

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

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The House of God and the Gate of Heaven

If we were absolutely sure that we were a member of the mystical body of the Lord Jesus Christ, and if we could positively rest assured that we were abiding in the way that leads from earth to glory, our problem of life would be solved for all eternity. Our greatest anxieties, in this life, are swept away when we have gained that certain knowledge that we have been made recipients of God's "grand gift" of eternal life. No other possession will merit a second glance once we have viewed the richest of God's grace that has placed us in the select circle which makes up His, soon-to-be, translated church. Without doubt, it is possible to know that we are right with God. If God's people are in doubt as to their destination, they are faring no better than the citizens of this country who have no knowledge from one day to the next what shall transpire to make this nation to stand or fall. The inhabitants of the earth may be in doubt as to the outcome of world affairs and their national security, yet if the child of God is not absolutely certain as to the outcome of his spiritual race, he has denied his prerogative of a "know-so" salvation and has reverted to the game of chance. This game, however, is a game that leads its adherents into a state of blindness so that they are unable to tell just what their status may be. The game of chance can never declare a winner until the final score is posted. This is not true in our race for eternal life. We can know that we are to be winners if we continue faithfully in the race. In order to have that certain knowledge of our rating in the sight of Almighty God, we must know two things: 1. Where is the House of God? and 2. Where is the Gate of Heaven?

WHERE IS THE HOUSE OF GOD?

"And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid and said, How dreadful is this place! this is none other than the house of God, and this is the gate of heaven."

The foregoing verse is the speech of Jacob after he had awakened from a deep sleep, from which he had emerged in possession of memories of a dream that stirred his emotions. Though he was abiding in the wilderness, some forty miles from home, having fled from the murderous intentions of his brother Esau, and though he had no thought of meeting with anyone, it is here that he comes in contact with the very God of heaven. His dream would gladly be cherished by anyone, for by it he had the assurance that he so badly needed. . . . God had not forsaken him. It is to be noticed in the study of this incident, that formerly this city was called LUZ. However, Jacob desired to change the name to Bethel which means, "House of God." The very fact that Jacob changed the name of the place to Bethel signifies a change from an ordinary spot to a place of "Holy Ground." His contact with God necessitated the change in the name.

By

The EDITOR

The very fact that a particular church is called the House of God is not the absolute truth, in all cases. If a building has the appearance of a church, with a steeple and cross adorning the belfry, is it, of necessity the House of God? If Jacob's interpretation, as to the location of the House of God, is true, then the only definition and location of the House of God is the spot where man meets God, and God meets men. In spite of the finery of the church, the enrolled membership, the splendid way in which the program is presented, if God is not present it remains a building full of people and not the House of God.

Jesus said, "Where two or three are gathered together in My name, there am I in the midst of them." Where this occurs, we can say with Jacob, "Surely this is the house of God." Jacob was not in a building; he was many miles from the nearest tent or dwelling place. He was alone with God, and the two of them created the house. It was the spiritual atmosphere that created the house and not the presence of stone and mortar. How we need to recognize this important factor when we assemble in our respective churches. It is not the presence of people alone, but the presence of God that makes it truly the House of God. When God meets the individual, it is then that we know we have found the House of God, and we should do all within our power to keep it sanctified and a place where weary souls can obtain the knowledge of God's plan of salvation.

WHERE IS THE GATE OF HEAVEN?

" . . . And this is the gate of heaven." To find out the reason for Jacob calling his experience at Bethel as "the gate to heaven", we must relate briefly the dream that he dreamed while asleep on the ground with only a stone for his pillows. He dreamed of a great ladder that reached to heaven. On the ladder were angels ascending and descending. Now angels have been known to fall in their charge as ministering spirits, and the appearance of the angels alone is no indication that we have found the gate of heaven. Many have had experiences where the angels appeared unto them in dreams and visions, but alas, they missed the gate by not allowing themselves to see farther than the angels and to go searching for Him whom Solomon says, "My soul loveth."

Jacob saw beyond the angels, for at the top of the ladder, "Behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac". To Jacob, this could be no mistake. The Lord had mentioned Abraham and Isaac, his father and grandfather. Now Jacob knew that he was on the right path, for God was before him. He could not run amiss as long as he knew the Lord was where he could behold Him.

Jesus said, "I am the way, the truth and the life." How can we know we have found the way and the truth that leads to life? First of all, the gate is situated where the truth is preached, and where the truth is preached, God will be present, and will magnify His word above His name. Where the truth of God is preached, Christ will be revealed to those that desire Him.

The gate of heaven is where holiness reigns. What saith the scripture? "Without holiness no man shall see the Lord." David asks, "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He answers his own question, "He that hath clean hands and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully." Isaiah knew where the gate was located, for he said, "Who among us shall dwell with the devouring fire? who among us shall dwell with the everlasting burnings?" He knew the answer: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from the holding of bribes, that stoppeth his ears from the hearing of blood, and shutteth his eyes from seeing evil;" If a man can be found in this position, he has surely found the gate to heaven, for, "He shall dwell on high; his place of defense shall be in the munitions of rocks: bread shall be given him; his waters shall be sure. Thine eyes shall see the king (Christ) in his beauty: they shall behold the land that is very far off." This, indeed, is Jacob's dream fulfilled in all hearts that have found the gate of heaven.

The gist of the whole matter is this: In order to be present at the house of God, is to have knowledge that our altar is erected in the place where God is blessing. The House of God can be situated any where, and a blessing can be obtained at any time. It matters not the time or place, but the question is: "Is our heart right with God?" Nothing can rob a man of God's best if his heart is right. "Blessed are the pure in heart for they shall see God." And pertaining to the gate of Heaven . . . it can only be found when the eye is single and there is a clear-cut desire to see "Jesus Only." Christ is the gate and when you enter into Him, you shall go in and out and find pasture and rest for your souls. As Jacob went the rest of his life on the strength of his heavenly vision, let us also be found abiding continually in God's house, and forever be enclosed in the shadows of the gate that leads to eternal life.

Our Superintendent Says:—

In a few more days we will be gathering at the Kiel Auditorium in St. Louis for the Annual National Conference. It is expected to be the largest attended conference in the history of the United Pentecostal Church.

The year 1953 has been a very blessed and prosperous year for our work, a substantial growth being shown in every department and a blessed spirit of unity and harmony prevailing throughout our great fellowship. Praise the Lord!

The burden for souls and the desire to spread this wonderful Gospel Truth of Salvation seems to be burning in the hearts of our people in a greater way. Thanks be unto our God, for the wonderful vision of the United Pentecostal Church people for Missionary work, both Home and Foreign. Preaching this Gospel and saving the lost is the primary duty of the Church.

There will be some important matters of business coming before this conference and the election of officials for the ensuing term. A conference should be more than just a time for business; let's pray and believe God for a Mighty manifestation of His Spirit and Power in the meetings. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." Acts 4:31.

The Building Committee and Executive Board had planned to present this conference with a brand new, modern Headquarters building for inspection and it would have been completed if there had not been labor trouble in St. Louis. For more than two months the work was closed down due to strikes. The trouble has been apparently settled and construction has been resumed on the building. The contractor has been given orders to push the work as fast as possible for the benefit of those attending the conference.

To date only \$20,000 has been received at Headquarters for the building fund. This is short of our goal by \$30,000. A little more than \$6,000.00 has been pledged, which when paid will raise the figure to \$26,000. We should have easily raised the \$50,000.00 by this time. We must raise the necessary funds at this conference and you are urged to make plans to give and pledge for the completion of this work. A time will be designated for this purpose at the General Conference and I solicit your earnest prayer and cooperation in the matter. If each pastor will take this matter up with his congregation I feel confident the need will be met. Again, let me urge you to be praying for the conference.

Your Servant,
A. T. MORGAN
General Supt.

—ORIGIN AND PROGRESS OF THE— First Pentecostal Church

CORINTH, MISSISSIPPI •• A. D. GURLEY, Pastor

(Church Featured on Cover Page)

The origin of the First Pentecostal Church in Corinth, Mississippi dates back to June 1926 at which time the present pastor and his Father in law Rev. H. G. Rogers opened an evangelistic campaign in a large gospel tent on East Wick street. The meeting was well attended and one hundred conversions, eighty two water baptisms and many miraculous holy ghost baptisms resulted. Time and space fail or forbid me telling you of how people of other churches, business men etc. received their Holy Ghost baptism standing before hundreds and even thousands of people, singing out in other tongues which brought such conviction to others until at anytime of day or night one was not surprised to have an inquirer calling for prayer and help to receive the experience. They received Him at home in their beds, around their cook stoves, in their car by the roadside or on their way home. Glorious days, these were! Following this first meeting, I organized the church, appointed a building committee, purchased a property with a four room house on it, tore out the partitions and worshipped therein for the first winter. Services were great; the little house so full till they were sticking out the windows and doors. In the spring of 1927 the old building was removed and a nice little white framed building was erected on this, now hallowed, spot size 40x60' all furnished with nice pews and furniture complete. We encountered no difficulty in paying for this property, nor in increasing our congregation. By 1934 we had nearly four hundred in Sunday school and were forced to again enlarge our quarters. We then increased the size to twice its former capacity and brick vaneered the entire structure. In this commodious edifice we carried on until 1942 at which time the founder and pastor went on the field, a full time District Superintendent where he continued for six years. During this six years the church lost many members and the remaining, struggling group soon called me back to try to hold the fort. At the beginning of 1949 we again resumed the place as their servant. We mustered the forces, staged a revival, a singing school, a Sunday school pedagogy course, added four more class rooms and moved on progressively for two years. Then in 1951 we decided to add more room. This time we built another auditorium and four class rooms. Just two days before they were ready to move into, rushing for a Christmas dedication of same, it was all reduced to ashes. Despite the fact that we have such an adequate fire department, the chief being one of our officials in the church, it being broad open day-light, following the Sunday morning worship, etc. it all went down; not even a hymn book was saved.

We had just about enough insurance to re-purchase our rugs and pianos. A new city ordinance forbade our building back on the same plot, it being too close to other buildings, therefore, we were obliged to move to another location. We paid up all our bills, paid for our new lot, which is in a very lovely location right near the main business center of our city. This left us just about flat broke. I got a strong conviction against drumming the people outside the membership of our church for money. The church stood with me in this and we decided to build and worship in a basement for a few years and build the auditorium later. Then on May 27th, 1952, the work was begun. Most all the labor was hired help. We bought the best materials, spared nothing that was profitable to His work. When the basement level was reached we had more money than when we started. Needless to say we continued to the finish as pictured in this issue of the Herald. The oil never grew low in the cruise nor the meal in the barrel. We made no loan, had no notes to burn, all bills are paid for which we are so thankful to our Lovely Lord. The building consists of two auditoriums, a balcony, twenty one rooms. It is 44x80' full two stories, and three stories on the front. Solid masonry walls, steel trusses, plastered inside, best brick we could buy. No. 1 hardwood floors, the best hardwood pews Central Furniture Co. could build. Three pianos, one Hammond organ, lovely rugs. Beautiful natural stone trim, inset panel in front. Gas heat, baptistry, etc. all rooms well furnished. Rev. M. H. Hansford, our District Secretary, on Sunday afternoon, May 31st, delivered the dedicatory message. Special music was furnished by Brother and Sister Cleatus Wallace of Bemis, Tenn. We were honored with guests from Memphis, Nashville, Jackson, Bemis, Henderson, Savannah and Hohenwald, Tenn. Laurel, Tupelo, Booneville and Iuka, Mississippi, as well as many from local churches in and around Corinth.

This, the mother church of our faith, in North Mississippi, has been blessed with good local talent all along the way and has blessed many other places by her ardent workers who have gone out from us. There are eleven congregations in a radius of twenty miles, all of whom are the outgrowth of this, the first in this area. She has workers in Birmingham, Ala. and Nashville, Tenn. And a host of them in Memphis, Tenn. with still others in Vicksburg, Miss. and St. Louis, Mo. We have sent one Foreign Missionary, Mrs. Georgia Regenhardt, to Monrovia, Liberia, West Africa. Pray for us and come to see us.

THE BRIDE OF CHRIST

"... I have espoused you to one husband, that I may present you as chaste virgin to Christ" (II Corinthians 11:2).

In a literal sense the church is not yet actually the bride of Christ. The marriage will take place when he comes again, for in Revelation 19:7 we read, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." But though only espoused (engaged) to Christ, the church is, in a spiritual sense, already His bride. The "marriage ceremony" at His coming will only consummate a spiritual union which is already in existence between Him and His church on earth.

The bride of Christ! What amazing condescension that He would take such insignificant mortals as we are, and make us His bride! Since true love is the only proper basis for marital union, be it earthly or heavenly, He must love us with a love beyond human comprehension.

Look back into the dim dawn of creation for a beautiful type of Christ and His bride, the church. Adam was the first man created. Then God caused a deep sleep to fall upon him, took one of his ribs, and from it formed a woman, who became his wife. She became "bone of his bone," and "flesh of his flesh." Adam declared, "Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh." In Ephesians 5:30-32, Paul repeated this quotation, and added these significant words: "This is a great mystery: but I speak concerning Christ and the church." The second Adam was the Lord Jesus Christ (I Corinthians 15:45-47). He was crucified, and slept the "deep sleep of death. By virtue of the blood which flowed from His pierced side the church was "created." Earthly marriage brings about, primarily, a union of the flesh; marriage to Christ brings about a spiritual union, for we read in I Corinthians 6:17, "But he that is joined (married) unto the Lord is one spirit." If we walk in the Spirit, this inward spiritual union will ever manifest itself in outward conformity to His perfect will.

