

# The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

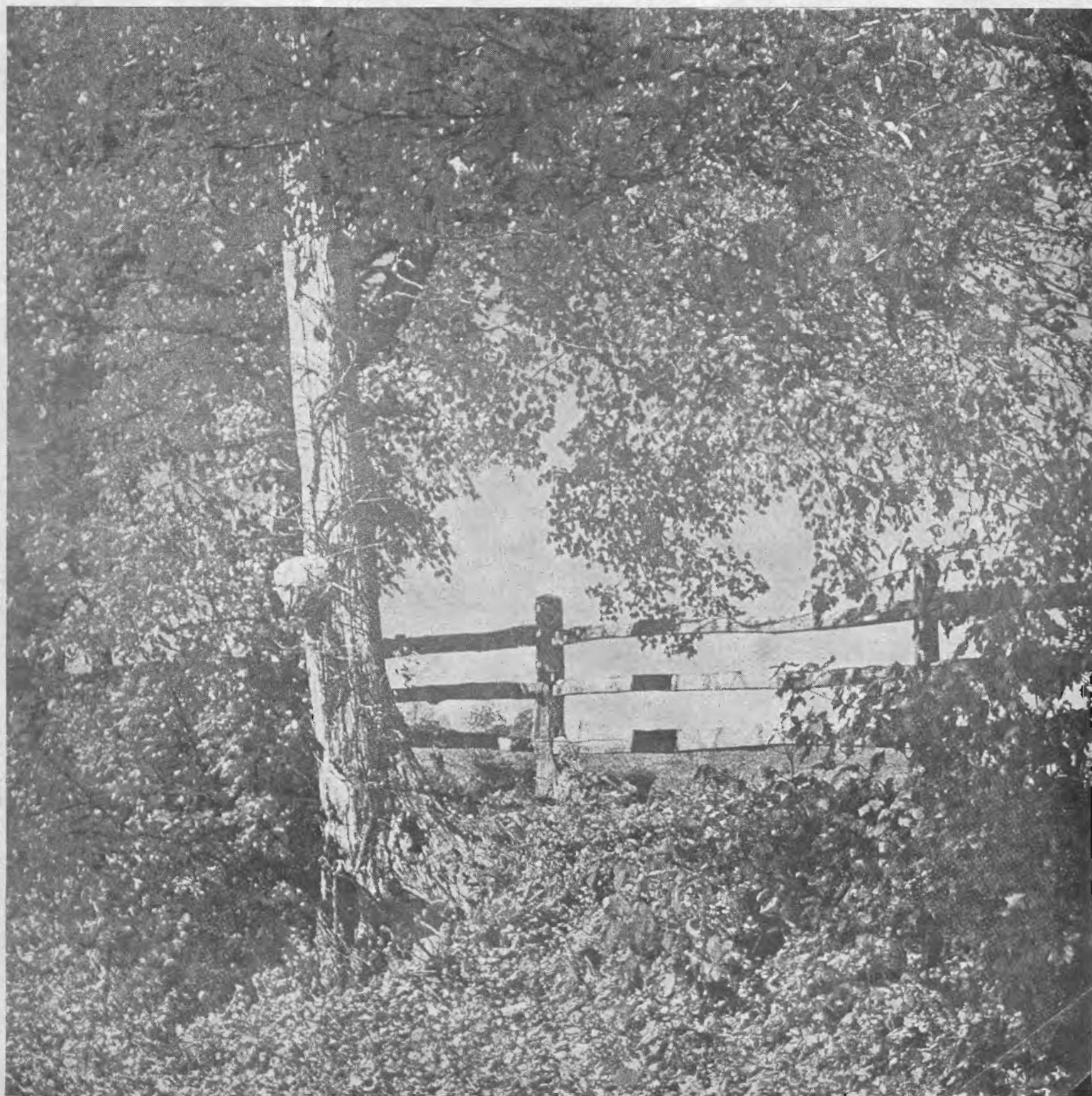
OFFICIAL ORGAN · · · UNITED PENTECOSTAL CHURCH

Price 10 cents

ST. LOUIS, MO. + OCTOBER, 1953



Vol. 28 — No. 10



# + THE BOOK OF JUDE +

This very short book that precedes the last book in the New Testament could rightly be defined as the "Book of Contention." Oft times we look at the word contention with disdain not being fully persuaded that it is our God-given authority to contend for our spiritual rights without our necessarily being contentious. To be in contention means to be in a contest or debate, while to be contentious means to be troublesome or quarrelsome. The former God will bless, but the latter He will certainly despise.

The treatise set forth by Jude, the brother of James, is a written document to all those who are in Christ Jesus both then and now. Its central theme of instruction is: "That ye should earnestly contend for the faith which was once delivered unto the saints." Although this message was written during the era of the early church and merited publication and distribution to those who were "members in particular," how much more should we consider its timeliness in our day seeing that "The night is far spent and the day is at hand."

In contending for the faith there are two things that shall result: 1. We shall expose the weakness of our enemies and, 2. We shall reveal the strength that is ours through the gospel of the Lord Jesus Christ. No greater illustration could be given than that of Jesus and the devil to verify the above statement. Jesus contended with the devil on the mount immediately after His baptism in the Jordan River. The debate concerned the deity of Christ and the prominent question was revealed then as it is today, namely: "Is Jesus the Miehty God?" After Jesus fought the devil with the Word for forty days, He was finally proven the victor. The devil's weakness was exposed and the power that was in Christ was revealed.

As God's people we cannot afford to take victories for granted. They do not come to idlers. No man who drifts with the tide will find himself traveling towards the gates of heaven. Battles are to be fought if victories are to be won. David, the Psalmist, besought the Lord . . . "Teach my hands to war and my fingers to fight." David was not speaking of a war that was carnal and a fight that was earthly, but he yearned for that spiritual strength that it takes to defeat "The lust of the flesh, the lust of the eyes, and the pride of life." He realized, as well as we, "That we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

## Contending With Ungodly Men

Jude warns us about the ungodly men who will creep in unnoticed and attempt to pervert the grace of God and make it appear as unchaste and unfit for human acceptance, while they themselves will mimic the grace of God with their own ungodly deeds, wontonness and lust. They say, "See here, we do the opposite of your standards and no harm comes to us." This was Israel's downfall after the Lord had so graciously brought them from Egypt

By

## The EDITOR

to the foot of Sinai. While Moses was in the mount for forty days some one put the notion in the mind of Aaron to build a golden calf. This Aaron permitted and the nation was turned to idolatry. They turned the grace of God into mockery, and denied the existence of the God that saved them from Egyptian bondage, by worshipping the golden calf.

To contend for the faith is to accomplish two facts: 1. Live the life, and 2. PREACH THE WORD. When these two work hand in hand, there is no open route that will lead to defeat. When we live the life of faithfulness and sincerity, we challenge all unbelievers who say that it can't be done. When we preach the Word in soberness and truth, it becomes a saviour of life unto life and of death unto death, and the final destination of a soul is determined by its acceptance or rejection of the precious words of life. In these days of dense darkness when so many are religiously engaged, yet who are so far from the truth, we must put on the whole armour of God that we may be able to stand against all those who make the preaching of the cross of Christ of none effect.

## The Way of Cain

When we read carefully the entire Book of Jude, we will notice just how far men have been removed from the principles of godliness. Notice the sins mentioned: 1. Angels . . . kept not their integrity and fell with Lucifer when he was eliminated as one of the hosts of heaven, 2. Sodom and Gomorrha . . . committed fornication, constantly going after strange flesh, finally consumed with fire, 3. Filthy dreamers . . . defile the flesh through evil thoughts, can think no good for the whole mind is eaten up with lust, despise dominion or law that would teach them right, they love darkness rather than light because their deeds are evil, 4. THE WAY OF CAIN . . . Despisers of the atonement.

When Cain brought the fruit of the ground for an offering instead of a firstling of the flock, he lost his chance to be received of God. While Abel offered his lamb by faith, Cain offered his fruit by chance. Chance works seldom, but faith works always, and "without faith it is impossible to please God." Jude brings us face to face with the trouble that is in religion. If a man never touches calvary, he never touches God. As God dealt with Cain so God deals with us, "For when I see the blood, I will pass over you." To paraphrase, this means that God will set His approval upon our lives if He can see the blood.

In our day too little is said of the blood. To make much of the blood is to make

much of redemption's story, and this story is what the world needs. While many are pointing people to ideals for better living as neighbors and citizens, God's true ministers are pointing men and women to the "Lamb of God that taketh away the sins of the world."

## The Error of Balaam

One of the greatest signs of the last days is the lack of compassion for the souls of men. The whole plan of redemption that is revealed through Jesus Christ was founded on His love and compassion that He had for humanity. The error of Balaam describes a certain condition that now exists in the religious world. It is revealed to us when we read concerning the ambitions of Balaam in the 22nd and 23rd chapters of Numbers. It is in this story that we find that Balaam was a hireling prophet and his business was to try to get God to curse Israel. This incident proves two things; 1. God's love for Israel and, 2. Balaam's evil desires to have Israel cursed.

All through the ages there have been hireling preachers and prophets. In the early days of martyrdom, it was so-called religious leaders that condemned the Christians to death and not those who were of the world. They, like Balaam, were engaged in religious activity, but there was no compassion for humanity and their needs. When a minister reaches the place where he is void of compassion, he is in danger of becoming a hireling and his ministry has turned into a profession and is just another way of working for wages that he might provide for the necessities of life. When we are void of compassion, we begin to curse instead of bless, we will not see the necessity of preaching a life-saving gospel, but will cling to our own circle and preach a social gospel that will not offend or convict. May the Lord grant unto us a deep rooted compassion for the souls of men, and not be caught in the error of Balaam.

## Gainsaying of Core

Another evil that Jude pictures in his writings is the evil of despising dominion and the evil of compromise. Looking into the 16th chapter of Numbers we find there the story of the rebellion of Core which in part reveals to us his sin of withstanding Moses as the leader of Israel. Rebellion is one of the most dangerous evils that can rise up in the lives of men. In the case of Core, he and all that stood with him were devoured by the earth that swallowed them. However, the next day 14,700 other children of Israel compromised with Core and told Moses that he had killed the children of the Lord. For this terrible act the Lord slew many more times the number of people for compromise than for the original gainsaying of Core.

In these perilous days when many are theorizing the gospel and are letting down on the principles, fundamentals and doctrines of God's holy word, we are all the more strongly urged and commanded to earnestly contend for the faith as it was

(Continued on page 15)

# WE ARE NOT COWARDS

By

C. H. YADON

The chief of police in a certain city in the state of Washington remarked to me that he would not make a good preacher because he believed in telling the people the truth about themselves. In other words he was telling me that all the preacher did was stand in the pulpit and deliver a flowery sermon that would salve the conscience of the hypocrites in his congregation.

I informed him I had spent several years in the ministry and had never shunned to tell people the truth. He said, "How do they like it?" I told him that honest people like the truth even when it hurts. The only people that do not enjoy the truth is the fellow who wants you to think he is something when he is really nothing.

Jesus directed his strongest warning to the men who sought to cover their evil deeds by making long prayers and giving alms. Religious pretenders never felt comfortable in the presence of Christ. His message called for decision; either make the tree good and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

It is true that every church member is not a real Christian. It is also true that the man outside the church cannot dismiss the divine obligations that are upon him because he sees the imperfections of the man who professes the Christian faith.

Christ came into the world when it was torn with religious strife. He did not allow himself to be carried away by the narrowness of sects nor the prejudice of the religious leaders. The people of Galilee found in him a man that understood, yet He was the very God. Christ always went to the

heart of every need and there performed his miracle.

The cloak of professionalism that marked the Scribes and Pharisee was not found upon Christ. His ministry was not the performance of a religious act, but the out-flow of his very life.

The early church caused the Roman empire to shake under the sound of the Gospel of Christ. The Gospel was in their blood and they were glad to spend and be spent in proclaiming it. For the sake of those who may not know, we confidently affirm that God has countless millions of servants in the earth today, who are real Christians and will stand against the force of evil until they achieve ultimate victory.

I would like to pass on to you the words of E. M. Bounds as expressed in his book on prayer:

"What the church needs today is not more machinery or better, not new organization or more, but men whom the Holy Spirit can use — men of prayer. The church is looking for better methods; God is looking for better men. We are constantly on the stretch if not the strain to devise new methods, new plans to advance the church, but God's methods are men. It is not great talent or great preachers that God needs but men great in Holiness, great in Faith, great in Love, great in God. Men who preach Holy sermons in the pulpit and live Holy lives out of it. These can mould a generation for God."

