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The Great Commission

By Oliver Fauss,
Ass't General Supt.

The Great Commission is summed up in four commandments or duties to be fulfilled, with a **promise** in connection, namely:

- a. "Go ye therefore."
- b. "Teach all nations."
- c. "Baptizing them in the NAME of the Father, etc."
- d. "Observe all things whatsoever I have commanded you."

And now the promise therewith, "And lo, I AM WITH YOU ALWAYS." So great was the Commission, that Jesus promised to accompany those who dared to obey it. His promise was not for just one short period, but "always, even unto the end of the world." His promise was given on conditions, and those conditions were the fulfilling of the commandments contained in His Great Commission.

The Great Commission was spoken to the eleven apostles and those gathered together with them at Bethany.

They received His commandment to evangelize the world. In His commandment to do so, He emphasized the "continued observance" of all else He had commanded.

It is wonderful, too, to note that they carried out His commission to the letter, as recorded by Mark in the closing verse of his gospel, "And they WENT FORTH, and PREACHED EVERYWHERE, the Lord working with them, and confirming the WORD with signs following." (Mark 16:20).

Therefore, we shall endeavor to analyze the Great Commission as follows:

1. The training and qualification of those commissioned.
2. The Commission emphasized by Matthew, Mark and Luke.
3. The records proving how and in what manner the Commission was obeyed.

(1). THE TRAINING AND QUALIFICATION OF THOSE COMMISSIONED.

We should notice how Jesus selected and called men to follow Him; how He instructed and trained them; how He proved Himself to them; and how He acquainted them with His Deity and Power.

For three and a half years He led them, and manifested His power and love to them. He let them behold Him as He did the impossible, on many occasions. He admonished them, "Be not faithless but believing." (John 20:27). He taught them, "When ye pray, FORGIVE," (Mark

11:25), and again, "What things soever ye desire, when you pray, BELIEVE you receive them and ye shall have them," (Mark 11:24), and, "All things are possible to them that BELIEVE." (Mark 9:23).

Jesus continually pointed them to a great future experience, the coming of the Comforter — the baptism of the Holy Ghost. He breathed on them and said, "Receive ye the Holy Ghost," (John 20:22), which was fulfilled on the Day of Pentecost. (Acts 2:1-4).

After three and a half years of training, teaching and manifesting Himself to His disciples, we notice the closing hours of these instructions given in a large upper room where He ate with them the last "Passover Feast" and instituted the "Lord's Supper" as a memorial.

The keynote of all His words to them pointed to that great experience He had come to give the world. That which He spoke of to the Woman of Samaria, and then promised on one of their feast days, when He stood and cried, "if any man thirst, let him come unto Me and drink; he that believeth on Me as the Scripture hath said, out of his belly (or intermost being) shall flow rivers of living water." (John 7:37-39).

Let us pay special attention to the last words Jesus ever spoke to His disciples. These words were spoken after His resurrection and having appeared unto them, "showing Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the Kingdom of God." (Acts 1:3).

We notice that He commanded them that they should not depart from Jerusalem, "But wait for the PROMISE of the Father, which, saith He, 'Ye have heard of Me; for John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.'" (Acts 1:4, 5).

Although He had commanded them to go into all the world, yet He made them know they were not qualified until they were filled with the Holy Ghost. He said, "But ye shall receive power, after that the Holy Ghost has come upon you: and (then) ye shall be witnesses unto Me

both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8).

Those were His parting words to His disciples. The last emphasis He placed on all His commands was concerning the greatest and all important qualifications — the BAPTISM OF THE HOLY GHOST!

(2) THE COMMISSION EMPHASIZED:

a. **Matthew.** Matthew gives us his account of the Great Commission as follows (28:19, 20), "Go ye therefore, and teach all nations, baptizing them in the NAME of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I AM with you always, even unto the end of the world."

Matthew understood Jesus to mean to evangelize all nations, to bring them into the knowledge of the kingdom of God, and then baptize them in the (singular) NAME of the Father, and of the Son, and of the Holy Ghost.

What is the NAME of the Father? Matthew heard Him say, "When ye pray, say, 'Our Father, who art in heaven, hallowed by Thy NAME!'" (Matt. 6:9). "The NAME of the Father," indicates that the Father has a NAME, even so with, "Hallowed be THY NAME!"

Jesus also said, "I AM come in My Father's NAME," (John 5:43), and again, "I have manifested Thy NAME (the Father's) unto the men which thou gavest me out of the world." (John 17:6).

It is true that this expression as recorded in Matthew's account of the commission gave birth to the theory of three persons in the Godhead. Adam Clark in his commentary of the Scriptures said, "The orthodox, as they are termed, have generally considered this text as a decisive proof of the doctrine of the holy Trinity, * * * but this I can never believe; I must abide by what I believe to be the meaning of the Scriptures." (Clarks Commentary, Vol. 5, page 284).

It is clear and plain that the NAME of "JESUS" is the NAME of the Father and of the Son, etc., for the angel had announced before His birth, "His NAME shall be called JESUS, (Jehovah-Saviour), for He shall save His people from their sins." (Matt. 1:21).

This was the fulfillment of the prophecy recorded by Isaiah (7:14), "His NAME shall be called Emmanuel, which being interpreted is, God with us." Let us also notice further, that the singular

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ARTICLES OF FAITH

EDITOR'S NOTE — The mighty God in Christ, and the question of whether God is one or triune, is one of the most discussed controversies in the field of religion. This month's message on the Articles of Faith of the United Pentecostal Church reveals our position and stand on this important subject. What we believe about this subject will finally prove our destiny in the day of judgment. Israel was cursed for giving devotion to other gods. Shall we not flee from this curse, and exclaim, "The Lord our God is one Lord and His name shall be called Jesus."

The One True God

We believe in the one everliving, eternal God: infinite in power, Holy in nature, attributes and purpose; and possessing absolute, indivisible deity. This one true God has revealed Himself as Father, through His Son, in redemption; and as the Holy Spirit, by emanation. (1 Cor. 8:6; Eph. 4:6; 2 Cor. 5:19; Joel 2:28).

The Scripture does more than attempt to prove the existence of God; it asserts, assumes and declares that the knowledge of God is universal. (Romans 1:19, 21, 28, 32; 2:15). God is invisible, incorporeal, without parts, without body, and therefore free from all limitations. He is Spirit (John 4:24), and "... a spirit hath not flesh and bones ..." (Luke 24:39).

"... The first of all the commandments is, hear, O Israel; the Lord our God is one Lord" (Mark 12:29; Deut. 6:4). "One God and Father of all, who is above all, and through all, and in you all" (Eph. 4:6).

This one true God manifested Himself in the Old Testament in divers ways; in the Son while He walked among men; as the Holy Spirit after the ascension.

The Son of God

The one true God, the Jehovah of the Old Testament, took upon Himself the form of man, and as the Son of man, was born of the virgin Mary. As Paul says, "and without controversy great is the mystery of Godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory" (1 Timothy 3:16).

"He came unto His own, and His own received Him not" (John 1:11). This one true God was manifest in the flesh, that is, in His Son Jesus Christ. "... God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them ..." (2 Cor. 5:19).

We believe that, "... in Him (Jesus) dwelleth all the fulness of the Godhead bodily" (Col. 2:9). "For it pleased the Father that in Him should all fulness dwell" (Col. 1:19). Therefore, Jesus in His humanity was and is man; in His deity was and is God. His flesh was the lamb, or the sacrifice of God. He is the only mediator between God and man. "For there is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5).

Jesus on His Father's side was divine,

on His mother's side, human; Thus, He was known as the Son of God and also the Son of man, or the God-man.

"For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that He is excepted, which did put all things under Him" (1 Cor. 15:27). "And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all" (1 Cor. 15:28).

"I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty" (Rev. 1:8).

The Name of God

God used different titles, such as "God Elohim," "God Almighty," "El Shaddai," "Jehovah," and especially "Jehovah Lord," the redemptive name in the Old Testament.

"... unto us a child is born, unto us a son is given: ... and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace" (Isaiah 9:6). This prophecy of Isaiah was fulfilled when the Son of God was named, "And she shall bring forth a son, and thou shalt call His name Jesus: for He shall save His people from their sins" (Matt. 1:21).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

THE BIBLE

We believe the Bible to be inspired of God; the infallible Word of God. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16).

The Bible is the only God-given authority which man possesses; therefore, all doctrine, faith, hope, and all instruction for the church must be based upon, and harmonize with, the Bible. It is to be read and studied by all men everywhere, and can only be clearly understood by those who are anointed by the Holy Spirit (1 John 2:27). "... no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but Holy men of God spake as they were moved by the Holy Ghost" (2 Peter 1:20-21).

The Great Commission

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NAME of the Lord Jesus is referred to by all the other writers recording the account of the Great Commission.

b. **Mark.** Mark gives his account of the commission, thus: And He said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in MY NAME (singular) shall they cast out devils," etc. (16:15-17).

Mark went further to record, that they, "Went forth and preached everywhere, the Lord working with them, and confirming the word with signs following." (16:20).

His account is in full harmony with Matthew and with Luke, and agrees with the record of how the commission was preached, practiced and obeyed in the book of Acts.

c. **Luke.** Luke makes us to know beyond the shadow of a doubt that the Apostles knew and understood the words of Jesus when He gave the Great Commission. For we read: (24:45-48), "Then opened He their understanding, that they might understand the Scriptures, and He said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in HIS NAME among all nations, beginning at Jerusalem. And ye are witnesses of these things."

This makes clear the following:

1. What was to be preached.
2. How it was to be preached.
3. In what NAME it was to be preached.
4. Where this specific preaching would begin.

(3) **THE RECORD PROVING HOW AND IN WHAT MANNER THE COMMISSION WAS OBEYED.**

a. **Jerusalem.** Let us keep in mind the four commandments or duties in the Great Commission: "Go, Teach, Baptize, and Observe."

We shall notice that after they were filled with the Holy Ghost (second chapter of Acts), they were ready for service. We have already learned that "repentance and remission of sins were to be preached in the NAME of Jesus," and that it was to "begin at Jerusalem."

Let us also bear in mind that Jesus had given Peter a very special commission in the sixteenth chapter of Matthew when He said (16:18, 19), "And I will give unto thee the KEYS of the Kingdom of

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The Kiss of Death

By

J. Glenn Harvey, Long Beach, Calif.

From the title of this article you would expect to read a murder mystery or perhaps your mind would go to the garden where the betrayal of Jesus took place with the KISS of Judas Iscariot that led to the death of our Lord.

I will endeavor to bring an up-to-date Bible message on this subject. First of all the dictionary defines a KISS as: To salute mutually with the lips; touch gently; meet.

This form of salutation has been recommended in the scriptures by Apostle Paul, when he said in Romans 16:16, "Salute one another with an Holy KISS." On three other occasions Paul urged the salute of a holy KISS. Peter, also, as he closed his message to the dispersed Christians in 2 Peter 5:14, uttered these words, "Greet ye one another with a KISS of charity". This was a common practice in the early church but not a new one.

