

The Pentecostal Herald

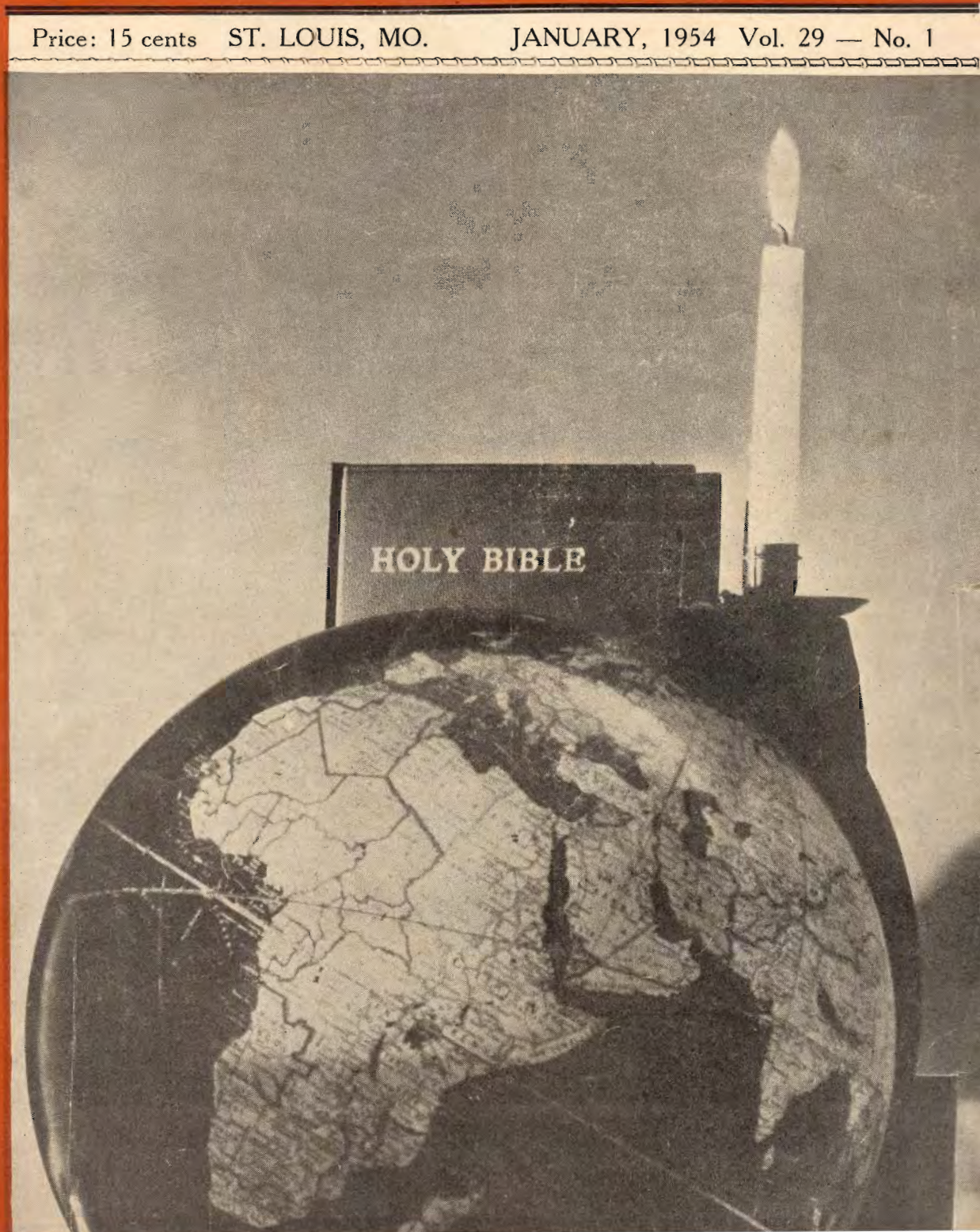
THE WHOLE GOSPEL TO THE WHOLE WORLD

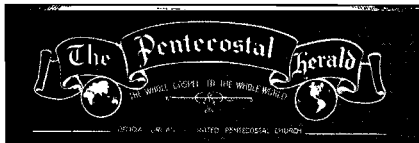
OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

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..EDITORIAL..

