

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

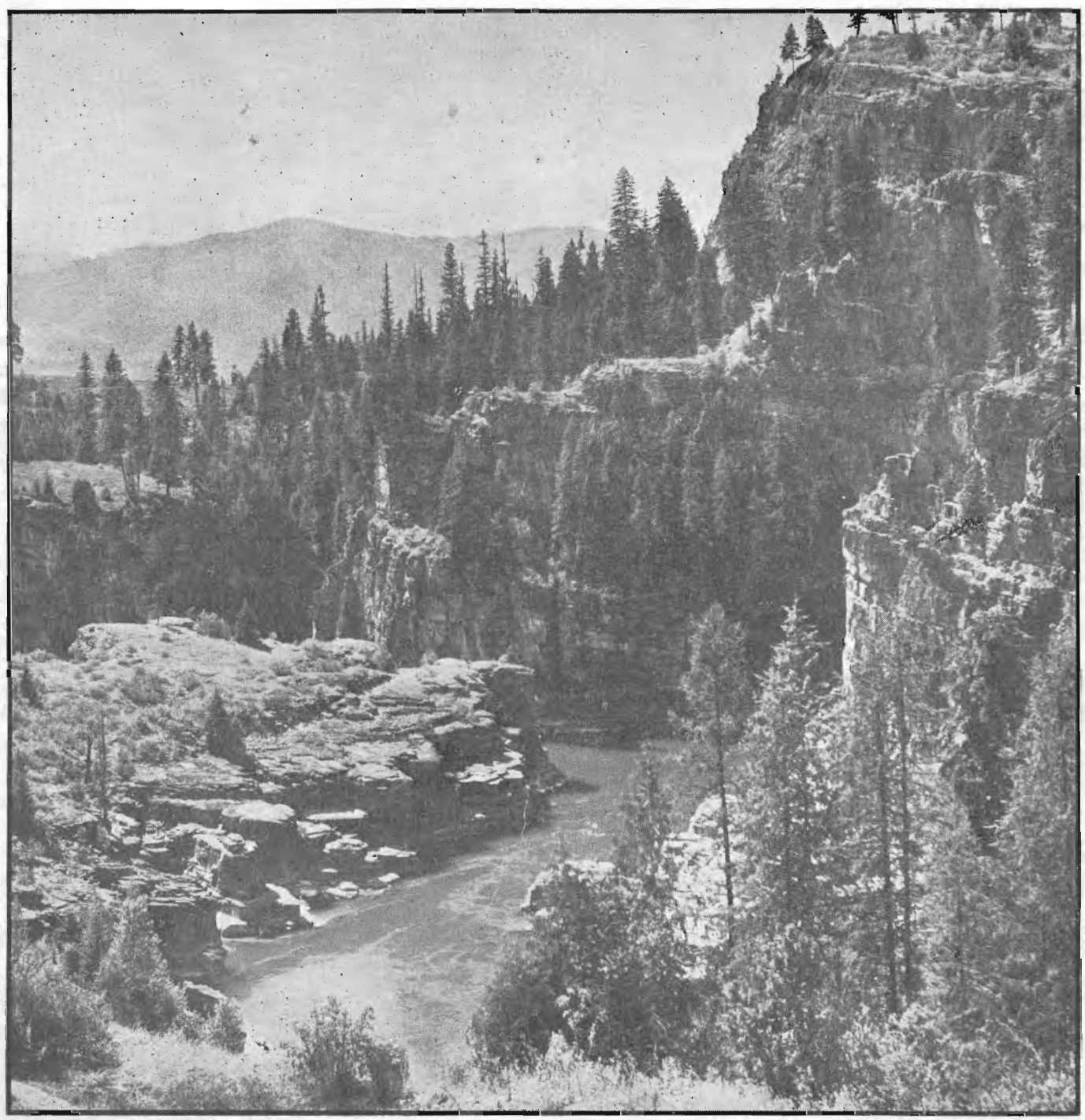
OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

Price 10 cents

ST. LOUIS, MO. + JUNE, 1953



Vol. 28 - No. 6





The Editor's Pen

Never, in the history of the church, has there been more reason to lift up our heads and rejoice as we have in this hour and in this time. We, as the church, are not only living in the most glorious dispensation, but we are also living in the day of the most golden opportunities. We say glorious because the very experience that we have received in this dispensation exceeds the blessings of any dispensations, heretofore. For instance, the law had its particular rewards that were given to those who obeyed the law, but we must remember that there was a certain depth to the law and those that abided by the law could receive only a certain amount of reward. In the second book of Corinthians we find this verse: "For if that which is done away was glorious much more that which remaineth is glorious." We know that this is referring to the disposal of the dispensation of the law and ushered in what we call the dispensation of grace; and, as we are now living in that dispensation of grace and have tasted of the glories that comes from experiencing the marvelous plan of salvation and having God in us, we can truthfully say that this is glorious. The Bible goes further to state that if there had been no fault with the first, there would have been no place sought for the second. Herein, then, lies the reason for God finally bringing to pass the dispensation of grace which would bring men to the most wonderful thing He has ever given to humanity. That is, the glorious gospel that not only forgives men of sins, but remits their sins and God tosses their sins into the sea of forgetfulness where they are remembered against them no more.

We say that we are living in a day of golden opportunities. It seems as though God has opened every channel through which He can be conveyed to the world. Is it any wonder that God no longer winks at ignor-

ance? He has definitely made arrangements and devised plans and methods whereby the gospel could be given to everyone that desires to hear. This gospel must be preached in all the world, then shall the end come.

Pentecost is on the move and when we say Pentecost we have reference to that church which was founded on the day of Pentecost wherein three thousand were baptized in Jesus name and were filled with the baptism of the Holy Ghost and spake in other tongues as the Spirit of God gave utterance. We call our churches Pentecostal for we verily believe that we are endorsing and embrace the same doctrines and are also experiencing the same results that the church experienced on the day of Pentecost. Church means "called out ones" and if there is any reason why the Pentecostal church has abounded in every way and has progressed to such noticeable heights, it is because they have received the command of God to come out from among them and be separate. On the other hand, with all of the progress that we have made and of the many blessings that we have received at the hand of the Lord, we wonder if we are as distinctive and as far away from the religions of the world as we ought to be. Is there enough distinction between the Pentecostal churches and the churches of the world? If not, then, it is an indication that it is high time that we wake out of sleep and be sober and watch unto prayer, being zealous of good works knowing that the hour is at hand when the Lord Jesus Christ is about to come for his bride.

If God has commanded His people, who have enjoined themselves to the one and only church to come out and be separate from everything that's not like unto God; then, that is a sure indication that God will save only one group and one church which He calls His bride. It also indicates that God will sever the righteous from the wicked, the holy from the unholy, the good from the bad. In other words, when God comes to make up His jewels, there can be only one false church and one true church; for it is only good reasoning that a thing can-

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Official Organ of the
UNITED PENTECOSTAL CHURCH
 Headquarters, 3645 So. Grand Blvd.
 St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; Single copies 10 cents. Rolls of 10 or more 7 cents per copy.

Published Monthly.

AN INTERNATIONAL PUBLICATION

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ARTICLES OF FAITH

EDITOR'S NOTE:— This article is part three of a series of six that reveals our stand, as the United Pentecostal church, as to the many questionable Doctrines that have compacted us together into what we believe is the body of Christ. We are happy to announce that we now have these articles in booklet form for your convenience of distribution in your local communities. What we believe is of utmost importance to salvation.

Creation of Man and His Fall

In the beginning God created man innocent, pure and holy; but through the sin of disobedience, Adam and Eve, the first of the human race, fell from their holy state, and God banished them from Eden. Hence by one man's disobedience, sin entered into the world. (Gen. 1:27; Rom. 3:23; 5:12).

Repentance and Conversion

Pardon and forgiveness of sins is obtained by genuine repentance, a confessing and forsaking of sins. We are justified by faith in the Lord Jesus Christ (Romans 5:1). John the Baptist preached repentance, Jesus proclaimed it, and the Apostles emphasized it to both Jews and Gentiles. (Acts 2:38; 11:18; 17:30).

The word "repentance" comes from several Greek words which mean change of views and purpose, change of heart, change of mind, change of life, to transform, etc.

Jesus said, "... except ye repent, ye shall all likewise perish" (Luke 13:3).

Luke 24:47 says, "And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem."

Water Baptism

The scriptural mode of baptism is immersion, and is only for those who have fully repented, having turned from their sins and a love of the world. It should be administered by a duly authorized minister of the Gospel, in obedience to the Word of God, and in the name of our Lord Jesus Christ, according to the Acts of the Apostles 2:38; 8:16; 10:48; 19:5; thus obeying and fulfilling Matthew 28:19.

The Baptism of the Holy Spirit

John the Baptist, in Matthew 3:11, said, "... He shall baptize you with the Holy Ghost, and with fire."

Jesus, in Acts 1:5, said, "... ye shall be baptized with the Holy Ghost not many days hence."

Luke tells us in Acts 2:4, "... they were all filled with the Holy Ghost, and began to speak with other tongues (languages), as the Spirit gave them utterance."

The terms "baptize with the Holy Ghost and fire," "filled with the Holy Spirit," and the "gift of the Holy Ghost" are synonymous terms used interchangeably in the Bible.

It is scriptural to expect all who receive the gift, filling, or baptism of the Holy Spirit to receive the same physical, initial sign of speaking with other tongues.

The speaking with other tongues, as recorded in Acts 2:4; 10:46, 19:6, and the gift of tongues, as explained in I Corinthians, chapters 12 and 14, are the same in essence, but different in use and purpose.

The Lord, through the Prophet Joel, said, "... I will pour out my Spirit upon all flesh; ..." (Joel 2:28).

Peter, in explaining this phenomenal experience, said, "... having received of the Father the promise of the Holy Ghost, He (Jesus) hath shed forth this which ye now see and hear." (Acts 2:33).

Further, "... the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:39).

Divine Healing

The first covenant that the Lord (Jehovah) made with the children of Israel after they were brought out of Egypt was a covenant of healing. The Lord said, "... if thou wilt diligently hearken to the voice of the Lord (Jehovah-Rapha, the Lord that healeth) thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee." (Exodus 15:26).

Some translations read: "For I am Jehovah, thy physician." He being our physician or doctor, we have the most capable in the whole world. Our Lord Jesus Christ went about Galilee, preaching the Gospel of the Kingdom, and healing all manner

of sickness and disease among the people. (Matthew 4:23, 24).

"Jesus Christ the same yesterday, and today, and forever" (Hebrews 13:8).

The vicarious suffering of the Lord Jesus Christ paid for the healing of our bodies, the same as for the salvation of our souls, for "... with His stripes we are healed" (Isaiah 53:5). Matthew 8:17 reads, "... Himself took our infirmities, and bare our sicknesses." (See also 1 Peter 2:24.)

We see from this that divine healing for the body is in the atonement. That being true, then it is for all who believe. Jesus said of believers, "... they shall lay hands on the sick, and they shall recover." Later, James wrote in his Epistle to all the churches: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." (James 5:14-16).

All of these promises are for the church today.

FOREIGN MISSIONARY REPORT

April, 1953

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OUR FAITH IN THE BEGINNING

Common Salvation: In Jude, verse 3, we are exhorted to earnestly contend for the faith that was once delivered unto the saints. In speaking of our faith, we find it simply means a blood bought salvation. Isaiah said, "come without money and without price". We have been redeemed by the precious blood of Jesus Christ, and there is only one scriptural way to obtain this common salvation.

First, Repentance: The first step in salvation is repentance. By our fruits is the only sign we have that we have thoroughly repented, forsaken sin and its desires and have cleansed ourselves from all filthiness of the flesh and spirit. If, at the brazen altar of repentance we could see the sign of real love from the heart and forgiveness, then all hatred, malice, envy, jealousy, backbiting, all of which are filth of the spirit, would flee away. We would see real fruits of repentance, and there would be many of the Holy Ghost people clean from it today. If we had more fruits at the altar of repentance, we would see less filth of the flesh among us today such as lust of the eye, drinking, smoking, cheating, (look out when you cheat God too), adultery and fornication. Don't hurry folks away from the altar of repentance. If they pray through the filth of the flesh and spirit, they will want to go on with God.

Second, Baptism: Peter said in Acts 2-38, "Repent and be baptized in Jesus Name. So many are confused in the name, but there is no record of anyone being baptized in the titles, Father, Son and Holy Ghost. People say that John the Baptist did, but the scripture teaches that he baptized unto repentance. We need a faith among us that cannot be shaken on water baptism as God's word teaches. Water baptism in Jesus Name is essential to salvation. Let us earnestly contend for our faith on water baptism as in the beginning.

