

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

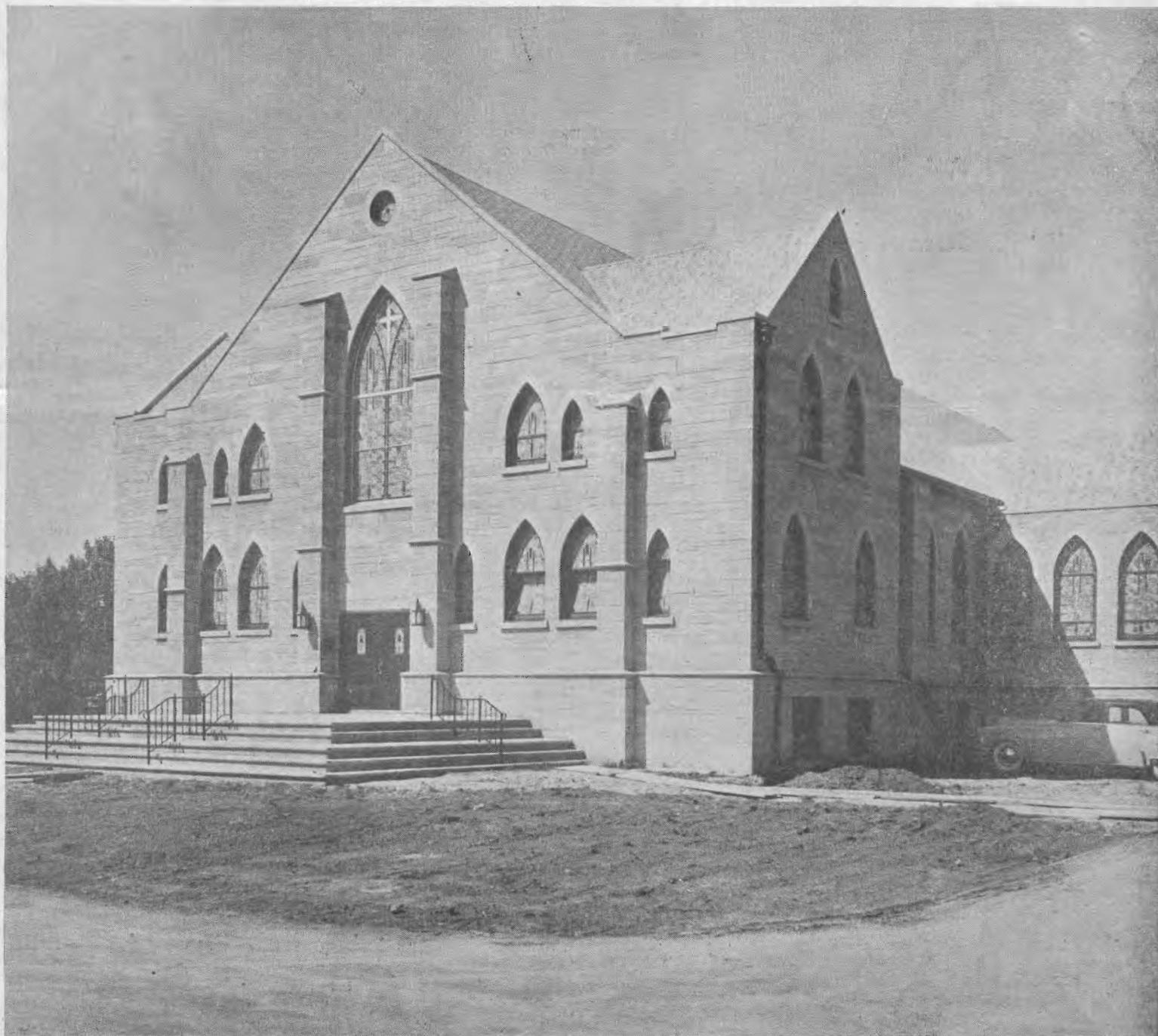
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The Editor's Pen

The 29th General Conference of the United Pentecostal Church has come and gone, but the memories of it still lingers in our hearts. From North, East, South, West and from various parts of the foreign lands, our people came by car, by train, by boat and by plane to gather together for another wonderful and perhaps the largest of any conference heretofore. It is incredible that we see, year by year, the tremendous increase of new faces who have joined this vast army of the Lord. A real enthusiasm was shown by all participants in the conference. In every session there was a genuine expression of gratitude to God for His revealing to us the great Gospel Message that has endeared us to Him and to one another. We can unhesitatingly say, "That we are what we are because of the Message we preach." The timely and anointed messages preached at the conference left us feeling that we were truly united to preach the ONE message that will alone save men from their sins.

The most advantageous part of any conference is the preaching of God's Word. This year's gathering heard many good things from the lips of those who were chosen to speak throughout the seven day spiritual festival. As usual, the Pentecostal Conquerors began the meetings which opened on Thursday morning, Sept. 17th, and their full day's program was a blessing to all. J. O. Moore of Henderson, Tenn. spoke to a splendid crowd at the 10 A.M. service. His topic was, "The God-made Man." Brother Moore's message was very timely in that he made us to realize that God was dealing with us as individuals and as individuals we must stand before Him in the day of Judgment. Another good message was delivered at 2 P.M. by Doyle L. Spears of Hartford City, Ind. Brother Spears is the District Pentecostal Conquerors President of Indiana. In the evening service many good songs were rendered after which Norman Paslay brought a wonderful message on the importance of "THE NAME." Brother Calvin Rigdon, General President of the Pentecostal Conquerors did a commendable work in the handling of the Conquerors day program. We say, "God Bless The Pentecostal Conquerors For Their Fine Contribution To The Success Of The Conference."

On Friday morning, Sept. 18th a new day dawned upon the conference and it was a blessed day indeed. Brother A. T.

Morgan, the International Superintendent, delivered a marvelous message to the conference at the 10 A.M. service. His message was enthusiastically received and you will find the message, in part, elsewhere in this issue of the Herald.

At the 2 P.M. session, the various reports of all departments were given and unanimously accepted. In the evening service, Brother Paul Gregory delivered a timely message using for a thought a theme called, "Operations Rugged." His central thought was that God's people meet with many oppositions and trials of life, but though our life seems to be rugged, there is ONE who is able to make a way of escape.

On Saturday morning we again had the joyful time of watching the Bible Schools enact a very informative play exposing the deceptiveness of the so-called new Revised Standard Version of the Holy Bible. We shall not soon forget the impression that the play made upon us. On Saturday afternoon the Sunday School Department, under the leadership of E. E. McNatt, along with the various leaders in the Districts once again impressed the conference with the importance of the Sunday Schools.

On Saturday night, the early part of the service was used to raise pledges for the Headquarters Building, and we are happy to announce that \$44,000 was received. When these pledges are paid, it will completely pay for the remodeling of our building. The Saturday evening evangelistic message was brought to us by S. G. Norris of St. Paul, Minn. His text was taken from Matt. 16:18, "Upon this rock I will build my church." Brother Norris brought to us the thought that many ministers in these last days are leaning toward the spectacular and are dealing in the specialties of religion. He also stated that there are many who have become specialists in the religious profession, when God would have us remember that the church was built upon the rock and no specialist could tear it down by manifesting himself to be someone special in the art of healing and other sidelines that are to be subordinate to the great purpose of the ministry which was and is to save men from sin.

Sunday was Missionary Day. The conference had the privilege to hear from the returned missionaries, and as usual, they had many interesting things to relate. Brother William Drost of Cali, Colombia spoke to the conference in the evening evangelistic service and his message struck a responsive cord in our hearts. He told us that 1,000 people have been baptized in Jesus name in his part of the

vineyard in the last three years. We shall not soon forget the good things we heard from Brother Drost.

On Monday morning Brother C. H. Yadon from Twin Falls, Idaho gave us a very profitable and inspiring Bible Study, and in the afternoon the election of officers took place. You will find the results of the election elsewhere in this issue of the Herald.

EXTRA!! OFFICIAL POSITION OF THE UNITED PENTECOSTAL CHURCH EXTRA!!

A request for the rejection of the usage of the Revised Standard Version of the Holy Bible in our churches was adopted in the form of a resolution on May 15, 1953 by the Illinois District Conference in session. The resolution stated in part, "that we go on record as rejecting the teaching and usage of the Revised Standard Version of the Bible in our churches." On June 1, 1953 our General Superintendent, A. T. Morgan, appointed a committee of seven ministers for the purpose of studying the new translation and to make a report of their findings and recommendations to the General Board at the next Annual Conference in St. Louis. The following ministers served as members on this committee. O. F. Fauss, L. R. Thompson, E. L. Jacques, V. A. Guidroz, S. G. Norris, M. J. Wolff and C. H. Yadon. The report of this committee was a "disapproval of the Revised Standard Version." (The full text of this statement is to be found elsewhere in the issue of the Herald). The General Board accepted this report; it was then given to the resolution committee which in due time presented it to the General Conference. The Conference body, in session, adopted the entire report, thus making the official position of the United Pentecostal Church that of, "Rejecting the usage and voicing disapproval of the Revised Standard Version." (Read the resolution as adopted by the General Conference).

On Monday night S. R. Hanby, Home Missionary Secretary, had charge of the service in which some of the Home Missionary Officials participated. Some of the Indian workers were present from New Mexico and blessed the conference with their enthusiasm over this wonderful truth. The Indian work is prospering in a wonderful way under Sister Carrie Eastridge's supervision.

Tuesday morning and afternoon was given over to much business that had to be attended to and then the evening brought us together again for a wonderful evangelistic service with Brother Jack Scott, District Superintendent of W. Va. delivering the evening message which blessed our souls. On Wednesday afternoon Brother Oscar Vouga brought a very soul-stirring message on "holiness." Many of the people had taken their leave for home, but those that heard the message could say that it was profitable to the building up of our spirituality and it was good to know that the ministers of Christ still have the boldness to speak the word

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General Superintendent's Annual Message to the 1953 International Conference

Much time has been given to prayer in preparing a message for this conference. I believe God gave me this one.

I am reading from the seventh chapter of Matthew, verses 24 to 29 with Luke 6, verses 47 to 49. "Therefore whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: For He taught them as one having authority, and not as the scribes." Matthew 7:24-29.

"Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: And when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth: against which the stream did beat vehemently, and immediately it fell: and the ruin of that house was great." Luke 6:47-49.

In the three chapters of Matthew 5, 6, 7, is recorded what is known as "Christ's sermon on the mount." In this sermon our Lord begins with the Beatitudes and in His discourse covers many vital subjects, even setting the disciples right on many questions by saying, "Ye have heard that it was said," but "I say unto you." What He had to say settled the matter then just as it settles questions now. He discussed the Kingdom law of Riches, Two Ways, False teachers, Two Foundations, etc.

Our reading today is the high point or climax of His sermon according to the study of homiletics. He emphasizes the fact that we are not only to hear but must do that which we hear. To illustrate He gives us this parable, our Text: speaking of a wise man building an house on a good foundation and when tried by floods and winds, it stands. Another is the foolish man who builds an house upon the sand, when tried it falls, and great is the fall thereof. The building represents our hope of heaven, our security of happiness, our profession of faith.

To think a profession of religion or hearing the words of the Lord without obeying will save an individual is a miserable mistake. In a few verses prior to our text, the Master said, "Not every one that

By

A. T. MORGAN



... A. T. Morgan Addressing the General Conference

saith unto me, Lord, Lord shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." To give a little more emphasis to the subject He said, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Doing the sayings of Christ means to believe on Him, repent of sin, be baptized in the name of Jesus, be filled with the Holy Ghost, live a clean, holy life, love one another and look for His appearing. In other words, to perform all the duties He requires and abstain from all the sins He forbids.

The power to prescribe the terms of life and death are in the hands of the Lord and all judgment is committed to Him. We shall be judged on the terms prescribed, gospel terms. The final results will be, the wise who have heard and obeyed will be saved; the foolish who have heard and not obeyed will be rejected.

Let us study this scripture from the standpoint of our organization, the United Pentecostal Church: Jesus said, "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Isaiah 28:16 "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure

foundation: he that believeth shall not make haste." Ephesians 2:19-22 "Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit." I Corinthians 3:11 "For other foundation can no man lay than that is laid, which is Jesus Christ."

The Articles of Faith of the United Pentecostal Church were taken from the Word of God and set up as our doctrine. If they were true in our beginning they are true now. If false, then, they are false now. The revelation of the One true God, full New Testament Salvation (repentance, baptism in Jesus' Name and baptism of the Holy Ghost) and holy living are a few of the Articles of Faith that are being attacked by the enemy, either by denial from the opposition or compromise by some who are supposed to hold these doctrines. Mr. W. B. Hobby related a story in the Houston Post that is very applicable. He said that a school teacher was being interviewed by the school board for a position in one of the high schools. The question was asked, "Do you teach the world to be flat or round?" He replied, "I can teach it either way."