We find in Genesis 29:13 a meeting between Jacob and Laban in which this custom was used. Another very touching scene was when Joseph's brethren came down to Egypt for food (Genesis 45:14-15). "Moreover he Kissed all his brethren and wept upon them". This, and other incidents of the emotional salute of brotherly love has prevailed since early Bible history.

The most beautiful story in the new testament is recorded in Luke 7:36-50, where a woman of the streets Kissed the Lord's feet and washed them with tears, then dried them with the hair of her head. This was a show of her great debt of gratitude. When the host criticised her action, Jesus rebuked him and justified her by saying, "Thou gavest me no KISS: but this woman since the time I came in hath not ceased to KISS my feet". As a tribute to this woman for this act, the Lord said, "Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial to her" (Matthew 26:13).

Before we go further, I want you to know that I do not advocate the permissory of this kind of salutation between the opposite sexes in the church. We have heard that this has been practiced in some churches but we are prone to believe this would lead to "A Kiss of death" to the spiritual man.

In an article written by J. E. Shelly in

the (Advent Witness) he states, "At a recent swearing in ceremony in Bulgaria, all officers and men were made to KNEEL before the new regimental banners and KISS Stalin's name which was embroidered on them". You perhaps read the same in the newspapers but did not attach any spiritual significance to it. We firmly believe the anti-christ is trying to steal this age-long custom and to make it universally obligatory to establish his authority over his children. "And ALL that dwell upon the earth shall worship him, whose names are not written in the book of life." (Rev. 13:8).

We know that Satan is preparing to launch his last and great deception upon the human race. We are living in those "perilous times" of the last days. Earthquakes are shaking the west coast, while famine siezes the entire southland from drouth. Pestilences are in the land and signs in the heavens better known to the world as "Flying-saucers."

Dictators have risen and many have believed them to be the Anti-christ. Each have born a closer resemblance to the final production. Mussolini answered the description in part and Hitler was another. Everyone had to salute with a sign of "Hiel Hitler", but no, he did not fill the bill. Now the eyes of the world are on Stalin and one would think surely with his ruthless crusade of communism which is spreading over the face of the earth today, that he would turn out to be the King of the North. (Ezekiel 38 and 39).

But no, the devil remembers that the resurrection of Jesus Christ brought about his defeat and gave victory and assurance over death Hell and the grave. It is our opinion that the bible teaches that he will try to duplicate this feat by the healing of the deadly wound of the head of the Beast as recorded in Rev. 13:3-8, "And all the world wondered after the beast". Not only will he try but he succeeds to the extent that he is able to convince nations, kindreds and tongues and cause all to kneel and worship him. The position of kneeling is that of worship. They had to KISS the name.

In the 19th chapter of 1 Kings, after Elijah had slain the prophets of Baal and was threatened by Jezebel, he fled for his life. The 9th verse tells how he hid in a cave and the Lord came and ask him what he was doing there. He complained how Israel was all backslidden

and all the Lord's prophets had been slain, all but him, and they were after him. The Lord answered his complaint in the 18th verse and said, "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which have not KESSED him." The apostate Israel signified their love to Baal by this sign.

Another beautiful example of this is found in Hosea 13:1-4. It tells of gross sin against the only Savior by making them molten images of gold and silver and then commanding them, "Let the men that sacrifice KISS the calves". So we see this is not new even for Satan. He knows "That at the Name of Jesus every Knee should bow, of things in heaven, and things in earth, and things under the earth. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the father. It seems he is racing for time to get as many as possible to subscribe to his worship by KNEELING and KISSING the anti-christ. This is the KISS of death.

It is said that the great stone image of Apostle Peter in Rome has been KISSED on the big toe by devout pilgrims and worshippers until much of it is worn away.

What is the object of your devotion? Have you Kissed the KISS of death or have you followed the careful instructions of the Psalmist David, (Psalms 2:12) "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in Him."

We have come to the time of decision, either we will Kiss the Son (Acts 2:38) and be among the Blessed in the first resurrection, or we will be compelled to worship the beast or to take his mark or the number of his name which will seal our doom forever.

Signs of the Times



The Best Seller —

Recently a leading American newspaper published a list of the most influential books published during the past 100 years. Of the 113 works listed, only one dealt with a religious subject. It was Renan's "Life of Jesus." This book, however, robs Christ of His divinity. Many of the other works are of such a character that they were banned in this country, for they not only deal with sinful and abhorrent practices but also actually describe them in glowing terms. Some of the other works are philosophical attacks upon the principles of Christianity, which they try to displace through evolution and other atheistic theories. Although it is true that many great Christian masterpieces of literature have appeared during the past century, yet it is indicative of men's thinking that among those books which have made the most universal impact, not one would increase one's understanding of appreciation of the Bible. (It is still the best seller!)

The Day Shall Declare It!

By

James E. Petty

In the Book of Hebrews, the tenth chapter and the 25th and 26th verses, Paul tells us that a decline in church attendance and a neglect of going to services is willful sin. He, furthermore, exhorts us to increase our church attendance as we approach the last days. The reason that Paul has so consistently instructed us to be faithful and to abound in service toward God in these last days, is because we are beginning to note more and more the "abounding of iniquity". Therefore, in order to combat abounding iniquity, we must have abounding grace.

Actually, the Christian of today has the least excuse for unfaithful service to God than any generation that ever lived. With every modern convenience of travel, modern machinery for easing the burdens of labor, shorter working days, with greater pay, push-button household appliances that reduce the labor and time to a minimum . . . with all this, there is a spiritual decline in the land. The folks in generations past, with all their lack of modern conveniences, their slow means of travel, their long, hard days of labor, will rise up in the day of judgment and condemn this generation for their slackness and unfaithfulness to the house of God.

With all the good that has been presented to us, in this generation, why has sin and its effects increased more than one hundred percent? Some will say that sin always abounds in time of prosperity. However, this is not the answer to the question. Are we going to concede that good produces evil? God forbid. The real facts of the matter are; that many people that heretofore had not the ways and means to pursue evil, now find themselves in the position to carry out the desires of their hearts. Good and evil alike have presented themselves, and the desire that was in the heart of the people has now declared itself, and they have used the good to pursue evil.

In every unregenerated heart are the potentialities of offences such as: murder, adultery, lust of the flesh, lust of the eye and the pride of life. However, the real desire for the commitment of the act has been dormant, and has been restrained for the lack of abounding temptation. But now, with the avenue open through the means of modern ways of tempting man, the dormant spirits have declared themselves, and instead of that man possessing a demon spirit, that spirit has possessed him. For instance, Cain was a potential murderer for many years. It was in his heart, but he was able to restrain from murdering his brother until the jealousy arose in him to the point that it overwhelmed him and he

literally slew his brother and was declared a murderer. Judas possessed a demon spirit of greed, yet he performed like a normal apostle until such a time that that spirit possessed him entirely. Then he was compelled, without restraint, to sell his Master for thirty pieces of silver. After doing this unpardonable thing, he was then forced by the spirit that possessed him, to commit suicide. David, one of the kings of Israel, had the potentialities of adultery in his heart from birth, but was far from being an adulterer as long as he delighted himself in the law of the Lord and meditated upon Him day and night. But one evening he took time off for recreation, and that stroll brought him face to face with temptation. Through the lust of the eye a dormant spirit of lust to commit adultery germinated and ultimately possessed him. In due time, Nathan, the prophet, pronounced him an adulterer and a murderer.

Men need not fear so much that demon spirits from some one else will leap upon and possess them, but should rather fear that demon spirits hid deep within their own hearts, who are sometimes called trifles, tolerated and petted, will suddenly abound and possess him. Some people blame the lack of spirituality and power in the church today to our modern buildings education and conveniences. How foolish! Shall we continue in store fronts, under leaky roofs, kneeling in the dust, baptizing in the horse trough, traveling horseback, that grace may abound? God forbid! Give us the best, and if there is a demon of pride in us, it will declare itself and we can, with abounding grace and Godly service, defeat it. Temptation is the fire that brings up the scum of the heart.

We are not advocating "Lead us into temptation," but we are advocating . . . "deliver us from evil." If there was no evil in ourselves, there could be no temptation from without, for nothing evil could seem pleasant. Temptations without reveal desires within.

The cop begins his new position at the street corner directing traffic. He is kind, humble and courteous. Soon he wakes up to the fact that he has great authority; everyone stops or goes at his command. Suddenly he becomes hard, highhat, and seems to hate everybody. He is the same man, but the position has declared him to be inwardly a possessor of a malicious spirit.

We can possess our accomplishments and make them a blessing, or we can let our accomplishments possess us, and become a curse. When sin and temptation abounds, more grace and devotion must abound to combat it. The trouble today is, that we are trying to combat sin produced by modern day methods with eighteenth century service and devotion. The same sinful nature is in man everywhere, in every age, but the ways and means of arousing that nature to action is not the same in every place and in every age. The generation that lived fifty years ago had the same sinful nature as this generation, but the ways and means of temptation, the opportunities for these sins to exert themselves were not one-tenth as strong as today. God bless our young Christian Pentecostal people in the battle they are waging against the powers of hell. The devil has come down unto us with great power, for he knoweth that he hath but a short time.

Let us hear the conclusion of the whole matter; every human heart that does not possess the holy spirit, possesses evil spirits, and today as in Noah's day and also in Lot's day, prosperity, modern conveniences, and easy living has nourished the flesh until the soul has died. Moral resistance has died. The demon spirits in the hearts of men has flourished until a man who once only possessed the spirit of the demon, is now possessed by him. He is not his own. He walks the streets of our cities, an uncontrolled murderer . . . a maniac seeking whom he may devour. Do you not hear Paul say "Know also that in the last days perilous (dangerous) times shall come". Today men love their own flesh so much, that many who at one time were faithful church goers, cannot pull themselves away from the television show, ball game, and the funny papers long enough for the Sunday morning worship service. Some are so proud of their new home, new car, and new furniture that they have no time to go to service every service night. This proves that their devotion was not real, for when material things abounded, the offence that was dormant in their heart abounded also. The day declared what was in them. Such people have the same spirit of Lot's wife, who in the day of testing, turned back to look at her possessions and consequently turned to a pillar of salt. In conclusion, "every man's work (nature of his works) shall be made manifest for "the day shall declare it". Let us not be caught unawares but let us assemble ourselves together so much the more as we see the day approaching.

The Superintendent Says:

It is again time for the Annual District Conferences and a very busy season for the General Superintendent. After having spent five weeks at the Headquarters Office attending to routine business and in the interest of the Headquarters Building Program, mailing letters, circulars, and placards to pastors of churches, friends, and subscribers to the Herald, I attended a Sectional Conference in Council Grove, Kansas with District Superintendent C. A. Nelson and M. E. Hendrickson, District Presbyter. Many of the brethren of Kansas had insisted that I attend the meeting to encourage the work in Kansas. This is a needy field for the Gospel and workers are needed to establish churches and propagate the Faith in this state.

The following week, March Third thru Fifth, was spent with the brethren of Texas at their Annual District Conference held in the church at Waco, Pastored by Rev. L. J. Hosch. This meeting was well attended, and was a blessing to all present under the leadership of Rev. J. E. Dillon, District Superintendent. Rev. S. R. Hanby, National Home Missionary Secretary, was present at this meeting, promoting Home Missionary work, thus sparking interest among the brethren to get behind the Home Missionary Program. Thank God for this vision and forward move among our people.