The Importance of Missions

Man cannot live

without blood —

The church cannot live

without missions

ONCE every year we devote a greater portion of our Official Organ to publicize the worthy program that is being carried on by the United Pentecostal Church in respect to Foreign Missions. This phase of our work is of utmost importance and can not be evaluated when it is compared with the eternal destiny of precious souls. At the final judgment of all creation there will be fewer cries of anguish and pain because someone refused to be "disobedient to the heavenly vision." A God-sent missionary is a priceless and unreplaceable gem in God's program of conveying the Gospel to the heathen. Where there is a lack of acceptance of that which has been made available, the heathen will stand condemned. Where there is a lack of the Gospel among the heathen, those who have been commissioned to spread the light will stand condemned. Paul, the Apostle, wrote: "If our Gospel be hid, it is hid to them that are lost." To hide the Gospel, the church or individual must first possess the Gospel. We cannot blame those who have not the Gospel for not spreading the light to those in need. The blame must be placed on those who have received the Gospel and have hidden it from others. May we never be charged with the awful verdict . . . "Guilty because of neglect."

World Missions which include Home Missions, cannot be con-

sidered a marginal and secondary phase in God's Church. Every pastor needs to spell out as concretely as possible the importance of supporting missions at home and abroad. The importance does not rest alone in the fact that millions will have the opportunity to escape the judgments of God, but while the millions are receiving the Gospel abroad, many at home will be blessed by their giving. By giving we bless, and by blessing we ourselves are blessed immeasurably.

In many instances ministers and Sunday School leaders are learning to see the value of including in their teaching program a world-wide study of the importance of establishing missions throughout the world. God's plan for reaching people is through the church. If the heathen will ever recognize the saving grace of the Lord Jesus Christ, it will ultimately come through the channel that He has ordained. It is not by war or by peace, but by the Spirit of God that men are brought to the feet of Jesus.

What must the churches do to exploit the importance of established missions? There was a time when the missionary on furlough was the impotent individual who lifted up his voice to sound loud and clear that "A Thousand Million Souls Are Dying" in the heavily occupied countries across the seas. However, we now have a world that is smaller, seemingly, which has been made possible by the vast improvements in communication. We are not compelled to wait until we can hear a lecture from a missionary in order for us to get a vision and a burden for the missionary cause. We all well know that the whole world needs a glimpse of Jesus. Our newspapers reveal the fact. Our radios sound a clarion call to a much needed spiritual awakening in the ut-

(Continued on page 13.)

Is World Evangelization the Supreme Task of the Church?

TURN with me, if you will, to Ezekiel III, verses 17 to 19. I am going to change some of the words in this passage in order to bring it up to date. Note carefully the changes. I want to make it applicable to the mission field. Now let us read, beginning at verse 17:

“Christian worker, I have made thee a watchman: therefore hear the word at my mouth, and give warning from me. When I say unto the heathen, Thou shalt surely die; and thou givest him not warning; nor speakest to warn the heathen from his heathenish way, to save his life; the same heathen shall die in his iniquity; **BUT his blood will I require at thine hand.** Yet if thou warn the heathen, and he turn not from his heathenism, nor from his heathenish way, he shall die in his iniquity; but thou hast delivered thy soul.”

“His blood will I require at thine hand!” When I read those words I tremble. **“His blood will I require at thine hand!”**

Down through the years my life has been tremendously motivated by great missionary motives. May I give you one now that perhaps has meant more to me than any other. It is this, “The supreme task of the Church is the evangelization of the world.” I believe that with all my heart. The most important work of the church of Jesus Christ is world evangelization.

WORLD

I am going to take three words in this motto and emphasize them one by one. First of all, let me take the last word, the word, “world.” “The supreme task of the church is the evangelization of the world.” When God loved, He loved a world. When He gave His Son, He gave His Son for a world. When Jesus Christ died, He died for a world. God’s vision is a world vision. That is the vision He wants us to have.

So many of us are localized in our outlook. We see only our own community, our own village or town, and we never see beyond. There are those who think only of their own church and have no interest in what others are doing. Then there are some who have a larger vision. They see an entire city or province and they are ready to give their money and to work for its evangelization. But they, too, are local in their outlook, for they never see beyond the boundaries of the city or province in which they live. Then there are those who have a still larger vision. They

By OSWALD J. SMITH

see an entire country and they are ready to work for its evangelization. But even they are local in their outlook, for they never see beyond the boundaries of the country in which they live. There are those, however, who have a still larger vision. They see a continent and they are ready to do all they can for the evangelization of their continent. Yet even they are local in their outlook for they never see beyond the boundaries of their continent. Then there are those who see an entire world. They see Europe, Asia, Africa, North and South America and the Islands of the Seas. They have God’s vision and that is the vision He wants us to have, a world vision.

