

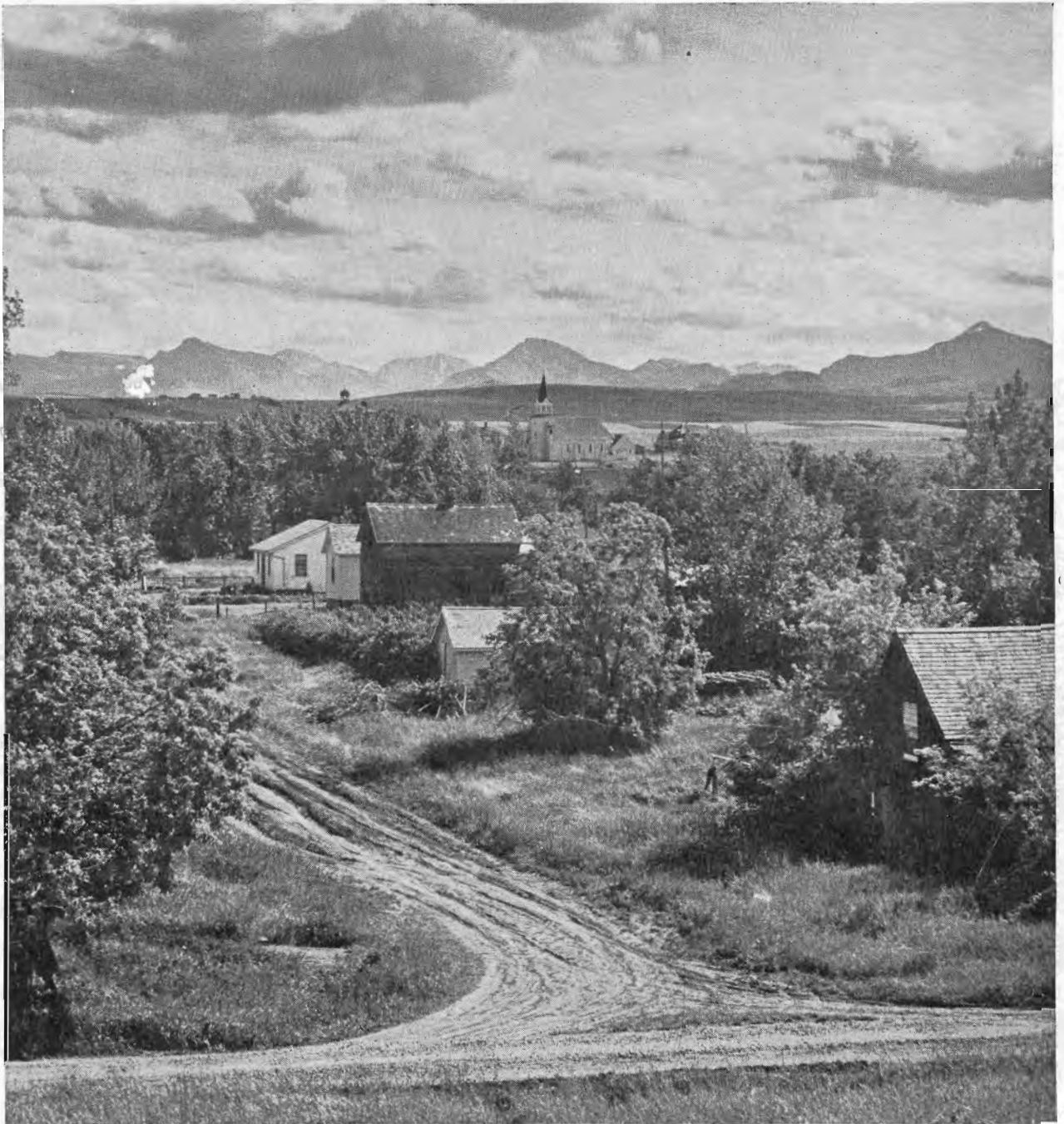
"THE LORD GAVE THE WORD: GREAT WAS THE COMPANY OF
THOSE WHO PUBLISHED IT"

The Pentecostal Herald

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ST. LOUIS, MO. + AUGUST, 1953

Vol. 28 - No. 8



Featuring —

1953 GENERAL CONFERENCE INFORMATION

THE 1953 INTERNATIONAL CONFERENCE

FACTS Another year has been spent, and once again we find ourselves eagerly awaiting the opening day of the 1953 International Conference of the United Pentecostal Church. The spacious Kiel Auditorium has again been chosen as the site where we will spend seven profitable days of fellowship, worship and business. The conference, which comes one month earlier than last year's conference at Little Rock, will be held from September 17th through September 23rd. The climate is very delightful at this time of the year in St. Louis, which will tend to make the conference all the more enjoyable.

Inasmuch as the Auditorium is located near the main business center, sleeping and eating accommodations are very good, and for those desiring motels in preference to hotels, reservations can be secured with many that are within driving range of the Auditorium. The church department will be mailing a list of available hotels and motels to our pastors, evangelists and churches for your convenience of making room reservations. If you are coming to the conference, please contact your minister concerning the list of hotels and motels.

FACES As I began writing this editorial, Brother E. L. Freeman of Pretoria, South Africa, arrived at the Headquarters Office and will be with us at the General Conference. Brother William Drost from Cali, Colombia another missionary will be present. He will have many things to tell us concerning his work in Colombia, where many have died for the cause of Christ. Sister Pauline Gruse of Liberia is also expected to arrive in time for the conference, along with some other missionaries from the various mission fields. You will not want to miss the exciting news that will be given by these servants of the Lord.

Many familiar and unfamiliar faces will appear at this year's conference. Brother A. T. Morgan, our General Superintendent for the past two years, will be on hand to be chairman of the business sessions and general overseer of all the services. Brother Morgan will also bless the conference with an anointed message from the Word of God. Approximately thirty members of the official family, of the United Pentecostal Church, will be present to carry on business for the church and attend to the future planning and development of our districts and their sections. Brother Calvin Rigdon, General president of the Conquerors, will have charge of the first day's activities when the Youth of our movement will demonstrate their ability in song and the ministering of the Word of God. Brother Wynn Stairs, Foreign Missionary Secretary, will perform his usual duty by conducting the affairs and activities on Missionary Day, which will again be given on Sunday, September 20th. This being the completion of the first year of work for the newly created project of the Home Missionary Department, Brother S. R. Hanby, Secretary, will have many good things to relate to the conference. Brother E. E. McNatt, Sunday School Director of our organization, will also present a program on behalf of the Sunday Schools.

The familiar faces of our Bible School Presidents will also be seen at the conference. We well remember the demonstration that was given by the schools last year, and we are looking forward to another fine and convincing one this year. S. G. Norris, C. D. Soper and C. P. Williams are the three presidents of our Bible Schools.

FIGURES There are approximately 3,000 ministers that are now affiliated with the United Pentecostal Church and over 1200 established churches in the various parts of the United States and Canada. Many hundreds of our ministers and delegates representing our churches will be present at the conference. Without exception, we feel that this coming conference will exceed all others, with a possible capacity crowd of 3,500 attending. The past year has been a progressive year. In every department, we have seen tremendous growth for which we are grateful to God.

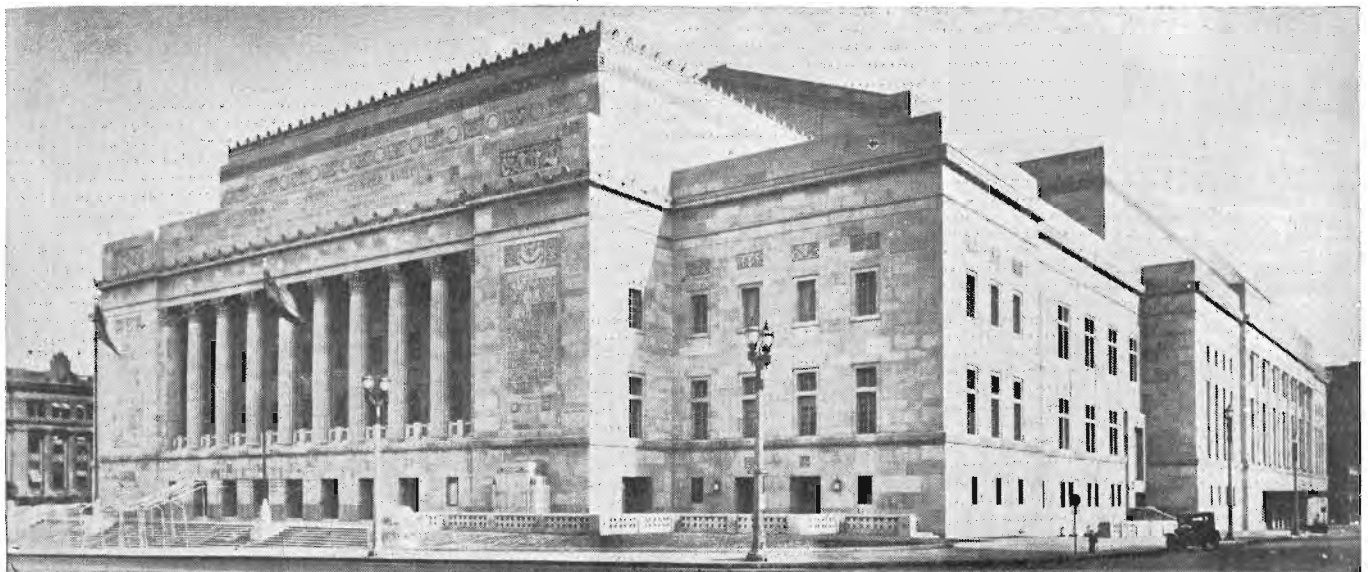
The Publishing House manager reports that we are now publishing and distributing over 500,000 pieces of Sunday School literature in a year's time. This is almost incredible when we realize that just a very few years ago we were distributing literature on a very small scale. The circulation of the Pentecostal Herald has also had a sizeable increase the past year. More and more people are becoming interested in our Official Organ, and plans are now underway to increase the size of the Herald, and also make some changes in the make-up so as to be more advantageous to our readers.

There are approximately twenty five persons now employed by the United Pentecostal Church and Pentecostal Publishing house. Due to the increase in the volume of business, more personnel has been needed to care for the tremendous increase. Adding up all these figures, you can readily see that God has been good to us, and if He tarries, we can look forward to greater and better things in the future.

FEATURES This year's conference will bring to us a few features that all will enjoy and will be beneficial to those attending. Brother Wynn Stairs, who just returned from a trip around the world after visiting many of our churches in the foreign lands, will be showing pictures that were taken during his trip. You will thrill to the customs of the people of other lands, and also be encouraged when you see the progress that is being made in the mission fields.

Brother J. O. Wallace, Publishing House manager, will have a splendid display of all kinds of books, Bibles and literature in the lobby of the Auditorium for the convenience of those that desire to buy. There is a great possibility that our new headquarters will be dedicated, and if not entirely finished by conference time, there may be the laying of the corner stone of this grand structure which represents the place from which "The Whole Gospel Is Sent To The Whole World." Plan now to be with us at the Kiel Auditorium, Sept. 17th through Sept. 23rd.