Today's religious fashion is to be very broad minded in your belief or doctrine. You are dubbed exceedingly narrow when you say your message is the gospel plan for the times. Jesus said, "Straight is the gate and narrow is the way which leadeth unto life, and few there be that find it." It is so strange that people will think one narrow for clinging to truth in religion and yet they are so narrow in other things, for instance mathematics is an extremely narrow science. One plus one equals two, two times two equals four and who will argue against it? It's narrowness means accuracy and by it the business of the world is made to balance to the penny. This reminds me of an old lady going to the bank to cash a check. The teller gave her the money and she stood at the window for several minutes counting each bill while a long line of customers formed behind her. When she finished the teller asked her, "Is it all there grandma?" With a quivering voice she replied, "Just barely is."

Chemistry is also a very narrow science. The scientists of today who have invented the Hydrogen bomb, and the Atomic bomb know its laws are absolute. During the last war we awoke one morning to find ourselves without a proper supply of rubber to carry on a war. Following the narrow laws of chemistry the scientists soon gave us the rubber supply necessary to

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THE NEW BIBLE

The issue that has arisen concerning either the approval or disapproval of the publishing and distribution of the Revised Standard Version of the Bible is one of vital importance to everyone. It most certainly is too important for the individual Christian or church group to sit silently by without consideration. Fundamental truths of the Word of God are being attacked and are at stake; the spiritual consequences of the matters involved require that definite and positive action be taken to resist and reject any move toward the approval or acceptance (in any degree) of the Revised Standard Version of the Bible.

SEVEN REASONS WHY THE REVISED STANDARD VERSION SHOULD NOT BE ACCEPTED FOR USAGE AND TEACHING!

Let it be understood that it is not enough to oppose or to merely be against something in itself. There should be sufficient cause or reasons for such objection. In this particular instance, everyone should be informed concerning the following facts and information which present strong argument as to why the United Pentecostal Churches and ministers should take such a positive position and an uncompromising stand regarding this vital issue. We dare not minimize the importance of this subject when we realize that the salvation of souls is involved therewith.

(1) **"This book" is more than a so-called new translation: IT IS A NEW BIBLE!** Surely, no informed Christian would object to a new translation of the scriptures. This objection is raised not to a revised version . . . but to a particular **REVISED VERSION**. The reason being; this so-called new translation is **ACTUALLY** more than a translation; it is an **INTERPRETATION!** As such it is more than a modern translation; it is a **MODERNISTIC INTERPRETATION** produced by liberal religious leaders of the day who reject the **FUNDAMENTAL DOCTRINES** of the Inspired Word of God! The result is a **'NEW BIBLE'**, derived from the works of men, and not by **INSPIRATION** of the Holy Spirit.

(2) **The translators of "this book" were not God-called men or inspired by the Holy Spirit.** The best that can be said for the translators is: They were scholars. But is that all the qualification that is needed to translate the Spirit-inspired Word of God? The world by wisdom knows not God. These translators were selected for this work by the National Council of Churches of Christ and not by the Lord Almighty. They were chosen, not for their love and devotion to the Word of God nor for their Christian testimony, but for their allegiance to liberal scholarship. For the sake of keeping the record straight, let us clearly understand that all scholars of the day **DO NOT AGREE** with the translators or their interpretation as such. ("Dr. Robert Dick Wilson, Hebrew Pro-

By

M. J. WOLFF
Vandalia, Illinois

fessor at Princeton Seminary and a world renowned scholar, who knew and spoke over forty-five different languages and dialects said that every time the Hebrew word 'almah' appeared in the Old Testament it meant a virgin.")

There were thirty-two translators; all of them modernists whose records show they were, for the most part, Communist sympathizers and fellow-travelers who belong to a number of Red-Front organizations which facts have been cited by the Committee on Un-American Activities of the United States Congress. One of the translators was Dr. Harry M. Orlinsky, who is Jewish in belief and who vehemently rejects the Deity of Christ. It is inconceivable that such a group could translate (let alone interpret) the scriptures in the **WILL of GOD or ACCORDING TO HIS WORD!**

(3) **The sponsors and owners of "this book" are MODERNISTS.** The Revised Standard Version is copyrighted by the National (old Federal) Council of Churches of Christ. They are a modernist church group through and through. What is a modernist? A modernist is: (a) One who denies the supernatural or Virgin birth of Jesus Christ; (b) One who denies the Deity of Jesus Christ; (c) One who denies the efficacy of the blood of Jesus Christ to save from sin. As a matter of fact, this so-called New translation follows this trend of thought and thinking throughout. It seems incredible that a Christian who believes the Fundamental Doctrines of the inspired Word of God (just mentioned above) could follow the guidance and leading of men who think and live, and walk in such a state of **UNBELIEF**. One can clearly see that this so-called new translation becomes a **NEW BIBLE** in the hands of the sponsors, owners, and endorsers; and in my opinion that is exactly what it is: **A MODERNIST BIBLE FOR A MODERNIST CHURCH IN A MODERNIST WORLD!** Spiritual values are secondary in a church and world that emphasizes the **MATERIALISTIC** first of all and above all.

(4) **The drastic changes made in certain passages of "this book" are unacceptable to true Christianity!** We mention just a few as follows:

1. Genesis 6:3 changed to read, "My Spirit shall not abide in man forever." There is a vast difference between **"striving and abiding."**

2. Psalms 2:12 changed to read, "kiss his feet."

3. Isaiah 7:14 changed to read, "young woman". The difference between the terms **"virgin and young woman"** is quite apparent.

4. Micah 5:2 changed to read, "whose origin is from old from Ancient days." (see Hebrews 2:11)

5. Zechariah 13:6 changed to read, "wounds on your back."

6. Matthew 1:19 changed to read, "resolved to divorce". This changes the sense of meaning altogether, **"(from one of engagement to that of marriage)."**

7. Matthew 27:54 changed to read, "truly this was a son of God." Here and other places the word **'the'** is changed to **'a'**; and the capital letter **S** in the word **SON** is made a small s, as in son. Such changes in reference to **JESUS CHRIST** make a tremendous difference in the meaning.

8. Acts 2:38 changed to read, "Repent, and be baptized every one of you in the name of Jesus Christ for the **'forgiveness'** of your sins;"

9. Romans 9:5, the meaning is changed entirely concerning **"Christ."**

10. Jude 5 changed to read **"he"** instead of **"Lord"**.

11. Hebrews 12:2 changed to read, **"pioneer and perfecter"**, in place of **"Author and Finisher"**. A study of these words will reveal the vital effect of these terms with reference to Jesus Christ, etc.

Many changes were made in the Old Testament and over 150 changes were made in the New Testament. These changes affected the meanings of these passages and prove conclusively that this book is not only a translation but that it is an **"INTERPRETATION"**, and because of such should be refused and rejected for usage by all Christians.

(5) **The elimination of vital words and phrases and entire verses from the Bible prove beyond doubt that "this book" is dangerous to the Christian Faith.** No individual has the right to add to or take away from God's Word. Yet the translators cut out at will; they mutilated scriptures without regard to or respect for the **INSPIRATION** of the scriptures. Because of the limits of time and space, only a few instances are cited here. These are enough to alarm true Christians.

1. Mark 16:9 to 20; these verses were left out of the text. (Although they are found in the footnote the purpose in leaving them out is obvious.)

2. Luke 24:6, the words, "He is not here, but is risen!" is left out completely. **WHY???** What is wrong with this statement even from a grammatical viewpoint???

The **English** of this statement is perfectly acceptable; the **TRUTH** of this verse is **FUNDAMENTAL**; yet these thirty-two translators took it upon themselves to strike out this wonderful passage.

3. John 1:14, 18 and John 3:16, 18, are changed to read differently by leaving the word **"begotten"** out altogether. Think of this!

4. Colossians 1:14, the words, "through His blood", are left out. Why?

5. Jude 14 is changed so radically that

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OUR TWO ASSISTANT GENERAL SUPERINTENDENTS

Brother Oscar Vouga on the left and Brother O. F. Fauss were a great help to the conference in matters pertaining to business. Their wise council, backed up by years of experience, was highly appreciated.

The following are some of the more important resolutions that were passed at the General Conference:

BE IT RESOLVED that the words "Sunday School Superintendent" in our Sunday School Policy be changed to read "Sunday School Director."

BE IT RESOLVED that Article XVI, Section 3, Paragraph 1 on Page 92 be amended to read as follows: Each local church affiliated with the United Pentecostal Church, shall be privileged to send only one delegate to the Sectional and District Conferences. Said delegate must be appointed by the pastor and ratified by the church and must take with him a certification of appointment.

INASMUCH as a minister who is eligible for credentials with the United Pentecostal Church should also be eligible for office within the framework of the United Pentecostal Church, and whereas a certain stipulation in our by-laws is unfair in this regard,

BE IT THEREFORE RESOLVED that Article III, Section 3, Paragraph 3 on Page 30 of the 1953 Manual be hereby rescinded.

RESOLVED that Article XII, Section 7, Paragraph 5 be amended to read as follows: All District funds of the Pentecostal Conquerors shall be received and disbursed by the District Secretary-Treasurer of the Pentecostal Conquerors.

RESOLVED that we delegate our General Superintendent to appoint a committee to investigate the possibilities of a meeting place of our own for our General Conferences.

BE IT RESOLVED that Article III, Section 3, Paragraph 2 of the General Constitution be changed to read: No person can hold two executive or elective offices at the same time. Also that this same rule be added to Article I of the District constitution.

RESOLVED that Article XI, Section 3, Paragraph 1 be changed to read: Each organized district shall have a Home Missionary Committee consisting of the District Superintendent, a Home Missionary Secretary and one (or more) members, all having a vision and burden for home missionary work. The District Superintendent shall be the chairman of the Home Missionary Committee.

INTRODUCTION

Section 1. Whereas we see a great need of assistance in various churches and both home and foreign missionary fields, be it resolved that we organize a General Ladies' Auxiliary Policy.

Section 2. We recommend the Ladies Auxiliary be organized in all districts and churches where the pastor deems it profitable.

Section 3. The Ladies Auxiliary shall consist of:

1. General President
2. Secretary
3. A committee consisting of the District Presidents.
4. The General officers shall be appointed by the General Board for a two year term and ratified by the General Conference.

Section 4. Duties of General President.

- a. Act as chairman of all General Ladies Auxiliary committee meetings.
- b. She shall keep all Ladies Auxiliary District presidents informed of work in general and shall have the privilege to visit district camp meetings and conferences to promote Ladies Auxiliary progress when invited.
- c. The president shall work under the direction and supervision of the General Board at all times.

Section 5. Duties of General Secretary

- a. To keep a record of all official meetings of the Ladies Auxiliary.

Happenings in Business at the 1953 General Conference

- b. To give a report at General Conference.

Section 6. District Organization and Government.

1. Each organized district shall have a Ladies Auxiliary committee consisting of District President, District Secretary and Treasurer and Sectional President and Secretary and Treasurer when necessary.
2. The District Ladies Auxiliary officials shall be elected by District Conference for a one year term or appointed by District Board and ratified by the District Conference.
3. The Sectional President shall be elected or appointed by Sectional Conference.
4. Duties of District President:
 - a. Act as chairman of committee meetings under the supervision of District Superintendent.
 - b. To promote Ladies Auxiliary work throughout the district.

Section 7. Duties of District Secretary and Treasurer.

- a. To keep a record of all committee meetings.
- b. To give a report of Ladies Auxiliary activities at the District Conference.

Section 8. Duties of Sectional President and Sectional Secretary and Treasurer shall be:

- a. Keep a record of all Sectional rallies and meetings.
- b. To inform the president of local churches of any Ladies Auxiliary activities in the Section.

Section 9. Financial Policy.

1. It is recommended that with the consent of the pastor, each lady contribute one dollar into local Ladies Auxiliary per month. The titling of the contribution and any other funds received by projects of local Ladies Auxiliary be sent to the Sectional Secretary of Ladies Auxiliary. The remaining 90 per cent to be kept in local church.
2. It is recommended that 50 per cent of all money received by section be sent to District Secretary of Ladies Auxiliary.
 - a. In return District Sectional tithe into General Ladies' Auxiliary Treasury.
 - b. The General Ladies Auxiliary Treasury shall tithe all funds received into the general church of the United Pentecostal Church.

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FIELD NEWS

Moro, Arkansas — We are thanking God for His wonderful presence in a recent revival at the Holly Grove Pentecostal Church which was conducted by Evangelist Pearl Kindy of Little Rock, Arkansas. Nine were baptized in Jesus' name and three were filled with the Holy Ghost. Two were reclaimed. We highly recommend Sister Kindy as a soul stirring messenger for the Lord.