Rev. V. A. Guidroz was elected District Superintendent, Rev. A. W. Buie, District Sunday School Superintendent, Rev. Kilgore, President of Pentecostal Conquerors, Mrs. Lonson Williams, President Ladies Auxiliary, Mrs. Brazil, Ladies Auxiliary Secretary.

The Headquarters Building program was presented and well received by the conference. Every official, Pastor, Evangelist, Delegate and Church member in attendance pledged support and all out co-operation.

March tenth thru twelfth we attended the Oklahoma - Kansas District Conference which was held in Okmulgee in the church pastored by Rev. J. E. Ashcraft. This was said to be one of the best attended conferences held in the district. The blessings of the Lord were in evidence in every service.

The following were elected: Rev. C. A. Nelson, District Superintendent, Rev. E. J. Hamby, District Sunday School Superintendent, Rev. A. C. Lutz, Home Missionary Secretary, Rev. A. P. Bronum, President of the Pentecostal Conquerors. Brother Hanby was also present at this conference and his Home Missionary Program was well received.

Again we were encouraged by the response given to the Headquarters Building Program, everyone pledging to co-operate with the plan submitted.

Several thousand dollars in cash and pledges have been received as indicated by the thermometer in the Herald, and everywhere we go, words of encouragement are given that we will get the amount needed. We appreciate this faith that is manifested, but let not your optimism cause you to slacken your efforts for a moment, but keep working until the job is completed. Work, pray and give and watch the thermometer in the Herald each month as the funds come in. The Lord bless you!

Your Brother in Christ
A. T. Morgan

The Great Commission

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Heaven." Jesus further made known that the action or words of Peter, pertaining to the setting up of the church, or His kingdom, would be recorded as the authority of heaven itself.

Therefore, it was necessary that the Apostle Peter speak first on the Day of Pentecost—the birthday of the church.

Peter spoke not alone, for we read, "Peter standing up with the eleven" (Acts 2:14). In other words, the rest of the Apostles were standing with and agreeing with the words of Peter.

His great sermon, proclaiming the gospel of the Lord Jesus, so stirred the multitude that three thousand souls cried out unto Peter and the rest of the Apostles, "Men and brethren what shall we do?" (Acts 2:37).

Peter answered with all the authority of Heaven behind him, in complete accord with the words of Jesus in the Great Commission, "Repent, and be BAPTIZED EVERY ONE OF YOU IN THE NAME of JESUS Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:38, 39).

b. **Samaria.** Repentance and remission of sins, on the Day of Pentecost, began to be preached in Jesus' NAME, starting at Jerusalem. The record shows further that when Philip preached Christ to Samaria, there came great joy to that city. We read in Acts 8:12, "But when they believed Philip preaching the things concerning the kingdom of God, and the NAME of JESUS Christ, they were baptized, both men and women, IN THE NAME OF THE LORD JESUS." (V. 16).

c. **Paul at Damascus.** The persecutor, Saul of Tarsus, also received the same message when Ananias said unto him, "And now, why tarriest thou? Arise and be baptized, and wash away thy sins, calling on the NAME of the Lord." (Acts 22:16).

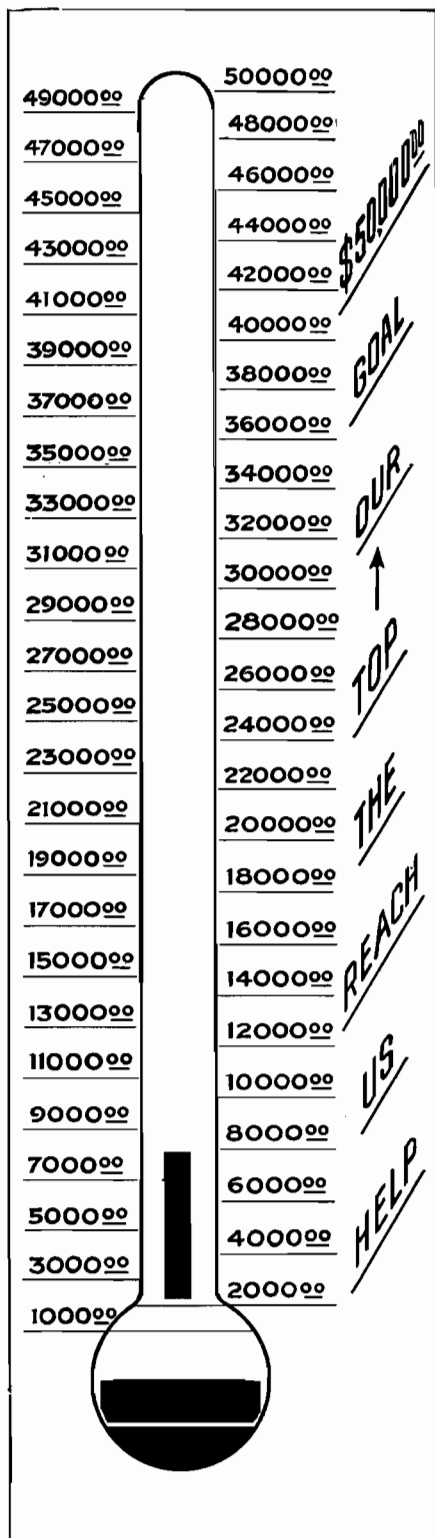
d. **Caesarea.** God convinced the Apostle Peter and a number of Jews who were with him in Caesarea that Gentiles were included too, by an outpouring of the Holy Ghost. Peter made this statement, ". . . that through HIS NAME whosoever believeth in Him shall receive remission of sins." (Acts 10:43). After God had so convinced Peter and those Jews, Peter then commanded them, those Gentiles, "To be baptized in the NAME of the Lord (Jesus)." (V. 48).

e. **Ephesus.** About fifteen years later, or twenty-three years after the Day of Pentecost, we find that the Apostle Paul had a revival at Ephesus. (Acts 19:1-6). He emphasized the baptism of the Holy Ghost, and so stressed water baptism, that the people were baptized over again in the NAME of the Lord JESUS. Then he prayed for them and they were filled with the Holy Ghost and spoke in tongues.

Nine years later he besought Timothy to abide still at Ephesus, that he might charge some that they teach NO OTHER DOCTRINE! (1 Tim. 1:3).

f. **Corinth.** Paul's first epistle to the Corinthians, in view of his own conversion and his manner of baptizing the Ephesians, makes it very clear that they

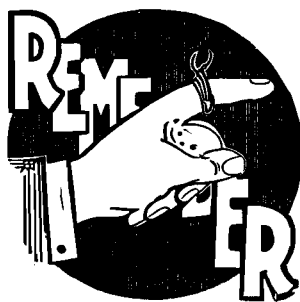
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TOTAL CASH AND PLEDGE OFFERINGS TO DATE FOR NEW HEADQUARTERS BUILDING

The thermometer is rising. Over \$7,550 has now been pledged and given in cash to the building program. Let's keep pledging and giving that we may reach our goal in the near future. Send all contributions to 3645 South Grand Blvd., St. Louis, Mo.

The 29th Annual General Conference of the United Pentecostal Church will convene in the Kiel Auditorium, St. Louis, Mo. on Sept. 17th-23rd. Time is hastening on and we will soon be able to assemble once again to enjoy the blessings of the Lord. We trust you will make plans to be with us in what we believe will be the largest and best conference we have ever attended.



THE THIRD ANNUAL Sunday School Convention of the United Pentecostal Church will be held in the First Pentecostal Church in Kilgore, Texas where A. W. Buie is Pastor. The dates are May 26-29th. Watch next month's issue of the Pentecostal Herald for the tentative program of the convention. Start praying for this great gathering and make plans to be present. You will enjoy the various activities that shall take place.