The Editor



Many of our Pentecostal People will immediately recognize the above building. It is the Kiel Auditorium located at 1400 Market St. near the heart of the business center in St. Louis, Mo. Once again we come to this spacious building (seating 3,500) in September to convene for the 29th Annual Conference of the United Pentecostal Church.

DO SIGNS FOLLOW BELIEVERS TODAY?

By

ACE SUMMERS, Mt. Vernon, Ill.

In the sixteenth chapter of the book of Mark, beginning to read at the fifteenth verse, we find these words. "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

In the face of the world-wide Pentecostal revival of the past fifty years, some have dared to say that the last words of Jesus written in Mark's gospel and spoken to His disciples await fulfillment in the kingdom or the millennial age. That could not be so, for a glance through the book of the Acts of the Apostle will show conclusively that the ministry of the gospel to every creature, with signs following, is God's program for the church today. This program was followed by the disciples after the advent of the Holy Spirit on the day of Pentecost and also by Paul, the apostle, to the Gentiles as the following citations give proof. "And he said unto them, Go ye into all the world and preach the gospel to every creature."

Although Peter, speaking by the Spirit on the day of Pentecost, offered salvation, not only to the Jews but to all that are afar off, it was about ten years later that he fully understood that "Of a truth" he said "I perceive that God is no respecter of persons: But in every nation he that feareth God, and worketh righteousness, is accepted with Him", and that the gospel was really to every creature as the Lord had commanded in Acts 10:34 and 35.

In Colossians 1:23 Paul wrote concerning "the gospel which ye have heard which was preached to every creature which is under heaven; whereof I am made a minister." Jesus said, "He that believeth and is baptized shall be saved." This is the gospel that Jesus preached and commanded His disciples to preach. Now the question is, did they preach it? And, of course, the writer believes that they did.

This is the same gospel that Peter preached in Acts 2:38 which says, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." This was Peter's ministry to the Jews, but it was the same to the Gentiles also.

"But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." (Acts 8:12)

"And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized." This is recorded in Acts 9:17 and it has to do with Ananias ministering to Paul or Saul.

And then we find, in the tenth chapter of the book of Acts, Peter speaking to the Gentiles after they were filled with the baptism of the Holy Ghost and spake with other tongues as the Spirit gave them utterance. He said "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Some people are only interested in the Holy Ghost. I had one man to tell me that if I ever get the Holy Ghost, I don't care about anything else. But, my friend, there is something else after you get the Holy Ghost. Paul commanded them to be baptized in the name of the Lord Jesus in Acts 10:47.

Please notice Paul's ministry to the Ephesians in the nineteenth chapter of the book of Acts. Then said Paul, "John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus." (Acts 19:4 and 5)

We are saved by believing and repenting of our sins and of baptism of water and Spirit. Notice, my friend, you've got to believe, you've got to repent, you must be baptized in water and receive the Holy Spirit. It takes these things to save anyone. For "he that believeth" he says "shall not be damned." What is it that will damn a soul if he doesn't believe? The gospel, the Word of God. Who are we to dictate to the Lord what we are going to believe or what we refuse to believe? We must believe the gospel.

Peter's speeches agree with the above word. He said "And it shall come to pass that every soul which will not hear that prophet" (and he's talking about the Lord) "shall be destroyed from among the people." He's quoting from Deuteronomy 18:19.

Paul preached the same. He said "Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I, that is the Lord who is speaking here, "will work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you." (Acts 13:40) God always has a man to declare his works among the people. My friend, you will be classified either with those that believe or with those that believe not. You can't be neutral. You've got to be either for the gospel or against it. Jesus adds that they that believe the gospel, there is going to be some signs that is going to follow the New Testament church. Call it by whatever name that you want to. It consists of individuals who have repented, been baptized in Jesus' name and filled with the Holy

Ghost. He said that these signs shall follow them that believe and as I write them to you, ask yourself the question; Do these signs follow me or the group that I am identified with? There are people today that claim to be the New Testament church and deny these signs. They deny the old-fashioned and old-time religion. But, my friend, the church age is not over and these signs shall follow them that believe in this church age while the gospel is preached because as long as the gospel is preached and believed by them that hear it there'll be some power and signs follow them.

In Acts 4:30 we read that believers prayed with one accord that the Lord would grant unto them boldness to speak his word "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus." This prayer would be right to pray today, my friend. Notice he said, "And by the hands of the apostles many signs and wonders were wrought among the people. And Stephen, full of faith and power, did great wonders and miracles among the people. (Acts 6:3) "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done." (Acts 8:13) "Longtime therefore, abode they speaking boldly in the Lord which give testimony unto the word of His grace and granted signs and wonders to be done by their hands". Then I want you to notice, that in death, not only shall these signs follow them that believe, but in my name and that name is spelled in the singular. This phrase distinctly identifies this portion of scripture as church teaching, for this pattern was followed by all the apostles in all of their ministry.

Healings were wrought in the name of Jesus Christ. (Acts 3:6) Salvation, they taught, was in no other name but in the name of the Lord Jesus Christ. (Acts 4:12) Water baptism was always done in the name of Jesus and the apostle Paul instructed in Colossians 3:17 "that whatsoever ye do in word or deed do all in the name of the Lord Jesus giving thanks to God and the father by Him." Jesus said, "they shall cast out devils". This was fulfilled when a demon-possessed damsel followed Paul and Silas, and this she did for many days, when Paul being grieved turned and said to the spirit, "I command thee in the name of Jesus Christ to come out of her and he came out the same hour". The disciples before Pentecost came back rejoicing that the devils were subject to them through His name.

"They shall speak with new tongues". On the day of Pentecost this came to pass and in the house of Cornelius, the gentiles in Acts 10:46, and also at Ephesus when certain disciples were filled with the Holy Ghost. This is distinctly the initial sign of the infilling with the Holy Ghost according to the pattern in the book of Acts and according to the testimony of multitudes in the latter days who have received this wonderful gift.

"They shall pick up serpents". This miracle too was fulfilled when a viper (Continued on page 6)

ARTICLES OF FAITH

Conscientious Scruples

We recognize the institution of human government as being of divine ordination, and, in so doing, affirm unswerving loyalty to our Government; however, we take a definite position regarding the bearing of arms or the taking of human life.

As followers of the Lord Jesus Christ, the Prince of Peace, we believe in implicit obedience to His commandments and precepts, which instruct us as follows: ". . . that ye resist not evil . . ." (Matt. 5:39): "Follow peace with all men . . ." (Heb. 12:14). (See also Matt. 26:52; Rom. 12:19; James 5:6; Revelation 13:10). These we believe and interpret to mean Christians shall not shed blood nor take human life.

Therefore, we propose to fulfill all the obligations of loyal citizens, but are constrained to declare against participating in combatant service in war, armed insurrection, property destruction, aiding or abetting in or the actual destruction of human life.

Furthermore, we cannot conscientiously affiliate with any union, boycott, or organization which will force or bind any of its members to belong to any organization, perform any duties contrary to our conscience, or receive any marks, without our right to affirm or reject same. (1930).

However, we regret the false impression created by some groups or so-called "conscientious objectors" that to obey the Bible is to have a contempt for law or magistrates, to be disloyal to our Government and in sympathy with our enemies, or to be unwilling to sacrifice for the preservation of our commonwealth. This attitude would be as contemptible to us as to any patriot. The Word of God commands us to do violence to no man. It also commands us that first of all we are to pray for rulers of our country. We, therefore, exhort our members to freely and willingly respond to the call of our Government except in the matter of bearing arms. When we say service, we mean service—no matter how hard or dangerous. The true church has no more place for cowards than has the nation. First of all, however, let us earnestly pray that we will with honor be kept out of war.

We believe that we can be consistent in serving our Government in certain noncombatant capacities, but not in the bearing of arms. (1940).

Secret Societies, etc.

According to the Word of God, we firmly believe and hold that the people of God should have no connection whatever with secret societies, or any other organization or body wherein there is a fellowship with unbelievers, bound by an oath. (James 5:3-7; 2 Cor. 6:14-18).

Translation of Saints

We believe that the time is drawing near when our Lord shall appear; then the dead in Christ shall arise, and we who are alive and remain shall be caught up with them to meet our Lord in the air. (1 Thess. 4:13-17; 1 Cor. 15:51-54; Phil. 3:20-21).

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GRAINS FROM THE HARVEST

New Braunfels, Texas — We have just recently closed a very successful two weeks revival with Brother Venson Browning as our evangelist. Four persons were baptized in Jesus' name and three received the baptism of the Holy Ghost. We are very grateful to the Lord Jesus for this good harvest. We can recommend Brother Browning to any church where the truth is appreciated.

Amel Kinsfather, Pastor
James L. Castleberry, Reporter

Burge Town, Mississippi — We have just closed a twenty night revival at the Burge Town Pentecostal Church. Brother John Cannon preached every night during this evangelistic campaign and we can say that it was the best in twenty-three years. Very large crowds attended each service with twenty-six receiving the Holy Ghost. Pray for us here at Burge Town that the Lord will continue to bless.

Alvin Taylor, Reporter
Corinth, Mississippi — We can report the blessings of God upon Calvary Pentecostal Church here in Corinth.

Brother Russell Hamm of Trumann, Arkansas, has just closed a two weeks revival in which three precious souls prayed through to this wonderful Pentecostal experience with the evidence of speaking in other tongues just as they did on the day of Pentecost. Four were baptized in the name of the Lord Jesus Christ. We covet your prayers.

H. O. Duncan, Pastor
Louise Parish, Reporter

Longview, Texas — We praise the Lord for the way He has wondrously blessed the United Pentecostal Church here in Longview.

We came here May 3, 1953. In these past few weeks the Sunday School and Church attendance has increased mightily and the revival spirit is among us. God is not only adding souls to our church but He is also blessing us in the building program, specially in the enlargement of our Sunday School facilities. We can certainly say that God is blessing beyond measure in every way.

We invite the ministers of like precious faith to stop when passing through our city.

W. R. Ford, Pastor
Ida Chavis, Reporter

Houston, Texas — We are thankful to God for the way He has blessed us the past two weeks. Eleven have received the Holy Ghost with the evidence of speaking in other tongues and three were baptized in water in Jesus' name. Sister A. L. Fountain of Cleveland, Texas, was with us as our evangelist. The church was encouraged and blessed through her ministry. God has been good to us in every way for which we are humbly grateful.

Ira H. Jones, Pastor
Leona West, Reporter

Clifton, Texas — We are happy to report the blessings of the Lord here in Clifton since our new pastor, Brother Thomas C. Mahan, came to us from West Columbia, Texas, in January. Our average attendance for the past month was sixty-two and we had eighty-five present Sunday, May 10th, in our Sunday School.

