

# The Pentecostal Herald

"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF  
THOSE WHO PUBLISHED IT"

Price 10 cents      ST. LOUIS, MO. + FEBRUARY, 1953      Vol. 28 — No. 2



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INFORMATION PLEASE  
A SENSE OF TRUE VALUES  
THE ESSENTIALITY OF THE NAME "JESUS" IN BAPTISM

# INFORMATION PLEASE!!!

By M. J. Wolff, Vandalia, Illinois

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Where did God come from??? Did Job pass his examination??? What was the Lord God's first question??? Who shall abide in the Tabernacle of the Lord??? What shall I render unto the Lord for all His benefits??? How many hairs on the average human head??? How can a man be born when he is old???

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## QUESTIONS AND ANSWERS

One of the methods used in Sunday School teaching is that of questions and answers. It is commonly called the co-operative because both the teacher and the class take part. This is an interesting way to present and remember information. In radio, many quiz broadcasts gather and hold the attention of large listening audiences through this same medium. You may be surprised and enlightened to note how often this method of imparting spiritual truth is found throughout the Bible.

### WHERE DID GOD COME FROM???

**Question:** Where did God come from is a question often asked.

**Answer:** "The Lord came from Sinai . . ." Deuteronomy 33:2; "God came from Teman . . ." Habakkuk 3:3. These passages, without reference to their contexts, are usually given as the scriptural answers to prove that the Bible says where God came from. These verses referred to above are undoubtedly, symbolic, and are not to be taken literally. Moses merely means that, Sinai is the mount of revelation, which was the starting point where God began to manifest himself to the Israelites and came to abide in their midst. Teman, also, is used as a figure of speech; Teman means, "on the right hand." Paran was a mountain range between Sinai and Seir. Apparently these verses picture the presence of Jehovah as beginning at Sinai and accompanying Israel through Teman. Therefore, the scripture speaks of the manifestation of the presence of the Lord God as coming from Sinai, and from Teman. (In some instances in the bible, the word Teman seems to be used synonymous with Edom.)

### DID JOB PASS HIS EXAMINATION???

**Question:** "I will demand of thee, and answer thou me." (Job 38:1-3)

**Answer:** "I uttered that I understood not; things too wonderful for me, which I know not." (Job 42:1-5)

Job's answer is interesting; he confesses that he has talked out of turn. He admits speaking of things which he did not understand. In this, he is not alone, for the human family is much alike. How often we speak when we ought to be silent. The lesson which the Lord taught Job is very revealing. In rapid machine-gun fashion "eighty-five questions" are fired at Job. These questions are record-

ed in the 38th, 39th, 40th, and 41st chapters of the book of Job. As we read these same questions today our head swims; and his answer becomes ours, "things too wonderful for me." The simple truth is the Lord is instructing him. Although Job may not have passed the examination, HE DID LEARN HIS LESSON OF HUMILITY, and in the end the blessings of the Lord were doubled to him.

### WHAT WAS THE LORD GOD'S FIRST QUESTION???

**Question:** "Where art thou?" — Genesis 3:9.

**Answer:** According to the record, this is the first question ever asked the first man recorded in the first book of the bible. This first question, "Where art thou," takes on added significance when it is compared to the second question which the Lord asked Cain sometime later, "Where is Abel thy brother?" Genesis 4:9. The importance of these two questions is ENORMOUS when christians today realize, "THEY ARE THEIR BROTHER'S KEEPER." It is our duty to witness and work for Christ. Souls are at stake. To answer this first question rightly, "man must find himself—in the will of God."

Only then can the second question be answered correctly. By the concern we have for others, to the extent of "finding our brother." It is no accident that these two questions are placed as they are in the scriptures. So let us all be true to ourselves and to God, that we may be faithful soul-wormers.

### WHO SHALL ABIDE IN THY TABERNACLE???

**Question:** "Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill?—Psalms 15:1.

**Answer:** The answer to these important questions is found in verses 2 to 5 of this same chapter. Yes, the answer is not left to guess work or personal opinions. The qualifications and requirements are here stipulated in plain and positive language, that hardly needs interpretation.

- (1) He that CONTINUES to walk uprightly.
- (2) His works are always RIGHTEOUS.
- (3) He tells the TRUTH always.
- (4) He does NOT talk behind one's back.
- (5) He does NO evil.
- (6) He NEVER harms anyone.
- (7) He DESPISES sin in anyone anywhere.
- (8) He HONORS and RESPECTS christians.
- (9) His WORD is good.
- (10) Money loaned WITHOUT usury.
- (11) He takes ADVANTAGE of None.
- (12) He cannot be BOUGHT, or bribed.

The wonderful conclusion in verse 5 is, "such a man will ABIDE FOREVER

with the Lord dwelling continually in his presence — HE SHALL NEVER (have to) BE MOVED. This is a comforting thought, don't you agree?

### WHAT SHALL I RENDER UNTO THE LORD FOR ALL HIS BENEFITS???

**Question:** This is a personal question, "What shall I render unto the Lord for all his benefits toward me?" — Psalms 116:12.

**Answer:** Here again the scripture clearly sets forth the answer in verses 13 and 14 of this same chapter. Surely everyone should be interested in the answer to this important question. It is VITAL to all because God's word here presents "God's will and desire" in this matter. Sometimes we sing,

"When I think of the goodness of Jesus, And all he has done for me;

My soul cries out, Hallelujah! Praise God for saving me."

This is all well and good, but we should take NOTE of the fact that here again the scriptures plainly points out what one can do in appreciation to him, "from whom all blessing's flow." To really and truly say, "Thank you Lord;" for all your benefits, the BIBLE presents the following answers:

1. "I will accept salvation." Do not reject the Lord, nor his saving plan. In believing and obeying you may be saved on the terms of the gospel. ONE SHOWS THEIR SINCERE APPRECIATION FOR SALVATION 'ONLY' WHEN THEY ACCEPT IT!

2. "I will call on the name of the Lord." This is not duty, this is privilege of the HIGHEST HONOR. "Praise the Lord." Authority to use the greatest of ALL names; the name that is above every name, JESUS! This is how the scripture suggests our saying 'thank you.' Could anyone improve it? Christ has said, "if ye shall ask ANYTHING in my NAME, I will do it."—John 14:14.

3. "I will pay my vows." We say 'thank you' Jesus, by being thoroughly honest. Being true to ourselves and to God. Here is the bible saying, "make your word good." People are good, only as their word is good. "Owe no man anything"; St. Paul wrote in Romans 13:8. Thus, in this simple manner we again show our sincere appreciation to the LORD for ALL his BENEFITS toward us, amen.

### HOW MANY HAIRS ON THE AVERAGE HUMAN HEAD???

**Question:** This question is often asked because of the statement of Jesus which is recorded in both Matt. 10:30 and Luke 12:7, saying, "the very hairs of your head are all numbered."

**Answer:** According to a scientific research, numerous attempts have been made to estimate the average number of hairs on the human head. It is estimated that the number of hairs on the average human head is about 110,000 or about 1,000 to the square inch of the scalp. Women have a greater number of hairs on their heads than men. When we think of the words of Christ, "the very hairs of your head are ALL numbered;" we feel to say, "Our God takes care of the smallest detail." IT IS AN ESTABLISHED FACT, Jesus knows all about us. We can cast all our care upon him, for He careth for us.

(Continued on page 5)

# THE ESSENTIALITY OF THE NAME OF "JESUS" IN BAPTISM

By Oliver F. Fauss

All through the ages past, it is a noticeable fact that God has demanded great respect and reverence for His NAME.

We have heard the statement, "What's in a name?" The very tone of such in referring to any subject under discussion involving the NAME of the Lord, is very irreverent. It could only be an expression of the **unlearned or willingly ignorant.**

When God began leading Israel out of Egypt, He never waited until He brought them to the promised land, but enroute He warned them that His "Angel was sent before them to keep them in the way." (Read Ex. 23:20-23). He warned them to, "Beware of Him and obey His voice, provoke Him not, for My name is in Him."

In the giving of the ten commandments, God said, "Thou shalt not take the name of the Lord thy God in vain." (Ex. 20:7).

God introduced Himself to Moses and Israel by His glorious and wonderful name, "Jehovah," when He said to Moses, "I am the Lord, and I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my Name "Jehovah" was I not known unto them; Wherefore say unto the children of Israel, 'I am the Lord (Jehovah), and I will bring out and I will redeem you with a stretched out arm.'" (Ex. 6:3, 6).

The value of God's name is so great until He threatens those who dare to profane it. "If thou wilt not fear this glorious name, the Lord (or Jehovah) thy God; then the Lord (Jehovah) will make thy plague wonderful." (Deut. 28:58, 59).

David said, "And they that know Thy Name, will put their trust in Thee." (Psa. 9:10). And Isaiah declared, "Make mention that His name is exalted." (Isa. 12:4)

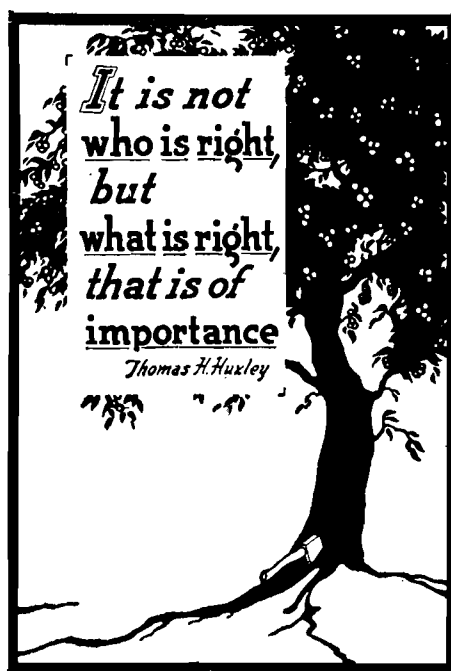
Solomon encouraged us by saying, "The Name of the Lord is a strong tower; the righteous runneth into it, and is safe." (Prov. 18:10). And the prophet Zechariah speaking of Christ setting up His earthly kingdom, said, "And the Lord (Jehovah) shall be king over all the earth: in that day shall there be One Lord, and His Name One." (Zech. 14:9).

The Apostle James acknowledged in Acts 15:14, how that God did visit the Gentiles, "to take out of them a people for His Name." To this agreed Zacharias, the father of John the Baptist, when he said, "Blessed be the Lord God of Israel; for He hath visited and redeemed His people." (Luke 1:68). The angel of the Lord that appeared unto Joseph, also confirmed it by saying, "And she shall bring forth a son, and thou shalt call His Name Jesus: for He shall save His people from their sins." (Matt. 1:21). The very Name of Jesus, means Jehovah-Saviour, or Jehovah who saves.

To this agreed the prophet Isalah, and repeated by Matthew (1:23), "Behold a virgin shall be with child, and shall bring forth a son, and they shall call His Name Emmanuel, which being interpreted is, 'God with us'".

Jesus, in His prayer in John 17:6, said, "I have manifested Thy Name unto the men which Thou gavest me out of the world." He had also stated in John 5:43, "I am come in My Father's Name and ye receive Me not: if another shall come in his own name, him ye will receive."

How could it be possible for those men whom Jesus acknowledged had witnessed the manifestation of God's Name, be mistaken in the manner in which they obeyed His command, "That repentance and remission of sins should be preached in His Name? (Luke 24:47). Surely they knew



what was the name of the Father, for He taught them to pray, saying, "Our Father, which art in heaven, hallowed be Thy Name." (Matt. 6:9).

Every reference of Christian baptism, or everything it symbolizes, points us to Jesus, the One that died and was buried

and rose again. To be identified with Him, to be buried with Him in baptism, is the least one could expect to do to walk with Him. There is no other way to reach God or find God. "For whosoever shall call upon the Name of the Lord shall be saved." (Rom. 10:13).

"Neither is there salvation in any other: for there is none other Name under heaven given among men, whereby we must be saved." (Acts 4:12). In the preceding verse (11), the Apostle emphasized that the Name of Jesus, was the "stone, set at naught of the builders." This is proven because of the question he was answering in verse 7, "By what Name have ye done this?"

In James 5:14, we find definite instructions regarding prayer for the sick among us. All holiness and Pentecostal movements or groups have laid great stress on this verse, and we all believe it, because it is the inspired Word of God. Let us notice this verse very closely, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord." This is exactly the same words and language we read in Acts 10:48. "And he commanded them to be baptized in the Name of the Lord." If you anoint the sick in the name of the Lord, which is Jesus ("Ye shall lay hands on the sick, in My Name") why try to avoid the truth and the true meaning of God's Word in the matter of baptizing in the Name of the Lord?

You can never claim the cleansing of His blood, without accepting and believing on His Name. The blood is in His Name. "Whosoever believeth in Him shall not perish," (John 3:16 also 18) "Because he believeth on the Name of the only begotten Son of God." "And that believing, ye might have Life through His Name." (John 20:31).