AVERAGE SUNDAY SCHOOL ATTENDANCE FOR FEBRUARY 1953

City and State	Name of Church	Pastor	Attendance	City and State	Name of Church	Pastor	Attendance
Shreveport, La.	Life Tabernacle	Jack T. Moore	400	Eunice, La.	First Pentecostal Church	John S. Hoyt	64
De Quincy, La.	First United Pentecostal	H. Myre	355	Montgomery, La.	First Pentecostal Church	Oscar Dyess	64
Memphis, Tenn.	First Pentecostal Church	E. E. McNatt	327	Hannbeck, La.	First Pentecostal Church	Lonnie Mancus	63
De Quincy, La.	Perkins St. Pentecostal Church	H. L. Bennett	239	Pine Prairie, La.	First Pentecostal Church	Pet Green	61
De Ridder, La.	First Pentecostal Church	George L. Glass	236	Hall Summit, La.	U.P.C. Hall Summit Pent. Church	L. C. Sanders	60
Indianapolis, Ind.	Bible Church	J. E. Petty	196	Oil City, La.	United Pentecostal Church	S. H. Perrott	60
Bossier City, La.	United Pentecostal Church	L. J. McDaniel	193	Baton Rouge, La.	Foster Drive	S. C. Hoyt	59
Port Arthur, Tex.	First Pentecostal Church	J. T. Pugh	187	Clarks, La.	United Pentecostal Church	J. R. Franks	59
Winnsboro, La.	United Pentecostal Church	J. A. Hawthorne	170	De Ridder, La.	Grabow U.P.C.	Rosie V. Hickman	56
Baton Rouge, La.	First Pentecostal Church	C. G. Weeks	164	Vinton, La.	First United Pentecostal	J. E. Van Winkle	55
Shreveport, La.	United Pentecostal Church	J. Roy Weidner	157	Glenmore, La.	Glenmora Pent. Church	W. T. Brown	55
Bogalusa, La.	First Pentecostal Church	J. W. Magee	156	Leesville, La.	Mt. Zion U.P.C.	Fannie Gilcrease	55
Camden, Ark.	United Pentecostal Church	James C. Winstead	150	Singer, La.	Singer Pent. Church	A. B. Gellis	54
Cotton Valley, La.	United Pentecostal Church	S. B. Rasco	137	Mittie, La.	Twin Oak	Irving Brown	48
Starks, La.	First Pentecostal Church	H. B. Mangan	133	Colfax, La.	Colfax United Pent. Church	F. P. Baggett	52
Hodge, La.	United Pentecostal Church	Jimmie Miller	131	Lena Station, La.	Sharp Pent. Church	D. G. Boyett	52
Sulphur, La.	Little Country Church	J. S. Frederick	130	Oberlin, La.	First Pentecostal Church	W. H. Dunn	51
Anacoco, La.	United Pentecostal Church	J. J. Hennighan	114	Ragley, La.	Topsy Pent. Church	A. L. O'Brien	51
Springhill, La.	United Pentecostal Church	J. C. Jacobs	111	Roseland, La.	First Pentecostal Church	Henry Crawford	50
Rayville, La.	Richland U.P.C.	H. L. McGaha	110	Colfax, La.	Fairfield	M. E. Pyatt	48
Lake Charles, La.	First Pentecostal Church	J. W. Evans	107	Fields, La.	Fields Pent. Church	W. C. Young	48
Monroe, La.	United Pentecostal Church	T. F. Tenney	106	Tickfaw, La.	Little River	Ted Haggard	48
Norphlet, Ark.	First Pentecostal Church	E. F. Cannon	106	Slage, La.	Walnut Hill	B. Dees	47
Portageville, Mo.	First Pentecostal Church	H. Godair	106	Newkinton, La.	State Line	A. E. Carney	47
Cleburne, Texas	United Pentecostal Church	Donald Berry	102	Newellton, La.	First Pentecostal Church	James E. Hammett	46
Brookhaven, Miss.	Bethel Temple	J. Hamilton	100	West Eopewell, Va.	Apostolic Gospel Church	John Maglovsky	45
Hineston, La.	Camp Eight	Lonnie Treadway	98	Dubach, La.	United Pentecostal Church	H. L. Hatten	42
Longville, La.	Longville Pentecostal Church	Elwood Airhart	94	Starks, La.	Lunita Pentecostal Church	Iris Brandeff	42
Bogalusa, La.	Berrys Creek	Martin Mizell	93	Bogalusa, La.	Talleys Chapel	Roy Dykes	42
Kinder, La.	First Pentecostal Church	B. L. Clark	91	Tallulah, La.	First Pentecostal Church	James E. Hammett	42
De Ridder, La.	Three Pine Pentecostal Church	L. S. Cooley	91	Ringgold, La.	United Pentecostal Church	Naoma Powell	42
Natchitoches, La.	United Pentecostal Church	David L. Ates	88	Grand Cane, La.	United Pentecostal Church	F. L. Diven	40
Haynesville, La.	Haynesville Pent. Church	E. J. DeLuish	87	Mt. Hermon, La.	Midway Church	Willis Hill	40
Livingston, La.	Livingston Pent. Church	E. J. Hudson	86	Mansfield, La.	United Pentecostal Church	J. A. Clement	37
Provencal, La.	United Pentecostal Church	Henry Ivie	83	Palmeth, La.	United Pentecostal Church	C. L. Mizell	36
Lake Charles, La.	Hodges St. Pent. Church	A. Fuselier	83	Sunny Hill, La.	New Jerusalem Pent. Church		35
De Ridder, La.	Three Pine Pent. Church	L. S. Cooley	80	Campiti, La.	United Pentecostal Church	E. L. McGee	34
Castle Rock, Colo.	Hope Tabernacle	Chester Yeazel	76	Homer, La.		V. R. Blizzard	32
Indian Village, La.	First United Pentecostal	A. L. O'Brien	73	Kelly, La.	United Pentecostal Church	Elmer Douglas	28
Piggott, Ark.	Apostolic Pent. Church	V. V. Haggard	72	Elton, La.	First U.P.C.	H. H. Phillips	25
Jena, La.	First Pentecostal Church	R. W. Coody	72	Morganza, La.	First Pentecostal Church	F. E. Majors	25
Puyallup, Wash.	Jesus Name Tabernacle	Edmund Werner	70	Pitkin, La.	Six-Mile Pent. Church	Floyd Simmons	25
Ponchatoula, La.	Pinedale Pent. Church	Virgil C. Davis	68	Simpson, La.	United Pentecostal Church	Fannie Gilcrease	24
Rosepine, La.	United Pentecostal Church	W. H. Owens	66	Franklinton, La.	First Pentecostal Church	Dannie Talley	23
Franklinton, La.	Mt. Zion Church	Dexter Rushing	65	Pine Prairie, La.	First Pentecostal Church	Pet Green	19
Pineville, La.	Wardville	Louis Dunn	65	Houma, La.	Houma Pentecostal Church	Charles W. McMichael	17
Evangeline, La.	First Pentecostal Church	Narbert Benoit	65	Cottonport, La.	Big Cane Apostolic Church	Talbert O'Neal	15
Good Pine, La.	Beulah Pentecostal Church	J. P. Cupples	64				

COLOMBIAN ANNUAL CONFERENCE REPORT

Behold how good and how pleasant it is for brethren to dwell together in unity. Psalms 133:1.

We felt the reality of this scripture during the three days of convention in this city of Barranquilla recently. It was our great privilege this time to have our Brother and Sister Rolston from Plaster Rock, New Brunswick, Canada, with us. It was a privilege greatly enjoyed by we missionaries and by the Colombian Christians as well. Brother and Sister Rolston arrived in Colombia January 26th. A telegram had been sent from Miami informing us about their arrival; however this telegram never got into our hands until hours after they themselves had arrived. Consequently there was no one to receive them at the airport. Columbia, naturally, is a Spanish speaking country and this fact made it very difficult for Brother and Sister Rolston as they were unable to make themselves understood. Again, as always, the Lord undertook and in a comparatively short time they found the church here even though they did not even have the street address. They only had the Post Office Box Number. We greatly rejoiced when we saw them arrive but at the same time we felt disheartened because we had been unable to receive them at the airport.

Thursday night, January 30th, the convention came off to a lovely start. Brother and Sister Drost and Sister Sallie Lemons had arrived from Cali and Brother Thompson had arrived from Bucaramanga. Compo Elias Bernal had arrived from Medellin with his wife and baby. Eduardo Garcia arrived from Cali accompanied by one other Brother from that city and from the city of Bucaramanga about one-half dozen Colombian Christians had arrived. The long distance and high cost of travelling made it impossible for any more Colombian Christians to attend from other parts of Colombia. This country has been in a state of siege and civil war for years and it is very difficult to travel anywhere except by air. Consequently the greater part of the congregation consisted of our ordinary crowd. Brother William Drost brought the message from the Word of the Lord after the different visitors had been introduced and each had given a short message of greeting. Brother and Sister Rolston spoke in English through interpreters. Everyone soon fell in love with them and they quickly learned to love the Colombian Christians.

Friday morning there was a prayer service started at 10 o'clock and Brother Eduardo Garcia was the speaker for that service. Brother Garcia is pastor of a large congregation in one of Brother Drost's many out stations. The congregation under Brother Garcia's care has learned not only to believe on Jesus Christ but also to suffer for his sake. Some of them have even died for their faith. It was very evident from Brother Garcia's message that it came straight from the heart with no sham or no hypocrisy. The afternoon service on Friday afternoon was in charge of a few believers and workers who had arrived from Luruaco. Sister Rose Steeves

directed the service while each of the visitors from her part of the Lord's vineyard had their part. The evening service started at 7 p.m. with one hour for young people under the direction of George Blanco from Bucaramanga. After a number of specials and worship in song by the congregation the meeting was turned over to Compo Elias Bernal from Medellin who brought us the message from the Word of the Lord.

Saturday morning Sister Sallie Lemons gave us an inspiring Bible Study dealing with the different offices of our Lord Jesus Christ as Prophet, Priest, and King. The afternoon service was in charge of the Colombian workers from Barranquilla while at the same time we missionaries were gathered in a different room discussing the problems and needs of the work in Colombia at this time. Saturday night Brother W. J. Rolston brought us a lovely message from the Word of God with Brother Drost acting as interpreter. The Lord blessed the preaching of his Word and several received the Baptism of the Holy Ghost that night.

Sunday morning Brother Thompson from Bucaramanga was the speaker, feeding our souls with rich food from the

twelve years ago. He has been actively engaged in the work of the Lord for approximately ten years and has been tried and tested under severe circumstances in persecution. The presence of the Lord was felt as we laid hands on him after the charge had been given by Brother Rolston and Brother Larsen acting as interpreter.

It seems as though the convention had just merely started and every one was wishing it could have gone on indefinitely. Due to our limited facilities for feeding and housing the people it was impossible to continue and much to everybody's regret it had to come to a close. We are praying and trusting the Lord to supply us with the necessary facilities in buildings and equipment to enable us to carry on for a whole week or more in the future. It would be such a blessing to the work.

Looking back we are filled with gratitude to our great God for the way he had blessed. One free will offering was received each day and in this manner nearly all expenses were met. A goodly number of meals were served each day and everyone was more than satisfied. We had hoped to have a visit from our good General Missionary Sec'y., Brother W. T. Stairs at the convention but due to his extended trips around the world in the interest of the



Sunday School is over in Barranquilla, Colombia and the pick-up truck is loaded with children who will be returned to their homes. Verner Larsen is pastor of this progressing church.

scriptures. In the same service little Luz Amparo, the infant daughter of Compo Elias Bernal and Gabriella Bernal was presented to the Lord by Brother W. J. Rolston.

In the afternoon service Brother Rolston brought us a message on Baptism with George Blanco assisting as interpreter. Eleven precious blood-bought Colombian believers were then immersed in the Name of Jesus for the remission of their sins. The Glory of the Lord came down as the gospel was obeyed by these eleven souls. The convention was now drawing to a close and soon the time arrived for the Sunday night service, the last one to be held. In this service Compo Elias Bernal the pastor of the church in Medellin, was ordained. Brother Bernal was saved as a very young boy about

work it was impossible for him to be with us at this time. A letter from Brother Stairs to the convention was read on the first night and enjoyed by all. Brother Stairs has secured a large place in the hearts of all the Colombian Christians that came to know him during his two visits to this country in 1947 and 1950. As for we missionaries I guess it is an established fact that all the United Pentecostal Missionaries and many others as well esteem Brother Stairs very highly.

In closing we wish to thank all of our good supporters in the homeland for the backing of this work. We are looking forward to greater victories in the future and we do continue to earnestly covet your co-operation in prayer and in every way as the Lord shall lead.

A. Verner Larsen

The Lost Coin

By
Evangelist Edward Kelly

Many individuals of our modern world highly esteem fame, popularity, and riches. Some even seek the last mentioned and place their trust in them, and even worship riches as if they were God. However, Christ asks, "What is a man profited, if he shall gain the whole world, and lose his own soul . . . ?" (Matthew 16:26) What could a man gain at the end of life, if he did gain riches here, serve satan and go to hell? An individual cannot buy his way out of hell, if he goes there, even though he may have riches. Therefore, from this Scripture, we conclude that God estimates the worth of a soul far greater than the world.

Christ once spoke a parable to illustrate the worth of a soul and it is as follows: ". . . What woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? and when she hath found it, she calleth her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth" (Luke 15:8-10). In order to easily understand this parable, we must look at the custom of the land in which it was given. When a Bethlehem woman marries, her groom gives her a wedding gift of ten pieces of silver. This gift she wears on a chain hanging from her curious helmet, with a central pendant. The bride prizes this gift very highly and guards it carefully. She realizes that any carelessness on her part would be regarded by her husband as lack of affection and respect for him. He would very likely think she had purchased a lover with the lost money and would naturally divorce her.

These coins were held very sacred by the Jews and could not be taken for a debt. Women could use this money only when needed, as in case of need in widowhood. The lost coin of Christ's parable was probably one of this chain of ten pieces of silver. We can now understand the woman's concern and anxiety when she lost the piece of silver, and why she rejoiced when she found it. Remember, she called her neighbors to rejoice with her when she had found the coin. Christ gave this parable to illustrate the value of a human soul. In fact, the soul is so valuable in Christ's sight that He gave His life for it. His life was sacrificed that the souls of men might have access to life; "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). Yes, Christ loved us so much that He even died for us

while we were yet sinners. The only way that we can know the intrinsic value of a soul is to look at the great price that was paid for it at Calvary. God has such great love for lost humanity that there is joy in heaven over one sinner that repents and comes to Him.