During a revival with Brother Marvin

Treece of Waco, Texas, seven received the baptism of the Holy Ghost and nine were baptized in Jesus' name. We can certainly recommend Brother Treece as an able evangelist.

Thomas C. Mahan, Pastor
Jewel Pilot, Reporter

Hohenwald, Tennessee — We can report victory here in Hohenwald and can say the Lord has been blessing us in a marvelous way recently.

O. W. Williams of Union City, Tennessee, was with us for several nights meeting and his ministry proved to be a great blessing to our church. A number was baptized in water in Jesus' name and the saints were encouraged to go on to higher heights and deeper depths in the Love of God. We can highly recommend Brother Williams as an able evangelist.

Since coming here three years ago our Sunday School has more than doubled and we reached a record attendance in our Sunday School of 271. We covet your prayers that God will continue to bless us.

R. G. Jackson, Pastor

Warwick, Rhode Island — Greetings to the United Pentecostal Churches everywhere! The Sunday School at the United Pentecostal Church at Warwick began about a year ago and although we have encountered many obstacles, we thank God for the way He has worked among us. At the present time we are worshipping in the Odd Fellows Hall every Sunday morning and Thursday evening. The ladies of our church have formed a missionary society and they have started a building fund for a building of our own.

We appreciate the way the saints have cooperated in the work here. We request prayer for this needy field where laborers are so few.

Gene Zinni, Pastor

Benton Harbor, Michigan — We are glad to report victory in Benton Harbor and also that God is moving in our midst. On May 11th our new church was dedicated by C. C. Kirby, District Superintendent of the Michigan District. Brother N. J. Bibbs, Superintendent of the Indiana District, was master of ceremonies for this grand occasion. This was also the opening night of our Michigan convention and for the next three days we were blessed by the presence of many ministers from our own state as well as other states.

Following the convention a two weeks revival was conducted by Sister Pearl Champion and during these meetings we felt the power of the Lord in a mighty way. Four were filled with the wonderful Holy Ghost and two were buried in the precious name of Jesus. We are glad to report a steady growth in our Sunday School. The saints in Benton Harbor would appreciate an interest in your prayers that God might continue to bless and add many more souls to His kingdom.

C. C. Deckard, Pastor
Esther Deckard, Reporter

Fields, Louisiana — The United Pentecostal Church of Fields, Louisiana, was established about thirty-two years ago by the preaching of such outstanding men as O. F. Fauss, R. L. LaFleur, F. D. Smith. However, down through the years the saints moved away, others went on to

their reward until it looked like the church would disband.

It had been about seven months since our last pastor was called away, but the Lord sent Brother Young here in August of 1948. Since then the Lord has given us a new parsonage and a new church home and our record Sunday School is 140. On June 4th Brother G. L. Glass of DeRidder, Louisiana, dedicated our new church. Among those present were Senator G. F. Hennigan, Police Joe T. Coleman, and A. J. Dosey, the high school principal. The services were a great blessing to the church and the sermon was a great blessing to our hearts.

We at Fields praise the Lord for men like Brother Glass. We are also very thankful for God's blessing upon His work here.

William C. Young, Pastor
Mrs. Pate Coleman, Reporter

Tallahassee, Florida — We just closed a two weeks revival with Brother and Sister Sanders of Starkville, Mississippi. Three received the Holy Ghost and two were baptized in Jesus' name. God surely did bless in every service and the messages which we heard were soul stirring and really upbuilding to the saints. Since the revival there is a great zeal among us to do more for God.

A. T. Hooten, Pastor
Mrs. A. T. Hooten, Reporter

Riverside, California — We can report a successful revival with Brother and Sister Jack King who were with us for three weeks. This fine young couple were a blessing to our assembly. One received the Holy Ghost and several more are seeking the Lord. We broke our Sunday School record while these evangelists were with us by having 84. The next Sunday our record was broken again with an attendance of 101. The church was greatly encouraged by this revival.

Lee David, Pastor

Sparkman, Arkansas — We truly thank God for the way He is moving here in Sparkman. In the year of 1950 C. G. Ward came here and revealed the truth to me and God has been blessing ever since. There has been ten baptized in Jesus' name and four have received the Holy Ghost. A few days ago a Baptist girl received the Holy Ghost and was baptized in Jesus' name. We trust that you will pray for us as we need a church building to worship in and also pray that God will continue to bless in His work here.

Mrs. Lois Bettis, Reporter

Bakersfield, California — We are happy to report a wonderful revival in Bakersfield. Evangelists Brother and Sister Lee from Dallas, Texas, were a great blessing to us. Six repented and were baptized in Jesus' name and five received the Holy Ghost. Many were touched in their bodies, some completely healed. The following Sunday, May 3rd, we broke our Sunday School record with an attendance of 244.

At present we are in a building program and are building a church with a seating capacity of 480. The Lord is gracious in supplying our needs. We hope to be conducting our services in it soon.

I. H. Terry, Jr., Pastor
Jewel Medford, Reporter

(Continued on page 6)

GRAINS FROM THE HARVEST

(Continued from page 5)

Madisonville, Kentucky — The Kentucky State campmeeting, the first for Kentucky, proved to be a great success. God was in every service. Nine were filled with the Holy Ghost and five were baptized in Jesus' name. Sister Lyndal Kraus was the night speaker and a capable minister present did the afternoon teaching. We are looking forward to next year's campmeeting and we extend this invitation to you to come and help us in this state where the harvest is ripe but the laborers are few.

H. J. Sweat, Reporter

Vidor, Texas — We are humbly grateful for a great refreshing and ingathering in which 36 were baptized in Jesus' name and 31 received the Holy Ghost. Edward Kelley, Jonesboro, Arkansas, was our evangelist. We appreciate the ministry of Brother Kelley and are looking forward to a return visit. We are especially happy that a good number of young men received the Holy Ghost. The Lord graciously enabled us to eclipse our old Sunday School record and reach a goal by having 327 in Sunday School the third Sunday of the revival. We of the First Pentecostal Church are inspired and encouraged because of the blessings of the Lord.

Mildred Deville, Pastor and Reporter

Galveston, Texas — We are happy to report victory through Jesus in Galveston. We recently closed a one week meeting with Sister Telie Dover, missionary from India as our evangelist. The saints were encouraged by her inspiring messages. One received the Holy Ghost and several are seeking the Lord. We thank the Lord for His many blessings.

C. W. Haskins, Pastor

DO SIGNS FOLLOW BELIEVERS TODAY?

(Continued from page 3)

fastened itself upon the hand of the apostle Paul "and he shook off the beast into

the fire, and felt no harm."

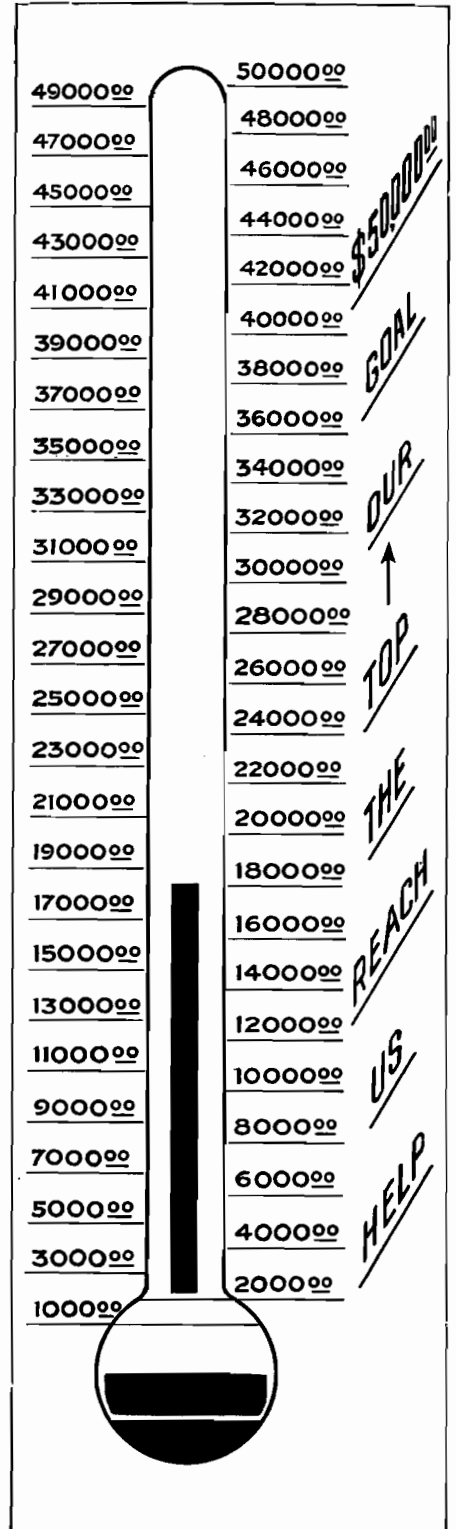
"And if they shall drink any deadly thing, it shall not hurt them." There is no Bible record of this miracle having been fulfilled in the ministry of the apostles, but because the Word declares it, some have dared to believe it and have seen it come to pass. Once the neighbor's child drank Lysol poison. A sister in the Lord and others prayed for the child which was delivered from the pain within a half an hour and suffered no ill effects thereafter.

He said, "they shall lay hands on the sick and they shall recover". In the last chapter of the Acts, Paul's ministry still was accompanied by the signs just as at the beginning "and it came to pass that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

Paul is our pattern. We cannot go wrong to follow him. "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God." Other scriptures agrees to this showing that he occupies that position alone. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." This last verse is sufficient evidence to show the big program was followed as the Lord Jesus continued His ministry through His representatives here on earth after they were indue with power from on high, the Lord working with them from his lofty position of power and authority as head over all things to the church.

The gift of the Spirit in the church included everyone of these signs mentioned in Mark sixteenth chapter from the twentieth verse down including the twentieth verse. The working of miracles, gifts of healing, and divers kinds of tongues are for us today. Thank God for his gracious dealings with us in this age. However, in any age God has manifested his grace as miracle working power for ever, where was one who believed his Word. My friend, the need of the hour is

for us to believe the Word of God, not to reject it, not to lay it aside, not to just believe our own theories, what we like to believe or just our little church discipline. The book that lies in front of me here with the black covers upon it is the book that we need to believe. It is the book that will guide us right. All church disciplines are not right, but my friend here is a book that is called the Bible — God's Book. It will teach us right. Only unbelief can hinder the outpouring of divine mercy and grace to a needy people in this age in which we live.