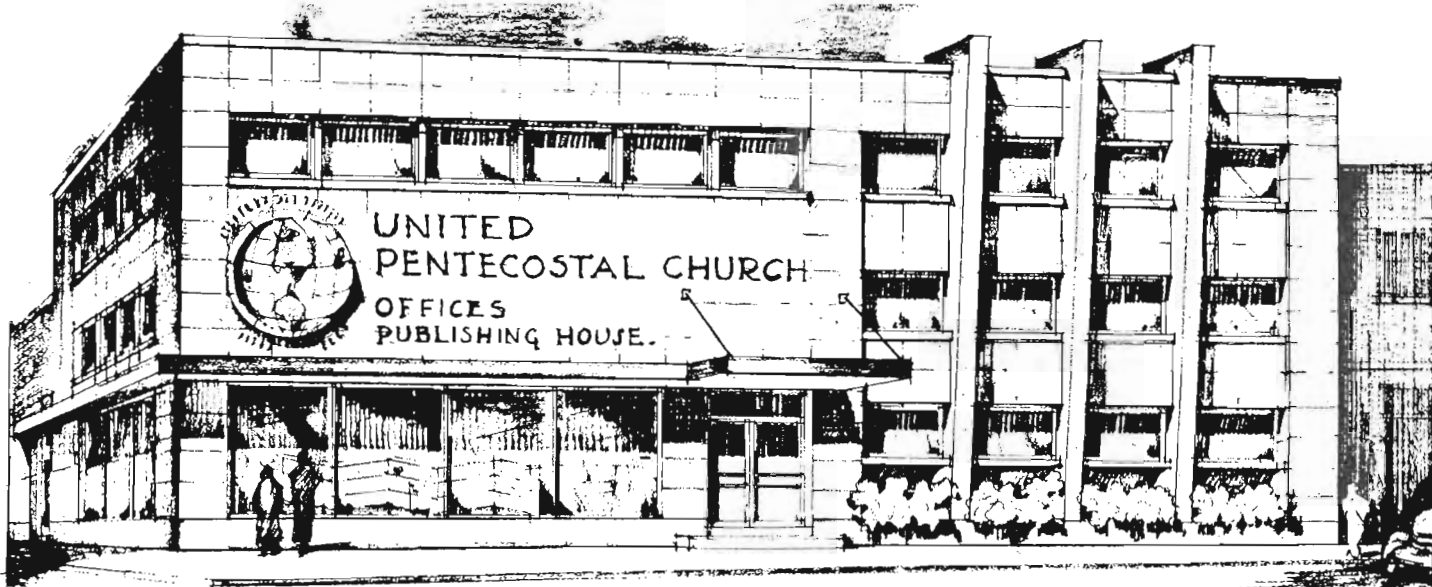
Why sing any longer, "Where He leads me I'll follow, and I'll go with Him all the way," and then refuse to bear His wonderful holy Name in baptism? Why try and debate the question and resent being "buried with Him in baptism," in His Name?

## OUR COVER

**W**E are happy to present to our readers a picture of the First Pentecostal Church of Kilgore, Texas of which A. W. Buie is pastor. The church was erected on the same ground that was occupied by the former church which was completely destroyed by fire. The new church stands as a memorial of the courage and faith of Brother Buie and saints to overcome the loss of their church only to build a bigger and better church for the glory of God.

The exterior of this fine church is built completely of brick and has an overall dimension of 50 by 160 feet. The church proper stands 50 by 120 feet with a seating capacity of 750. Then the educational building that is attached to the church proper and forms a T at the rear has dimensions of 40 by 80 feet. There are 16 class rooms in the educational building with room on the second floor, that has already been framed in, for 24 more rooms making 40 class rooms in all. The value of the church property has been placed at \$125,000.

The first service was held in the church in the early part of June and dedication services were conducted in August of 1952 with A. T. Morgan, General Superintendent, preaching the dedicatory sermon. Several District Superintendents were present along with some 30 ministers for the grand occasion of dedicating this worthy church as a soul saving station that is capable of reaching some 100,000 people in the vicinity of Kilgore. May the Lord continue to bless this fine church.



MARCH, 1953

**INTERNATIONAL  
BUILDING FUND MONTH  
for the  
United Pentecostal Church**

☆☆☆

We need \$50,000 to remodel  
our newly acquired Head-  
quarters Building.

☆☆☆

Please read the details on this  
page for the plan we have  
adopted for raising the neces-  
sary funds.

☆☆☆

Let's sacrifice and give . . .  
Let's reach our goal by  
marching forward in March.

Dear Co-laborer:

Words seem to be of no avail when I begin to express to you my appreciation for your prayers, contributions, and sacrifices on behalf of the work of the United Pentecostal Church. You have enabled us to accomplish many things that were deemed impossible. As I write you again concerning our present need, I have full assurance that we, together, can rise and build to the glory of God.

The month of March has been designated, by the General Board, as the month for receiving special offerings for the Headquarters Building program. We are kindly asking everyone, in self-denial, to participate in this all-important cause.

**OUR PLAN TO YOU:**

1. Every Pastor and Member contribute at least one day's wage.
2. A special cash or pledge offering from every church.
3. A cash or pledge offering to be received at every Youth Rally, Fellowship Meeting, and District Conference.
4. Every Member of the Ladies Auxiliary to pledge or give cash offering.

This will demand a sacrifice for all of us. Yet, if we pray and give, we will soon be able to present to our constituents a Headquarters Building of which all will be proud. I appeal to you, in the name of Jesus, to help us in this worthy cause.

Your Servant,

*Arthur J. Morgan*  
General Superintendent

49000.00	50000.00
47000.00	48000.00
45000.00	46000.00
43000.00	44000.00
41000.00	42000.00
39000.00	40000.00
37000.00	38000.00
35000.00	36000.00
33000.00	34000.00
31000.00	32000.00
29000.00	30000.00
27000.00	28000.00
25000.00	26000.00
23000.00	24000.00
21000.00	22000.00
19000.00	20000.00
17000.00	18000.00
15000.00	16000.00
13000.00	14000.00
11000.00	12000.00
9000.00	10000.00
7000.00	8000.00
5000.00	6000.00
3000.00	4000.00
1000.00	2000.00

*\$50,000.00*  
**GOAL**  
*OUR*  
**TOP**  
*THE*  
**REACH**  
*US*  
**HELP**

And they said,  
Let us rise up  
and build.

So they strengthened  
their hands for  
this good work.

Neh. 2:18.



# GIVING TO GOD

By Shellie Montgomery

The words found in the twentieth chapter of the book of The Acts of Apostles and the thirty-fifth verse read like this: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive." Also the words of Jesus recorded in Matthew 10:8 — "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Truly God has given us many things to enjoy: Our homes, families, friends, health; yes, our very lives. They all belong to Him. "The earth is the Lord's and the fullness thereof, the world and they that dwell therein." Psalms 24:1. God said "the silver is mine and the gold is mine." Hag-gai 2:8. We are told that "every good and perfect gift is from above coming down from the father of lights." Again in Acts 17:25—"Neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things." We should never take the blessings of the Lord for granted.

When we think of giving to God, we usually think of money, the love of which is the root of all evil. As we said, it is God's to start with, but He loves obedience on our part in giving to Him. Maybe you say, "I know where what I have came from; I worked for it." Have you considered that you could not have worked for it had not God allowed you to obtain the job and given you the health and strength to work? Deuteronomy 8:18 says, "But thou shalt remember Jehovah thy God, for it is he that giveth thee power to get wealth." So, you see, we have nothing to boast of. It is all the blessing and goodness of God, and He can take it at will. "What hast thou that thou didst not receive?" I Cor. 4:7.

But there is much more that we owe to God. Money is the cheapest thing we can give Him. There is time, talents, and strength. In fact, all we have and all we are should be dedicated to God, to be used to His glory. On the grave of a certain man was this epitaph:

What I gave, I have,  
What I spent, I had,  
What I left, I lost  
By not giving it.

We should never think "how little can I get by with giving?" but, "how much can I give?" Our giving is to be cheerful, out of a heart of love. 2 Cor. 9:6. Some say, "Give 'til it hurts." Not hurting you to give, but until it can be felt. Ever try denying yourself of something in order to give more to God? Sacrificial giving is well-pleasing to God. Note what Paul says in 2 Cor. 8:3, "For to their power, I bear record, yea, and beyond their power they were willing of themselves."

I suppose there are a lot of church people who think that tithing is too much. Tithing was practiced under the Law of Moses, and before. We are under grace, or the law of Love, and more is required of us under this law than the old one. The first and great commandment is this: "Thou shalt love the Lord thy God with

all thine heart and with all thy soul and with all thy strength. Friend, if you love God that much, you won't be offended about the tithe. I don't believe we will stop with just the tithe; we will give more. If we do not love Him that much, there is something wrong with our religious experience.

Jesus said, "Lay not up for yourselves treasures upon earth, where moth and dust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor dust doth corrupt, and where thieves do not break through nor steal; "WHY???" For where your treasure is, there will your heart be also." Matt. 6:19, 20. In another place we are told "We brought nothing into this world, and it is certain we can carry nothing out."

We are to give, not expecting anything in return, or a reward in this life. Note Luke 14:12-14 — "When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors; lest they also bid thee again, and a recompense be made thee. (or it be returned) But call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

However, there are certain promises made to us who obey His commands. We are promised a prosperous life. "Honor the Lord with thy substance, and with the first-fruits of all thy increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3:9. Also, "Give and it shall be given to you" and "he which soweth bountifully shall reap also bountifully." (or sparingly) You notice that we reap according to the amount that we sow.

Consider these also: "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he repay him again." "Cast thy bread upon the waters; for thou shalt find it again after many days." So, you see, we do receive something in return, even in this life. This poem states it pretty well:

There are loyal hearts, there are spirits brave,  
There are souls that are pure and true;  
Then give to the world the best that you have,  
And the best shall come back to you.

Give love, and love to your heart will flow,  
A strength in your utmost need;  
Have faith, and a score of hearts will show  
Their faith in your word and deed.

Then, we are all familiar with the promise found in Malachi, third chapter and tenth verse, where God said He would pour us out a blessing that there would not be room enough to receive it. "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine

cast her fruit before the time in the field," saith the Lord of hosts. Listen to Deuteronomy 15:7-11: "And if there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harken thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto." For what thing would the Lord bless? For giving.

Friend, if you aren't saved, first of all give God your heart. Paul, in speaking of the saints at Macedonia, said, "but first gave their own selves to the Lord." Present your body a living sacrifice, holy and acceptable unto God, which is your reasonable service. Romans 12:1.

All the hands that Jesus has to work with down here now is our hands; all the feet—our feet. Likewise, our minds, tongues, eyes, etc. In Romans 6:13, we are commanded to "yield your members as instruments of righteousness unto God." The love of God will then make you willing to give to Him — even your life if needs be. Remember, what we give to God, whatever it be, is all that we really save, for "heaven and earth shall pass away." (Yes, be destroyed and finally burned up.) Give Him your heart; save your soul from hell. Give Him your substance; save your treasures by laying them up in heaven.

## INFORMATION PLEASE!!!

(Continued from page 2)

### HOW CAN A MAN BE BORN WHEN HE IS OLD???

**Question:** Nicodemus, a ruler of the Jews saith unto Jesus, "How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?"—John 3:4.

**Answer:** "Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is of the flesh; is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again."—John 3:5, 6, 7. What more can anyone say? Surely Jesus Christ is the 'VOICE OF AUTHORITY.' His answer should be our answer. The words of Jesus, are once **FOR ALL** and **FOR EVER** a part of the eternal record, and shall ever be the same. The grass withereth, the flower fadeth: but the word of our God shall STAND for ever.—Isaiah 40:8. In searching for scriptural truth the seeker must PASS through the book of the ACTS of the Apostles. It is enlightening and amazing to find the Apostles and the early church, both **PREACHED** and **PRACTICED** the teachings of **CHRIST**, "**YE MUST BE BORN AGAIN**;" by "**BAPTISM OF WATER IN THE NAME OF JESUS CHRIST**;" and the "**BAPTISM OF THE HOLY GHOST ACCOMPANIED BY THE INITIAL SIGN OF SPEAKING IN TONGUES AS THE SPIRIT GAVE UTTERANCE**." Jesus said 'Water and Spirit'. Truly, every believer can be born again scripturally, through believing and obeying!!!

# EXCERPTS FROM AN OLD METHODIST BOOK



## Part II

This is the second and concluding installment in a series of excerpts from an old Methodist book given me by my mother entitled, "Perfect Love; or, Plain Things for Those Who Need Them", printed in 1861. There is a striking parallel, you will notice, between the Methodism of that era, and the general Pentecostal movement today, although I am persuaded our precious organization is resisting the modern trend of Laodiceanism and clinging to the "old paths, the good way". As you read these excerpts, however, substitute the word "Pentecost" for the word "Methodist" and the amazing present-day parallel will unfold itself.