To His bride, the church, Jesus said, "... If a man love me, he will keep my

By

A. L. CLANTON

words. . . ." Here Jesus set forth complete obedience to His commandments as a test of the church's love for Him. No earthly bridegroom could demand unquestioning obedience from his bride as proof of her love. This he could not do because he is human, and thus subject to mistakes. Jesus is divine, and never asks us to do anything which is not for our good. Does our love for Him pass the test of obedience?

One of the main purposes of our "marital union" with Christ is that we might bring forth spiritual "offspring." Soon after their creation, God said to Adam and Eve, "... Be fruitful, and multiply, and replenish the earth." Paul said in Romans 7:4, "Wherefore, my brethren ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God." It is generally realized that the Lord is the Father of all those who are born again. But it is often overlooked that the church is the spiritual mother. Isaiah said, "... as soon as Zion travailed, she brought forth her children." Though literally applicable to Israel of the future, this statement is also spiritually applicable to the church. May God grant us more of that travail of soul, and heaven-sent compassion, for the lost. One of our greatest needs today is a burden for lost souls.

According to Jeremiah 3:8, Israel was the Lord's first bride. God declared that because of her adultery (idolatry) he put her away, and divorced Himself from her. Our God is a jealous God (Exodus 20:5), and will not tolerate any rival for the love which really belongs to Him. He bore long with Israel, but finally He said, "Ephraim (Israel) is joined to idols: let him alone." Spiritual adultery is idolatry; and idolatry is correctly defined as the act of loving anything more than we love God. James

said, "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God..." God never changes. He who divorced His first bride for unfaithfulness, will also divorce His second bride (the church) if she is unfaithful. Of course it is a settled fact that the Lord will have a bride, but it is not a settled fact that any certain group has to constitute that bride. To be in that number we must be holy and righteous in His sight.

The best preventive against any divergence of interests, which leads to separation and divorce, is genuine, heartfelt love. Only love really binds a husband and wife together. The husband who loves his wife will never be satisfied with anything short of love in return. She may be, in every other way, the model wife—efficient, resourceful, etc., but this will not be enough. It is the same way with the Lord, our heavenly Bridegroom. He commended the church in Ephesus for many good works (Revelation 2:2, 3). He implied that they even still loved Him to a certain extent, but condemned them because they did not love Him as they had at first. For this He threatened to remove their candlestick unless they repented.

The bride of Christ, the church, is made up of many individual members. How much do you, as an individual, love the Lord? Can you look into your heart and find there a deep feeling of affection for Him as a Person? In the quiet times of life can you meditate upon Him and His goodness, and be moved to deep gratitude and adoration? The wife who loves her husband delights to converse with him. Do you delight in talking with Him through prayer? She who loves her husband gladly reads any communication she receives from him during his absence. The Bible contains many "letters from our heavenly Bridegroom." Do you find joy in Bible reading? May we all be stirred to examine our hearts. Certainly such an examination will lead us to exclaim with the poet:

"With Jesus I would ever be,
His matchless name adore;
He's done so very much for me,
I want to love Him more."

FOREIGN MISSIONARY OFFERINGS

JULY, 1953

Friends	\$ 65.00
Alabama	
Eva, Pentecostal Church	10.00
Mobile, Calvary Pentecostal Church	16.00
Arizona	
Ajo, United Pentecostal Church	19.50
Phoenix, Dan Sheets	11.25
Phoenix, Pentecostal Church in Jesus Name	45.11
Sunnyslope, Pentecostal Tabernacle	30.00
Tucson, United Pentecostal Church	41.12
Yuma, United Pentecostal Church	20.83
Arkansas	
Benton, First Pentecostal Church	30.00
Camden, United Pentecostal Church	34.00
Fayetteville, United Pentecostal Church	5.00
Ft. Smith, North Side Pentecostal Church	46.78
Ft. Smith, United Pentecostal Church	25.00
Green Forest, United Pentecostal Church	25.00

Hope, First Pentecostal Church	14.59
Hot Springs, First United Pentecostal Church	40.78
Hot Springs, First United Pentecostal Church, Pentecostal Conquerors	10.00
Little Rock, First Pentecostal Church	13.00
Norphet, First Pentecostal Church	13.38
Okolona, Maryetta Pentecostal Church	10.00
Scott, First Pentecostal Church	9.00
California	
Baldwin Park, United Pentecostal Church ..	49.63
Bloomington, Pentecostal Church	50.00
Brentwood, United Pentecostal Church	14.25
Campbell, Voar Shoemaker	375.00
Carmichael, United Pentecostal Church	19.92
Castroville, United Pentecostal Church	5.35
Chula Vista, Bethel Temple	5.00
Exeter, First Pentecostal Church	146.26
Galt, United Pentecostal Church	16.57
Grayson, United Pentecostal Church	32.06
Grover City, United Pentecostal Church	50.00

Highway City, United Pentecostal Church ..	16.92
Long Beach, United Pentecostal Church	28.40
Loomis, United Pentecostal Church	39.69
Los Angeles, Apostolic Temple	452.15
Los Angeles, Truth Tabernacle	35.00
Los Angeles, Edith D. Surbey	5.00
Los Angeles, Violet McGee	5.00
Modesto, Flonnie Kemp	5.00
Modesto, First Pentecostal Church	57.65
South Modesto, United Pentecostal Church ..	45.00
Oakdale, Full Gospel Tabernacle	15.00
Oakland, Mrs. Otis McClain	20.00
Oakland, Mary Heisel	25.00
Oakland, For-Get-Me-Not Missionary Circle ..	65.00
Pacheco, United Pentecostal Church	15.76
Palm City, Bethel Temple	9.56
Placerville, Oak Lane Pentecostal Church ..	41.73
Riverbank, United Pentecostal Church	10.55
Santa Barbara, United Pentecostal Church ..	8.41
Sacramento, Emmanuel Pentecostal Church ..	92.76

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Objections to Baptism in the Name of Jesus

ANSWERED

By

OLIVER F. FAUSS

Some object to "Baptism in the NAME of Jesus," by saying it was for the Jews only, because of their unbelief in Jesus as the Christ. No one can read the Book of Acts and say that only Jews were baptized in the NAME of Jesus. The Samaritans, Cornelius' household, the Ephesians, the Corinthians, and others all prove otherwise. The contention that because of "unbelief in Jesus" inspired the statement of Peter's answer in Acts 2:38, should be (if that was so) enough to proclaim it today from every house top. Never was the world so full of "unbelief."

Some contend that it doesn't matter how you baptize and refer to records in Acts as follows: "baptized in the name of Jesus Christ," "in the name of the Lord Jesus," and "in the name of the Lord." Thus their claims are based on a motive to confuse rather than to see that the NAME OF HIM WHO DIED AND WAS BURIED, and rose again, is the ONE whose NAME is authority, and in whom we can only find salvation. (Acts 4:12). They never try to confuse, "In my name shall ye cast out devils, etc." and "anointing with oil in the name of the Lord," but always are able to say, "In the NAME of the LORD JESUS!" If it takes the authority of the NAME of the LORD JESUS CHRIST, the ONE who declared Himself to be the Omnipotent, when He said, "All power is given unto me in heaven and in earth," (Matthew 28:18), to cast out devils, it also takes the authority of the same ONE whose NAME is JESUS, for the remission of our sins.

The contention that "To be born of water and of the Spirit," (John 3:5) and "be baptized every one of you in the NAME of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost," (Acts 2:38), are not to be taken to mean the same. The question answered in both passages refer to the same thing, "entering into the kingdom of God." Some trying to offset the real truth in John 3:5, fulfilled in Acts 2:38, have pushed water so far out of God's plan until it's an act of outright hypocrisy for them even to attempt the practice of "water baptism" in any form.

The common contention or objection is that it is useless for any one to be "re-baptized" for they were honest the first time. Honesty is not quite a substitute for the Word of God. Surely the Ephesian disciples were honest, and yet their honesty caused them to be baptized again, for when they heard the truth, as it is in Christ, were glad to be baptized in His NAME.

Another usual objection is, "I'd rather take the words of Jesus, than the words of Peter." This is an outright admission that they would rather doubt the inspiration of the New Testament than to leave their Catholic inspired idea and accept the Word of God. Surely Jesus, in choosing Peter, and granting him the keys of the

kingdom, foreknew exactly how Peter would "invite" the first New Testament converts into the church of the kingdom of God. Why not accept the direct acts of those who heard Jesus give the commission, as sufficient interpretation of the words of Jesus. Peter was not alone on the Day of Pentecost, for he "stood up with the eleven."

Jesus Himself declared that we "should believe on Him through their (the Apostles) word." (John 17:20). Obeying the word's of Jesus, means more than just "resting" on one verse, and closing the eyes to all the other passages of Scripture, pertaining to the same subject. Matthew 28:19, is perfectly in harmony and is easily understood when studied with that of Mark, Luke and John. The true meaning is clearly manifested all through the Book of Acts and preached in the Epistles. As long as the Apostles lived, there is no record in any Encyclopedia or Church History, that will prove that any other formula was ever used in baptism, other than in the NAME of JESUS.

Jesus told His disciples to, "Search the Scripture, for in them ye think ye have eternal life, and they are they which testify of Me." (John 5:39). The only Scriptures the Apostles had to search, and all they had to even prove that Jesus was the Christ, was the Old Testament. Any one who has sought an explanation of the fact that they baptized in the NAME of JESUS, have found that in the light of the Old Testament, it was impossible for them to understand the words of Jesus any other way.

In the Epistles we are admonished by Paul, "Be ye followers of me, even as I am also of Christ," and "Ye became followers of US, and of the Lord," (1 Cor. 11:2; 1 Thess. 1:6).

The main and strongest objection is that "Baptism in the Name of Jesus," does not agree with the doctrine of the "Trinity." And those who dare to support such an objection, find themselves in a muddle and produce some very doubtful arguments, especially trying to establish that God and the Holy Spirit (the Spirit of God) are two separate persons. They completely close their eyes to great and lofty claims of Jesus, when he said, "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty." And again, "Fear not; I am the first and the last." (Rev. 1:8, 17; read Isa. 44:6-8; 41:12; Rev. 22:13). Jesus never

did say He was a second person. It's absurd to try and believe that there is more than ONE Almighty. It is well to note that God was in Christ, and that no man can come to God or find God, outside of Jesus. He is the ONLY door to the presence of God. If there were three separate and distinct persons in the Godhead, water baptism only points to or has reference to HIM WHO DIED and was BURIED, and rose again, that was and is, ONLY JESUS.

Some have tried to justify their objection to baptism in the NAME of JESUS by saying, "You exalt Jesus too much, or give glory to Him that belongs to the Father." That's the same reason the Jews had Jesus put to death. It seems to be prompted by the same spirit today. Now let us just think for a moment — how much shall I exalt Jesus? "Wherefore God also hath highly exalted Him, and given Him a NAME which is above every NAME, (which is God's own name): that at the NAME OF JESUS every knee should bow, * * * and that every tongue should confess that Jesus Christ IS LORD to the glory of God the Father." (Phil. 2:9-11). When God Himself so crowned His only begotten Son, even JESUS with all the fullness of the eternal God, and was so pleased that in Jesus should all fullness dwell (Col. 1:19; 2:9), and callis all the universe to so honor Him as the visible manifestation of Himself who is invisible, it seems an act of rebellion on the part of any man, who seeks an argument, to refuse His NAME in baptism. The NAME of JESUS is exalted, "Far above every name that is named, not only in this world, but also in that which is to come." (Eph. 1:21).

Miscellaneous Missionary News

Sister Regenhardt writes from Liberia. "We certainly rejoice over Brother Freeman's weeks meetings, here at Maheh Station. There were eight filled with the baptism of the Holy Ghost and nine baptized in Jesus' name. I am just getting over an attack of Malaria which was not too heavy, but a few month's ago, I did have a serious attack. But God has been my companion.

Thank God, let us rejoice together. Brother L. J. Sallee of Kermit, Texas, has taken the support of Petrus and wife to return to his own land of Celebe in response to my appeal in the July Herald. He has sent a check for the entire support of Petrus for 1954 including his transportation up there from Java. Hallelujah! If any others donate to this fund, it will be spent in our work in Indonesia of which the Celebe is a part. This brings joy indeed to the Missionary Secretary's heart. Without doubt, many hundreds will be saved in that island on account of this move. Let us labor for the Master from the dawn until the setting of the sun.

W. T. S.

ARTICLES OF FAITH

EDITOR'S NOTE: This is the sixth and concluding installment on the Articles Of Faith. Realizing the importance of expounding our fundamental doctrines and all other principles that govern our organizational body, we are happy to have had the privilege of printing these in our Official Organ. May the day soon dawn when God will cause these Articles Of Faith to abound in the hearts and lives of thousands in every nook and corner of the globe.