We should keep the doctrine of our precious faith before our people at all times. Repentance, water baptism in Jesus Name, and the Holy Ghost with the evidence of speaking in tongues as the spirit gives utterance. We need to stress, as the spirit gives utterance, for the devil can sure "peek and mutter". If we keep our faith and doctrine before our people, they will not be running after this new rain, (man's rain doctrine), but the real rain of Heaven. Our faith is precious, so let us keep it before our people always.

Third, Holy Ghost: In Acts 2:4 when the Holy Ghost came, it came speaking in tongues as the Spirit gave utterance and many languages were heard. We need a renewal of our faith, speaking in tongues and interpretation in our churches. We have lovely buildings and colleges, and we

By EVA HUNT, PANAMA, ILL.

thank God for them all, but how about our faith. Are we stressing old fashioned prayer meetings, fasting and holiness as in the beginning?

Marriage: Jesus spoke to the Pharisees when they asked about divorce. Jesus said that in the beginning it was not so, but that Moses gave them a writ of divorcement for the hardness of their heart. Marriage is sacred and we need to teach our young people, the old as well, the sacredness of courtship and marriage. If we will stress our faith on this, we will certainly have more of our young people marry in our church. You can't take marriage out of their lives and they certainly don't sin when they marry in the church. I would rather think that the sin and fault lies in us when we fail to teach them our faith in this. Repentance, baptism in Jesus Name, and receiving the Holy Ghost is our faith, but if we fail on some of these other things, we will lose our youth. I wonder if we won't be held responsible too. It doesn't matter how good the boy or girl may be, or their place in the world, if they don't have the Holy Ghost in their lives, they aren't good enough for Holy Ghost filled young people to marry. It is strictly against our faith how some say, I'll marry them and win them. You had better win the prize before you accept it. Too many lose it afterwards.

Holiness: Perfecting holiness is certainly one of the important things pertaining to our faith in the beginning. Holy men of God preached old fashioned holiness, both inside and out. Men as well as women need to be stirred to contend for God's standards of holiness in conversation. Let your conversation be as cometh a person possessing the Holy Ghost. Slandering one another and backbiting is as bad as the filthy conversation that vexed Lot's righteous soul. Unclean stories from the lips of both men and women taints

the soul until it is an abomination in God's sight.

Some say that if you preach about clothes, you are a clothes line preacher. We certainly need to be careful what kind of clothes we hang on the line these lustful days. Back to repentance, a saint that stays repented and sanctified in their desires, will want to keep themselves dressed as becometh saints. Judgment begins in the House of God and not in Hollywood.

Long hair was a woman's glory in the beginning of Pentecost. Now it is a lot of trouble when it grows long. Let us contend it is a woman's glory, but along with others, it is being disregarded as a glory for a woman to have long hair. There are so many Marthas but few Marys among us today. Pastors and Evangelists, let us be careful after we preach to others that we do not become a castaway ourself. We have God's word for a guide, not men's theory. Don't starve them and cheat them out of the blessing. They are thirsty for the spirit as in the beginning. Don't let them satisfy that thirst on the worldly pleasures. Preach the real faith and truth as in days gone by.

Train up your child: Train up a child the way it should go, as in the beginning, and when it is old it will not depart from it. Let us join hands in Child Evangelism and teach and train our children in our precious faith until it will be law in their lives and on the table of their hearts. In the beginning we kept our children home by the family altar, now we buy a television to keep them home. Television must do the work of keeping them home, for they enjoy it better than church services. Nothing can substitute the family altar. How many saints and pastors train their children to study their Sunday School Lesson and stay for morning worship? Training means more than saying, now Johnnie you had better study your Sunday School Lesson. Let us earnestly contend for the faith that was once delivered to the saints least we be overbalanced and be weighed in the balance and found wanting.



Picture showing the fine congregation of the Revival Tabernacle in San Diego, California where the Easter Sunday School attendance broke all previous records with 180 being present. Brother David F. Gray is pastor of the church.

The Work Has Begun!

On April 24th the Executive Board and the Building Committee in a joint session unanimously agreed upon the final plans submitted by the Architect for remodeling of the Headquarters' Building and the contract has been signed. This building will cost approximately \$50,000 by the time it is completed.

The Construction men have been at work now for four weeks and at last we can see our vision materializing and becoming a reality — "A new and adequate Headquarters' Building."

The cash offerings received to May 15 is \$14,267.34. The pledges made amount to approximately \$5,000.

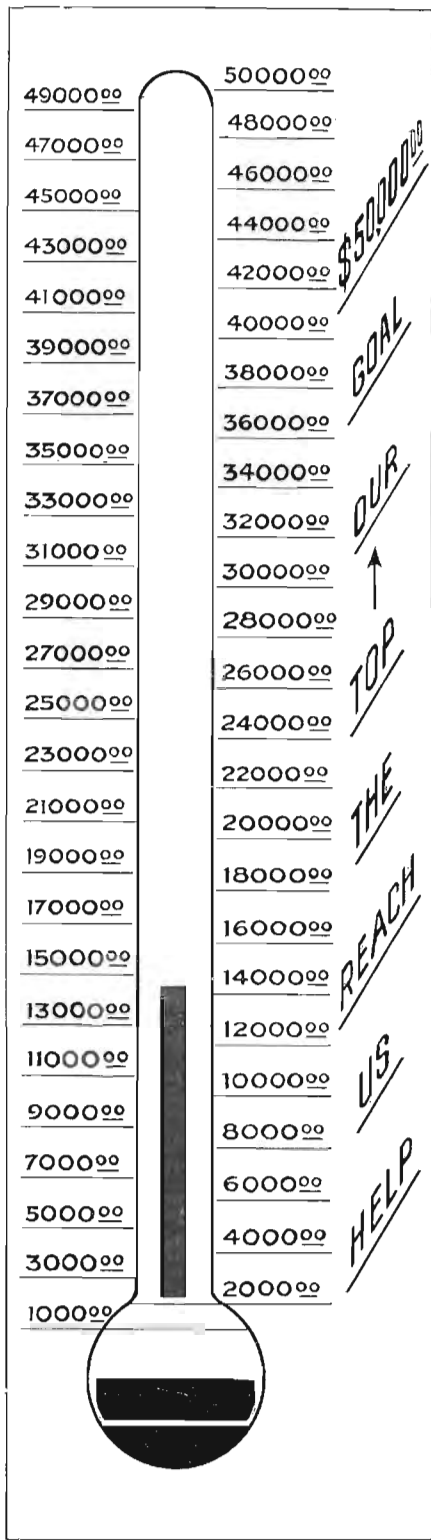
The majority of our people have not mailed their offering as yet due to circumstances in their local church or district but are promising full cooperation as early as possible. I thank God for the fine spirit of cooperation being manifested!

Approximately \$12,000.00 will be needed each month to take care of the cost of construction. I am appealing to you to give this matter your prayerful consideration and keep your offerings, cash and pledges coming in. Keep the thermometer on the move!

The Headquarters' Building is badly needed and should be considered the number one project of 1953. It is your Headquarters' Building promoted by the General Board, planned by the Building Committee, and sanctioned by the General Conference. Every cent that you give to this building fund belongs to the United Pentecostal Church. This building houses the following departments: Executive, Foreign and Home Missionary, Editorial, Insurance, and the Pentecostal Publishing House.

The cooperation shown in building will reflect the unity and harmony in our great fellowship. Prayerfully soliciting your cooperation and financial help, I am

Your unworthy servant
A. T. Morgan
General Superintendent



The above picture was taken on the day of the signing of the contract for the remodeling of the spacious building of the United Pentecostal Church. It was a glad day for the building committee and also the executives, and we know it will delight all our people to know that the building program is underway. From left to right are: J. O. Wallace, L. R. Thompson, O. F. Fauss, Oscar Vouga, G. H. Brown, S. W. Chambers and Harry Branding. Seated from left to right are: A. T. Morgan, General Supt., and O. F. Meyersieck, contractor.

REMEMBER —

U.P.C. GENERAL CONFERENCE
SEPTEMBER 17 - 23
KIEL AUDITORIUM
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FIELD NEWS

Ontario, California—We are praising the Lord for the way that He has blessed us recently here at the Apostolic Tabernacle in Ontario. Brother and Sister R. O. Varnum, evangelists from Oxford, Florida, were with us for a three weeks meeting, preaching and singing the gospel story. God met with us each night of this revival in a wonderful way and stirred the hearts of many people who turned out for the services. Two were baptized in Jesus Name, some reclaimed and others are seeking for the Holy Ghost. As a result of the straight forward preaching of Brother Varnum, the entire church was stirred to "get out" and win souls for the Lord Jesus. We can certainly recommend Brother and Sister Varnum to any church needing real Holy Ghost anointed preaching and singing. We invite all the United Pentecostal Church ministers and friends to stop and worship with us any time you are passing this way.

Ewin R. Sansom, Pastor

Marion, Illinois—We are praising the Lord for the good results we had in a three weeks revival that closed recently. Evangelists Eilly Berryhill and wife of Oklahoma were the evangelists. Six received the baptism of the Holy Ghost and five were baptized in Jesus Name. We also thank the Lord for the revival spirit that is still prevailing in our midst.

Brother Berryhill delivered soul stirring messages each evening with untiring efforts persuading and pleading with souls to seek the Lord. Music and songs rendered by Brother and Sister Berryhill were enjoyed by all and we say may the Lord bless these evangelists in winning many souls to Christ.

C. R. Evitts, Pastor

Blytheville, Arkansas—We have just closed a fine two weeks revival with Evangelists Ernie Jolley of Jonesboro, Arkansas and Ralph Skinner of Trenton, Tennessee. We can certainly say that this was the best revival we have had since coming here a year ago. Several souls were at the altar each night with four receiving the baptism of the Holy Ghost. Interest increased in every department of our church and our Sunday School attendance record was broken during this revival.

One of the high points of the revival was a lecture by our District Superintendent, Brother T. Richard Reed of Jonesboro, Arkansas, on the subject, "Jerusalem as I Saw it". We greatly appreciate the fine ministry of these evangelists and believe they will be a blessing to any church. We are looking forward to their return with us.

Carl Denny, Pastor

Portageville, Missouri—We have just closed a two weeks revival with Brother Nathaniel Louis of Lilbourn, Missouri, as the evangelist. Three received the Holy Ghost and ten were baptized in Jesus name. Among them were my two oldest boys. We certainly enjoyed the wonderful messages that Brother Louis delivered each night.

Hershel Godair, Pastor

Orlando, Florida—We have just closed a five weeks revival with Brother and Sister Fred Barnaby of South Bend, Indiana. The presence of the Lord prevailed in a wonderful way during the revival and he has certainly been blessing us ever since. The revival has helped the saints draw closer to the Lord. There were ten baptized in Jesus name and one reclaimed. We can recommend these evangelists to anyone.

J. C. Barber, Pastor

Bobby Jean Jones, Reporter

Superior, Wyoming—During the month of March we were privileged to enjoy the ministry of Evangelist Carl Ballestero and family in our midst. The meetings continued for four weeks and the town experienced a greater stir than they have ever had. The altar was filled nightly with hungry hearted seekers and prayer continued several nights until a very late hour. One young lady was reclaimed and a man received the baptism of the Holy Ghost. At the close of the meeting six were baptized in water in the name of the Lord Jesus Christ for the remission of sins.

Our Sunday School attendance continued to grow during the services and broke all previous records and gave us a monthly average of 112 for March and 118 for April. We are thanking the Lord for this increase and praise Him from whom all blessings flow.

G. M. Eads, Pastor

Fort Smith, Arkansas—We are glad to report the wonderful revival with Evangelist C. H. Webb and wife of Bemis, Tennessee. Four received the Holy Ghost and three were baptized in the name of Jesus Christ.

We broke our previous Sunday School record with an attendance of 156. All enjoyed the fellowship of Brother and Sister Webb and their ministry. Remember us when you pray.

E. M. Lowrey, Pastor

Anna, Illinois—The saints of the United Pentecostal Church of Anna, Illinois, are happy to report good services each time we assemble ourselves together. The Lord is with us to bless and strengthen us.

We are moving along splendidly with our building program which consists of the addition of five new Sunday School rooms. The Lord has been most gracious to us and we are giving to Him all the glory and all the honor.

Benny Jones, Pastor

Ollie Pike, Reporter

Glen Rose, Texas—We are glad to report victory in the precious name of Jesus. We have just closed a wonderful two and one half weeks revival with Brother Marvin Treece of Waco, Texas, as our evangelist. Eight received the Holy Ghost, six were baptized in Jesus' name. We praise God for the visitation of His mighty power. The saints were greatly blessed by the inspiring messages and special singing. Large crowds attended the services each night. We can highly recommend Brother Treece as an able minister of the gospel.