—David F. Gray

**WHAT IS THE GRAND SECRET OF HOLY LIVING?** It is to obtain and retain the perpetual presence, fullness, and illumination of the Holy Ghost. "He shall abide with you forever." He will subdue your lusts and propensities. Gal. 5:16. He will impart liberty. II Cor. 3:17. He reveals the things of Christ. John 15:26. He presents the truth of God and the things of God to the mind. I Cor. 2:10, 11.

He imparts light and wisdom. John 16:13. He sustains in the hour of affliction. John 14:16. He imparts the virtues of a holy character. Gal. 5:22-25. He gives the witness of adoption and salvation. Rom. 8:16. He imparts the divine image—the heavenly signet—to the soul. Eph. 1:13. He is the source and author of all love to God. Rom. 5:5. He is the source of strength and success. Zech. 4:6. His presence and work make the soul a temple, sacred to the service of God. I Cor. 3:16, 17.

Be careful, my dear reader, and not grieve the Spirit, but "work out your own salvation with fear and trembling; for it is God which worketh in you, both to will and to do of His own good pleasure".

**IS THERE NOT GREAT DANGER OF GETTING THE STANDARD OF HOLINESS TOO HIGH?** There is far more danger of getting it too low. There is no danger of getting it too high if we keep to the Scriptures. The Bible standard is holiness—simple purity. The Savior gave the standard as follows: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength, and thy neighbor as thyself". I think there is but little danger of getting the standard higher than this.

**HOW DOES OPPOSITION TO HOLINESS USUALLY MANIFEST ITSELF AMONG PROFESSORS OF RELIGION?**

Often by sneers and taunts in regard to those who advocate and profess it. "He makes a hobby of holiness". How often we hear this and kindred declarations in reference to those who profess and preach holiness, and urge believers to press after "the fulness of the blessing of the gospel of Christ". It is so common to hear the advocates and professors of holiness accused of making a hobby of it, and this accusation is to my mind so objectionable, as to demand a passing notice.

That some may go to an unwarrantable extreme in regard to the subject of Christian holiness, we admit, and believe it to be a source of grief to all the true friends of holiness. Untimely, unintelligent, and over action, we think injurious to any cause. Nevertheless, I fully believe where there is one thus chargeable in regard to this subject, there are fifty who

fail, and live below their privilege and duty.

To say a man makes holiness a hobby is the same as saying he makes a hobby of religion. What is holiness but religion in full gospel measure?

If I mistake not, this accusation is usually made by those whose experience is indefinite, uncertain, and ambiguous. It comes from those who are not walking in the light of love, and who neither profess it nor give evidence of enjoying it.

This taunting accusation serves to quiet the convictions and groanings of many who see and feel their need of a clean heart.

The point of great danger, in regard to this subject, is not that men will make too much of it, and overdo the matter, (though this may be done), but that they will fail to come up to the Bible standard of Christian privilege and duty. While there may be found occasionally one who overdoes the thing, the great mass neglect it altogether. And over-action on this subject is less harmful than no action at all in regard to it, or than opposition to it. — "A living dog is better than a dead lion".

This accusation is now made mainly by persons within the pale of the Methodist church itself. The time was when the early Methodist preachers had plenty of this kind of treatment from without the Methodist church. They were accused of making a hobby of "free grace" and of "full salvation", by the opponents of those doctrines in other churches. Now, while that kind of opposition from abroad has well nigh ceased, we have an abundance of it at home. Is this just as it should be?

Christian holiness and its friends find an abundance of opposition in the depraved hearts of the unconverted, and in those professing Christians who reject the doctrine altogether, without an ambush fire of this kind from our professed friends.

Let me ask, in the language of John Wesley, "Why have the preachers of it been hooted at like mad dogs, even by men that fear God, nay, and by some of their own children, some whom they, under God, have begotten through the gospel?"

Ministers who profess and preach holiness have to encounter suspicion, denunciation, theological and ecclesiastical ostracism. Is it not time that this thing was not only abandoned, but regarded with shame and penitence?

The Bible gives prominence to the subject of holiness. Why, then, is it censurable for a minister to give it prominence in pulpit and pastoral labor? It is undeniable that multitudes in our ministry but seldom preach a sermon specifically of the subject of holiness, notwithstanding thousands in the church are suffering for want of purity and power.

I believe there is a class of temporizing, tobacco-chewing, cigar-smoking ministers getting into the pulpit, who neither preach nor enjoy much religion, but are ever ready to utter this accusation against any who may profess or preach Christian holiness. This manifest and unhappy fact can not be palliated or concealed by the stale, silly, and unmeaning cry of "Croaker!"

What is the grand object of Christianity? Holiness.

What constitutes the great prerequisite for heaven? Holiness. Heb. 12:14.

For what did Jesus shed His precious blood? "Who gave Himself for us that He might redeem us from all INIQUITY".

What is the great present want of the church and of the world? Holiness.

When I was ordained to the work of the ministry, I declared I was groaning after it. Have my groans been turned to shouts of victory? or am I still groaning? or have my groans given place to indifference or opposition? Do I make "Holiness unto the Lord" my motto, and do I preach it to believers CONSTANTLY, STRONGLY, and EXPLICITLY?

**IS THERE ANY HARM IN THE PUTTING ON, OR THE WEARING, OF JEWELRY OR COSTLY ARRAY?** Thousands in the church of God, and many ministers and their families, are drifting away from the old landmarks on this subject.

It is positively and distinctly forbidden in the Scriptures. I Tim. 2:9; I Peter 3:3, 4; I John 2:15, 16; Rom. 12:1, 2. Aim at obeying and pleasing God, and all your ornaments, if you have them, will drop off at once.

It cannot be put on or worn in the Name of the Lord Jesus, or to the glory of God, Col. 3:17.

It causes a professor of religion to falsify his profession. Christians profess that they are "not of the world"; that they are "pilgrims and strangers"; that they seek "a city which hath foundations"; that they are "crucified unto the world, and the world unto them"; that they are "dead indeed unto sin, but alive unto God"; that they are "laying up treasures in heaven"; that they have "no fellowship with the unfruitful works of darkness"; and that they are not "conformed to this world, but transformed by the renewing of their mind". The wearing of jewelry and costly array, in effect, contradicts all this. It is both a sign and a fruit of pride.

It serves to engender pride, excite unhallowed passions and love for the gilded gewgaws of a depraved world. It not only cultivates and develops the passion of display, but it excites envy, jealousy, evil speaking, covetousness, hypocrisy, hatred, and discontent. It increases fearfully the love of the world. Every action has a tendency to make you love the world more, or Christ better; and no action can increase our love for both. The wearing of jewelry either increases or lessens our piety. Which does it do? This sin is a distinguished mark of the multitude who through the way to hell.

It furnishes the world with an argument against Christianity. The world knows how Christians ought to live. They can see a sad inconsistency in Christians decorating themselves with the extravagant trappings of modern fashion. They know the exterior of many professing Christians brands their profession with hypocrisy.

Christians should so dress as to show that their minds are occupied with nobler objects. Their external appearance should evince gravity, simplicity, decency, and modesty. They should dress neatly, plainly, and suitably to persons professing godliness.

While we claim that jewelry and gaudy attire are inconsistent with the marks of genuine piety, we do not claim that plain-

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# A SENSE OF TRUE VALUES

Radio Message Delivered over Station K.O.L.E. Port Arthur, Texas

By Murray E. Burr

(Text) — Rev. 3:17—I am rich and increased with goods, and have need of nothing:

Perhaps one of the greatest assets in human life is to possess a sense of true values. Winston defines the word perspective, as the ability to see things in their proper proportion. For example, a little boy would place greater value on a few shiny trinkets, pieces of string, bright tin-foil, marbles or a top, than he would on some rare paintings or valuable old books. To question the reason for this behavior, the answer is not difficult; It is because he is a child, his mind is undeveloped, and he has yet to learn the sense of true values.

Writing to the Corinthians, Paul said, "When I was a child, I spake as a child, I understood as a child, I thought as a child: But when I became a man, I put away childish things.

An African native, living in the dark recesses of some remote jungle, and having never been exposed to our modern civilization, would quickly reach for a piece of bright red cloth, beautifully colored beads, or shiny copper wire. He would gladly choose these in preference to a sack full of crisp United States Currency. Possessing the understanding we do, it is easy to laugh at his lack of understanding; To mock him for being a savage and a heathen; To pity his ignorance and superstition. Yet every day, in this complex civilization of ours, millions of intelligent and other wise level-headed men and women, are tossing aside those things which possess real spiritual and moral value, and are reaching for the shallow, the superficial, the tinsil glitter of that which has no value.

When rough, craggy faced old Joshua, in those ancient by-gone days, stood before the Israelites, he very soberly and very earnestly said, choose you this day whom you will serve. It was a crucial day in the history of Israel. She had come to the cross roads of her national and religious destiny, with one of three choices to make.

**First**—She could choose tradition: Or the heathen gods of their fathers before the flood. But it was because of these sins that the deluge came upon the earth and man-kind was destroyed.

**Second**—She could choose popular present fellowship: Or the gods of the land, therefore, having fellowship with the Amorites, the very people who had kindled the wrath of God, and the people God had sent Israel to destroy.

**Third**—She could choose the One True God: The God who could and had sustained them, led them, fought for them and had helped them in time of need.

Perhaps we would be qualified in saying that today, our so-called Christian civilization is presented with this same three fold choice. Carnality or spirituality: World conformity or Christ conformity: The power of God or the popularity of the world.

Writing to the church in Laodicea, God speaks to them as a people whose values, or sense of values have become confused. According to their materialistic Philosophy they were rich and increased with goods. In their self-sufficient way of thinking, they had need of nothing. What

a striking similarity to religious America today. But in the eyes of God they appeared in an altogether different light. God said, You're wretched, and miserable, and poor and blind and naked. And the thing that brings consternation, they were not aware of their true condition.

That such a church as Laodicea existed is beyond question. Yet when John, through the inspiration of the Holy Ghost, penned this message, it is conceded by all Bible authorities to have a more prophetic and far reaching view. It was a message for the end-times. That final state of gentile world apostasy, and the wretched, miserable, blind condition, humanity find themselves in today.

The skeptic will say, the church has failed in her purpose. We answer . . . No, the church has not failed, yet we are compelled to say that in many ways religion has failed. In their blind concern over brick and mortar, programs and popularity, the true spirit of evangelism has been lost.



## The Most Valuable Asset To Humanity

As a certain renowned church leader, high in the realms of the religious world, and discussing the advancements his particular religious body had made, the wealth it had amassed, the beautiful edifices erected, turned to a friend and said, "The church cannot say, as Peter said to the lame man at the beautiful gate, silver and gold have I none, for we have become very wealthy".

"That is true sir, replied his friend, but neither can it say, as Peter said to the lame man at the gate, in the Name of Jesus Christ of Nazareth rise up and walk".

Can we not see this same sad spectacle of a civilization prostrate, bleeding, dying, decaying. Though church membership is rising to gigantic proportions. Though the mails, the air-waves and channels of communication are filled with literature and religious services, yet seemingly it is doing nothing to stem the tide of worldliness, of vice and crime and sin. Of drunkards, and murders and dope fiends. Of juvenile delinquency, divorce, and a rising box score of un-wed mothers.

More than one man of sober mind, and concerned with the present trend of affairs, of sin and vice and crime, and the ever closer encroachment of atheistic communism, have asked, where lies the

answer: Paul speaking in 2nd. Timothy chapter 3, pin-points the reason. He says, and I quote:

This know also that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady high-minded, lovers of pleasures more than lovers of God. Having a form of godliness but denying the power thereof.

From such turn away.

In verse one of Chapter 2, Paul uses the word, perilous, which means dangerous times, or deadly times, and something even more significant and far reaching, it means times of decay.

A decay of those spiritual and moral forces that made the primitive church such a mighty force in early times. A decay of decency and of honor and fair play; And most of all, a decay of the power of religion. For men shall have a form of Godliness, but shall deny the power thereof. And the Apostle says, from such turn away.

For what is the purpose of religion. Do men profess Christianity solely for the intrinsic value they receive from its pagentry, its pomp, its ceremony. For what did Jesus Christ live and die? That choirs might sing of a babe in a manger, of a star in the east, or of three hoary bearded wise men from the orient, bending reverently over a bed of straw. Why do people go to church: For the sake of meeting friends, or to show their Easter finery. This is not the purpose of the church; and if this is what Jesus Christ died for, his death was in vain. For true religion is not just a social activity. A popular place to go. A social or business asset for those who belong to the proper congregation. If this is the reason men go to church, their sense of values are mixed, and they have sadly perverted the spirit of true religion.

The primary purpose, underlying the reason for religion, is the fact that two great realities exist. A place called heaven. And a place called the lake of fire. Regardless of your position in life, one of these will be your eternal abiding place. Jesus Christ, born of the virgin, lived a life of spotless purity, died at calvary and rose from the dead, that he might save sinners from the lake of fire. Ignore these cardinal facts, and you ignore the fundamental principles for which the Bible was written.