R. C. Hall, Pastor
Mrs. Leroy Huling, Reporter

Longview, Texas — We have just recently closed a revival lasting eleven nights with Jimmy Tankersley as the evangelist as well as his parents, Brother and Sister E. E. Tankersley of Nickson, Texas. Two were baptized in Jesus' name and filled with the Holy Ghost and the seed of God's Word was sown in the hearts of people not of our Faith. Therefore we are looking to the Lord and expecting more fruits to be born from this revival. Thank God for this marvelous light which shines in our hearts by the Holy Ghost sent down from Heaven.

R. F. Nichols, Pastor
Jack Courtney, Reporter

Pingree, North Dakota — We recently closed a revival with Brother and Sister Dudley of Vernon, Texas. Three were baptized in the name of Jesus. One received the Holy Ghost. Our Sunday School record of 27 has been broken three times and a new record of 37 has been established. The saints were refreshed. The town was moved and the devil was stirred. We can certainly recommend Brother Dudley as an able evangelist.

Ronald C. Joseph, Pastor

Arcata, California — Since beginning our work here last February, we are happy to report that God is blessing us. Brother Kelsie Parker has been conducting services each Sunday in a rented hall. Our number is increasing. We had 45 in Sunday School last Sunday. Pray for us that God will supply us a building as we are only permitted to have services here on Sundays. This is a pioneer work and it is about 150 miles to the nearest United Pentecostal Church. This is a needy field and we will be grateful for any assistance.

Kelsie Parker, Pastor
Eddie L. Reed, Reporter

Natchez, Mississippi — We have just recently accepted the pastorate here in this city where a United Pentecostal Church was established about a year ago. A 40' by 90' building is under way and we are trusting God to bless us with enough means whereby we can finish the building. Although there are but a few families here, they are very faithful. Please pray for us that God will bless us and make us a blessing to His work here.

W. E. Fuller, Pastor

Tioga, Louisiana — We have just closed a four weeks revival with Sister Nettie Crout as the evangelist. Four received the Holy Ghost and four were baptized in Jesus' name. Two back sliders were reclaimed. We appreciate God's blessing here in this city.

Ben Frazier, Pastor
S. E. Dyden, Reporter

Parsons, Tennessee — We have just closed a two weeks revival with Evangelist Martha Allen from Terry, Louisiana, doing the preaching. The saints were much stirred and God really blessed in a wonderful way. Eight were baptized in Jesus' name and four received the Holy Ghost. Thank God, He is still in the saving business and will bless those that love His name.

M. B. Ellis, Pastor
Ruby Graves, Reporter

Trenton, Tennessee — Very recently we closed a wonderful revival in this city with Brother Harrell Hodge of Jackson, Tennessee. We experienced one of the greatest meetings we have had since taking charge of the work the first of this year. The preaching of Brother Hodge turned the hearts of both saved and unsaved. Mighty conviction was prevalent in each service. Four were baptized with the Holy Ghost and seven were baptized in Jesus' name. Also many sick people were healed in answer to prayer. We thank God for all His blessings.

E. J. Douglas, Pastor

Guyandotte, West Virginia — We praise and thank God for the blessings we have received in our church. We recently acquired four nice Sunday School rooms for our Sunday School pupils. Our church and Sunday school has been on the move

and has increased in attendance each year. Our highest attendance in Sunday School was 204. At present we are in a revival with Brother and Sister Karl Gallagher of Huntington, West Virginia. They are proving to be a real blessing to our church.

Greene Kitchen, Pastor
Pauline Wood, Reporter

Fort Pierce, Florida

We are happy to announce that there is a new church in this city which is located at 305 South 33rd Street. Any vacationers or ministers coming this way are invited to attend this new United Pentecostal Church. The Lord is blessing this work and we heartily welcome all visitors. If passing through phone 1869W.

Orville Overton, Pastor

Scott, Arkansas — We just recently closed a glorious revival of two weeks with Brother and Sister Herbert McFarland in which God filled three with the precious gift of the Holy Ghost and five were baptized in the name of Jesus. It lifted our hearts and stirred us much to see more souls born into the Kingdom of God. Pray for us and our church.

Elmer L. Shirley, Pastor
Sybil Farming, Reporter

Chicago, Illinois — A little over three months ago we opened the Apostolic Revival Tabernacle here in Chicago. We started with five people but in these few weeks our congregation has grown by leaps and bounds for which we thank the Lord. Apostolic Revival Tabernacle moved September 1st to this spacious brick church located at 6500 South Stewart. Our church has a seating capacity of approximately 700. September 27th was our fourteenth session of Sunday School and our regular attendance on this date was 127. Should the reader of this report have loved ones in Chicago whom he would like contacted, he may do so by writing Wallace Reid, 6500 South Stewart, Chicago 21, Illinois.

Wallace Reid, Pastor

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Brother S. R. Hanby, Home Missionary Secretary is shown on the left addressing the conference on behalf of Home Missions. On the right is Brother Silva, one of our Indian preachers in Gallup, New Mexico. He is shown in his Indian dress talking to the conference. Bro. Silva is a real fire brand for this message.



Sakie Oka

Until the Day Break



Y. Nukida

We do not understand God's way but we know they are always best, and we know that God is able to make all things work together for good to them that love the Lord: and able to make all blessings abound. The Missionary Department has suffered a big loss in the death of our two sisters; they were both Japanese in nationality, born American citizens under the American flag. Their passing was only two days apart, although separated by many thousands of miles. Sister Sakie Oka was born in Hawaii, and saved in Hawaii; she came to the main land seven or eight years ago and attended Apostolic Bible Institute in Saint Paul, Minnesota. Then, after a few years of faithful, successful labouring, she and Sister Janet Ely went to Hawaii in 1950 and won many souls on the Island of Maui where Brother and Sister J. T. Clark are carrying on now. Sister Sakie had been sick with leukemia for about five months, and passed away in the hospital in Springfield, Illinois Sunday, September 13th. The funeral service was held in Springfield on the

following Thursday. The entire Missionary Board, and many other ministers and workers were present to pay their tribute of respect to our sister. Sister Janet Ely and Brother J. W. Creighton accompanied the body to Hawaii where interment was made on Sunday the 20th. Since Sister Sakie's death, her mother has closed the buddhist altar in her home, and is trying to find Sakie's God. Pray for her people, and for her co-worker Sister Janet Ely; Sister Janet is continuing in the work in Hawaii. Sister Nukida was born in the United States. About four years ago she came into the light of our truth, and journeyed to Japan where she and Brother Nukida were married. In February 1952 they moved to the city of Sapporo in Northern Japan where there was no Pentecostal work. The Missionary Department bought a small property for \$2,500.00 where they lived and held their meetings. When I visited them in May of this year, they had eighty people baptized in the Holy Ghost and baptized in Jesus Name. Sister Nukida was a wonderful worker.

She had only been sick a few weeks with pneumonia and then T.B. She passed away September 15th, at their home in Japan. The funeral service was conducted by Rev. Jun Murai of Tokyo. Brother Nukida needs your prayers as he goes through this trying time. Sister Nukida leaves two babies, one about two years old, and one about four months old. The field of Japan is so open and so needy, that these losses are greatly felt. Sister Sakie had planned to go on to Japan after some more work in Hawaii. While we mourn the loss of these two sisters; yet, we sorrow not as those that have no hope. We know that we will see them in the morning, when "the day break, and the shadows flee away". Until then, we that remain, must get to the "mountain of myrrh, and the hill of frankincense." That is, we will suffer and pray until the Lord comes. Pray for Japan; pray that the "Lord will send forth labourers into his harvest in Japan."

W.T.S.

Letter From Brother Nukida

Dear Brother Stairs:

Greetings in the name of Jesus.

We wish to thank you for your telegram of comfort and encouragement, and also extend my thanks to the missionary board. Needless to say this has been a time of deepest sorrow beyond words to express. The Christian people, among the Japanese, both here and other parts of Japan have extended their regrets and expressed their sorrow in the passing of Yoshiye. She was well thought of and was held in high esteem by everyone. Even those who were not Christians have expressed their deepest regrets and some attended her funeral. Brother Murai officiated at the funeral which was very well attended.

The Lord has spoken to my bewildered heart; He has let me know that "I have called her home to me." It is a great comfort to know that she is in the presence of the Lord, and that we shall meet her at the coming of the Lord in the air, "and so shall we ever be with the Lord together." (I Thess. 4.) Her passing has been a great loss to the work here, but God knows the best.

We did not expect her to leave us so soon. We tried to do our best for her during her sickness. She did not want a

doctor but consented in July for us to call a doctor who diagnosed her case as T.B. The doctor came a few times and one day gave her a streptomycin injection which reacted and she refused to see the doctor again.

The day she passed away she did not want me to leave her bedside. I did not realize then that her time to go was just around the corner. I remained with her that night and her breathing became very acute. The next day the doctor came once again and brought an oxygen tank and I did not realize her last hours on earth was at hand. At 1:20 P.M. on Sept. 15th she passed on to be with the Lord Jesus. Her face was the face of a saint and the peace of God was written all over her countenance.

My mother arrived in Japan on Sept. 25th and will be a help to this work although she will not remain with us too long.

Please continue to pray for me and the work here.

Yours in Christian love,
W. J. Nukida

Letter From Okinawa

Yontan, Okinawa
July 1953

United Pentecostal Church Brothers

and Sisters. Praise the Lord!

Hallelujah! Hallelujah! I am very happy now I can send you letter,

Six months ago I don't understand United Pentecostal Church.

My family's fifty years ago become Christians. My family, my cousin, my aunt all Christians now. My aunt is Seven Day Adventist, My Grandmother belongs Okinawan Christian Association, but all the rest of Family catch Holy Ghost and baptized in Jesus Name.

I am Christian working five years ago. I have church at Jagaru but no Jesus Name. Last year I go to school in Japan. I think five years study in Tokyo Bible School, after five years go America. I make plans but eight months ago I go to Brother Murai, His church and his Bible college. I see him he talk Bible, he say, "What you say talk Bible everything Jesus Name." I think I catch Holy Ghost already but he say, "No tongues no Holy Ghost. "I don't know, he say he show me. Acts chapters two, eight, nine, ten and nineteen and many more he show me. I think yes yes yes Bible talk I'm Christian I need. God speak in Bible I give to Jesus Name prayers two days, "Jesus you know my heart please you give me Holy Ghost", three days after I catch Holy Ghost and

(Continued on Page 8)

Letter From Okinawa

(Continued from Page 7)

talk tongues. After I take baptize Jesus Name. This is third time I be baptized, one time Methodist, sprinkling; one time by American Sgt. (Baptist) and one time Jesus Name, Spirit of Jesus church, Pastor Brother Murai.

I am very happy after Jesus Name baptism because Bible talk Jesus Name and I catch Holy Ghost. I'm say every day "Hallelujah! Hallelujah!" Holy Ghost take my body, talk my heart, "You go to Okinawa one million people on Okinawa no Jesus Name." Jesus talks me, "You go back you preach Jesus Name and Holy Ghost. Brother Murai, I talk him He is very happy he send me to Okinawa.

I come back Okinawa my church Jagaru. I don't know Brother Glass, his group, he take my church my sister talk me same thing I now believe. After three days I see Brother Glass he talks me what name do you baptize, I talk Jesus Name and Brother Glass say, "Do you teach Holy Ghost?" I say same, Bible, Acts chapters two, ten and nineteen I talk. After Brother Glass say make joy everything same. We give prayer, shake hand. I am very happy because don't understand all Okinawa Jesus Name but Brother Glass stay, He's understand he teach Holy Ghost and Jesus Name.

I am working with Jesus every day eight months already nine hundred fifty catch Holy Ghost, one thousand baptized Jesus Name. Almost every day some one get baptized Jesus Name. I am always with Jesus working day time, night time, I think pretty soon Jesus work more take my body I can work more and more.

No Spirit of Jesus church building on Okinawa, that's OK Bible talk Acts 17:24-29, Jesus not dwell in building. Hallelujah! Hallelujah! Praise the Lord! Jesus talks me you make building church Yontan and all Okinawan center office make Naha, but I'm no have everything, I am just prayers only. That's alright Jesus know I need and Okinawa cannot make church building but we are happy we can have Jesus in our heart. Please help Okinawan people in Jesus Name.

You help prayer, prayer, some pastors not so good, talks about my business Jesus Name and Holy Ghost. I want you to pray, I need prayer from American Brothers and Sisters. I am very happy I sent already Brother Glass and Sister Helen and Brother Clarence. They know all my needs, maybe they talk Jesus Name.

I am very happy Jesus help me through you Christian brothers and sisters. Praise the Lord!