When we get a vision of the actual value of a soul and the brevity of this life on earth, we will work zealously and unceasingly, day after day, and year after year, as we have never worked before to gather precious souls into the fold of our Master.

There is no trouble too great, no humiliation too deep, no suffering too severe, no love too strong, no labor too hard, no expense too large, but that it is worth every effort, if the effort is spent in winning a soul.

The psalmist David asked, "What is man, that thou art mindful of him . . . ?" (Psalms 8:4) Now an unbelieving business man would have us believe that man is merely a means of gain; others would delight in having us believe that man is a mere creature that will die and live no more; the agnostic will try to tell us that man might have a soul, but that it cannot be known. However, we know that man became a living soul when God breathed the breath of life into him. We have apprehended God with our hearts, intellects, and souls, and know that He lives within our hearts. Furthermore we know that His word is infallible.

God honors an individual who appraises the worth of an immortal soul. One can even measure a nation by its evaluation of a soul. Germany was defeated because of her lacking sense of value for a soul. America has become great because she has highly valued the souls of men. However, it is evident that America is fast losing her vision and consequently losing favor with God.

You should not think too highly of yourselves. However, the danger does not lie in thinking too highly of yourselves, but in not thinking highly enough of your souls. Remember, your souls are worth more than the wealth of the whole world. Do not sell your souls for the temporal pleasures of this world which last for such a short time. It is obvious that many are selling their souls for cigarettes and alcoholic beverages which deaden their consciences like cocaine deadens the nerves.

We have seen God's estimation of the soul's worth, and if He, in His infinite omniscience, values a soul above worldly glory, honor, and fame, yes, even above the whole world, what value should we place upon a soul?

FOREIGN MISSIONARY OFFERINGS

January - February, 1953

Friends

Alabama District, Pentecostal Conquerors	\$ 19.64
Louisiana District, Pentecostal Conquerors, Section 1	50.00
Maritime District, Pentecostal Conquerors	200.00
Texarkana Fellowship Circle, Section 4	18.74

Alabama

Eva, Pentecostal Church	10.00
Green Pond, United Pentecostal Church	5.00
Mobile, Calvary Pentecostal Church	7.00
Montgomery, United Pentecostal Church	6.40
Prichard, United Pentecostal Church	36.00
Stevenson, United Pentecostal Church	10.00

Arizona

Duncan, United Pentecostal Church	21.24
Phoenix, Pentecostal Church in Jesus Name	40.00
Tucson, United Pentecostal Church	96.03
West Phoenix, United Pentecostal Church	50.00
Yuma, United Pentecostal Church	8.40

Arkansas

Arkadelphia, United Pentecostal Church	11.00
Camden, United Pentecostal Church	27.00
Fayetteville, United Pentecostal Church	34.36
Green Forest, La Verne Collins	25.00
Green Forest, United Pentecostal Church	12.00
Hope, First Pentecostal Church, Sunday School	21.67
Hot Springs, First United Pentecostal Church	8.92
Laneburg, First Pentecostal Church	12.33
Little Rock, First Pentecostal Church	66.33
Little Rock, South Highland Pentecostal Church	40.00
Mena, United Pentecostal Church	101.39
Norphlet, First Pentecostal Church	18.37
Okolona, Mary Etta Pentecostal Church	8.40
Pine Bluff, First Pentecostal Church	11.00
Rogers, United Pentecostal Church, Sunday School	25.00
Scott, First Pentecostal Church	7.00
Zack, United Pentecostal Church	14.31

California

Baldwin Park, United Pentecostal Church	31.41
Beverly Hills, Myra I. King	30.00
Brentwood, United Pentecostal Church	20.00
Carmichael, United Pentecostal Church	27.94
Castroville, United Pentecostal Church	28.32
Exeter, First Pentecostal Church	189.64
Galt, United Pentecostal Church	12.00
Grayson, United Pentecostal Church	10.00
Gridley, Paul Greviston	15.00
Highway City, United Pentecostal Church	14.02
Lodi, Mrs. Wm. Rode	50.00
Lodi, United Pentecostal Church	50.00
Los Angeles, Truth Tabernacle	60.00
Long Beach, United Pentecostal Church	53.16
Loomis, United Pentecostal Church	21.39
Los Angeles, Apostolic Temple	245.00
Los Angeles, House of Light	10.00
Los Angeles, Violet McGee	10.00
Modesto, Edna Shoeman	50.00
Modesto, First Pentecostal Church	54.60
North Hollywood, United Pentecostal Church	15.00
Oakdale, Edith Plumlee	5.00
Oakdale, Jesus Name Tabernacle	10.00
Pacheco, United Pentecostal Church	8.09
Pasadena, Pentecostal Assembly in Christ	24.56
Riverbank, United Pentecostal Church	18.05
Sacramento, Emmanuel Pentecostal Church	65.92
Salinas, United Pentecostal Church	9.75
San Diego, Revival Tabernacle	100.00
San Pablo, United Pentecostal Church	32.33
Tulare, First Pentecostal Church	43.00
Turlock, Full Gospel Tabernacle	85.00
Visalia, First Pentecostal Church	200.00

CANADA

Manitoba

Lydiatt, Ed and Rose Kelbert	35.00
Winnipeg, Bethel Pentecostal Tabernacle	150.00

New Brunswick

Back Bay, Sea View Assembly	42.00
Bath, Living Way Temple	15.52

(Continued on Page 14)



HOLINESS

Oliver Spencer, Senior, Apostolic Bible Institute, St. Paul, Minn.

Holiness is God!!!

Holiness is acquired by not just one voluntary act of obedience but a continuous walk and acts of obedience toward God. Holiness is a goal to which we aim by the Grace of God. Holiness is the presence of Faith.

Holiness has been misconstrued and misunderstood by many to be solely concerned with an outward appearance. It is true, one that possesses Holiness manifests it by character, conduct, and apparel but this is not its primary concern.

We must understand that God's religion is a religion of the heart! There is the inner man of the soul that must be governed by the law of Spirit unto life. Motivated by the Holy Ghost, disciplined by the Grace of God, adding strength to our Faith, manifests from an individual something more tangible than the materialism of this realm called time.

Another thing we must understand, that Holiness which will enable us to see God operates only in those things which are Holy. Namely: those that have repented, been baptized by immersion in Jesus' Name and have received the Holy Ghost speaking in tongues (Acts 2:4, 38; 8:12-17; 10:44-48; 19:1-6). Holiness is pure. Holiness makes one live right and enables him to eat the good of the land. When the law of the Spirit says pray he prays, read the Bible he reads, fast he fasts, be obedient he's obedient, because Holiness is present in that individual's life.

Apostle Paul said, "I beseech you therefore, brethren (born again people) by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Jesus said, "that whithersoever the body is, thither will the eagles be gathered together." (Lk. 17:37). He further states that, "when we have done that which is our duty to do, we are to say to ourselves — I am an unprofitable servant." (Lk. 17:10) In simple terms this means there is no stopping place for the child of God. Just because someone has repented, been baptized in Jesus' Name and baptized with the Holy Ghost, it is wrong to believe that is all he needs. That's just the beginning. All through the Bible the people of God have been commanded to go on, possess the land, destroy sin, purge out the enemy. According to some there is nothing to endure and no battles to be fought. The flesh has no part with Holiness only subjection. We can't talk like the world, we can't look like the world and we can't conduct ourselves like the world. We must be a separated people, a peculiar people, to know the depth of His riches. Again to saints, "Be not conformed to this world." (Rom. 12:2) I have been grieved many times while

speaking to some Pentecostal people of walking with God to note that Holiness is an abstract; consecration is an unknown because they fail to give heed to the Spirit of Grace (Heb. 10:29; Titus 2:11-13; Is. 30:21). If we want to attain unto Holiness; if we want to make heaven, "Eternal Security" is WRONG! The Apostle Paul striving diligently to attain the highest degree of Holiness cried out, "Oh wretched man that I am, who shall deliver me from the body of this death? (Rom. 7:24). "For we know that the law is spiritual: (What law? Grace has become our law unto Faith unto Holiness) but I am carnal, sold under sin. For that which I do I allow not; but what I hate, that do I. If then I do that which I would not, I consent unto the law (Grace) that it is good." (Rom. 7:14-16). Grace does not condone, neither is it some soothing spirit or operation of God. To think this, is erroneous. But, so many do. The old proverb is right that states, "actions speak louder than words." Grace is a teacher (and sometimes the assignments rough), a disciplinary force, a governor, a ruler to whosoever will. As strong as sin can bind the human soul and drag it to the deep depths of shame, debauchery and hell, so ought we allow ourselves to be bound unto Grace and know the deepest depths of God's riches. No place to stop! No place to stop and say it is enough. Not until we behold the King in His beauty. (Isa. 33:17). We must go on and battle this warfare to the end (Heb. 3:14; Matt. 10:22; 24:13; Mk. 13:13; II Tim. 2:3-9; Heb. 12:7; James 5:11). Holiness is the highest attainment of mortal man and not the easiest thing to attain to. Be not weary in well doing; you shall reap if you faint not. (Gal. 6:9; II Thess. 3:13).

Shall there come a parting of the ways for God's children? The Rapture hasn't taken place. Nothing as yet in our generation has demanded a declaration. Oh yes, we've been asked who we are, what do we believe but no final declaration. Whether you or I realize it, we are living in the midst of a crisis. The National Council of Churches have counselled with the products of a Laodician spirit and age; they have counselled with hell and are using one of the greatest instruments of a diabolical contrivance called the "New Revised Version" of the Bible. Their mission is to make a "super church", to dominate all Protestantism. (Christian Life). This program is not based on the Holy Scriptures and neither is it God-ordained. What are they doing? Right under our noses they are denying Jesus' Virgin Birth, His deity, the supernatural. They discount our experience. Who does? Cigar smoking, short wearing, beer drinking, communist influenced modernists! What experience have we had that we can say nothing? This is a challenge. It is time for a declaration. Let the world know that we're Jesus' Name, One God people. We believe in the supernatural. Prayerless preaching and studyless ser-

mons should not be. We'll stand with the King James Version until Jesus comes.

The spirit of the Age (Laodicean) will not bring Holiness. Taking a stand for right, for Truth, for God will bring Holiness in an individual's life and the life of this God-ordained organization — U. P. C. Woe be to us if we dare bow to the fashions of this world.

A life of Holiness is pure and clean and obedient to the cause of Christ — His Gospel. Corruption grasps everything material and even our bodies return to the dust from whence they came, but, by the power of His Holiness in our bodies, we shall see God. Holiness exemplifies God!!!

"SHEAVES FOR CHRIST" International MAY 24th!

"Sheaves for Christ" is the International Project of the PENTECOSTAL CONQUERORS OF the United Pentecostal Church. This is the initial year of the "Sheaves for Christ" program, but we have a vision to see it enlarged and expanded until its influence is felt around the world for the years to come . . . until Jesus comes.

What is "Sheaves for Christ" you may ask. The purpose of the "Sheaves for Christ" program of the CONQUERORS is to win the lost through home and foreign mission work and to expand the work of the Pentecostal Conquerors.