Marriage and Divorce

"Whosoever shall put away his wife, except it be for fornication, and shall marry another committeth adultery:" (Matt. 19:9), (Matt. 5:32). When this sin has been committed, the innocent party may be free to remarry only in the Lord. Our desire being to raise a higher standard for the ministry, we recommend that ministers do not marry again.

Judgment begins at the House of God. See instructions for the ministry under Article VI, Section 6.

Tithing

We believe tithing is God's financial plan to provide for His work, and has been since the days of Abraham. Tithing came with faith under Abraham; Moses' law enjoined it, and Israel practiced it when she was right with God; Jesus indorsed it (Matt. 23:23); and Paul said to lay by in store as God has prospered you. Do not rob God of His portion, viz., tithes and offerings. (Read Mal. 3.)

Second Coming of Jesus

That Jesus is coming again the second time in person, just as He went away, is clearly set forth by the Lord Jesus Himself, and was preached and taught in the early Christian church by the apostles; hence, the children of God today are earnestly, hopefully, looking forward to the glorious event. (Matt. 24; Acts 1:11; 3:19-21; 1 Cor. 11:26; Phil. 3:20-21; 1 Thess. 4:14-17; Titus 2:13, 14.)

The Millennium

Moreover, we believe that the distress upon the earth is the "beginning of sorrows" and will become more intense until there "shall be a time of trouble such as there never was since there was a nation even to that same time" (Matt. 24:3-8; Dan. 12:1), and that period of "tribulation" will be followed by the dawn of a better day on earth and that for a thousand years there shall be "peace on earth and good will toward men." (Rev. 20:1-5; Isa. 65:17-25; Matt. 5:5; Dan. 7:27; Mic. 4:1, 2; Heb. 2:14; Rom. 11:25-27.)

Final Judgment

When the thousand years are finished, there shall be a resurrection of all the dead, who will be summoned before the great white throne for their final judgment, and all whose names are not found written in the Book of Life shall be cast into the lake of fire, burning with brimstone, which God hath prepared for the Devil and his angels, Satan himself being cast in first. (Matt. 25:41; Rev. 20:7-15; 21:8.)

Public School Activities

We disapprove of school students attending shows, dances, dancing classes, theaters, engaging in school activities against their religious scruples, and wearing gymnasium clothes which immodestly expose the body.

THANKS FOR THE NEW CAR

Brother Scism writes: We have been planning to write ever since the arrival of our new car, but various occurrences have taken place thus causing an insufficiency of time. Nevertheless, we are truly happy because of its arrival and it has been a great blessing to us already. The jeep that we formerly had was extremely rough riding and made it necessary for one to breathe in between jolts which of course was easier said than done. It has been such a joy and pleasure having the new car in the short time that we have. Right now we are in Mangalore some four hundred and fifty miles distance. Of course, if we had had the jeep, we wouldn't have been able to make the trip by car, but by being able to come in the carry-all, it has been a most enjoyable trip and an occasion we'll never forget. We wish to express our sincere thankfulness to those of you who have sacrificed and made it possible for us to so thoroughly enjoy the new automobile. We feel that it is indeed an answer to prayer.

At this particular time we have just gotten a break from the drought that, no doubt, you have heard about even in the States. People here were suffering from the lack of water. In some areas it was necessary to pay 54c a gallon for water which is outrageous, especially for the poorer class. People who worked hard all day in the fields and perspired so freely would come home only to find that there was no water for a bath. However, over

a week ago the monsoon broke and now people are reviving again.

Sister Scism hasn't been well so we would appreciate your prayers very much. We know that there is nothing for which we ask that He cannot supply. Therefore, we are trusting in His Word and believe that He will undertake and bring deliverance. The Lord is continuing to bless here and souls are steadily being saved and receiving the baptism of the Holy Ghost. We are thankful for His love and what He means to us. He has been a constant friend and one that we can rely and lean upon. In closing once again we join in saying may God richly bless each of you and give you souls for your hire.

Attention District Presidents

We are urging all District Presidents to be present for the General Conference of the United Pentecostal Church. Remember, the first day is Pentecostal Conquerors' Day. We are hoping that every district president will be present.

SPECIAL NOTICE! The District Presidents are requested to be present a day before Conference. We will meet together for a special business session Wednesday afternoon, Sept. 16. District presidents will receive further notice about this meeting.

Calvin L. Ridgon, Gen. Pres.
Ruby Keyes, Gen. Secretary

Foreign Missionary Report—July, 1953

(Continued from page 4)

San Diego, Naomi Gray	2.16
San Francisco, United Pentecostal Church	4.39
San Pablo, United Pentecostal Church	22.18
Stockton, W. Renison	18.75
Stockton, R. Renison	7.50
Stockton, First Pentecostal Church	37.50
Turlock, Hilda Wolfe	7.50
Turlock, Full Gospel Tabernacle	123.00
Visalia, Vernon Nepstad	2.00
Visalia, First Pentecostal Church	112.50
Waterford, Gerald Smith	37.50
Wilmington, Pentecostal Faith Tabernacle	10.00

Miscellaneous

Donna Fristsche	.75
Thelma Greer	37.50
Bobby Root	5.00
R. Grbich	37.50
Bro. & Sister Sopal	3.75
Mrs. T. H. Perrine	3.75
Reba Beck	.75

CANADA

Manitoba

Winnipeg, Bethel Pentecostal Tabernacle	60.00
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New Brunswick

Back Bay, Sea View Assembly	26.37
Black's Harbor, United Pentecostal Church	35.00
Benton, United Pentecostal Church	25.00
Chatham, United Pentecostal Church	5.25
Chipman, Full Gospel Assembly	30.48
Dooktown, United Pentecostal Church	22.00
Fredericton, Full Gospel Assembly	50.00
Geary, United Pentecostal Church	12.00
Grand Manan, United Pentecostal Church	20.60
Grey Rapids United Pentecostal Church (Upper Blackville)	38.00
Harvey, Camp-Meeting	129.80
Harvey, Pentecostal Conquerors, United Pentecostal Church Camp	325.81
Harvey Station, United Pentecostal Church	23.50
Hillsborough, Pentecostal Church	4.00
Holtville, Parkers Ridge	35.00
Hopewell Hill, Full Gospel Assembly, Sunday School	10.00
Hoyt Station, Full Gospel Assembly	25.00
McAdam, United Pentecostal Church	150.00
Millville, Pentecostal Assembly	16.00
New Denmark, Gospel Tabernacle	10.00
Newcastle Bridge, Full Gospel Church	15.00
New Zion, Full Gospel Church, Sunday School	10.00
Plaster Rock, Full Gospel Tabernacle	125.00
Priceville, United Pentecostal Church	19.00
Ripples, Full Gospel Assembly	12.28
River-de-Chute, Pentecostal Church	37.50
Rowena, Full Gospel Assembly, Sunday School	5.00
St. Andrew, United Pentecostal Church	13.01
St. Stephen, John McArthur	10.15
St. Stephen, United Pentecostal Church	153.56
Stickney, A. W. Clark	10.00
Stickney, United Pentecostal Church	25.00
Sussex, Full Gospel Church	69.00
Tracy, Pentecostal Church	3.24
Upper Kent, Pentecostal Church	10.00
Waterville, Pentecostal Mission	9.57
Wilson's Beach, United Pentecostal Church	3.00
Woodstock, Mr. & Mrs. T. George	15.00
Woodstock, United Pentecostal Church	35.00

Nova Scotia

Stewiacke, United Pentecostal Church	19.25
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Ontario

Brockville, Brockville Tabernacle	115.00
Lansdowne	100.00
Picton, First Pentecostal Church	67.29
Mrs. Isaac McVicar	10.00
Toronto, First United Pentecostal Church	760.00

Quebec

Montreal, Emmanuel Gospel Tabernacle	30.00
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Miscellaneous

Sister Charlotte & Sister Nila Rutledge	175.00
John Darrah	40.00
John Drost	50.00
Lee Kilcollins	50.00
Ora Hatheway	10.00
Ray Hatheway	20.00
Mrs. Sank Hatfield	10.00
Alice Burford	6.00

(Continued on page 13)

POWER FALLING IN JAVA

Missionary, George White, writes: We are having wonderful services and some are receiving the baptism of the Holy Ghost. In last Sunday's services there were several that were under the power of God. A Chinese teacher who had been to our meetings about three times told Brother Lee that in our service he has such a peculiar feeling just like electricity. He wanted to know why the folks fell to the floor and in what language they were speaking. Brother Lee had him read Acts, the second chapter. We are thankful for these stirring meetings and it verifies the fact that Jesus is still on the throne and is working on our behalf. We had to go to Djakarta last week as Sister White had to sign some papers before the American Consul and have his seal affixed to them. It was quite a trip and it was the last of the Javanese New Year's celebration and the train was packed. We have not seen the Turkington family for a couple of weeks but hope to go up there tomorrow.

They are busily engaged in many activities and God is blessing. King Kwan is now having services in their place, where he lives, and it is much better. Keep praying that God will open something for them. The building in Oenganan is well on its way to completion and is going to be very nice. Petrus, our fellow laborer here, has certainly worked hard. We have one old man here that attends our services that has taken it upon himself to close in the platform here in the big church. They are putting up brick walls and we have promised to put the ceiling in. We are thankful for this improvement as it will be much better than it was formerly. We will be expecting Sister Pardue back shortly and we pray that she will have gained a much needed rest while there in the States. Continue to pray for us and pray for Java that God will remember us with His kindness and mercy and give us precious souls for our hire.

George White

CONFERENCE AND CAMP MEETING REPORT OF THE SOUTHEASTERN DISTRICT

The Conference and Camp Meeting of the Southeastern District convened at Ocala, Florida, July 4th through 12th. The meeting was held at our camp ground located four miles north of Ocala on the Gainsville highway. We now have several buildings on the ground including a twenty room dormitory, a large tabernacle, a dining hall, and an educational building.

The Camp Meeting began July 4th with Brother V. A. Guidroz of Baytown, Texas bringing the message each night and Brother T. C. Montgomery of Atlanta,

Georgia bringing the message each day. God sure blessed us through His word brought to us by these men of God. Also, we were blessed by having with us again our General Secretary-Treasurer Brother S. W. Chambers.

We feel that much was accomplished for the work of the Lord at this conference. The insurance plan which was adopted last year was revised and believe that it is going over this time. The Home Missionary Department was established with Brother G. D. Duplissey elected as Home Missionary Secretary and other officers as follows: W. A. Sherril, District Supt., L. S. Pinder, C. W. Teston, C. E.

HEADQUARTERS BUILDING FUND

Cash Offerings Received from July 10th to August 10th, 1953

De Quincy, Louisiana, First United Pentecostal Church	\$166.00	York County, New Brunswick, Canada, Mrs. Theodore Stairs	10.00
Racine, Wisconsin, Bethel Tabernacle	147.00	Hennepin, Oklahoma, George C. Yaney	10.00
Michigan District, Detroit Area Young People	114.42	Sherman, Texas, Jessie Corbett	10.00
Vandalia, Illinois, Pentecostal Church	75.00	Oxford, Florida, R. O. Varnum	8.50
Western District	67.00	Chipman, New Brunswick, Canada, Full Gospel Assembly	8.00
Ironton, Ohio, Apostolic Gospel Church	63.00	Decatur, Illinois, Woodrow Waller	5.00
Mt. Vernon, Illinois, Bethel Tabernacle	55.00	St. Paul, Minnesota, R. F. Bowe	5.00
St. Louis, Missouri, Marie J. Strepka	50.00	St. Paul, Minnesota, William O'Connell	5.00
Picton, Ontario, Canada, Howard A. Goss	50.00	St. Paul, Minnesota, Genevieve L. Larson	5.00
Alexandria, Louisiana, Rupert C. Matheson	50.00	St. Louis, Missouri, E. Temper	5.00
St. Louis, Missouri, Reverend S. W. Chambers	40.00	Lake Charles, Louisiana, Mrs. Able James	5.00
Georgetown, Louisiana, United Pentecostal Church	37.00	Red Wing, Minnesota, Reverend Robert J. Molberg	5.00
Charlottetown, Prince Edward Island, Canada, United Pentecostal Church	30.58	Clintonville, Wisconsin, Fred K. Scott	5.00
Vandalia, Illinois, Reverend J. H. Reeter	25.00	Yuma, Arizona, United Pentecostal Church	5.00
Casey, Illinois, United Pentecostal Mission	25.00	Florence, Mississippi, Mr. and Mrs. A. D. King	5.00
Rupert, Idaho, Ronald Hruza	19.00	Rosedale, Louisiana, James H. Pogue	5.00
Louisiana District, Section No. 2	18.58	Meadows, Idaho, Viola M. Fields	4.00
Bon Wier, Texas, Reverend J. W. Cofty	15.00		
Juniper, New Brunswick, Canada, Full Gospel Assembly	10.50		\$1,253.58
Christopher, Illinois, Ed Mallory	10.00		
St. Louis, Missouri, Mary E. Hite	10.00		
St. Paul, Minnesota, James E. Johnson	10.00		
St. Paul, Minnesota, Wendell Gleason	10.00		
St. Louis, Missouri, Dewalen Sanders	10.00		
St. Paul, Minnesota, Franklyn Sanders	10.00		
Taylorville, Mississippi, First United Pentecostal Church	10.00		
St. Louis, Missouri, Winifred, Black	10.00		
Webb City, Missouri, Harmon Culwell	10.00		

HERALD CORRECTIONS

Listed in the May issue of the Herald: Houston, Texas. W. E. Kidson—\$38.07. Should be: Houston Fellowship Circle—\$38.07.