HEADQUARTERS BUILDING FUND

Cash Offerings Received from June 15th to July 10th

Murphysboro, Illinois, First Pentecostal Church	\$100.00
St. Louis, Missouri, Tower Grove Bank and Trust Company	100.00
Port Arthur, Texas, Faith Tabernacle	42.75
New Brunswick, Canada, York County Young People's Rally	36.17
Illinois District, Section 1-W	25.00
Anna, Illinois, Oneness Pentecostal Church	25.00
Mt. View, Hawaii, Mr. and Mrs. Job Mirafior	25.00
Los Angeles, California, Apostolic Temple	25.00
Leesville, Louisiana, United Pentecostal Church	25.00
Arkansas District, Section 6, Pentecostal Conquerors	24.82
St. Louis, Missouri, Bernice Fivecoats	20.00
Kansas City, Missouri, Earl Calvert	11.80
Wood River, Illinois Apostolic Tabernacle	10.00
Petersburg, Virginia, John Maglovsky	10.00
Cumberland, Maryland, L. C. and Mrs. Garlity	10.00
Illinois District	10.00
Modesto, California, Pentecostal Church Missionary Circle	10.00
Western District, Pentecostal Conquerors, Section 6	8.72
New York, New York, Bobbie A. Brown	5.00
Bon Wier, Texas, Bon Wier Pentecostal Church	3.00
Pavo, Georgia, Mrs. Uel Hiers	1.00

\$ 528.26

Walking With Jesus Our Lord

Walking signifies action and it takes action to walk with God. Men in Bible times walked with God and their actions of faith are recorded in God's word. Examples of these men are as follows:

In Gen. 5:22-24, we find one of the first references of men walking with God. "Enoch walked with God: and he was not; for God took him." That is, Enoch was translated, leaving the testimony that he pleased God. By faith he was translated. (Heb. 11:5) I believe Enoch is a type of the bride of Christ which will be translated, (raptured, or caught away) before the tribulation that is to come.

Noah walked with God (Gen. 6:9) but had to go through the great tribulation of the flood, but he and his family were saved because they were in the ark. There will be tribulation saints who are not in the Rapture. (Rev. 13:7) The anti-Christ will make war with them and overcome them. That is, he will overcome them by martyrdom, but they will come out victorious and reign with Christ a thousand years. (Rev. 20:4)

In Gen. 24:40, Eliezer said, "The Lord, before whom I walk, will send His angel with thee and prosper thy way." As we walk with Jesus, we must "run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith. (Heb. 12:1-2) It means something for us to be privileged to walk with God, for it is a walk of self-denial. Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. (Luke 9:23)

In Gen. 17:1, the Lord said to Abram, "I am the Almighty God; walk before me, and be thou perfect." When the Lord told Abram this, he fell on his face and God talked with him saying, "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations." Abram staggered not at the promise of God and waxed strong in faith; knowing that what God had promised, he was able also to perform.

The Prophet Micah wrote, "For all people will walk everyone in the name of his god, and we will walk in the name of the Lord (Jehovah-Jesus) our God for ever and ever." (Micah 4:5)

In II Cor. 6:16-18, we are told that we are the temple of the living God and God hath said, "I will dwell in them, and walk in them; and I will be their God, and they shall be my people." We are to come out from among the world and be separated unto the Lord and to touch not the unclean thing; and He will receive us and be a Father unto us, and we shall be His sons and daughters, said the Lord Almighty. "Can two walk together, except they be agreed?" (Amos 3:2) If we are to walk with such a Holy One, we must be holy to keep His company. The word "holy" means pure, so we must be pure in heart and life to walk with such a Great One as Jesus our Lord. I John 2:6 reads, "He that saith he abideth (liveth) in Him ought himself also so to walk, even as He (Jesus) walked."

By Howard A. Goss

Paul told us in Col. 2:6, "As you have received Christ Jesus the Lord, so walk ye in Him." When we received Him as our Saviour and Lord, we had a repentant, broken, humble and contrite spirit, and we should keep this same spirit, being meek and lowly in our hearts, for He tells us: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest unto your souls." (Matt. 11:29)

In Romans 8:1, Paul told us, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." We are informed in Gal. 5:22 concerning the fruits of the Spirit; and the 24th verse reads that "they that are Christ's have crucified the flesh with the affections and lusts". The Moffatt translation reads, "Those who belong to Christ Jesus have crucified the flesh with its emotions and passions." The 25th verse tells us, "If we live in the Spirit, let us also walk in the Spirit."

Ephesians 4:1-3, tells us to "walk worthy of the vocations wherewith we are called with all lowliness and meekness, with longsuffering, forbearing one another in love, endeavoring to keep the unity of the Spirit." Col. 1:10 says; "Walk worthy of the Lord unto all pleasing, being fruitful in every good work."

Second Kings 23:3 informs us, "And

the king (Josiah) stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep His commandments and His testimonies and His statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant." After Josiah made this covenant before the Lord, he had the courage to take away all the abominations and idols out of the "countries that pertained to the children of Israel, and made all that were present in Israel to serve the Lord their God. All his days they departed not from following the Lord, the God of their fathers." (II Chron. 34:33)

There are a few Scriptures in which we are exhorted to walk with the Lord. "If we walk in the Light, as He is in the Light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." (I John 1:7)

The only way we can have the cleansing of the Blood is to walk in the Light of the Word of God and the only way you can get and keep saved is to walk in the Light as it comes to you. If a Truth of the Word of God is revealed to you and the Spirit of the Lord deals with you about a Truth, then you must obey the Word of God and His Spirit.

May the Lord bless these Scriptures and message to your heart and if you walk with Him, someday you shall walk in the New Jerusalem.

"Beautiful truth my heart shall know,
Walking with Him: Walking with Him.
Beautiful cleansing, white as snow;
Walking with Christ my Lord."

JESUS

Wonderful is Jesus, the man of Galilee,
Who stilled the raging tempest, and walked upon the sea.
Counsellor is Jesus, the lowly Nazarene,
Throughout the whole creation is his wisdom seen.
The Mighty God is Jesus, who rose up from the dead;
He made of death a captive and gave us life instead.
The Everlasting Father, he dwelt in house of clay;
He gave himself a sacrifice the price of sin to pay.
The Prince of Peace is Jesus, and peace for you he made;
Let not your heart be troubled, neither let it be afraid.
King of kings is Jesus, and Lord of all is he;
Yet born in lowly manger, clothed with humility.
He's Alpha and Omega, who liveth and was dead;
Our Judge, and our Redeemer who suffered in our stead.
He is the great Physician, whose stripes have made us whole;
The good and loving Shepherd who watches o'er the fold.
The Door into the sheepfold, the Way, the Truth, the Life;
He is our Resurrection, he conquered sin and strife.
He is the Friend of sinners, who came to save the lost;
He has the adoration of all of heaven's host.
Yes, Wonderful is Jesus, and far has spread his fame,
And since the day he saved me I love his precious name.

— Mrs. Audrey Fielding

Foreign Missionary Secretary Visits Japan

On April 17th about 12:30 in the morning we arrived at the Tokyo airport. After about an hour of going through immigrations and customs, we were on our way to the station hotel which is located in the heart of Tokyo. Here we had the grand pleasure of meeting Brother June Nukido and some of the Japanese brethren who were waiting for me. It was good to see Brother Nukido again and to also be in Japan. About 2:30 a.m. we arrived at the home of Jun Murai where a warm welcome was awaiting me. Sister Murai had prepared a nice lunch with tea and other food which was prepared both Eastern and Western style.

The weather was a bit colder than I had been experiencing in Java, but it seemed that Brother and Sister Murai knew that I would be suffering somewhat from the



Group of saints in front of Brother Murai's Bible School in Tokyo. Brother Murai and Brother Nukida are at the left.

cool weather; for as we went into the dining room and were placed around the low table sitting on the floor with our feet down in a hole cut in the floor, we felt a warm glow coming up to meet us. They had placed a fire of charcoal down in this pit. I do not know how it was arranged but do know that the warmth felt good.

Brother Murai has been doing a grand work for the name of the Lord in Japan for a number of years. He is a native born Japanese and has been preaching our message for a number of years. He preaches "Ye must be born of water and of the Spirit." He also baptizes the people in Jesus' name and they receive the Holy Ghost and speak in tongues as the Spirit gives utterance. It is almost incredible the way the Japanese receive the Holy Ghost with such suddenness. It only takes these converts about ten minutes to receive the Holy Ghost after they turn to the Lord from their idols. Brother Murai tells them God is ready to do it now. They have such a sincere belief in the Lord that God is ready and He does fill them almost immediately. Nearly everyone of Brother Murai's converts receive the Holy Ghost before they ever get a chance to be baptized in water.

Our first night in Tokyo will be one that we shall long remember. We were taken down town to a large office building where on the seventh floor a meeting

was held largely for the benefit of the office workers. About thirty-five gathered in a room where God met us in a marvelous way. The next day three services were held in Brother Murai's church. The church was full at every service and the presence of the Lord was felt in a mighty way. The following day one service was held in the afternoon after which Brother Nukido and I took the train for Hokkaido where he has been laboring since February, 1952. Our first service in this city was attended by about 125 saints. I shall long remember this service as one after another of the workers and ministers laboring in conjunction with Brother Murai arose and introduced and welcomed their newest converts that had turned from heathenism. My heart was full and overflowing as I looked on the happy faces of both the worker and the new converts. It was real and genuine to see and hear them. After lunch about fifteen or more of the company went with us all the way down through the city to the main railroad station where Brother Nukido and I took the train for Sapporo, the capital city of Hokkaido, which is located in the North. Those that went with us to the station gave us sandwiches for our journey and every kindness that could be imagined was extended to us. They stood on the platform bowing and waving in Japanese fashion and singing hymns until the train had made its departure.

After twenty-six hours of riding by train and ferry boat, we arrived at Sapporo and there met Sister Nukido for the first time. God has surely blessed Brother Nukido with a good companion and co-worker in this part of His vineyard. We stayed with Brother Nukido ten days holding meetings nearly every night. We were impressed with the way God has blessed our brother and sister in a marked way. Eighty persons have received the Holy Ghost since February, 1952, and God is still blessing. The church and property or parsonage are combined in the same quarter and here is where we had some wonderful services. This property was bought for \$24,000.00 and is a blessing from the Lord. It is held in Brother Nukido's name for the United Pentecostal Church. The laws of Japan will not let it be held directly in the name of the United Pentecostal Church at



Here are seven of a family of ten who are all filled with the Holy Ghost. The mother (a widow) is standing at the right.



A group of saints standing in front of Brother Murai's School saying good-bye to the missionary Secretary. Instead of shaking hands, they bow when one is departing, and they also use this custom as a means of greeting.

home. However, we believe a charter can be received from the Japanese government quite easily where we can own property by appointing trustees. This is being worked on at the present time.

We need laborers for Japan very badly. The field is open and the doors will never be open wider than they are now and the hearts will never be more ready to receive than they are at this present time. I do hope every reader will pray the Lord of harvest to send forth laborers into His harvest in Japan.

On May 2nd we arrived in Osaka to visit more of Brother Murai's churches. That morning soon after we arrived, we preached in a tent service. That weekend we went to Wakayama (about one and one-half hour's ride). Three wonderful services were held in a tent where God blessed. Some of the folks came from a distance and should have left after the afternoon service but many of them chose rather to stay and sleep on the floor of the tent than to miss the evening service. The worship and devotion of these people is very real and is an inspiration indeed. Most of the converts are post-war Christians, although the pastor and some of the congregation have been saved for many years and stood all during the war and held services for the glory of the Lord.