But does truth always come out victorious. True the poet speaks in sublime terms that, "Truth crushed to earth shall rise again". Yet in many instances, tradition, habit, convenience and public opinion, has far greater weight on ones thinking, than does truth. As far as possessing convictions of their own, countless thousands do not. They believe what they do is because of the fact that dad and mother believed this way. Grandfather was this and grandmother was that, and sad

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# NEEDED — MEN

By Grace Wiens; Angoon, Alaska

Let us consider this great challenge of "going into all the world and preaching the Gospel to every creature". Jesus was looking into the strong faces of MEN when He gave this command. That responsibility is no less pointed to men today than it was the day when Jesus gave the great command. We would be appalled and enraged today if Uncle Sam should suddenly decide to send our women of America to the battle front in Korea to carry guns and fight on the bloody fronts to win a war against a demonic enemy while our men stay home and "keep the home fires burning." No true blooded American man could sit by and let that happen! Yet with the greatest battles to be fought and won on heathen soil with the Light of the Gospel dispelling the darkness, men can sit by and say, "Lord bless my sister and send her!" We recently read of our women wading waist deep through swamps, trudging with foot-sore weariness to some heathen village to carry this Gospel . . . women fighting on

cusing themselves by saying, "I have no call?" "If God's come meant you . . . His go meant you too." We dare say there would be less bickering and friction among God's children if the surplus of preachers would scatter out more instead of bunching up in one place. One would hate to think of what it might have been in Jerusalem had not persecution come along and scattered them to the four winds to witness. It's amazing to see how many men feel called to "stay home" and so few dare obey the command to Go. True, all cannot go but the need for MEN is still very great on the battlefronts for Jesus where they have never heard yet. Comparatively speaking, it seems that the quantity of preachers and workers in the homeland is greater than the demand and in the foreign field, the demand is far greater than the quantity.

It was MEN who faced the perils of water, wilderness, of robbers, their own countrymen, by the heathen, among false brethren, in weariness, painfulness, watchings often, hunger, thirst, in fastings often, in cold and darkness. It was also MEN who saw the oppressed set free, the light dawn on heathen darkness, Christianity planted on heathen soil and believers filled with the Holy Ghost and growing in the grace and knowledge of the Lord. Is this message so weak it has lost its CHALLENGE in the face of the heathen gods! No! . . . a thousand times NO! It was Men inspired of the Holy Ghost who wrote the pages of our Bible and brought us the teachings of Truth and power . . . some while in prison. Would the reproach that the apostles bore for the sake of Jesus be an insult to our dignity and standing in the community today! It has always been God's best and most perfect plan to use MEN to perform the greatest tasks for Him . . . but when MEN fail He will find women who are willing and ready to Go in the face of difficulties and handicaps awaiting them. God NEEDS AND WANTS SPIRIT FILLED MEN . . . their strength, courage and undaunted zeal to fight the battle to the finish and tear down the dominions of Satan in and through Jesus Name! It's a MAN'S job! Men, are YOU going to sit by enjoying the comforts of your church, your home, your many Christian friends, the fellowship meetings, camp meetings and conferences and say, "Lord, I love you, but please send my sister"?



David and Grace Wiens and Son Edward

our fronts for Jesus! A big THANK GOD for these precious handmaids who are unafraid to obey the great command with no thought of self!

True enough, we have some fine men on the field and great spiritual strides are being made through their efforts but the fact still remains that there are more women missionaries in the world than men. A big GOD BLESS those men out there who are doing as they are commanded . . . but the question is, "WHY AREN'T THERE MORE SUCH MEN?" Men fought their way through the rushing mobs to the gold fields to get gold and counted not their lives dear to themselves in the face of the cold, hunger and loneliness and hard toil to get the desire of their hearts! Why aren't more spirit-filled men elbowing their way to the front lines where the battles are hardest and rewards richest! Are they fearful, unwilling to leave the comfortable pulpits at home, blind to the wasting Harvest, ex-

ca. December and January will be the hottest months of the year here. During the winter it gets very cold here as we get the winds right off the South Pole.

We have three men who have been baptized in Jesus Name that come to the meetings regularly and the wife of one of the men will be baptized soon. We have been having two services weekly in the apartment, mostly what you would call prayer meetings, as we are still a people of few words when it comes to the Spanish language, but we are learning more of it every day. We have had strangers out who are interested in this truth and enjoy the meetings. One Sunday the Salvation Army Captain came and interpreted for us so we could have preaching, and last week we had a Mennoite girl at the service and as she could speak English she interpreted for me. We have been made happy at our services as the people really like to pray and seek the Lord and we are waiting until we can speak the language well enough to be able to hold public services.

We also have 16 people that have been baptized in Jesus name in Northern Uruguay which is located about 400 miles from here. They have accepted us as their pastors. They have their meetings in the different farm homes and really have good cottage meetings and they are now beginning to have public services. One of them wrote me recently that he had received the Holy Ghost. God is moving among them and they want us to come up there at least once a month, but we anticipate going oftener when we learn the language. We can say that they are wonderful Christian people.

We are also glad to report that we have oneness people in Buenos Aires, Argentina, and in Paraguay. We haven't visited the last two places as yet, but we plan to as soon as possible. From this you can see the need here, and we are the only missionaries for all these people. We want to do all we can for the Lord in these last days. Pray much for us, and our needs here in South America.

Brother and Sister Tolstad

## EXCERPTS FROM AN OLD METHODIST BOOK

(Continued from page 6)

ness in dress, and freedom from outward adornment, constitute the Christian.

O that those ministers and their families who are indulging in this practice, and yet bear the name of **Methodists**, would indulge no more in these forbidden follies! The church is in great danger of drifting away from her primitive simplicity and spirituality, and of becoming conformed to the world, and ought not to receive any license for so doing from the lips or practice of her ministry.

Outward adornment is the result of inward folly. Let us strongly and closely insist upon inward holiness in all its branches. The apostle Paul states the great object of an established Christian ministry to be "for the perfecting of the saints". In regard to his own labors, he says, "We warn every man, and teach every man, . . . that we may present every man perfect in Christ Jesus".

## NEWS FROM URUGUAY

We arrived in Montevideo the 3rd of September and spent the first few days at the Salvation Army Hotel here. They treated us wonderful and we stayed nine days without them charging us one cent, and since then they have been most kind to us in many ways. We were able to rent a small apartment not too far from town, yet in a nice section of the city. We can reach the center of the city in less than 20 minutes on the electric trolley bus that runs a few blocks from the house.

The weather was very cold when we arrived, but now it is a lot warmer as it is getting to be spring. The seasons are reversed here from those in North Ameri-



# GREETINGS AND WORDS OF APPRECIATION

from Mother Holmes

Brethren:

"My heart's desire and prayer to God for Israel is, that they might be saved." Romans 10:1.

Greetings to all in the name of Him whom the angel announced that His name shall be called Jesus. For the past fifty years I have been a co-laborer with Jesus in the soul-saving business in Africa, lifting up Jesus to my less-fortunate Brothers and Sisters in my father land, Africa.

At this time every year the Spirit moves me to endeavor to preach a little sermon, and dish out a heaping quantity of loving kindness to those of you who have been so kind to me since I have been on furlough. I have been ill, off and on, for over a year which has hindered me from returning to the field before this time. Your kindness and prayers have sustained me while waiting for the time when I could again return to those I love in the land of my calling. My love for your kindness is something I have plenty of. It is the reflection of what has been given to me by the dear saints and co-workers who have been loyal to me and my welfare, not only now, but down through the years. Christ first, then these everlasting friendships and loyalties are my greatest possessions, and they cannot be taken away from me.

Being ill has hindered me in keeping up with my correspondence, however, I feel inspired to write this letter on this blessed New Year's eve. And as I write, I have an anxious desire to return home as soon as possible. I am sure that you are not aware of the many hindrances that are facing me. I have been watching the Herald to see if there has been a request for prayer that I might receive strength. As yet I have seen no request. If I ever needed prayer, it is now. I am sure our organization is composed of saints that can pray through to victory. As you read this letter, I trust you will put yourself in my place, and pray that God will undertake. I feel like using the words of Esther and say, "I will go and if I perish, I perish." As the old year rolls into eternity, my prayer is that God will give me strength that I might return soon. Will you please write me and let me know you are praying for me.

It is almost 11 P.M. and 1952 has almost finished its work that God has assigned to it. In this quiet hour I am talking with my Lord and thanking Him for sparing my life to this end in the evening of my life. I am asking great things from God and asking a blessing that is not yet in sight. Oh! saints, it is wonderful to feast with the Lord, alone and yet not alone. I love Him tonight, and my spiritual strength is renewed. I am sure that I yet have work to do in Africa, and as the old year is now passing out into eternity, and as I breathe a prayer for Brother Holmes and the mission, I can say, "What a mighty God we serve." Yes, He can make ways where there is none. God bless all of you for your prayers and kindnesses. Continue to pray for me.

NOTE: Please pray for Sister Holmes. She has been a faithful missionary for over fifty years. On her first term she spent forty-four years in Liberia without

a furlough. She was born in the U.S.A. We allow her fifty dollars from the treasury each month if individuals do not take care of this amount.

You will note from her letter that she desires to get back to Brother Holmes and her good work. If you have any contributions to make on her fare, please send it to the office designated for Sister Holmes' fare, and we will hold it for that purpose. Thanks! and God bless you.

Wynn Stairs

## THE HUMAN LINK

The late King George V was to make an important radio address. A few minutes before the time for the program a radio technician discovered that a wire leading to the microphone was broken, and there was not sufficient time to make repairs. Grasping the two ends of the wire, the man allowed the current to pass through his body so that the speech could go on the air. He served as the necessary connecting link.

A greater King has a message to give to the entire world. In His work is a Divine partnership: He died for sinful men; we must tell sinful men about His grace. GOD HATH NO OTHER MEANS TO GET THE GOSPEL TO THE WORLD THAN THROUGH HIS PEOPLE. If and when the Gospel message is delivered it is always because some willing Christian becomes the channel. GOD NEEDS YOU.

"GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE"—Mark 16:15.

## WHO SHOULD GIVE NOTHING FOR MISSIONS?

1. Those who believe that Jesus made a mistake when He said, "Go ye therefore, and teach all nations";
2. Those who do not believe that the Gospel is the power of God unto salvation to everyone that believes," Jew or Greek—Romans 1:16.
3. Those who wish that no missionary had come to our forefathers and would prefer to be heathen.
4. Those who believe that everyone in the world should shift for himself, and ask with Cain, "Am I my brother's keeper?"
5. Those who do not care to have part in Christ's final victory.
6. Those who believe that God will not call them to account for the way they spent their (?) money.
7. Those who are willing to have Jesus say to them, "Inasmuch as ye did it not to one of the least of these, ye did it not to me!"

## WHERE NEGLECT IS NEEDED . . .

We give our troubles a shaking for fear they will go to sleep; we run them around the square that they may not fail to grow from lack of exercise; we air them constantly lest they die for want of oxygen; we massage them and train them to keep fit; we bathe them, shampoo them, massage them, dress them, brush them, and do all in our power to keep them always presentable; whereas, a little neglect is what they really need.

—Selected

It seems to be the mind and will of the brethren for us to make another missionary trip in 1953. Also it "seems good to the Holy Ghost and us" to do this. This will be the fifth major missionary trip since the United Pentecostal Church was formed of God on September 24th, 1945. In 1951 the conference saw the blessing and necessity of these visits to the field, and duly passed a resolution to the effect the Missionary Secretary should visit each field once in three years. Our first trip was in 1947 when we visited Colombia and Jamaica. The second was in 1950 when we visited Mexico, Central America, Colombia and Jamaica. The third was in 1951 when we visited India, Ceylon, Iraq, Palestine, South Africa and Liberia. In 1952 we made the fourth trip which was to Alaska. We expect to start early in February this year to visit Java, Japan and Hawaii. We hope to spend from four to six weeks in both Java and Japan, and two or three weeks in Hawaii. We will do our best while there, and will bring you back the best honest report of the work that we possibly can. Jesus said, "The gospel must first be published among all nations". And if we believe that we have it in its fulness, we MUST publish it. We appreciate the way you have helped with your prayers, offerings and in many ways. Your help, and these visits to the field have contributed largely to the growth of the missionary work. The work has actually tripled in the past few years, and the end is not yet. We have sixty active missionaries at the present time, and approximately two hundred native workers in the various fields. We will need your daily prayers for spiritual, physical and mental strength on this trip. We have an Assistant Missionary Secretary now. Brother Oscar Vouga will take care of writing the vouchers and managing the major matters in our absence. We also have extra help in the Missionary Department in the office. Sister Bernice Fivecoats began work January 1st. Pray for the Missionary Department, and each member of the Missionary Board that they will be anointed of God for the task.