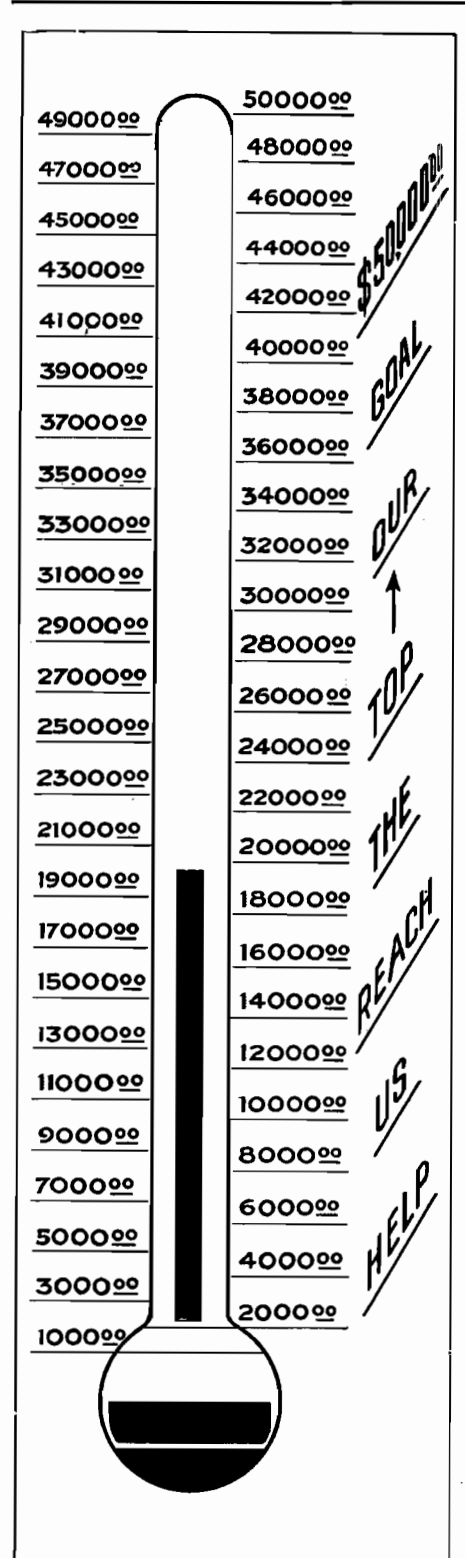
Listed in the June issue of the Pentecostal Herald: Eastern District—\$67.00. Should be: New York City, New York, Apostolic Faith Christian Church—\$67.00.

Listed in the July issue of the Herald: Illinois District—\$265.54. Should be: \$240.54. Illinois District, Section 5—\$25.00.

Speer, C. M. Manly, Wm. L. Revell District Presbyters. Sister Bonnie Cullins District Sunday School Supt. Florence Swinford District Sunday School Secretary, Brother Donald L. Lero Conquerors President, Brother Earl Montgomery, Conquerors Secretary-Treasurer.

Another great Conference and Camp Meeting goes down in history. We all feel that we have been blessed by the presence of God throughout this meeting.

W. A. Sherrill, Dist. Supt.
C. C. Wheatly, Dist. Sec-Treas.



Foreign Missionary Secretary's Visit To Hawaii

The double-decked strato-cruiser let us down in Honolulu May 19 at 9 P.M. exactly the same time as when we left Tokyo. We had gained a day in our travel but suddenly lost it all. We were met at the airport by Brother and Sister Clark, Sister Janet Ely and Sister Helen Bradley and several of the saints. Our work in Hawaii is not strong, but the friendliness and fellowship was refreshing indeed.

Brother C. D. Stiles has stood faithfully for the Oneness of the Godhead and baptism in Jesus' name for many years and that against much opposition, but we were glad to find he had a good name and a good record and has some very good saints. We have every cause to believe that there will be a strong work there in the future.



Sunday School at Christian Tabernacle in Hawaii.

Brother Stiles has a \$5000. lot in the city of Hilo that he is turning over to the United Pentecostal Church with a clear title in order that a United Pentecostal Church can be built on this lot. We hope to accomplish this feat in the very near future if God is willing. William Stiles, Brother Stiles' son, is now a great help to Brother Stiles in the work. Sisters Janet and Sakie have done a commendable work on the Island of Maui. Their work is not large but good and clean and we believe their work is not done yet. Brother and Sister Clark have been working with them and are now in charge while they are on the Mainland. Sister Helen Bradley has opened up a new work in Honolulu and God is blessing her. The prospects look good for a good church. We need two churches in that large city. We believe they could and would become self-supporting in time and could help the rest of the Island. They are planning their first fellowship day in Hawaii over Thanksgiving this year. It would be wonderful if some



Brother and Sister Clark, Brother Creighton and Sister Ely in Hawaii.

of our preachers on the West Coast could go over and preach for them at that three day fellowship meeting.

We came away from Hawaii after spending two weeks there and we felt much encouraged and blessed and do believe God will work there for the name of Jesus. We wish we were a dozen men sometimes when we see the fields that are white unto harvest and the laborers are so few. The Bible has commanded us to "Pray ye the Lord of the harvest that He will send forth laborers into His harvest." We wish to express our appreciation and thank you for all your support and prayers. We feel this trip to Hawaii was blessed and profitable to the work of the Lord.

Sincerely in Christ
Wynn T. Stairs

NORTHWESTERN DISTRICT CONFERENCE REPORT

A usually fine attendance was had again this year at the Camp meeting with dormitory accommodations pressed to the limit and several were grateful that they had brought along their tent and sleeping accommodations. The new dining hall,

which was erected this year largely thru funds raised by the District Pentecostal Conquerors was surely a great benefit. With the old building being turned into additional dormitory space it helped that problem; then the new building was considerable larger and made it possible to seat quite a larger number of people at a time.

The spiritual side of the conference was exceptional and the ministry of visiting brethren was much appreciated. We were again thankful for the visit of our General Superintendent and his wife, Brother and Sister A. T. Morgan; and then we had the visit for the first time of Brother S. R. Hanby, our National Home Missionary Secretary.

Also, our Camp speaker, Brother Oscar Vouga with his wife and son were a real blessing in our midst. We thanked God continually for the fine wholesale solid preaching of Brother Vouga and his instructions to everyone on clear-cut holy living. Brother Vouga and his family are old friends to many of this district as they were members of this district several years ago and Brother Vouga served as District Superintendent.

Again this conference can be known for its instructive and Spiritual uplift which will be felt throughout the entire district in the coming year.

G. M. Eads, Dist. Sec'y.

District of Alaska

Kenneth W. French writes: I wish that it were possible for all of our people to have attended the baptismal service which we had here on July 4th. There were four young women that Sister French has been dealing with over at the hospital. They have given their hearts to the Lord and have really had a touch from him. They have been wanting to come over to our services and to be baptized, but though they were in the class that was ready to go home from the hospital and were supposed to be permitted to come over to town, the authorities would not let them come to our church. However, the girls found that they were going to get to come over to the parade on the fourth so they let us know a day ahead of time. We had the baptistry all ready and while the program was in progress, they slipped away and came down to the church. We had a brief service and I believe the most blessed baptismal service I have ever been in. They had to leave immediately after the baptismal services, but I believe that the Lord would have filled them with the Holy Ghost right there if they had not been so worried that those matrons or nurses would find them down here. Oddly enough these girls represented extreme areas of Alaska. One was from Point Barrow, one from Kotzebue on the West, one from Northway near the Eastern boundary on the highway, and one from Yakutat on the Southern coast of the mainland. There has been an average of one a month receive the Holy Ghost here since September. We realize this isn't as many as we desire but each one of these lives is precious in the sight of the Lord. Several of these are from the school on the island. I cannot recollect at this time how many have been baptized in water. I can say, however, that many have gotten the Holy Ghost before they were baptized. We are

teaching people here that the Lord is willing to fill them with the Holy Ghost as soon as their lives are clean and pure in His sight. We are trying to get folks away from the idea that receiving the Holy Spirit is a long drawn out process. In closing I would like to place a burden upon your hearts as it is upon mine. I feel that it is very vital that we have a work in Fairbanks soon. I plan on going there about the first of August, if possible. There are two or three families there with Brother Shaw who is holding services in his house trailer. One of them has bought a tractor and will excavate for a basement if we can find a lot. I am sure that the Lord is on the move in Fairbanks but it is very hard to get a full foothold up there, so we trust that you will pray for us in this undertaking and that we will always draw on the center of God's will in this great district of Alaska.

Kenneth W. French



View of the altar and platform in our church in Sitka, Alaska.

WHAT IS A SUNDAY SCHOOL VISION?

By Western District Sunday School Director, J. Glenn Harvey



J. Glenn Harvey

In our Standard dictionary the word vision has several varied meanings: The faculty or sense of sight, also the act of seeing. Secondly: That which is or has been seen. Third: A mental representation of, or as of, external objects of scenes, as in sleep; an apparition; dream; fantasy. Fourthly: Some product of fancy or imagination; an unreal or imaginary thing. Last but not least: An inspired Revelation.

When we speak of a Sunday School vision, we mean being able to see clearly the value of, and sense the need of, schooling or training as a means of effectual soul winning.

The SCOPE of the Sunday School is so great that it reaches from the cradle to the grave. It is the DUTY of the Sunday School to be able to

teach successfully on any and all age levels. To supply the spiritual needs of all age groups. The RESPONSIBILITY of the Sunday School is tremendous because one slip on our part can mar the vessel for eternity. We are shaping the destiny of souls. Even the lack of concern is equal to no burden for souls. The PRODUCT of the Sunday School is a redeemed soul.

The Sunday School is not a dream or unreal thing, but is just as real as salvation itself. A person can believe in Sunday School and still not have the vision, the same as a man can believe in the Lord Jesus Christ and not be genuinely saved. But that man can get Into Christ by new birth of water and Spirit and have an experience that will change his entire life. The Sunday School vision is as Real as the revelation of the oneness of God and the Name of Jesus, and just as revealing as the Holy Ghost.

The vision of the Sunday School then is not an apparition or dream, neither is it a product of fancy or imagination, but is a real, live, Tangible part of God's church. It starts with the cradleroll in primary learning but proceeds through elementary and High school into the college of Life. There is no end to learning.

In the fourth chapter of St. John and the thirty fourth and fifth verses Jesus said, "My meat is to do the will of him that sent me, and to finish his work. Say not there are yet four months, and then cometh the harvest? behold, I say unto you, LIFT up your eyes, and LOOK on the fields; for they are white already to harvest." If we could only get the picture of this lesson. The field is the whole world." "The harvest truly is

plenteous, but the laborers are few, Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest: Matt. 9:37-38.

Not only do we have to lift our eyes but we must get them open and "look". Instead of the Sunday School being a place of intertaining the children, it must become the place of religious training for them. The public school teaches them how to make a living but fail to teach them how to live. This then is our responsibility. God help us, then to get a Vision of the role that the Sunday School plays in the plan of God and develop it into a powerful Arm of the church.

For eighteen years I worked in the Gospel work as teacher, Sunday School Supt. and over twelve years as pastor and all that time while being associated with the Sunday School I did not have this vision. Several years ago I received this vision which became an inspired revelation to me. The work of God took on a new aspect as new fields of endeavor opened to me and I have been able to do a greater work for the Lord.

We have been going through the motions of Sunday School and even have the form but unless that real vision overtakes us we will continue as before.

These are some of the things that you will realize if you really have a Sunday School vision:

You first realize that you don't have it, just like a sinner must realize that he needs to repent.

Next you feel your need of preparation and how necessary it is to know the LAWS governing the teacher and the pupil as well as the teaching and learning process.

Then comes the burden for the soul of every individual in your class, whether young or old. (Every one needs God.)

Responsibility increases. You then begin to plan your work then work your plan. Under this heading I will name some of the things you will begin to do:

1. ORGANIZE for efficiency, with the pastor as the head. Conduct regular Staff and Departmental meetings. Obtain cooperation through coordination.
2. SYSTEMATIZE with complete record system. You can't have too many records but you can have too few.
3. SOLEMNIZE the Sunday School till the pupils can feel the Presence of God. Maintain order in God's house. Teach reverence of God's word and respect to the ministry.
4. PUBLICIZE every way. Use special days as an occasion. Rally day, Promotion day as well as every Holiday. (Every day is a special day in the Sunday School.)
5. EVANGELIZE especially those who do not stay for the regular services. These MUST be reached through the Sunday School. They must come to the knowledge of the saving Grace of our Lord and Savior.

Pentecostal Services In Germany

We are a group of Apostolic Pentecostal boys stationed at Baumholder, Germany, and feel we would like to tell our brothers and sisters in the Lord some of the things he has done for us during our tour of duty in Germany. The Lord has blessed us with a meeting of our own faith each Sunday afternoon. At first we had opposition which made things look as though we would have no place to worship, but the Lord used one of the chaplains for our benefit. Praise His name!