P.S. Please pray Jesus Name I need pastors. I am the only Jesus Name pastor on Okinawa. Soon pastors come from Japan, Brother Murai's Bible College to help me but we need many more please help us with prayer.

God bless you my Brothers and Sisters in America in Jesus Name The Church of the Spirit of Jesus Okinawa
Michio Tokeshi

Note. This letter is printed just as it was written by Brother Tokeshi and sent to the Missionary Board. It was also read

on Sunday morning in the conference. There have been so many requests for it, we decided to print it in the Herald. After the letter was read, a cash offering toward the building of a church on Okinawa was taken amounting to \$2285.00, We understand it will take about \$4,000.00 to complete the job.

W.T.S.

Happenings in Business at the 1953 General Conference

(Continued from Page 5)

- c. The expense of the General President and the Secretary to the General Conference shall be paid from the General Ladies Auxilliary Treasury.
- d. It is recommended that all districts where possible send their district president to the General Conference to represent them on the General Ladies Auxilliary committee. The expense to be paid from the District Treasury of the Ladies Auxilliary.
- e. It is recommended that the districts defray expenses of the President's official visit to the district as far as possible.

Section 10. Safeguard of Funds.

1. The General Ladies Auxilliary officials with the General Board shall be responsible for the safeguarding of all General Ladies Auxilliary funds invested in Ladies Auxilliary projects under their supervision.
2. The District Ladies Auxilliary committee together with the District Board shall be responsible for the safeguarding of all Ladies Auxilliary projects in their district.

STATEMENT OF OUR POSITION IN REGARDS TO THE NEW TRANSLATION OF THE BIBLE, THE REVISED STANDARD VERSION

INASMUCH as the United Pentecostal Church believes in the inspiration of the Holy Scriptures, given to us by holy men of God, who spoke as they were moved by the Holy Ghost; and we believe the Scriptures to be the Word of God, given to us by divine authority; we hereby declare our position regarding the new translation of the Bible in modern speech known as the Revised Standard Version of the Bible, copyrighted by the National Council of Churches in America, as follows:

WHEREAS, upon examining the Revised Standard Version of the Bible, we find many of the fundamentals of our Christian faith and doctrine have been changed and are very misleading, for example: "The virgin birth of Christ," "Remission of sins as taught in the New Testament," "The Deity of Christ," and other truths, and,

WHEREAS, the majority of the committee of translators themselves, according to their associations, connections, and

records are proven to be modernist and liberal scholars, who do not believe nor embrace the revealed truths of God's Holy Word, neither the plan of God's salvation, and,

WHEREAS, the list of the translators of the Revised Standard Version shows unmistakably that theologically they are liberal scholars, with liberal bias that no orthodox or fundamental scholar is included among them that their position on the Bible is not that of the historic faith of the Apostolic or reformation days, and that there is no evidence that they hold to the literal complete inspiration of the scriptures.

BE IT THEREFORE RESOLVED, that, the United Pentecostal Church declare its disapproval of the Revised Standard Version of the Bible, copyrighted by the National Council of the Churches of Christ in the U. S. A., and

BE IT FURTHER RESOLVED, that we continue to accept the King James Version of the Bible as the most accurate translation of the Scriptures to be used in our churches and among our people.

Elections and appointments:

Arthur T. Morgan, Gen. Superintendent
Oscar Vouga, Assistant General Superintendent, Eastern Zone

Oliver F. Fauss, Assistant General Superintendent, Western Zone

S. W. Chambers, General Secretary-Treasurer

Wynn T. Stairs, Foreign Missionary Secretary

Stanley R. Hanby, Home Missionary Secretary

Lester R. Thompson, Editor

J. O. Wallace, Publishing House Mgr.

Calvin L. Rigdon, Conquerors President

Ruby Keyes, Conquerors Secretary

E. E. McNatt, General Sunday School Superintendent.

Foreign Missionary Board:

George L. Glass

Paul H. Box

A. D. Gurley

A. W. Post

Board of Christian Education:

G. H. Brown, five-year term, Chairman

Murray Burr, three-year term

David F. Gray, two-year term

Ralph V. Reynolds, one-year term

Board of Publication:

J. T. Pugh

Kenneth V. Reeves

H. I. Goodin

Five New Missionaries Endorsed by Missionary Board



Harry Scism
India



Ferne Scism
India



Valda Russell
Liberia



J. W. Mogg
Ceylon



Mrs. J. W. Mogg
Ceylon

Harry and Ferne Scism is from the North West district. They went to India with their parents early in 1949; they finished their schooling at Kodaikanal South India. They both carry a burden for India, and are active in the ministry.

Sister Valda Russell is from Jamaica, the past three years she has been attending the Pentecostal Bible Institute at Tupelo, Mississippi, graduating this year. She has been an ordained minister in the U.P.C. and the former P.A. of J.C. for several years; and is going to Liberia in December. We know she will be a great help to the work and the school at Bomi Hill.

Brother and Sister Mogg are originally from England. They have spent about twenty years in Ceylon in Missionary work. After Brother Burns went there, they received the light of Jesus Name, and were both baptized in Jesus Name. They have been working in conjunction with Brother Burns for about two years. Pray for these Missionaries.

CHRISTMAS CHEER FOR THE MISSIONARIES

This year, we again want to send all the Missionaries on the field some extra money for Christmas. They appreciate this very much. Christmas is one of the hardest times on the field for the Missionary. Christmas morning their minds turn toward home, they remember the presents, the nice food and fellowship with their friends and family. We can help lift this loneliness some by sending in an offering designed for the "Special Christmas offering for the Missionaries". We appreciate you sending it in designated this way, rather than named for any certain one; then we divide it evenly among all. Last year we were able to send them each \$38.00 which was the highest amount yet. This offering **MUST** reach the office by November 30th, in order for us to get it off in the December offering. Remember, this is over and above the regular support. Thanks.

FOREIGN MISSIONARY RALLIES

Three missionary rallies are planned for the near future. We hope to have more after the first of the new year, God willing. It is impossible to visit every church, but we will try to get as many churches together as possible in one place for these services.

First Rally. In the United Pentecostal Church, St. Stephen, N. B. Canada, Mrs. Margaret P. Stairs, pastor. November 17th, to 19th.

Second Rally. In Calvary Tabernacle, Island Park, Sunbury Pennsylvania, Lewis Manuwal, pastor. November 26th, to 29th.

Third Rally. In First United Pentecostal Church, 719 Greenwood Avenue, Toronto, Canada, J. L. Abbott, pastor. December 1st, to 3rd.

We expect to have Brother and Sister W. F. (Bill) Drost, Brother E. L. Freeman, and Sister Pauline Gruse present at these gatherings. Also, there will be colored movies and slides of the different mission fields shown. Please contact the pastors, or the Missionary Secretary for further information.

MISSIONARY'S FARE TO THE FIELD NEEDED BY DECEMBER 1st.

Sister Valda Russell is endorsed to go to Liberia in Missionary work. She is going to fill a much needed place in taking the oversight and becoming principal of our school. The government of Liberia demands that we run a school which we have been doing for several years; and if we do not have a school in conjunction with our mission station, they will take our rights away and give them to some other group like the Catholic or Baptists. This is no small job, and we are sure Sister Russell will fill the bill and lift the standard of the school to the desired level. She also will help with the mission and village work. However, we do not have to board the children, but supply the teachers and the children board at home. The fare of two Missionaries was raised in the general conference on Sunday morning, being paid fully by two men. We are sure that if we could have presented Sister Russell at that time that her fare would have been raised too. However she was not appointed until the following day. But, we are sure that if a few will take this on their heart, and send us a few offerings designated for this purpose it will be taken care of alright and in time for sister Russell to go December 1st. Just say: this is for Sister Russell's fare.

Thanks, and God bless you.

W.T.S.

FIELD NEWS

(Continued from Page 6)

Fort Myers, Florida — While evangelizing the state of Washington, God spoke to Sister Varnum and I concerning building a work in the city of Fort Myers. Not knowing anything about the prospects, we came at the bidding of the Lord and pitched a tent. On the night of August 16th we delivered the first United Pentecostal Church message ever preached in this city. Since then which at the time of this writing has been three weeks, we have baptized six in the great name of the Lord Jesus Christ and the revival is just getting started. We have now begun our Sunday School and we had nineteen present for the first Sunday. We invite any of our affiliated ministers to visit us when passing this way. Please pray for this Home Missionary effort in the Sunshine state where people need the Sunshine of God's love in their hearts.

R. O. Varnum, Fort Myers, Fla.

Montgomery, Louisiana — We are thankful for the blessings of the Lord that have been prevalent in our midst recently. On August 16th there was an attendance of 127 in Sunday School breaking all previous records. Our church is growing under the faithful leadership of Brother Oscar Dyess who has been our pastor for two years. We recently closed a great revival with Brother Dyess doing the preaching. Ten precious souls prayed through to victory for which we thank the Lord. Brother E. L. Dyess would be a blessing to any church who needs an evangelist.