## CHURCH ADDRESS IN ANCHORAGE

The address of the new church in Anchorage is, **United Pentecostal Church, 401 East 12th, Anchorage, Alaska.** If you know of any service man stationed at Fort Richardson or Elmendorf Air Force Base, it would be well to notify them of the location of the new church.

## MISCELLANEOUS NEWS

Thanks for the good response to our appeal for funds to defray the General Convention expense in South India this year; it just could not have been held without help. Bethel Pentecostal Church, Albuquerque, New Mexico is sponsoring it this year.

Brother and Sister J. T. Clark, left Los Angeles Christmas day, 9:00 P.M. via Plane arriving in Honolulu 6 A.M. the 26th.

Trinity, Texas — We have just closed a four weeks revival here at the First United Pentecostal Church with Brother and Sister Bobby Wimberly as our Evangelists. Eight received the Holy Ghost, six were baptized in Jesus' Name and more are to be baptized. Brother and Sister Wimberly are real children of God and God blessed their efforts while they were with us. We broke our previous Sunday School record as it went from 24 to 86. We have been here about three months and we want the Lord to have His way in our life. Pray for us.

Brother and Sister A. J. Best,  
Pastors

Puyallup, Wash. — The Lord is blessing in our midst in a special way. Our church is growing both in number and in the Lord. We were recently privileged to have Brother and Sister Bogue of Gary, Indiana and their talented family with us. Our hearts were made glad and our faith inspired by the messages given us by the Lord through His humble servant, Brother Bogue. We enjoyed the songs and music by Sister Bogue and their children. We pray that the Lord will bless these good missionaries as they leave the States for Sydney, Australia, the land of their calling. We were also blessed to have Brother West of Canada and other ministers and saints for our Young People's Rally held December 31st and all stayed for our Watch Night service.

Edmund Werner, Pastor  
Verna Quackenbush, Reporter

Anna, Illinois — The Anna Church is happy to report a wonderful revival which lasted 3 weeks with Brother Chuck Gray of Rector, Ark. as our evangelist. Five received the Holy Ghost, seven were renewed and there were several at the altar each night seeking God. Brother Chuck brought soul stirring messages in sermon and song. Brother Leon Drew of Herrin, Illinois preached three nights for us and he too preached the old time Pentecostal Salvation with power. Our people were greatly revived and we are going on with more zeal to win souls for the Lord.

Bennie Jones, Pastor  
Ollie Pike, Reporter

Parsons, Tenn. — We are glad to report that God is blessing our church in Parsons. Our Sunday School has grown from 47 in July, to 106 at the present time. There seems to be a greater interest among all the saints and a fine spirit of cooperation. In a recent Sunday morning worship service, during the congregational singing, as the saints began to worship in song, the Spirit of the Lord fell. One lady that had been baptized in Jesus' Name for six years but had never received the Holy Ghost, received her baptism sitting in her seat. We appreciate very much our good pastor and the good sound Bible teaching is a blessing to all. We are now organizing a young people's choir and orchestra. We invite any of our ministers when coming south to stop and be with us. Our church is located on Highway 100, a direct route from Nashville to Memphis.

Marvin B. Ellis, Pastor  
Betty Ellis, Reporter

Chicago, Ill. — We just closed a two weeks revival campaign with Evangelist and Mrs. Wallace Reid of West Frankfort, Ill. Thirteen were baptized in the name of Jesus and several were filled with the

# FIELD NEWS

Holy Ghost. This is the second campaign Brother Reid has conducted for us. About five years ago we came here and started the church and since that time our congregation has grown steadily. One year ago we purchased the spacious brick church we now worship in. We also purchased a nine room brick parsonage next door to the church. Our church is located at 2030 W. Augusta Blvd., on the north side of the city. We invite any of God's people to come and visit us when passing our way. Should you have friends or relatives living here we would be glad to contact them if you will send us their names and address. Our home address is 2032 W. Augusta Blvd., Chicago 22, Ill.

W. R. Daniel, Pastor

Phoenix, Arizona — We have been in Sunnyslope Phoenix, Arizona for over one year and we have grown until our present quarters are too small. We asked God to give us some lots, and He answered our prayer by giving us four. We just closed a two weeks revival with Brother and Sister Garland Wesson of Arkadelphia, Ark. God surely did bless and poured out of His Spirit upon us. The anointed word went forth with power and six souls were filled with the Holy Ghost with many seekers at the altar each night. The past month we baptized thirteen in the wonderful name of Jesus. We still hear from our work in China and the church door is still open. Two ladies in our village in China were given their choice of taking their own lives, be executed or

starve to death. Many Christians have chosen death rather than be communists. They need our prayers. Sally Ann our Chinese orphan girl which we raised since she was two weeks old, escaped the Reds and was brought to British Hong Kong by one of her teachers and is now in the Salvation Army orphanage safe and well and living for Jesus. One of our preachers, filled with the Holy Ghost is also in new territory near Hong Kong preaching. He has 3 Sunday schools in operation and goes weekly to surrounding villages preaching. God's work is moving on in spite of the enemy. Pray for us as we work here for the Lord in Sunnyslope, Arizona.

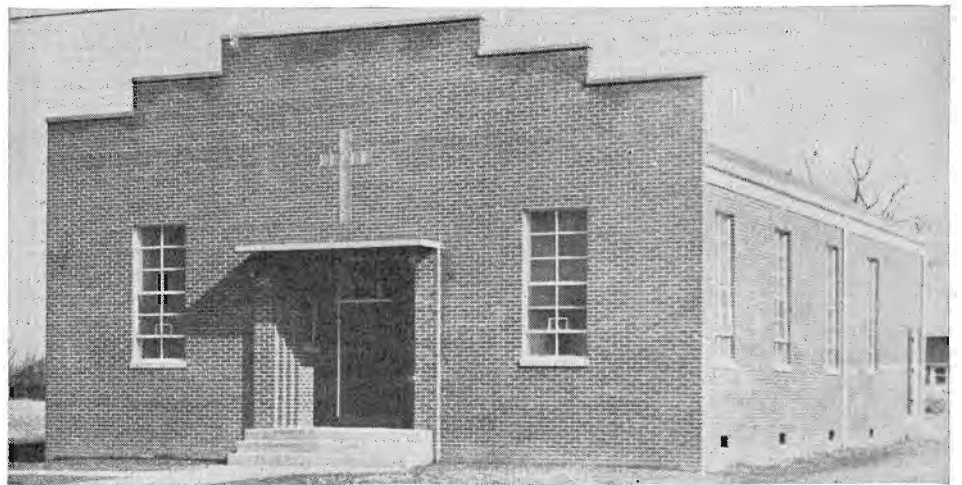
Brother and Sister D. K. Sheets,  
Returned missionaries from South China

Bourbon, Indiana — We have just closed a 3½ weeks revival with Brother and Sister Roland Gardner of Granite City, Ill. Seven were baptized in Jesus' Name and one was reclaimed. Brother and Sister Gardner were indeed a great blessing to our church and we pray that the Lord will bless them richly in their work for the Kingdom.

H. C. Shearer, Pastor  
Alice Schaezle, Reporter

Ajo, Arizona — We are glad to report that the Lord is blessing us here at Ajo. We just closed a two weeks revival with Brother Joseph A. Driscoll of Kountze, Texas. He brought some wonderful messages to the church that were very needful and stirred our heart. We can highly recommend him as a man of God, a good Bible teacher and Evangelist. He painted us a beautiful baptism scene of which we are indeed proud.

Roy Blount, Pastor  
Alma Blount, Reporter



On Thanksgiving Day, November 27, 1952, the new church pictured above was dedicated to the service and glory of God in Henderson, Tennessee. The former church building was completely destroyed by a tornado which wrought great destruction in Henderson last March 21.

The former location was sold and the present one purchased and construction was begun in July. The building was completed and ready for the first services to be held in it on November 9.

Featured speakers in the dedication services were Brother R. G. Jackson, former pastor who founded the work in Henderson in 1943; Brother W. M. Greer, Tennessee District Superintendent and Brother A. D. Gurley who preached the dedication sermon.

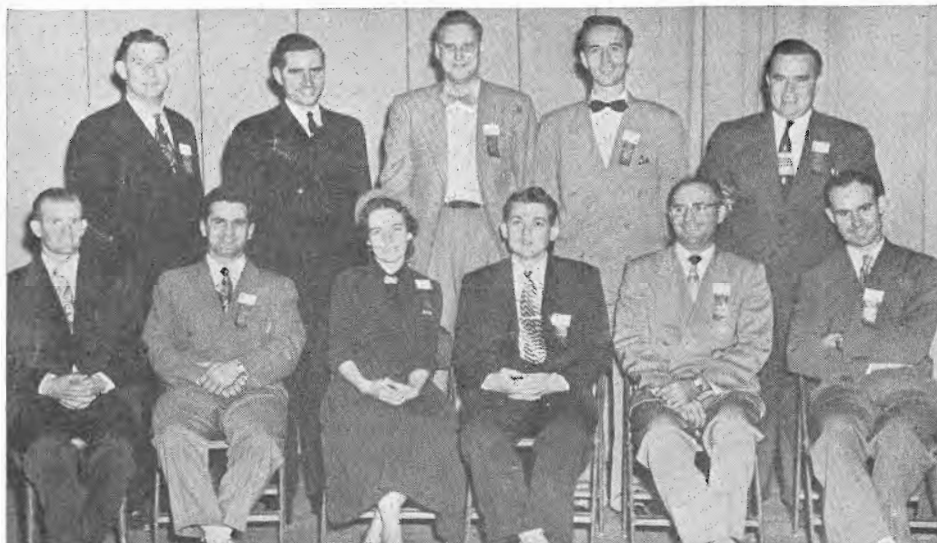
Brother J. O. Moore, the present pastor, has been pastor of the church since 1947. God has proved himself real in many ways this past year and we are looking forward to His continued blessings upon the church in Henderson, Tennessee.

J. O. Moore, Pastor  
Annie Cherry, Secretary

# PENTECOSTAL CONQUERORS

## THE TRUTH FOR YOUTH

1. Apparently every open-door is not Providential; ships were ready for Jonah at Joppa.
2. If God intended that we should talk more than we hear, he would have given us two mouths and one ear.
3. Bearing one another's burdens is very different from bearing down on them.
4. How can you be happy in Heaven when you are miserable in God's house here?
5. Two commandments are sufficient for a Christian but a sinner requires no less than ten.
6. The eternal gospel does not necessitate an everlasting sermon.
7. Too many men conduct their lives on the cafeteria plan—self-service only.
8. A hearty laugh is worth a hundred groans in any market.
9. Many despair of the race because they know nothing of it save what they see in the mirror.
10. Many put zero into the collection and then complain that the church is cold.



SOME OF THE DISTRICT CONQUEROR'S PRESIDENTS AND GENERAL OFFICIALS ATTENDING GENERAL CONFERENCE. (Left to right seated) Billie Butler, Missouri Dist.; Gene Zinni, New England Dist.; Ruby Keyes, General Secretary, Northwestern Dist.; Calvin L. Rigdon, General President; Hubert Parks, Okla.-Kansas Dist.; Chester Abbott, Texico Dist.; (left to right, standing) Edward Kelley, Arkansas, Dist; Allan Ellis, Ontario-Quebec Dist.; Wesley Miller, Illinois Dist.; Joseph O. Moore, Tennessee Dist., Orlan R. Fauss, Texas Dist.

There were a number of District Presidents who were at the Conference, but were not present when picture was taken. They were, Doyle Spears, Indiana; Leaman Reynolds, Western; Nelson Hildebaugh, Ohio; Bonnie Cullins, Southeastern; Joseph O. Torrence, Eastern; Timothy Creel, Louisiana; W. J. Hankins, Alabama.

## ... "SEARCH THE SCRIPTURES" ...

1. Who stood in the only pulpit mentioned in the Bible?
2. What Negro lifted a preacher or prophet out of the mud?
3. What preacher boiled a pot of bones to illustrate a sermon?
4. What preacher broke a bottle at the climax of his sermon?
5. What prophet was put on a bread and water diet by an angry hearer?

(See answers on page 13)

## PARIS, TEXAS RALLY REPORT

We are happy to report the blessings of God as we gather together from time to time for our District Young People's Rallies. Praise the Lord because He is so good to us. He has given us a vision, a vision for lost souls. That is our desire: to see lost souls born into the kingdom in our Young People's Rallies.

At our rally held recently in Paris, Bro. Joe Ben Terry of Charleston, Texas brought us a timely message. Bro. Terry is a young minister and we are thankful that he has stepped out on the promises of God to carry this Gospel to those who are going toward eternity unprepared.

At our Young People's Rally at Cunningham in December, Bro. C. P. Kilgore was our special speaker. We always appreciate Bro. Kilgore and his ministry. He and his good wife have been so faithful to God and His cause for so long. We say, "God Bless Them."