Why is it that so many of us are local in our outlook? Why do we think only of ourselves? Why is it that we think we are the people and that we are more important than any of the other peoples of the world?

Is it, I wonder, because we think we are the most numerous? Some of us, I am afraid, do not realize that there are other nations in the world with even larger populations, that we are not the only pebbles on the beach.

If God is interested in numbers, then He is more interested in the United States than He is in Java, for whereas there are fifty million in Java, there are one hundred and forty million in the United States of America. But again, if God is interested in numbers, then He is more interested in Russia than He is in the United States, for whereas there are one hundred and forty million in the States, there are two hundred million in Russia. Russia is the largest white nation on the face of the earth—two hundred million. But once again, if God is interested in numbers, then He is more interested in India than He is in Russia, for whereas there are two hundred million in Russia, there are four hundred million in India, just twice the population. But, last of all, if God is interested in numbers, then He is more interested in China than He is in India, for whereas there are four hundred million in India, there are four hundred and seventy-five million in China, the largest nation

in the world. Every fifth baby born into the world is born a Chinese. Someone has said, "God must love the Chinese because He has made so many of them." Why then should we conceive of ourselves as **the** people? Why should we be local in our outlook? Why should we think of ourselves as more important than any of the other peoples of the world? Why should God be more interested in us than in other nations? Oh that He would give us a world vision, that we might work for the evangelization of the entire world, the world for which Christ died, and that we might see the world as He sees it.

SUPREME

Now let us look at another word in our motto, the word "supreme." "The **supreme** task of the Church is the evangelization of the world."

If world evangelization is our most important work, then when a missionary convention is held we should lay everything else aside and be present at every session, otherwise we are putting something else first, and we do not believe that it is more important than anything else. We show by our actions that we put missions second.

If we put missions first, then we will give more to missions than to anything else. Otherwise something else takes first place. There are business men here and each one has his own business enterprise. Now there is one department in your business that you look upon as more important than any other department. Where then do you put most of your surplus money? Why into that most important department, of course. Why do you do that? Because you want to develop the most important department of your business enterprise. So it is with missions. If world evangelism is the most important work of the church, then we should put most of our money into this most important department.

This leads me to say that every church should spend more on missions than it spends on itself. That is only logical. If we believe that world evangelization comes first, then we should invest more money in the regions beyond than we use for ourselves here at home.

"But," you ask, "what about your church? What about The Peoples Church in Toronto of which you are Pastor? Does your church send more to the foreign field than it spends on

itself?" I am glad to be able to say that there never has been a year since I have been Pastor of The Peoples Church that we have used anything like as much on ourselves at home as we have sent to the foreign fields of earth.

If I were to be called to another church, and if I should find that church in debt, I would do again exactly what I did before. I would hold a great missionary convention, raise as much money as I could for missions, and then expect God to come to my rescue and take care of the local obligations, and God would not fail me. All we have to do is to put first things first and watch God work.

CHURCH

The third word I want to emphasize is the word "Church." "The supreme task of the **church** is the evangelization of the world." When I think of the church I think of the whole church, and not merely of a department of an organization in the church. For instance, we do not have any Women's Missionary Society in The Peoples Church. We never have had such an organization and we never will. Not because I am against such a society. I thank God for every Women's Missionary Society. Sometimes the only missionary light that shines is the light that shines from a Women's Missionary Society.

No, my friends! Every man in my church is a member of the Women's Missionary Society. And I see to it, as far as possible, that every one of the hundred or more members of my choir accepts his or her responsibility; that each one of my elders, managers and deacons, a hundred and twenty, shoulders the burden; that every usher, every Sunday School teacher and officer and every boy and girl, contributes to missions. Children to give for themselves. From the time they are five or six years of age, they are taught to give systematically. Then when they grow up we have no trouble with them. They have learned how to give.

This work is far too important to hand over to any one organization. It belongs to the whole church, and when everyone catches the vision and everyone does something, then our goal is reached and our budget met. Our motto is, "**Every Christian a missionary.**" It is the work of the whole church.