Hubert A. McFarlin, Pastor

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Pictured above is the Stonewall Pentecostal Church in Houston, Texas, and is pastored by Ira H. Jones. Seated in front are Brother and Sister Jones and Evangelist Joe Driscoll. 202 were present at the time this picture was taken and the Sunday School has averaged over 100 in the past three years. God is blessing and adding to this church in many ways, including a parsonage and Sunday School building annex.

THE NEGLECTED PRAYER

When Jesus sent forth the seventy disciples to the "Lost sheep of the house of Israel", he informed them that the harvest was plentiful, but the laborers were few; and instructed them to "pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest".

The seventy, together with the twelve apostles who had already been sent, made a total of eighty two. This number of laborers was comparatively greater to the thousands of Israel than the number of laborers we have today amidst the millions of the perishing Gentiles; and yet Jesus admonished them to pray for laborers. His admonition to us should be the more forceful as we behold the masses who have never had a real laborer. Did He care more for the lost Israelities than for today's perishing Gentiles? Don't you think He wants us to pray that neglected prayer?

Do you care that others perish—that millions have never heard the message of life? The least we can do is pray that God will speak to someone to go into the whitened harvest. The time is short! Jesus is coming soon!

Make that prayer the theme of your daily request to God—the theme of every prayer-meeting. You shall have sheaves for your reward.

NORTH DAKOTA

We are so thankful for the good work being done at Pingree, North Dakota, by Bro. and Sis. Ronald C. Joseph. They obeyed the call of God and left the Alabama District for North Dakota last July. They now have a nice little group of believers. An old stone bank building was remodeled into a nice church building with a seating capacity of 100. This is the first United Pentecostal Church in this state of 620,000 people.

God has spoken to other workers and we expect to open other churches in this needy state this summer. Pray for North Dakota and these faithful laborers.

GOOD NEWS FROM MAINE

The Home Missionary effort is getting off to a good start in the New England District. Their District Home Missionary Secretary Glen E. Ireland of Westfield, Maine, together with the other two members of his committee, Harvey M. Howe and Samuel Craig, have launched out on a great endeavor to reach the unevangelized. They have leased a building with seating capacity of 300 in Eastport, Maine, and are now opening this campaign. Sisters Charlotte and Nila Rutledge will be with them for a 5 weeks campaign. May God manifest His glory in bringing souls to this wonderful truth.

On June 7th they open another great campaign in the city of Portland, Maine. For this campaign they have rented the Frye Hall, which has a seating capacity of 750, for a period of 5 weeks. Sisters

Charlotte and Nila will also assist in this campaign. They will need your earnest prayers for the success of these great efforts. May God richly bless all those who have dedicated their talent, time, and ministry for the harvest of this needy field.

TENTS NEEDED

We are faced with a need of gospel tents for new fields for the summer months. There are some definite advantages in the use of tents in this Home Mission Work. More people will attend tent revivals than would attend if the services were held in some rented building, especially during hot weather. The expense of a tent is also less than that of rented halls. We are endeavoring to reach the most people in the very best way.

The time for the use of tents is here. The cost will be considerable. If you feel like you would like a part in reaching some new field with this wonderful gospel by way of a gospel tent, you may send your offering designated for TENTS.



The Frye Hall where meetings are to be held.

Home Missionary Offerings

OCTOBER, 1952 - APRIL 30, 1953

NOTE: The offerings listed below include only those sent to Headquarters for the General Home Missionary Fund.

ALABAMA			
Alabama District	\$100.00		
ARIZONA			
Phoenix, W. P. Wilkins	50.00		
ARKANSAS			
Arkansas District	185.00		
Arkansas District, Section 4	25.00		
Arkansas District, Section 6	100.00		
Pentecostal Conquerors, Hot Springs Section	25.40		
Jonesboro, Bible Hour Tabernacle	50.00		
Little Rock, First Pentecostal Church	24.30		
CALIFORNIA			
Pasadena, Pentecostal Assembly in Christ	25.00		
CANADA			
Winnipeg, Manitoba, Bethel Tabernacle	50.00		
EAST CENTRAL DISTRICT, Charleston Section		100.00	
IDAHO			
Idaho Falls, Gladstone Gospel Tabernacle	1.42		
ILLINOIS			
Illinois District	303.50		
Casby, United Pentecostal Church	17.86		
Herrin, Radio Tabernacle	70.00		
Mt. Carmel, Mrs. Emma Guisewitz	5.00		
Paris, Apostolic Church	30.00		
White Hall, Pentecostal Church	30.00		
INDIANA			
Indiana District	100.00		
Frankfort, Zion Tabernacle	9.85		
Indianapolis, The Bible Church	111.00		
Indianapolis, James Kelly	21.00		
Plymouth, Fred Kinzie	100.00		
Plymouth, Old-Time Religion Tabernacle	33.30		
Terre Haute, L. A. Romine	25.00		
LOUISIANA			
Louisiana District, Section 1	153.25		
Louisiana District, Section 4	279.00		
Louisiana District, Section 5	490.70		
Louisiana District, Section 7	131.01		
Louisiana District, Ladies Auxiliary	50.00		
DeQuincy, Pentecostal Church, Ladies Missionary Society	100.00		
Evangeline, Pentecostal Church	10.00		
Hodge, S. L. Wise	50.00		
Hodge, United Pentecostal Church	24.37		
Jonesboro, United Pentecostal Church	7.30		
Oberlin, W. H. Dunn	500.00		
New Orleans, Monthly Fellowship Circle	38.31		
MICHIGAN			
Michigan District	100.00		
MISSISSIPPI			
East Tupelo, T. C. Montgomery	25.00		
Laurel, First Pentecostal Church	16.60		
Pentecostal Bible Institute	10.00		
MISSOURI			
Jerome, George Zumwalt	4.15		
Kirkland, Seata Myers	25.00		
St. Louis, Marie Strepka	15.90		
NEW JERSEY			
Union, Mrs. John W. Petuck	2.00		
NEW MEXICO			
Clovis, United Pentecostal Church	10.60		
Gallup, Carrie L. Eastridge	25.00		
NORTH CENTRAL DISTRICT		203.54	
NORTH DAKOTA			
Coleharbor, Frank B. Chambers	81.00		
OHIO			
Ohio District	237.55		
Cincinnati, Apostolic Church	100.00		
Columbus, Calvary Apostolic Church	100.00		
Enterprise, S. R. Hanby	25.00		
OKLAHOMA			
Oklahoma District	40.00		
Tulsa, First Apostolic Church	50.00		
Tulsa, First Apostolic Church, Young People	60.00		
Tulsa, Mrs. C. P. Williams	100.00		
PENNSYLVANIA			
Swissvale, Calvary Apostolic Church	50.00		
TEXAS			
Texas District, Section 4	25.00		
Texas District, Section 6	25.00		
Beaumont, Lamar Pentecostal Church	6.20		
Canadian, Maggie Townsley	30.78		
Dallas, United Pentecostal Church	100.00		
El Paso, Paul Mitchell	3.00		
Houston, A. A. Matney	25.00		
Houston, Houston Gospel Tabernacle	30.00		
Kermit, J. S. Culvahouse	10.00		
Kermit, United Pentecostal Church	10.00		
Lamesa, Chester L. Abbott	25.00		
Monahans, United Pentecostal Church	51.50		
Nederland, James H. Riley	5.00		
Raymondville, Pentecostal Church of Jesus Christ	13.51		
TEXICO DISTRICT			
Texico District	200.00		
Texico District, Fellowship Meeting	4.52		
Texico District, Southern Section	31.43		
Texico District, Section	5.85		
Texico District, Pentecostal Conquerors	25.00		
WASHINGTON			
Toppenish, T. A. Dillon	100.00		
WEST VIRGINIA			
Bruceston Mills, Lloyd G. Eby	10.00		
Total Home Missionary Offerings	\$5484.90		

NOTE: We wish to thank you for your generous offerings to the General Home Missionary Fund. Without these offerings this work could not have a successful start. Your gifts, whether great or small, are deeply appreciated. This is a worthy endeavor and God will grant you a sufficient reward.

From the

FOREIGN FIELDS

CEYLON

Since we last sent in our report three have received the Holy Ghost and thirteen others were under the power of the Spirit. We plan to have another weekend with these hungry souls on the Tea Estate; there are eighteen waiting to be baptized in Jesus' name. I will be leaving tomorrow to be with them.

(A second letter came from Brother Burns in which he says.) We are glad to report that the glory of the Lord is falling. Others are receiving this wonderful Pentecostal blessing on the Tea Estate. Then, here at the Bungalow, one sister almost received the Holy Ghost the other night. Our meetings here at the Bungalow have been good, new ones coming from time to time. Right now we are experiencing our hot season, the paper said the other day it is the hottest it has been for many years.

James Burns

it should encourage us to labor with a fervent zeal for the building of the International Headquarters in St. Louis, Missouri, as never before, for out of this Headquarters all the moves of the missionaries over so much of the earth is being directed and helped. When you send in your monthly offering for the Foreign Missionaries, who must never be neglected, we urge you to send in something extra to help in the remodeling of our International Headquarters Building.—O.V.

ENFIELD, SYDNEY, AUSTRALIA

Brother and Sister Glen Bogue have arrived safely and are getting well settled in Australia and preparing to go to work for the Lord. Let us remember to pray that the blessing of God may rest upon them and that the Lord will reveal this great truth to many in Australia.

SOUTH AFRICA

The Lord has been blessing in a very outstanding way in the recent meetings. So far 18 have received the Holy Ghost. This is our last night for a number of reasons, one the service every night has us so tired until we can hardly do each day the needed tasks. This is ten weeks of continuous services for Sister Freeman, and over seven for Sandra and myself.

The conference at Easter time was such a blessed time of rejoicing and fellowship. The pastor there was very touched that to the day, five years ago, I met him and his wife for the first time and now five years later to the day I was telling him goodbye for the overseas trip. God has worked many wonders there in the past five years let alone mentioning every other place.

E. L. Freeman

P.S. Brother Freeman will be home this summer for a much needed furlough.

INDIA

Brother Ellis Scism reports that Sister Scism has been very sick and had to have a major operation followed by a long series of x-ray treatments. We want to urge every reader to take Sister Scism upon your heart in prayer for the healing of her body. The work in India is very trying on the body and health, and these workers are not easily replaced — let us unite in prayer for the great need of the millions in India, and especially for our missionaries and the native workers who are doing such a wonderful job of preaching the gospel there.

PUUNENE, MAUI, HAWAII

Since the arrival of the Clarks it has been a big lift in the work here. They are getting adjusted quite well altho' some of the foods are still strange to them. God is moving among the trinity folks of late, and the founder of all their work here was baptized in Jesus' name last Sunday beside a fine young couple who are consecrated to the Lord. This has naturally caused a real stir among them, but we believe that this will be the beginning of many more of them seeking God for more of the truth. Do pray for us that God will give us wisdom to deal with them.

Sisters Janet Ely & Sakie Oka

Note: Sister Sakie has been very sick for the past few weeks and needs our prayers that God will touch her body and heal her; join us in prayer for her.

COLOMBIA

Brother Drost writes, "We are extremely happy to know that the hand of the Lord has been so manifested. You no doubt know we recently finished the General Convention at Barranquilla and it was very blessed with the added blessing in that we had Brother and Sister Rolston (of Plaster Rock, N.B.) with us, then they followed on to Cali. We wanted them to meet with some of the brethren so we had a youth rally one weekend and a fellowship day. About one hundred fifty from outside came in and there was a rich time of fellowship and the saints really were blessed with meeting the Rolstons. Brother Rolston served many times as speaker and the Lord blessed him; a number of new ones came out to seek the Lord and

(Continued on Page 12)



Brother Stairs over the rice and curry pot on his recent visit to Ceylon with Brother Burns. These visits by Brother Stairs are proving one of the greatest blessings to the missionary work that we have ever had. Since visiting Ceylon he has been to Java with Brother and Sister White and Brother and Sister Purdue who will be moving to Sumatra soon to take charge of the work there. God is blessing in Indonesia in a most wonderful way, but the trials are great also. Pray for these faithful workers daily. At this writing Brother Stairs is in Japan and will be there for a few weeks before going to Hawaii to visit that field also. Let us pray for Brother Stairs as the work he is doing is very trying physically, and also he is away from his home and family for several months at a time.

When we realize the fact that the United Pentecostal Church is spread over much of the earth spreading the gospel

CALIFORNIA

Sister E. Stieglitz, who for many years labored untiringly to preach the gospel in North China, and is now unable to work or preach because of extremely poor health writes:

"I have received your good letter and the enclosed check which you sent. Many thousand thanks to you and each one who prayed and gave that the check could be sent. I do not forget to remember you all in prayer."

"The dear Lord has been so good to me, I had lovely flowers sent me for Easter, sweetpeas, and a lovely Easter Lily plant."