We look forward to our Pentecostal Conquerors rallies, and are looking forward to greater things in the future. Our God is able to save to the utmost and so we trust in Him. We realize that it is "not by might, nor by power, but by My Spirit saith the Lord". We are more than Conquerors through Him that loved us. Thank God for His great love and for His goodness to us. Pray for us that we might be workers in His great vineyard and win precious souls for our Bridegroom before the night comes when no man can work.

Marie Oglesby, Reporter

## LOUISIANA DISTRICT CONFERENCE

The Louisiana District Conference will convene on March 24th through Friday the 27th. at the District Camp-ground Tioga, La. seven miles North of Alexandria.

Beds will be furnished free as far as possible, BRING LINENS AND TOILET ARTICLES. Meals will be furnished in the camp-ground dining room on the free-will offering plan.

Election of officers will be on Thursday at twelve thirty.

All Louisiana District ministers and delegates are urged to be present, also Out of District Ministers and Saints are cordially invited to be with us. We are expecting the greatest conference ever.

As an added feature there will be a State-wide fellowship meeting on the Camp Ground, Monday night, March 23rd. Everyone is welcome.

For further information write:

S. L. Wise, Hodge, La.  
Geo. L. Glass, DeRidder, La.  
G. A. Mangun, 10 Prospect,  
Alexandria, La.

## EASTERN DISTRICT — CONFERENCE NOTICE

The semi-annual conference of the Eastern District will convene, d.v., February 18-21, inclusive at the Apostolic Church of Jesus Christ, 84 Quincy Street, Brooklyn, New York, with Pastor John Rubin and saints. All ministers of the District are urged to be present and visitors from other Districts are invited and will be more than welcome.

Rooms will be furnished as far as possible and meals will be served on the free-will offering basis by the entertaining church.

Come and enjoy the blessings of God with us.

G. W. Stanley, District Supt.  
P. H. Box, District Sec'y.  
John Rubin, Dist. Presbyter and  
Entertaining Pastor

# FROM OUR GENERAL SUNDAY SCHOOL SUPERINTENDENT

Thank God for his blessings upon our Sunday Schools in 1952 in which we brought hundreds and perhaps thousands of new pupils into our ranks to study the Bible! In every State and every District of the United Pentecostal Church there are reports of progress. In the Pentecostal Publishing House, the sales of Sunday School literature and supplies are increasing daily. Conviction is seizing the hearts of a number of our pastors who have not been using our literature until now and as we improve our quarterlies, I predict that the rest of them will come around to it soon.

The next issue of the Herald will, no doubt, carry the announcement of the 1953 General Sunday School Convention. In 1952, we had no way of knowing of the progress made in our local churches. In 1953 and 1954, however, we plan to make a survey of each local church that will enable us to determine our gain over a twelve-month period.

In an effort to help our Sunday Schools for 1953, permit me to ask you the following questions about your Sunday School:

1. Is your church satisfied with its present Sunday School attendance?
2. Do you have any faith that the attendance can be increased?
3. Are you willing to work for an increased attendance?
4. Does each teacher of your church have the name, address and phone number of each class member with them at all times?

5. Does your church keep a record of all visitors attending your services for Sunday School prospects?

6. Do your teachers visit members and prospects through the week?

7. Do you have a Visitation Committee functioning at all times?

8. Do you have a Membership committee working to increase your Sunday School membership?

9. Do you have a Junior Choir to sing for the Sunday School?

10. Do you have a Sunday School Welcome Committee on the job?

11. Do you have someone studying Sunday School methods in your church?

12. Have you endeavored to shut the back door of your Sunday School in order to hold your present members?

13. Do you have a Teachers' Training Class annually?

14. Do you publicly install your teachers with the laying on of hands?

15. Have you taken steps to eliminate all unnecessary noise and confusion during Sunday School?

16. Do you open and close your Sunday School on time?

If you cannot answer these questions favorably, I am sure you will do something about it.

E. E. McNATT

## A CHURCH IN EVERY COMMUNITY

There should be a church in every city, town and countryside where every individual could hear the whole gospel and find refuge for their soul.

Jesus died that ALL might have life; therefore, we ought to give this message of life to ALL. This corresponds with Paul's admonition to the Colossians, "Be not moved away from the hope of the gospel, which ye have heard, and which was preached to EVERY CREATURE WHICH IS UNDER HEAVEN; whereof I Paul am made a minister." Col. 1:23. If Paul was a partaker in such a program, we ought also to be. Jesus charged us to "Go ye into ALL the world, and preach the gospel to EVERY CREATURE." Mark 16:15.

Our responsibility is indeed great. We must arise and work the works of Him that sends us while it is day; the night cometh when no man can work. Every day we lose means that for thousands of souls we will be TOO LATE. Since you have heard this gospel of life, will you help to get this message to the millions who have NEVER HEARD? Your prayers and financial support are needed now.

Let us "Pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest." Luke 10:2.

### Believers Names and Addresses Needed

We are just getting this great Home Mission Work started and organized and we need your assistance. It will help much if you will take time to send us the

names and addresses of dependable families or individuals who live in localities where there is no church of this faith, and who you believe to be willing to do their best to assist and support a servant of the Lord in getting the gospel to their community.

This will take much time and prayer and we ask you to pray much for us that we may be directed by the Lord. Please send these names and addresses to the Home Missionary Department, United Pentecostal Church, 3645 S. Grand Blvd., St. Louis 18, Mo. or to my home address, Box 7, Enterprise, Ohio.

Your servant in Christ;

S. R. Hanby

Gen. Home Missionary Secretary

## MISCELLANEOUS NEWS

We need several hundred dollars more on the "Suburban Carryall" that we are sending to South India for Brother Scism to use in the work. The price is about \$1800.00 in New York; the duty into India is 61%, they add the price of the ocean freight, plus the ocean insurance to the price of the car, that makes the duty amount to as much as the price we pay for the car. Yet, that is considerable cheaper than they can be bought in India. Brother Scism has much traveling to do; the old jeep is worn out, and has been very uncomfortable and small to ride in. He needs this car badly. Please send an offering if you can. Just say "for Scism's car." Thanks.

## FIELD NEWS

(Continued from page 10)

Camden, Ark. — A growing revival spirit continues at the United Pentecostal Church at Camden, Ark., although the special services have ended. Brother and Sister Winstead began a revival immediately upon arrival as our new pastor. Five prayed through to the Kingdom of God during this short revival and new people packed the auditorium shortly after the services began. Many repented and one lady has prayed through since the revival closed. We plan to add 25 feet to our auditorium very soon. Sister Winstead has a 30 piece rhythm band and we are thrilled with her work. We have a 30 minute broadcast and Saturday night Hymn singing has been started which is a great encouragement to all. Brother Winstead contacted some business men in town and they arranged for us to get four large signs to place on the highways and one beautiful one to go in front of our church. Pray that we will continue to be a revival center.

James C. Winstead, Pastor  
Martha Lewis, Reporter

Sunbury, Penna. — We are sincerely happy to report the moving of God here in the beautiful Susquehanna valley of Central Pennsylvania. On Thanksgiving of this year we celebrated the third anniversary of our church, the Calvary Tabernacle. Brother Lloyd Romine was with us for these special anniversary services over the Thanksgiving weekend. It was a glorious anniversary as several were baptized in Jesus' Name and received the Holy Ghost.

We have had three blessed revivals in 1952. Our first was with Sister Charlotte and Nilah Rutledge. These sisters proved an outstanding blessing to our community, as people of various faiths attended these services. In this meeting twelve were baptized in Jesus' Name and four were filled with the Holy Ghost.

Our second meeting was with Evangelist Fred Barnaby and wife of South Bend, Indiana. In this meeting of two weeks duration sixteen were baptized in Jesus' Name and four received the Holy Ghost. We really appreciated the zeal and enthusiasm of this young anointed couple.

Our third and last meeting of the year was with Evangelist Wallace Reid and wife of West Frankfort, Ill. In this meeting we had the pleasure of baptizing thirty in Jesus' Name and seeing twenty-two receive the blessed gift of the Holy Ghost. We very heartily recommend any of the above evangelists to our churches. We are glad to report that in the three years Calvary Tabernacle has been erected, we have had the pleasure of baptizing nearly three hundred souls in the name of the Lord Jesus Christ. Many of these have received the baptism of the Holy Ghost. There have been many outstanding healings which have helped to confirm the word. We are praying that God will not only give us, but the entire United Pentecostal Church a real outpouring of His Spirit in 1953.

Lewis Manuwal, Pastor

## CORRECTION

Due to circumstances beyond our control, a mistake was made in the announcement of the editorial staff for the January issue. P. H. Box, former editor, was listed as editor in place of L. R. Thompson. Please forgive us this oversight.



## A SENSE OF TRUE VALUE

(Continued from page 7)

to say they never search their Bibles to see if their beliefs are scriptural.

For instance, there is not a single recorded instance in the Bible or in any other genuine first century book, where any person was ever baptized in any other name, saving the Name of Jesus. Yet how very few out of the countless millions of church goers actually practice Baptism in the name of Jesus. Furthermore, let us stop and consider, that every bona-fide member of the church, recorded in the New Testament, were men and women, who after having found faith in God, were immersed in water in the Name of Jesus Christ, and baptized of the Holy Ghost according to acts 2:4, and spoke with other tongues as the Spirit gave them utterance. Yet how few, perhaps because of tradition and public opinion, believe this experience is available today. Yet the Bible speaks of Jesus Christ as the same yesterday, today and forever.

What does truth mean to you? Pilate admired Jesus greatly. Declared, "I find no fault in this man; and finally taking water, tried vainly to wash his hands of the whole affair. Yet because of his position, and his fear of offending the elders of the Jews, released Jesus to the fury of the mob. Though he and Herod had been mortal enemies, yet with Jesus on trial, they clasped hands in friendship.

But let us look further into the life of Herod. Of all the men in his province, he possessed no truer friend than John the Baptist. Here was a man in spite of the threat of imprisonment, shunned not to declare unto him the whole council of God. Fearlessly looking adulterous old Herod square in the eye, he said, "It is not lawful for thee to have thy brother's wife. What other man in his realm would dare, even for the sake of Herod's soul, tell him the truth. According to the Bible he heard John gladly. Yet after the daughter of Herodias danced before him, and because of his foolish promise, he found it impossible to spare the head of John. He would have lost prestige and respect in the eyes of the elders. Because of personal opinion, and expediency, truth was sacrificed.

As we are presented daily with truth, let us pray that God will give us a clear vision, a proper sense of values, to choose the good, the right and the true.

### OPEN FOR CALLS

We are open for Evangelistic calls. Special singing and instrumental music. Please contact:

N. M. Reeves  
2936 Wilkinson Ave.  
Fort Worth, Texas

### WANTED

Theater seats in good condition. We need approximately 100 seats to add to our present number upon completion of our new addition. Your assistance in locating these would be deeply appreciated. Write, giving any information to:

Rev. James C. Winstead  
430 S. Adams St.  
Camden, Arkansas

FEBRUARY 16th and 17th, SET APART AS SPECIAL DAYS OF PRAYER. We have some very urgent needs of prayer in our missionary work and need your help. One can put a thousand to flight, and two ten thousand. We appreciate the number of churches and individuals that have offered to become "prayer warriors", we are asking all that will to especially pray and fast if so led on these two special days for the following needs.

Brother and Sister White in Java, and for the work there. Sister White's father is ill at his home in St. Louis.

Brother and Sister Thompson in Colombia, Brother Thompson's father is very ill, not expected to live.

Sister Gladys Robinson, that God will completely heal her.

Sister Grace Wiens needs God's healing touch in Angoon, Alaska.

Sister Pair in Jamaica, Her health is not good.

Brother and Sister G. M. Bogue and family sailed from Vancouver, B.C. December 24th, for Australia.

### NEWS FROM APOSTOLIC COLLEGE

Brother Lawrence Salazar, an ex-student, has been doing missionary work in Managua, Nicaragua, Central America since January 5, 1952. Brother Salazar has been helping the young people there and the work of the Lord has prospered greatly. Our hearts were blessed as Brother Sapulveda told of the work in Nicaragua which has grown from 3 to over 900 in his three years there. Brother Salazar is returning to California in December to attend a conference and visit his family.

Students of Apostolic College have visited places of cultural interest around Tulsa and an extensive visual-aids program has been inaugurated this year. Numerous educational sound films have been shown, among them being some excellent films loaned by the United Palestine Appeal.

The school annual, The Standard, sponsored by Brother Roy Maki has won second place honors the past two years in contests sponsored by the Columbia Scholastic Press Association at Columbia University, New York City.

The school choir under the direction of John David Williams has distinguished itself with its special singing at Young People's rallies and neighboring churches.

Thank God! the blessings of the Lord are in our midst along with our numerous school activities. A sweet spirit of Christian fellowship has prevailed in our midst and like the early church we are all with "one accord in one place" praising and magnifying the name of the Lord.