It is no light thing to be a watchman. What are you going to do about it?



Four Javanese Pentecostal young people.

AFRICA SPEAKS!

By NONA FREEMAN

BY the grace of God, we reached South Africa in March, 1948, six weeks before momentous political changes. Our arrival was evidently timed by the Lord—later would have been too late.

This is a many-sided Mission Field with a conglomerate of "unmelted" peoples: the White races (termed "Europeans") numbering 2,500,000; Asiatic Indians 300,000; the Coloreds (mulattoes) 1,100,000; and the majority, the Bantus, 8,500,000.



NONA
FREEMAN

Our first impression was of the tense relations between all nations. The Europeans are united only in their uneasy dislike of the Blacks and Browns. The different Bantu tribes carry on perpetual petty feuds among themselves and agree with the Whites in detesting the Indians. On the fringe are a few hundred Chinese keeping strictly to themselves.

Unrest is a deadly ferment at work in the masses. There have been three serious, destructive riots in native centers within the past thirty days with much loss of life, including native children and European doctors. The loss of property can only be estimated in the millions.

Africa's native population has been aptly described as the "sleeping giant." Suffice it to say here that the giant is awakening—too suddenly and violently. A communistic influenced Bantu Nationalism is being driven into minds too confused and unlearned to understand the detriment of its poisonous rancor.

We meet increasing antagonism in the townships and locations. Where, formerly, we were greeted with respect and courtesy by everyone we met, now, younger Bantus lift their thumbs upward, shaking the closed fist and shout, Afrika! Afrika! It is a pass word of de-

fiance, with a deadlier portent than most people realize. Its true meaning being, "Africa for the African."

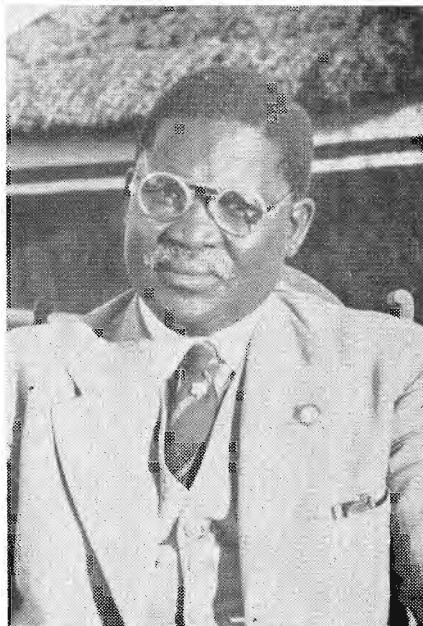
We feel to weep for South Africa; for her minority of Whites, blinded with tense fear and animosity (thank God, for the few exceptions), for her Coloreds longing for security, for her Asiatics, determined and vindictive, for her millions of dissatisfied Bantus, for the true Christians among them—regarded as traitors by the nationalistic majority.

Alan Paton, a South African author, recently summed up the whole situation in a well written book, whose title is a prophetic picture of the future, "Cry, The Beloved Country."

If ever there was a place that needed a downpour of Holy Ghost revival and a burning conception of the Love of Christ, it is this land. How we need your fervent supplications, Prayer-Partners!!

Modern dress and education are on the increase, but one ancient bondage still grips the learned and unlearned alike—fear of the dead and the unseen world of spirits. Most Bantus are church members but only "Born again Salva-

(Continued on page 17.)



Several candidates ready to be baptized by Sister Freeman in South Africa. Brother Freeman has been on furlough in the U. S. and has just returned home.



Jeremiah Mutschwani, Brother Freeman's friend and helper who speaks seven or eight native languages.

Headquarters News

THE new headquarters building is nearing completion and we are looking forward to occupancy the latter part of January. It will be a happy day for the headquarters staff who have been working almost a whole year under conditions that are not pleasant.

It was remarkable the way the District Superintendents, ministers and delegates rallied to the support of the Building program at our last General Conference. Forty-five thousand dollars was pledged by the District Superintendents, each assuming his part, pro-rated on the basis of the number of ministers in the district. This is the only fair way to spread the burden of the Headquarters among our people.