We have arrived and are past the half-way mark of the 20th century. I do not think it would be out of order for all of us to take invoice of our lives and check them for eternal values.

## Religion in Life—

# A REASONABLE THING

By J. W. WALLACE

"And every oblation of thy meat-offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou shalt offer salt." Leviticus 2:13.

Throughout the Scriptures reference is made to salt as a symbol of purity. Just as the sacrifices of Judaism had to be purified by the application of salt; so must our lives be pure before God by the application of the Spirit. The Apostle Paul expressed this fact in Romans 12:1 . . . "That you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Not only is every Christian exhorted to present a pure and holy life, but he further states it is just a reasonable thing. Man has always disagreed with this, and tried to make it sound like a very unreasonable thing for a person to maintain Bible standards.

Jesus presented to us another side of a pure life in Mark 9:50. "Have salt in

yourselves, and have peace one with another." Such a spiritual purified life will cause us to get along with our neighbors and business contacts. With our peace disturbed abroad, makes for a greater need for peace and unity at home. The Scriptures speak again along this line exhorting us to walk in wisdom toward those who are without. Again it says, let your speech be with grace. Do all within our power to be a salt (purifying) influence in the community where we live. Follow or promote the things which make for peace among our fellow men.

The words often quoted and very needful in our day are these . . . "He that would have friends, must show himself to be friendly." Let us not expect more of our associates than we are willing to do ourselves. To eat bread and salt with another person was a sign of covenant relationship in the East. So, among Christians today, concord and co-operation are indispensable qualities.

## The Pentecostal Herald

Official Organ of the

UNITED PENTECOSTAL CHURCH

Headquarters, 3645 So. Grand Blvd.  
St. Louis 18, Mo.

Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A. Subscription rate, \$1.00 per year; Single copies 10 cents. Rolls of 10 or more 7 cents per copy.

Published Monthly.

AN INTERNATIONAL PUBLICATION

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# GOD REIGNS



The text for our subject will be found in the book of Isaiah, chapters fifty-two, and verse seven. "How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace . . . , that God reigneth."

When the prophet uttered these most descriptive words, it was his purpose to take his peoples' thoughts back to bygone experiences, and as they relived those exciting times, they would feel a passing thrill. It caused them to recall, how on many occasions, when years before, they had seen messengers in the distance far away on the mountain path, and had waited with bated breath, to hear the message brought to them by those hurrying feet. But now with a sigh they would realize that those had gone forever; for now desolation and poverty stared them in the face, seemingly forgotten by man and God. They were made to feel that their sinfulness and indifference had brought misery and desolation in its train.

Then came the rays of the morning sun. It dawned upon them that there was a deeper meaning in these beautiful, memory stirring words; that the prophet, himself, was a messenger who had come with hurrying feet over the mountain path, to tell them that, in spite of appearances, God still reigns; and if they could only grasp the full significance of the message they could throw off their lethargy and arise, build, and sow. So in a new setting, the old words of the text, had come to life. How wonderful it must have been for a glorious new day really had come for the people of God. Now by faith and courage they would be numbered among the tall sons of the morning. Hallelujah!

The claim then, of this verse of scripture is that the most wonderful news that this world can hear is, "Thy God Reigneth." Isaiah was profoundly convinced of this truth. His early experience in the temple, when he had felt God's presence and heard His voice, had made great impression upon his life. This is part of

By

C. G. BRYAN

the record of the prophet, Isaiah, chapter six beginning at verse four says: "And the post of the door moved at the voice of him that cried, and the house was filled with smoke. Then, said I, woe is me! For I am undone; because I am a man of unclean lips . . . for mine eyes have seen the King and Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth and said, lo, this hath touched thy lips. Also I heard the voice of the Lord saying, whom shall I send, and who will go for us? Then said I, here am I; send me." Oh! Thank God! I hear the foot steps of God's hurrying messenger again upon the mountain foot path. "God reigneth." He knew that he could be of no greater service to his nation than to arouse them to this same confident belief. This is the belief that this guilty world needs today.

But how are we to get it across today, is our major problem. The people to whom Isaiah spoke, though weary and depressed about the future, at least had something within them, which caused them to respond by these words. His clarion cry lit up their memories, and so his words were able to bring new hope. But today the majority of people seem to possess nothing with which to respond! The wonderful words of the gospel fall on dead ears. We must begin with ourselves; are we convinced in spite of appearances, that God reigns?

After long years of bondage for the nation of Israel down in Egypt, there came

one over the dusty mountain path unto the land of Egypt with a thunderous message. "God reigneth!" Let My people! Let My people go! While this was being accomplished Pharaoh got religion twelve times, and in the final end wound up in the bottom of the sea. Time and space will not permit to write of the many incidents where God sent his messengers over the mountain path with a message of good tidings, and one of peace, and sometime a message of judgment.

But to our hearts, the greatest of all should be the one that came out of the dark past, and one whose glory lit up the mountain. "Oh, beautiful feet upon the mountain," my friends, hear the message. "Fear not: For, behold, I bring you good tidings of great joy, which shall be to all people, for unto you is born this day in the city of David a Saviour, which is Christ the Lord." Yet the world was to pass through some dark and troublesome times. Then came a day upon the mountain called Calvary, that was being swept by an awful storm, foot steps of God's messengers were heard as he hurried along. O beautiful feet! They were scared and bruised. Yet, my friend that's what made them beautiful. It all happened in getting the message to you, and to me. "It's finished! It's finished!" God reigneth."

Finally, if the words of the prophet brought reassurance and joy to his weary countrymen, how much more to us should the words from Calvary's storm swept brow reassure us. When their doubts were removed they were clothed with new strength, they threw off their weariness and began to rebuild their shattered world. Where are men going to find the strength to rebuild this shattered civilization? God is calling His people today, to show the way, to proclaim the truth, and live the life that will both challenge and convince, and inspire the world of men. Let it be your footsteps that is heard upon the mountain, and 'crying' with the voice of a trumpet "God reigns."

## FOREIGN MISSIONARY OFFERINGS

### AUGUST, 1953

Friends	\$ 60.00
Arizona	
United Pentecostal Church	87.65
United Pentecostal Church	25.00
United Pentecostal Church	27.99
First Pentecostal Church	
Story St.	14.80
United Pentecostal Church	50.00
Pentecostal Church	27.90
Pentecostal Church	8.07
etta Pentecostal Church	5.00
st Pentecostal Church	15.00
d Pentecostal Church	25.00
ertine United Pente. Church	22.00
and Cortez Breeding	25.00
United Pentecostal Church	19.70
Apostolic Temple	150.00
Edith D. Surbey	5.00
Violet McGee	5.00
1 Pentecostal Church	100.00

Oakland, United Pentecostal Church	100.00
San Francisco, United Pentecostal Church	8.85
Wilmington, Pentecostal Faith Tabernacle	10.00

### CANADA New Brunswick

Back Bay, Sea View Assembly	30.00
Black's Harbour, United Pentecostal Church	35.00
Chatham, United Pentecostal Church	6.00
Chipman, Full Gospel Assembly	40.79
Cole's Island, United Pentecostal Church	10.50
Newcastle Bridge, Peter L. Cosman	5.00
Helen Craig	10.00
Doaktown, United Pentecostal Church	26.33
Mrs. C. B. Dudley	10.00
Geary, United Pentecostal Church	12.00
Clayton Goodine	50.00
Grand Manan, United Pentecostal Church	10.00
Mr. & Mrs. Fred Grant	75.00
Gordon Grant	20.00
Grey Rapids, United Pentecostal Church	25.00
Hatfield, Pentecostal Church	30.00
Mrs. Hanford Hatheway	10.00
Holtville, Parkers Ridge Pente. Church	35.00

Juniper, United Pentecostal Church	15.00
Mrs. Stephen Kennedy	15.00
Miss Opal Kirkpatrick	25.00
Ed Leach	10.00
McAdams, United Pentecostal Church	100.00
Cecil McKillop	100.00
Mrs. William McLelland	10.00
Mill Cove, Full Gospel Church	55.00
Newcastle Bridge, Full Gospel Church	15.00
G. A. Plant	50.00
Mrs. Glen Plant	10.00
Plaster Rock Convention	30.00
Plaster Rock, Full Gospel Tabernacle	165.00
Mrs. Margaret Robinson	25.00
Plaster Rock, Mr. & Mrs. W. J. Rolston	27.00
Ripples, Full Gospel Assembly	17.79
St. Andrew, United Pentecostal Church	14.17
St. Stephen, United Pentecostal Church	131.49
Stickney, United Pentecostal Church	69.00
Sussex, Full Gospel Church	60.00
Tracy, Pentecostal Church	29.00
Upper Kent, Pentecostal Church	10.00
Mrs. Emma Wilson	25.00
Wilson's Beach, United Pentecostal Church	4.00
Woodstock, United Pentecostal Church	35.00

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# Foreign Missionary Report—August, 1953

(Continued from page 4)

<b>Ontario</b>	
Ontario, District Camp Meeting .....	139.14
Beaverton, Pentecostal Church .....	13.00
Francis Duplissea .....	10.00
Aksel Jensen .....	25.00
Miss Sarah Jensen .....	12.00
Mrs. Evangeline Love .....	50.00
Eva Manhard .....	10.00
Paul K. Moulton .....	20.00
Eleanor Nemeth .....	5.00
Mrs. John Patterson .....	25.00
Toronto, First United Pentecostal Church .....	200.00

<b>Quebec</b>	
Montreal, Emanuel Gospel Tabernacle .....	35.00

<b>Colorado</b>	
Denver, Pente. Church, Children's Church .....	10.00
Longmont, United Pentecostal Church .....	17.00

<b>Connecticut</b>	
Bridgeport, Apostolic Church .....	50.00
Bridgeport, Apostolic Church, Sunday School .....	3.00
Hampton, Mrs. L. Framberg .....	35.00

<b>Florida</b>	
Apopka, United Pentecostal Church .....	10.00
Jacksonville, Pentecostal Apostolic Church .....	15.00
Melbourne, Pentecostal Church .....	36.00
Molina, United Pentecostal Church .....	10.50
Pensacola, George Christoff .....	5.00
Pensacola, Mr. & Mrs. Carl Harridge .....	13.40
Tampa, Mrs. B. A. Zylstra .....	30.00

<b>Georgia</b>	
Baumholder, Soldier Boys .....	25.00

<b>Idaho</b>	
Caldwell, Mrs. J. W. Wagner .....	50.00
Idaho Falls, United Pentecostal Church .....	6.94
Meadows, Mr. & Mrs. Ralph Fields .....	20.00
Rupert, First Pentecostal Church .....	21.40
Spirit Lake, Mrs. Floyd Fowler .....	1.00
Twin Falls, First Pentecostal Church .....	41.74

<b>Illinois</b>	
Belleville, Apostolic Church .....	65.91
Belleville, Bethel Tabernacle .....	20.00
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Casey, United Pentecostal Church .....	22.50
Chicago, Apostolic Pentecostal Church .....	36.50
Dupo, First Pentecostal Faith Church .....	90.00
Galesburg, Apostolic Tabernacle .....	31.66
Granite City, Emmitt Jones .....	25.00
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Toledo, Calvary Tabernacle .....	12.20
Vandalia, Pentecostal Church .....	61.61
White Hall, Pentecostal Church .....	20.00
Zion, Lois Singletary .....	10.00
Zion, Mr. & Mrs. W. O. McNabb .....	10.00

<b>Indiana</b>	
Bloomington, Gospel Tabernacle .....	89.69
Bloomington, E. 16th St. Pente. Assembly .....	25.00
Bourbon, Apostolic Faith Assembly .....	25.00
Clinton, United Pentecostal Church .....	6.00
Crawfordsville, Calvary Tabernacle .....	10.00
Frankfort, Zion Tabernacle .....	25.00
Gary, Apostolic Church .....	37.86
Gary, Apostolic Church, Sunday School .....	46.00
Greenwood, Calvary Apostolic Church .....	1.44
Hartford City, Calvary Pentecostal Church .....	16.40
Indianapolis, Carl Mena .....	20.00
Indianapolis, Calvary Tabernacle .....	131.89
Indianapolis, Christian Tabernacle .....	150.00
Kokomo, Zion Tabernacle .....	23.52
Marion, First Pentecostal Church .....	22.13
Medora, Pentecostal Church .....	21.00
Michigan City, Apostolic Church .....	17.30
Muncie, Apostolic Church, Sunday School .....	100.00
Nashville, Elkinsville Pentecostal Church .....	23.20
Norman, Pentecostal Church .....	50.00
Norman, South Central Indiana Conquerors .....	95.00

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# A CHRISTIAN

By C. E. LAMBERT

Who is a Christian?