P.S. Pray for Sister Stieglitz as she is suffering much with kidney stones and her heart is also bad. God bless all who help in supporting all our missionaries everywhere.—O.V.

Editorial . . .

(Continued from Page 2)

not be true and false at the same time. Neither can a thing be holy and unholy at the same time. Neither can a thing be Godly and ungodly at the same time. God has also warned us, as His church, concerning lukewarmness and we may say that we cannot be on fire and lukewarm at the same time. Therefore, from all indications and from the enlightenment that we have received from the scriptures, it seems as though that God is going to sever everything that is not like unto Him. Therefore we can say it is a glorious privilege to belong to the Pentecostal Church if that church is the church that God founded on the day of Pentecost.

Some might presume that our forces, as they move steadily along and are on the constant move for the purpose of saving souls, will meet with devastating opposition. In due time something will slip in unawares and spoil our program and defeat our purpose. The scripture says, however, "nevertheless having this seal the Lord knoweth them that are His. He that toucheth you toucheth me; he that toucheth you toucheth the apple of mine eye." In spite of the large religious armies that are arrayed against the true church of Jesus Christ, it has the sure certainty that it shall come out more than conqueror. It is not motivated and inspired and actuated by a mere human spirit, but it is directed and lead by the Almighty Spirit of the Lord Jesus Christ. Therefore, as the church is God's church, it can never be defeated. If an individual finds himself in defeat, it only means that one has fallen; but there are many more that make up the church of the Lord Jesus Christ. Thousands never have and never will bow their knee to Baal and serve the religious aggregates of the world.

We have just to look about us and view our own standing and our own progress in the past few years to really understand that God has done everything possible to cause us to move to where we are at this time. With every department of the United Pentecostal Church functioning in a wonderful manner we can readily see that the future, if Jesus tarries, holds for us many more opportunities that heretofore have never been furnished us. With foreign missionaries on foreign fields, and home missionaries in the various unevangelized territories

of our own nation hard at work, and with evangelists, pastors and teachers in their respective positions doing their utmost to fulfill their calling, we say that it is obvious that God will prosper and make us to move toward our certain objective which is souls in this life and eternal life in the world to come.

NEW PENTECOSTAL SONGS ON RECORD LIVING MANNA RECORDS

by
Roosevelt York and Trio
Ironton, Ohio

Here is your invitation to send for two new songs on record entitled:

1. "The Bible The Light of Men."
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Brother York is author and composer of these stirring songs.

PRICE: \$1.00

Send all orders to:
Rev. Roosevelt York
Box 189
Ironton, Ohio

NEEDED

One good, new or used Gospel tent for the purpose of helping to establishing the first U.P.C. in the State of South Carolina. If you have a suitable tent for sale, please send details to:

Rev. James H. Riley
Box 237
Brantwood Station
Greenville, S. C.

NORTHWESTERN DISTRICT CONFERENCE AND CAMP MEETING

The Annual Northwestern District Camp Meeting and Conference will convene at the District Camp Grounds in Bend, Oregon, June 28th - July 5th. Brother Oscar Vouga, Assistant General Superintendent will be the guest speaker. We are also expecting A. T. Morgan and S. R. Hanby to be with us. We are looking forward to another good time in these special services. We cordially invite all to attend.

G. M. Eads, Dist. Sec'y.

TEXAS DISTRICT CAMP MEETING
The Texas District Camp Meeting will be held at the Camp Ground in Lufkin, Texas on June 15-21st.

Service begins each morning at 10 A.M. with prayer and devotion.

Sermons and Bible Teaching will be delivered each day by capable ministers.

Pentecostal Conquerors' Services each evening at 6 P.M. under the direction of James Kilgore and Roy Hurley. The Conquerors will also be in charge of the Radio Broadcast each day.

Sunday School Services Sunday morning, June 21, 1953, 10-12 o'clock, under the direction of A. W. Buie, Texas District Sunday School Superintendent.

Special Day Youth services are being arranged for under a tent apart from the Tabernacle Service Bible Teaching.

EVANGELISTIC SERVICES EACH EVENING BEGINNING AT 7:30 P.M.

All ministers and members are urged to attend this great Camp Meeting. Space for trailers and tents is provided for those who wish to camp out.

For further information write:

V. A. Guidroz, Superintendent, 1305 North 8th St., Baytown, Texas.

Porrest H. Ford, Sec. & Treas., 225 West Ave. G., Conroe, Texas

EVANGELIST FRED KINZIE PASTORING IN TOLEDO, OHIO

"After over 9 years of constant travel in evangelistic work, Evangelist Fred Kinzie of the Kinzie Evangelistic Party is assuming the pastorate of a small church in Toledo, Ohio. The Church was formerly pastored by M. F. Odom.

The Kinzie Evangelistic Party, consisting of Rev. & Mrs. Fred Kinzie, Pamela and Patricia McQueen, have preached and sung in most of the Districts of the United Pentecostal Church.

To all of their many friends across the nation, their new address is 3017 Detroit Ave., Toledo, Ohio. Telephone is FA 5239.

The installation service was held May 18, with Rev. Frank Curts of Cincinnati, Ohio as the special speaker, and District Supt. Ralph Cook of Lancaster, Ohio as Master of Ceremonies.

If anyone reading this has friends or relatives in Toledo that you'd like Bro. Kinzie to visit, please contact him at the address given here. If you know of any saints who have moved in or around Toledo I'm sure Bro. Kinzie would appreciate your writing him about them."

The Book You've Been Waiting For!

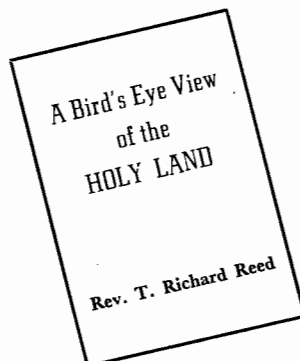
A BIRD'S EYE VIEW OF THE HOLY LAND

BY REV. T. RICHARD REED
Pastor, Bible Hour Tabernacle
Minister, Blessed Old Bible Hour

This pastor and radio minister narrates his entire trip as a member of the 1952 FLYING SEMINAR. Special emphasis is placed on things of interest to the Christian. The focal point of the whole book is the chapter, "Jerusalem As I Saw It."

Order from: T. Richard Reed, Box 149, Jonesboro, Arkansas

Paper bound, \$1.00 — Cloth bound, \$2.00



Ten
Chapters

News From the SOUTH SEAS

After returning from Sumatra the latter part of March, we visited two or three places in the interior of the island, and God blessed. There is surely a "famine for the Word of God" to be preached; there is no substitute for it. The world is hungry for the living bread and God will always back His Word with His presence in convicting, convincing power. It is so easy and simple to preach this "Oneness message". Even the heathen can understand and grasp it more easily than the complicated doctrines of Rome. I was amazed at the response.

God is also blessing in the headquarters church in Semarang. Sunday, April 5th, there were eight people baptized in Jesus Name for the remission of their sins. One was a Buddhist lady that had come from Siam to live in Java. When she heard the "gospel of the kingdom" her heart opened, and when she was baptized the glory of God struck her and she shouted and praised God. One other was from another island. The other six were Javanese.

On April 12th Brother White baptized three more in Jesus name for the remission of their sins. One was a former government official. He testified that on March 8th he had planned suicide, but a voice spoke to him in the night to come to church. He obeyed and God lifted the burden and baptized him in the Holy Ghost in the good old Bible way. Now he is on his way rejoicing. And so the Message rolls on. On that same Sunday an ordination service was held. Brothers White, Pardue and I laid our hands on two fine young men setting them apart for the ministry. One is pastoring in an interior town, and the other is Brother White's assistant pastor.

After the service on Sunday April 12th, we felt we had discharged our last duty in Java and was preparing to leave on Tuesday, the 14th, for Japan. But, Sister White informed me there was one more service at 4:30 Monday afternoon. (You see, they have the advantage of one in these fields and speak in the native language appointing services, etc. that I don't

By WYNN T. STAIRS

know anything about.) I was busy getting ready to leave so did not think much about this service until along in the afternoon I saw the natives coming from all directions and it seemed they were all carrying something. Soon they had piled a long large table full of fruits and fine foods. Many beautiful flowers were brought and placed in the church. Over two hundred saints gathered to worship God and thank us for coming to visit them. All the native workers from the outstations came and brought their thanks. The songs they sang and the words they said made me shed many tears. Little gifts of remembrance was given from the Young People and the Sunday School. At the close of the lengthy service refreshments were served.

They have a custom or feeling in that country that if they eat with you they have fellowship with you, but if you refuse to eat, you refuse their fellowship. I thought of Ezekiel of old when he said, "I sat where they sat". And what blessed me most was that they seemed to feel that I was one of them, their brother. I felt re-paid for all the hot days, the nights that were hard to sleep on account of the

heat, and for all the sacrifices I had made in leaving my wife and children to come to these strange lands and peoples with the gospel of the Lord Jesus Christ. But that was not all. The next morning at the break of day, before six o'clock, they began gathering to accompany me to the airport where I was to take off at eight o'clock. Over forty gathered at the airport and remained until we left trying to say some nice words. Some had learned to say in English, "till we meet again, thank you for coming". As the plane taxied down the runway and took off, as far back as I could see, they were standing waving goodby. And thus a seven weeks stay in Indonesia came to an end.

As I covered the first three hundred miles of the journey to Djakarta in one hour and ten minutes, I thought I could have written a book—A King for a Day—. I remembered reading a book one time entitled, "Pay Day Some Day." I surely felt this was one of the "pay days".

At 1:00 p.m. I was off again headed for Singapore where we were to spend the night on my way to Japan. As I sit here in Northern Japan and write these lines, I live it all over again. My eyes are moist in thanksgiving to the one who said, "Go into all the world and preach the gospel to every creature," "feed my lambs, feed my sheep." Truly the harvest is great, but the laborers are few.



The above picture shows Brother George White baptizing a man in the Name of the Lord Jesus Christ. Brother White is our missionary to Java.

FIELD NEWS

(Continued from Page 6)

Logan, Ohio—The Lord has been wonderful to us here in Logan. We just closed a revival with Brother and Sister Charles Davidson as our evangelists. Brother Davidson was formerly from Marble Falls, Texas. He is now located in Akron, Ohio.

Seven received the precious Holy Ghost, one was reclaimed and six baptized in Jesus name. Our daughter, Rhoda, was one who received the Holy Ghost and was baptized. All of our family is now saved for which we praise our Lord.

We also broke our Sunday School record while these evangelists were here. Our old record was 148 and we had an attendance of 157.

We can recommend Brother and Sister Davidson as very sincere and prayerful ministers. Brother Davidson's fire and

spirit filled messages stirred both saint and sinner. Sister Davidson is very capable in the children's work.

Stanley R. Hanby

Webb City, Missouri—We recently closed a three weeks revival with Brother and Sister Stanley Brown as our evangelists. Four received the baptism of the Holy Ghost and seven were baptized in Jesus Name and many other hearts were stirred to repentance. Our church was greatly benefited and blessed by the stay of these evangelists. The revival fires are still burning and our Sunday School has more than doubled. Our young people's work has been greatly blessed and every phase of the work of the Lord is progressing.

Juanita Buchanan, Pastor

Isola, Mississippi—The Cols Lake Pentecostal Church is now witnessing a mighty move of the Holy Ghost in our midst. We have just closed a two weeks revival with the Conquerors' president of Mississippi,

Brother and Sister C. Holliday of Tupelo, Mississippi. Several repented and four received the baptism of the Holy Ghost for which we are very thankful and give God all the glory. Eternity alone will reveal what this revival has meant to our Church. We can never thank the Lord enough for having these evangelists come our way. Their messages and sermon in song were greatly blessed. The enthusiasm has grown daily and a mighty spiritual growth is still prevailing throughout the church.

We also praise the Lord for His great healing power that was prevalent in our midst. Brother R. O. Russell who received the Holy Ghost in the revival, was recently healed of an affliction of 32 years. Much of this time was spent in the hospital. God so marvelously healed him. There has been no more symptoms of the disease.

(Continued on Page 11)

PENTECOSTAL CONQUERORS



THE PRINCIPLE OF BACKSLIDING

by

Kenneth V. Reeves

Backsliding from God is something we must not do—but it is something that can be done, even without particularly intending to. The testimony of thousands upon thousands of backsliders will support this statement.

Now, this article is not intended to glorify backsliding—nor to merely approach the Christian life negatively. But, if tens of thousands have backslidden from a glorious experience with God, then it is possible for others now serving God to do it.

How then do people backslide? What principle do they follow?