Several districts that I have visited are in the process of raising their pledges, each using a method suited to the district set-up. I have sensed a note of competition in some districts as they plan to be first in paying off their pledge. It is true, we have until the next General Conference to pay the pledges, but competition is certainly healthy if the funds arrive earlier to save payment of interest which would be a substantial savings.

Each minister and church I know will assume their obligation, rally behind their superintendents and cooperate to the fullest extent in raising the necessary funds. Your cooperation and faithfulness is deeply appreciated. Our progress can be attributed to the Lord and the wonderful sacrificing people of our fellowship.

The United Pentecostal Churches, ministers and people are united in effort, purpose and spirit! The unity in our organization is almost incredible when we consider the great progress that has been made. God is blessing the work in a most wonderful way both materially and

spiritually. I know we can depend on you to cooperate in the future as you have in the past. May the Lord bless all of you. I am

Faithfully yours,
A. T. Morgan

Headquarters Building Fund

Cash offerings from November 9th to December 10, 1953	
Texico District	235.95
St. Louis, Missouri, A. T. Morgan	58.67
St. Louis, Missouri, Marie Strepka	50.00
Mississippi District, Section 2	49.63
Arkansas District, Section 6	31.50
Milburn, Oklahoma, United Pentecostal church ...	30.00
Paoli, Oklahoma, Pentecostal Church	30.00
Arkansas District, Section 6, Pentecostal Conquerors	26.61
St. Louis, Missouri, S. W. Chambers	20.00
Franklin, Louisiana, Dertter Rushing	18.00
Warsaw, Indiana, Robert N. Coleman	12.00
Akron, Ohio, R. E. Carter	15.00
Augusta, Ohio, Lloyd Kress	15.00
Chautauqua, Kansas, Marie Jenkins	15.00
Cincinnati, Ohio, F. E. Curtis	15.00
Columbus, Ohio, William Redd	15.00
Crooksville, Ohio, Glen Leaman	15.00
Lancaster, Ohio, R. G. Cook	15.00
Leavenworth, Kansas, Leavenworth Memorial Church	15.00
London, Ohio, Carl Cummins	15.00
Newark, Ohio, Dwight Saum	15.00
Ohio City, Ohio, Leroy Ragon	15.00
Portsmouth, Ohio, L. J. Roshon	15.00
Reeds Springs, Missouri, Willie Eaton	8.50
Caldwell, Idaho, Calvary Temple	5.00
Dade City, Florida, Mrs. B. Craig	5.00
Dallas, Texas, Reba R. McCall	5.00
Total Offerings	765.86

Foreign Missionary Offerings - November, 1953

Alabama District, Ladies Auxiliary.....	100.00
Friends	180.00
Louisiana District	43.33
North Central District	21.00
St. Stephen Missionary Rally	124.79
Texico District, Ladies Auxiliary	50.00

ALABAMA

Stevenson, United Pentecostal Church...	21.17
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ALASKA

Petersburg, Mr. and Mrs. Karl Omdahl.	20.00
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ARIZONA

Tucson, H. L. White	15.00
Tucson, United Pentecostal Church	9.01

ARKANSAS

Arkadelphia, United Pentecostal Church	15.00
Bayou Meto, Mrs. Blanche Parker	45.34
Camden, United Pentecostal Church	26.00
Delaware, Mr. and Mrs. John E. Walker	10.00
Fayetteville, Mr. and Mrs. R. B. Tedford	5.00
Fayetteville, United Pentecostal Church	5.00
Ft. Smith, North Side Pentecostal Church	18.81
Green Forrest, United Pentecostal Church	11.65
Little Rock, Irene Ball	20.00
Little Rock, First Pentecostal Church...	70.45
Mena, United Pentecostal Church	21.39
Mt. Home, Mrs. C. W. Miller	3.50
Norphlet, First Pentecostal Church	12.20
North Little Rock, First Pentecostal Church	10.00
Okolona, Maryetta Pentecostal Church	5.55
Pine Bluff, First Pentecostal Church	15.50
Pine Bluff, Hardin United Pentecostal Church	15.00

Rogers, United Pentecostal Church	35.00
Rogers, United Pentecostal Church, Conquerors	20.00

CALIFORNIA

Bellflower, United Pentecostal Church	16.00
Dimuba, United Pentecostal Church	10.47
Inglewood, Pentecostal Faith Tabernacle	10.00
Long Beach, United Pentecostal Church	120.11
Los Angeles, Apostolic Temple	156.00
Los Angeles, Edith D. Surbey	5.00
Oakland, Forget-Me-Not Missionary Circle	110.00
Oakland, United Pentecostal Church	100.00
Palm City, Bethel Temple	10.00
San Diego, Revival Tabernacle	26.25

(Continued on page 10.)