O. C. Dyess, Pastor

R. L. Scarborough, Reporter

AVERAGE SUNDAY SCHOOL ATTENDANCE FOR SEPTEMBER, 1953

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan A. Urshan	528	Savannah, Tenn.	C. B. Turnbow	103	Bogalusa, La.	Martin Mizell	59
Shreveport, La.	Jack T. Moore	428	Clute City, Texas	J. R. Wiggan	103	Warsaw, Ind.	R. N. Coleman	59
Bemis, Tenn.	W. M. Greer	302	San Pablo, Calif.	Audie Evans	103	Bon Wier, Texas	Otis Stanton	57
Memphis, Tenn.	E. E. McNatt	301	Hillsboro, Texas	N. J. Jones	103	Nashville, Tenn.	L. H. Hardwick	57
De Quincy, La.	Hulon Myrc	284	Vivian, La.	M. C. Geuin	102	Kinder, La.	W. E. Lormand	56
Alexandria, La.	G. A. Mangun	253	Rolla, Mo.	Lawrence Leroux	102	Call, Texas	Clyde Hout	55
Indianapolis, Ind.	Paul Jordan	247	Norphlet, Ark.	E. F. Cannon	101	Charleston, Texas	Joe Ben Terry	55
Cincinnati, Ohio	F. E. Curtis	241	Harrisville, W. Va.	C. E. Forbush	100	Dubach, La.	J. A. Clement	55
De Ridder, La.	Roland Gardner	234	Piggott, Ark.	Rev. V. V. Haggard	100	La Ward, Texas	N. J. White	54
De Quincy, La.	H. L. Bennett	233	Denver, Colo.	Chester Yeazel	99	De Leon, Texas	Erman Davidson	52
Columbus, Ohio	G. C. Chambers	230	New Braunfels, Texas	Amel Kinsfather	99	Vernon, Texas	Geo. Autrey Dudley	52
Porter, Texas	M. C. Tipton	226	Many, La.	Lonnie E. Johnson	96	Vinton, La.	J. E. Van Winkle	50
Shreveport, La.	J. Roy Weidner	216	Provençal, La.	Henry Ivie	95	Stephens, Ark.	Clyde R. Hill	50
Winnsboro, La.	J. A. Hawthorne	221	Fields, La.	W. C. Young	94	Pindall, Ark.	Russell Brown	49
Indianapolis, Ind.	James E. Petty	215	Goodpine, La.	J. P. Cupples	93	Trinity, Texas	A. T. Best	49
Corinth, Miss.	A. D. Gurley	206	De Ridder, La.	T. S. Cooley	93	Glen Rose, Texas	Hubert McFarlin	48
Jonesboro, Ark.	T. R. Reed	205	Monroe, La.	T. F. Tenney	93	De Ridder, La.	Rosie V. Hickman	48
Marks, Miss.	Rev. J. W. Garland	205	Roswell, N. Mex.	Mack D. Abbott	92	Slagle, La.	B. Dees	47
Baton Rouge, La.	George L. Glass	204	Singer, La.	A. B. Gillis	92	Tickfaw, La.	Roy Blount	47
Minden, La.	T. W. Barnes	199	Mena, Ark.	C. W. Liles	92	Kentwood, La.	H. B. Frazier	46
Orange, Texas	J. H. Stanton	193	Holden, La.	W. W. Sistrunk	91	Tioga, La.	Clyde R. Hill	46
S. Bend, Ind.	Ray Jones	188	Comanche, Texas	W. D. Hardin	90	Waldo, Ark.		45
Starks, La.	H. B. Morgan	185	Granite City, Ill.	J. L. Gardner	90	Mt. Hermon, La.	Roy Dykes	45
Bogalusa, La.	J. W. Magee	185	Montgomery, La.	O. C. Dyess	88	Bogalusa, La.	Donald Atkinson	44
Gary, Ind.	J. C. Milam	184	Henderson, Tenn.	J. O. Moore	88	Star City, Ark.	R. L. Bishop	44
Kilgore, Texas	Rev. A. W. Buie	181	Superior, Wyoming	C. M. Eads	87	So. Ft. Smith, Ark.	Louis Dunn	43
Kinder, La.	B. L. Clark	172	Trenton, Tenn.	E. J. Douglas	87	Pineville, La.	Mark Baughman	43
Port Arthur, Texas	M. E. Burr	171	Harrison, Ark.	T. E. Gale	86	Fayetteville, Ark.	R. P. Bell	42
Richmond, Ind.	Robert McFarland	170	Camden, Tenn.	C. M. Goff	86	Price, Texas	Lonnie C. Sanders	42
Bossier City, La.	L. J. McDaniel	169	Paris, Texas	James L. Kilgore	85	Hall Summit, La.	T. C. Maham	42
Oakdale, La.	R. L. LaFleur	158	Colfax, La.	L. E. King	84	Clifton, Texas	David Hill	42
West Monroe, La.	A. D. Varnado	154	Denison, Texas	W. D. Emberlin	84	Pitkin, La.	M. A. Malone	41
Port Arthur, Texas	J. T. Pugh	153	Haynesville, La.	E. J. DeLuish	83	Cunningham, Texas	J. C. Langston	40
Wardell, Mo.	L. F. Crownover	153	Hornbeck, La.	Lonnie Marcus	82	Zack, Ark.	C. A. Self	40
Alamo, Tenn.	S. A. Graves	151	Ridgely, Tenn.	J. E. Ross	80	Waskom, Texas	W. E. Lormand	40
Sherman, Texas	Paul H. Box	146	Moark, Ark.	Billy Joe Snow	79	Jennings, La.	M. Verret	38
Hodge, La.	Jimmie Miller	144	Hot Springs, Ark.	Millard Shields	77	Louisia, La.	Lacie Rowe	38
Anacoco, La.	W. Paul Creviston	143	Leesville, La.	Fannie Gilcrease	77	Maryetta, Ark.	Farish Divens	38
Texarkana, Texas	S. B. Baker	137	Evangeline, La.	Norbert Benoit	77	Manfield, La.	E. L. McGee	37
Ironton, Ohio	Roosevelt York	137	Roland, Ark.	Mary Lou Clough	75	Campti, La.	Jessie P. Kirkland	37
Cotton Valley, La.	S. B. Rasco	134	Middletown, Ohio	Nelson Hidlebough	75	Scarsiana, Texas	Virgil Reeves	37
Bourbon, Ind.	H. C. Shearer	130	Westlake, La.	D. T. Guillery	75	Sugartown, La.	J. M. Allen	37
Beaumont, Texas	W. M. King	130	Puyallup, Wash.	Edmund Werner	74	Robert Lee, Texas	Ina M. Rickman	35
Houston, Texas	O. F. Fauss	128	Nashville, Tenn.	J. W. Wallace	74	Van Buren, Ark.	Carras Epley	32
Rayville, La.	H. L. McGaha	126	Zavalla, Texas	L. E. Bass	72	Green Forest, Ark.	Elmer Douglas	29
Vidor, Texas	J. L. Sylvester	124	Baton Rouge, La.	S. C. Hoyte	72	Kelly, La.	Orel Hoover	29
Kennett, Mo.	L. D. Seagraves	124	Robeline, La.	J. E. Thornton	72	Magnolia, Ark.	V. R. Blizzard	28
Lake Charles, La.	J. W. Evans	120	Livingston, La.	E. J. Hudson	72	Homer, La.	Elzine Strong	28
East Tupelo, Miss.	Fred J. Foster	120	Little Rock, Ark.	D. T. Whitten	72	Tallulah, La.	C. W. McMichael	27
New Orleans, La.	John B. Thomas	118	Hope, Ark.	H. P. Hudspeth	70	Houma, La.	C. F. Epley	26
Dallas, Texas	Ernest Shindoll	118	Rosepine, La.	W. H. Owens	70	Rogers, Ark.	Bob Bausher	25
Springhill, La.	J. C. Jacobs	115	Lena, La.	L. G. Mabry	70	Doucette, Texas	Forrest W. Hassell	25
Sulphur, La.	J. S. Frederick	113	Jena, La.	R. W. Coody	67	Siloam Springs, Ark.	B. W. Gray	25
Evansville, Ind.	Ray Miles	113	Franklinton, La.	Dexter Rushing	64	Gilmer, Texas	Myrtle Moore	24
Guyondotte, W. Va.	Green Kitchen	112	Dumas, Texas	Paul Seagraves	64	Eufaula, Okla.	W. E. Powell	22
Natchitoches, La.	D. L. Ates	112	Palmetto, La.	C. L. Mizell	63	Beaumont, Texas	Novella Irwin	20
Hineston, La.	Lonnie Treadway	111	Bridge City, Texas	C. H. Talbert	62	Albany, Texas	Rev. Nolan	20
Camden, Ark.	James C. Winstead	111	Eunice, La.	J. S. Hoyt	62	Childress, Texas	Talbert O'Neil	20
Diboll, Texas	Charles H. Weeks Jr.	111	Eros, La.	J. H. Frazier	62	Louann, Ark.	Jesse A. Legg	20
Pine Bluff, Ark.	Marvin Rutledge	108	Cleveland, Texas	U. C. Needham	61	Cottonport, La.	F. E. Majors	17
Longville, La.	Arthur Gillis	108	Colfax, La.	T. P. Baggett	60	Palacios, Texas	T. A. Osgs	12
Lake Charles, La.	A. Fuselier	105	Fort Worth, Texas	Jacob & David Nelson	60	Morganzo, La.	Fannie Gilcrease	8
Conroe, Texas	Forrest H. Ford	104	Toledo, Ohio	Fred Kinzie	60	Port Sulphur, La.		
Cleburne, Texas	Donald Berry	103	Boling, Texas	H. Shearer	60	Simpson, La.		

FORTY FOUR THOUSAND DOLLARS RECEIVED IN PLEDGES FOR NEW HEADQUARTERS BUILDING

At the 1953 General Conference, \$44,000 dollars was raised in pledges for the new headquarters building. When these pledges are paid we will reach our goal of \$65,000 dollars which will cover all expenditures



Brother V. A. Guidroz pledging over \$6,000 from the Texas District for the Headquarters Building Program. Brother Guidroz is District Superintendent of Texas.

for the remodeling of our recently acquired property. Through the faithfulness of each District Superintendent, who pledged whole hearted support at the General Conference, and through the co-

operation of the ministers and saints of their respective districts our goal will soon be reached. May the Lord richly bless all of those who have given to this worthy cause.

HEADQUARTERS BUILDING FUND

Cash Offerings Received from September 11th to October 9, 1953

St. Paul, Minnesota, Midway Tabernacle	\$125.00
Western District	125.00
Royal Oak, Michigan, C. C. Kirby	100.00
Chicago, Illinois, Helen Gurley	90.00
El Dorado, Arkansas, First Pentec. Church	82.50
Bossier City, Louisiana, United Pentecostal Church, Auxiliary	50.00
St. Louis, Missouri, Whiteway Tabernacle	50.00
Ironton, Ohio, Apostolic Gospel Church	44.00
Patoka, Illinois, Pentecostal Church	38.00
Ft. Smith, Arkansas, E. M. Lowery	35.00
Arkadelphia, Arkansas, First United Pentecostal Church	25.00
Beaumont, Texas, Tracy Boutlier	25.00
Hornbeck, Louisiana, United Pente. Church	25.00
Illinois District, Section 7	25.00
Jonesboro, Arkansas, Bible Hour Tabernacle	25.00
Montgomery, Alabama, Joe L. Lane	25.00
Oak Ridge, Tennessee, L. H. Benson	25.00
Ohio, Harold W. Gordon	25.00
Pampa, Texas, United Pentecostal Church	25.00
Portales, New Mexico, Paul C. Seagraves	25.00
Provençal, Louisiana, First Pente. Church	25.00
Leesville, Louisiana, United Pente. Church	24.00
Hodge, Louisiana, Jewel A. Harrell	20.00

Enterprise, Ohio, S. R. Hanby	20.00
Walla Walla, Washington, Garland Huffman	15.00
Little Rock, Arkansas, R. C. Hall	15.00
Wyandotte, Michigan, Helen Klan	14.00
Ft. Wayne, Indiana, Calvary Tabernacle	12.00
Eva, Alabama, Pentecostal Church	10.00
Christopher, Illinois, Ed Mallory	10.00
DeQuincy, Louisiana, Sam Windhaus	10.00
Little Rock, Arkansas, First Pente. Church	10.00
North Little Rock, Arkansas, Rev. John Best	10.00
Savannah, Tennessee, Clovis Turnbow	10.00
Thompsonville, Illinois, Ruth Hayes	10.00
Thompsonville, Illinois, Glad Tidings Apostolic Church	10.00
Gladewater, Texas, E. J. Briggs	9.00
Vincent, Alabama, James E. Mullins	6.00
Birmingham, Michigan, Mrs. A. E. Doebler	5.00
Ft. Worth, Texas, Mrs. J. W. Beavers	5.00
Ft. Worth, Texas, Mrs. Ruth Fowler	5.00
Maplewood, Missouri, Thomas Heggs, Jr.	5.00
Mattoon, Illinois, Wilma Gibbs	5.00
St. Louis, Missouri, Mrs. H. W. VanDyke	5.00
Yorktown, Texas, Mrs. Claude Wilkinson	5.00
Riverside, California, John Conceicao	4.50
Union, New Jersey, Mrs. J. W. Petuck	2.00
Total Cash Offerings \$1,271.00	

PENTECOSTAL CONQUERORS

CONFERENCE NOTES OF CONQUERORS' ACTIVITIES

September, 1953, Kiel Auditorium, St. Louis, Missouri, the date and place of the 29th. Annual Conference of the United Pentecostal Church. It was a great conference filled with a multitude of good things from the various departments and phases of the great body of God's people. But it will be our aim here to point out some of the activities and highlights of the youth department, the PENTECOSTAL CONQUERORS.

Two large banners hang at the rear of the huge platform throughout the conference, placed there by the youth department. In their clear and impressive, silent messages they expressed the spirit of the CONQUERORS. On one our job, "THE MESSAGE OF TRUTH THROUGH STRENGTH OF YOUTH." On the other side of the platform, our goal and aim; to win "SHEAVES FOR CHRIST."

September 17, first day of conference was "Second Annual International Conquerors' Day." The morning service was opened by our beloved general superintendent, A. T. Morgan. He expressed his desire for a looking to the Lord to have his way in the conference. He pledged his support to the youth work in a gracious way, and in a few minutes the service was turned to the General Conquerors' Committee. This Committee, made up of the General leaders and the various District Presidents present, directed and conducted the activities of this great Pentecostal youth group.

First, time would fail us to tell you of every special song that God used to bring his presence near to us. But to those who sang for us, for the pianist and organist, and for the orchestra, and all who helped in the musical phase, we deeply appreciate the blessing that their efforts added to the meetings.

"GOD MADE MEN."

Joseph O. Moore, District President of Tennessee, was the speaker to the large crowd that had already gathered for the



Brother and Sister Norman Paslay singing prior to Brother Pasley's message on Conquerors day.

morning service. Turning our attention to Matt. 4:19, Bro. Moore spoke a powerful and courageous message from the emphasis of the words of Jesus, "I WILL MAKE YOU." He impressed upon us the need of being God-made. He expressed unto us the fact that although we had initial experience of salvation alike, we were yet individuals, and not like anyone else. Individual responsibility was stressed. The need of having a message was imparted to us. It was not enough to run and make a lot of excitement, there must be a message, and we have the message. It was a good sermon and very timely to keynote our activities.

"Follow me."

When our afternoon speaker, Bro. Doyle Spears, District President of Indiana announced his text, it was also Matt. 4:19 the same verse as Bro. Moore had used in the morning. Bro. Spears said that God had laid this scripture on his heart sometime before, and he proceeded from the same verse to preach another wonderful message from a different aspect of the verse. The wonderful words of Jesus, "Follow Me," formed the springboard for an impressive message to youth on the call of God to be followers. He said that we can follow to see the dead raised, the bread and fish multiplied, the boat filled with fish, the water turned into wine, but we must also follow at Pilate's hall and at Gethsemane. In vivid form he closed his message by taking us to Rome in the days of Nero and showing us how that Paul the apostle had nobly followed his Lord all the way and came to the end with victory.

"JOHN THE BAPTIST AND THE CHURCH COMPARED!"

The climax of the evening rally, and the final message of the day was delivered by Bro. Norman Pasley of Cincinnati, Ohio. Bro. Pasley spoke to a vast throng of Pentecostal people on this very first night of conference. The lower floor of the Opera House was practically full with not very many vacant seats.