Actually the reasons or causes given are various. According to the parable of the sower in Matthew 13 (1) Some never get the word planted into their hearts, and are merely curious wayside hearers; (2) Others are merely emotional in their response to the gospel, and their shallow hearts are not fit for cultivating the fruits of a Christian life; (3) Still there are those whose hearts are responsive to the gospel—but are also responsive to worldly cares, the lure of making money and divers desires. Eventually all three types backslide from whatever effect the gospel may have had upon them. All of us are tested in some way with Satan devising whatever scheme is most likely to succeed with the personality he is dealing with.

But whatever strategy Satan may employ, he aims at uprooting the Word of God out of our hearts. Either he gets us to give little attention to the things we have heard; or to doubt it. Among many of our young people there is a flighty attitude toward the Word of God. Some of them think that instructions, corrections, or reproof is a dreary ordeal under which they must go, but with which they have little sympathy or appreciation. This is a wrong attitude.

If we pay little regard to the Word of God (especially the words of Jesus and His disciples) there is no way to avoid neglecting salvation. Salvation is based upon words—the words of Jesus and His disciples who heard him. Salvation first began to be spoken by the Lord, and was confirmed by them that heard Him. In short we are saved by faith in the preached word of God. Hear little—know little—have little. I warn all of you—if you are not hungry for God's word—you cannot

help but be in desperate danger of backsliding! Remember Israel!

Not only a neglect of the Gospel will tend to cause us to depart from the living God—but ignorance of Jesus Christ himself will dilute our faith thin. As a doctrinal movement, we are in danger of neglecting the active government and leadership of the head of the church, Jesus Christ. We emphasize the doctrines of Christ, but our hearts must be awakened to look unto the Christ of our doctrines.

Jesus is the head of the church in his various offices, as was Moses over Israel. We are commanded to look "unto Jesus, the author and finisher of our faith." (In two separate visions in the last four years, I have had the privilege of seeing Jesus in visions. In both instances I was impressed with Paul's description of Christ's priesthood, and of Christ's covenant—and of Christ's blood.)

"Sheaves For Christ."

If you were not able to take your "Sheaves for Christ" offering on May 24, we urge you to continue working on this project. We are hoping to hear from our CONQUERORS' groups, and praying that May 24 was a great day in our fellowship.

But it is not too late to take a "Sheaves for Christ" offering. We will be working on this up until conference time this fall. Every local group is invited to cooperate with this great world-wide cause.

Remember, we have set as a goal at least \$1.00 per Conqueror.

Each Conquerors' group which reaches the goal of \$1.00 per every enrolled Conqueror will receive a beautiful "Sheaves for Christ" certificate of Award. Be sure and win one for your church.

We will be expecting to hear from you. Send all offerings to:

SHEAVES FOR CHRIST
Rev. Stanley Chambers
3645 S. Grand Blvd.
St. Louis 18, Mo.

As our great High Priest, Jesus is "a merciful and faithful high priest." He can be touched with the feeling of our infirmities. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need." Heb. 4:16.

Until we are able to constantly keep in mind the living Christ—and stay under his control and guidance, we will tend to drift from God. It seems to me a necessity for every Christian to establish a vital contact with this living Christ through prayer; live under His constant keeping. In fact, we should be in love with Jesus so deeply that no other thing can rival Him in our hearts.

There are three other powerful aids to a consistent victorious Christian life. These three vital elements of our faith are: The Name of Jesus; The Holy Ghost; and the blood. The devil cannot overcome these elements. He, the devil, is defeated by our trusting in them.

When Satan is entrenched, he must be blasted out by the Name of Jesus through the mighty Holy Ghost. When Satan tries to employ our members as servants of unrighteousness, we resist him steadfastly by insisting that we are redeemed by Jesus' blood and now belong to God by purchase. And since we belong to God, we know that He will fight for us.

Let us sum up this article. Lack of faith is the basic principle of backsliding. Unbelief in scripture promises; unbelief in the Living Christ; unbelief in the Name, Spirit, and blood of Jesus. That is, we believe that the scriptures to be true, but do not stand on the promises. We believe that Christ lives, but do not anchor our whole life in His leadership. We believe that there is a name of Jesus, there is the Holy Ghost, there is the blood of Jesus, but we fail to draw from them the blessings that they are designed to bring.

Active, positive, living faith is the one principle or law that establishes the righteousness of Christ in us, and anchors us to heavenly realities. Let us go on to Christian perfection—else we shall gradually, unthinkingly lose out with God.

I have found the book of Hebrews the greatest source of faith and victory for my soul. I recommend it as a source of faith and patience for those who need enduring power.

FIELD NEWS

(Continued from Page 10)

We earnestly covet the prayers of our United Pentecostal brethren that we may accomplish the work that God has sent us here to do.

Floyd H. Coleman, Pastor

New Braunfels, Texas—In due season we shall reap if we faint not. For about one year no souls came to the Lord even during revival services. Our baptistry was as dry as a bone. Surely this was somewhat of a trial that the church was going through. Then on the Sunday night of March 8th, God greatly blessed in our service. Our pastor preached a very simple

sermon on fearing God. Everything seemed to be perfectly calm and it was as though it would be just another service. After the invitation song was already stopped, and as Brother Kinsfather spoke a few words of encouragement, conviction seized different ones in the congregation. At the same moment an adult man who had been coming to church for years with his faithful Christian wife made his way to the altar with tears streaming down his face, his wife following weeping for joy. Afterwards an adult woman who had been to church a number of times and for whom a number had been burdened, made her way to the altar also. Both individuals found repentance and our hearts were greatly refreshed.

We might add also that there are a

number of souls here seeking for the Holy Ghost. Truly God is adding to the church daily such as should be saved.

Amel Kinsfather, Pastor
James L. Castleberry, Reporter

Sherman, Texas—We would like to announce to the readers of the Herald that Paul H. Box former pastor of the church in New York is now the pastor of the First Pentecostal Church in Sherman, Texas. Brother and Sister Box and daughter arrived here the first part of March to become pastor and we are indeed happy to have them with us. We are looking forward to a great move forward here and desire the prayers of our friends everywhere that this church might be a soul saving station in this area.

Mrs. C. L. Braswell, Reporter

From the— FOREIGN FIELDS

(Continued from Page 8)

there were over twenty filled with the Holy Ghost, and twenty-five baptized in Jesus' name. Hallelujah! 400 in Sunday School Sunday morning."

Brother Thompson writes, "I can now say like the Queen of Sheba that before I had heard about the Lord's blessing upon the work at Cali, but now as I have returned home I can also say, like the Queen in verse 6, It is a true report that I had heard in mine own (Station Bucaramanga), also the half was not told me. It was indeed a joy to spend the days with Brother and Sister Drost and Sister Lemons in the Bible School, and to see how the blessing is upon the work. I also had the joy of visiting the other places around Cali, and up in the mountains it is the same as in Cali; the Lord surely has used His servants and the servants of the U.P.C. there in Cali. We have returned to Bucaramanga with a great hunger and thirst to see once again the Lord's people here in this station renewed in Spirit and faith for the outpouring on others in this part of the vineyard. Please join us in prayer to this end that in spite of difficulties, politically, here that God will see fit to bless His people. Only some days ago one of our new converts of two weeks was put in prison because he had come over to us (glad to report that he is now free). He was put in prison because the priest said the word and the police had to arrest him."

OKINAWA

Brother Arless Glass (brother to Brother George Glass,) reports from Okinawa that the church building below is a native church which was built by Americans but is now the property of the Okinawan Saints. It is pastored by an Okinawan, Brother Toskishi, of whom Brother Glass writes:

"And then he began to say to me in broken English: 'The missionaries and pastors here tell me that I should baptize in the titles of Father, Son, and Holy Ghost; but that is not right! We must be baptized in Jesus' name! They say to me that it doesn't make any difference how we are baptized just as long as we are baptized. I tell them that it does make a difference and that we cannot obey Jesus by being baptized any other way than in the name of Jesus Christ!' He proceeded to preach me a sermon on Jesus' name. I told him that he didn't need to preach

Attend 3rd Annual YOUTH CAMP AND SCHOOL Illinois District Camp Ground

On Highway 13—2 Miles North of Murphysboro, Ill.

JUNE 29th—JULY 10th • TWO WEEKS

DAILY SCHEDULE

Time	Period	Instructor
7:00	Arise	
8:00	Breakfast	
9:00-9:30	School Opening Devotion	Rev. Bennie Jones
9:30-10:00	Christian Stewardship	Rev. E. L. Simpkins
10:15-10:45	Christian Faith	Rev. Ace Summers
10:55-11:25	Christian Church History (N.T.)	Rev. Calvin Rigdon
11:35-12:05	Christian Education	Rev. Dennis Lyerla
12:05-12:45	Noon Recess	
12:45-1:15	Christian Soul Winning	Rev. Harry Slattery
1:25-2:15	Christian Choir	Rev. & Mrs. Roland Gardner
3:30	Dinner	
4:30-6:30	Supervised Recreation (optional)	
7:30	Youth Camp Revival	Roland and Jolene Gardner

YOUTH CAMP REVIVAL—

ATTENTION

Roland and Jolene Gardner are nationally known in Pentecostal Churches for their fine choir work, music and ministry. These night services will be an inspiration to everyone.



H. W. Miller



R. P. Kloepper

GENERAL INFORMATION

1. Rev. M. J. Wolff is principal of the school.
2. Tuition—\$9.50 per week includes, Board, Room and School Supplies, and Special Insurance Coverage for each student.
3. Students from other districts expected and invited.
4. Ages—12 thru 35.
5. Write for special information folders.

Address all inquiries to: REV. RAYMOND KLOEPPER, BOX 23, DUQUOIN, ILLINOIS.

Sponsored by ILLINOIS DISTRICT PENTECOSTAL CONQUERORS

H. W. MILLER
Dis't. President

RAYMOND KLOEPPER
Dis't. Sec'y. Treas.

M. J. WOLFF
Dist. Superintendent



that to me because that's exactly what I believe. I tell you the truth I could have shouted! He baptized one hundred eighty-five in Jesus' name December 17, 1952. Over two hundred have been baptized with a large number being filled with the Holy Ghost under his ministry. He has as high as five hundred in some of his services. He has eight services on Sunday with from one to two every night, going all over the island preaching the gospel."

In a later letter Brother Glass writes, "Brother Toskishi baptized over two hundred and fifty in Jesus' name February 28 and March 1, 1953."

DISTRICT CONFERENCE REPORTS

TENNESSEE

The Annual District Conference of the Tennessee District of the United Pentecostal Church was held this year at the District Camp Grounds at Perryville, Tennessee overlooking scenic Kentucky Lake April 7-10, inclusive.

The first day of the conference was highlighted by a Bible discussion during the afternoon on the subject so important to us as a Pentecostal people—HOLINESS. In the evening service, Brother S. R. Hanby, General Home Missionary Secretary, pressed upon us the need for laborers to carry the Gospel to the neglected fields all around us.

The official business of the conference was begun on Wednesday morning with the reports of the year's activities and progress from the District Officials, all of which showed an overall expansion of the district work. Brother A. T. Morgan, General Superintendent, brought a stirring message in the evening service on the subject, "What is Truth?"

On Thursday some important resolutions were passed relative to the progress and development of the district and the unity of the faith among the churches. Brother K. V. Reeves was the evening speaker and brought a forceful message on the subject, "Feeble Man Before the Mighty Word."

Friday, the last day of the conference, was devoted to a Greater Pentecostal Sunday School, with the day's activities under the direction of Brother E. E. McNatt. The closing service on Friday night featured a Master Youth Rally which saw the largest crowd of the conference in attendance. The speaker for this service was Brother J. O. Moore, Conqueror's President, whose subject was, "Flee Youthful Lusts."

Many good things were said during the conference by the various district and visiting ministers which will not soon be forgotten which space forbids us from noting here. The fellowship of the brethren was blessed and we believe this conference marks an important milestone in the progress of the Tennessee District relative to the promotion of the Kingdom of God by Home Missionary efforts and in determination to contend earnestly for the faith once delivered unto the saints.

W. M. GREER, Dist. Supt.

ARKANSAS

The Arkansas District Conference has once again come and gone, and it will go down on record as one of the greatest Arkansas District Conferences, having been held in the fine, new United Pentecostal Church at Harrison, Ark., of which Rev. T. Gale is the good pastor. The Conference was well attended and royally entertained.

The Conference opened with a wonderful spirit of worship prevailing and then a good message from the word of the Lord by G. H. Brown, District Superintendent, after which many good and encouraging reports were given by the District Super-

intendent and the various District Presbyters. A substantial and rapid growth in every Section of the District and in all phases of the work was revealed.

On the first night we were privileged to see the film concerning Brother T. Richard Reed's trip to the Holy Land and to hear the many good things about the trip.