### NEED A CHURCH PULPIT?

Beautiful church pulpits, built at a very reasonable cost can be secured by contacting Carl Edwards or Merrill Jackson in Care of Rev. James L. Gardner, 2435 Missouri Ave., Granite City, Ill.

### SEARCH THE SCRIPTURES

Answers:

1. Ezra, Nehemiah 4-6.
2. Ebed-Melech, Jeremiah 38:6-13.
3. Ezekiel, Ezekiel 24:3-6.
4. Jeremiah, Jeremiah 19, especially verses 1, 2, 10, 11.
5. Micah, I Kings 22:8, 26-28.

## RAISING THE STANDARD HIGH AT A.B.I.

In the days of the guilds each man who had become master of his craft had two major concerns: to uphold the standard of workmanship within his guild, and to act as a teacher, director and inspirer of the apprentices.

At the Apostolic Bible Institute, we have a similar program. God has dealt with the faculty and students in a special way about raising our standard . . . spiritually and scholastically. The faculty presented the new program and then discovered that God had been dealing with some of the students about the same thing. Wendell Gleason, our music director, expressed his thoughts in an original song. Now the entire school is singing, "We're Going to Raise the Standard High, in the Good Old A.B.I."

We're going to raise the standard high,  
In the good old A.B.I.

The Lord is calling now for you,  
To be a worker tried and true.

So let us keep our armour bright,  
Shun the wrong and do the right.

We're going to raise the standard high  
In the good old A.B.I.

The standard of an entire group can only be raised by individual efforts. We are not only singing about it, but we are adopting better personal prayer habits, better study habits, fasting, and consecration. Since our new move, the classes are more "alive," minds are sharper, students are more concerned about doing their lessons well, God's Word is getting deeper and deeper into our hearts, and our vision is clearer.

With more consecrated efforts, spiritually and scholastically, we'll not only know the wonderful truths in God's Word ourselves, but we'll make better teachers, pastors, and evangelists that we might point others to Jesus Christ.

—A.B.I. editor.

### THE TEXAS DISTRICT CONFERENCE

The Texas District Conference of the United Pentecostal Church will convene in Waco, Texas with Rev. L. J. Hosch and his church, March 3-5, 1953, located at 1601 Clay.

The day services will be held at the First Pentecostal Church, and the first two evening services will be conducted in the Tabernacle Baptist Church, just one block east of the First Pentecostal Church.

Come praying and believing God for a mighty moving of His Spirit. For further information, contact pastor, L. J. Hosch, 1601 Clay, or District Supt., J. E. Dillon, Route 1, Liberty, Texas, or District Secretary, Forrest H. Ford, 225 W. Ave. G., Conroe, Texas.

### EXPLANATION

Some of the catalogs and circulars sent out by the Pentecostal Publishing House are made up by other publishers with our imprint on them. A number of the items advertised in these publications are offered only as a service to the patrons of the Pentecostal Publishing House and their advertisement does not necessarily constitute the endorsement of the owners of the Pentecostal Publishing House.

J. O. Wallace, Manager

# Foreign Missionary Offerings — December 1952

Friends .....	\$ 82.00	New Zion, Full Gospel Church Sunday School .....	13.44	Farina, Hira Byers .....	25.00
Louisiana District — Ladies Pentecostal Auxiliary .....	25.00	Parkers Ridge & Holtville Pentecostal Church .....	75.00	Granite City, Apostolic Church of Jesus Christ .....	25.00
Louisiana District, Young People's Rally, Section 4 Circle A .....	100.00	Louis Paul .....	5.00	Greenfield, Bethlehem Tabernacle .....	40.00
Louisiana District, Section 5 .....	107.20	Perth, Pentecostal Assembly .....	62.00	Maunie, Albert Holtzclaw .....	10.00
Louisiana District, Section 6, Rally Circle 6 .....	10.00	Plaster Rock, Full Gospel Tabernacle .....	130.00	Nameoki, Emmitt Jones .....	15.00
Northwestern District .....	45.85	Elwood and Marjorie Price .....	50.00	Oakland, Christ Temple Church .....	27.17
Texas District, Section 4 .....	18.75	Ripples, Full Gospel Assembly .....	24.28	Pomona, Hickory Ridge Pentecostal Church .....	20.00
<b>ALABAMA</b>		River-de-Chute, Pentecostal Church .....	8.00	Paris, Christian Apostolic Church .....	50.00
East Florence, First Pentecostal Tabernacle .....	20.00	Rowena, Full Gospel Assembly, Sunday School .....	3.00	Peoria, Pentecostal Apostolic Tabernacle .....	60.62
Green Hill, First Pentecostal Church .....	33.00	St. Andrew, United Pentecostal Church .....	8.24	Pinckneyville, First Pentecostal Church .....	49.61
<b>ARKANSAS</b>		St. Stephen, United Pentecostal Church .....	919.92	Rockford, Apostolic Tabernacle .....	35.00
Arkadelphia, United Pentecostal Church .....	15.00	Springfield, Full Gospel Assembly .....	17.75	Rockwood, Apostolic Pentecostal Church .....	10.00
Blytheville, Gateway Church .....	15.50	Stickney, United Pentecostal Church .....	25.00	Roodhouse, Charlotte Keckler and Eunilah Rutledge .....	80.00
Clarksville, United Pentecostal Church .....	17.00	Sussex, Full Gospel Church .....	183.36	Salem, First Pentecostal Church .....	14.12
Fayetteville, United Pentecostal Church .....	15.69	Mrs. Emery Thorne and Mrs. H. Frest .....	1.00	Villa Grove, Pentecostal Church .....	20.88
Fort Smith, North Side Pentecostal Church .....	39.53	Ethel Thompkins .....	5.00	<b>INDIANA</b>	
Fort Smith, United Pentecostal Church .....	26.93	Tilley, Full Gospel Tabernacle .....	43.75	Bloomington, Gospel Tabernacle .....	21.93
Harrison, United Pentecostal Church .....	37.00	Mrs. Harry Toms .....	1.00	Bloomington, E. 16th St. Pentecostal Assembly .....	25.00
Jonesboro, Bible Hour Tabernacle .....	6.25	Wilson's Beach, United Pentecostal Church .....	21.50	Bourbon, Apostolic Faith Assembly .....	20.00
Little Rock, First Pentecostal Church .....	24.30	Woodstock, United Pentecostal Church .....	23.00	Clinton, United Pentecostal Church .....	7.00
Okolona, Mary Etta Pentecostal Church .....	12.00	Zealand, Pentecostal Church .....	17.00	Columbus, Kathrynellen Wells .....	5.00
<b>CALIFORNIA</b>		<b>NOVA SCOTIA</b>		Crawfordsville, Calvary Tabernacle, Sunday School .....	10.00
Bakersfield, First Pentecostal Church .....	25.00	Gordon Blackmore, Truro .....	15.00	Elwood, Leo Gill .....	5.00
Bray, Mr. & Mrs. Floyd W. Breeding .....	27.00	Stewiacke, United Pentecostal Church .....	47.25	Gary, Apostolic Church .....	303.31
Long Beach, Andrew D. Urshan .....	500.00	<b>ONTARIO</b>		Indianapolis, Emo Hopkins .....	10.00
Long Beach, United Pentecostal Church .....	23.01	Beaverton Pentecostal Church .....	10.00	Indianapolis, The Bible Church, Young People .....	21.00
Los Angeles, House of Light .....	5.00	C. W. Hyde .....	12.00	Indianapolis, Calvary Tabernacle .....	267.53
North Hollywood, Apostolic Gospel Church .....	18.42	Sarah Jensen .....	10.00	Indianapolis, Christian Tabernacle .....	1109.76
Oakland, Forget-Me-Not-Missionary Circle .....	110.00	Annie Miller .....	11.00	Kokomo, Zion Tabernacle .....	32.28
Salinas, Raymond Westfall .....	10.00	Napanea, United Pentecostal Church .....	50.00	Marion, First Pentecostal Church .....	50.37
Turlock, Full Gospel Tabernacle .....	125.00	Picton, First Pentecostal Church .....	185.00	Michigan City, Apostolic Church .....	15.00
<b>CANADA</b>		Toronto, First United Pentecostal Church .....	118.07	Plymouth, Old Time Religion Tabernacle .....	128.15
<b>BRITISH COLUMBIA</b>		<b>PRINCE EDWARD ISLAND</b>		Richmond, Gospel Tabernacle .....	30.00
New Westminster, Emmanuel Pentecostal Church .....	200.00	Charlottetown, United Pentecostal Church .....	47.50	South Bend, Dale Connet .....	100.00
<b>MANITOBA</b>		Charles Kirkpatrick .....	20.00	Terre Haute, Kingshighway Tabernacle .....	90.00
Winnipeg, Bethel Pentecostal Tabernacle .....	203.23	<b>COLORADO</b>		Warsaw, Church of Pentecost .....	33.77
<b>MONTREAL</b>		Denver, Valley Tabernacle, United Pentecostal Church .....	100.00	Warsaw, Mt. Zion Pentecostal Church .....	38.11
Thomas McDale .....	5.00	Longmont, United Pentecostal Church .....	10.35	<b>IOWA</b>	
<b>NEW BRUNSWICK</b>		<b>CONNECTICUT</b>		Des Moines, Apostolic Faith Assembly .....	20.45
Henry Anderson .....	50.00	Hampton, Mrs. L. Tramborg .....	20.00	Onawa, United Pentecostal Church .....	11.60
Joe Arbeau .....	5.00	Hartford, Edward and Cora Almstead .....	65.00	Spencer, Pentecostal Church .....	11.55
Willis Arbeau .....	5.00	Plantsville, Thomas and Virginia McCarty .....	25.00	<b>KANSAS</b>	
Back Bay, Sea View Assembly .....	25.00	<b>FLORIDA</b>		Chautauque, Marie Jenkins .....	15.00
Bath, Living Way Temple .....	30.82	Hollywood, Pentecostal Church of Jesus Christ .....	10.00	Council Grove, United Pentecostal Church .....	18.06
Black's Harbour, United Pentecostal Church .....	35.00	Jacksonville, Pentecostal Apostolic Church .....	12.00	Leavenworth, Leavenworth Memorial Church .....	9.00
Alice Burford .....	6.00	Melbourne, Grace James .....	65.00	Treec, United Pentecostal Church .....	6.77
California Settlement, Pentecostal Church .....	32.00	Melbourne, Pentecostal Church .....	27.00	Wichita, Mrs. Laura E. Verbal .....	8.50
Chatham, United Pentecostal Church .....	6.50	Pensacola, George Christoff .....	2.00	<b>KENTUCKY</b>	
Chipman, Full Gospel Assembly .....	50.00	Tampa, Mrs. B. A. Zylstra .....	65.00	Louisville, Tri-City Gospel Tabernacle .....	3.02
Coldstream, United Pentecostal Church .....	6.00	<b>GEORGIA</b>		<b>LOUISIANA</b>	
Cole's Island, United Pentecostal Church .....	5.25	Brunswick, United Pentecostal Church .....	46.42	Baton Rouge, First Pentecostal Church .....	20.83
Peter L. Cosman .....	5.00	Griffin, Pentecostal Church .....	6.25	Bossier City, United Pentecostal Church, Ladies' Auxiliary .....	10.00
Doaktown, United Pentecostal Church .....	18.57	Milan, United Pentecostal Church .....	2.23	Campiti, United Pentecostal Church .....	4.00
Fredericton, Full Gospel Assembly .....	85.00	<b>IDAHO</b>		Clarks, United Pentecostal Church .....	10.00
Geary, United Pentecostal Church .....	20.00	Donnelly, United Pentecostal Church .....	15.00	DeQuincy, Perkins St. Pentecostal Church, Ladies Missionary Society .....	161.00
Grand Manan, United Pentecostal Church .....	21.60	Emmett, First Full Gospel Church .....	22.75	DeQuincy, Robert S. Vincent .....	5.00
Grey Rapids and Upper Blackville, United Pentecostal Church .....	30.00	Idaho Falls, Gladstone Gospel Tabernacle .....	27.79	DeRidder, First Pentecostal Church .....	151.50
Mrs. G. A. Henderson .....	10.00	Jerome, United Pentecostal Church .....	29.70	DeRidder, Mr. & Mrs. L. J. Nichols .....	31.00
Hillsboro, Pentecostal Church .....	3.00	Lewiston, Apostolic Church .....	20.28	DeRidder, Three Pine Pentecostal Church .....	19.00
Mrs. Nina Hovey .....	25.00	Nampa, Mr. and Mrs. Roy Bartels .....	20.00	Eunice, Pentecostal Church .....	10.00
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Juniper, United Pentecostal Church .....	30.00	<b>ILLINOIS</b>		Hodge, United Pentecostal Church .....	17.66
Manson Kirkpatrick .....	50.00	Arthur, United Pentecostal Church .....	10.00	Houma, First Pentecostal Church .....	8.45
Lawfield and Hibernia Pentecostal Church .....	12.00	Belleville, Apostolic Church .....	21.00	Jena, Shady Grove Pentecostal Church .....	16.51
John McArthur .....	14.30	Belleville, Bethel Tabernacle .....	15.00	Lake Charles, First Pentecostal Church .....	25.00
Mrs. and Mrs. Hugh McDermott .....	5.00	Casey, United Pentecostal Church .....	19.52	Monroe, United Pentecostal Church .....	22.10
Mill Cove, Full Gospel Church .....	54.00	Cobden, Oneness Pentecostal Church .....	24.75	Morningsport, Oral Wisinger .....	125.00
Millville, Pentecostal Assembly .....	37.00	Dupo, First Pentecostal Faith Church .....	53.00	Natchitoches, United Pentecostal Church .....	50.00
New Denmark, Gospel Tabernacle .....	15.00	East St. Louis, Glad Tidings Tabernacle .....	15.00	Palmetto, Faulkner's Ferry Pentecostal Church .....	31.00
Newcastle Bridge, Full Gospel Church .....	45.00	East St. Louis, True Gospel Tabernacle .....	100.00	Provencal, First Pentecostal Church .....	40.50