The solid and scriptural message of Bro. Pasley stirred the audience to shouts of praise and loud amens at various times. He spoke of the similarity of the mission of John the Baptist and the church. As John prepared a people for the Lord, so the church is preparing a people for the second coming of Christ. The church is of vital concern to God, just as John was of vital interest to God even to the name that he should receive. John the Baptist lived until he had fulfilled his God-given assignment, and so the church is built on the rock and the gates of hell shall not prevail against it."

And so this message brought to a close the second annual Youth Day. It was gratifying to see the move of God among



Brother Calvin Rigdon, General President of the Conquerors stressing a point during Conquerors service.

the young people, and to know that they have a great desire to do service for Jesus Christ.

6:00 p.m. services.

On Friday night at 6 p.m. the Conquerors had the early evening service. We were privileged to hear a sermon by Bro. Arthur Hanson, District President of the Western District in this service. He spoke on the "Accessibility of God." When the mighty rushing wind came from heaven on the day of Pentecost and filled all the room where they were sitting, there was ushered in a dispensation when God's presence and power was made available in a manner which had never been known before.

On Saturday evening at 6 Bro. Marvin Hicks, of Corpus Christi, Texas spoke to us a stirring message on the subject, "The Rope of Sin." He pictured in clear fashion how sin starts only as a thread, and then a string, and then a rope which binds its victim. The power of sin which begins so trifling but ends with such force was shown to us in a graphic manner.

On Monday evening at 6 p.m., another part of our fellowship was represented by a speaker from Louisiana. Bro. T. F. Tinney brought a good message from the book of Jonah. He spoke of the four aspects of Jonah's life as pictured by the four chapters of the book. First, going from God; Second, Going back to God; Third, Going with God; and fourth, Going ahead of God." He said that everyone could find himself in one of these categories.

The Tuesday evening 6 o'clock service was different but of great blessing. Through the kindness of Bro. T. Richard Reed, District Superintendent of Arkansas, the conference was permitted to see

(Continued on Page 15)

IMPORTANT NOTICE

1954 CHURCH AND MINISTERIAL DIRECTORY

Will all ministers of the United Pentecostal Church please fill out this form and return it to Headquarters immediately for use in making up our directory for next year?

Name of minister

Street Address

City State Phone

If you are a pastor, please give—

Name of Church

Street Address

City State

PLEASE MAIL PROMPTLY. THANK YOU.

OUR COVER PAGE

We are happy to present the picture of the new church in Royal Oak, Michigan where Brother C. C. Kirby is pastor. The last issue of the Herald carried a brief account of the construction of this grand structure.

The Annual Fall Conference of the Michigan District will convene in the new church at 3015 N. Main St. Royal Oak, Michigan. Brother C. C. Kirby is the Host pastor. On November 25th, General Superintendent, A. T. Morgan will dedicate the new church recently completed. All are welcome to attend these three days of spiritual feasting.

C. C. Kirby, Dist. Supt.
Charles E. May, Sec'y.

ANNOUNCEMENT CONCERNING

TUPELO CHILDREN'S MANSION

The Tupelo Children's Mansion at Tupelo, Mississippi received the unanimous endorsement of the General Board at the recent 1953 General Conference as a worthy cause. Space was given to its president, M. J. Wolff, to present this needy cause to the conference and several board members were given time to express their feelings concerning this project. The mansion, which consists of two very beautiful buildings, will soon be ready for occupancy. Your prayers for this needy institution will be highly appreciated.

MINISTERS OUT OF FELLOWSHIP

Walter R. Fox, Las Cruces, New Mexico
Elma D. Fox, Las Cruces, New Mexico
Leon Nelson, Bovina, Texas

CUSTOM BUILT BIBLE STANDS

Send description, sketch and general dimensions for estimates.

Ray Norris
1330 Brown St.
Anderson, Indiana

ORDER YOUR CONFERENCE

ALBUM NOW

How would you like to get a good view of the happenings at the 1953 General Conference? You can, by ordering the picture Album that will soon be developed and published. Brother R. E. Nichols, our minister in Salinas, California has done a grand work in the past, and you will enjoy having the 1953 Album in your home. Order some for gifts to your friends! Send all orders to:

Rev. R. E. Nichols
908 Rider Ave.
Salinas, California

PRICE: \$2.00

DECEASED

Rev. Robert Crawford, Leaksville, Miss.
Rev. J. D. Kinfather, Tahoka, Texas
Mrs. Lena Spillman, Indianapolis, Ind.

Foreign Missionary Offerings—September, 1953

Friends	\$5.00	Escandido, Pentecostal Church	30.00	Chipman, Full Gospel Assembly	58.70
Alabama		Exeter, First Pentecostal Church	74.70	Mr. Barrett Church	25.00
Eva, Pentecostal Church	10.00	Fairfield, Samuel David	7.50	Cole's Island, United Pentecostal Church	11.00
Florence, J. W. Henson	18.70	Long Beach, United Pentecostal Church	79.34	Peter L. Cosman	5.00
Arizona		Loomis, United Pentecostal Church	5.16	Fredericton, Full Gospel Assembly	35.00
Cottonwood, M. C. Baxter	10.00	Los Angeles, Apostolic Temple	88.00	Geary, United Pentecostal Church	12.00
East Phoenix, Pente. Church In Jesus Name	34.35	Los Angeles, Edith D. Surbey	5.00	Grand Manan, United Pentecostal Church	16.17
Tucson, United Pentecostal Church	32.73	Los Angeles, Violet McGee	5.00	Grey Rapids & Upper Blackville, United Pentecostal Church	30.00
Arkansas		Modesto, Audrey Ball	18.75	Glasier Goodine	50.00
Arkadelphia, United Pentecostal Church	21.76	Modesto, Allen Hall	37.50	Hatfield Point, Pentecostal Church	48.00
Blytheville, Gateway Tabernacle	15.00	Modesto, Margaret McDonald	75.00	Mrs. Hanford Hatheway	15.00
Camden, Albert Madison	25.00	Modesto, First Pentecostal Church	63.08	Holtville-Parkers Ridge, United Pentecostal Church	40.00
Hot Springs, First United Pente. Church	42.30	Oakdale, Full Gospel Tabernacle	15.00	Hopewell Hill, Full Gospel Assembly, Sunday School	15.00
Jonesboro, Bible Hour Tabernacle	72.94	Oakland, Forget-Me-Not Missionary Circle	750.00	Hoyt, Full Gospel Assembly	41.00
Little Rock, R. C. Hall	25.00	Pasadena, Caroline Nelson	7.50	McAdams, United Pentecostal Church	44.70
Little Rock, First Pentecostal Church, 5th & Victory Sts.	15.00	Sacramento, H. Cox	3.75	Mill Cove, Full Gospel Church	28.50
Mena, United Pentecostal Church	46.91	San Diego, Revival Tabernacle	100.00	New Denmark, Gospel Tabernacle	21.80
Mountain Home, Mrs. C. W. Miller	4.00	San Fernando, Apostolic Gospel Church	13.82	Newcastle Bridge, Full Gospel Church	30.00
Norphlet, First Pentecostal Church	13.20	San Francisco, United Pentecostal Church	11.41	Plaster Rock, Full Gospel Tabernacle	115.00
Okolona, Maryetta Pentecostal Church	6.37	Stockton, W. E. Collier	4.90	Ripples, Full Gospel Assembly	16.00
Pearcy, Mrs. Quentine Daniel	22.00	Turlock, Full Gospel Tabernacle	12.75	River-de-chute, Pentecostal Church	34.00
California		Turlock, Full Gospel Tabernacle, Busy Bees	15.00	Rowena, Full Gospel Assembly	16.00
Anaheim, Carl J. Ballestero	40.00	Vallejo, United Pentecostal Church	25.00	St. Andrew, United Pentecostal Church	12.50
Bakersfield, First Pentecostal Church	22.50	Waterford, Gerald D. Smith	3.00	St. Stephen, United Pentecostal Church	41.17
Baldwin Park, United Pentecostal Church	11.50	Wilmington, Pentecostal Faith Tabernacle	10.00	Springfield, Full Gospel Assembly	15.39
Brawley, United Pentecostal Church	43.67	CANADA		Stickney, United Pentecostal Church	15.00
Carmichael, United Pentecostal Church	26.46	Manitoba		Sussex, Full Gospel Church	60.00
Castorville, Robert Lineberry	7.50	Winnipeg, Bethel Pentecostal Tabernacle	60.00	Tracy, Pentecostal Church	4.33
Castorville, United Pentecostal Church	15.74	New Brunswick		Upper Kent, Pentecostal Church	12.50
Dimuba, United Pentecostal Church	29.00	Back Bay, Sea View Assembly	21.00	Waterville, Pentecostal Mission	14.31
		Bath, Living Way Temple	22.62	Wilson's Beach, United Pentecostal Church	5.00
		Black's Harbour, United Pentecostal Church	35.00	Woodstock, United Pentecostal Church	35.00
		Alice Burford	8.00		
		Chatham, United Pentecostal Church	5.75		

(Continued on Page 13)

+ THE NEW BIBLE +

(Continued from Page 4)

"PROPHECY sounds like **"HISTORY"**. "Behold the Lord cometh with ten thousands of His saints," is changed to read, "Behold the Lord came with his Holy myriads."

6. When you read 1st John 5, verses 6 to 12, it seems as though you are reading some strange language in a strange book . . . You are!

7. The translators did with **"this book"** something they imply they did not do. It is necessary to note the work the translators DID which makes them more than translators. They became interpreters of the Word when they, without divine authority or inspiration, did the following:

(a) Strike out passages.

(b) Leave out words.

(c) Eliminate the italics which are a guide to words added to explain more fully or to complete the thought.

(d) The addition of quotation marks, that is, deciding when quotations begin and end. (Example; the elimination of the most well known scripture, "John 3:16", as a saying of Jesus Christ.)

(e) Changing the word **"Virgin"** to **"young woman"** aim right at the heart of the supernatural birth; and why not? They do not care and they do not believe in the Virgin-Birth of Jesus Christ. They think people who do are fools. It is quite well known that Dr. Harry Emmerson Fosdick (who heartily endorses and applauds the New Bible), said, "Of course, I do not believe in the Virgin Birth, or in that old fashioned substitutionary doctrine of the atonement; and I do not know any intelligent Christian minister who does." This is the type of men who are lauding and accepting this so-called new trans-

lation. Such endorsement is not worth a cent with a hole in it to any true Bible believing Christian.

(f) The further fact that over 6000 changes have been made in the entire Bible is something to think about. In addition, the admission by the translators themselves that at least 80 changes were made in their own translation from the time they began their work proves they were not sure, nor certain, nor right; or such changes would not have been necessary. The net result of their efforts was not only translation; it was interpretation which in itself is a New Bible!

8. The real danger of usage of **"this book"** is to the younger generation, the unformed and the unconverted. Although stated last, this objection is certainly not the least. To those who do not have a knowledge of the truth concerning Fundamental Bible Doctrines, this book would be most deceitful and misleading. Where spiritual truths are concerned, "a lack of knowledge leads to destruction." Those who do not have a real genuine personal experience in the Lord would be in the greatest danger. The potential disaster to this great number of unsuspecting souls is so great that it cannot be calculated; for Jesus placed the value of **'ONE'** soul as greater than the **'whole world.'** Think of the effect this book would have upon these vast multitudes; for it does strike at the heart of the Christian Faith and Doctrine as mentioned with regards toward (1) The Virgin-Birth; (2) The Deity of Christ; (3) Redemption through the Atonement. True Christians cannot accept this **"NEW BIBLE"**. May God help everyone of us to trust in Him and to believe His Word.