"SHEAVES FOR CHRIST" was developed at the last General Conference by the General Committee of the Pentecostal Conquerors. It was accepted by the General Board of our great church.

Our aim is to enlist the aid of every Conqueror in every local church by receiving an offering that will be channelled into the Home, Foreign, and Conquerors work.

Our first SHEAVES FOR CHRIST day will be May 24, 1953. Watch for Full and complete information concerning this great program in the May issue of the Herald.

Calvin L. Rigdon,
General President

TRUTH FOR YOUTH

1. The invention most needed by churches now is a collection plate that can be passed by radio.
2. One of the best remedies for conceit is to think of all the things you don't know.
3. Showers of blessings are not called down by thunders of oratory.
4. Praise on the tombstone does not scratch out harsh words in the life.
5. Temptations are sure to ring your door bell but its your fault if you ask them to stay for dinner.
6. Honking your horn doesn't help so much as steering wisely.
7. A sickly saint is likely to be a healthy hypocrite.
8. The worst eye trouble is the "I" trouble.

ILLINOIS DISTRICT CONFERENCE

The Illinois District Conference will convene May 11-15 at the First Pentecostal Church at 621 North Shelby St. in Salem, Ill. All ministers are urged to be present. All visitors are cordially welcome.

M. J. Wolff, Dist. Supt.
J. H. Reeter, Dist. Sec'y
Basil Parish, Host Pastor

DISTRICT CONFERENCES

MICHIGAN DISTRICT CONFERENCE

The annual spring conference of the Michigan District of the United Pentecostal Church will be held at Benton Harbor, Michigan, 831 Mcguigan St. on May 12, 13, 14. C. C. Deckard will be the host pastor. Everyone is welcome.

C. C. Kirby, Dist. Supt.
Charles E. May, Secretary

TENNESSEE ANNUAL CONFERENCE

The Tennessee Annual Conference will convene at the District Camp Ground, Perryville, Tenn on April 7-10. There are sleeping accommodations on the grounds and meals will be served on the free-will offering plan. There will be a Master Youth Rally on Friday night which closes the conference. All Ministers are urged to attend. The delegates and visitors are also urged to bring bedding.

We are looking forward to a good time in the Lord. We are expecting Brother Morgan and other headquarters officials to be with us.

W. M. Greer, Dist. Supt.

NORTH CENTRAL DISTRICT

The North Central District Conference will be held at Midway Pentecostal Tabernacle, corner of Victoria and Hague in St. Paul, Minn. where S. G. Norris is host pastor. We invite everyone and especially urge all district ministers to attend this important conference which will convene April 21, 22, and 23rd. Come and enjoy the blessing of God with us.

S. G. Norris, Dist Supt.
J. T. Brooks, Secretary

MISSOURI DISTRICT CONFERENCE

The Missouri District Conference will convene at the Apostolic Pentecostal Church, 13th and Gravois in St. Louis, Missouri on April 27, 28, and 29th. We urge all district pastors and evangelists to attend the conference. We also extend an invitation to other district ministers and saints to come and enjoy the blessings of God. Beds will be furnished as far as possible.

We wish to announce the 18th anniversary of our church with services being held the following three days after our Annual conference. We invite you to be with us for this grand occasion.

Harry Branding, Dist. Supt.

NEW ENGLAND DISTRICT CONFERENCE REPORT

The Eighth Annual Conference of the New England District was held in Brewer, Maine, where T. Alton Stewart is the pastor on Jan. 26-February 1st.

Brother Oscar Vouga, the Eastern Assistant General Superintendent, was present during the annual business meeting. Brother Wynn T. Stairs, Brother S. R. Hanby and most of the ministers of the district were also present.

In addition to the re-election of all officials who formerly served our district, G. E. Ireland was elected as the Home Missionary Secretary and H. M. Howe and Samuel Craig as other members of the board.

Plans were made to start at least two new works in the near future in the state of Maine. The work of the district is improving and we feel this will be a busy year for all of us. We appreciate the accomplishments in this conference and we feel it is the most profitable one we have ever attended. Please pray for us.

G. W. Cook, Dist. Supt.

T. Alton Stewart, Dist. Sec'y.

SPECIAL NOTICE REGARDING MISSIONARY OFFERINGS

At the last General Conference in Little Rock, Arkansas a resolution was passed to discontinue the returning of 25% of undesignated missionary offerings back to the districts as of April 1, 1953. This was due to the fact that a Home Missionary policy was adopted which would replace the 25% returned to the districts.

In view of this action, we wish to call attention to all churches and contributors to the foreign missionary cause that starting April 1, 1953 all foreign missionary offerings received at the Headquarters office will be used 100% for the foreign cause. None will be returned to the district from which it comes.

Please note also that all home missionary offerings taken up in the churches are to be sent to your district secretary-treasurer, who will in turn send 25% of all he receives each month to the Headquarters office for the general home missionary fund. Do not send home missionary offerings from the local church to the Headquarters office unless it is to pay off a pledge made at the Little Rock conference for the general home missionary fund.

Remember our missionary offering days.

1st Sunday of each month

Foreign Missionary Day

3rd Sunday of each month

Home Missionary Day

FOR SALE

Small Public Address System, consists of small mike, ten inch Jensen speaker in metal buffer, a very neat 7 watt amplifier, record player. Price . . . \$80.00.

A folding organ. Folds into a compact case; easily carried by hand; unfolds to neat upright organ. This organ is only slightly used. Price . . . \$30.00. If interested please contact:

Allison W. Post
Cedar Ave.
Sussex, N.B. Canada

OPEN FOR CALLS

Brother and Sister Robert Jones are now open for evangelistic calls. If you are desiring evangelists, Please contact:

Robert Jones
2412 Bryan Ave. Granite City, Ill.

The Great Commission

(Concluded from Page 6)

too (as well as all others) were baptized in the NAME of Jesus. For he said, (1 Cor. 15:1-4), "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you (See Acts 19:1-6), unless ye have believed in vain. For I delivered unto you first of all THAT WHICH I ALSO RECEIVED (Acts 22:16), how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures." He asks them in another place, (1 Cor. 1:13), "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?" Who was crucified for the Corinthians? JESUS CHRIST! Into whose NAME were they baptized? JESUS CHRIST! the context will permit no other answer, for unless they were baptized in the NAME of Jesus, his statement would have no meaning whatsoever.

g. The Romans, Galatians, Colossians, and others. It is needless to go into detail showing all these were baptized in the NAME of Jesus, for such statements as we read as follows, will suffice: "Baptized into Jesus Christ," "buried with HIM in baptism," "baptized into HIS death," "planted together in the likeness of HIS DEATH." (Rom. 6:3-5; Gal. 3:27; Col. 2:12).

Let us remember, to follow the Lord JESUS in obeying His Great Commission, we MUST follow those that heard Him. Paul said (to the Thessalonians): "And ye became followers of US, and the Lord." (1 Thess. 1:6).

The Apostle Peter gave us the following admonition a short time before his execution thirty-three years after he had preached on the Day of Pentecost, "Beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: that ye may be mindful of the words which were spoken before by the holy prophets, and of the COMMANDMENT OF US (Acts 2:38) THE APOSTLES OF THE LORD AND SAVIOUR." (2 Peter 3:1, 2).



This is a picture of the fine church and the District Convention at Harriville, W. Va. where Clarence Forbush is pastor. Some of the officials and visiting ministers are seated in the foreground.

+ FIELD REPORTS +

Indianapolis, Indiana—On the very first day of the year, 1953, we began a revival campaign at the Calvary Tabernacle with Evangelist Edward Kelly of Jonesboro, Arkansas. From the very beginning the approval of God rested upon Brother Kelly and his ministry. Many souls who had been seeking the Lord for several years reached the pinnacle of spiritual blessing as they prayed through to the presence of God in the Holy of Holies.

A great Sunday School contest was launched at the start of the revival with Brother Urshan and Brother Kelly heading the two sides. At the close of the revival we were happy to note that we had a monthly average of 730 with the third Sunday of the month bringing together 870 in attendance.

The pastor and saints of Calvary Tabernacle joined together in a prayerful desire that Brother Kelly will find the blessings of the Lord everywhere he ministers and that many souls will be his portion in many years of labor as he grows in the grace and knowledge of our Lord Jesus.

Nathan A. Urshan, Pastor
Verle Pilant, Assistant

Hollsopple, Pennsylvania—Our church recently enjoyed the visit of our missionary, Brother Elmer Ball of Colombia, South America. He visited us two nights in the latter part of November. His missionary pictures, giving a clear view point of the conditions in that land, was certainly a blessing to our congregation.

In January the Apostolic Gospel Church here had a three weeks evangelistic meeting. Evangelist Ray Benson of Gallipolis Ferry, West Virginia, preached the Word each night. Four were baptized in Jesus Name for the remission of sins and one received the baptism of the Holy Ghost. Brother Benson truly teaches the Jesus Name message as the way of salvation and certainly lifts the standard high on holiness for the saints.

Our Sunday School enrollment is 75 and we are still preaching the full gospel message at this place, it being past 18 years I have been the pastor and founder of this Assembly.

Howard H. Stahl, Pastor

Bourbon, Indiana—We are happy to report another successful revival with Evangelist and Sister L. J. Roshon, Ohio District Secretary and Treasurer.

The church was edified nightly by Brother Roshon's soul stirring messages giving us a greater zeal to obtain higher heights in the Lord's vineyard.

Alice Schaetzle, Reporter
H. C. Shearer, Pastor

Abilene, Texas—We would like to report that the Lord is still working in Abilene. We began this year with a wonderful New Year's Eve service and we are still thanking God for the wonderful service that we had. Many souls attended and took part in the foot washing and sacrament. The Lord blessed mightily and there were eight baptized in Jesus Name with some of them coming up out of the watery grave speaking in other tongues. Many souls were stirred and each one wanted to go forth in the year of 1953

with a greater determination to do more for the work of the Lord. On January 4th we began a revival with Evangelist E. T. Mathis and his wife. The Lord blessed throughout this revival with three being baptized in Jesus Name and two receiving the Holy Ghost. There were several souls that were revived. We're giving the Lord all the praise for the work he is bringing to pass in Abilene.

The people in the business world have set forth goals to reach in 1953, but there is no goal as great as the goal that needs to be made in the work of the Lord. We solicit the prayers of God's people everywhere.

J. J. Kinsfather, Pastor
La Reatha Meredith, Reporter

Brawley, California—We wish to thank God for his goodness to us here in Brawley during the past few months. The Lord has blessed us immensely. One has been filled with the Holy Ghost and five have been baptized in Jesus Name and two backsliders have been reclaimed. Also there have been two young ministers go out on the field for Jesus. In December we broke our Sunday School record of 62 reaching an attendance of 77.

We recently had Brother and Sister Peter Shebley with us and God blessed them in a wonderful way. They have a message to the Jesus Name church that will arouse her from her sleeping and slumbering. The Lord healed several in this meeting and stirred others to search their hearts and get right with God. Pray for us.