Barranquilla, Colombia

Greetings from Colombia in the precious Name of the Lord Jesus!

"And Haman said unto the king: There is a certain people scattered abroad and dispersed among the people; and their laws are diverse from all people; neither keep they the king's law; therefore it is not for the king's profit to suffer them. If it please the king, let it be written that they may be destroyed."
Esther 3:8-9.

Colombia has approximately eleven million inhabitants. The vast majority of them are completely dominated by the church of Rome, not because they are what you would call good Catholics, for some of them hardly ever enter the churches. Many of them live and die, raise a family, and go through all the details of life without going near the Roman church, but because Colombia is a Roman Catholic country, they are considered Romanists and are claimed by the church of Rome. They cannot get employment unless they present a baptismal certificate from the church of Rome. This they must obtain from the priest, and pay for it. Their children cannot attend public schools unless they also attend mass each Sunday morning. If a child fails to appear at mass on Sunday morning, it is severely punished during the week. One little girl who came to our Sunday School instead of going to mass, was forced to clean all the school toilets every day during the week in the large public school where she studied. Many of the children who come to our Sunday School are forced to attend an early morning mass. This they do, because otherwise they would be expelled from the schools, and we have no school to take them into. Last Sunday morning, our Sunday School went below the two hundred mark because a number of our children were forced to attend mass in a different Roman church at

(Continued on page 14.)

Announcing...

SPRING SEMESTER

Opening

January 18 and 19	Registration
January 20	Classes Begin
April 15	4:00 P. M. Easter Holiday
April 19	7:30 P.M. Classes Resume
May 13, 14	Senior Tests
May 16	11:00 A. M. Baccalaureate Service
May 17, 18	Undergraduate Tests
May 21	8:00 P. M. Commencement Exercises
May 22	11:00 A. M. Final Assembly

Apostolic College

5601 South Peoria — Box 7277 — Brookside Station

TULSA, OKLAHOMA

C. P. Williams
Founder

Mrs. C. P. Williams
Co-Founder

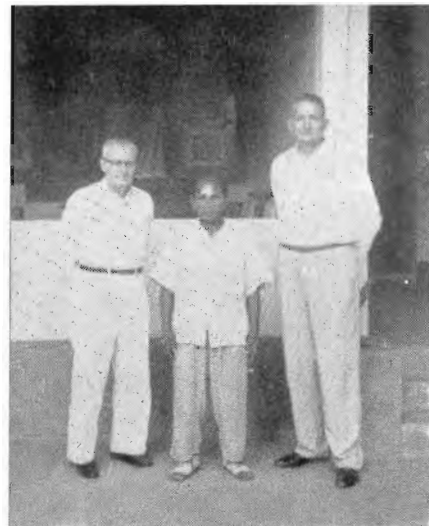
Curious Arts Burned In Java

The Lord is continuing to bless His work here in Java.

We all met at Brother Turkington's last Friday for a meeting among the workers and a baptismal service in the afternoon. Bro. Lie's uncle came here recently on his way to a large Chinese idol temple where he planned to spend the night, hoping to obtain help for his body. Through Bro. Lie's testimony, he began seeking the Lord and evidently got a real touch in his soul. He returned home (about 300 miles!), but he was back again in a couple of days. He has cleaned house. He brought 17 articles that he had used in heathen worship. Among them was a silver dagger which had been in the family over 200 years and was considered very powerful. We took all the stuff up to Ambarawa with us and had a bon fire similar to that recorded in Acts

19. Then he was baptized also. This is the first of Bro. Lie's family that have made a start, so we trust it will be a testimony to the rest of them. They

(Continued on page 13.)



George White, and a native known as "The praying man," and Brother Pardue. This picture was taken by Brother Stairs in Sumatra.