A Christian is one who believes, professes to believe or who is assumed to believe in Jesus Christ and the truth as taught by Him, a believer in Christ, who is characterized by real Christian virtues.

Living Christianly implies nothing less than to live in a Christian manner becoming the principles of a Christian, Christ-like. We read in 1 Peter 2:21-23, "Because Christ also suffered for us leaving us an example that we should walk in His steps, who did no sin, neither was guile found in His mouth, who when He was reviled, reviled not again, when He suffered, He threatened not, but committed Himself to Him that judgeth righteously." If these verses of scripture characterize Christ, it has also stated He is our example, that we should walk in His steps. In 1 Tim. 4:12, Paul said: "Be thou an example of the believer, in word, in conversation, in charity, in spirit, in faith, in purity." In Titus 2:7, Paul also said: "In all things shewing thyself a pattern of good works." In 2 Cor. 7:1 we read, "Having therefore these promises dearly beloved let us cleanse ourselves from all filthiness of the flesh, perfecting holiness in the fear of the Lord." Christ is our example, He is our pattern, and we are to be an example of the Christian believer. Paul said: "This I say therefore, and testify in the Lord, that ye walk not as other Gentiles walk, in the vanity of their mind." (Eph. 4:17) You cannot be a Christian and live and act like the world. Can you visualize a Christian, whose duty it becomes to exhibit and manifest as well as represent Christian practices and principles, getting mad and being quick tempered, pouting, puffing up, carrying or holding a grudge, and speaking unkind things about his brother. A quick temper certainly does not exemplify Christ. In Eph. 4:22-32 we read: "That ye put off concerning the former conversation the old man, which is corrupt according to deceitful lusts, and be renewed in the spirit of your mind, and that ye put on the new man which after God is created in righteousness and true holiness, wherefore putting away lying, speak every man truth with his neighbor, for we are members one of another, neither give place to the Devil. Let him that stole steal no more. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying." "Fornication and all uncleanness, or covetousness let it not once be named among you, as becometh Saints, or Christians. Neither filthiness, nor foolish talking, nor jesting, which are not convenient, but rather giving of thanks." Does our manner of life characterize the life and character of Christ? Can you sincerely visualize Jesus Christ, the Son of God, using vulgar language, telling vulgar jokes, drinking whiskey or beer, dipping snuff or chewing tobacco, smoking cigarettes or cigars? Of course you cannot, neither do real Christians do the like. Would you want a vulgar mouthed person, or a tobacco user, or a whiskey drinking or beer guzzling person to set forth those habits before your innocent children as Christian principles, and have them pattern after such? I am sure you would not. Yet there are thousands who claim to be Christians that do such things. We need church members with a Christian character, people who characterize Christ in their everyday life, members who have a born again experience, a changed heart, a new creature, a new nature, who walk not after the flesh but after the spirit. Stop for a minute and take a little inventory; if all the snuff-dipping, tobacco chewing, cigar-cigarette smoking, whiskey drinking, beer guzzling, movie-going, poker playing, dice rolling, night clubbing, swearers, robbers, dancing, cursing, liars, thieves, swindlers, cheaters, gamblers, fornicators, adulterers, gossipers, hypocrites, and such like, were dropped from the membership roll of the churches and not reinstated until they repented of their sins and became real Christians, Christ-like, how many members would you have left in your church? God grant that our churches be filled with members that are real Christians. If you have been made a new creature in Christ by being born again and made partaker of the divine nature of Christ, filled with the Holy Ghost you can and will live Christ-like, you will be delivered from habits, and lust of the flesh. Paul said, 2 Cor. 5:17, "Therefore if any man be in Christ, he is a new creature, old things are passed away; behold all things are become new." If you are a Christian, you are living a new life. You have put off and quit the old way of living, for you have had a change in your heart and life. We owe it to the world to be real Christians. Are you a Christian? May God help each of us to be real honest-to-goodness Christians.

## Missionary Report from Mangalore, India



A group of women who attend Sister Buck's "Ladies' Service."

We are happy to bring you greetings from the land of India and to express our appreciation for all our people everywhere who have prayed for us and have helped to support us while we work for the cause of Christ in this needy field. The work of the Lord is progressing here for which we are truly grateful. We have been hindered recently by the terrible heat wave which scattered many of our people to the hills. We felt, however, that it was our duty to remain here and bear the heat for the sake of the new work here which shows signs of taking root after much prayer and teaching. During the past month God has been with us in a most precious way and has seen fit to bless His word that it might convict those that heard.

We are looking forward to having Brother Scism with us in a few days if the weather permits. We will enjoy the good fellowship together, and his ministry will be a blessing to us as we are in need of help. We have one Indian pastor that takes care of the small assembly here and since the income is so small he must work much of the time to support his seven small children. At one time I had several people that helped me visit those in the neighborhood, but they have now become antagonists because of our teaching of

the oneness doctrine and are now our adversaries.

Sister Buck has had some calls to pray for the sick and as a result one young man who has suffered from T. B. is mending slowly and another young girl was delivered of a fever. All of this is a help to the work and we appreciate these signs which follow those that believe.

As I am not personally able to go out among the people due to my lack of knowing the language, I have been led to start publishing a magazine by which means I hope to get the message to the people through the printed page. Recently I received the Lessons on the "Oneness Message" from the North West Bible Training School and these lessons will help me tremendously to prove to our readers the real truth of our teaching on the Godhead.

We read that David had mighty men in his army who could sling stones with either the right or left hand. If I am unable to get the message to the people in one way, by the grace of God I will try another, for "The Word of God is not bound."

Brethren, pray for us. Pray that by some means we may present this glorious gospel to the many unsaved in this land.

A. R. George Buck

## Edith Berthoux Arrives in Java for Second Term

Dear Brother Stairs:

"Greetings again from Java in the Name of our Lord!"

After so long a time I finally made it to Semarang. I arrived here last Tuesday morning after spending nine days in Djakarta. I think that was the longest part of all, being here and yet not here. Everyone seemed happy to have me back and I trust I shall be a blessing to the work.

I was sorry I didn't get to see you again before I sailed which I could have done except they told me the boat sailed the 23rd of May, but actually not until June 2. I arrived in California just in time to make the conference in Oakland.

After leaving Oakland, our first stop was Manilla, then Saigon. As we were going up the river one of the crew members was shot through the arm. After that we were all ordered inside, then coming back we had an escort armed with machine guns.

I met Brother and Sister White in Singapore and that was a happy reunion, although only for a few hours. They will be back in a couple weeks I think, and then I'll start working again. Not that I'm not doing anything now, but of course I suppose I'll be assigned certain duties and I can tell you, it will feel good to have the cross settling down on my shoulders. I have noticed a good Spirit in the meetings and there are many new faces which is a good evidence that things are moving forward. I'm sure your visit was a great help as everyone speaks well of your meetings and Bible studies.

I want to take this opportunity to again thank you, the board, and everyone who made possible my furlough. I thoroughly enjoyed it and appreciated all that was done for me. My one desire is that I might be a blessing in the work of the Lord and never bring a reproach on His cause, or the name of our organization. I wondered if you had any special instructions for me after your trip over here. If so, please tell me, and I shall do my best to follow them, and work in whatever capacity you think best.

I earnestly desire your prayers as I labor here, and we always remember you also. May God richly bless and strengthen you is my prayer. Again I say thanks for everything.

Your Servant in His Vineyard  
Edith Berthoux

## Oklahoma-Kansas Camp Meeting Report

Another camp meeting is over but the memories of it still lingers in our hearts. From the very first day we could sense God's approval and we noted that many saints from other states came continually to be in our services.

We greatly benefited by the presence and ministry of Brother Morgan as he spoke to us in one of the day services. His message was indeed enlightening and encouraging to our souls. Brother E. L. Freeman, our missionary to South Africa,

was also present and we were delighted to have him with us to speak to us. God bless him and his family for the good work they are doing in S. Africa.

Brother Nelson, our District Superintendent gave us a good Bible study in one of our day services and we thoroughly enjoyed it for it was both timely and profitable. Brother V. A. Guidroz was our guest speaker for the evening services and his ministry was richly blessed of the Lord. Sinners came to the altar each

evening to weep before God. Only time will reveal the good that Brother Guidroz did while in our midst.

Brethren, pray for us that we will be faithful and work harder than ever before. Each year as we sit down to make out this report our hearts are thankful for the precious memories of past camp meetings and we are filled with eager anticipation of that time when the saints shall be gathered home never to part again.

C. A. Nelson, Dist. Supt.  
M. D. Deal, Dist. Sec'y.

# Louisiana Missionary Penetrates The Heart of Sumutra In the South Seas with the Gospel, Eats His Food with His Hands and Lives Like the Natives

Dear Brother Stairs:

Greetings in the name of the Lord Jesus!

One month ago we entered the region of Sumutra and have taken care of the business at the offices which we were required to do before our entering into this province. Since arriving here we have been in search for a house to rent in which to have our services and also to live in and have made a trip inland with Brothers Simandjuntak and Hutabarat. I am sure you remember meeting these two young ministers in Medan when you were here. They were having some competition with a Minister of Religion in their section. They then came down and asked that I go with them and take care of this business for them and visit with them a few days. I feel that it is now time to take the opportunity to write you concerning the movements of the past few weeks.

After visiting the churches in Java and attending a farewell service in Semarang and spending several days carefully packing and crating our goods to withstand the rough handling and prying in of thieves at the ports, about fifty of the saints accompanied us to the harbor to tell us good-bye. Our ship, Van Riënsdijk, one of Holland's most modern freighters was well equipped for about two hundred passengers. This seven day trip via Singapore was the next thing to a furlough. Many of the passengers of several nationalities were able to speak English, so we enjoyed our conversation with them. Our two days stop in Singapore was a real treat. We bought a few items that we were not able to obtain in Indonesia and enjoyed seeing many things in this great city.

The old Batak brother, who you were inquiring about met us at the ship with some coolies to handle my baggage. This brother still advocates prayer and fasting. He inquires of me every few days if I have heard from you. He has written you a letter of which I have translated and am sending along to you.

My trip inland shall long be remembered. I thoroughly enjoyed it even though their modes of living and customs are very different from ours. After a hard day's ride by bus, we reached Taruni Tarutung where Brother Hutabarat lives. He lives with his aged father and mother in a compound in the rice fields. He has a fine church there and some real Pentecostal saints. We had two good services with him on Sunday. The Lord especially blessed the service on Sunday night. Everyone was stirred and we had a real prayer meeting after the sermon. It was a real treat to have the opportunity to talk almost half the night with Mr. Hutabarat who reigned as King over the Hutabaret tribe for about forty-five years. At present, Indonesia has a democratic form of government and therefore he no longer has authority. He showed me the two medals which the Dutch and Japanese

(Continued on page 8)



Front view of Batak Houses. Note the ladder in the doorway. The natives walk up these stairs without taking hold of anything with their hands.

# Louisiana Missionary Penetrates The Heart of Sumutra In the South Seas

(Continued from Page 7)

had given him for ruling his people well. He also told me about the first missionary to Sumutra, an American in 1863 who was killed and partly eaten by the natives. This happened near where he lives. I hope to visit the grave where part of his remains are buried. Mr. Hutabarat was quite enthused at our coming and expressed his faith that the Lord was sure to bless them and send them a revival through our efforts. Their compound is encircled with a thick growth of bamboo so that no house can be seen from a very short distance. But inside the compound is a circle of about twenty houses with clean swept yards and a royal welcome.

I had already heard of the cool weather which they have in this region, but it was somewhat colder than I thought it would be. During the night I was so cold that I covered with a blanket, a mosquito net and a man's circle sirong skirt which they had given me to get in and change clothes. It was the first time that I have been cold in three years. The next morning when we went down town, I saw three men with long heavy overcoats on and others with extra wrappings.

After two more days by bus and a six mile walk we reached the home of Brother Simandjuntak. I thought of riding a horse this six miles but there were none large enough. Our baggage was carried by the

journey were invited into the house nearest where they might be resting for water and food in case they were hungry. If she had not invited us she would have been scorned by her neighbors. There are twelve thousand people who live in this one compound.