We were blessed in this Conference by the presence of several Headquarters officials, among whom were our General Superintendent, A. T. Morgan, who brought us a soul stirring message on Friday night of the Conference; Our General Home Missionary Secretary, S. R. Hanby, who blessed us with a good report on the progress of the Home Missionary Work in General. Everyone seemed to catch the vision of this great move. J. O. Wallace, Manager of the Pentecostal Publishing House, was also on hand with a good supply of books and other supplies. Bro. Wallace also gave some timely instructions on how to handle our accounts at Headquarters.

By the time you read this report preparations will be under way for one of the greatest Camp Meetings we have ever had in the Arkansas District, which will begin July 20th, and run through July 26. Begin making your plans now to attend this feast of good things from the Lord.

T. Richard Reed, Dist. Superintendent
E. M. Lowrey, District Secretary

MISSISSIPPI

The Annual Conference of the Mississippi District convened in the First Pentecostal Church, Jackson, Miss., March 31—April 2 inclusive. This is a new work which is being sponsored by Brother W. E. Gamblin and the church at Plain which is near Jackson. Brother Gamblin and the saints proved to be wonderful hosts at the meeting.

A wonderful spirit prevailed throughout the entire conference and the blessing of God was upon every service. Three of our Executive officers were with us. Brother A. T. Morgan and his wife, Brother S. R. Hanby and Brother L. R. Thompson. Their presence and stirring messages were a great blessing to the conference.

Other visitors were; Brother C. G. Weeks, A. L. Clanton, Brother and Sister E. L. Cox from the Louisiana District, Brother and Sister D. J. Whitten from the Arkansas District. Their presence was very much appreciated. Brothers Howard Hutto and Robert McKeithen arrived in time to bless the conference with some of their good songs. Brother Buford Miller was re-elected as Superintendent. The presbyters had all been elected in their respective sections before the Annual Conference. The officers who are to serve the district for this next year are as follows:

Buford Miller, Superintendent, M. H. Hansford, Secretary-Treasurer, J. E. Anderson, W. E. Gamblin, J. W. Garland, A. D. Gurley and Obie Ramsey, Presbyters. J. D. Parker, Home Missions Secretary, E. J. McClintock, Sunday School Superin-

tendent, C. Holiday, Conqueror's President, and James Davis, Conqueror's Secretary.

The District Camp Meeting will be held at Plain, which is six miles south of Jackson on highway 49. The date is July 26-30 inclusive. Brother J. T. Pugh of Port Arthur, Texas will be the night speaker. You are invited to be with us for this meeting.

M. H. HANSFORD, Secretary

OHIO

We are glad to report a very successful conference of the Ohio District ministers which was held at the Apostolic Gospel Church in Akron, Ohio where Brother Delmar White is pastor. There was great unity among the brethren, and the presence of the Lord was felt in both the business and evangelistic meetings.

Several ministers from out-of-state were present including three officials from the Headquarters office. We were glad for their presence and their contributions to the success of the conference. A good Bible Study was conducted each afternoon by Brother F. E. Curtis of Cincinnati, Ohio, and an anointed message was delivered each evening which blessed the conference. The evening speakers were: Brother Ralph Cook, Brother C. G. Bryan and Brother Chester Milam. We are looking forward to greater accomplishments in this district in the future.

RALPH G. COOK, Dist. Supt.
L. J. ROSHON, Dist. Sec'y.

NORTH CENTRAL

The blessings of the Lord prevailed throughout the entire North Central District Conference which convened at Midway Pentecostal Tabernacle in St. Paul, Minn., April 21-23rd. We were glad for the presence of S. R. Hanby and General Superintendent, A. T. Morgan. Both of these good brethren were a blessing to the conference. In conjunction with the conference activities, the Apostolic Bible Institute, which recently acquired a spacious building to house the educational system, was dedicated to the Lord by Brother F. J. Ellis of Milwaukee, Wisc.

Space will not permit telling of all that happened in this conference, yet we can report that the ministers are working together and we are looking forward to greater things in the future.

S. G. NORRIS, Dist. Supt.
J. T. BROOKS, Dist. Sec'y.

WESTERN DISTRICT CONFERENCE

The Western District Conference will convene at the Forthill Temple Auditorium, Oakland, California on June 15-19th. We urge all district pastors and evangelists to be present. We also invite other district ministers and saints to come and enjoy the blessings of God. We are expecting Brother A. T. Morgan and other headquarters officials to be with us.

Odell Cagle, Dist. Supt.
Vernon Nepstad, Dist. Sec'y.

AVERAGE SUNDAY SCHOOL ATTENDANCE FOR APRIL 1953

City and State	Name of Church	Pastor	Attendance	City and State	Name of Church	Pastor	Attendance
Indianapolis, Ind.	Calvary Tabernacle	Nathan Urshan	666	Harrisville, W. Va.	First Apostolic Church	C. E. Forbush	120
Shreveport, La.	Life Tabernacle	Jack Moore	431	Jaywve, Mo.	Hershel Godair		120
Herrin, Ill.	First Apostolic Church	Harry Slattery	366	New Orleans, La.	First Pentecostal Church	John B. Thomas	119
Memphis, Tenn.	First Pentecostal Church	E. E. McNatt	350	Superior, Wyoming	United Pentecostal Church	Rev. G. M. Eads	118
De Quincy, La.	First United Pente. Church	Hulon Myre	314	Chesapeake, W. Va.	Valley Point Pent. Church	Claude G. Holstine	116
Bemis, Tenn.	Bemis Pentecostal Church	W. M. Greer	292	McClure, Ill.	McClure Pentecostal Church	Ray Morrison	116
De Quincy, La.	Perkins St. Pent. Church	N. L. Bennett	277	Singer, La.	Singer Pentecostal Church	A. B. Gillis	116
Columbus, Ohio	Calvary Apostolic Church	George Chambers	276	Anacoco, La.	Singer Pentecostal Church	J. J. Hennigan	115
Modesto, Calif.	The Pentecostal Church	J. E. Rode	268	Vivian, La.	First Pentecostal Church	M. C. Geuin	114
Gary, Ind.	Gary Apostolic Church	J. C. Milam	265	Ft. Smith, Ark.	North Side United Pent.	E. M. Lowrey	114
De Ridder, La.	First United Pent. Church	Geo L. Glass	260	Bogalusa, La.	Berry Creek	Martin Mizell	112
Orange, Texas	Pentecostal Gospel Light House	J. H. Stanton	254	Norphlet, Ark.	Norphlet Pentecostal Church	E. F. Cannon	111
Bogalusa, La.	First Pentecostal Church	J. W. Magee	238	Springhill, La.	United Pentecostal Church	J. C. Jacobs	110
Kilgore, Texas	First Pentecostal Church	A. W. Buie	233	Monroe, La.	United Pentecostal Church	T. E. Tenney	108
Indianapolis, Ind.	Bible Church	James E. Petty	227	Dyersburg, Tenn.	Pentecostal Church	J. H. Austin	107
South Bend, Ind.	Christ Temple Church	Ray G. Jones	220	Lake Charles, La.	Hodges St. Pent. Church	A. Fuselier	107
West Monroe, La.	First United Pent. Church	A. D. Varnado	217	Sulphur, La.	Little Country	J. S. Frederick	106
Winnboro, La.	United Pentecostal Church	J. A. Hawthorne	214	Finley, Tenn.	First Pentecostal Church	J. H. Austin	105
Port Arthur, Texas	First Pentecostal Church	J. T. Pugh	213	Clublurne, Texas	United Pentecostal Church	Donald Berry	105
Minden, La.	The First Pentecostal Church	T. W. Barnes	206	Rector, Ark.	First Apostolic Pent. Church	Martin Trumps	105
Trumann, Ark.	Trumann Pentecostal Church	Russell Hamm	201	Brunswick, Ga.	United Pentecostal Church	C. C. Wheatley	104
Alexandria, La.	First Pentecostal Church	G. A. Mangun	194	Henderson, Tenn.	First Pentecostal Church	J. O. Moore	104
Shreveport, La.	United Pentecostal Church	J. Roy Weidner	192	Hineston, La.	Camp Eight	Lonnie Treadway	104
Bossier City, La.	United Pentecostal Church	L. J. McDaniel	191	Provencal, La.	United Pentecostal Church	Henry Ivie	103
Starks, La.	First Pentecostal Church	H. B. Margan	190	Hope, Ark.	First Pentecostal Church	H. P. Hudspeth	103
Jonesboro, Ark.	Bible Hour Tabernacle	T. Richard Reed	188	South Beloit, Ill.	First Pentecostal Church	J. T. Brooks	102
Oakdale, La.	United Pentecostal Church	R. L. LaFleur	174	Comanche, Texas		Clyde Hill	100
Odessa, Texas	United Pentecostal Church	W. H. Massengale	169	Laughlin, Ark.	Valley Point Pent. Church	Claude G. Holstein	96
Fr Richard, Ala.	The United Pent. Church	L. H. Benson	169	Evangeline, La.	First Pentecostal Church	Norbert Benoit	96
Baton Rouge, La.	First Pentecostal Church	C. G. Weeks	168	Mena, Ark.	United Pentecostal Church	C. W. Liles	96
Hohenwald, Tenn.	First Pentecostal Church	R. G. Jackson	167	Piggott, Ark.	Apostolic Pentecostal Church	V. V. Haggard	95
Jena, La.	Shady Grove Pent. Church	A. L. Clanton	165	Denver, Colo.	Hope Tabernacle	Chester Yeazel	93
Guyardotte, W. Va.	Staunton St. Apostolic Church	Greene Kitchen	165	Nashville, Tenn.	West Nashville Pent. Church	J. W. Wallace	92
Melville, La.	United Pentecostal Church		159	Natchitoches, La.	United Pentecostal Church	D. L. Ates	91
Hodge, La.	United Pentecostal Church	Jimmie Miller	159	Haynesville, La.	The Pentecostal Church	E. J. De Luish	90
Lake Charles, La.	First Pentecostal Church	J. W. Evans	154	Clarksburg, W. Va.	Apostolic Faith Church	John B. Molisee	84
Kinder, La.	First Pentecostal Church	B. L. Clark	147	Middletown, Ohio	Truth Tabernacle	Nelson Hildebaugh	83
De Ridder, La.	Pentecostal Gospel Light House	L. J. Nichols	146	Little Rock, Ark.	South Highland Pent. Church	D. J. Whitten	83
Vidor, Texas	North End Pent. Church	J. L. Sylvester	146	Leesville, La.	Mt. Zion United Pent. Church	Fannie Gilcrease	83
Goodlettsville, Tenn.	First Pentecostal Church	W. J. Scott	141	Montgomery, La.	United Pentecostal Church	Oscar Dyess	83
Weedpatch, Calif.	United Pentecostal Church	Jimmy Davis	136	Humble, Texas	United Pentecostal Church	J. W. Mason	82
Jackson, Tenn.	First Pentecostal Church	V. L. McElyea	136	Fields, La.	First Pentecostal Church	Wm. C. Young	81
Rayville, La.	Richland U.P.C.	H. L. McGaha	134	Port Neches, Texas	United Pentecostal Church	W. L. Williams	79
Benton Harbor, Mich.	Apostolic Tabernacle	C. C. Deckard	131	Ennice, La.	Ennice Rechia	J. S. Hoyt	78
Evansville, Ind.	Apostolic Tabernacle	Ray Miles	130	Puyallup, Wash.	Jesus Name Pent. Tabernacle	Edmund Werner	74
Camden, Ark.	United Pentecostal Church	James C. Winstead	130	Franklinton, La.	Mt. Zion Church	Dexter Rushing	72
Kennett, Mo.	Apost. Assembly of Jesus Christ	Rev. L. D. Segraves	130	De Ridder, La.	Grabow Pentecostal Church	Rosie V. Hickman	72
Longville, La.	Longville Pentecostal Church	Elwood Airhart	126	Goodpine, La.	Belah Pentecostal Church	J. P. Cupples	71
San Pablo, Calif.	United Pentecostal Church	Audie Evans	124	Pineville, La.	Wardville Pentecostal Church	Louis Dunn	71
Rolla, Mo.	United Pentecostal Church	L. R. Leroux	123				