Roy C. Shank, Pastor
Dorothy E. Shank, Reporter

Terre Haute, Indiana—We are greatly rejoicing over the fine revival spirit that has been sweeping over our services at the Tabernacle since the first of the new

year. There were three baptized in Jesus Name and three filled with the Holy Ghost up to the third Monday night of January which was our Wabash Valley fellowship meeting. Brother N. J. Bibbs, our District Superintendent, was the speaker and this special service was the beginning of a three weeks revival with Brother Bibbs as our evangelist. God came on the scene with blessings that we shall never forget. One lady who was blind was baptized in Jesus Name in the beginning of the revival and one night when she had just come to the altar seeking the Holy Ghost, the presence of the Lord came down and touched her and healed her eyes. Truly our God is just the same yesterday, today, and forever.

Our Sunday School record attendance had been 130 prior to this evangelistic meeting. Brother Bibbs broke this record the first Sunday of the meeting with an attendance of 151. The following Sunday he put on a rally and set an all-out new record with an attendance of 209.

During the three weeks of revival we baptized ten in Jesus Name and seven received the Holy Ghost. Brother Bibbs untiring efforts along with his soul stirring messages from the Word of God brought lasting blessings to a well-filled house throughout the meeting.

We are very proud of a fine group of saints that were so faithful in laying a good foundation of two weeks fasting and prayer. We have baptized two more in Jesus Name and one more has received the Holy Ghost since the close of our mid-winter revival.

Lloyd A. Romine, Pastor

Salem, Oregon—We are happy to report to the United Pentecostal Fellowship of the great blessings of our Lord in our recent revival campaign with Brother and



PENTECOSTAL HARMONY

The three churches in Indianapolis: Christian Tabernacle, Lena Spillman, Pastor, the Bible Church, James Petty, Pastor, and Calvary Tabernacle, Nathan Urshan, Pastor join their choirs together for sectional youth rallies and special occasions. The 100 voice choir has thrilled many with their Pentecostal music. This indeed is incredible in the promotion of harmony and fellowship.

Field Reports Continued

Sister R. O. Varnum of Oxford, Florida. These two evangelists brought forth the Word of God in wonderful messages each evening. Their good special singing and music was a great inspiration to all. We can highly recommend Brother and Sister Varnum as very cooperative in the up-building of the church. They will be a blessing to any church where the whole council of God is acceptable and appreciated.

During this revival we baptized three in the precious name of Jesus for the remission of sin. We also want to report that God has wonderfully worked in our Sunday School in a much greater way in bringing in new souls since July 1st than at any other time since we came to this city in June. We had a steady and gradual increase for the past several weeks for which we praise and thank God. We do appreciate God and His people and we would ask that you would continue to pray for us that we may obey the voice of the Lord.

Adrian Brown, Pastor

Ripples, New Brunswick, Canada—The Full Gospel Assembly here closed two weeks revival with Cambell Dudley as our evangelist. God met us by filling 15 with the Holy Ghost and bringing conviction on others to seek him. Our hearts were drawn closer to the Lord and we desire your prayers.

George Corney, Pastor

Kenner, Louisiana—We would like to report how the Lord has been moving in such a mighty way in our services. Since the first of the year, we have baptized three in the precious Name of Jesus and two have received the Holy Ghost. We also hold services in Port Sulphur, a small town about 68 miles from Kenner and there, too, the Lord has blessed. Three have received the Holy Ghost. Praise the Lord! Pray for us as we endeavor to do the Lord's will.

Ted Oggs, Jr., Pastor
Allen C. Oggs, Reporter

New York, New York—We have recently been called to pastor the Apostolic Faith Christian Church in New York City. We have resigned as pastor of the United Pentecostal Church of Pleasantville, New Jersey, and will be taking up our work in this great city of New York. Any of our brethren passing this way are welcome to stop and visit us at our new address. We also solicit your prayers that God will make us a blessing in this great city.

John Bolton, Pastor

Kennewick, Washington—We have just closed a three week revival meeting at the Apostolic Tabernacle here in Kennewick. Our pastor, Brother Snyder, preached most of the revival and God moved. We baptized 21 in the precious name of Jesus and seven received the precious Holy Ghost. We have souls seeking the Holy Ghost and there is a wonderful spirit prevailing in our midst. We are so thankful for the way the Lord is moving. Our Sunday School has grown from 27 to 95. Pray for us that we can reap a greater harvest of souls.

Marie Snyder, Reporter

South Bend, Indiana—We are glad to report the victory at Christ Temple in South Bend, Indiana. God has been blessing in our midst for sometime for which we truly praise him. We had a very good revival with Brother and Sister Roland Gardner for two weeks. These evangelists are a blessing to any assembly, playing a number of instruments and Brother Gardner is a sincere and earnest preacher of God's Word. We here in Christ Temple certainly enjoyed their ministry and can highly recommend them to any church desiring a good evangelist.

We have just closed another two weeks revival with Brother L. W. Ragon of Ohio City, Ohio. Brother Ragon is a chalk talk artist and in a very unique way weaves the pictures which he draws and which speaks for themselves into his message from the Word of God. This emphasizes the message in an interesting and a convincing and a convicting manner. We were much blessed by Brother Ragon's ministry.

We are planning a blessed two day service here in Christ Temple, 2307 Elkwood Avenue, South Bend, Indiana, on April 10 and 11. This service will give the opportunity for all from far and near to worship with us and to see the beautiful

picture scene which Brother Ragon has painted on the baptistry wall. We are expecting many ministers from Indiana and elsewhere to be with us as these dates follow the Indiana state convention convening at Plymouth, Indiana on April 6th, 7th, 8th, and 9th. All those who attend these two day services will be fed and to those who stay over night, lodging will be furnished. We are expecting Brother N. J. Bibbs, our District Superintendent, of the state of Indiana to be with us and he will be officiating in the services. We invite anyone who will to come and join with us in these grand services for we are expecting God to bless in a wonderful way.

Ray G. Jones, Pastor

Morris, Illinois—We have opened a new work in Morris, Illinois. Morris is located approximately 20 miles southwest of Joliet on Highways 6 and 47. We are near the Joliet, Wilmington, Arsenal. There are many plants in this area and we feel that many of the people moving into work are of the Pentecostal faith. We solicit your prayers and trust that you will remember us as we labor for the Lord in this new work. Any of our ministers passing through are invited to visit us.

Vert Ennis, Pastor

MISSIONARY SECRETARY IN CEYLON



Picture showing W. T. Stairs with group of Christians in Ceylon.

Our Foreign Missionary Secretary, Brother Wynn T. Stairs is seen in the above picture with three of the workers in Ceylon where Brother James Burns is doing a fine work for the glory of God. Brother Burns writes, "Brother Stairs left this morning for Java, and believe me we felt sad to see him go. He was such a blessing to us and also to the people. We trust that when he comes again he will be able to stay longer. We had him out to one of the Tea Estates for a week-end meeting. On Saturday night we had over two hundred gathered, Sunday morning we had a very good meeting with the blessing of God upon it. At the close of the service there were four that we baptized, and others that had planned to, but the truck to take them to the river did not turn up. In the evening we had twenty-five seeking the Lord that I counted and twelve of them were under the

power of the Spirit. It sure was good to be there. Then last Sunday morning we had a good crowd, six new ones had come to the meeting for the first time. We also had some good Bible studies while Brother Stairs was with us."

The work of visiting the fields by our Missionary Secretary is one of the most profitable undertakings that has been passed upon by our General Conference, and deserves the whole-hearted support of all our ministers and churches. Let us keep in mind that the General Conference at Little Rock passed a resolution recommending that a Foreign Missionary offering be taken by every church on the first Sunday of each month, and that a Home Missionary offering be taken on the third Sunday of each month. Let us all rally to this great cause anew and see the blessing of God both at home and abroad. —O.V.

Foreign Missionary Offerings

(Continued from Page 9)

Benton, United Pentecostal Church	20.00
Black's Harbour, United Pentecostal Church	70.00
Alice Burford	6.00
California Settlement, Pentecostal Church	29.00
Canterbury, United Pentecostal Church	26.07
Cape Station, Full Gospel Church	22.00
Chatham, United Pentecostal Church	11.10
Chipman, Full Gospel Assembly	65.00
Coldstream, United Pentecostal Church	5.15
Cole's Island, United Pentecostal Church	14.02
Peter L. Cosman	15.00
John Darrah	25.00
Doaktown, United Pentecostal Church	80.64
Durham Bridge, Lower Durham Pentecostal Church	5.00
Mrs. Allen Edgar	10.00
Fredericton, Full Gospel Assembly	167.00
Geary, United Pentecostal Church	40.00
Grand Manan, United Pentecostal Church	7.65
Grey Rapids and Upper Blackville, United Pentecostal Church	65.00
Harewood-Killiams Mills Pentecostal Church	20.00
Harvey Station, United Pentecostal Church	12.00
Hatfield Point, Pentecostal Church	137.82
Hopewell Hill, Full Gospel Assembly, Sunday School	14.00
Hoyt Station, Full Gospel Assembly	28.00
Juniper, United Pentecostal Church	47.75
Mrs. Stephen Kennedy	36.00
Lawfield and Hibernia Pentecostal Church	25.14
McAdam, United Pentecostal Church	77.67
McNamee and Priceville, United Pentecostal Church	10.00
Middlesex, United Pentecostal Church	10.00
Mill Cove, Full Gospel Church	100.00
Millville, Pentecostal Assembly	40.00
Moncton, Full Gospel Assembly	100.00
Mrs. Donald Nevers	5.00
New Denmark, Gospel Tabernacle	32.30
Newcastle Bridge, Full Gospel Church	40.00
Parkers Ridge and Holtville Pentecostal Church	57.00
Perth, Pentecostal Assembly	105.40
Plaster Rock, Full Gospel Tabernacle	345.00
Mr. and Mrs. Hugh Price	20.00
Ripples, Full Gospel Assembly	38.06
River-de-Chute, Pentecostal Church	46.00
Rowena, Full Gospel Assembly	7.45
St. Andrew, United Pentecostal Church	26.34
St. George, Emmanuel Assembly	20.00
St. John, Full Gospel Assembly	63.05
St. Stephen, United Pentecostal Church	324.64
Springfield, Full Gospel Assembly	40.60
Stickney, United Pentecostal Church	77.00
Sussex, Full Gospel Church	120.00
Mrs. Emery Thorne	4.00
Tilley, Full Gospel Tabernacle	65.75
Tracy, Sam Norris	20.00
Tracy, Pentecostal Church	8.00
Waterville, Pentecostal Mission	22.24
Wilson's Beach, United Pentecostal Church	3.00
Windsor, Sunday School	8.48
Woodstock, Mrs. Jennie George	5.00
Woodstock, Stanley McConaghy	25.00
Woodstock, United Pentecostal Church	26.35
Zealand, Pentecostal Church	13.00

Nova Scotia

Mrs. Carrie Burke	10.00
Stewiacke, United Pentecostal Church	191.46
Mrs. Lillian Titus	8.00

Ontario

Beaverton	13.00
Brockville, Brockville Tabernacle	132.21
O. W. King	20.00
Lansdowne	26.75
Lyndhurst, Pentecostal Tabernacle	33.75
Mrs. Annie Miller	25.00
Picton, First Pentecostal Church	490.00