When we drew near Brother Simandjuntak's home everything spoke a welcome to me. About one hundred yards from their house and church the narrow trail had been hoed and swept clean. The front of the church was decorated with flowers and palms. All afternoon hundreds of people came through the room where I was sitting, shook my hand and told me that they were happy that I had come. We had three services with these folks and at every service we had an overflow crowd and the services were conducted on the outside with the people sitting on their straw mats. During the time that we were at this place, we walked three more miles inland to visit another church. It was here that I drew much attention as no white man had been there since the Dutch left out ahead of the Japanese invasion. Many of the children had not seen a white man. Some of the children ran and screamed while others were too frightened to run. They stood looking at me and screamed until someone rescued them. Several times we stopped for someone to come after them. After walking some distance we saw some men cross the trail with a table and a bench. They placed them under some coconut trees to serve us some soft drinks which had been brought into the stores by pack horses. When we reached this church we had walked nine miles inland. The sign over the church was United Pentecostal Church in English and Malay and made us feel at home.

We abode in the home of a school teacher who lives here on the compound and the hospitality here was the same as in other places. At each of the two meals a day many of the church people and neighbors came in to eat. At each meal these two days, it was a feast every time. We visitors were seated at a small table to eat while the other men sat on straw mats on the floor. The women and children all ate in the kitchen, but after the meals the men would give sitting space for the women to come in and look, talk, and ask questions. They had many questions to ask about America, Pentecost in America, and the beginning of the United Pentecostal Church. I began telling them of the church history and brought them down to the history of our organization. The women all agreed that they were very glad they were in this organization. This group has been with us only a short time and are not as well informed as the other places we visited. Here we also had the services on the outside with many Mohammedans attending as they could attend the service if they did not enter the church building. I preached from Acts 1:8 and the Lord blessed us. At one time a rain came so hard that almost all of the two open pages of my Bible were wet but no one seemed to move. God's presence and the blessings received in these two services, I will always remember.

The last service which was on Sunday we came back to Brother Simandjuntak's church. One of the brethren told me that the people were disappointed that I did not preach long enough for the Sunday Service. I preached an hour but they thought an hour and a half or two hours would have been much better. After this service they had prepared a feast in my honor with four or five hundred people attending. They rolled out their straw mats and placed a nice double decorated mat for me to sit on. I would ask Brother Simandjuntak privately from time to time as what I should do. When the food was served I was sitting in order bare footed and with my legs curled under me as best I could. After thanks was offered for the food, they were very pleased to see me lay my spoon and fork aside and eat as they with my hands. No Batak ever bothers to eat with anything except his hands but they carried a fork and spoon along on the trip for me. After the feast a school teacher was chosen to give a speech for the people and in my honor. He told me how they appreciated my visit and the opportunity to see and hear an American missionary. When he was through, it was my turn to speak and tell them how I had enjoyed the visit, the food and hospitality. I also expressed my appreciation for their draining their fish pond, killing a hog and a goat for the feast. It was an easy thing to say many good things about them. I suppose the morals are as high as anywhere in the world. For adultery they disinherit one from the family. On one island just off the coast adultery is punished by stoning the offenders to death.

The churches which I visited are fine and the brethren are doing well, but none of them are having Sunday School. One of the brethren told me that they hoped to have Sunday School as soon as they have qualified teachers. I feel a burden to get a good course and have it translated to Malay and teach it with some other subject. I can see a real future for the work of the Lord in Sumutra and I am sure that you, as well as many others back home, are backing us with your prayers. Also hope that my mail will go and come better from Sumutra than it did while in Java. Much of my mail both ways has been misplaced. I hope the ones who have written us and have not heard will write again. We always enjoy hearing from the folks back home. Sister Pardue, Shelba, and Sibil join in sending greetings.

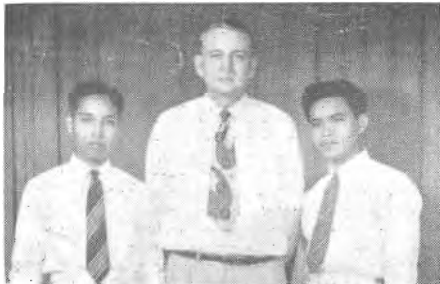
In Christ Jesus,  
Brother Pardue

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NOTE: Sumutra is one of the South Sea Islands that make up the country of Indonesia. It has about 8,000,000 inhabitants, and is about the size of the State of California. While I was in Indonesia this spring, Brothers White, Pardue and I visited there. We immediately saw that our work needed attention, and that it was a wonderful field. In the next year or two, God willing, we should build a good church building in the city of Medan; pray about this. Pray for Brother and Sister Pardue and Shelba and Sibil as they labour there. It is difficult to get a place to live.

W.T.S.

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Brother Pardue with two of our U.P.C. Batak preachers. Bro. Simandjuntak is on the left and Bro. Hutabarat is on the right.

pack horses. The first compound which we came to after we crossed over the circle of mountains was quite impressive. The quaint house and the primitive customs of the people at first made me feel that I was in a strange land. After walking a short distance into the compound, an old stooped black woman ran out clapping her hands and saying in her native Batak language, "Here comes our ancestor". The boys told me what she said and they explained that she was giving me the highest of honor according to their custom. She had heard that I was coming through and was ready to give her welcome. After walking some distance in the mid-day tropical sun, we were wet with perspiration since the weather was very hot there. We stopped to rest under the shade of a Mangol tree and from the house nearest where we were sitting came a young woman with her infant baby tied on her back and told us that her mother had sent her to ask us to come in the house. The boys later explained to me that this was their custom, all persons on a



# AVERAGE SUNDAY SCHOOL ATTENDANCE FOR AUGUST, 1953

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan A. Urshan	480	Vivian, La.	M. C. Geuin	105	Price, Texas	R. D. Bell	53
Shreveport, La.	Jack T. Moore	373	Cleburne, Texas	Donald Berry	104	Tioga, La.	H. B. Frazier	53
St. Louis, Mo.	Harry Branding	355	Rolla, Mo.	Lawrence Leroux	104	Nashville, Tenn.	Lawson Hardwick	53
Memphis, Tenn.	E. E. McNatt	303	Lake Charles, La.	A. Fuselier	103	Pindall, Ark.	Russell Brown	52
De Quincy, La.	Hulon Myre	289	Mena, Ark.	C. W. Liles	101	Tallah, La.	Elzine Strong	51
Bemis, Tenn.	W. M. Greer	276	Montgomery, La.	Oscar Dyess	98	Glen Rose, Texas	Hubert M. C. Farlin	51
Porter, Texas	M. C. Tipton	234	Kinder, La.	Alton L. Obrien	97	Roseland, La.	Henry Crawford	51
Starks, La.	H. B. Morgan	233	New Braunfels, Texas	Amel Kinsfater	95	Dubach, La.	J. A. Clement	51
Alexandria, La.	G. A. Mangun	230	Fort Smith, Ark.	E. M. Lowrey	94	Tickfaw, La.	Ted Haggard	51
Minden, La.	T. W. Barnes	226	Holden, La.	W. W. Sistrunk	94	Mittie, La.	Melvin Dupreast	50
Winnsboro, La.	J. A. Hawthorne	225	Hornbeck, La.	Lonnie Marcus	92	Allison, Texas	Claud Wilson	50
De Ridder, La.	Roland Gardner	225	De Ridder, La.	T. S. Cooley	91	Center, Texas	J. W. Courtney	50
Columbus, Ohio	George Chambers	213	Lake Charles, La.	E. P. Wilkins	90	Hall Summit, La.	Lonnie C. Sanders	49
Corinth, Miss.	A. D. Gurley	210	Singer, La.	A. B. Gissis	89	La Camp, La.	Ennis Barnett	49
Indianapolis, Ind.	James E. Petty	207	Provencal, La.	Henry Ivie	88	Ragley, La.	A. L. O'Brien	49
Cincinnati, Ohio	F. E. Curtis	203	Denver, Colorado	Margaret McPherson	86	Kentwood, La.	Ray Blaunt	48
Orange, Texas	J. H. Stanton	201	Trenton, Tenn.	E. J. Douglas	86	Bogalusa, La.	Martin Mizill	48
Jonesboro, Ark.	T. Richard Reed	194	Dallas, Texas	Earnest Shindoll	85	Bogalusa, La.	Roy Dykes	47
Bogalusa, La.	J. W. Magee	194	Henderson, Tenn.	J. O. Moore	83	Jennings, La.	W. E. Lormand	47
Trumann, Ark.	Russell Hamm	189	Leesville, La.	Fannie Gilcrease	82	Livingston, La.	E. J. Hudson	48
Baton Rouge, La.	Geo. L. Glass	186	Roland, Ark.	Mary Lou Clough	81	Chatham, La.	W. C. Puckett	46
Shreveport, La.	J. Roy Weidner	185	Mishawaka, Ind.	C. Wallace	81	De Ridder, La.	Rosie V. Hickman	46
Kilgore, Texas	A. W. Buie	183	Camden, Tenn.	C. M. Goff	80	Mt. Hermon, La.		45
Bossier City, La.	L. J. McDaniel	174	Middletown, Ohio	Nelson Hildebaugh	80	Vernon, Texas	Geo. Autrey Dudley	45
Fort Arthur, Texas	J. T. Pugh	166	Brunswick, Ga.	C. C. Wheatley	78	Jeanerette, La.	T. P. Oniel	45
Camden, Ark.	James C. Winstead	166	Haynesville, La.	E. J. De Luish	78	Colfax, La.	T. P. Baggett	44
Gary, Ind.	J. C. Milan	166	W. Nashville, Tenn.	J. W. Wallace	78	Clarks, La.	J. R. Franks	44
Hodge, La.	Jimmie Miller	166	Rosepine, La.	W. H. Owens	75	Mansfield, La.	Farish L. Divens	43
Richmond, Ind.	Robert McFarland	161	El Dorado, Ark.	W. P. Osborn	75	Zack, Ark.	J. G. Langston	42
Cotton Valley, La.	S. B. Rasco	161	Westlake, La.	D. T. Killyory	75	Longview, Texas	W. R. Ford	42
Sherman, Texas	Paul H. Box	159	Eros, La.	J. H. Frazier	75	Marshall, Texas	C. L. Womack	42
Hineston, La.	Lonnie Treadway	158	Puyallup, Wash.	Edmund Werner	75	Corsicana, Texas	Jessie P. Kirkland	40
Melville, La.	F. E. Majors	158	Lonoke, Ark.	Evangeline Davis	75	Pineville, La.	Louis Dunn	40
East Tupelo, Miss.	Fred J. Foster	155	Oberlin, La.	Charlie McKeithen	71	Slagle, La.	B. Dees	39
West Monroe, La.	A. D. Varnado	152	Evangeline, La.	Norbert Benoit	71	Louisa, La.	Mittess Verret	39
Texarkana, Texas	S. B. Baker	151	Little Rock, Ark.	D. J. Whitten	70	Robert Lee, Texas	J. M. Allen	38
Oakdale, La.	R. L. LaFleur	150	Hope, Ark.	H. P. Hudspeth	70	Okolona, Ark.	Lacie Rowe	38
Odessa, Texas	W. H. Massengale	150	Franklinton, La.	A. E. Carney	70	Fort Smith, Ark.	R. L. Bishop	38
Rayville, La.	H. L. Ma Gaha	149	Oil City, La.	S. H. Parrott	69	Kenner, La.	T. A. Oggs	37
Pine Bluff, Ark.	Marvin Rutledge	140	Parsons, Tenn.	M. B. Ellis	68	Campiti, La.	E. L. McGee	37
Goodlettsville, Tenn.	W. T. Scott	137	Newellton, La.	James E. Hammett	67	Star City, Ark.	Donald Atkinson	36
Sulphur, La.	J. S. Frederick	137	Baton Rouge, La.	S. C. Hoyt	67	Clifton, Texas	T. C. Makan	33
Vidor, Texas	J. L. Sylvester	136	Toledo, Ohio	Fred Kinzie	66	Pingree, North Dakota	Ronald Joseph	32
Waco, Texas	L. J. Hosch	135	Franklinton, La.	Dexter Rushing	65	Van Buren, Ark.	Irvan Rickman	32
Kinder, La.	B. L. Clark	135	Gibsland, La.	T. W. Barnes	63	Magnolia, Ark.	Orel Hoover	32
Corinth, Miss.	Heishel O. Duncan	133	Texas City, Texas	E. T. McDonald	63	Kelly, La.	Elmer Douglas	32
Lake Charles, La.	J. W. Evans	132	Brownwood, Texas	F. L. Williams	62	Dublin, Texas	Powell Sojourner	31
Jerome, Ark.	W. E. Raines	132	Goodpine, La.	J. P. Cupples	61	Louann, Ark.	J. E. Nolan	30
Houston, Texas	O. F. Fausa	132	Newton, Texas	Ernest Martinez	60	Childress, Texas		30
Natchitoches, La.	D. L. Ates	130	Fort Worth, Texas	Jacob & David Nelson	60	Weches, Texas	Clell Doming	30
Diboll, Texas	Charles H. Weeks	129	Jena, La.	R. W. Coody	60	Cedar Springs, Texas	R. W. Bailey	30
Beaumont, Texas	W. M. King	127	Robeline, La.	J. E. Thornton	58	Crockett, Texas	B. H. McCoy	29
Kennett, Mo.	L. D. Seagraves	125	Vinton, La.	J. E. Van Winkle	57	Pitkin, La.	David Hill	29
Bourbon, Ind.	H. C. Shearer	120	Kinder, La.	W. E. Lormand	56	Rogers, Ark.	C. F. Epley	29
Evansville, Ind.	Ray Miles	120	Arkadelphia, Ark.	H. W. Hatter	56	Dumas, Texas	Paul Seagraves	28
Jackson, Miss.	V. McElyea	118	Trinity, Texas	A. J. Best	56	Morganza, La.	F. E. Maiors	26
New Orleans, La.	F. H. Carley	115	Bridge City, Texas	C. F. Talbert	56	Charleston, Texas	Joe Ben Terry	26
Monroe, La.	T. F. Tenney	114	Unity City, Tenn.	W. W. Williams	55	Gilmer, Texas	B. W. Gary	25
Valley, Point, W. Va.	Lloyd Faile	112	Emice, La.	John S. Hoyt	55	Houma, La.	C. W. Michael	25
Harrisville, W. Va.	C. E. Forbush	111	Colfax, La.	L. E. King	55	Pitkin, La.	Mrs. Floyd Simmons	25
Springhill, La.	J. C. Jacobs	109	West Hopewell, Va.	John Magiousy	55	Siloam Springs, Ark.	Forrest W. Hassell	22
Guyandotte, W. Va.	Greene Kitchen	109	Coolidge, Ariz.	Vernon Thornhill	54	Cottonport, La.	Talbert O'Neal	19
McLeod, Texas	J. R. Kiggins	108	Cleveland, Texas.	W. C. Needham	54	Homer, La.	V. R. Blizzard	18
Longville, La.	Elwood Airhart	107	Ringgold, La.	Mrs. Naomi Powell	54			
Many, La.	Lonnie E. Johnson	105	De Leon, Texas	Erman Davidson	53			