Foreign Missionary Report

(Continued from Page 12)

Nova Scotia

New Glasgow, United Pentecostal Church	36.00
Stewiacke, United Pentecostal Church	47.12

Ontario

Beaverton, Pentecostal Church	7.00
Belleville, First Pentecostal Church	30.00
Nellie Guest	25.00
Robert M. Johnston	12.45
Kenora, Pentecostal Church	16.00
Toronto, First United Pentecostal Church	33.00

Prince Edward Island

Charlottetown, United Pentecostal Church	41.10
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Quebec

Montreal, Emanuel Pentecostal Church	40.00
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Colorado

Longmont, United Pentecostal Church	10.00
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Connecticut

Bridgeport, Apostolic Church, Sunday School	3.00
Bristol, Calvary Gospel Temple	79.00

Florida

Apoka, United Pentecostal Church	5.00
Hollywood, Pentecostal Church of Jesus Christ	10.00
Jacksonville, Pentecostal Apostolic Church	12.00
Melbourne, Pentecostal Church	30.50
Miami, United Pentecostal Church	67.75
Milton, United Pentecostal Church	20.50
Otter Creek, Pentecostal Church	11.00
Pensacola, United Pentecostal Church, Sunday School	45.00
Pensacola, Mr. & Mrs. Carl Harridge	19.52
Tampa, Mrs. B. A. Zylstra	35.00
Tampa, First United Pentecostal Church	10.00
Winter Beach, Pentecostal Church	10.00

Germany

Baumholder, Sfc. & Mrs. Jim Fojtik	15.00
Baumholder, Soldier Boys	56.00

Idaho

Caldwell, Calvary Temple	50.00
Chollis, Mrs. Paul Fisher	10.00
Emmett, First Full Gospel Church	28.10
Jerome, United Pentecostal Church	17.90
Lewiston, Apostolic Church	24.64
Meadows, John L. Fields	20.00
Rupert, First Pentecostal Church	30.50
Twin Falls, First Pentecostal Church	31.54

Illinois

Anna, Oneness Pentecostal Church	52.25
Belleville, Apostolic Church	23.65
Carterville, Charolett Watkins	5.00
Casey, United Pentecostal Church	48.37
Centralia, First Pentecostal Church	10.39
Chicago, Apostolic Pentecostal Church	20.50
Cobden, Pentecostal Church	22.08
Decatur, Bethel Temple	39.20
East St. Louis, Glad Tidings Pente. Church	70.00
Granite City, Apostolic Church of Jesus Christ	58.21
Granite City, Emmitt Jones	25.00
Granite City, Hazel Reeves	10.00
Grayville, Full Gospel Church	14.64
Harrisburg, Dave Evans	6.00
Henry, Apostolic Church	14.50
Herrin, 2nd Apostolic Church	30.75
Iola, Pentecostal Church	52.08
Madison, W. R. Lancaster	5.00
Mattoon, Claudia Gibbs	25.00
Mattoon, Wilma Gibbs	10.00
McClure, Pentecostal Church	12.47
Murdock, Voyle C. Hays	10.00
Neoga, Pentecostal Church, Sunday School	25.00
Pickneyville, First Pentecostal Church	223.93
Rockwood, Apostolic Pentecostal Church	14.85
Salem, First Pentecostal Church	19.48
Tiskilwa, United Pentecostal Church	72.00
Vandalia, J. H. Reeter	3.08
Vandalia, Pentecostal Church	20.77
Villa Grove, Pentecostal Church	13.75
West Frankfort, Apostolic Faith Assembly	15.00
White Hall, Pentecostal Church	8.58
Zion, Mr. & Mrs. W. O. McNabb	10.00

Indiana

Anderson, Christian Temple	25.00
Bloomington, Oneness Pentecostal Church	12.00
Bloomington, East 16th St. Pente. Assembly	25.00
Bloomington, West 11th St. Pente. Assembly	30.00
Bourbon, Apostolic Faith Assembly	59.45
Brazil, Full Gospel Church	60.00
Clinton, United Pentecostal Church	7.00
Crawfordsville, Calvary Tabernacle	10.00
Elwood, Gospel Tabernacle	130.00
Frankfort, Zion Tabernacle	25.00
Fort Wayne, Calvary Tabernacle	50.00
Gary, Gary Apostolic Church	230.69
Greensburg, Bethel Apostolic Church	25.00
Greenwood, Calvary Apostolic Church	10.63
Hartford City, The Calvary Church	20.40
Indianapolis, Apostolic Bible Church	6.00

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General Superintendent's Annual Message

(Continued from Page 3)

carry on industry and win the war. H₂O is always water in chemistry, never milk, tea, or Dr. Pepper.

Agriculture is narrow also, the very laws of nature govern it. Regardless of how sincere one may be, he will never harvest potatoes when he plants artichokes. Paul knew this to be true and applied it spiritually in Galatians 6:7 "Whatsoever a man soweth, that shall he also reap." Could it be possible that broad-mindedness in religion stems from an evil force? Did not the Lord give us the plan of salvation in the Bible? It is by this plan that we must be saved.

Compromising has come on the religious world little by little like a creeping death, like the blowing sand on the South shores of Lake Michigan, claiming only a few feet each year. Little by little the gospel is done away with by the blowing sands of compromise, only to be remembered by some as doctrines that divide the body of Christ.

In its recent world conference the retiring head of the Lutheran Church spoke these words, "not back to Luther, but forward to Luther," indicating that somewhere along the line the Lutherans had jumped the track. The same could be said of the Wesleyian doctrine and you may be sure, my brethren, that the termites of compromise are gnawing away at the foundation truths of the United Pentecostal Church. The only process of extermination for these deadly termites was given by Paul in II Timothy 4:2-4 "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." When Israel apostacized they were given into the hands of their enemies, but when they repented, God always delivered them.

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General Superintendent's Annual Message

(Continued from Page 13)

This is clearly shown in Judges chapter 3. Israel was sold into the hands of the king of Mesopotamia. But when the children of Israel repented and cried unto the Lord, the Lord raised up a deliverer to the children of Israel who delivered them. Later, they did evil and fell into the hands of the Moabites but when they repented and cried unto the Lord, the Lord raised them up another deliverer, Ehud the second Judge of Israel. After about 80 years of rest 600 Philistines felt they could take over. Shamgar, the third judge, was plowing in the field when they attacked with nothing in hand but an ox-goad, a wooden stick about five feet long with a metal blade on one end to clean the plow share and a sharp point on the other end to keep the lazy oxen moving. With this he kept the job of plowing going on. With this ox-goad he killed the 600 Philistines. The only answer is that they were obeying the Lord and depending on Him for help.

In comparison with other denominations of today our methods seem inadequate. We can have our various programs, by-laws, and departments but if we deviate from the Word of God we are sure for failure. The truth and the anointing of the Holy Ghost to preach it, (like Shamgar's ox-goad) has kept the Pentecostal field in a good state of cultivation and is a good weapon against any group that may attack.

Sometime ago a world wide revival was mentioned and a few people thought it would be brought about by compromising on certain doctrinal truths, such as the deity of Christ, the plan of salvation and holiness of life. This was a time of brain washing when some forsook truth and right for compromise and error with the idea of uniting the body of Christ by declaring that certain Biblical truths were non-essential. It proved to be untempered mortar. The folly of compromise has been clearly demonstrated by the outcome of this idea. "No law but love, no creed but Christ," they said. Now we see this plan instead of uniting as advocated, further divided the people into three or four more groups.

If and when a world wide revival comes it will never stem from compromise, but will be centered around the great revelation of Jesus Christ as the Mighty God manifest in flesh, Acts 2:38 as the New Testament standard of full salvation and clean, holy, Godly living. Much has been said about the great revival being on but I am reminded of a certain advertisement that came out in the Kilgore Herald. I had traded cars with a man there and he advertised my old car as the cleanest smoothest best running car on the road. I called and ask about the car, inquiring also from whom he had purchased. He replied, "From Brother Morgan, the minister." After telling him who I was, he

said, "You can't believe all you read."

The Port Arthur News carried an associated Press article under date August 10, 1953, stating that some prisoners of war who had turned communist were heard to say they were forming an organization known as Ex-P. O. W. for Peace and Veterans for peace. Having undergone a brain washing of American principles and way of life to communism they now hope to bring unity and peace in the world by promoting error. The political world and so called religious order seem to be running in a perfect parallel. The hands of Esau, but the voice of Jacob! Hal Boyle's letter stated a few soldiers, while Prisoners of War, had forsaken Democracy, Americanism, American way of life for easy reward and favor. In my opinion those who forsake Bible truth for a compromise position have favor, reputation, crowds and money in mind.

The revelation of the deity of Christ, that He was God manifest in flesh is a truth that cannot be gainsayed. There is absolutely no proof of the Trinity theory, Father, Son, and Holy Ghost as three separate distinct personalities in the Godhead, but in Him dwelleth all the fullness of the Godhead bodily and ye are complete in Him. Isaiah 9:6 "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, the Prince of Peace."

Full New Testament salvation is Acts 2:38 "Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Holiness in living. Hebrews 12:14 "Follow peace with all men, and holiness without which no man shall see the Lord." I Thessalonians 3:12-13 "And the Lord make you to increase and abound in love one toward another and toward all men, ever as we do toward you. To the end, he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

It is easy to be seen that holiness standards are being lowered in some places. Occasionally we see that some of our Pentecostal girls and women are cutting their hair and painting their faces just like the world. The best fashion plate I know of is in the third chapter of First Peter. God is not pleased with a compromise or letting down along these lines.

The greatest argument for Christianity is the Christian. He has been saved from sin and the ways of the world. He is a new creature, honest, upright striving in all things to please the Lord.

To hear and do is to build your house on the rock. The winds and storms will not shake it. To hear and not do is to play the part of the foolish man.

Foreign Missionary Report

(Continued from Page 13)

Indianapolis, The Bible Church	50.00
Indianapolis, Christian Tabernacle	300.00
Kokomo, Zion Tabernacle	25.00
Medora, Pentecostal Church	23.21
Michigan City, Apostolic Church	15.05
Mishawaka, Calvary Tabernacle	21.00
Plymouth, Old Time Religion Tabernacle	49.33
Plymouth, Old Time Religion Tabernacle, Young People	12.85
Richmond, Richmond Gospel Tabernacle	26.25
Rushville, Apostolic Tabernacle	17.78
South Bend, Christ's Temple	51.85
Terre Haute, Kingshighway Tabernacle	103.58

Iowa

Davenport, Apostolic Pentecostal Tabernacle	7.46
Marathon, Apostolic Faith Mission	50.70
Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	12.71
Spencer, Pentecostal Church	20.00

Kansas

Chautauqua, Marie Jenkins	10.00
Leavenworth, Leavenworth Memorial Church	10.00
Parsons, Clarence & Katherine Pryor	50.00
Treeca, United Pentecostal Church	5.01

Kentucky

Claywell, United Pentecostal Church	10.81
Claywell, Youth Rally	7.00
Louisville, Tri-City Gospel Tabernacle	7.36
Lexington, Apostolic Church	8.00
Perry Park, Apostolic Church	12.00

Louisiana

Louisiana District, Ladies Auxiliary	25.00
Alexandia, C. G. Weeks	50.00
Baton Rouge, First Pentecostal Church	31.72
Bogalusa, First Pentecostal Church	30.52
Bossier City, United Pentecostal Church	20.00
Campiti, United Pente. Church, Sun. School	5.00
Campiti, United Pentecostal Church, Vacation Bible School	4.00
Cottonport, Talbert O'Neal	25.00
DeQuincy, First United Pente. Church	50.00
DeQuincy, Robert S. Vincent	5.00
DeQuincy, J. E. Van Winkle	25.00
DeRidder, First Pentecostal Church	200.00
DeRidder, W. H. Owens	25.00
Evangeline, Pentecostal Church	25.00
Fields, First Pentecostal Church	67.87
Franklinton, Mt. Zion Pentecostal Church	30.00
Haynesville, United Pentecostal Church	25.00
Hodge, United Pentecostal Church	39.29
Houma, Pentecostal Church	10.14
Jena, First Pentecostal Church	2.23
Jena, Shady Grove Pentecostal Church	23.26
Kinder, First United Pentecostal Church	50.00
Leesville, Mt. Zion Pentecostal Church	11.00
Longville, C. O. McKeithen	50.00
Minden, First Pentecostal Church	25.00
Monroe, Jeanette Burnett	25.00
Monroe, United Pentecostal Church	15.35
Montgomery, First Pentecostal Church	15.31
Oakdale, Timothy Creel	25.00
Patterson, L. A. Vining	3.00
Provencal, First Pentecostal Church	56.40
Ragley, Lucille Hall	5.00
Rosedale, James H. Pogue	6.00
Rosepine, Margarette Johnson	25.00
Rosepine, First Pentecostal Church, Young People	25.00
Vivian, First Pentecostal Church	5.38
West Monroe, First Pentecostal Church	25.51
Winnboro, J. A. Hawthorne	25.00

Maine

Bangor, Pentecostal Church	18.00
Oldtown, Mrs. Ina. Carr	5.00
Dexter, United Pentecostal Church	16.05
Fort Fairfield, F. A. Nickerson	10.00
Fort Fairfield, United Pentecostal Church	37.76
Jonesport, United Pentecostal Church	39.71
Machias, United Pentecostal Church	19.50
Mars Hill, Apostolic Pentecostal Mission	16.00
Pea Cove, Convention	176.87
Rockland, United Pentecostal Church, Sunday School	11.00
Westfield, United Pentecostal Church	25.57
Woodland, Full Gospel Pentecostal Church	18.12

Maryland

Damascus, Pentecostal Church	2.50
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Michigan

Albion, Christ's Apostolic Church	10.00
Bay City, Jesus Name Pentecostal Church	100.00
Escanoba, United Pentecostal Church	10.00
Flint, South Flint Tabernacle	40.00
Royal Oak, C. C. Kirby	120.00
Three Oaks, Calvary Tabernacle	9.00

Minnesota

Duluth, Apostolic Gospel Church	23.22
St. Paul, Midway Pentecostal Tabernacle	40.42

(Continued on Page 15)

PENTECOSTAL CONQUERORS

(Continued from Page 11)

a sound picture of Bro. Reed's trip to the Holy Land made last year. It was informative to me and I know to all to see just how some of the familiar Bible places really look, such as, Sea of Galilee, the Jordan River, the Jericho Road, the garden of Gethsemane today, etc. It really was a worthwhile picture, and our thanks to Bro. Reed for making it possible.