We have seven service men and one sister who is a dependent that are true children of God. They are born into the Kingdom of God according to the scripture of being baptized in the name of Jesus and being filled with the precious Holy Ghost.

We are happy to say that the Lord has blessed us with one soul which is more than this world can give and also one is seeking the gift of the Holy Ghost. A Sgt.

Montgomery had been in the army a number of years and the Lord had dealt with his heart but he didn't possess the Spirit of God. He confronted one of our brothers on guard and began asking him questions about the Bible. Our brother began explaining the scripture and the plan of Salvation of water baptism. The next night they both felt lead to seek each other and met while going to the other's barracks. They went upon the little hill which we used for our prayer meetings and there among the pine trees Sgt. Montgomery was filled with the Holy Ghost as the spirit of God gave him the utterance. We sought a place to baptize him but that proved to be somewhat difficult as most people in Germany are sprinkled. Finally we found a small pond and buried our brother in the name of Jesus. We do praise and thank God for our new brother. At first we didn't understand just why we were sent over across the waters from our

loved ones at home but after we began our services and started praying for the Lord to use us, we began to believe there was a definite reason for our being here. Surely now we have been repaid for every day spent away from our homes. We have certainly enjoyed the fellowship of our brethren and have borne one another's burdens carrying them often to the throne of grace.

God has seen to it that we would have somebody to be our leader and a minister to us and we thank God for those that are among us that are able to lead us into the things of the Lord. We are thankful the Lord has honored us with such fine children of God. They are a blessing and an encouragement. We ask that you will pray for us as we continue in our services that souls may continue to find Jesus Christ a reality. It is our desire to serve him and some day hear Jesus say "Well done, thou good and faithful servant."

Full Gospel Assembly of Baumholder
Herman A. Lindley, Reporter

AVERAGE SUNDAY SCHOOL ATTENDANCE FOR JULY, 1953

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan A. Urshan	448	Guyandotte, W. Va.	Greene Kitchen	108	Oil City, La.	S. H. Parrett	60
Shreveport, La.	Jack T. Moore	381	McClure, Ill.	Ray Morrison	102	Eunice, La.	John S. Hoyt	59
Lash, Pa.	Lillian Bowland	291	Piggott, Ark.	V. V. Haggard	101	West Hopewell, Va.	John Maglovsky	56
De Quincy, La.	Hulon Myre	284	Springhill, La.	J. C. Jacobs	100	Livingston, La.	E. J. Hudson	56
Memphis, Tenn.	E. E. McNatt	263	Natchitoches, La.	D. L. Ates	100	Franklinton, La.	A. E. Carney	55
Winnsboro, La.	J. A. Hawthorne	255	Cleburne, Texas	Donald Berry	99	Roseland, La.	Henry Crawford	54
Corinth, Miss.	A. D. Gurley	209	New Orleans, La.	John B. Thomas	98	Robelina, La.	J. E. Thornton	54
Jonesboro, Ark.	T. Richard Reed	202	Vivian, La.	M. C. Geuin	97	Dubach, La.	J. A. Clement	54
Minden, La.	T. W. Barnes	200	Hornbeck, La.	Lonnie Marcus	95	Jena, La.	R. W. Coody	54
Kilgore, Texas	A. W. Buie	197	Mishawaka, Ind.	C. Wallace	94	Tallulah, La.	Elzine Strong	52
Bogalusa, La.	J. W. Magee	196	Henderson, Tenn.	J. O. Moore	93	Baton Rouge, La.	S. C. Hoyt	52
Indianapolis, Ind.	James E. Petty	187	Provenal, La.	Henry Ivie	90	Florien, La.		50
Orange, Texas	I. H. Stanton	183	Lake Charles, La.	A. Fuselier	88	Sugartown, La.	Vergel Reeves	50
Starks, La.	H. B. Morgan	183	Camden, Tenn.	C. M. Goff	88	Tickfaw, La.	Ted Haggard	50
South Bend, Ind.	Ray G. Jones	172	Singer, La.	A. B. Gillis	87	Zack, Ark.	J. G. Langeston	50
West Monroe, La.	A. D. Varnado	171	Rosepine, La.	W. H. Owens	86	Allison, Texas	Claud Wilson	49
Port Arthur, Texas	J. T. Pugh	170	Monroe, La.	T. F. Tenney	84	Pindall, Ark.	Orel C. Hoover	48
Bossier City, La.	L. J. McDaniel	164	Middletown, Ohio	Nelson Hidlebaugh	83	Mittie, La.	Melvin Dupreast	48
Shreveport, La.	J. Roy Weidner	164	Bethel Springs, Tenn.	W. A. Singleton	83	Bogalusa, La.	Roy Dykes	48
Richmond, Ind.	Robert McFarland	163	West Lake, La.	C. C. Hamilton	81	Lena Station, La.		48
Baton Rouge, La.	G. L. Glass	157	Stephens, Ark.	Clyde R. Hill	80	Nashville, Tenn.	L. H. Hardwick	47
Sulphur, La.	J. S. Frederick	151	Holden, La.	W. W. Sistrunk	80	De Ridder, La.	Rosa V. Hickman	46
Hineston, La.	Lonnie Treadway	150	Fort Smith, Ark.	E. M. Lowery	78	Mt. Hermon, La.		45
De Ridder, La.	L. J. Nichols	149	Leesville, La.	Fannie Gilcrease	78	Waldo, Ark.	Clyde R. Hill	44
Rayville, La.	H. L. McGaha	149	Brunswick, Ga.	C. C. Wheatley	77	Okolona, Ark.	Lacie Rowe	44
Odessa, Texas	W. H. Massengale	142	Lake Charles, La.	C. P. Wilkins	77	Ragley, La.	A. L. O'Brien	44
Texarkana, Texas	S. B. Baker	141	Roland, Ark.	Mary Lou Clough	77	Hall Summit, La.	Lonnie C. Sanders	43
Cotton Valley, La.	S. B. Rasco	139	Denver, Colo.	Chester Yeazel	76	Colfax, La.	L. E. King	43
Oakdale, La.	R. L. La Fleur	139	Haynesville, La.	E. J. De Luish	76	Bentley, La.	H. B. Frazier	43
Baton Rouge, La.	G. L. Glass	133	Superior, Wyoming	G. M. Eads	76	Fayetteville, Ark.	Mark Baughman	42
Houston, Texas	O. F. Fauss	132	Trenton, Tenn.	E. J. Douglas	75	Slagle, La.	B. Dees	42
Anacoco, La.	Paul Creviston	132	Bogalusa, La.	Martin Mizell	74	Jeanerette, La.	T. P. Oniel	40
Ironton, Ohio	Roosevelt York	131	Montgomery, La.	Oscar Dyess	74	Louisa, La.	J. Verrett	38
Vidor, Texas	J. L. Sylvester	130	Little Rock, Ark.	D. J. Whitten	72	Kinder, La.	W. E. Lormand	46
Mena, Ark.	C. W. Liles	128	Toledo, Ohio	Fred Kinzie	70	Jennings, La.	W. E. Lormand	38
Camden, Ark.	James C. Winstead	126	Warsaw, Ind.	Robert Coleman	69	So. Fort Smith, Ark.	R. L. Bishop	34
Hodge, La.	J. T. Miller	126	Evangeline, La.	Norbert Benoit	67	Magnolia, Ark.	O. C. Hoover	34
Lake Charles, La.	J. W. Evans	124	Hot Springs, Ark.	Millard Shields	64	Homer, La.	V. R. Blizzard	31
Bourbon, Ind.	H. C. Shearer	124	Franklinton, La.	Dexter Rushing	66	Pitkin, La.	David Hill	30
Kinder, La.	B. L. Clark	120	Poncaoula, La.	Virgil C. Davis	63	Van Buren, Ark.	Ira Rickman	27
Rolla, Mo.	Lawrence Leroux	117	Puyallup, Wash.	Edmund Werner	62	Elton, La.	H. H. Phillips	27
Evansville, Ind.	Ray Miles	117	Hope, Ark.	H. P. Hudspeth	62	Campiti, La.	E. L. McGee	27
Harrisville, W. Va.	C. E. Forbush	113	Arkadelphia, Ark.	H. W. Hatter	61	Louann, Ark.	J. E. Nolan	27
Harris Point, W. Va.	Claude G. Holstein	111	Newellton, La.	J. E. Hammett	61	Rogers, Ark.	C. F. Epley	24
Longville, La.	Elwood Airhart	110	Fields, La.	W. C. Young	60	Cottonport, La.	Talbert O'Neal	18
Norphlet, Ark.	E. F. Cannon	109	Goodpine, La.	J. P. Cupples	60	Pingree, No. Dakota	Ronald Joseph	18
Jerome, Ark.	W. E. Raines	109	Eros, La.	J. H. Frazier	60	Simpson, La.	Fannie Gilcrease	16

SHEAVES FOR CHRIST

Offerings Received to July 31st

St. Louis, Mo., Whiteway Tabernacle	\$108.34	Richmond, Ind., The Richmond Gospel Tabernacle	20.00	Donnelly, Idaho, United Pentecostal Church	8.00
Turlock, Calif., Full Gospel Tabernacle	62.00	Barronett, Wis., Apostolic Faith Church	19.00	Colorado Section Youth Rally	8.00
Lemay, Mo., Calvary Tabernacle	53.00	Modesto, Calif., South Modesto Church	18.00	Huntingdon, Tenn., First Pentecostal Church	7.50
Exeter, Calif., First Pentecostal Church	43.63	Baldwin Park, Calif., United Pentecostal Church	17.75	Hennepin, Okla., United Pentecostal Church	7.00
Jonesboro, Ark., Bible Hour Tabernacle	41.00	Las Cruces, N. Mex., United Pentecostal Church	16.50	Rolla, Mo., United Pentecostal Church	7.00
Shreveport, La., United Pentecostal Church	38.29	Tucumcari, N. Mex., United Pentecostal Church	16.00	Hope, Ark., First Pentecostal Church	7.00
Baton Rouge, La., The First Pentecostal Church	35.00	Warsaw, Ind., Church of Pentecost	16.00	Lewiston, Idaho, Apostolic Church	7.00
St. Louis 10, Mo., First Pentecostal Church	34.31	Red Jacket, W. Va., Oneness Pentecostal Lighthouse	16.00	Hemet, Calif., United Pentecostal Church	7.00
Bemis, Tenn., Bemis Pentecostal Church	32.00	Shelbyville, Ill., First Apostolic Church	15.00	Vallejo, Calif., United Pentecostal Church	7.00
Mena, Ark., United Pentecostal Church	32.00	Bluffton, Ind., First Pentecostal Church	15.00	Loomis, Calif., United Pentecostal Church	7.00
Oakland 3, Calif., United Pentecostal Church	30.00	Peoria, Ill., Apostolic Tabernacle	15.00	of Loomis	7.00
Amarillo, Texas, United Pentecostal Church	30.00	Lockney, Texas, United Pentecostal Church	14.00	Colorado Springs, Colo., First United Pentecostal Church	6.62
Bossier City, La., United Pentecostal Church	28.00	Augusta, Ohio, Apostolic Gospel Church	13.00	Fort Fairfield, Maine, United Pentecostal Church	6.50
Belleville, Ill., The Apostolic Church	27.60	San Jose, Calif., United Pentecostal Church	12.00	Jackson, Tenn., Perry Switch Pentecostal Church	6.15
Wichita Falls, Texas, United Pentecostal Church	26.00	Old Town, Maine, Pea Cove Mission	12.00	Albany, Texas, United Pentecostal Church	6.00
Winnipeg, Man., Canada, Bethel Tabernacle	26.00	Henderson, Tenn., First Pentecostal Church	12.00	Jonesport, Maine, United Pentecostal Church	5.79
Parkersburg, W. Va., Apostolic United Pentecostal Church	26.00	Michigan District, Youth Rally	11.66	Tiskilwa, Ill., United Pentecostal Church	5.32
Memphis, Tenn., First Pentecostal Church	25.55	Herrin, Ill., Herrin West Monroe Church	11.50	Milburn, Okla., United Pentecostal Church	5.25
Carbondale, Ill., First Apostolic Church	25.00	Houston, Texas, Bethel Gospel Tabernacle	11.00	Bedford, Ohio, Pentecostal Tabernacle	5.00
Paris, Texas, United Pentecostal Church	25.00	Silver City, N. Mex., United Pentecostal Church	10.00	Idaho Falls, Idaho, United Pentecostal Church	5.00
Kennett, Mo., Apostolic Assembly of Jesus Christ	25.00	San Jose, Calif., Pentecostal Church of San Jose	10.00	Morris Chapel, Tenn., Morris Chapel Pentecostal Church	5.00
Bloomington, Ind., Pentecostal Assembly	25.00	Levelland, Texas, United Pentecostal Church	10.00	Trenton, Tenn., United Pentecostal Church	5.00
Hannibal, Mo., First Pentecostal Church	22.00	Phoenix, Ariz., Pentecostal Tabernacle	10.00	Brewer, Maine, Bangor Gospel Tabernacle	5.00
Marion, Ind., First Pentecostal Church	21.45	Tulsa, Okla., Garden City Pentecostal Church	10.00	Waldo, Ark., Waldo United Pentecostal Church	4.00
Ore City, Texas, United Pentecostal Church	21.25	Camden, Tenn., Flowers Chapel Pentecostal Church	10.00	Philadelphia, Miss., Bethlehem Church	4.00
Dumas, Texas, United Pentecostal Church	20.10	Monroe, La., United Pentecostal Church	9.72	Baytown, Texas, Peace Tabernacle	3.50
San Diego 2, Calif., Revival Tabernacle	20.00	Kenosha, Wis., Apostolic Faith Church	9.10	Campiti, La., United Pentecostal Church	3.41
Plaster Rock, New Brunswick, Canada, Full Gospel Tabernacle	20.00	Trinity, Texas, First Pentecostal Church	9.00	Carmel, Maine, United Pentecostal Church	3.33
Fort Worth, Texas, First United Pentecostal Church	20.00	Pingree, N. Dak., United Pentecostal Church	8.25	Oklahoma City, Okla., United Pentecostal Church	3.15
Brawley, Calif., The United Pentecostal Church	20.00	Foxboro, Mass., United Pentecostal Church	8.05	Rogers, Ark., United Pentecostal Church	3.10
Tulare, Calif., First Pentecostal Church of Jesus Christ	20.00			Marion, Ill., First Apostolic Church	3.00
Elmore City, Okla., Jesus Name Tabernacle	20.00			Tampa, Fla., Calvary Tabernacle	3.00
Houston, Texas, East End Pentecostal Church	20.00			Bethlehem, Penn., United Pentecostal Church	1.00

\$1,579.67

PENTECOSTAL CONQUERORS

"The Message of Truth Through Strength of Youth."