HEADQUARTERS BUILDING FUND

Cash Offerings Received from April 15, 1953 to May 15, 1953

Ohio District	\$500.00	Gobbs, Nevada, O. C. Darr	25.00	De Ridder, Louisiana, Grabow Pente. Church	10.00
Missouri District Conference	406.01	Michigan District	25.00	Marshfield, Missouri, H. A. Johnson	10.00
North Central District Conference	237.95	Anderson, Indiana, Mary Newby	25.00	Niles, Michigan, Bethel Tabernacle	10.00
Memphis, Tennessee, First Pente. Church	200.00	Adamsville, Tennessee, Morris Chapel Pentecostal Church	24.00	Fort Worth, Texas, A. L. Ayers	10.00
Irvington, New Jersey, Apostolic Faith Ch... ..	182.50	Ardmore, Oklahoma, United Pente. Church Fayetteville, Arkansas, United Pente. Church	20.00	Prairie View, Illinois, Mrs. Herman Troxell	10.00
St. Louis, Missouri, Apostolic Pente. Church ..	175.00	Burns, Oregon, Paul G. Chrisley	20.00	Pine Bluff, Arkansas, R. O. Huckby	10.00
Columbus, Ohio, Columbus Apostolic Church ..	150.00	University City, Missouri, Pentecostal Church of University City	20.00	Brownstown, Indiana, Rock of Light Tabernacle	10.00
Indianapolis, Indiana, The Bible Church	102.91	Port Neches, Texas, Bethel Currie, Jr.	19.52	Leesville, Louisiana, Reid W Powell	10.00
Sunday School	102.91	Clintonville, Wisconsin, Clintonville Tabernacle	18.00	Worthington, Minnesota, Full Gospel Tabernacle	10.00
Turlock, California, Friend	100.00	Madison, Illinois, Apostolic Church of Jesus Christ	18.00	St. Louis, Missouri, Marie Strepka	8.50
Texico District Pentecostal Conquerors	100.00	Illinois District, Section Two	17.13	Fort Worth, Texas, First United Pentecostal Church	8.13
Tulsa, Oklahoma, C. P. Williams	100.00	St. James, Minnesota, Apostolic Faith Church St. Louis, Missouri, First Pentecostal Church, Ladies Auxillary	17.00	Portland, Oregon, E. G. Moyer	7.00
Eastern District	67.00	Patoka, Illinois, Patoka Church	17.00	Mountain View Hawaii, C. D. Stiles	6.50
Lafayette, Indiana, Pentecostal Church	65.00	Kosciusko, Mississippi, United Pente. Church Illinois District, Section Five, Young People's Rally	16.33	De Ridder, Louisiana, Lillie Pente. Church Noblesville, Indiana, First Pentecostal Church	6.45
Clarks, Louisiana, Elmer Douglas	54.45	Leavenworth, Kansas	14.00	Port Arthur, Texas, W. D. Oliver	5.00
Swissvale, Pennsylvania, Calvary Apostolic Church	52.40	Leavenworth Memorial Church	14.00	Port Bolivar, Texas, Calvin Lassiter	5.00
Bourbon, Indiana, Bourbon Apostolic Church ..	50.00	Texas City, Texas, United Pentecostal Church ..	13.50	Los Angeles, California, Irene Dashley	5.00
St. Louis, Missouri, Mary Nell Kollwyck	50.00	Duncan, Oklahoma, Grady Rayburn	13.31	South Charleston, West Virginia, A. D. Gurrie	5.00
Cisco, Texas, Pentecostal Church	50.00	College City, California, Jesus Name United Pentecostal Church	13.00	Brooklyn, New York, Myron Morocik	5.00
Jackson, Tennessee, First Pentecostal Church ..	50.00	Fayetteville, Arkansas, Mark Baughman	12.00	Cumberland, Maryland, Catherine Burkley..	5.00
Bristol, Connecticut, Calvary Gospel Temple ..	50.00	Austin 5, Texas, Raymond Light	12.00	Arkadelphia, Arkansas, Friendship United Pentecostal Church	5.00
Marion, Indiana, First Pentecostal Church	50.00	Greenwood, Indiana, Calvary Apostolic Ch... ..	10.36	Philadelphia, Mississippi, Macedonia Pentecostal Church	5.00
Kirkwood, Missouri, Alexander Raby	50.00	Levelland, Texas, United Pentecostal Church ..	15.00	Madison, Indiana, East Madison Tabernacle, Sunday School	5.00
Tipton, Oklahoma, United Pente. Church	45.57	Crawfordsville, Indiana, Calvary Tabernacle..	14.50	Paoli, Oklahoma, Warren Womble	5.00
Rogers, Arkansas, United Pentecostal Church ..	45.00	Leavenworth, Kansas	14.00	Kinder, Louisiana, Reverend Dallas Hayes	5.00
Kokomo, Indiana, Zion Tabernacle	40.00	Leavenworth Memorial Church	14.00	Camden, Tennessee, Berthal Crosnoo	5.00
Friend	40.00	Texas City, Texas, United Pentecostal Church ..	13.50	Carmi, Illinois, F. A. Barber	5.00
Indianapolis, Indiana, Christian Tabernacle ..	39.86	Duncan, Oklahoma, Grady Rayburn	13.31	Chewelah, Washington, Charles Rosier	5.00
Leakesville, Mississippi, Mount Pisgah Church ..	35.00	College City, California, Jesus Name United Pentecostal Church	13.00	Rornton, Ontario, Canada, E. R. Sisco	5.00
Skiatook, Oklahoma, J. W. Gilstrap	30.35	Fayetteville, Arkansas, Mark Baughman	12.00	Hagerman, New Mexico, E. R. Dearman	3.50
Hot Springs, Arkansas, First United Pentecostal Church	30.00	Austin 5, Texas, Raymond Light	12.00	De Ridder, Louisiana, Eliza A. Bennett	3.00
Pea Cove, Maine, Pentecostal Mission	26.50	Greenwood, Indiana, Calvary Apostolic Ch... ..	10.36	Paoli, Oklahoma, Enoch Bingham	2.00
Frona, Texas, United Pentecostal Church	26.50	Rushville, Indiana, Rushville Apostolic Tabernacle Sunday School	10.09	St. Louis, Missouri, M. H. Temper	2.00
Winnipeg, Manitoba, Canada, Bethel Tabernacle	25.54	Brooklyn, New York, Domenik Diskevicius..	10.00	Friend	1.00
Carl Junction, Missouri, United Pentecostal Church	25.00	Belleville, Illinois, Bethel Tabernacle	10.00	Iota, Louisiana, Mrs. Wallace Murff	1.00
Paxton, Illinois, Mr. and Mrs. D. A. Ripley	25.00	Gallup, New Mexico, Indian Village Mission ..	10.00		
White Hall, Illinois, United Pente. Church	25.00	Sunday School	10.00		
Dallas, Texas, Emmanuel Pentecostal Church ..	25.00	Tahaka, Texas, John D. Kinsfather	10.00		

\$4,168.52

FOREIGN MISSIONARY REPORT, April, 1953—Continued

(Continued from Page 3)

Millville, Pentecostal Assembly	15.00	Greenwood, Calvary Apostolic Church	7.72	Mississippi	
Moncton, Full Gospel Assembly	50.00	Hartford City, Calvary Church	35.65	Aberdeen, First Pentecostal Church	25.00
New Denmark, Gospel Tabernacle	25.00	Indianapolis, Thelma Barber	100.00	Brookhaven, Bethel Temple United	
Newcastle Bridge, Full Gospel Church	45.00	Indianapolis, Frank McClain	25.00	Pentecostal Church	10.00
New Zion, Full Gospel Church, Sunday		Indianapolis, The Bible Church	50.00	Jayess, Powell's Grove Pentecostal Church	10.11
School	10.00	Indianapolis, Calvary Tabernacle	256.52	Kosciusko, United Pentecostal Church	10.00
Parkers Ridge and Holtville, Pente. Church	40.00	Indianapolis, Christian Tabernacle	100.00	Laurel, First Pentecostal Church	35.62
Perth, Pentecostal Assembly	67.00	Indianapolis, Emo Hopkins	10.00	Taylorsville, First United Pentecostal Church	26.95
Plaster Rock, Full Gospel Tabernacle	315.00	Kokomo, Zion Tabernacle	22.00	Tupelo, Ray Lawrence, Jr.	6.00
Ripples, Full Gospel Assembly	30.10	Marion, First Pentecostal Church	49.83	Missouri	
River-de-chute, Pentecostal Church	35.00	Michigan City, Apostolic Church	28.29	Cadet, Church of God in Jesus Christ	6.00
Rowena, Full Gospel Assembly, Sun. School	16.50	New Castle, First Pentecostal Church	35.95	Cape Girardeau, Mill St. Pentecostal Church	10.00
St. Andrew, United Pentecostal Church	7.27	Norman, Norman Pentecostal Church	40.00	Cape Girardeau, First Pentecostal Assembly	16.35
St. Stephen, United Pentecostal Church	219.11	Norman, South Central Indiana Conquerors	139.39	Dexter, Gospel Tabernacle	20.50
Springfield, Full Gospel Assembly	14.73	Richmond, Richmond Gospel Tabernacle	35.00	Gasconade, First Pentecostal Church	30.70
Sharon Stairs	6.00	Vevay, Christian Tabernacle	9.40	Hannibal, First Pentecostal Church	50.00
Stickney, United Pentecostal Church	15.00	Warsaw, Church of Pentecost	21.79	Kennett, Apostolic Assembly of Jesus Christ,	
Sussex, Full Gospel Church	60.00	Warsaw, Mt. Zion Pentecostal Church	25.70	Pentecostal Conquerors	5.00
Tilley, Full Gospel Tabernacle	34.90	Iowa		Morehouse, Pentecostal Church	25.00
Tracy, Pentecostal Church	8.75	Des Moines, Apostolic Faith Assembly	11.28	Poplar Bluff, Pentecostal Church	33.29
Waterville, Pentecostal Mission	4.57	Newton, Apostolic Faith Church	10.00	Poplar Bluff, Vera Rideout	24.52
Wilson's Beach, United Pentecostal Church	6.00	Onawa, United Pentecostal Church	13.56	Portageville, Hershel Godair	11.00
Woodstock, United Pentecostal Church	34.00	Kansas		Reed Springs, United Pentecostal Church	7.00
Nova Scotia		Chautauqua, Marie Jenkins	5.00	Rolla, United Pentecostal Church	50.67
Stewiacke, United Pentecostal Church	60.71	Council Grove, United Pentecostal Church	19.69	St. Louis, S. W. Chambers	15.00
Ontario		Leavenworth, Leavenworth Memorial Church	10.18	St. Louis, Marie Strepka	20.00
Charlottesville, Pentecostal Church	81.00	Treece, United Pentecostal Church	5.92	St. Louis, Apostolic Pentecostal Church	470.00
Hamilton, Mt. Zion Assembly	5.00	Kentucky		Webb City, United Pentecostal Church	10.00
Sarah Jensen	15.00	Louisville, Tri-City Gospel Tabernacle	6.76	New Jersey	
Mr. and Mrs. George Lynden	100.00	Louisiana		Irvington, Slovak Apostolic Faith Church	79.00
Ontario-Quebec District Rally	44.00	Alexandria, Mrs. David Clark	15.00	Newark, Apostolic Church	12.00
Picton, First Pentecostal Church	62.08	Alexandria, First Pentecostal Church	88.67	Pleasantville, United Pentecostal Church	17.10
Prince Edward Island		Bogalusa, First Pentecostal Church	22.28	New Mexico	
Charlottetown, United Pentecostal Church	52.33	Rossier City, United Pentecostal Church	140.00	Gallup, Carrie Eastridge	5.00
Colorado		Campti, United Pentecostal Church	4.00	Las Cruces, United Pentecostal Church	50.00
Longmont, United Pentecostal Church	14.75	DeQuincy, First United Pentecostal Church	86.00	Silver City, United Pentecostal Church	8.39
Connecticut		DeQuincy, Robert S. Vincent	5.00	Truth or Consequences, United Pente. Church	10.00
Bridgeport, Apostolic Church, Sunday School	6.00	DeRidder, First Pentecostal Church	53.07	New York	
Florida		DeRidder, Shady Grove Pentecostal Church	11.10	Brooklyn, Apostolic Church	40.45
Apopka, United Pentecostal Church	10.00	Evanice, First Pentecostal Church	10.00	Buffalo, United Pentecostal Church	35.00
Hollywood, Pentecostal Church of Jesus		Evangeline, Pentecostal Church	31.00	New York, N.Y., Pfc. Herman Lindley	25.00
Christ	10.50	Fields, First Pentecostal Church	37.63	New York, N.Y., United Pentecostal Church	75.00
Jacksonville, Pentecostal Apostolic Church	37.50	Franklinton, Mt. Zion Pentecostal Church	30.00	Staten Island, New York, United Pentecostal	
Melbourne, Pentecostal Church	22.00	Grand Cane, Mrs. F. Cardova	1.00	Church	7.00
Molina, United Pentecostal Church	15.06	Hodge, S. L. Wise	100.00	Yonkers, United Pentecostal Church	20.00
Tampa, Mrs. B. A. Zylstra	30.00	Hodge, United Pentecostal Church	13.45	Ohio	
Winter Beach, Pentecostal Church	10.00	Iena, First Pentecostal Church	3.28	Bedford, Pentecostal Tabernacle	33.95
Idaho		Iena, Shady Grove Pentecostal Church	7.20	Canton, Lighthouse Tabernacle	30.00
Idaho Falls, United Pentecostal Church	7.96	Kinder, Pentecostal Church, Indian Village,		Cincinnati, Bethlehem Church	62.21
Jerome, United Pentecostal Church	25.00	Ladies Auxiliary	25.00	Columbus, Pentecostal Jesus Only Church	34.46
Lewiston, Mr. & Mrs. Charles Beck	8.00	Kinder, Tonsey Pentecostal Church	25.00	Columbus, Calvary Apostolic Church	61.47
Lewiston, Apostolic Church	12.84	Leesville, United Pentecostal Church	48.52	Crooksville, Apostolic Gospel Church	41.75
Nampa, Mr. & Mrs. Roy Bartels	20.00	Minden, First Pentecostal Church	15.00	Dayton, Apostolic Lighthouse	20.00
Rupert, First Pentecostal Church	36.00	Monroe, United Pentecostal Church	62.00	Greenville, Greenville Apostolic Church	35.00
Twin Falls, First Pentecostal Church	61.85	Montgomery, First Pentecostal Church	7.79	Jewett, Church of Jesus Apostolic Faith	156.42
Illinois		Natchitoches, United Pentecostal Church	50.00	Laurelville, Laurelville Apostolic Church	23.18
Belleville, Apostolic Church	29.66	Oil City, United Pentecostal Church	12.63	Lancaster, Lancaster Apostolic Assembly	37.47
Belleville, Apostolic Church, Sunday School	28.29	Peaseport, First Pentecostal Church	41.90	London, Apostolic Church	15.00
Belleville, Apostolic Church, Young People	24.15	Rosedale, James H. Pogue	6.00	Newark, Christian Apostolic Church	50.00
Casey, United Pentecostal Church	23.00	Simpson, Simpson Pentecostal Church	7.00	New Boston, Apostolic Church	30.00
Chester, First Apostolic Church	5.70	Vivian, First Pentecostal Church	5.17	Toledo, United Pentecostal Church	10.36
Chicago, Apostolic Pentecostal Church	23.85	Westlake, First Pentecostal Church	18.88	Upper Sandusky, Apostolic Gospel Church	14.30
Cobden, Cobden Pentecostal Church	27.30	West Monroe, First Pentecostal Church	125.69	West Jefferson, Apostolic Gospel Church	15.00
Cora, Logan Hollow Pentecostal Church	7.79	Maine		Oklahoma	
Decatur, Bethel Temple	18.15	Brewer, Bangor Gospel Tabernacle	25.00	Chelsea, Oneness Pentecostal Church	36.00
Dupo, First Pentecostal Faith Church	77.20	Mrs. Ina Carr	5.00	Claremore, United Pentecostal Church,	
Glendale, First Apostolic Church	18.50	Carmel, Pentecostal Church	9.00	Sunday School	62.10
Granite City, Apostolic Church of Jesus		Fort Fairfield, United Pentecostal Church	15.50	Collinsville, Pentecostal Church	13.10
Christ	25.00	Jonesport, United Pentecostal Church and		Dewar, Dewar Pentecostal Church	18.00
Granite City, Lighthouse Gospel Tabernacle	50.00	Sunday School	52.05	Durant, Mrs. Bertha Bookout	5.00
Granite City, Emmitt Jones	25.00	Machias, United Pentecostal Church	13.00	Durham, United Pentecostal Church	10.00
Iola, Iola Pentecostal Church	44.87	Mars Hill, Apostolic Pentecostal Mission	10.00	Garden City, First United Pente. Church	10.00
McClure, Pentecostal Church	40.28	Pea Cove, Pentecostal Mission	30.50	Hennepin, United Pentecostal Church	45.00
Mt. Vernon, Bethel Tabernacle	34.00	Rockford, United Pentecostal Church	11.00	Kansas, Holiness Church	20.00
Murdock, United Pentecostal Church	6.14	Westfield, United Pentecostal Church	25.00	Mangum, United Pentecostal Church	17.61
Oskaloosa, Pentecostal Church	13.23	Winterport, Full Gospel Assembly	27.00	Milburn, United Pentecostal Church	6.35
Pana, Full Gospel Church	29.60	Maryland		Oklahoma City, United Pentecostal Church	60.44
Pinckneyville, First Pentecostal Church	13.61	Cumberland, Mrs. Lloyd Garlitz	7.43	Picher, United Pentecostal Church	14.00
Rockwood, Apostolic Pentecostal Church	14.00	Cumberland, Apostolic Church in Jesus	3.35	Sapulpa, United Pentecostal Church	13.83
Salem, First Pentecostal Church	17.48	Massachusetts		Tulsa, First Apostolic Church	1,050.00
Shelbyville, First Apostolic Church	12.86	Springfield, James E. Young	20.00	Oregon	
Toledo, Calvary Tabernacle	12.75	Michigan		Bend, Harriet Marling	35.00
White Hall, Pentecostal Church	62.83	Flint, South Flint Tabernacle	72.93	Burns, Paul G. Chrisley	40.00
Zion, Mr. & Mrs. W. O. McNabb	10.00	Royal Oak, S. Capaldi	30.00	Portland, Christ's Temple	16.18
Indiana		Royal Oak, Nola V. Kirby	25.00	Springfield, United Pentecostal Church	43.78
Bloomington, Bloomington Gospel Tabernacle	55.22	Minnesota		Pennsylvania	
Bloomington, E. 16th St. Pente. Assembly	25.00	Duluth, Apostolic Gospel Church	33.38	Hollsopple, Apostolic Gospel Church	9.06
Clinton, United Pentecostal Church	13.00	Red Wing, Edward Larson	50.00	Hyndman, United Pentecostal Church	10.00
Frankfort, Zion Tabernacle	33.78	Red Wing, Apostolic Gospel Church	30.15	New Paris, First United Pentecostal Church	3.86
Gary, Gary Apostolic Church	312.22	St. James, Mrs. George Sharp	5.00	Sunbury, Calvary Tabernacle	70.84
		St. James, Women's Missionary Circle	5.00	Swissvale, Calvary Apostolic Church	77.00