## HEADQUARTERS BUILDING FUND

Cash Offerings Received from August 11th to September 11, 1953

Goodlettsville, Tennessee, Gospel Pentecostal Church	\$100.00	Emporia, Kansas, James Fletcher	25.00	DeQuincy, Louisiana, A. W. Sassman	10.00
Louisiana District, Section 4, Circle "A", Pentecostal Conquerors	83.88	St. Louis, Missouri, Marcia Reeve	25.00	St. Louis, Missouri, Bernice Fivecoats	10.00
Haynesville, Louisiana, United Pente. Church	56.00	St. Louis, Missouri, Elva Robertson	25.00	Mobile, Alabama, Calvary Pente. Church	10.00
Plainview, Texas, United Pentecostal Church	52.00	Leesville, Louisiana, United Pente. Church	24.00	St. Louis, Missouri, C. A. Powers	10.00
Bossier City, Louisiana, United Pentecostal Church, Auxiliary	50.00	Hodge, Louisiana, Jewel A. Harrell	20.00	Stockton, California, Christian Kubota	10.00
Ironton, Ohio, Apostolic Gospel Church	44.00	Honolulu, Hawaii, Mable & Marvin Hensley	20.00	Marshfield, Missouri, Ruby Check	5.00
Ft. Smith, Arkansas, E. M. Lowery	35.00	Paoli, Oklahoma, Daisy Walker and Hardin Logan	15.00	Humble, Texas, J. W. Mason	5.00
Gaffs, Nevada, O. C. Darr	30.00	St. Louis, Missouri, Bobbie Rogers	15.00	Ft. Worth, Texas, Mrs. J. W. Beavers	5.00
Bray, California, Floyd and Cortez Breeding	30.00	St. Louis, Missouri, Willie Aaron	15.00	Ft. Worth, Texas, Mrs. Ruth Fowler	5.00
Montgomery, Alabama, Joe L. Lane	25.00	Wyandotte, Michigan, Helen Klan	14.00	Hixson, Tennessee, Franklin Gann	3.00
Arkadelphia, Arkansas, First United Pentecostal Church	25.00	Northfield, New Jersey, Florence and Frank Carmen	12.00	Union, New Jersey, Mrs. J. W. Petuch	2.00
Shingle, California, Herman Berg	25.00	Ft. Wayne, Indiana, Calvary Tabernacle	12.00	Humble, Texas, John Collins	1.00
Pana, Illinois, Full Gospel Church	25.00	Eva, Alabama, Pentecostal Church	10.00		
		Emporia, Kansas, J. H. Smith	10.00	Total	\$898.88

# PENTECOSTAL CONQUERORS



## OCCUPY TILL I COME

by James L. Kilgore

Luke 19:13. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

From the 11th verse of the 19th chapter of Luke through the 27th verse, we have what is called "the parable of the pounds." Also the 25th chapter of Matthew gives us the same parable, and is called "the parable of Talents."

In each instance the Lord was giving us the story of a man who came to his servants, delivered the pounds or talents, and goes away with the promise to return again. As he was going away he said, "occupy till I come".

Only four little words, but I know few words that are more searching and impressive than these.

Our Saviour came to this world, completed His mission, gave His people a command, and has gone away again. We are living now between the first and second advent of our Lord. Soon He is to return, but in the mean time there is something we all must do. OCCUPY, OCCUPY, TILL HE COMES.

In dealing with young people I find so often there are those who say, "I can't do anything," "I have no talent," "Can't sing," "Not called to preach," "Don't play instruments," so consequently they sit back taking no part. Some folks seem to think all they must do is occupy a space on the church bench. I doubt seriously; the Lord excusing anyone for that. Perhaps this is the trouble now; too many think the church is the only place to occupy for God. True enough you receive your spiritual strength and blessings in the House of God, but the Lord not only wants His servants to receive His wages, eat at His table, and enjoy His blessings; but He also expects us to do His work.

The Lord Jesus bids you to "Occupy your pound:" by this He means He has given each one of His people some opportunity of glorifying Him.

### Occupy Your Time

Procrastination has cheated so many of that precious time that could have been used in the right channel. If we are not careful we are among those who say, "I'm just killing time." The best way to stay spirit filled is to stay busy for God. You say "how?" "I read my bible and pray." "What else can I do?" Did you ever talk to your neighbor or schoolmate about the saving grace of our Lord Jesus? Did you ever witness the thrill of handing a gospel tract to someone you know to be lost? Do you ever have jail service and shake hands through the bars with a boy or girl that is doomed for Hell and tell them what Jesus has done for you and let them know He loves them also. Utilize that time for the service of the Lord. You are to be like the faithful servant, who knows not what hour his master may come home, but keeps all things in readiness, and is always prepared. When you awaken in the morning, you are to go forth ready, if need be, to meet Christ at noon. And when you close your eyes at night in

slumber, if need be, to be awakened by the midnight cry, "Behold the Bridegroom cometh".

Ephesians 5:15-16. See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil.

There are many ways in which precious time may slip through our fingers. We have often heard the expression, "An idle mind is the devil's workshop." Refuse to be idle. Let idle time be used in prayer, consecration, personal work, and studying God's word.

### Occupy Your Talents

For too long we have said, "let someone else do the special singing, give the sermonettes and take part in young people's service." Suppose everyone felt that

the services being blessed of the Lord in such a glorious way. It looked like there were about 700 people there already. Labor Day in Missouri has been an outstanding day for youth for many years. It is always a glorious day. I have had opportunity of attending various of the Labor Day Rallies there, and have always been gloriously blessed of the Lord.

Bro. Winfred Black of St. Louis is the newly chosen District President of Missouri. He was doing a wonderful job of guiding the rally, with the splendid cooperation of Bro. Butler, secretary and the various rally leaders.

The entire day was filled with so many excellent songs by Conquerors from all over the state. Featured singers for the



Picture showing the grand crowd at the Missouri District Youth Rally at Cape Girardeau, Missouri.

way; there would be no active young people's work. There would have been no one to go into the new fields, and no one would have "stood in the gap." But *thank* God someone has paid the price, dared to step out on the promise of God and "occupy their talents" for the glory of the Lord. Even if you don't feel that you can sing good, sing anyway, use that talent for God.

We are living in the time of His second advent, soon He will come and then can we hear Him say, "You have been faithful over a little, and you have used your talent." Then will come the great reward.

### LABOR DAY RALLIES

Calvin L. Rigdon

General President

It was my privilege to be in two great Labor Day Rallies on September 7.

We arrived first about 12 noon at Cape Girardeau, Missouri at the Houck Field House for the great Missouri District Rally. Upon our arrival at noon we found

rally were "Mac and Norman Luna" noted radio singers, that have a ministry of singing that blesses any congregation. Their anointed songs brought showers of heavenly blessings raining down in the old Field House. I can still hear "I'm getting ready to Leave this World," and the shouts of praise that accompanied it.

Many sermonettes were given throughout the day which blessed everyone. We were asked to speak in the afternoon, and was thankful for the anointing of the Lord.

The above picture will give you an idea of the great audience that met for this great rally. I suppose that the attendance reached near 1,000 for this great rally day.

The evening speaker was Rev. J. T. Pugh, Port Arthur, Texas, one of our outstanding speakers. Although unable to stay for his message, I know it brought immense blessing and a glorious climax to the rally.

(Continued on next page)

# The Pedestrian Christian

By J. F. Solomon

"Wherefore lift up the hands that hang down, and the feeble knees; and make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed." (Heb. 12: 12-13.)

Some few years ago, living in a certain city, I was enroute to the bus station. A car passed on the wrong side going in the same direction. I observed after he had passed, that he was going to pass another auto in the same manner — but as he went to pass, being on the wrong side of the street, the other driver made a right turn not knowing the other driver was to pass him on the right side. Fate intervened, however, and no major harm was done. I noticed that the driver on the wrong side of the street made no attempt to stop but drove on with great speed.

By careful observation of this incident I was led to consider in a spiritual way a great truth found in the above text, in just how to avoid hitting or hurting the Pedestrian Christian. To a great degree we are responsible for the souls of the weak Christians who are moving slowly down the high-way of life. We will always find many feeble knees as we travel along. Let us not knock them down for whom Christ died. Often times our way of living, moving, speaking is much swifter but let us not count them as objects in our way to be pushed aside, wounded or killed. Slow down, brother, and put on the brakes if necessary. Confirm these feeble knees; lift up these hands that hang down. Every Christian ought to be willing to slow his speed, to speak a kind word; give the weary ones a lift if we cannot help them, pass slowly by them. The milk of kindness can be given if we will only stop when objects seem to be in the way. This is helping to observe the rules of safety and fairness. "As ye would that men would do unto you so do ye even unto them". We often read of the action of the law and the courts of our land concerning this great menace along the high-ways. The hit and run driver endangers the lives of all the walking and riding public. He knocks down the slow moving feeble Pedestrians; he causes wrecks leaving his victims wounded or killed and never stopping to apologize nor to pay any just damage. He

breaks public safety laws and jeopardizes the lives of innocent men, women and little children by his careless driving. He never stops to help his victims floundering in street or high ways, he is a killer causing human wreckage.

Wrecks and accidents are some times unavoidable. We should take notice that we are traveling not alone, passing and perhaps being passed at times. Great mercy and courtesy will save many heart aches, unbearable pains, deaths and cripples for life along the way. Our course is chartered before us. It is, indeed, a run from this life to the brink of eternity. A bad record at the judgment will be ready for the hit and run Christian. The Christian who always drives a hard bargain; unmerciful in his dealings with others; never regarding the feelings nor the rights of his fellowman should consider before it is too late. The Christian that takes the right away, bent on making his goal, doing what he wants to regardless of the feelings or rights of others, will leave much misery behind as he sweeps on his course to the judgment.

In this life the hit and run driver has only two things to arrest him and bring him to court to be tried. His conscience and the Arm of the Law. If he fails to heed the warning of his own conscience the arm of the law will reach him some where. The hit and run Christian is confronted with three things to check him, if possible, if not he finally destroys himself. He is confronted with his own conscience and the word of God and the Spirit of God. If he overrides the Word and his own conscience, the Spirit will strive for a long time to stop him and if rejected too many times it is withdrawn. "For my Spirit will not always strive with man."

In Conclusion: The Pedestrian is highly favored by some laws in some states for his protection. In great cities a stream of humanity is protected by these laws if regarded. In most places where traffic is swift and has to move on, the pedestrian should know not to "Jay Walk." Who ever does can not blame any one for he has walked unwisely and brought upon himself his own destruction and no one else will be blamed.