SHEAVES FOR CHRIST

"Sheaves for Christ" is the program for service sponsored by the International Pentecostal Conquerors. It is a three-fold work; reaching into the aid of foreign missionary work, home projects, and the furtherance of the youth work.

The goal of the "Sheaves for Christ" for 1954 is \$10,000. The special projects to be achieved during the year are: First: The Pentecostal Conquerors are buying the sign for the New United Pentecostal Headquarters, which will cost approximately \$2500.00. Second: A truck for the mission field in Liberia is our foreign mission project. We believe that when our goal of \$10,000 is reached it will enable us to do other things of similar nature this year. Pray for the program, and you will be hearing more about it later in the year.

During this conference on our youth day the first "Sheaves for Christ" offering ever to be taken in a General Conference was received and a substantial amount was received.

Another highlight of the youth activities was the dinner for the Conquerors' officers. This included the general officers, Calvin L. Rigdon, president, Ruby Keyes, secretary, and the District Officers. A very fine group of District Presidents were present at the conference including:

- Doyle Spears, Indiana District
- J. O. Moore, Tennessee District
- Preston Branum, Okla-Kansas District
- John Paul Hughes, East Central District
- James L. Kilgore, Texas District
- Ernest E. Jolley, Arkansas District
- A. O. Hanson, Western District
- H. W. Miller, Illinois District
- Winfred Black, Missouri District
- Chester L. Abbott, Texico District
- Donald L. Lero, Southeastern District
- Ruby Keyes, Northwestern District
- Bro. Davis, Mississippi District
- Timothy Creel, Louisiana District
- Fred Kinzie, representing Ohio District in absence of Paul Leaman
- Ernest Maki, representing Eastern Dist.

The splendid dinner by the officers and their families provided a time of fellowship enjoyed by all.

We are looking forward for a great year for the PENTECOSTAL CONQUERORS for the coming year. We request that all who read this will pray for the youth of the United Pentecostal Church.

Calvin L. Rigdon, General President

PENTECOSTAL CONQUERORS GENERAL OFFICERS CHOSEN

Calvin L. Rigdon, Carbondale, Illinois was chosen by the conference of the United Pentecostal Church for the second

time to direct the general activities of the youth. Bro. Rigdon is also pastor of the First Apostolic Church of Carbondale.

He served as District President of the Pentecostal Conquerors of Illinois from 1946 to 1951, when he was first chosen as General President. He has also been in charge of the Pentecostal Conquerors department of the Herald for several years.

Ruby Keyes, Portland, Oregon was again chosen as General Secretary of the Pentecostal Conquerors. She has served the youth in this capacity since 1948. She has also served as District President of the Northwestern District for a number of years, and forward and progressive moves have been made there under her guidance.

Sister Keyes is a forceful speaker, and a devoted worker among young people. Her consecration and godly example together with her influential messages make her a blessing to our young people.

The general officers of the Pentecostal Conquerors request the prayers and cooperation of all who are interested in young people. Forward looking plans such as SHEAVES FOR CHRIST afford great opportunities to help the youth and give them an avenue of service for Christ. We believe that if we give them a place we will keep them in our churches.

The Editor's Pen

(Continued from Page 2)

of God without fear or favor.

The last message of the conference was delivered by Roosevelt York of Ironton, Ohio and proved a blessing to all that attended. Many of our people remained until the last service and it was such a joy to be with God's people for seven days, singing and praying and melting our hearts together by the love of Christ. While we were singing the last song, "God be with you till we meet again," we could see many tears, and I am sure that many will welcome the time when we shall meet to part no more. So, a wonderful conference came to a close, and I am sure everyone was pleased with the progress that has been made the past year. May the Lord bless all our people everywhere who make our fellowship stronger and stronger each succeeding year.

Foreign Missionary Report

(Continued from Page 14)

Mississippi

Brookhaven, Bethel Temple United Pentecostal Church	10.00
Florence, Mr. & Mrs. A. D. King	22.00
Florence, United Pentecostal Church	15.24
Jayess, Powell's Grove Pentecostal Church	5.94
Kosciusko, United Pentecostal Church	4.00
Laurel, First Pentecostal Church	59.18
Pascagoula, First Pentecostal Church	10.00
Philadelphia, Macedon'a Church	10.85
Taylorville, First United Pentecostal Church	5.04

Missouri

Cadet, Church of God In Jesus Christ	7.25
Cape Girardeau, First Pentecostal Assembly	16.40
Carl Junction, United Pentecostal Church	10.00
Charleston, Jesus Name Pentecostal Church	25.00
Dexter, Oneness Pentecostal Church, Ladies' Auxiliary	40.72
Elsay, Pentecostal Church	50.00
Peidmont, United Pentecostal Church	5.73

Poplar Bluff, Apostolic Pentecostal Church	18.72
Kolla, United Pentecostal Church	12.68
Senath, Bible Grove Church	20.00
University City, Pentecostal Church	9.00

Montana

Billings, United Pentecostal Church	64.88
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Nebraska

Omana, Calvary Apostolic Church	10.49
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Nevada

McDermitt, Venita B. Garcia	153.72
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New Jersey

Denville, Merrill Laughton	5.00
Newark, Slovak Apostolic Faith Church	71.00
Pleasantville, Mr. & Mrs. E. Jones, Mr. & Mrs. A. Thomas	25.00
Union, Mrs. J. W. Petuck	2.00

New Mexico

Grants, Mr. & Mrs. Dan Porter	25.00
Las Cruces, United Pentecostal Church	25.00
Silver City, United Pentecostal Church	10.00
Truth Or Consequences, United Pentecostal Church	10.00

New York

Brooklyn, D. Diskevicius	1.50
Yonkers, United Pentecostal Church	23.00

Ohio

Akron, Apostolic Pentecostal Church	13.95
Akron, Apostolic Gospel Church	295.61
Bedford, Pentecostal Tabernacle	38.85
Canton, Lighthouse Tabernacle	12.64
Cincinnati, Bethlehem Tabernacle	65.30
Cleveland, Apostolic Oneness Church	30.12
Columbus, Calvary Apostolic Church	80.79
Columbus, Glencoe Apostolic Church	43.38
Crooksville, Apostolic Gospel Church	50.00
Jewett, Church of Jesus Apostolic Faith	22.00
Junction City, Apostolic Faith Church	13.57
Kirkersville, Apostolic Church	15.00
London, Apostolic Gospel Church	15.00
Middletown, Truth Tabernacle Church	25.00
Nelsonville, Apostolic Gospel Church	3.00
Newark, Christian Church	140.00
New Boston, Apostolic Church	47.00
Ohio City, United Pentecostal Church	50.00
Toledo, United Pentecostal Church	32.70
Upper Sandusky, Apostolic Gospel Church	19.62
West Jefferson, Apostolic Gospel Church	15.00

Oklahoma

Chelsea, United Pentecostal Church	15.00
Garden City, First United Pentecostal Church	65.00
Griggs, Mrs. R. T. Elliott	8.00
Henryetta, Dale C. VanZant	2.00
Kansas, Holiness Church	20.00
Milburn, United Pentecostal Church	10.08
Oklahoma City, United Pentecostal Church	50.00
Paoli, R. O. Parkey	25.00
Pauls Valley, United Pentecostal Church	39.23
Sperry, Oneness Pentecostal Church	77.00
Tulsa, Apostolic College	30.00
Tulsa, First Apostolic Church	100.00

Oregon

Bend, Harriet Marling	42.00
Hermiston, Mrs. E. D. Riley	2.00
Portland, Christ's Temple	13.11

Pennsylvania

New Paris, First United Pentecostal Church	4.00
Sunbury, Calvary Tabernacle	52.55
Swissvale, Calvary Apostolic Church	33.50

Tennessee

Bemis, Pentecostal Church	50.00
Friendship, Greenhill Pentecostal Church	42.00
Hohenwald, First Pentecostal Church	59.61
Memphis, First Pentecostal Church	130.00
Savannah, Pentecostal Church	100.00
Smithville, Ellis Cooper	10.00

Texas

Albany, United Pentecostal Church	3.00
Allison, Pentecostal Church	9.16
Alto, First Pentecostal Church	20.70
Amarillo, United Pentecostal Church	50.00
Bay City, First Pentecostal Church	89.20
Baytown, Peace Tabernacle	75.09
Borger, United Pentecostal Church	50.00
Brownwood, Pentecostal Church	30.00
Charleston, Pentecostal Church	5.25
Cisco, Pentecostal Church	84.00
Comanche, Pentecostal Church	21.77
Diboll, United Pentecostal Church	20.84
Ft. Worth, United Pentecostal Church	13.78
Hemphill, United Pentecostal Church	25.00
Houston, Mountain Home Pentecostal Church	50.00
Houston, Bethel Gospel Tabernacle	100.00
Houston, East End Pentecostal Church	332.00
Huntington, Thomas Crossing United Pentecostal Church	7.50
Iowa Park, United Pentecostal Church	4.43
Irving, First United Pentecostal Church	20.00
Kilgore, First Pentecostal Church	27.16

(Continued on Page 16)

Foreign Missionary Report

(Continued from Page 15)

Lamesa, Chester L. Abbott	5.00
Liberty, North Heights Tabernacle	6.40
Littlefield, United Pentecostal Church	40.00
Monhans, United Pentecostal Church	49.70
New Braunfels, United Pentecostal Church	25.00
Orange, Pentecostal Gospel Lighthouse	57.94
Ore City, Cedar Springs United Pente. Church	17.00
Plainview, United Pentecostal Church, Ladies	50.00
Port Arthur, First Pentecostal Church	85.00
Price, Carlisle Pentecostal Church	25.00
Rising Star, Mt. Top Pentecostal Church	7.56
Savoy, Pentecostal Faith Church	18.25
Sherman, Pentecostal Church, Eagle Bible Class	15.00
Silsbee, Mrs. C. M. Denson	5.25
Silsbee, First Pentecostal Church	21.52
Texarkana, First Pentecostal Church	60.01
Trinity, First Pentecostal Church	6.65
Vidor, North End Pentecostal Church	35.40
Walnut Springs, United Pentecostal Church	10.25
Woden, Pentecostal Church	32.50
Utah	
Dragerton, United Pentecostal Church	3.75
Virginia	
West Hopewell, Apostolic Gospel Church	14.61
Washington	
Chewelah, Mr. & Mrs. Charles W. Rosier	10.00
Montesano, Emanuel Pentecostal Church	15.00
Puyallup, Jesus Name Pentecostal Tabernacle	31.00
Seattle, Paul R. Brinkman	2.00
West Virginia	
Charleston, First Pentecostal Church	17.00
Chesapeake, Apostolic Church	20.00
Chesapeake, Apostolic Church, Sun. School	20.00
Elizabeth, Roy Owens	2.00
Harrisville, Apostolic Church	45.00
Huntington, Ray Clevinger	10.00
Huntington, Third Street Apostolic Gospel Church	17.00
Morgantown, Riverside Apostolic Church	20.00
Morgantown, Sabraton Pentecostal Church	7.55
Parkersburg, Apostolic Gospel Church	50.00
Fayetteville, Douglas Arthur	50.00
Wisconsin	
Ashland, Calvary Tabernacle	35.54
Clintonville, Clintonville Tabernacle	17.05
Cochrane, Full Gospel Church	32.25
Janesville, First Pentecostal Church	12.00
Kenosha, Apostolic Faith Church	10.47
Marshfield, Apostolic Church	28.69
Milwaukee, Elim Tabernacle	25.84
Racine, Bethel Tabernacle	27.00
Rice Lake, First Pentecostal Church	21.00
River Falls, Apostolic Church	10.00
Slinger, Amelia Weadt	7.00
Stanley, Apostolic Faith Assembly	30.38
Wyoming	
Superior, United Pentecostal Church	37.00

Total Offerings \$13,627.09

Given to Non U. P. C. Missionaries ..	179.50
Given Directly to U. P. C. Missionaries (Credit Given) ..	957.18
Cash Received for U. P. C. Missionaries ..	12,490.41

\$13,627.09

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