On Monday night we were back in Osaka (a city of two million) and preached to a tent full where two turned to the Lord and received the Holy Ghost before leaving the service.

The next day we journeyed toward the South to Tomo. A service was held that night and also the next morning and God blessed. The next day we went to a small island that has only fourteen miles of coast line but a population of forty-two thousand. Only one night service was planned but on account of the big storm no boats were moving so we remained two nights and God blessed with four receiving the Holy Ghost in one service. The next day we went to the big isle of Shikoku where we held one service in an old established work. This church was built

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Enduring Hardness As A Good Soldier

DIVINE PROGRESS

IN NICARAGUA

"It is better that your body be stricken with tuberculosis or that leprosy attack your family than that the hated evangelicals should enter your homes with their doctrine. Be ever on your guard against the heretical protestants for any sin can be forgiven you except the sin of leaving the most holy faith."

With words such as these the fires of persecution are being fanned to a white hot heat daily. In the schools and churches of South America these are the kind of statements that are used and as a result we are treated many times by those who believe what is said about us as though we really were the scum of the earth. In a small way we now realize what Jesus meant when He said, "Ye shall be hated of all men for my name's sake".

It is a long time since we sent out a prayer letter but much has happened in the meantime. A number of souls have come out of darkness into light and many more are inquiring about the way. Several young men have been baptized in the name of Jesus and the powers of darkness have been perturbed. Consequently, those

bought a Bible and was baptized in the glorious name of Jesus. His delight was to read the Word of God and no matter where he was he did so. One day he went down to a certain city and there he stopped to have his hair cut in the tiny barber shop and as the man was cutting his hair he read his beloved Bible. The barber asked him what he was reading and on being told that it was the scripture he said, "read it aloud then so that I can hear it" and of course Guillermo was only too happy to oblige. While he was reading a priest came in and on hearing the words instantly told the young man to shut up and close his cursed book. Guillermo, of course, refused, so the priest came over to him and knocked it from his hand then walked out to call the police. They came at once at his bidding and carried Guillermo off to the local jail without even inquiring of what crime he was suppose to be guilty. For five days they kept him in jail subjecting him to all manner of indignities and ill treatment. Each day they made him run around the prison yard carrying huge stones on his shoulders and that in the blazing tropical sun until he dropped from sheer exhaustion. Afterwards they forced him to his knees before a statue of the virgin and bade him to glorify her. He refused to do so saying that there was only One he could glorify and that was Jesus who had the only name given under heaven among men whereby we could be saved. This so maddened his captors that they all but killed him in their attempt to make him repent but he stood firm and finally seeing that they could do nothing at all with him, they sent him again before the priest to try his best to have him confess his sins and return back to the faith, the Roman Catholics. Again he stood firm and the priest ordered him to be taken again to the prison. This time the Alcalde fined him twenty pesos saying that ten was for the five days he was in prison and ten for the other five days he still had to serve. Later a friend of his who heard the conditions offered to pay the money until Guillermo could pay him back. Then before he was set free from prison they made him wash his blood soaked shirts. He came to us with a pain wrecked body and a radiant face and said "To think He considered me worthy to suffer for His name's sake." This was all we could get out of him. The account of his sufferings was told to us later. He derived such joy from his experience that like Paul he could say, "As the truth of Christ is in me no man shall stop me of this boasting." If we would tell you all that these dear saints have suffered this letter would read like a modern Hebrews eleven. but of this you can be sure the world is not worthy of them any more than it was worthy of those saints long ago. Continue in your prayers for them that in all this they might be kept faithful and that the Lord will supply all their needs according to His riches in glory by Christ Jesus. God bless you all in the fight and faith.

Bill and Molly Thompson

It gives us a great pleasure to inform the saints from the home front of how God has blessed and what He has wrought in this tropical zone country in Central America. Since the occasion that Brother Wynn T. Stairs last visited this missionary field in 1950 the Lord has blessed and paid dividends to these Apostolic Jesus Name Holy Ghost filled brethren in numerous ways. In the four years that the labor has been in business for lost souls, this field has been a boom town in preaching the Apostolic with signs following message in the power of the Holy Ghost. God has bestowed upon the church divine gifts as recorded in first Corinthians, chapter twelve. Ever since the first missionary, Leonardo Sepulveda, who is now in the Uruguay laboring with the Tolstads and preaching the gospel to the heathen came to this Republic, God has wrought wondrous signs in divine healing. This missionary began preaching in the capitol city where many souls heard the Apostolic message for the first time and God's also bearing witness by healing the sick. On one occasion this particular brother who has the gift of discernment was summoned to pray for a sick child. When he arrived, the child was dead and had been so for almost an hour. The child's mother told him it was too late but was thanking him for coming. He was living about three miles distance from the house in which this scene took place and the only means of getting there was by foot or on horseback. He walked the entire distance to pray for the child. When he saw the sorrow and affliction of the parents and the family so concerned he ordered everyone out of the house and with the mother in the room to assist him in prayer he laid the dead child on the floor and performing the same tactics as that of Elijah recorded in second Kings 4:32-35, the child was revived. These Godly scenes are so common here with the brethren and these divine miracles are so true in power that many souls are coming to Christ. Their ministry has been blessed with these gifts and the heralding of the soul saving gospel is ever on the march that other denominational bodies are accepting this message as the true inspired word of God.

When brother Sepulveda first arrived in May of 1945 there were only forty-six souls baptized in Jesus' name. After four years the church has a membership of nearly four hundred and fifty brethren baptized according to Acts 2:38 and many have received the Holy Ghost with evidence of speaking in other tongues as the Spirit gives utterance. We have twenty stations or missions established on the West coast from border to border with the same number of native ministers laboring in the ministry. We have not yet penetrated the Eastern coast where English is the principal language although the people there also speak Spanish because of the lack of laborers. We are praying that the Lord will send laborers into this field where the harvest is plentiful.

(Continued on page 10)



Picture showing Brother and Sister Rolston in Barranquilla, Colombia with some of the saints. Brother and Sister Rolston are from Canada and recently made a trip to Colombia and Jamaica.

in ecclesiastical authority have decided that this must stop. The above statement is one of the methods and we may add that it is in many ways a very effective one for it instills fear into the hearts of those who listen and when we go to their homes we find the doors closed against us. The other method, that of open persecution, is not quite so effective. In fact, it usually has the opposite effect of that desired. Let me tell you a true story.

Guillermo is about twenty-four years of age and he lives up in the mountains, a rather long ways from the city. To reach his home one must take a truck to a certain city then cross the river and climb for two or three hours up the mountainside. One day my wife and I, along with the two children, accompanied by Marcis Castillo, a believer, made this journey with the intention of visiting a family of believers there. We spent most of the day with them and had a meeting with them which Guillermo attended. When we had gone he commenced to inquire of this family the way of salvation and whenever he had occasion to come to the city he came to the meetings. He fell in love with Jesus and gladly surrendered himself to him. Later on he

BIBLE CONFERENCE

The fourth annual Bible Conference of the King's Highway Tabernacle will convene on September 5th-7th. On Friday night, September 4th, there will be a great Conquerors Rally Service with Brother Doyle Spears doing the preaching. The Bible Conference will open at 10 A.M. Saturday morning. Brother Ace Summers from Mt. Vernon, Ill. will be the Bible teacher each afternoon. Visiting ministers will be speaking in the evening services. On Monday night services will be featuring our anniversary with N. J. Bibbs, District Superintendent preaching the message.

We invite you to spend three big days of spiritual feasting with us. Lodging will be furnished to out of town guests as far as possible.

Kings Highway Tabernacle
2901 South Seventh Street
Terre Haute, Ind.
Lloyd A. Romine, Pastor

INDIANA CAMP MEETING

The first Indiana District Camp Meeting will convene at Battle Ground, Indiana, which is located five miles north of Lafayette. The proposed dates are from August 24th through August 30th. The location is a beautiful scenic spot and is very appropriate for the occasion, and is just five miles from the beautiful campus of Purdue University.

Meals will be served on the grounds in the hotel dining room. Please bring bedding and own personal articles. We invite one and all to be with us. Come and let us have a great time in an old fashion camp meeting.

N. J. Bibbs, Dist. Supt.
T. J. Miller, Dist. Sec'y.

TEXICO DISTRICT CONFERENCE

REPORT

It is a pleasure to report a very successful and well attended conference of the Texico District in Lamesa, Texas, with Brother C. L. Abbott and church. The brethren came together in great unity and received a wonderful visitation of God. The memory of this Conference will linger with us for days to come.

We were blessed by having Brother O. F. Fauss, Assistant General Superintendent, with us. His message to the conference will not soon be forgotten. His subject dealt with the "Importance of Preaching". Also, Brother S. R. Hanby proved a blessing to each one with his fine message and encouraging remarks concerning the Home Missionary Work. We appreciated all of the visiting ministers and we extend a welcome to all to be with us again.

The District Presbyters reported a progressive move throughout the district. Brother Mack D. Abbott, District Superintendent, stirred the people with a wonderful message and he also gave a good report of the district. The following officers were elected:

Arnold H. Browning, District Superintendent

Theron H. Chapman, District Secretary-Treasurer

Aaron Thames, Sunday School Superintendent

Ted Houlette, Sunday School Secretary-Treasurer

Chester L. Abbott, Pentecostal Conquerors President

Ray Vaughn, Pentecostal Conquerors' Secretary-Treasurer

We are looking forward to greater success in this District.

Arnold H. Browning, Dist. Supt.

Theron H. Chapman, Dist. Sec'y.

Divine Progress in Nicaragua

(Continued from page 9)

Our range of jurisdiction or supervision is up to Guatemala. In El Salvador we have nearly two hundred brethren baptized in Jesus' name. A missionary is needed there very badly. The work in Guatemala started just recently and the brethren from Mexico sent a missionary there. Brother Sepulveda has moved from this field and has transferred to Uruguay where our beloved Brother Philip Tolstad and wife are stationed. According to a recent letter from Brother Sepulveda he arrived on the 19th of May on an oceanliner. We are closing our report with a request from all missionary conscious saints to pray evermore for us in this field. Brother Lawrence Salazar is the other missionary co-working with me. He is a former AC student from Tulsa, Oklahoma, and a native from California.

REMEMBER

GENERAL CONFERENCE

KIEL AUDITORIUM

ST. LOUIS, MO.

SEPTEMBER 17-23

FALL SEMESTER OPENS SEPT. 8th

Never has this school offered so much to our Pentecostal Young People.
Three-year regular course. Fourth year Post-graduate course.

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6. Board of Education, State of Minnesota.
 7. Veterans Administration. (all branches)
 8. Immigration Department, Washington, D.C.
 9. National Selective Service System, Washington, D.C.
 10. Board of Christian Education and affiliated with the United Pentecostal Church, St. Louis, Mo.