## LABOR DAY RALLIES

(Continued from page 10)

### Illinois Master Rally

We left the Missouri Rally and made our way to the Illinois District Camp where another State-wide Master Rally was in progress. This was the Second Annual Master Rally for the state of Illinois at our Camp grounds.

The district youth work here is ably led by Bro. Wesley Miller, president, and Bro. Raymond Kloepper, secretary. Upon arriving for the evening service we found a grand crowd in the large tabernacle. We heard wonderful reports of the afternoon service here in Illinois. The evening service was blessed with a number of splendid special numbers.

A very fine offering was received by the Conquerors to help them in their project, building an 18 room dormitory on the Camp grounds. Much of the lumber for such building is now on the grounds, and work on the project is expected to begin soon. This is a valuable effort being promoted by the Illinois youth.

This glorious youth day at the Illinois Camp was climaxed by a grand message by Rev. Harry D. Slattery, Herrin, Ill. He spoke to us plainly and clearly from Heb. 13:8. The message by this able minister was enjoyed by all.

We know that the District of Arkansas

## Young Minister Asleep In The Lord

Robert E. Cook, the son of Rev. and Mrs. R. G. Cook, was born December 26, 1927, at Foxboro, Massachusetts, and quietly fell asleep in Jesus July 14, 1953, at the age of 25 years, 6 months, and 18 days. He was a graduate of The Apostolic Bible Institute, St. Paul, Minnesota, and had entered the ministry of the United Pentecostal Church in which he was actively engaged at the time of His Decease, serving the Apostolic Church at Gallipolis, Ohio, as pastor. He sought and won the hand of Miss Faith Johnson of St. Paul, Minnesota, and they were married September 17, 1949, establishing a Christian home to which there came to bless two sons, Daniel and William.

Besides his loving wife and sons, he leaves to mourn his departure, his parents, two brothers Ralph of Patterson, New Jersey, and Paul of St. Paul, Minnesota, and one sister, Mrs. Alice Bouren of Clawson, Michigan. He was preceded in death by his twin sister Adaline who passed away at the age of 6 years.

Brother Bob, as he was affectionately called by those who knew him best, won a warm place in the hearts of all whom he met by his kindly smile, his eager desire to help others and his appreciation of the finer ideals of life.

He possessed an unusual zeal for the Lord's work and displayed a courage rare in declaring the sweet story of Jesus' love to men. He found life's greatest joy in following close in his Savior's foot steps which he did even to the mount of suffering bearing all patiently without murmuring, assured of his Master's will.

He loved life, but when he heard the clear call to come home, he gazed steadfastly on the glories of the setting sun looking beyond the shadows of the evening to that eternal morn and with an unwavering faith, he spoke farewell to his loved ones and stepped across the threshold into a better land.

The funeral service was in charge of L. J. Roshon, pastor of the church in Portsmouth, Ohio and also District Secretary of Ohio. Brother Bob was laid to rest in the Maple Grove Cemetery at Lancaster, Ohio.

was also in a great Youth rally at Benton, Arkansas. This State-wide rally was being directed by Bro. Ernest Jolley, District President there. It would have given us great pleasure to have visited with them, but such was not possible. There perhaps were other great youth gatherings in other districts on Labor Day.

Labor Day was a victorious day for the "Pentecostal Conquerors."

We are now in Canada and, of course, the world and strange awakenings have passed and we look back to the days spent in Colombia with grateful hearts to God and to His good people here in the North. We appreciate the faithfulness of those who stood by us in every way to make our ministry possible in Colombia. We could have never accomplished the things that we did if it had not been for those who were willing to intercede in prayer and ask God to help us in the midst of our many battles. We encountered many problems and were subject to many battles. We had to conquer the new language, face fever, discouraging attempts in an altogether new environment among a people, strange and filled with apprehensions and fear to those who worshipped not the Virgin Mary. However, we had arrived with the message of life and with the author of this message behind us. We felt like pressing and preached the Word so that a revival was born in a new part of that South land of Colombia for some thirteen million souls have been bound by Satanic powers much too long. The effect of the Word was wonderful and so as the day arrived for our furlough and we were seated in the plane and the motors roared and the plane took off, we peered out the window looking down upon a great number of grateful believers as they waved us off from the airport. Our hearts were warmed with the blessed consolation as we thought it was good to have been there, but we only hope that we would soon be strengthened mentally and spiritually and physically to return to those whom we learned to love due to the fact we had seen many of them brought from the power of darkness to the light, being born again.

We were with Brother Larsen in Barranquilla which is a city located on the other side of Colombia from where we are located. Here we found Brother and Sister Larsen laboring faithfully for the Lord and being blessed and are bearing fruit for the Master.

We then stopped off with our Brother and Sister Pair in Jamaica. They had just begun a convention in the city of Kingston with some eight to nine hundred people attending the services. We certainly found a great witness of God among the saints there and we were happy to meet the different brethren. We found that Brother Pair was carrying out a great active work for God. Though somewhat tired he faithfully attends to the call of the work and is on call twenty-four hours daily. Sister Pair is handicapped due to her weak condition physically and she is unable to attend the services, but she keeps pace with the work and praises God for the victories that are won. She truly needs prayer as the climate there brings her no relief. Their daughter, Ruth, certainly assists and carries her share of the load. With a little observation, one can easily conclude that the Pairs are indeed doing a worthy work and have faithfully done their part since going there. We spent about ten days there and when one sees the Kingston work, you are assured that this alone is enough to keep the Pairs more than occupied, yet there is a

vast country in all directions from the city of Kingston where we had the privilege of going to view other works and churches where Brother Pair is attending, with fatherly attention, the building of churches as the needs are supplied, sacrificing his time and strength and all to push forward for the cause of Christ. There are some places where the foundation is laid and Brother Pair explained to me this hope to continue there and build other places where brush arbors were their present places of worship. Brother Pair wisely gave instruction and advice to all who spoke to him whether it concerned building advice or council to one in spiritual matters. All seemed to be cheerfully and wisely carried out and we were helped and encouraged as we visited there. We could not help but note the great need of workers and laborers as there are great and vast fields of unevangelized territory in almost every place that we go. Our souls are stirred for we are sure that there are some people somewhere in the ranks of the soldiers of the cross of Christ who would stand in the gap in these vacant places and make the work less taxing for those who carry the burden.

Now that we are back in the homeland we seem to find ourselves again out of our environment and are somewhat baffled at the thought and attempt to again speak the English language. However, we are happy to visit again with the Faith companions and we certainly appreciate all the help and prayers. We remind you that the work in Colombia is not completed nor is the need of your help ended. No, the burden of the battle as yet is great. We left Sister Sallie Lemons to attend to the work in Cali and the surrounding stations. She needs our prayers. Will you who have so faithfully stood by continue this as we beg of you knowing there still are needs and we know that you will. Pray for us as we journey over the home field that God will make us a blessing for His glory.

Your in Christ,  
Brother Drost

## ARIZONA STATE CAMP MEETING

The Arizona State Camp Meeting will be held in Phoenix, Arizona from October 12th through October 17th. This will be the second camp meeting in this state and we are looking forward to seeing many people from both this state and many out of state guests. Free meals and lodging will be given to all out of state people attending the camp meeting. For information contact either of the following:

W. P. Wilkins  
1949 E. Glendale Ave.  
Phoenix, Ariz.  
Tel. Amhst 5-7884  
J. R. Outlaw  
1918 E. Hadley St.  
Phoenix, Ariz.  
Tel. Alpine 2-5373  
H. L. White  
4405 E. Pima  
Tucson, Ariz.  
Tel. 5-8521

We should be concerned about how the impressions in our homes are stamped on our youngsters. As they go into the world, these impressions stamped upon them are shown to the world.

If our faith is something just loosely connected with our family living, it stands to reason our children will not be equipped to find peace in their own lives, nor lead other people to Christ. They become easy prey to false doctrines and ideologies and become victims of confusion.

Fathers and mothers owe their children the kind of training which brings real salvation to the lives of lost humanity. They owe their children a family life which draws constantly from the well-spring of the Bible for guidance and holy living. We owe them a home which fully assumes the responsibility for teaching the respect for our churches, for the service of Jesus Christ and the spreading of this glorious gospel.

Any parents who denies his child the knowledge of Christ will send his child handicapped into life. The family prayer service is a function to be carried out just as food, water, and shelter are given as a part of the home function.

The best parental discipline is found in consistent conduct. Loud exhortations and yelling may cause a child to deviate from the path of righteousness. Most children will be affected by the example of good conduct set by parents.

Many parents practice "religion" only in their idle or spare moments. But salvation belongs in all the moments that are allotted to each person.

Some parents and children make much effort to evade the real values in life. They ride as a stow-away, on the fringes of this truth, and will expect to sneak into heaven. But rest assured, a stow-away will never enter the portals of glory.

It is not wise to put off this truth. Parents owe it to their children. It is their duty.

Ruth Holland

## WANTING TO HELP FOREIGN MISSIONS

If you have any discarded FLANNEL-GRAPH LESSONS or ACTIVITY WORK please send to the name and address below. This material is to be sent to help the cause in the foreign missions. Postage will be refunded if requested. Send all material to:

Mrs. Seata Myers  
522 Goethe  
Kirkwood, Mo.

## WANTED

Several women to work in rest homes as nurses' aids. Must like to work with elderly people. You must be between the ages of 21 and 40. Must be baptized in Jesus name and filled with the Holy Ghost, and also must have a written recommendation from your pastor. If you are interested and can meet the requirements, please write to:

Rev. P. T. Pennington  
320 Heaton St.  
Hamilton, Ohio

# GRAINS FROM THE HARVEST

Camden, Arkansas — "Our Sunday School has doubled; new people are coming; a revival spirit prevails in almost every service. Our new buff brick church is half finished. We want to win more souls than ever before. Such is the conversation of the people at the United Pentecostal Church in Camden.

Brother C. Holliday of Harrisburg, Pennsylvania, spoke for us during a recent revival. Many souls were stirred and new interest was created in the Sunday School. A lady prayed through the very first night of the revival and several weeks later God sent us a blessed time in our regular services. Within two weeks thirteen souls were gloriously filled with the baptism of the Holy Ghost and spoke in heavenly languages as the spirit gave evidence. We realize we were not worthy of such blessings, but are humbly grateful to our God for His working among us.

James C. Winstead, Pastor  
Arthur Lewis, Secretary

Natchitoches, Louisiana—We have just closed a wonderful four week's revival at the United Pentecostal Church of this city. J. S. Todd from Beaumont, Texas, was our evangelist and we are happy to say, we had a wonderful revival and a great time in the Lord. A great number received the baptism of the Holy Ghost and many were baptized in the name of Jesus. Brother Todd is a capable man of God and would be a blessing to any church. We are thankful that the Lord has sent him our way and we are praising God from whom all blessings flow.

D. L. Ates, Pastor  
Mrs. A. Foshee, Reporter

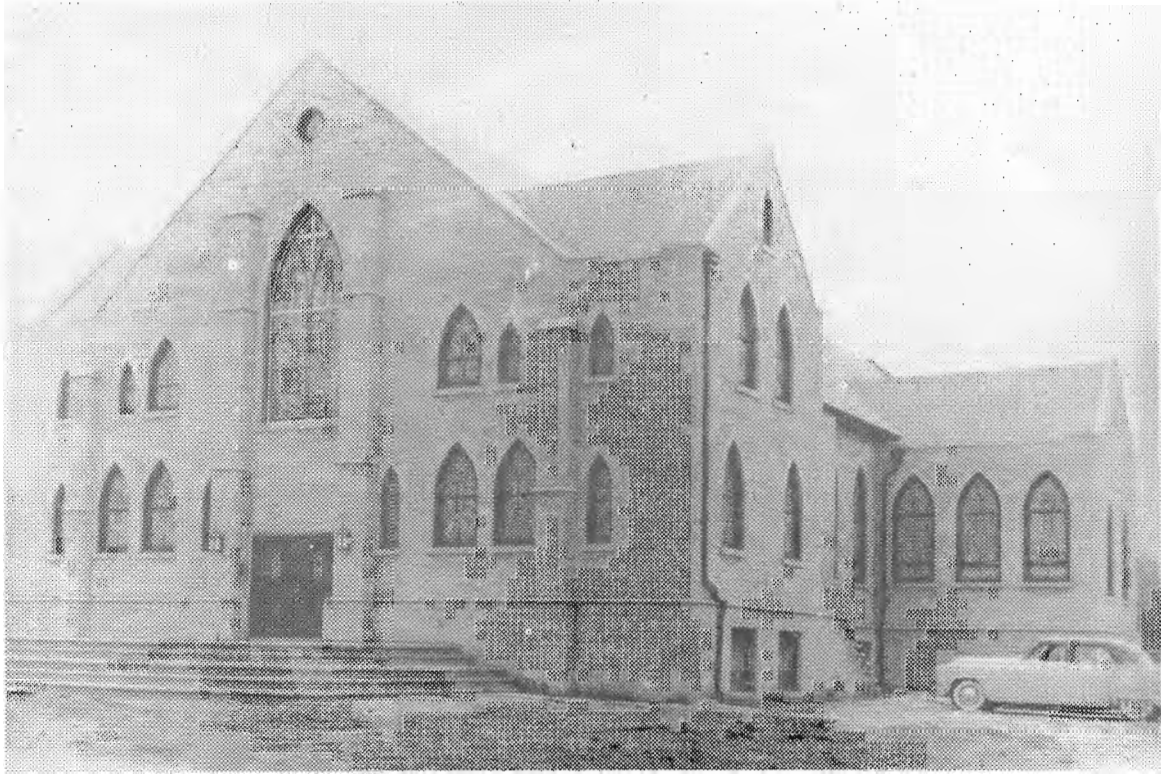
Waco, Texas — We are happy to report the blessings of the Lord here in Waco. We recently had a revival with my two sons James and T. W. and George Glass, Jr. were the evangelists. There were about ten found the Lord and we broke our Sunday School record with having two hundred and seven in attendance. We can

truthfully say this is the best revival we have had since I have been pastor here. We praise God for all of his blessings and sincerely desire your prayers.