Uruguay, South America

Many years ago Brother and Sister Sly went to Uruguay to do work for the Lord and plant His message. We are not certain the number of years they were there. In the year of 1934 Brother Sly died on the field, and Sister Sly came home with their daughter Ruth. I had the privilege of meeting Sister Sly in Columbus, Ohio at a conference in 1938. Soon after that Sister Sly passed away to her reward. They were both well along in years. I believe they had originally been Methodist,



Brother Tolstad and some of his followers standing in front of their meeting place.

but had received our light and truth of baptism in Jesus' Name and the baptism of the Holy Ghost. Sister Sly was very anxious that workers go to Uruguay and carry on with the work. From then until a little over a year ago when Brother and Sister Philip Tolstad went to take up the torch, we had been unable to get anyone to go. Brother Tolstad has found some of the remaining fruit of our Brother and Sister Sly's labors, and has sent us the picture of Brother Sly's first convert taken by Brother Tolstad standing by the grave of this veteran missionary. When Brother Sly was dying, he called this good brother to him, and layed his hands on him, and asked him to carry on. All these nearly 20 years he has been true to the mes-

(Continued on page 10.)

The Work In Cali, Colombia

It is almost six months since the Drosts left Colombia. Many changes have taken place in the country and also in the work of the Lord since then—we have seen both trials and blessings. The new military government does not favor Protestantism at all but it has brought the promised peace and order to the country. We still have opposition but not the drastic persecution of the past years.

We are waiting to see if some of the works that were almost wiped out by the persecution can be started again. In one



Sallie Lemons and the widow of Brother Martin who was dragged behind a horse over the hills then shot for the Gospel of the Lord Jesus Christ. This happened in Colombia last year.

city, Tulua, there was a fair little work at one time but with the threats of the "chusmeros" (the killers) to burn the house where services were held and kill people, most of the believers left. One man stayed on,

(Continued on page 15.)

Alaska

We are happy to greet you from Anchorage, Alaska, and to express our appreciation to every one who is praying for us and has helped to make it possible for us to be here to labor for the cause of Christ in this needy field. We arrived May 15th and have been preaching and teaching the glorious gospel of Jesus Christ. As far as visible results are concerned we see very little, but by faith we see victory. Our congregation is small but the presence of the Lord is in our services. We believe He is moving on the hearts of people and in due season we shall reap. In August we had 14 to move away. That left only six of us. We took it as a challenge. So, we are reaching out for others. All ready we have new ones coming to the services. Pray that we will be able to win them to the Lord. In January we will suffer another loss as Brother and Sister Capps will be returning to the states.

Alaska is a very needy field. There are many villages that do not have a church of any kind. We hope the Lord will lay a burden on your heart for them. Many of them are hungry for the Gospel. Pray with us that a way can be opened for these people.



A scene in Hoonah, Alaska, where Brother and Sister Yadon are laboring.

On our way up we stopped over for two weeks at Sitka with Brother French and his

(Continued on page 10.)



CONQUERORS

An Open Letter To Young People

By JOHNNY E. KLEMIN

Dear Pentecostal Conquerors,

Your letter arrived today in which you stated: "Our young people are going back to school now and I feel they need our help. By this I not only mean our prayers. I mean helping them to understand why they live like they do and explain it to others intelligently and have the Bible to back them up. Our young people are not dumb but all are not preachers or teachers so they need help. I believe there should be an article in the Pentecostal Conqueror's paper explaining this, and giving Bible to back it. For example: why they don't go to shows, dances, wear make-up and drink socially. It seems simple enough to them but when it comes to explaining it just doesn't sound right. I hope you feel this is as needful as much as I do so they will get their answers soon. Thank you for your time.

Yours in Christ,

A Pentecostal Conqueror

Thank you Pentecostal Conqueror for your very interesting letter and I can assure you I'm very much concerned and therefore want to share both it and my answers with the readers. I will have to answer as a young person talking to young people. If my answer is not satisfactory perhaps we can get one of our "oldsters" to help us out.

First of all let me say this: real, genuine, true - blooded

Christians can never get away from the fact that they are peculiar to the world; in fact, Titus 2:14 tells us that Jesus Christ gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. The word peculiar carries the thought of "belonging to a person, nation, system or other thing, and to no others." I don't believe the Lord necessarily desires us to be odd or queer but he does want us to be a special, separate and distinguished people unlike anything or anyone else. Just how and why are we peculiar?

First of all, we're peculiar to the world because we are not of the world. Jesus said in St. John 15:18 and 19, "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

You see, Conqueror, the emphasis of our life is in a different place. The Bible teaches us that our citizenship is in heaven and that we're strangers and pilgrims on this earth. Foreigners are always rather peculiar to others and so it is with real Christians.