SEND FOR CATALOG AT ONCE!

PS: If you are a young man of draft age write us at once.

S. G. NORRIS, President

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BETTER NOT

(Exerpts from a booklet, "Some Don'ts for Young Preachers, by W. H. Baylor) **Don't neglect your prayer life.**

You must study in order to reach thinking men—you must also pray in order to reach the loving God. It is easy to neglect this, but the preacher must not. He prays for and with others in public and private; Talk frequently with the Father that you may speak interestingly and effectively to men. There is power in prayer—the preacher who neglects it will be clothed with weakness. Being a pastor to others he must not neglect himself.

Don't be tempted on any occasion, not to preach your best.

Do not allow a rainy day or a small congregation to keep you from giving the message you have prepared. The size of the audience may be disappointing to the preacher, but the preacher should not be a disappointment to the audience. To substitute something else for the prepared discourse because few people are present is unworthy of a minister of Jesus Christ. The preacher who substitutes when a few are present on unfavorable days, will soon discover that the few will learn to stay at home on good days without sending substitutes. The minister who does not always do his best, will not deserve the best. If we undervalue the few, we shall not reach the many.

DON'T preach your doubts.

Your people will not be concerned about your doubts, but they will be tremendously interested in learning what you believe and what God's Word declares. Preach a positive gospel. "He taught them as one having authority, and not as their scribes." Men will go far to hear the prophet who proclaims God's truth in no uncertain sound, but will take much pains to avoid the declaimer of doubts.

Don't preach so much against things as for principles.

Make virtue so attractive that vice will require little attention. To lift the light is the best way to dispel the darkness.

Don't be a Pessimist.

Do preach a gospel of life and hope. Do not look on the dark side of things, for there is a bright side and God is on that side. Samuel Johnson said that it was worth a thousand pounds a year to look on the bright side. The discouraged preacher never leads a victorious host. It is impossible for the hopeless one to inspire hope in others. Believe in yourself, more in your people, most in your Lord. To have faith in your cause to speak encouraging words to your people, will make the battle more easily won. The note of victory in your message will not only change the atmosphere, but will change conditions. Cheerful yesterdays and hopeful tomorrows will make joyful today's. Don't decide an important question when discouraged, for your decision will unquestionably be wrong.

If your church is not what you want, make it so. Fields made to order and to your exact liking do not exist.

Don't Grow Old.

We cannot keep the years from going by, but we should challenge them to conquer our youthful spirit. We do not measure a life by years, so we need not count one's years until he has nothing else to count. Victor Hugo said, "winter is on my head but eternal spring is in my heart." If your heart keeps clean and young, if you keep your enthusiasm and forward as well as upward look, you will not grow old. You may die of old age, but you will die young. The "dead-line" in the ministry is not a matter of years, but a matter of losing interest in people and happenings, ceasing to study and to keep abreast with the times.

General Douglas MacArthur has a framed message on his desk, the closing words of which are these—"You are as young as your faith, as old as your doubt; as young as your self-confidence, as old as your fear; as young as your hope, as old as your despair."

Remember you are not counting your life or ministry by the calendar, but by the unlimited opportunities and God's un-failing goodness. Looking upward let us go forward trusting Him!

ANGER

When I have lost my temper I have lost my reason, too.

I'm never proud of anything which angrily I do.

When I have talked in anger and my cheeks were flaming red,

I have always uttered something which I wish I hadn't said.

In anger I have never done a kindly deed or wise,

But many things for which I felt I should apologize.

In looking back across my life, and all I've lost or made,

I can't recall a single time when fury ever paid.

So I struggle to be patient, for I've reached a wiser age;

I do not want to do a thing or speak a word in rage.

I have learned by sad experience that when my temper flies

I never do a worthy thing, a decent deed or wise.

TRUTH FOR YOUTH

1. "It Can't Be Done."

Sign in a General Motors plant:

According to the theory of aerodynamics and as may be readily demonstrated through wind tunnel experiments, the bumblebee is unable to fly. This is because the size, weight and shape of his body in relation to the total wingspread make flying impossible.

BUT THE BUMBLEBEE, BEING IGNORANT OF THESE SCIENTIFIC TRUTHS, GOES AHEAD AND FLIES ANYWAY—AND MAKES A LITTLE

HONEY EVERY DAY.

2. One man with courage makes a majority. Andrew Jackson.
3. Habit is a cable; we weave a thread of it every day, and at last we cannot break it.
4. Initiative is doing the right thing without being told.
5. God will not look you over for medals, degrees or diplomas but for scars.
6. There are many people who never wore a crown, but are royal within.
7. If we never flattered ourselves the flattery of others would not hurt us.
8. The harm that others do us is often less than that we do ourselves.
9. I never heard of an apostle, prophet, or public benefactor resting from their labors. They died with harness on. Campbell.
10. A certain amount of opposition is a great help to a man; kites rise against, and not with the wind.

"SHEAVES FOR CHRIST" Offerings to be published next issue.

We are happy to report an encouraging response to our first SHEAVES FOR CHRIST year. May 24, was the first SHEAVES FOR CHRIST day. This is a home and foreign missionary project sponsored by the PENTECOSTAL CONQUERORS.

Watch the CONQUERORS department of the Herald next month for a listing of all the churches that have responded to this wonderful cause.

Churches which have met the goal of \$1.00 per Conqueror will be receiving your "Sheaves for Christ Certificate of Award" before very long.

We are gratified by your interest. If any of the churches have not taken their "Sheaves for Christ" offering, there is still time. May God bless all of you in our prayer.

Calvin L. Rigdon
General President

WATCH THE SEPTEMBER ISSUE!!!

The First Day of the General Conference of the United Pentecostal Church to be held in St. Louis, Mo. will be PENTECOSTAL CONQUERORS DAY as was last year. The Lord gave us a gracious day last year, and we are looking forward to another wonderful time of blessing this year.

A full program of this International Youth Day will appear in the September issue, the next issue of the Herald. Watch for it! And make your plans now to come for the very first day of the Conference.

Calvin L. Rigdon
General President

AVERAGE SUNDAY SCHOOL ATTENDANCE FOR JUNE, 1953

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan A. Urshan	470 ⁷	Oakdale, La.	R. L. LaFleur	119	Eros, La.	J. H. Frazier	59
Shreveport, La.	Jack T. Moore	399	Cotton Valley, La.	S. B. Rasco	115	Toledo, Ohio	Fred Kinzie	59
Memphis, Tenn.	E. E. McNatt	340	Evansville, Ind.	Ray Miles	114	Baton Rouge, La.	S. C. Hoyt	59
Bemis, Tenn.	W. M. Greer	279	Valley Point, W. Va.	Claude G. Holstein	110	Sharp, La.	D. G. Boyett	56
DeQuincy, La.	Hulon Myre	278	Norphlet, Ark.	E. F. Cannon	107	Tacoma, Wash.	Edmund Werner	55
Vidor, Tex.	Mildred DeVille	246	Guyandotte, W. Va.	Greene Kitchen	104	Booneville, Ark.	F. W. Coleman	54
De Ridder, La.	George Glass	216	Mena, Ark.	C. W. Liles	98	De Ridder, La.	Rosie V. Hickman	53
Indianapolis, Ind.	James E. Petty	213	Longville, La.	Elwood Aichart	98	Dubach, La.	J. A. Clement	51
Trumann, Ark.	Russell Hamm	205	Mishawaka, Ind.	C. Wallace	97	Hall Summit, La.	Lonnie C. Sanders	51
Minden, La.	T. W. Barnes	202	Monroe, La.	T. F. Tenney	96	Zack, Ark.	J. G. Langeston	50
Kilgore, Tex.	A. W. Buie	200	McClure, Ill.	Ray Morrison	96	Bogalusa, La.	Roy Dykes	48
Starks, La.	H. B. Morgan	195	Piggott, Ark.	V. V. Haggard	95	Clarks, La.	J. R. Franks	46
Richmond, Ind.	Robert McFarland	192	Vivian, La.	M. C. Geuin	92	Tallulah, La.	Elzine Strong	46
Alexandria, La.	G. A. Mangun	192	Lake Charles, La.	A. Fuselier	92	Newellton, La.	James Earl Hamnett	46
Bogalusa, La.	J. W. Magee	190	Cleburne, Tex.	Donald Berry	91	Mittie, La.	Melvin Dupreast	45
Port Arthur, Tex.	J. T. Pugh	181	Jerome, Ark.	W. E. Raines	90	Colfax, La.	L. E. King	44
Winnsboro, La.	J. A. Hawthorne	176	Springhill, La.	J. C. Jacobs	89	Michigan City, Ind.	Joe B. Brooks	44
Jonesboro, Ark.	T. Richard Reed	166	De Ridder, La.	Thomas S. Cooley	88	Tickfaw, La.	Ted Haggard	43
Odessa, Tex.	W. H. Massengale	166	Bogalusa, La.	Martin Mizell	84	Waldo, Ark.	Clyde R. Hill	42
Orange, Tex.	J. H. Stanton	145	Singer, La.	A. B. Gillis	83	Slagle, La.	B. Dees	42
Hodge, La.	Jimmie Miller	137	Fort Smith, Ark.	E. M. Lowrey	83	Bentley, La.	H. B. Frazier	42
Corinth, Miss.	Hershel O. Duncan	136	Hot Springs, Ark.	Millard Shields	74	Pindall, Ark.	Orel C. Hoover	36
Rayville, La.	H. L. McGaha	135	Little Rock, Ark.	D. J. Whitten	74	Magnolia, Ark.	Orel C. Hoover	35
Bakersfield, Cal.	I. H. Terry	133	Stephens, Ark.	Clyde Hill	72	Pitkin, La.	David Hill	32
Camden, Ark.	James C. Winstead	132	Roland, Ark.	Mary Clough	71	Campti, La.	E. L. McGee	31
Bourbon, Ind.	H. C. Shearer	129	El Dorado, Ark.	W. P. Osborn	69	Rogers, Ark.	C. F. Epley	30
Sulphur, La.	J. S. Frederick	128	Rosepine, La.	W. H. Owens	69	Charleston, Tex.	Joe Ben Terry	29
Rolla, Mo.	Lawrence Leroux	125	Warsaw, Ind.	Robert N. Coleman	69	Homer, La.	V. R. Blizzard	28
Kinder, La.	B. L. Clark	124	Leesville, La.	Fannie Gilcrease	67	Houma, La.	Charles W. McMichael	27
Vidor, Tex.	J. L. Sylvester	122	Arkadelphia, Ark.	H. W. Hatter	67	Louann, Ark.	J. E. Nolan	26
Harrisville, W. Va.	C. E. Forbush	121	Hope, Ark.	H. P. Hudspeth	66	Cottouport, La.	Talbert O'Neal	16
Kennett, Mo.	L. D. Seagraves	120	Goodpine, La.	J. P. Cupples	62			

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High school in a Christian environment.
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REGISTRAR - PENTECOSTAL BIBLE INSTITUTE - TUPELO, MISSISSIPPI

