostolic Assembly of Jesus Christ	5.00
Joplin, Pentecostal Conquerors, Southwest Section	30.00
Puxico, Mrs. L. Whitehead	5.00
St. Louis, Mrs. George Brady	5.00
St. Louis, Myra I. King	10.00
St. Louis, Stella Gunn	50.00
St. Louis, Maryanna Sellman	10.00
St. Louis, Apostolic Pentecostal Church	1321.00
Webb City, Juanita Buchanan	3.00
Montana	
Billings, United Pentecostal Church	46.90
New Jersey	
Irvington, Slovak Apostolic Faith Church	71.00
Lyndhurst, United Pentecostal Church	5.80
Newark, Apostolic Church	13.00
Pleasantville, United Pentecostal Church	30.00
New Mexico—Grants, Mrs. Dan Porter	15.00
Hagerman, United Pentecostal Church	7.00

Church	30.00
Dalhart, United Pentecostal Church	45.71
Dallas, Emmanuel Pentecostal Church	30.00
Dallas, First United Pentecostal Church	8.00
Fort Worth, United Pentecostal Church	9.03
Gladewater, First United Pentecostal Church	30.00
Hamlin, United Pentecostal Church	10.00
Houston, Bethel Gospel Tabernacle	126.36
Houston, Irvington Pentecostal Church	500.00
Houston, Stonewall Pentecostal Church	25.00
Huntington, United Pentecostal Church	6.00
Irving, First United Pentecostal Church	17.00
Kermit, L. J. Sallee	700.00
Liberty, United Pentecostal Church	8.66
Lubbock, United Pentecostal Church	7.90
Morgan, James Hardin	14.00
Odesa, United Pentecostal Church	25.00
Orange, North Orange Pentecostal Church	16.00
Orange, Pentecostal Gospel Lighthouse	111.76
Plainview, United Pentecostal Church	14.03
Port Arthur, James H. Riley	10.00
Port Arthur, Faith Tabernacle	250.00
Port Arthur, First Pentecostal Church, Ladies Missionary Circle	104.00
Port Arthur, First Pentecostal Church	85.00
Savoy, Pentecostal Faith Church	21.63
Shamrock, United Pentecostal Church	3.50
Sherman, Texas, Pentecostal Church	66.88
Walnut Springs, United Pentecostal Church	5.00
Wichita Falls, United Pentecostal Church	5.70
Virginia	
Beach, Apostolic Gospel Church	11.95
Washington	
Sumas, I. C. Smith	18.48
West Virginia	
Chesapeake, Apostolic Church Sunday School	10.00
Elizabeth, Roy Owens	2.00
Marytown, Sabraton Pentecostal Church	15.30
Parkersburg, Apostolic Gospel Church	42.00
Riverside, Apostolic Church	16.09
Wisconsin	
Kenosha, Apostolic Faith Church	17.21
Marsfield, Apostolic Church	21.00
Milwaukee, Elin Tabernacle	22.76
Platteville, Mr. and Mrs. Harry Dalley	10.00
Racine, Bethel Tabernacle	16.00
River Falls, Apostolic Church	10.00
Total Missionary Offerings	
	\$16,633.23
Cash Received for U. P. C. Missionaries	\$14,292.76
Given Directly to U. P. C. Missionaries (Credit Given)	1,000.00
Designated to Non-U. P. C. Missionaries	281.15
For Home Missionary Work (25% of Undesignated Funds)	1,059.32
Total Missionary Offerings	\$16,633.23

1952 General Conference Picture Albums

Once again we are going to be privileged to purchase a picture album of the 1952 General Conference that convened in Little Rock, Ark. Brother R. E. Nichols, who did such a commendable work on the 1951 Album is now in the process of making up this year's album. If you would like to see what took place at this wonderful conference, we urge you to send your order to Brother Nichols immediately. His address is:

REV. R. E. NICHOLS, 908 Rider Ave., Salinas, Calif.

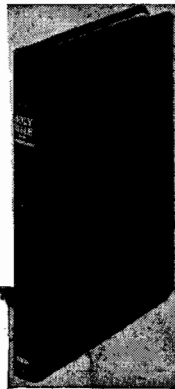
The price of the album is \$1.50. Also if you would like to purchase a picture of the congregation and of the platform of the Conference, the price is \$1.25 each. Brother Nichols will also handle this order.

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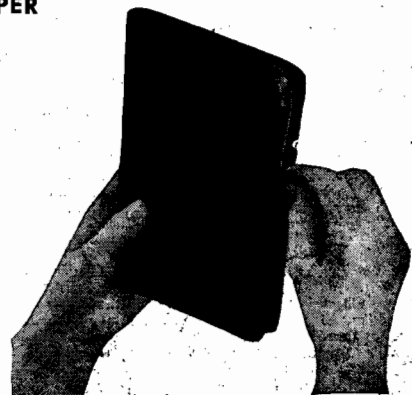
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