Second International Pentecostal Conquerors' Rally

Thursday September 17, 1953

(First Day of General Conference)

KIEL AUDITORIUM

St. Louis, Missouri

Schedule:

10 A.M. - OPENING SERVICE

J. O. Moore, Speaker

2 P.M. - AFTERNOON RALLY

Featuring - "Sheaves for Christ"

Speaker - Doyle Spears

7:30 P.M. - GREAT EVENING RALLY

Norman Paslay, Speaker

Special Singing and Music in All Services

Services Directed by General Officers, and
National Committee

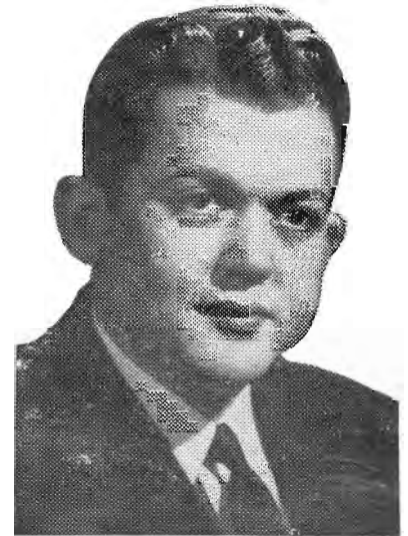


WELCOME! • ATTEND!

INTERNATIONAL YOUTH DAY!



J. O. MOORE
District President, Tennessee
Henderson, Tennessee
Morning Speaker



CALVIN L. RIGDON
Carbondale, Illinois
General President

RUBY KEYES
Portland, Oregon
General Secretary



DOYLE SPEARS
Indiana District President
Hariford City, Ind.
Afternoon Speaker



NORMAN PASLAY
Cincinnati, Ohio
Evening Speaker

Home Missionary News

S. R. Hanby

We have just completed our visits to the District Conferences in the interest of organizing the Home Mission Program and we are glad to report that the Home Missionary Program has been enthusiastically received and that most of the Districts have set the program into motion.

We regret that we were unable to attend all these District Conferences due to overlapping dates and extreme distances between them. It is certain to take considerable time to get this new program into gear. We hope that you will be patient and assist us by your earnest prayers.

We are helpless without the help of God. The harvest field is so great and the laborers are so few. The evening shadows of this dispensation are falling and

so many have never heard this message of salvation. The need calls for laborers; for sacrifices; for a compassion for the perishing. God's hands are tied with the cords of our indifference.

Will we fail in this crucial hour? Will our selfish ambitions to keep a pace with the world's mad rush for temporal gain so deafen our ears to the cry of the perishing that we neglect them until it is too late? (Continued on next page)

A VISIT TO THE INDIAN WORK

On our way to attend the Western Conference we had the opportunity to visit the Indian work at Gallup, New Mexico. Sister Hanby and I were accompanied by Brother C. P. Williams and his son, John David of Tulsa, Oklahoma. This work is under the care of Sister Carrie Eastridge. Sister Eastridge is a real Christian soldier and is certainly doing a great work in this very needy field. She is assisted by Zoe Kennedy and Thelma Blackstock who are giving their service in this Indian mission work and who get very little financial return for their sacrifice. God will certainly reward them richly for all their labors.

We were privileged to attend the service in the Indian chapel one evening. There were about 50 present, most of whom were residents of the Indian village. God blessed us with a very fine service. We will not soon forget the hunger of these neglected people. The next day we attended the Indian Mission school of which Sister Zoe Kennedy is the teacher. The school is conducted in an old Indian home. They are greatly in need of better quarters. Will you help us pray that God will make it possible for us to secure the same for His glory.

There are more than 75,000 of these Navajo Indians living in this particular

reservation alone, most of whom have never heard the gospel. They are still bound by superstition and witchcraft, but God is able to set them free, if we will heed His call.

PRAY FOR THE INDIANS IN WESTERN OKLAHOMA

In recent weeks some of our Home Missionary workers have had the opportunity to witness to as many as 500 Indians in Western Oklahoma. They are hungry for more of the power of God and want to hear more about this Pentecostal experience. To our surprise, they were already baptising their people by immersion in the name of Jesus Christ. This is an open door. May God make us wise in the winning of these precious souls.

NEW WORK AT EASTPORT, MAINE

The Home Missionary Committee of the New England District reports success in their Evangelistic Campaign in Eastport. In the initial campaign 10 were baptized in the name of the Lord Jesus Christ and 25 to 30 are attending the new Sunday School. May God richly bless these brethren who sacrificed so much to make this

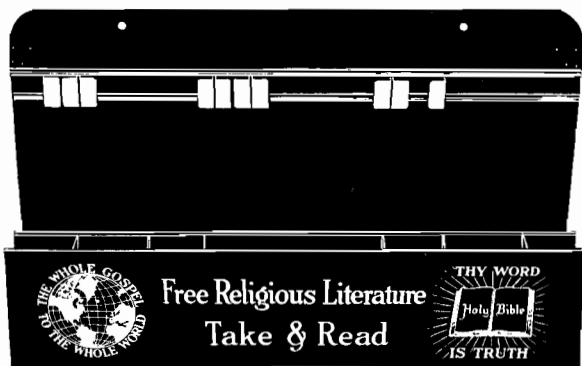
possible and Sisters Nila and Charlotte for their fine evangelistic help.

OTHER HOME MISSION CAMPAIGNS

Many other Home Mission evangelistic campaigns are under way at this time in many sections of the country. They are depending on our prayers. Let us not disappoint them.

It will soon be time for another General Conference of our work in Travancore, South India, where 3,500 gather for service last year. Last year, Brother L. M. Browns church in Albuquerque, New Mexico, supplied the money to make this grand conference possible. It takes about \$150.00 for this and we are wondering who will make the sacrifice this year to make this conference possible. Send it to Headquarters office stating it is for the Convention Fund in Travancore.

We are sorry to mention money so much but we have some big needs in our Missionary in order to keep up with the present expansion program. Pray the Lord of harvest to supply both workers and money. There is a big need in Ceylon of a Headquarters church like we have in many other places. If you would designate some funds to the Ceylon church fund, it would be much appreciated. W. T. S.



NOW AVAILABLE Tract Display Rack

Every church should have one or more of these beautiful, all-metal Literature Display Racks with adjustable compartments for different size tracts.

Price Only \$2.50

plus 50c mailing charge.

Please send all orders c/o HOME MISSIONARY DEPARTMENT.

DON'T FORGET

The third Sunday of each month is

HOME MISSIONARY DAY

"Freely ye have received, freely give". Matt. 10:8

Home Missionary Offering — May 1 -- July 31

Note—The offerings listed below include only those offerings sent to Headquarters for the General Home Missionary Fund.

ARKANSAS

Camden, J. C. Winstead \$ 10.00

CALIFORNIA

Modesto, First Pentecostal Church 15.00
Los Angeles, Apostolic Temple 83.71

EAST CENTRAL DISTRICT

East Central District 30.00

EASTERN DISTRICT

Eastern District 25.00

ILLINOIS

Illinois District 296.75
Illinois District, Camp meeting 133.04
Illinois District, Camp meeting, D.V.B.S. 35.64
Casey, United Pentecostal Mission 10.00

INDIANA

Brazil, Full Gospel Church 12.00
Bloomington, Pentecostal Assembly 25.45
Bloomington, W. 11th St. Pentecostal Church 100.00
Marion, First Pentecostal Church 57.20

LOUISIANA

Louisiana District, Section 4 253.72
Louisiana District, Section 5 206.56
Louisiana District, Section 7 33.05

Haynesville, E. J. DeLuish 25.00
Houma, Houma Pentecostal Church 25.00
Ringgold, United Pentecostal Church 9.79
Shreveport, United Pentecostal Church 51.10

MISSISSIPPI

Mississippi District 41.45

MISSOURI

Missouri District 15.00

NEW JERSEY

Union, Mrs. J. W. Petuck 1.00

NEW MEXICO

Clovis, United Pentecostal Church 14.21
Texico, Deblah Stewart 10.00

NORTH CENTRAL DISTRICT

North Central District 76.63

NORTH DAKOTA

Coleharbor, F. B. Chambers 154.50
Pingree, United Pentecostal Church 5.60

NORTHWEST DISTRICT

Northwest District 50.00
Northwest District, Pentecostal Conquerors 100.00

OHIO

Ohio District 52.32
Dayton, Apostolic Lighthouse 10.00
Enterprise, S. R. Hanby 95.00
Logan, Apostolic Gospel Tabernacle 30.00
Stubenville, Mrs. Margaret Borham 5.00

OKLAHOMA

Oklahoma-Kansas District 90.43

Ardmore, United Pentecostal Church 5.00
Oklahoma City, United Pentecostal Church, Young Boys S. S. Class 2.70
Tulsa, C. P. Williams 100.00

OREGON

Salem, Pentecostal Church 12.00

PENNSYLVANIA

Swissvale, Calvary Apostolic Church 20.00
Swissvale, Calvary Apostolic Church, Young People 25.00
Swissvale, Terrance Wardrop 25.00

TENNESSEE

Huntingdon, True Tabernacle Pentecostal Church 3.00

TEXAS

DeLeon, United Pentecostal Church 20.00
Houston, Houston Gospel Tabernacle 20.00
Kermit, Pentecostal Church of Jesus Christ 10.00
Kermit, United Pentecostal Church 10.00
Pampa, United Pentecostal Church 28.19
San Antonio, United Pentecostal Church 25.00

TEXICO DISTRICT

Texico District 202.00
Texico Sectional District 9.94

WEST VIRGINIA

Huntington, Apostolic Gospel Church 25.00

WESTERN DISTRICT

Western District 50.00

Total Home Missionary Offerings \$2,782.00

Signs of the Times

Foreign Missionary Offerings--July, 1953

(Continued from page 6)

Women Indecency On Increase

The number of female alcoholics seems to be increasing in New York, and the average age of drunkards is decreasing, according to Edward J. McGoldrick, Jr., director of the Bureau of Alcoholic Therapy, which operates under the Department of Welfare of New York. The average age of men receiving help is about thirty-five, Mr. McGoldrick reported. Ten years ago it was about forty-five.

25 Per Cent of Methodists Drink

A survey in a "typical" Sunday morning congregation of the Minnesota Methodist Conference disclosed that drinking had become part of the pattern of living for twenty-five per cent of its members, it was reported at the Conference's annual meeting.

No 1000 Years of Peace Yet

The nation of Israel is facing threat of imminent collapse. Time reports that the Israeli pound, once pegged at \$2.80, is now down to \$1 official, 40 cents in Zurich. Food is rationed at four ounces of meat, two pounds of potatoes, a pound of frozen cod a month. Unrationed goods are selling at fantastically high prices. The import-export gap widened in 1952 to nine to one. Factories have cut production to 30 per cent of capacity. Unemployment has risen to 40,000; and foreign aid is drying up.

A Blessing For The Nation

United States President Dwight Eisenhower is a member of the Presbyterian Church. Vice-President Richard M. Nixon is a member of the Society of Friends (Quakers), Secretary of State John Foster Dulles is a Presbyterian. Of thirteen remaining cabinet members, eight describe themselves as Protestants, four do not claim membership in any church. One, Martin P. Durkin, Secretary of Labor, is a Roman Catholic.

Decline In Faith Raises Vitamin Sales

Sales of vitamins and vitamin preparations in the United States will total a record \$300,000,000 this year, it was predicted by H. B. Burns, president of the U.S. Vitamin Corporation. A growing use of vitamins as an adjunct to medical treatment in numerous diseases was cited as a major factor in the anticipation of sales gains.