FOREIGN MISSIONARY OFFERINGS

JUNE, 1953

Friends \$110.00

Alabama
Sheffield, First Pentecostal Church 91.62
Stevenson, United Pentecostal Church 12.00

Arizona
Tucson, United Pentecostal Church 44.90

Arkansas
Little Rock, First Pentecostal Church 14.40
Mena, United Pentecostal Church 25.53
Norphlet, First Pentecostal Church 7.62
Rogers, United Pentecostal Church 25.00

California
Long Beach, United Pentecostal Church 20.87
Los Angeles, Apostolic Temple 190.00
Los Angeles, Violet McGee 5.00
Los Angeles, Edith D. Surbey 5.00
Oakland, For-Get-Me-Not Missionary Circle 40.00
San Francisco, United Pentecostal Church 3.81
Wilmington, Pentecostal Faith Tabernacle 10.00

CANADA
Manitoba
Winnipeg, Bethel Pentecostal Tabernacle 109.00

New Brunswick
Back Bay, Sea View Assembly 30.00
Bath, Living Way Temple 12.16
Black's Harbour, United Pentecostal Church 35.00
Alice Burford 8.00
Chatham, United Pentecostal Church 14.00
Chipman, Full Gospel Assembly 34.00
Doaktown, United Pentecostal Church 16.00
Fredericton, Full Gospel Assembly 85.00
Geary, United Pentecostal Church 12.00
Grand Manan, United Pentecostal Church 20.17
Grey Rapids & Upper Blackville, United Pentecostal Church 30.00
Hatfield Point, Pentecostal Church 112.00
Lawfield, Pentecostal Church 8.70
Mrs. William London 5.00
John McArthur 11.00
McNamee & Priceville, United Pentecostal Church 20.25
Millville, Pentecostal Assembly 26.00
New Denmark, Gospel Tabernacle 12.75
Newcastle Bridge, Full Gospel Church 25.00
Parkers Ridge & Holtville, Pentecostal Church 35.00
Perth, Pentecostal Assembly 24.75
Plaster Rock, Full Gospel Tabernacle 115.00
Ripples, Full Gospel Assembly 17.00
Rowena, Full Gospel Assembly, Sunday School 7.59
St. Andrew, United Pentecostal Church 9.31
St. Stephen, United Pentecostal Church 82.84
Springfield, Full Gospel Assembly 39.62
Stickney, United Pentecostal Church 20.00
Sussex, Full Gospel Church 60.00
Mrs. Emery Thorne 4.00
Upper Kent, Pentecostal Church 8.50
Waterville, Pentecostal Mission 18.60
Mr. & Mrs. Murray Wilson 10.00
Wilson's Beach, United Pentecostal Church 4.00
Woodstock, United Pentecostal Church 35.00

Nova Scotia
Stewiacke, United Pentecostal Church 17.50
Mrs. Lillian Titus 5.00

Ontario
Picton, First Pentecostal Church 150.00

Prince Edward Island
Charlottetown, United Pentecostal Church 42.00

Quebec
Montreal, Emmanuel Gospel Tabernacle 25.00

Colorado
Colorado Springs, First United Pentecostal Church 10.20
Longmont, United Pentecostal Church 10.25

Florida
 Ft. Pierce, First United Pentecostal Church 5.41
Hollywood, Pentecostal Church of Jesus Christ 14.00
Melbourne, Pentecostal Church 19.00
Pensacola, First Pentecostal Church 125.00
Pensacola, George Christoff 3.00
Pensacola, Mr. and Mrs. Carl Harridge 12.45
Tampa, B. R. Zylstra & Daniel 20.00
Winter Beach, Pentecostal Church 10.00

Germany
Baumholder, Soldier Boys 31.00

Idaho
Idaho Falls, United Pentecostal Church 10.00
Jerome, United Pentecostal Church 18.65
Lewiston, Apostolic Church 17.73
Meadows, Claude R. Fields 5.00
Nampa, Mr. and Mrs. Roy Bartels 20.00
Rupert, First Pentecostal Church 38.09
Twin Falls, First Pentecostal Church 40.24

Illinois
Belleville, Bethel Tabernacle 15.00
Carbondale, Pearl Champion 5.00
Casey, United Pentecostal Church 47.50
Chicago, First Pentecostal Church 8.00
Chicago, First Pentecostal Church 35.00
Christopher, Ed Mallory 10.00
Cobden, Pentecostal Church 16.65
Granite City, Emmitt Jones 25.00
Greenfield, Bethlehem Tabernacle 27.50
Herrin, 2nd. Apostolic Church 36.57
Iola, Pentecostal Church 22.49
McClure, Pentecostal Church 11.58
Mattoon, Claudia Gibbs 25.00
Mattoon, Wilma Gibbs 10.00
Montrose, Irene Browning 16.00
Neoga, Pentecostal Church 20.00
Paxton, Dwane Ripley 20.00
Rockford, Apostolic Tabernacle 33.00
Salem, First Pentecostal Church 10.46
White Hall, Pentecostal Church 17.67
Zion, Mr. & Mrs. W. O. McNabb 10.00

Indiana
Bloomington, Oneness Pentecostal Church 15.00
Bloomington, E. 16th Pentecostal Assembly 25.00
Bloomington, E. 16th Pentecostal Assembly D. V. B. S. 20.00
Clinton, United Pentecostal Church 6.00
Gary, Gary Apostolic Church 236.21
Greenwood, Calvary Apostolic Church 17.76
Indianapolis, Christian Tabernacle 100.00
Kokomo, Zion Tabernacle 20.06
Marion, First Pentecostal Church 40.17
Michigan City, Apostolic Church, Sunday School 15.00
Norman, Pentecostal Church 50.00
Norman, South Central Indiana Conquerors 110.00
Plymouth, Old Time Religion Tabernacle 35.75
Warsaw, Church of Pentecost 25.00

Iowa
Davenport, Apostolic Pentecostal Tabernacle 9.86
Des Moines, Central Bible Church 11.21
Marathon, Apostolic Faith Mission 20.66
Newton, Apostolic Faith Church 10.00
Onawa, United Pentecostal Church 10.27

Kansas
Chautauqua, Marie Jenkins 5.00
Council Grove, United Pentecostal Church 16.79
Emporia, United Pentecostal Church 12.84
Leavenworth, Leavenworth Memorial Church 10.00
Salina, Laura Verbal 15.00
Trecee, United Pentecostal Church 6.12

Kentucky
Louisville, Tri-City Gospel Tabernacle 12.73
Perry Park, Pentecostal Church 10.00

Louisiana
Baton Rouge, First Pentecostal Church 50.00
Bogalusa, Ruby Varnado 15.00
Bossier City, United Pentecostal Church 10.00
Campti, United Pentecostal Church 4.00
DeQuincy, Beckwith Pentecostal Church 10.25
DeQuincy, Robert S. Vincent 7.50
DeRidder, Three Pine Pentecostal Church 24.50
Evangeline, Pentecostal Church 25.00
Fields, First Pentecostal Church 24.39
Haynesville, United Pentecostal Church 82.91
Hodge, United Pentecostal Church 17.89
Hornbeck, United Pentecostal Church 24.00
Jena, First Pentecostal Church 4.20
Leesville, Mt. Zion Pentecostal Church 18.50
Montgomery, First Pentecostal Church 8.69
Oakdale, First United Pentecostal Church 20.02
Provençal, First Pentecostal Church 35.00
Rosedale, James H. Pogue 6.00
Springhill, United Pentecostal Church 20.00
Sunday School 9.38
Vivian, First Pentecostal Church 9.38

Maine
Brewer, Bangor Gospel Tabernacle 25.00
Oldtown, Mrs. Ina Carr 5.00
Carmel, Pentecostal Church 27.32
Fort Fairfield, United Pentecostal Church 10.67
Jonesport, United Pentecostal Church 30.27
Machias, United Pentecostal Church 10.00
Mars Hill, Apostolic Pentecostal Mission 20.00
Pea Cove, Pentecostal Mission 25.35
Rockland, United Pentecostal Church Sunday School 12.00
Westfield, United Pentecostal Church 38.02
Winterport, Full Gospel Assembly 22.00
Woodland, Full Gospel Pentecostal Church 18.58

Massachusetts
Foxboro, United Pentecostal Church 75.00
Springfield, James E. Young 20.00

Michigan
Detroit, Phoebe Pemberton 15.00
Flint, South Flint Tabernacle 36.00
Three Oaks, Calvary Tabernacle Church 9.67

Minnesota
Duluth, Apostolic Gospel Church 17.11
St. Paul, Apostolic Bible Institute 57.32
St. Paul, Midway Pentecostal Tabernacle 31.87
St. Paul, Midway Pentecostal Tabernacle, Nursery, Children's Church 3.35

Mississippi
Brookhaven, Bethel Temple United Pentecostal Church 10.00
Corinth, First Pentecostal Church 50.00
Corinth, Ladies Pentecostal Auxiliary 50.00
Florence, Mr. & Mrs. A. D. King 20.00
Jayess, Powell's Grove Pentecostal Church 4.45
Kosciusko, United Pentecostal Church 7.25
Laurel, First Pentecostal Church 25.76
Marks, Goodway Pentecostal Church 5.00

Missouri
Cadet, Church of God In Jesus Christ 6.00
Gasconade, First Pentecostal Church 24.57
Hannibal, First Pentecostal Church 50.00
Jerome, Apostolic Faith Pentecostal Church 5.00
Kennett, Apostolic Assembly of Jesus Christ, Conquerors 5.00
Louisiana, First Pentecostal Church 15.78
Portageville, Hershel Godair 16.00
Rolla, United Pentecostal Church 10.31
St. Louis, Apostolic Pentecostal Church 400.00
Senath, Bible Grove Sunday School 20.00
Springfield, First United Pentecostal Church 15.00

Montana
Billings, United Pentecostal Church 49.72

Nebraska
Omaha, Calvary Apostolic Church 11.61

New Jersey
Danville, Merrill Laughton 5.00
Irvington, Slovak Apostolic Faith Church 92.00
Union, Mrs. J. W. Petuck 1.00

New Mexico
Artesia, United Pentecostal Church 10.00
Hobbs, United Pentecostal Church 50.00
Silver City, United Pentecostal Church 10.00
Texico, Delilah B. Stewart 10.00
Truth or Consequences, United Pentecostal Church 10.00

New York
Buffalo, United Pentecostal Church 30.00
New York, Sfc. & Mrs. Jim Fojtik 20.00
New York, United Pentecostal Church 116.88
Yonkers, United Pentecostal Church 18.00

Ohio
Bedford, Pentecostal Tabernacle 39.20
Canton, Lighthouse Tabernacle 10.08
Cincinnati, Bethlehem Tabernacle 84.15
Cleveland, Apostolic Oneness Church 35.43
Columbus, Calvary Apostolic Church 75.13

(Continued on page 14)

Foreign Missionary Offerings--June, 1953

(Continued from page 13)