L. J. Hosch, Pastor

Carlsbad, New Mexico — We can truthfully say that God is with us here in Carlsbad. He is blessing our church and is giving us a larger one. We expect to have our thirty-six feet by sixty-six feet building finished and dedicated to the Lord in the near future. Brother L. J. Johns, our pastor, came to us the first of January and is truly proven to be a blessing to us. There are many souls hungering and thirsting after righteousness and we desire everyone's prayers that they will be filled. We welcome all of those of like precious faith to stop and visit us when passing through our city. We covet your prayers in Carlsbad.

L. J. Johns, Pastor  
Mrs. Howerton, Reporter



Royal Oak, Michigan — This magnificent building has been constructed and paid for by the local church group at a cost of approximately \$300,000.00. Construction has been going on for about three years, and we expect to have our Dedicatory Service in this spacious new building Thanksgiving Day and Evening.

Our Michigan District Conference will be held here at that time, "November 24th, 25th and 26th" and we are taking this opportunity to invite our friends and acquaintances to enjoy this great gathering with us.

The building is so constructed to give the most for service and requirements for our people. Indiana Limestone covers the exterior, with cinder blocks around steel frame, with sturdy pilasters bedded deep

in reinforced concrete and steel footings; ample facilities have been supplied with consideration for all age groups.

One attractive feature is a baptismal fountain finished in beautiful tile, including dressing rooms for both men and women. The seating capacity, including balcony space, is approximately eight hundred. Seating fixtures are of the latest and most comfortable design with attractive pew ends.

All floors are covered with Vinyl tile, while vestibules, stairs and wash rooms are covered with beautiful Ceramic tile.

The interior of the entire building is decorated in fitting colors, with the Nave in gold with brown trimmings.

The Chancel has raised seating for the Choir and Orchestra with beautiful ma-

hogany pulpit and panel railing in rich mahogany and white paneling. This Chancel setting is attractively arranged with a Hammond Electric Organ, including Chimes; and a beautiful Ebony Steinway Concert Grand Piano.

A prayer and tarrying room is also an attractive addition to the church.

The basement is so constructed to seat approximately five hundred in one setting in the dining room with Modern Fold Doors so chapels and class rooms can be quickly arranged; with modern kitchen to accommodate the church's needs.

The pastor and congregation extend to all of like precious faith, a hearty welcome.

C. C. Kirby, Pastor  
(Continued on page 14)

# Grains From The Harvest--Continued

Coolidge, Arizona — We want to praise the Lord for the way He has blessed us here at the United Pentecostal Church. We came here seven weeks ago and the church had been closed up for some time. The first Sunday we were here there were ten in Sunday School. The fourth Sunday there were sixty-seven. The record attendance here was thirty-nine and since opening the work, we have not had under fifty-five in attendance. We are praising God for this and we trust that you will pray for us that God will give us many souls here in Coolidge.

V. N. Thornhill, Pastor  
Mrs. V. N. Thornhill, Reporter

Pascagoula, Mississippi — Very recently we closed a great revival here at Pascagoula with Brother and Sister Johnny Reed of West Frankfort, Illinois, as the evangelist. This was one of the greatest revivals that Pascagoula has ever had. During the meeting twelve were baptized in Jesus Name and eleven were filled with the Holy Ghost. Our church was greatly blessed with these fine evangelists and we can highly recommend them to any assembly. Brother Reed is certainly an able minister of the gospel and Sister Reed's singing was a great blessing too. We thank God for how He has blessed us since coming to Pascagoula four and one half years ago. Our church has grown by leaps and bounds. We have enlarged our auditorium once and now the size of our crowds demands another building program. Pray for us.

Obie Ramsey, Pastor

East Tupelo, Mississippi — We have just concluded a four weeks revival with evangelist Eugene White of Akron, Ohio, at the Cedar Grove Pentecostal Church. Twenty-three were baptized in Jesus' name; eighteen received the baptism of the Holy Ghost and two were reclaimed. We also reached an attendance goal of 210 in our Sunday School. We are thankful to the Lord for His blessings.

Fred J. Foster, Pastor  
Etta Jane Houston, Reporter

Cora, Illinois — We recently closed a three week's revival at the Logan Hollow Pentecostal Church with Evangelist N. J. Scott of Trenton, Tennessee. God richly blessed our church through Brother Scott's ministry and we would be glad to recommend him to any pastor desiring a consecrated young man of God.

Four were baptized in Jesus' name and five received the baptism of the Holy Ghost. Others repented and are now seeking the Lord. We are truly thankful for the blessings of God to us and our people.  
Paul Kloeper, Pastor

Superior, Wyoming — We just closed a special two week's revival meeting here with Evangelist Mike Sullivan of Modesto, California, as the speaker. There was good interest in the attendance from the very start of the service. Brother Sullivan's ministry is of the old-fashioned type with power and demonstration of the Holy Spirit. Though the auditorium was full most every night yet many times there were more people on the outside looking

in than there were on the inside. The power of God fell quite regularly with times of singing, praising and shouting with prayer services continuing nightly near the midnight hour. During their revival five people received the baptism of the Holy Ghost and five were baptized in Jesus' name for the remission of sins. Though the meetings are over the revival spirit continues with us.

G. M. Eads, Pastor

Warren, Texas — We have just closed a two weeks revival at the North End Tabernacle with Brother and Sister A. C. Hoke of Silsbee, Texas, doing the preaching. There were six baptized in the precious name of Jesus and eight received the Holy Ghost with very large crowds and the Lord came down in a mighty way. We covet your prayers.

Clyde Thompson, Pastor  
Mrs. Clyde Thompson, Reporter

Puyallup, Washington—Greetings from the Jesus Name Tabernacle to the saints everywhere. Since our last report we have been blessed with two weeks' meeting with Evangelist E. J. Rohn of Caldwell, Idaho and his wife. We counted it a privilege to have this fine couple to minister to us the Word of God and in song also. God is blessing us with new Sunday School rooms for which we are thankful. Our Sunday School is growing and we are expecting greater things from God. We are working for a bigger and better Sunday School. We covet your prayers that God will continue to bless us.

Edmund Warner, Pastor  
Verna Quackenbush, Reporter

Loeb, Texas — We would like to report a very successful revival just closed. Reverend Carl Stephenson of Kilgore, Texas, was our evangelist. Seven received the baptism of the Holy Ghost and twelve were baptized in the precious name of Jesus. Brother Stephenson is certainly a fine young man preaching this wonderful gospel. Our souls were fed each night and the power of the Lord convicted men, women and children. We thank and praise the Lord for sending us this revival.

K. L. Watson, Pastor  
Mrs. Harold Martin, Reporter

## GOOD NEWS FROM JAMAICA

"Brother Pair writes: Our work here is moving along pretty good, that is, people are coming to the Lord and the work generally is in a healthy condition. We are engaged in some special meetings at this time at Wildman Street (Big tabernacle in Kingston). This week we have baptized six in the Name of Jesus, and four have received the Holy Ghost, many others are seeking, also through the Island God is blessing. We are very thankful for this and the blessing of the Lord that comes to us in many ways. At Brother Gayle's place at Stewartfield recently there was a very outstanding case of heal-

ing, so Brother Gayle writes me that it has stirred the country side considerably. He brought a group of people to Wildman Street to be baptized. There is hardly a week passes that we do not baptize people in water, also God is filling with the Spirit. At Spicy Hill Brother O'Hare recently had quite a revival with several being filled. I could go on with this type of writing, but this is sufficient to tell you that God is still moving in the hearts of the people in Jamaica."

## THE SCORN OF JOB

Job 31:17

By the Bishop of Derry and Raphoe

\* \* \*

"If I had eaten my morsel alone"—

The patriarch spoke in scorn:

What would he think of the Church were he shown

Heathendom, huge, forlorn,  
Godless, Christless, with soul unfed,  
While the Church's ailment is fulness of bread,

Eating her morsel alone?

"I am debtor alike to the Jew and the Greek";

The mighty apostle cried,  
Traversing continents, souls to seek,  
For the love of the Crucified.

Centuries, centuries since have sped:  
Millions are famishing; we have bread;  
But we eat our morsel alone.

Ever, of them who have largest dower

Shall heaven require the more:

Ours is affluence, knowledge, power,

Oceans from shore to shore;

And East and West in our ears have said,

"Give us, give us, your living Bread";

Yet we eat our morsel alone.

"Freely, as ye have received, so give,"

He bade, who hath given us all;

How shall the soul in us longer live,

Deaf to their starving call,

For whom the Blood of the Lord was shed,

And His body broken to give them Bread,

—If we eat our morsel alone?

## DESIRES WIDE MARGIN SCOFIELD BIBLE

If you have a wide margin Scofield Bible and would consider selling, please write to the name and address below:

David Brimmage  
12701 N. Blvd.  
Tampa 4, Florida

# FOREIGN MISSIONARY OFFERINGS--Cont.

(Continued from page 5)

Plymouth, Old Time Religion Tabernacle.....	37.45
Richmond, Gospel Tabernacle .....	35.00
Sheridan, The Bible Church .....	25.00
Warsaw, Church of Pentecost .....	26.47

<b>Iowa</b>	
Davenport, First United Pentecostal Church.....	27.00
Des Moines, Central Bible Church .....	7.16
Newton, Apostolic Faith Church .....	10.00
Onawa, United Pentecostal Church .....	12.15

<b>Kansas</b>	
Chautauqua, Marie Jenkins .....	5.00
Council Grove, United Pentecostal Church.....	17.02
Emporia, United Pentecostal Church .....	3.40
Treeca, United Pentecostal Church .....	5.20

<b>Kentucky</b>	
Alpha, Duvall Valley Tabernacle .....	6.25
Louisville, Tri-City Gospel Tabernacle .....	7.12

<b>Louisiana</b>	
Louisiana District Young People's Rally .....	25.00
Louisiana District French Section Youth Circle .....	25.00
Alexandria, First Pentecostal Church .....	66.70
Baton Rouge, First Pentecostal Church .....	21.60
Bossier City, United Pentecostal Church .....	95.18
Campiti, United Pentecostal Church .....	4.00
DeQuincy, Perkins St. Pentecostal Church, Conquerors .....	100.00
DeQuincy, Robert S. Vincent .....	5.00
DeRidder, Mr. & Mrs. L. J. Nichols .....	50.00
DeRidder, Shady Grove Pentecostal Church .....	7.35
Elton, First Pentecostal Church .....	9.50
Funice, First Pentecostal Church .....	10.00
Jena, First Pentecostal Church .....	2.00
Lake Charles, First Pentecostal Church .....	63.50
Morgan City, Mrs. Arthur Bigler .....	10.00
Oakdale, First United Pentecostal Church.....	27.49
Palmetto, Faulkner Ferry Pentecostal Church, Conquerors .....	5.00
Pollock, Jordan Hill Pentecostal Church .....	15.00
Provenal, First Pentecostal Church .....	19.75
Rosedale, James H. Pogue .....	5.00
Shreveport, United Pentecostal Church .....	200.00
Springhill, J. C. Jacobs .....	25.00
Turkey Creek, First Pentecostal Church .....	10.00
Vivian, First Pentecostal Church .....	7.08
Westlake, United Pentecostal Church .....	13.00
West Monroe, First Pentecostal Church .....	38.98