Colorado

Longmont, United Pentecostal Church	9.00
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Connecticut

Bristol, Calvary Gospel Temple	70.00
Hampton, Mrs. L. Tramberg	30.00
Plantsville, Thomas and Virginia McCarty	20.00

Florida

Bellview, United Pentecostal Church	10.00
Ft. Pierce, First United Pentecostal Church	4.10
Hollywood, Pentecostal Church of Jesus Christ	28.00
Jacksonville, Pentecostal Apostolic Church	28.00
Jay, First Pentecostal Church	22.00
Melbourne, Pentecostal Church	57.00
Milton, United Pentecostal Church	10.00
Molina, United Pentecostal Church	8.00

Pensacola, George Christoff	8.00
Tampa, Mrs. B. A. Zylstra	50.00
Tampa, Calvary Tabernacle	15.00
Tampa, First United Pentecostal Church	15.00
Winter Beach, Pentecostal Church	20.00

Idaho

Caldwell, Calvary Temple	50.00
Donnelly, United Pentecostal Church	22.00
Idaho Falls, Gladstone Gospel Tabernacle	21.25
Jerome, United Pentecostal Church	32.00
Lewiston, Mr. & Mrs. Charles Beck	8.00
Lewiston, Apostolic Church	20.52
Nampa, Mr. & Mrs. Roy Bartels	20.00
Ruppert, First Pentecostal Church	104.50
Twin Falls, First Pentecostal Church	141.60

Illinois

Belleville, Apostolic Church	15.00
Carbondale, First Apostolic Church	86.00
Cartersville, First Pentecostal Church	25.75
Casey, United Pentecostal Church	24.85
Centralia, First Pentecostal Church, Sunday School	13.44
Chicago, Mr. & Mrs. Eugene Erwin	10.00
Cobden, Oneness Pentecostal Church	87.34
Cora, Logan Hollow Pentecostal Church	13.83
Decatur, Bethel Temple	54.50
Dupo, First Pentecostal Faith Church	30.00
DuQuoin, First Pentecostal Church	36.00
DuQuoin, First Pentecostal Church, Sunday School	52.89
East St. Louis, Glad Tidings Tabernacle	26.25
Farina, Apostolic Church	4.26
Galesburg, Apostolic Tabernacle	30.11
Gillispie, United Pentecostal Church	50.00
Glendale, First Apostolic Church and Sunday School	64.51
Glendale, First Apostolic Church, Missionary Circle	30.00
Goreville, Pulley's Mill Pentecostal Church	25.00
Granite City, Apostolic Church of Jesus Christ	50.00
Grayville, Full Gospel Church	8.00
Greenfield, Bethlehem Tabernacle	33.05
Henry, Henry Apostolic Church	10.64
Herrin, Radio Tabernacle	10.00
Herrin, Second Apostolic Church	26.70
Iola, Iola Pentecostal Church	51.99
Lakewood, Greenleaf Full Gospel Church	5.00
Lebanon, First Pentecostal Church	34.18
Marion, First Apostolic Church	61.45
Mattoon, Claudia Gibbs	25.00
McClure, Pentecostal Church, Sunday School	46.64
Moline, Moline Pentecostal Church	23.54
Murdock, United Pentecostal Church	7.00
Murphysboro, Pentecostal Conquerors	25.00
Murphysboro, First Pentecostal Church	100.00
Nameoki, Mr. & Mrs. Don Gardner	5.00
Nameoki, Emmitt Jones	50.00
Oskaloosa, Pentecostal Sunday School	12.95
Ozark, First Pentecostal Church	13.11
Palmyra, Apostolic Church	5.70
Pana, Full Gospel Church	26.94
Pinckneyville, First Pentecostal Church	25.00
Pinckneyville, First Pentecostal Church, Sunday School	21.56
Salem, First Pentecostal Church	34.97
Shelbyville, First Apostolic Church	13.89
South Beloit, First Pentecostal Church	39.00
Thompsonville, Glad Tidings Apostolic Church	20.00
Vandalia, Pentecostal Church	65.38
Ware, Pentecostal Church	5.68
White Hall, Pentecostal Church	73.10
Zion, Mr. & Mrs. W. O. McNabb	10.00

Indiana

Anderson, Christian Temple	20.00
Bloomington, Oneness Pentecostal Church	10.00
Bloomington, E. 16th Pentecostal Assembly	50.00
Bloomington, W. 11th St. Pentecostal Assembly	30.00
Bluffton, First Pentecostal Church	50.00
Clinton, United Pentecostal Church	10.00
Crawfordsville, Calvary Tabernacle	20.00
Frankfort, Zion Tabernacle	54.69
Frankfort, Zion Tabernacle, Sunday School	27.66
Gary, Mr. & Mrs. J. G. Branus	100.00
Gary, Gary Apostolic Church	377.65
Gary, Gary Apostolic Church, Sunday School	32.85
Greensburg, Bethel Apostolic Church	75.00
Hartford City, The Calvary Church	37.25
Indianapolis, The Bible Church	40.00
Indianapolis, Calvary Tabernacle	346.31
Indianapolis, Christian Tabernacle	260.00
Indianapolis, Emo Hopkins	20.00
Kokomo, Zion Tabernacle	73.44
Marion, First Pentecostal Church	95.32
Michigan City, Michigan City Apostolic Church	35.58
Nashville, Elkinsville Pentecostal Church	22.25
New Castle, First Pentecostal Church, Sunday School	20.00
Norman, Norman Pentecostal Church	36.00

Norman, South Central Indiana Conquerors	170.00
Plymouth, Old Time Religion Tabernacle	47.05
Richmond, Richmond Gospel Tabernacle	60.00
Sheridan, The Bible Church	25.00
Vevay, Christian Tabernacle	15.00
Warsaw, Church of Pentecost	50.00
Warsaw, Mt. Zion Pentecostal Church	22.53

Iowa

Des Moines, Apostolic Faith Assembly	49.68
Newton, Apostolic Faith Church	17.50
Onawa, United Pentecostal Church	25.76

Kansas

Chautauqua, Marie Jenkins	10.00
Council Grove, United Pentecostal Church	13.28
Leavenworth, Leavenworth Memorial Church	20.00
Treecre, Pentecostal Church	10.29
Wichita, Laura E. Verbal	8.50

Kentucky

Louisville, Tri-City Gospel Tabernacle	24.05
Lexington, Apostolic Church	10.00

Louisiana

Alexandria, Grace Sterling	5.00
Alexandria, First Pentecostal Church	77.87
Baton Rouge, First Pentecostal Church	102.00
Bogalusa, Ruby Varnado	20.00
Bogalusa, First Pentecostal Church	44.74
Bossier City, United Pentecostal Church, Ladies Auxiliary	20.00
Campti, United Pentecostal Church	7.56
DeQuincy, Beckwith Pentecostal Church	10.00
DeQuincy, First United Pentecostal Church	150.00
DeQuincy, First United Pentecostal Church, Boys Sunday School Class	10.00
DeQuincy, Robert S. Vincent	20.00
DeRidder, First Pentecostal Church	296.14
DeRidder, Pentecostal Gospel Lighthouse, Sunday School	43.50
Eunice, Reacha Pentecostal Church	20.00
Fields, First Pentecostal Church	40.56
Franklinton, Mt. Zion Pentecostal Church	50.00
Grand Cane, United Pentecostal Church of Bethel	2.35
Haynesville, United Pentecostal Church	50.61
Hodge, United Pentecostal Church	112.00
Houma, Pentecostal Church	10.24
Jena, First Pentecostal Church	4.75
Jena, Shady Grove Pentecostal Church	94.09
Kelly, Kelly Pentecostal Church	14.19
Kinder, First United Pentecostal Church	100.00
Lake Charles, First Pentecostal Church	50.00
Lake Charles, United Pentecostal Church	35.00
Lake Charles, Hodges Street Pentecostal Church	40.56
Leesville, United Pentecostal Church	53.45
Leesville, Mt. Zion Pentecostal Church	19.71
Louisa, Andrew Hebert	3.46
Monroe, United Pentecostal Church	12.48
Montgomery, First Pentecostal Church	14.23
Morgan City, United Pentecostal Church	23.00
Morningsport, Oral Wisinger	4.00
Natchitoches, United Pentecostal Church	50.00
Oakdale, First United Pentecostal Church	51.64
Oberlin, First Pentecostal Church	26.01
Oil City, United Pentecostal Church	37.74
Provencal, Mrs. Morris Arnold	3.00
Provencal, First Pentecostal Church	25.65
Rosedale, James H. Pogue	10.00
Rosepine, First Pentecostal Church	72.35
Simpson, United Pentecostal Church	3.00
Slagle, Walnut Hill United Pentecostal Church	18.53
Vivian, First Pentecostal Church	7.00
Walnut Hill, Pentecostal Church	20.00
Westlake, First Pentecostal Church	22.46

Maine

Brewer, Bangor Gospel Tabernacle	87.01
Mrs. Ina Carr	10.00
Carmel, Pentecostal Church	22.00
Fort Fairfield, United Pentecostal Church	30.00
Jonesport, United Pentecostal Church	78.45
Machiasport, United Pentecostal Church	26.00
Mars Hill, Apostolic Pentecostal Mission	45.00
North Sedgwick, Pentecostal Church	23.32
Pea Cove, Pentecostal Mission	94.24
Rockland, United Pentecostal Church, Sunday School	22.00
Searsport, Full Gospel Church, Sunday School	25.00
Westfield, United Pentecostal Church	44.00
Winterport, Full Gospel Assembly	66.27
Woodland, Full Gospel Pentecostal Church	36.89

Maryland

Cumberland, Apostolic Church in Jesus, Sunday School	3.40
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Massachusetts

Foxboro, United Pentecostal Church	10.00
Springfield, James E. Young	45.00

On The Increase —

A record 52,000,000 cars, trucks, and busses traveled the highways last year, burning up a record 38,300,000,000 gallons of gasoline and Diesel oil, the Public Roads Bureau reported.

Motor vehicle registrations for 1951 shot up 2,750,000 above those of 1950, a rise of 5.6 per cent, the bureau said.

California, with 4,900,000, led all other states in number of vehicles registered. New York State was second with 3,900,000.

Religion At The Bottom —

Corporations gave more than \$300,000,000 to charity in 1951, according to the Russell Sage Foundation. Gifts by corporations rose from \$30,000,000 in 1936 to more than \$200,000,000 every year since 1944, making corporations prominent philanthropists. Answers to a questionnaire sent out by the foundation indicated that 36 per cent of the contributions went to Community Chest and 8 per cent to other welfare agencies. Health accounted for 27 per cent of corporate giving; education, 21 per cent; and religious agencies, 4 per cent.

Let's Build More —

An acute shortage of churches exists in the United States today, according to the executive vice-president of the Board of Home Missions of the Congregational Church. Said Dr. Truman B. Douglass in a recent speech quoted by United Press: "More people in America are today beyond the reach of existing churches than ever before. There are more clearly definable communities and neighborhoods which are without churches than at any time since the nation was founded." This shortage, he pointed out, was, partly attributable to the growth in population and migration to newly settled communities.

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