Crooksville, Apostolic Gospel Church	53.06
Dayton, Apostolic Lighthouse	10.00
Gallipolis, Apostolic Gospel Church	10.45
Greenville, Apostolic Church	30.00
Ironton, Apostolic Gospel Church	79.00
Kirkersville, Apostolic Church	10.00
London, Apostolic Gospel Church	15.00
Martins Ferry, Apostolic Faith Church	15.00
Middleton, Truth Tabernacle Church	25.00
Nelsonville, Apostolic Church	3.00
Newark, Christian Apostolic Church	50.00
New Boston, Apostolic Church	25.00
Toledo, United Pentecostal Church	39.48
Upper Sandusky, Apostolic Gospel Church	12.53
W. Jefferson, Apostolic Gospel Church	15.00

Oklahoma

Altus, Carl Blackburn	25.00
Ardmore, United Pentecostal Church	15.00
Durant, Bertha Bookout	5.00
Durham, United Pentecostal Church	5.00
Kansas, Holiness Church	20.00
McAlester, Patterson Pentecostal Church	15.00
Milburn, United Pentecostal Church	4.07
Oklahoma City, Pentecostal Faith School	95.00
Oklahoma City, United Pentecostal Church	60.00
Ramona, United Pentecostal Church	19.00
Tulsa, First Apostolic Church	268.00
Tulsa, Loyd J. Spencer	25.00

Oregon

Bend, Harriet Marling	35.00
Portland, Christ's Temple	15.65

Pennsylvania

Hollsopple, Apostolic Gospel Church	41.08
New Paris, First United Pentecostal Church	6.64
Sunbury, Calvary Tabernacle	87.51
Swissvale, Calvary Apostolic Church	50.00

Tennessee

Camden, Bethel Pentecostal Church	6.40
Memphis, First Pentecostal Church, Ladies Prayer Band	160.00
Memphis, First Pentecostal Church, Ladies Missionary Circle	100.00
Nashville, W. Nashville Pentecostal Church, Conquerors	20.00
Nashville, Woodbine Pentecostal Church	50.00
Trenton, United Pentecostal Church	33.00

Texas

Albany, United Pentecostal Church	3.00
Allison, Pentecostal Church	4.70
Alto, First Pentecostal Church	20.45
Baytown, Peace Tabernacle	24.73
Beaumont, First Pentecostal Church of Amelia	17.02
Beaumont, Lamar Pentecostal Church	5.40
Bon Wier, Pentecostal Church	16.00
Borger, United Pentecostal Church	100.00
Charleston, Pentecostal Church	7.40
Chester, Pleasant Valley Pentecostal Church	5.00
Cleveland, First Pentecostal Church	106.26
Clute City, United Pentecostal Church	27.72
Comanche, Pentecostal Church	14.31
Dallas, Emmanuel Pentecostal Church	30.00
El Paso, Gospel Tabernacle	32.56
Ft. Worth, United Pentecostal Church	17.69
Friona, Mrs. Frank Griffith	40.00
Gainesville, United Pentecostal Church	30.00
Garland, D. L. Blasingame	50.00
Grover, Graves Pentecostal Church (Adults)	17.00
Grover, Graves Pentecostal Church (Y.P.)	8.00
Houston, Gospel Truth Pentecostal Church	109.80
Houston, Irvington Pentecostal Church	48.82
Humble, United Pentecostal Church	5.65
Huntington, Thomas Crossing Pentecostal Church	5.00
Kilgore, First Pentecostal Church	20.38
Liberty, Mars Hills Church	9.65
Liberty, North Heights Tabernacle	12.00
Livingston, First Pentecostal Church	50.00
Lubbock, United Pentecostal Church	6.00
Odessa, United Pentecostal Church	30.00
Ore City, Cedar Springs United Pentecostal Church	43.00
Port Arthur, First Pentecostal Church	85.00
Ranger, Eliasville Pentecostal Church	32.50
San Antonio, United Pentecostal Church	25.00
Shamrock, United Pentecostal Church	8.00
Sherman, Pentecostal Church	63.72
Sherman, Pentecostal Church, Eagle Bible Class	15.00
Texarkana, First Pentecostal Church	32.46
Trinity, First Pentecostal Church	6.75
Vidor, North End Pentecostal Church	25.04
Walnut Springs, United Pentecostal Church	12.70

Utah

Dragerton, United Pentecostal Church	6.05
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Tentative Program For The 29th, Annual Conference of The United Pentecostal Church at Kiel Auditorium Saint Louis, Missouri

September 17th to 23rd, 1953, inclusive

September 17th--Thursday---PENTECOSTAL CONQUERORS DAY -- All services in charge of Conquerors officials. (See program on Conquerors' page next issue)

September 18th--Friday ----- 9:30 A.M.--Prayer and Devotion.
10:30 A.M.--Appointment of Conference Committees.
10:45 A.M.--Message by Gen. Superintendent.
12:00 Noon--Recess.
1:30 P.M.--General Business Session.
4:00 P.M.--Adjournment.
6:00 P.M.--Pentecostal Conquerors Service.
7:30 P.M.--Welcome Addresses and Response. Home Missionary Rally.

September 19th--Saturday --- 9:30 A.M.--Prayer and Devotion.
10:30 A.M.--Bible School Program sponsored by Board of Christian Education.
12:30 P.M.--Recess.
2:00 P.M.--Sunday School Service in charge of Sunday School Department officials.
4:00 P.M.--Adjournment.
7:00 P.M.--Pentecostal Conquerors Rally in charge of Conquerors officials.

September 20th--Sunday-----FOREIGN MISSIONS DAY.
10 A.M. to 12 NOON--Foreign Missionary Service in charge of Foreign Missionary Department officials.
2 P.M. to 4 P.M.--Missionary Service.
7:30 P.M.--Foreign Missionary Evangelistic Service.

September 21st--Monday---- 9:30 A.M.--Prayer and Devotion.
10:30 A.M.--Bible Teaching.
12:00 NOON--Recess.
1:30 P.M.--Election of Officers.
4:00 P.M.--Adjournment.
6:00 P.M.--Pentecostal Conquerors Service.
7:30 P.M.--Evangelistic Service.

September 22nd--Tuesday --- 9:30 A.M.--Prayer and Devotion.
10:30 A.M.--Women's Meeting.
12:00 NOON--Recess.
1:30 P.M.--Conference Business Session.
4:00 P.M.--Adjournment.
6:00 P.M.--Pentecostal Conquerors Service.
7:30 P.M.--Evangelistic Service.

September 23rd--Wednesday- 9:30 A.M.--Prayer and Devotion.
10:30 A.M.--Business Session.
12:00 NOON--Recess.
1:30 P.M.--Bible Teaching.
4:00 P.M.--Adjournment.
6:00 P.M.--Pentecostal Conquerors Service.
7:30 P.M.--Evangelistic Service.

Foreign Missionary Offerings--June, 1953

(Concluded from Page 15)

Virginia

West Hopewell, Apostolic Gospel Church 22.03

Washington

Morton, Jesus Name Pentecostal Tabernacle 20.05
 Puyallup, Jesus Name Pentecostal Tabernacle 15.00
 Seattle, Paul R. Brinkman 2.00

West Virginia

Charleston, First Pentecostal Church 17.00
 Chesapeake, Apostolic Church 25.00
 Clarksburg, Apostolic Faith Church 5.00
 Elizabeth, Roy Owens 2.00
 Harrisville, Apostolic Church 11.73
 Huntington, Third St. Apostolic Church 100.00
 Morgantown, Sabraton Apostolic Faith Church 8.70
 Parkersburg, Apostolic Gospel Church 40.00
 Red Jacket, Oneness Pentecostal Lighthouse 13.70

Wisconsin

Antigo, G. Schmidt 5.00
 Cochrane, Full Gospel Church 45.00
 Marshfield, Apostolic Church 20.00
 Milwaukee, Elim Tabernacle, Adult Bible Class 10.00
 Milwaukee, Elim Tabernacle 25.71
 Racine, Bethel Tabernacle 65.48
 River Falls, Apostolic Church 10.00
 Stanley, Apostolic Faith Assembly 25.43
 Stanley, Pleasant Valley Church 16.90

Total Missionary Offerings \$9,296.13
 Cash Received for U.P.C. Missionaries 8,930.31
 Given Directly to U.P.C. Missionaries (Credit Given) 160.82
 Designated to Non-U.P.C. Missionaries 205.00
 \$9,296.13

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Foreign Missionary Secretary Visits Japan

(Continued from page 3)

about twenty years ago and has carried on successfully ever since. That night we were led to speak on the subject "The harvest is past, the summer is ended, and we are not saved." We made an appeal for the workers to consecrate themselves for the harvest field. This was a small church seating fifty or seventy-five people and it was filled to capacity with several in the congregation feeling a definite call and are planning to go into the work soon. There was a very fine group of consecrated young people present and we believe God will use many of them in His service before He comes.

We then journeyed on to the island of Kyushu stopping for the weekend in the city of Fukuoka where a work has been carried on for many years. Again God blessed us and our souls were inspired. The pastor here is a lady about seventy years old but is doing a commendable work for the Lord. We trust that you will pray for all these fields that God will bless and bring many more into the fold.

On account of other engagements Brother Nukido and I left early Monday morning stopping a few hours in the city of Hiroshima where the decisive atomic bomb was dropped. While the city is practically all rebuilt there are still scars on both the people and buildings. Ninety-two per cent of the city was either destroyed or damaged and two hundred and forty thousand people either killed or hurt by this one bomb. They surely do not want another such catastrophe.

That night we were in the city of Kobe in another service. Then after a few days visit with L. W. Coote in and around Ikoma and Osaka and a visit with Sister Hendricks and Brother Zomara and other workers in the city of Shizuoka, we returned to Tokyo to get ready to leave for Hawaii on May 19th.

In all my experience in the different mission fields I have never seen a place where the people were more open and receptive to the gospel of Christ. I pray that God will help us to step in at the open door and if anyone feels the call to Japan, please obey. We only have one missionary and his wife in Japan that are under appointment. We should have one dozen more here at once. I have prayed for God to give us two or three couples within the next year. Will you obey the call? I surely hope to return to Japan God willing and try to pour out my soul again for the people. When I got ready to leave I wondered if I was doing right by leaving but then sensed I must move on. Pray for Japan.

Wynn T. Stairs

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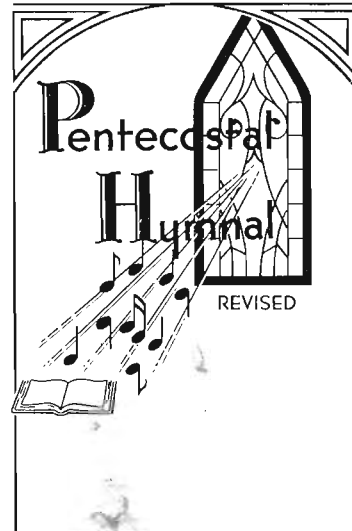
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