# Missionary Offerings

## Continued

Provençal, United Pentecostal Church .....	1.00
Rosedale, James H. Pogue .....	5.00
Shreveport, United Pentecostal Church .....	295.11
Vivian, First Pentecostal Church .....	8.71
West Monroe, First Pentecostal Church, Ladies Auxiliary .....	40.00

### MAINE

Brewer, Bangor Gospel Tabernacle .....	25.00
Mrs. Ina Carr .....	5.00
Carmel, Pentecostal Church .....	12.00
Fort Fairfield, United Pentecostal Church .....	15.00
Jonesport, United Pentecostal Church .....	107.45
Jonesport, United Pentecostal Church Sunday School .....	15.00
Machias, United Pentecostal Chapel .....	12.50
Mars Hill, Apostolic Pentecostal Mission .....	25.00
Pea Cove, Pentecostal Mission .....	30.42
Rockland, United Pentecostal Church Sunday School .....	28.00
Westfield, United Pentecostal Church .....	23.00
Winterport, Full Gospel Assembly .....	25.00
Woodland, Full Gospel Pentecostal Church .....	18.39

### MASSACHUSETTS

Springfield, James E. Young .....	50.00
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### MICHIGAN

Niles, South Niles Pentecostal Church .....	40.00
Riverview, Full Gospel Mission .....	36.39
Royal Oak, Christ Tabernacle .....	20.00
Three Oaks, Calvary Tabernacle .....	15.00

### MINNESOTA

Red Wing, Edward Larsen .....	30.00
St. Paul, Viola Haigh .....	10.00
St. Paul, Apostolic Bible Institute .....	100.00
St. Paul, Midway Pentecostal Tabernacle .....	48.41
St. Paul, Midway Pentecostal Tabernacle Childrens Church .....	3.65

### MISSISSIPPI

Brookhaven, Bethel Temple, United Pentecostal Church .....	10.00
E. Tupelo, Cedar Grove Pentecostal Church, Ladies Missionary Circle .....	3.45
Florence, Plain United Pentecostal Church .....	10.00
Kosciusko, United Pentecostal Church .....	10.25
Taylorville, First Pentecostal Church .....	5.95

### MISSOURI

Cape Girardeau, Mill St. Pentecostal Church .....	10.05
Cape Girardeau, First Pentecostal Assembly .....	28.75
Gasconade, First Pentecostal Church .....	13.27
Jerome, Pentecostal Church .....	20.50
Joplin, United Pentecostal Church .....	100.00
Kansas City, F. F. Schreckhise .....	4.00
Kennett, Apostolic Assembly of Jesus Christ, Pentecostal Conquerors .....	15.00
LeMay, Calvary Tabernacle .....	100.00
Logan, Apostolic Gospel Tabernacle .....	25.00
Portageville, Walter W. Fox .....	25.00
Portageville, Hershel Godair .....	8.00
Marie J. Strepka .....	22.50
St. Louis, First Pentecostal Church .....	355.00
St. Louis, Whiteway Tabernacle .....	100.00
Senath, Bible Grove Sunday School .....	47.00
Springfield, First United Pentecostal Church .....	26.07
Webb City, United Pentecostal Church .....	6.00

### MONTANA

Billings, United Pentecostal Church .....	111.01
Billings, United Pentecostal Church, Pentecostal Conquerors .....	16.00
Livingston, Albert Kluth .....	280.00

### NEW JERSEY

Irvington, Slovak Apostolic Faith Church .....	91.35
Newark, Apostolic Church .....	15.00

### NEW MEXICO

Albuquerque, Bethel Pentecostal Church .....	150.00
Espanola, Ramona Ely .....	5.00
Espanola, United Pentecostal Church .....	8.57
Grants, Mrs. Dan Porter .....	10.00
Hobbs, United Pentecostal Church .....	6.50
Las Cruces, United Pentecostal Church .....	10.80
Lovington, United Pentecostal Church .....	20.00

### NEW YORK

Brooklyn, Apostolic Church .....	37.00
Buffalo, United Pentecostal Church .....	30.00
Lancaster, Mrs. Laura E. Morris .....	5.30
New York, Apostolic Faith Christian Church .....	58.00
Staten Island, United Pentecostal Church .....	9.35
Yonkers, United Pentecostal Church .....	24.00

### OHIO

Bedford, Pentecostal Tabernacle .....	65.30
Canton, Lighthouse Tabernacle .....	13.07
Cincinnati, Bethlehem Church .....	64.50
Cleveland, Apostolic Oneness Church .....	72.12
Columbus, Calvary Apostolic Church .....	75.25
Columbus, Kinkerville Apostolic Church .....	20.00
Crooksville, Apostolic Gospel Church .....	48.00
Ironton, Apostolic Gospel Church .....	68.25
Lancaster, Apostolic Assembly .....	74.36
Logan, Apostolic Gospel Church .....	25.78
London, Apostolic Church .....	15.00
Martins Ferry, Apostolic Faith Church .....	18.25
Newark, Christian Apostolic Church .....	42.00
New Boston, Apostolic Church .....	25.00
Ohio City, United Pentecostal Church .....	50.00
St. Clairsville, Mr. and Mrs. P. H. Stark .....	5.00
Toledo, United Pentecostal Church .....	28.19
Upper Sandusky, Apostolic Gospel Church .....	22.04
West Jefferson, Apostolic Gospel Church .....	15.00

### OKLAHOMA

Altus, Pentecostal Church .....	23.07
Claremore, Betty Morgans .....	6.00
Claremore, United Pentecostal Church .....	23.09
Durham, United Pentecostal Church .....	10.00
McAlester, United Pentecostal Church .....	9.93
Milburn, United Pentecostal Church .....	5.00
Oklahoma City, United Pentecostal Church .....	65.00
Tipton, W. E. Wilkerson .....	5.00
Tulsa, Apostolic College .....	115.14
Tulsa, First Apostolic Church .....	355.00
West Tulsa, Garden City Church .....	7.00

### OREGON

Harriet Marling .....	35.00
Princeville, Jesus Name Pentecostal Church .....	17.00
Salem, United Pentecostal Church .....	75.45
Springfield, United Pentecostal Church .....	31.45

### PENNSYLVANIA

Hollsopple, Apostolic Gospel Church .....	44.23
New Paris, First Pentecostal Church .....	3.70
Swissvale, Apostolic Church .....	186.00

### TENNESSEE

Bemis, The Pentecostal Church .....	50.00
Goodlettsville, Pentecostal Church .....	12.00
Huntingdon, True Tabernacle Pentecostal Church .....	25.00
Jackson, First Pentecostal Church .....	4.00
Memphis, First Pentecostal Church, Ladies Missionary Circle .....	100.00
Nashville, West Nashville Pentecostal Church, Pentecostal Conquerors .....	10.00
Ridgely, United Pentecostal Church, Sunshine Band .....	4.00
Ridgely, First Pentecostal Church .....	10.00
Trenton, Pentecostal Church .....	50.00

### TEXAS

Albany, United Pentecostal Church .....	3.00
Alto, First Pentecostal Church .....	9.35
Anton, Mrs. Fred Watson .....	7.00
Atlanta, Leon Patterson .....	10.00

Bay City, Mr. & Mrs. W. M. Kirkland .....	10.00
Beaumont, First Pentecostal Church of Amelia .....	16.97
Bon Wier, Pentecostal Church .....	12.00
Borger, United Pentecostal Church .....	100.00
Bridge City, United Pentecostal Church, Young People .....	6.64
Briscoe, United Pentecostal Church .....	8.31
Brownsville, United Pentecostal Church .....	20.00
Cisco, Pentecostal Church in Jesus Name .....	100.00
Cleburne, First United Pentecostal Church .....	10.00
Cleveland, Faith Tabernacle .....	50.00
Clute City, United Pentecostal Church .....	28.25
Comanche, Pentecostal Church .....	50.56
Dallas, Emmanuel Pentecostal Church .....	132.00
Dallas, United Pentecostal Church .....	25.00
El Paso, Mrs. Daisy Moore .....	4.04
El Paso, Gospel Tabernacle .....	40.49
Fort Worth, United Pentecostal Church .....	12.86
Hamlin, United Pentecostal Church .....	5.25
Houston, Gospel Truth Pentecostal Church .....	100.00
Houston, Gospel Truth Pentecostal Church, Pentecostal Conquerors .....	52.00
Hughes Springs, United Pentecostal Church .....	5.00
Humble, United Pentecostal Church .....	5.50
Huntington, Pentecostal Church .....	15.00
Huntington, Beatrice Morehead .....	3.00
Iowa Park, United Pentecostal Church .....	5.36
Irving, Mr. & Mrs. W. H. Hutson .....	18.00
Jefferson, Shady Grove Pentecostal Church .....	5.00
Kilgore, A. T. Morgan .....	25.00
Kilgore, First Pentecostal Church .....	38.15
LaWard, Pentecostal Church, Bible Class .....	12.75
Levelland, United Pentecostal Church .....	200.00
Liberty, North Heights Tabernacle .....	31.49
Memphis, United Pentecostal Church .....	13.05
Odessa, Mrs. H. S. Halbrook .....	43.23
Orange, Pentecostal Gospel Lighthouse .....	46.03
Port Arthur, Faith Tabernacle .....	555.45
Port Arthur, First Pentecostal Church .....	85.00
Ranger, First Pentecostal Church .....	11.76
Raymondville, Pentecostal Church of Jesus Christ .....	14.18
Savoy, Pentecostal Faith Church .....	42.00
Sherman, Pentecostal Church .....	61.98
Stephenville, United Pentecostal Church .....	14.15
Texarkana, First Pentecostal Church .....	52.45
Three Rivers, Benjamin Engelman .....	2.74
Trinity, First Pentecostal Church .....	3.58
Walnut Springs, United Pentecostal Church .....	4.00
Wichita Falls, United Pentecostal Church .....	20.77

### WASHINGTON

McCleary, United Pentecostal Church .....	50.00
Puyallup, Otto Kersten .....	50.00
Puyallup, Jesus Name Pentecostal Tabernacle .....	21.80
Seattle, Paul R. Brinkman .....	2.00

### WEST VIRGINIA

Charleston, First Pentecostal Church .....	15.00
Elizabeth, Roy Owens .....	2.00
Harrisville, Apostolic Church .....	20.00
Morgantown, Riverside Apostolic Church .....	30.00
Parkersburg, Apostolic Gospel Church .....	51.50
Red Jacket, Oneness Pentecostal Church .....	30.00
Red Jacket, Pentecostal Church, Sunday School .....	10.00

### WISCONSIN

Birchwood, Louise E. Stock .....	25.00
Clintonville, Clintonville Tabernacle .....	22.35
Cochrane, Full Gospel Church .....	35.20
Eau Claire, Apostolic Faith Church .....	7.91
Kenosha, Apostolic Faith Church .....	10.00
Milwaukee, Elim Tabernacle .....	22.89
Racine, Bethel Tabernacle .....	75.00
Union Grove, D. B. Dixon .....	10.00

Total Missionary Offerings .....	16,952.36
Cash Received for U.P.C. Missionaries .....	15,318.48
Given Directly to U.P.C. Missionaries (Credit Given) .....	964.85
Designated to Non — U.P.C. Missionaries For Home Missionary Work (25% of Undesignated Funds) .....	245.00
Undesignated Funds .....	424.03

Total Missionary Offerings 16,952.36

## The Pentecostal Herald

Official Organ of the  
UNITED PENTECOSTAL CHURCH  
Headquarters, 3645 So. Grand Blvd.  
St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; single copies 10 cents. Rolls of 10 or more 7 cents per copy.

Published Monthly.

AN INTERNATIONAL PUBLICATION

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