Customer's Benefit — Bank's Gain

Drive-in banking is gaining in popularity. Convinced that it is a business booster, more than 7 per cent of Pennsylvania's banks have installed drive-in facilities, and some forty other institutions plan to add them. The average number of transactions for each drive-in is 738 per week, according to the Pennsylvania State Bankers Association.

INCONSISTENCY

A young minister, preaching very earnestly in a certain chapel, after service had to walk four miles to his home along a country road. A young man who had been deeply impressed during the sermon requested the privilege of walking with the minister, with an earnest hope that he might get an opportunity of telling his feelings to him, and obtaining some word of guidance or comfort. Instead of that, the young minister, all along, told the most singular tales to those who were with him, causing loud roars of laughter. He stopped at a certain house, and this young man with him, and the whole evening was spent in frivolity.

Some years after, when the minister had grown older, he was called to the bedside of a dying man. He hastened thither with a heart desirous to do good. He was requested to sit down at the bedside, and the dying man, looking at him and regarding him more closely, said to him:

"Do you remember preaching in such a village, and on such an occasion?"

"I do," said the minister.

"I was one of your hearers," said the man, "and I was deeply impressed by the sermon."

"Thank God for that," said the minister.

"Stop!" interrupted the man, "don't thank God till you have heard the whole story. You will have reason to alter your tone before I have done."

The minister changed countenance; but he little guessed what would be the full extent of that man's testimony.

Said he: "Sir, do you remember after you had finished your sermon that I, with some others, walked home with you? I was sincerely desirous of being led in the right path that night; but I heard you speak in such a strain of levity, and with so much coarseness too, that I went outside the house while you were sitting down to your evening meal. I stamped my foot upon the ground; I said that you were a liar; that Christianity was a falsehood; that if you could pretend to be in earnest in the pulpit and then come down and talk like that, the whole thing must be a sham. And I have been an infidel," said he, "a confirmed infidel, from that day to this. But I am not on infidel at this moment. I know better. I am dying, and about to be damned, and at the bar of God I will lay my damnation to your charge. My blood is upon your head!" And with a dreadful shriek, and a demonical glance at the minister, he died.

—The King's Highway

A Global Need

Children in the public schools of Honolulu began classes on the life of Christ under a program of released-time religious education initiated in February. Protestants and Roman Catholics are at present the only groups conducting the classes, Buddhists and Mormons apparently not intending to participate. Classes are held in churches near the schools, for grades four to nine.

Connecticut

Fairfield, Apostolic Church, Sunday School 9.30

Florida

Hollywood, Pentecostal Church of Jesus Christ 11.50
Jacksonville, Pentecostal Apostolic Church... 17.00
Melbourne, Pentecostal Church 23.00
Pensacola, Mr. & Mrs. Carl Harridge 15.55
Tampa, Mrs. B. A. Zylstra 25.00
Tampa, Bonnie Cullins 25.00

Georgia

Brunswick, United Pentecostal Church 91.06

Germany

Baumholder, Sfc. & Mrs. Jim Fojtik 20.00
Baumholder, Soldier Boys 12.00

Idaho

Emmett, First Full Gospel Church 20.00
Idaho Falls, United Pentecostal Church 6.30
Rupert, First Pentecostal Church 28.40
Twin Falls, First Pentecostal Church 43.17

Illinois District

Camp Meeting 133.04

Illinois

Anna, Oneness Pentecostal Church 23.29
Arthur, United Pentecostal Church 25.00
Casey, United Pentecostal Church 40.53
Centralia, First Pentecostal Church 9.38
Charleston, First Apostolic Church 6.00
Chester, First Apostolic Mission 5.00
Cobden, Pentecostal Church 20.08
Cora, Logan Hollow Pentecostal Church 8.57
Decatur, Bethel Temple 28.01
East St. Louis, Glad Tidings Pentecostal Church 26.00
Glendale, First Apostolic Church 18.71
Granite City, Apostolic Church of Jesus Christ 42.68
Granite City, Emmitt Jones 25.00
Iola, Pentecostal Church 41.89
McClure, Pentecostal Church 58.72
Mattoon, Claudia Gibbs 25.00
Murdock, United Pentecostal Church 23.80
Murphysboro, First Pentecostal Church. Pentecostal Conquerors 10.50
Oakland, Christ Temple Church 34.87
Oskaloosa, Pentecostal Church 16.50
Pana, Full Gospel Church 19.00
Pickneyville, First Pentecostal Church 13.66
Rockwood, Apostolic Pentecostal Church 18.30
Shelbyville, First Apostolic Church 14.46
South Beloit, First Pentecostal Church 15.00
Sullivan, Apostolic Pentecostal Church 65.00
Urbana, United Pentecostal Church 15.64
Ware, First Pentecostal Church 5.10
White Hall, Pentecostal Church 19.47
Zion, Mr. & Mrs. W. O. McNabb 10.00

Indiana

Anderson, Christian Temple 25.00
Bloomington, E. 16th St. Pentecostal Assembly 25.00
Bloomington, W. 11th St. Pentecostal Assembly 15.00
Clinton, United Pentecostal Church 5.00
Crawfordsville, Calvary Tabernacle 20.00
Frankfort, Zion Tabernacle 25.00
Gary, Gary Apostolic Church 253.92
Greensburg, Bethel Apostolic Church 25.00
Greenwood, Calvary Apostolic Church 9.47
Hartford City, Calvary Pentecostal Church 24.50
Indianapolis, Calvary Tabernacle 317.82
Indianapolis, Christian Tabernacle 100.00
Kokomo, Zion Tabernacle 26.80
Marion, First Pentecostal Church 41.45
Medora, Pentecostal Church 9.86
Michigan City, Apostolic Church 21.25
New Castle, First Pentecostal Church 11.50
Plymouth, Old Time Religion Tabernacle... 29.25
Richmond, Gospel Tabernacle 35.00
Vevay, Christian Tabernacle 6.00
Warsaw, Church of Pentecost 20.20
Warsaw, Mt. Zion Pentecostal Church 38.11

(Continued on page 15)

FIELD NEWS

West Plains, Missouri — We praise the Lord for a good tent revival that we had recently in which four were baptized in the name of the Lord Jesus Christ. Brother and Sister M. F. Vanderhoff of Illinois did the preaching each evening and the soul stirring messages were a great blessing to all that attended. We have been here six months and during that time there has been twelve receive the Holy Ghost and sixteen baptized in Jesus' name. We appreciate the fact that God is still moving in these last and evil days. We can highly recommend Brother and Sister Vanderhoff as capable evangelists.
Harold Casto, Pastor

Marble Falls, Texas—We recently closed a two weeks revival meeting with Brother Aubrey Stanton from Orange, Texas, doing the preaching. We highly appreciate this young minister and can truthfully say that he proved to be a great blessing to our church. One young man was baptized in Jesus' name and was filled with the blessed Holy Ghost while two others were reclaimed. We covet the prayers of God's people everywhere that the Lord will continue to bless and give us souls.
Hazel Frusha, Pastor

Durham, Oklahoma—The United Pentecostal Church of Durham wishes to say that we have just closed a wonderful revival with one receiving the baptism of the Holy Ghost and four being baptized in Jesus' name. Eleven more persons are seeking the Holy Ghost. Brother Ernest Miller who was our evangelist is now become our new pastor.

Durham United Pentecostal Church

Milton, Florida — A recent revival has come to a close and we can truly say that God blessed us in a marvelous way. Brother and Sister Fred Barnaby from South Bend, Indiana, were with us and their preaching was a blessing to our hearts. Three were filled with the Holy Ghost and one was baptized in Jesus' name. A girl who was very much afflicted in body was touched by the hand of the Lord and every symptom of her disease is gone. Thank God for His saving and healing power.

C. W. Teston, Pastor
Dorothy J. Hinste, Reporter

Anna, Illinois — On July 1st the United Pentecostal Church of Anna closed a three weeks tent revival with Brother and Sister Berryhill of Oklahoma doing the preaching. Large crowds were in attendance each night and many people found their way to the altar and God did bless in a marvelous way. Five received the baptism of the Holy Ghost and on June 28th fifteen souls were buried in the wonderful name of Jesus. We were glad to experience this old-fashioned service and especially beholding these many being baptized which verifies that God is still in the saving business and there are many hungry hearts that still desire to receive the Lord into their hearts.

Bennie Jones, Pastor
Olie Pike, Reporter

Sherman, Texas — We were privileged to have Brother Howard A. Goss, former

General Superintendent of the United Pentecostal Church, with us for a week's Bible study which was very beneficial to all who attended. We have recently closed a Daily Vacation Bible School which was held in conjunction with our last revival meeting conducted by Sister Telie Dover, returned missionary from India. The offerings of the Vacation Bible School were dedicated to India and an amount of \$31.00 was contributed. We thank God for the two people that prayed through to the baptism of the Holy Ghost during the night services and also we are happy for the three that were baptized in the name of Jesus with several backsliders being reclaimed. During this time our Sunday School reached an attendance of 202 which was the highest amount since the arrival of Brother Box to be our pastor. We can only say "praise God from whom all blessings flow".

Paul H. Box, Pastor
Mrs. C. L. Braswell, Secretary

Zanesville, Wisconsin — We are happy to announce that a new church has been begun in Zanesville. We have obtained a church building on Eastern and Jackson Streets. On our opening night, June 20th, we had sixty-five present. We were happy to have F. J. Ellis from Milwaukee with us as our special speaker. Since then we have baptized one in Jesus' name. We want to extend a hearty welcome to all who are passing through to pay us a visit. We solicit your prayers that God will make us a blessing to this city.

Robert L. Roh, Pastor

Jay, Florida — We have just closed a three weeks revival with evangelists Wilbur and Charles King doing the preaching. The saints were much stirred and God really blessed in a wonderful way.

Twenty were baptized in Jesus name and fourteen received the baptism of the Holy Ghost. Thank God because He is still in the saving business and will bless those that love His name.

W. A. Odom, Pastor
Ray White, Secretary

Jonesport, Maine — We want to report that the Lord is moving in our work here on the East Coast. On the fourth of July this year we had our annual convention which lasted for two days. We appreciate all the good brethren that visited us. During this service we burned the mortgage of our church for which we are grateful and thank the Lord. We are interested in building new works in this vicinity and we desire your prayers that God will bless us.

H. M. Howe

Winnsboro, Louisiana — We have just closed a very successful revival with Brother and Sister G. W. McKeithen as our evangelist. Many soul stirring messages were delivered for which we thank God. Eight souls were filled with the Holy Ghost and baptized in Jesus' name. Through this revival our Sunday School was greatly benefited. We broke our record attendance with having 324 present. We desire your prayers that God will bless this work in this community.

J. A. Hawthorne, Pastor



FOR SALE

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4 Base Shifts

4 sets of reeds on Treble

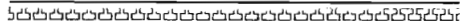
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\$450.00 Cash - Postpaid

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Pentecostal Business Man in Boston

Donald Ellis
17 Baker Street
Foxboro, Mass.



The recent completion of the above church in Dyersburg, Tenn. reveals the progress made by the saints under the capable leadership of their pastor, J. H. Austin. Brother Austin also pastors the church in Finley, Tenn. and has a regular program over the local radio station.

FOREIGN MISSIONARY OFFERINGS--Cont.