(Continued on Page 16)

Foreign Missionary Offerings

(Concluded from Page 15)

Tennessee

Bemis, Pentecostal Church	50.00
Camden, Bethel Pentecostal Church, Cong.	7.00
Camden, Camden Pentecostal Church	36.53
Cool Springs, Cool Springs Pentec. Church ..	9.00
Huntingdon, True Tabernacle	7.00
Memphis, First Pentecostal Church, Ladies Missionary Circle	100.00
Nashville, West Nashville Pentecostal Church, Conquerors	20.00

Texas

Abilene, United Pentecostal Church	24.37
Albany, United Pentecostal Church	3.00
Allison, Pentecostal Church	5.89
Alto, First Pentecostal Church	22.63
Beaumont, Calvary Tabernacle	18.88
Boling, First Pentecostal Church	6.75
Bon Wier, Pentecostal Church	15.57
Borger, United Pentecostal Church	100.00
Charleston, Pentecostal Church	7.00
Cleburne, First United Pentecostal Church ..	10.00
Cleveland, United Pentecostal Church	79.41
Clute City, United Pentecostal Church	27.80
Comanche, Pentecostal Church	15.00
Dallas, Reba McCall	10.00
Dallas, Emmanuel Pentecostal Church	30.00
Denison, Pentecostal Church of Jesus Christ ..	37.42
Dumas, United Pentecostal Church	15.54
Ft. Worth, Ft. Worth Apostolic Church	10.00
Fort Worth, United Pentecostal Church	8.16
Fort Worth, United Pentecostal Church, Conquerors	49.54
Garland, United Pentecostal Church, Young People	25.00
Groves, Mr. & Mrs. E. Martinez	10.00
Houston, Houston Gospel Tabernacle	50.00
Houston, Irvington Pentecostal Church	175.00
Kilgore, First Pentecostal Church	32.49
Littlefield, United Pentecostal Church	60.00
Livingston, First Pentecostal Church	33.14
Morgan, United Pentecostal Church	104.36
New Braunfels, United Pentecostal Church ..	25.00
Odesa, United Pentecostal Church	26.00
Orange, Pentecostal Gospel Lighthouse	168.02
Ore City, Cedar Springs United Pentecostal Church	36.00
Plainview, United Pentecostal Church	12.30
Port Arthur, Faith Tabernacle	606.96
Port Arthur, Faith Tabernacle, Ladies Missionary Circle	250.00
Port Arthur, First Pentecostal Church	128.94
Price, Carlisle Pentecostal Church, Sunday School	25.00
Ranger, First Pentecostal Church	14.00
Rising Star, Mt. Top Pentecostal Church	16.95
Shepherd, First Pentecostal Church	37.27
Sherman, Pentecostal Church	70.65
Sherman, Pentecostal Church, Eagle Bible Class	15.00
Silsbee, Loeb Pentecostal Church	21.06
Texarkana, First Pentecostal Church	48.21
Texas City, United Pentecostal Church	91.43
Trinity, First Pentecostal Church	7.14
Vidor, First Pentecostal Church, Ladies Aux. ..	21.00
Vidor, North End Pentecostal Church	19.81
Walnut Springs, United Pentecostal Church ..	9.41

Virginia

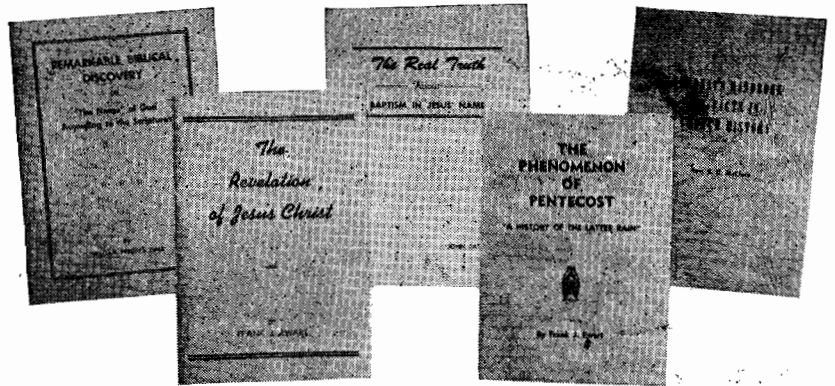
West Hopewell, Apostolic Gospel Church	24.47
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Washington

Aberdeen, Pentecostal Church	30.35
Chewelah, Charles W. Rosier	30.00
Morton, Jesus Name Pentecostal Church	35.57
Puyallup, Jesus Name Pentecostal Tabernacle ..	15.00
Seattle, Paul R. Brinkman	2.00
Walla Walla, United Pentecostal Church	10.63

Church Announcements Below

PENTECOSTAL BOOKS FOR PENTECOSTAL PEOPLE



REMARKABLE BIBLICAL DISCOVERY or "The Name" of God According to the Scriptures — William Phillips Hall.

In view of the Biblical facts disclosed in this book, it appears that there never should have been any doubt concerning the Deity of the Lord Jesus Christ had the original apostolic interpretation of the words, "the Name of the Father and of the Son and of the Holy Ghost" (Matthew 28:19) been clearly understood and taught. Price 35c; 3 copies \$1.00.

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West Virginia

Charleston, First Pentecostal Church	17.00
Chesapeake, Apostolic Church, Sunday School ..	40.00
Elizabeth, Roy Owens	2.00
Huntington, 25th St. Pentecostal Church	25.00
Morgantown, Riverside Apostolic Church	25.00
Morgantown, Sabraton Pentecostal Church	19.40
Parkersburg, Apostolic Gospel Church	40.00
Powellton, Holiness Church of Jesus Christ ..	11.00

Wisconsin

Antigo, Gust Schmidt	5.00
Clintonville, Clintonville Tabernacle	19.20
Cochrane, Full Gospel Church	45.00
Marshfield, Apostolic Church	16.26
River Falls, Apostolic Church	30.00

Total Missionary Offerings \$14,531.32

Cash Received for U.P.C. Missionaries ..	12,529.34
Given Directly to U.P.C. Missionaries (Credit Given)	1,782.83
Designated to Non-U.P.C. Missionaries ..	219.15

Total \$14,531.32

CORRECTION

Listed in the December issue of the Herald: Northwestern District, \$45.85. Should be: Superior, Wyoming—United Pentecostal Church \$45.85.

Listed in the February issue of the Herald: Salem, Oregon—United Pentecostal Church, \$75.45. Should be: Salem, Oregon, Jesus Name Pentecostal Church, \$75.45.

Listed in the February issue of the Herald: Northwestern District, \$10.25. Should be: Superior, Wyoming, United Pentecostal Church, \$10.25.