<b>Maine</b>	
Brewer, Bangor Gospel Tabernacle .....	30.01
Oldtown, Mrs. Ina Carr .....	5.00
Carmel, Pentecostal Church .....	11.92
Fort Fairfield, United Pentecostal Church .....	19.65
Fort Fairfield, F. A. Nickerson .....	25.00
Jonesport, United Pentecostal Church .....	43.67
Jonesport, United Pentecostal Church, Sunday School .....	20.81
Machias, United Pentecostal Church .....	13.05
Mars Hill, Apostolic Pentecostal Mission .....	15.09
Forrest Nickerson .....	10.00
Pea Cove, Pentecostal Mission .....	29.06
Rockland, United Pentecostal Church, Sunday School .....	12.00
Pa and Ma Sweeney .....	25.00
Westfield, United Pentecostal Church .....	19.40
Marjorie White .....	6.00
Woodland, Full Gospel Church .....	19.42

<b>Maryland</b>	
Cumberland, Apostolic Church In Jesus .....	4.44
Damascus, United Pentecostal Church .....	2.00

<b>Massachusetts</b>	
Foxboro, United Pentecostal Church, Fellowship Meeting .....	60.00

<b>Michigan</b>	
Allison, Christ Apostolic Church .....	20.00
Escanoba, United Pentecostal Church .....	3.00
Three Oaks, Calvary Tabernacle .....	15.00

<b>Minnesota</b>	
Duluth, Apostolic Gospel Church .....	20.17
Red Wing, Edward Larson & Family .....	40.00
St. Paul, Viola Haigh .....	10.00
St. Paul, Midway Pentecostal Tabernacle .....	16.50

<b>Mississippi</b>	
Antioch, Pentecostal Church .....	10.00
Brookhaven, Bethel Temple United Pentecostal Church .....	10.00
Florence, Mr. & Mrs. A. D. King .....	20.00
Jayess, Powell's Grove Pentecostal Church .....	3.20
Kosciusko, United Pentecostal Church .....	16.00
Laurel, First Pentecostal Church .....	34.80

McLain, United Pentecostal Church .....	15.00
Shannon, Pentecostal Church .....	30.73
Taylorville, First United Pentecostal Church .....	2.65

<b>Missouri</b>	
Cape Girardeau, First Pentecostal Assembly .....	17.46
Dexter, United Pentecostal Church .....	18.50
Gasconade, First Pentecostal Church .....	14.51
Kansas City, United Pentecostal Church .....	34.00
Kennett, L. D. Seagraves .....	10.00
LeMay, Calvary Tabernacle .....	75.00
Piedmont, United Pentecostal Church .....	6.53
St. Louis, Robbie Lee Rogers .....	9.35
St. Louis, Esther Wilson .....	20.00
University City, Pentecostal Church .....	8.34

<b>New Jersey</b>	
Denville, Merrill Laughton .....	5.00
Newark, Slovak Apostolic Faith Church .....	82.00
Newark, Apostolic Church .....	10.00

<b>New Mexico</b>	
Las Cruces, United Pentecostal Church .....	10.00
Portals, Dorothy E. Cates .....	25.00
Silver City, United Pentecostal Church .....	10.00
Truth Or Consequences, United Pentecostal Church .....	10.00

<b>New York</b>	
Brooklyn, Apostolic Church .....	22.10
New York, United Pentecostal Church .....	40.00
Yonkers, United Pentecostal Church .....	26.00

<b>Ohio</b>	
Akron, Apostolic Pentecostal Church .....	11.00
Akron, Slovak Pentecostal Mission .....	400.00
Bedford, Pentecostal Tabernacle .....	35.10
Canton, Lighthouse Tabernacle .....	14.33
Cincinnati, Bethlehem Tabernacle .....	62.00
Cleveland, Apostolic Oneness Church .....	35.37
Columbus, Pentecostal Jesus Only Church .....	35.00
Columbus, Calvary Apostolic Church .....	70.20
Crooksville, Apostolic Gospel Church .....	43.00
Dayton, Apostolic Lighthouse .....	20.00
Ironton, Roosevelt York .....	25.00
Ironton, Apostolic Gospel Church .....	64.00
Lancaster, Apostolic Assembly .....	50.04
Laurelville, Apostolic Church .....	25.45
London, Apostolic Gospel Church .....	15.00
Nelsonville, Apostolic Gospel Church .....	3.00
New Boston, Apostolic Church .....	28.00
Upper Sandusky, Apostolic Gospel Church .....	5.50
West Jefferson, Apostolic Church .....	15.00

<b>Oklahoma</b>	
District, Camp-Meeting .....	72.45
Ardmore, United Pentecostal Church .....	15.00
Bently, Mrs. Laura E. Verbal .....	3.50
McAlester, United Pentecostal Church .....	10.07
Oklahoma City, United Pentecostal Church .....	40.00
Paoli, Pentecostal Church .....	24.20
Pauls Valley, United Pentecostal Church.....	19.93
Reed, United Pentecostal Church .....	5.00
Sapulpa, United Pentecostal Church .....	20.16
Skiatook, United Pentecostal Church .....	50.00
Tipton, H. L. Hadlock .....	25.00
Tipton, United Pentecostal Church .....	23.70
Tulsa, First Apostolic Church .....	185.00

<b>Oregon</b>	
Bend, Harriet Marling .....	35.00
Hermiston, Mrs. E. D. Riley .....	2.00
Portland, Christ's Temple .....	12.42

<b>Pennsylvania</b>	
New Paris, First United Pentecostal Church .....	3.70
Sunbury, Calvary Tabernacle .....	64.94
Swissvale, Calvary Apostolic Church .....	32.40

<b>Rhode Island</b>	
Cranston, United Pentecostal Church .....	6.75

<b>Tennessee</b>	
Bemis, Pentecostal Church .....	50.00
Bruceston, Poplar Corner Pentecostal Church .....	18.10
Camden, First Pentecostal Church, By Noah Rogers .....	60.00
Camden, First Pentecostal Church, By C. M. Goff .....	20.00
Camden, Bethel Pentecostal Church, Cong. .....	5.00
Hohenwald, First Pentecostal Church .....	43.00
Jackson, Mrs. Daisy Glenn .....	10.00
Lexington, C. D. Ridley .....	25.00
Memphis, First Pentecostal Church .....	130.00
Nashville, West Nashville Pentecostal Church, Conquerors .....	10.00
Trenton, United Pentecostal Church .....	25.00

<b>Texas</b>	
Albany, United Pentecostal Church .....	3.00
Allison, Pentecostal Church .....	5.09

Alto, Mrs. J. E. Collier .....	10.00
Alton, First Pentecostal Church .....	13.20
Baytown, Peace Tabernacle .....	66.90
Beaumont, Calvary Tabernacle, Sun. School .....	21.60
Borger, United Pentecostal Church .....	50.00
Chester, Pleasant Valley Pentecostal Church .....	5.00
Cleburne, First United Pentecostal Church.....	10.00
Cleveland, First Pentecostal Church .....	67.08
Clute City, United Pentecostal Church .....	14.25
Dallas, Emmanuel Pentecostal Church .....	30.00
Diboll, United Pentecostal Church .....	76.00
El Paso, Gospel Tabernacle .....	23.43
Ft. Worth, United Pentecostal Church .....	22.54
Houston, Gospel Tabernacle .....	20.00
Humble, United Pentecostal Church .....	3.02
Kilgore, First Pentecostal Church .....	26.14
Liberty, Moss Hill Pentecostal Church .....	14.15
Liberty, North Heights Tabernacle .....	5.89
Lubbock, United Pentecostal Church .....	19.40
Marshall, C. L. Womack .....	10.00
Marshall, First Pentecostal Church .....	54.78
Morgan, United Pentecostal Church .....	17.00
Nacogdoches, E. H. Voss .....	10.00
Newton, C. T. Gooch .....	50.00
Newton, E. F. Martinez .....	10.00
Odessa, United Pentecostal Church .....	65.88
Orange, Pentecostal Gospel Lighthouse .....	208.67
Ore City, Cedar Springs United Pentecostal Church .....	32.00
Port Arthur, First Pentecostal Church .....	95.51
Ranger, First Pentecostal Church .....	13.50
Rising Star, Mt. Top Pentecostal Church .....	12.75
Rosenberg, Wilma Ruth Nix .....	35.00
San Antonio, United Pentecostal Church .....	34.00
Sherman, Pentecostal Church .....	55.63
Texarkana, First Pentecostal Church .....	49.00
Trinity, Bro. & Sister A. J. Best .....	6.00
Vidor, North End Pentecostal Church .....	10.45
Walnut Spring, United Pentecostal Church .....	4.55
Wichita Falls, United Pentecostal Church .....	25.00
TEXICO DISTRICT, Panhandle Sectional Missionary Rally .....	62.00

<b>Virginia</b>	
West Hopewell, Apostolic Gospel Church .....	22.15

<b>Washington</b>	
Nooksack, United Pentecostal Church .....	5.00
Puyallup, Jesus Name Pentecostal Church .....	15.00
Seattle, I. Amundsen .....	10.00
Seattle, Paul R. Brinkman .....	2.00

<b>West Virginia</b>	
Charleston, Apostolic Holiness Church .....	22.25
Charleston, First Pentecostal Church .....	17.00
Elizabeth, Roy Ownes .....	3.00
Harrisville, Apostolic Church .....	17.35
Morgantown, Riverside Apostolic Church .....	17.75
Morgantown, Sabraton Pentecostal Church .....	10.06
Parkersburg, Apostolic Gospel Church .....	40.00
Red Jacket, Oneness Pentecostal Lighthouse .....	10.00

<b>Wisconsin</b>	
Barronett, Apostolic Faith Church .....	30.65
Cochrane, Full Gospel Church .....	35.00
Eau Claire, Pentecostal Assembly .....	146.04
Kenosha, Apostolic Faith Church .....	42.66
Milwaukee, Elim Tabernacle .....	36.32
Oshkosh, Apostolic Gospel Church .....	35.00

Total Missionary Offerings .....	\$11,094.20
Cash Received for U.P.C. Missionaries .....	9,979.97
Given Directly to U.P.C. Missionaries (Credit Given) .....	914.23
Designated to Non-U.P.C. Missionaries .....	200.00

\$11,094.20

**CORRECTION**  
Listed in the August issue of the Herald: Livingston, Texas, First Pentecostal Church, \$50.00. Should be: Livingston, Texas, United Emanuel Pentecostal Church \$50.00.

## THE BOOK OF JUDE

(Continued from Page 2)

in its originality. We are urged to follow our leaders as they follow Christ. We are taught to "search out the old paths and abide in them." Rather than becoming weak and spiritually dissipated, let's arise and quit ourselves like men and fight. In the end Jude says we will be committed "unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power both now and ever. Amen."

## FAULTY—CHURCH MEMBERS

A preacher announced a men's meeting in his church for the consideration of objections to Christianity, proposing to give the men a chance to air their objections. Over 1200 were present.

The first objector said: "Church members are no better than others. Their lives are inconsistent," and so on.

"Yes," said the preacher, "that's too true. Church Members are not what they ought to be. . ."

"The Ministers are no good," said another; "they are not like they used to be."

"Unhappily that is true, too," admitted the preacher again, "we are a poor lot."

And so objections are mentioned one after another and the pastor wrote them down on paper: "Hypocrites in the church," "the church is a rich man's club," "Christians don't believe the Bible any more,"—twenty-seven in all. They occupied about one hour.

When they were through the pastor read off the whole list, then folded the paper and tossed it aside, saying:

"Boys, you have objected to us pastors, to the church, to church members, to the Bible and other things, But You Have Not Said A Word Against My Master!"

And in a few simple words he preached Christ to them as the faultless One, and invited them to come to Him, and believe on Him. Forty-nine men responded.

## MISSOURI DISTRICT SUNDAY SCHOOL CONFERENCE

The Missouri District Sunday School Conference will convene at the Whiteway Tabernacle located at Blair and Warren Sts. on November 10th and 11th.

It is very urgent that all district officials, Sunday School Superintendents and teachers be present. A well-rounded program will be presented in the interest of the Sunday Schools and ways and means will be discussed to better our Sunday School effort in this district.

The General Sunday School Superintendent will be present at the conference and his wealth of knowledge will benefit our cause very much. We are looking forward to a great conference. Please make plans now to be with us.

Stella Guinn District  
Sunday School Supt.

## Church Announcements Below

# - Fall Bargains -

## -- In --

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