(Continued from page 13)

Iowa

Davenport, Apostolic Pentecostal Tabernacle	4.92
Des Moines, Central Bible Church	100.00
Onawa, United Pentecostal Church	15.88
Spencer, Pentecostal Church	19.86

Kansas

Chautauqua, Marie Jenkins	5.00
Emporia, United Pentecostal Church	3.15
Leavenworth, Memorial Church	16.66

Kentucky

Louisville, Tri-City Gospel Tabernacle	12.35
Lexington, Apostolic Church	10.00
Perry Park, Apostolic Church	8.00

Louisiana

Bogalusa, First Pentecostal Church,	
Sunday School	26.57
Bossier City, United Pentecostal Church	10.00
DeQuincy, Ladies Pentecostal Auxiliary,	
Louisiana District	25.00
DeQuincy, First United Pentecostal Church	212.69
DeQuincy, First United Pentecostal Church,	
D. V. B. S.	23.15
DeQuincy, Robert S. Vincent	7.50
DeRidder, First Pentecostal Church	272.62
DeRidder, Shady Grove Pentecostal Church	9.59
Erose, Pentecostal Church	4.19
Eunice, First Pentecostal Church	20.00
Fields, First Pentecostal Church	84.70
Franklinton, Mt. Zion Pentecostal Church	30.00
Hodge, United Pentecostal Church	42.42
Houma, Pentecostal Church	13.86
Jena, First Pentecostal Church	2.00
Jena, Shady Grove Pentecostal Church	22.12
Kilbourne, Pentecostal Church	11.25
Kinder, First United Pentecostal Church,	
Jr. Girls S. S. Class	10.00
Lake Charles, United Pentecostal Church	50.00
Lake Charles, Hodge Street Pentecostal	
Church	47.00
Leesville, United Pentecostal Church	33.30
Leesville, Mt. Zion Pentecostal Church	6.50
Minden, First Pentecostal Church	15.00
Monroe, United Pentecostal Church	6.90
Montgomery, First Pentecostal Church	15.55
Morgan City, Mrs. Arthur Bigler	20.00
Provencal, First Pentecostal Church	31.55
Rosedale, James H. Pogue	6.00
Rosepine, First Pentecostal Church	43.23
Vivian, First Pentecostal Church	6.75

Maine

Bangor, B. A. MacQuarrie	10.00
Bangor, Rowena MacQuarrie	5.00
Brewer, Celica M. Bell	5.00
Brewer, Bangor Gospel Tabernacle	30.32
Carmel, Pentecostal Church	11.09
Dexter, United Pentecostal Church, Sunday	
School	3.30
Dexter, United Pentecostal Church	10.55
Ft. Fairfield, United Pentecostal Church	10.18
Jonesport, United Pentecostal Church	21.00
Machias, United Pentecostal Church	12.00
Mars Hill, Apostolic Pentecostal Mission	15.00
Pea Cove, Pentecostal Mission	30.26
Portland, United Pentecostal Church	16.78
Rockland, United Pentecostal Church	12.00
Sedgwick, Gospel Mission	23.47
Westfield, United Pentecostal Church	21.76
Woodland, Full Gospel Pentecostal Church	18.43
Ida Carr	5.00

Maryland

Cumberland, Apostolic Church in Jesus	8.05
Damascus, Pentecostal Church	2.00

Michigan

Bay City, Jesus Name Pentecostal Church	27.11
Buchanan, Mr. & Mrs. George W. Anderson	25.00
Detroit, Phoebe Pemberton	29.00
Detroit, Sabatino Capaldi	30.00
Flint, South Flint Tabernacle	40.00
Galien, Calvary Tabernacle	15.00

Minnesota

Duluth, Apostolic Gospel Church	18.11
Kensington, Edwin Thoen	10.00
St. Paul, Midway Pentecostal Church	33.36

Mississippi

Aberdeen, First Pentecostal Church	14.00
Brookhaven, Bethel Temple United	
Pentecostal Church	10.00
Florence, Mr. & Mrs. A. D. King	20.00
Florence, United Pentecostal Church	31.09

Jayess, Powell's Grove Pentecostal Church	4.85
Laurel, First Pentecostal Church	26.74
Marks, Goodway Pentecostal Church,	
Pentecostal Conquerors	5.25
Taylorville, First United Pentecostal Church	4.85

Missouri

Cape Girardeau, Mill St. Pentecostal Church	10.00
Cape Girardeau, First Pentecostal	
Assembly	27.20
Carl Junction, United Pentecostal Church	30.00
Hannibal, First Pentecostal Church	25.00
Marshfield, United Pentecostal Church	12.00
Morehouse, First Pentecostal Church	14.22
Peidmont, United Pentecostal Church	6.22
Poplar Bluff, Pentecostal Church	29.59
Poplar Bluff, Pentecostal Church, Primary	
Class	10.14
Rolla, United Pentecostal Church	18.23
University City, Pentecostal Church	9.18

Montana

Livingston, Albert Kluth	300.00
Northwestern District	7.50

New Jersey

Camden, Pentecostal Church	25.00
Newark, Slovak Apostolic Faith Church	76.00
Newark, Apostolic Church	30.00

New Mexico

Albuquerque, Mack & Ida Staw	100.00
Hagerman, United Pentecostal Church	5.81
Las Cruces, United Pentecostal Church	25.00
Lovington, United Pentecostal Church	25.00
Silver City, United Pentecostal Church	10.00
Truth or Consequences, United Pentecostal	
Church	10.00

New York

Brooklyn, Apostolic Church	76.25
New York, Apostolic Faith Christian Church	82.00
Yonkers, United Pentecostal Church	16.25

Ohio

Akron, Apostolic Pentecostal Church	12.30
Akron, Slovak Pentecostal Mission	177.16
Bedford, Pentecostal Tabernacle	30.00
Canton, Lighthouse Tabernacle	31.95
Cincinnati, Bethlehem Tabernacle	70.00
Cleveland, Apostolic Oneness Church	38.21
Columbus, Pentecostal Jesus Only Church	25.00
Columbus, Calvary Apostolic Church	56.98
Crooksville, Apostolic Gospel Church	48.50
Dayton, Apostolic Lighthouse	20.00
Jewett, Church of Jesus Apostolic Faith	245.66
Lancaster, Apostolic Assembly	87.78
Logan, Apostolic Gospel Church	56.62
London, Apostolic Gospel Church	15.00
Nelsonville, Apostolic Gospel Church	6.00
Newark, Christian Apostolic Church	100.00
New Boston, Apostolic Church	20.00
Toledo, United Pentecostal Church	17.00
Upper Sandusky, Apostolic Gospel Church	9.00
West Jefferson, Apostolic Gospel Church	15.00

Oklahoma

Allen, United Pentecostal Church	15.00
Claremore, United Pentecostal Church,	
Sunday School	49.83
Dewar, Pentecostal Church	17.48
Dewar, Pentecostal Church, Ladies Auxiliary	25.00
Duncan, United Pentecostal Church	10.32
Durant, Bertha Bookout	5.00
Elmore City, United Pentecostal Church	14.50
Garden City, First United Pentecostal	
Church	10.00
Kansas, G. G. Reed	20.00
Mangum, United Pentecostal Church	17.77
Oklahoma City, United Pentecostal Church	43.50
Quinton, United Pentecostal Church	20.00
Tiawah, Pentecostal Sunday School	14.23
Tulsa, United Pentecostal Church	102.27
Tulsa, First Apostolic Church	1202.50

Oregon

Bend, Harriet Marling	35.00
Hermiston, Mrs. E. D. Riley	2.00
Milwankie, Grant Nash	20.00
Portland, Christ's Temple	3.05

Pennsylvania

Hazleton, Pentecostal Church	39.00
Hollsopple, Apostolic Gospel Church	22.95
New Paris, First United Pentecostal Church	3.85
Sunbury, Calvary Tabernacle	62.03
Swissvale, Calvary Apostolic Church	49.00

Rhode Island

Warwick, United Pentecostal Church	10.00
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Tennessee

Bemis, Pentecostal Church	50.00
Camden, First Pentecostal Church	45.99
Camden, Bethel Pentecostal Church,	
Conquerors	4.50
Cool Springs, Pentecostal Church	23.00
Huntingdon, True Tabernacle	10.00
Memphis, First Pentecostal Church	130.00
Nashville, West Nashville Pentecostal	
Church Conquerors	10.00
Trenton, Thelma Flowers	20.00

Texas

Abilene, United Pentecostal Church	17.16
Texas District	100.00
Albany, United Pentecostal Church	3.00
Allison, Pentecostal Church	5.57
Alto, First Pentecostal Church	18.45
Amarillo, United Pentecostal Church	25.00
Atlanta, New Liberty Pentecostal Church,	
Sunday School	17.56
Baytown, Peace Tabernacle	19.70
Beaumont, First Pentecostal Church	31.13
Beaumont, Lamar Pentecostal Church	35.75
Canadian, First Pentecostal Church	8.68
Charleston, Pentecostal Church	2.54
Clifton, United Pentecostal Church	10.00
Clute City, United Pentecostal Church	13.62
Comanche, Pentecostal Church	11.50
Cottonwood, Mr. & Mrs. O. C. Lewis	5.00
Daingerfield, Hughes Springs United	
Pentecostal Church	5.00
Dallas, Emmanuel Pentecostal Church	30.00
Denison, United Pentecostal Church	56.00
Diboll, United Pentecostal Church	21.25
Deweyville, United Pentecostal Church	10.00
Dublin, Pentecostal Church	11.15
Dumas, United Pentecostal Church	10.07
El Paso, Gospel Tabernacle	22.07
Gist, Pentecostal Church	15.00
Houston, Gospel Tabernacle	40.00
Humble, United Pentecostal Church	3.00
Kermit, L. J. Sallie	600.00
Kilgore, First Pentecostal Church	29.34
LaMarque, United Pentecostal Church	7.55
LaWard, Pentecostal Church	18.88
Liberty, North Heights Tabernacle	5.50
Livingston, First Pentecostal Church	31.50
Louise, First Pentecostal Church	4.70
New Braunfels, United Pentecostal Church	25.00
Odessa, Mr. & Mrs. J. D. Ghormely	90.00
Orange, Pentecostal Gospel Lighthouse,	
Missionary Circle	18.00
Orange, Pentecostal Gospel Lighthouse,	
Children's D. V. B. S.	67.20
Ore City, Cedar Springs United Pentecostal	
Church	30.00
Pampa, United Pentecostal Church	20.24
Plainview, United Pentecostal Church	9.17
Port Arthur, Faith Tabernacle, Ladies	
Missionary Circle	250.00
Port Arthur, First Pentecostal Church	85.00
Ranger, Eliasville Pentecostal Church	25.00
Rising Star, Mt. Top Pentecostal Church	17.15
Rockdale, Mrs. Felix Mallory	5.00
Savoy, Pentecostal Faith Church	30.00
Sherman, Pentecostal Church	70.20
Sherman, Pentecostal Church, Eagle	
Bible Class	15.00
Sherman, Pentecostal Church, D. V. B. S.	31.00
Silsbee, Loeb Pentecostal Church,	
Sunday School	19.02
Tahoka, United Pentecostal Church	14.00
Texarkana, First Pentecostal Church	45.18
Trinity, First Pentecostal Church	8.37
Vidor, North End Pentecostal Church	25.04
Waco, First Pentecostal Church	40.00
Walnut Springs, United Pentecostal Church	7.12

Virginia

West Hopewell, Apostolic Gospel Church	19.61
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Washington

Aberdeen, Pentecostal Church	20.00
Coleville, Arrillo Reeder	20.00
Kennewick, Apostolic Tabernacle of	
Jesus Christ	60.00
Morton, Jesus Name Tabernacle	19.42
Puyallup, Jesus Name Pentecostal Tabernacle	15.00
Seattle, Paul R. Brinkman	2.00

West Virginia

Charleston, First Pentecostal Church	17.00
Clarksburg, Apostolic Faith Church	5.40

Foreign Missionary Offerings--July, 1953

(Concluded from Page 15)

Chesapeake, Apostolic Church, Sunday School	40.00
Elizabeth, Roy Owens	2.00
Fayetteville, Douglas Arthur	50.00
Harrisville, Apostolic Church	20.00
Huntington, 3rd Street Apostolic Gospel Church	26.83
Morgantown, Riverside Apostolic Church	53.00
Morgantown, Sabraton Apostolic Faith	9.01
Parkersburg, Apostolic Gospel Church	40.00
Powellton, Holiness Church of Jesus Christ, Sunday School	10.00
Red Jacket, Oneness Pentecostal Lighthouse	13.50

Wisconsin

Clintonville, Clintonville Tabernacle	31.57
Cochrane, Full Gospel Church	29.59
Kenosha, Apostolic Faith Church	8.65
Marshfield, Apostolic Church	15.85
Milwaukee, Elim Tabernacle	50.00
Racine, Bethel Tabernacle	24.00
River Falls, Apostolic Church	10.00
Slinger, Amelia Wendt	7.00

Wyoming

Superior, United Pentecostal Church	25.00
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Total Missionary Offerings	\$17,033.53
Cash Received for U.P.C. Missionaries	15,453.31
Given Directly to U.P.C. Missionaries (Credit Given)	1,434.95
Designated to Non-U.P.C. Missionaries	145.27
	<hr/>
	\$17,033.53

WELCOME NATIONAL CONVENTION TRAVELERS

We will have special services at the Tabernacle on Monday, Tuesday and Wednesday night of September 14-15-16th which is just before the National Convention convenes in St. Louis, Mo. September 17th. We are inviting all ministers and delegates to plan to stop off with us on route to the Convention.

Our city is on the cross roads of America, U.S. Highway 40 running east and west along with U.S. Highway 41 running north and south. Our Tabernacle is located on the south side of the city on the business route of U.S. Highway 41.

Stop and enjoy a good service with us, and a good night's rest "On the banks of the Wabash". You will be within 165 miles (on a fine road) leading to St. Louis.

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Pastor, Lloyd A. Romine.

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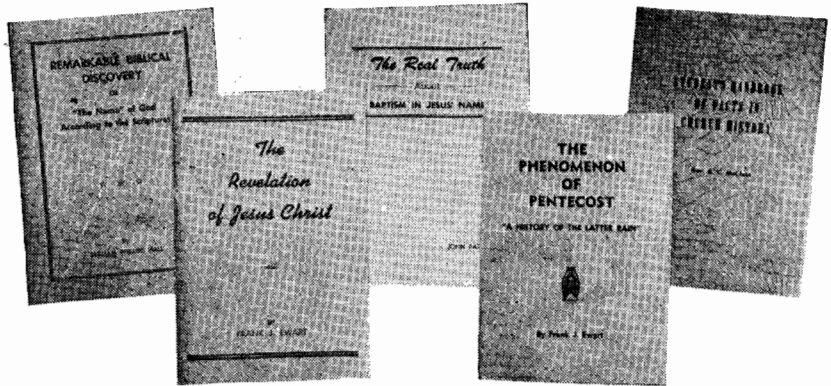
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KIEL AUDITORIUM, ST. LOUIS, MO.—SEPTEMBER 17-23rd, 1953