Then too, we're peculiar to the world because our conversation and language is different. Phil. 3:20 tells us ". . . Our conversation is in heaven." We talk a different language than the world. We speak of things they know nothing about and have never experienced. What does the natural man know about the New Birth, about praying through, about holiness, etc. Paul tells us in I Cor. 2:14, "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Then we also seem strange to the world because our ambitions are different—that is if we're real Christians. The ambition of the world is to be somebody; but the ambition of the real saint is to be a nobody and to glorify the Lord in everything. In God's program the way up is down for Jesus said, ". . . Whosoever will be great among you, let him be your minister . . ." The world can never understand why Born Again folks will give themselves with utter abandon to the Lord's service. The Apostle Paul, a gigantic intellect, could have lived in pleasure, comfort, luxury and escaped prisons, beatings and shipwrecks, but he thought more of Christ than himself or a cowardly course. His head was often bloody but never bowed. His whole being was absorbed in Christ and His Cause and therefore he could count all else as dung (barnyard manure) that he might win Christ" Phil. 3:8.

Our sense of values is also different from the world. The things the world counts important and essential we don't. To them life is made up of running the gauntlet of pleasures, wealth, popularity and ambition; of having new cars, houses, etc. But real Christians have set their affections on things above and "use this world as not abusing it."

Then too, our leader is dif-

ferent. The worldlings are puppets in the hands of Satanic powers and are dead in trespasses and sins. Have you ever tried to talk to a dead person? Not much response! Neither is there when you try to explain to them why you as a Christian don't do this and don't do that. It takes the Spirit of God to move on men who are "dead in trespasses and sins" and quicken them and make them alive to spiritual truths.

And that leads me to this important truth. Many sinners get the impression that being a Christian is a drab life and it is merely a life of do's and don'ts. They get the idea that in order to be a Christian I can't smoke, drink, go to dances, wear make-up and a hundred other things. Perhaps we're guilty of leaving that impression with them many times. But you see they have the cart before the horse. Being a Christian is not what you do for God, but it is what God does for you in Christ. A young person could give up all the aforementioned things and yet not be a Christian. Neither are we born Christian by our first birth but we are born-again Christians. We don't become Christians by quitting smoking, drinking, stealing, lying or by wearing certain kinds of clothes but because we are Christians and because we are BORN AGAIN "old things have passed away and behold all things become new" and therefore because when you repented and surrendered your life entirely to the Lord you are no longer your own. Paul said: "I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

When Jesus gave us the terms of discipleship he didn't get us to agree to go to church every week, to give a quarter in the offerings or to give up a few things but he said, "Who soever he be of you that for-

saketh not all that he hath, he cannot be my disciple."

Now that we are born-again and Christ is dwelling within us as long as we live in the Spirit we will find the Christian life is full of joy, peace, satisfaction, contentment and pleasure. Of course—the world does not understand him and thinks his life a miserable, dull thing. They say they would rather be dead than live like that not knowing that the Christian is having the time of his life.

The born-again man is in love with Christ and so he walks and talks and lives with Christ and as he studies the Word and yields to the Spirit we come to know the mind of Christ and are able to discern between things right and wrong. This leads us up to your questions as to why Christians don't go to shows, dances, wear make-up, etc. Due to lack of space we will have to continue this discussion in the next issue. We trust that this little heart-to-heart talk has helped you to get a background and foundation for our next article when we shall get down to brass tacks on the things you mentioned specifically.

ALASKA

(Continued from page 8.)

church. We enjoyed our visit there very much, and found a fine group of saints. The Lord blessed in every service. Four were filled with the Holy Ghost during the two weeks. The Frenches certainly have a vision and a burden for Alaska. We were blessed to meet Brother and Sister Yadon from Hoonah, also Brother and Sister Weins from Angoon while there.

We rejoice to be here in obedience to the call of God and earnestly covet your prayers. Our desire is to be a blessing to this country and see souls born into the Kingdom of God.

If any of you readers know of men in any of the Armed Services here, please help us to make contact with them.

Yours in Christ,
Brother and Sister Caughron

Uruguay, South America

(Continued from page 8.)

sage and work although he is not a preacher and not able to carry the services. Brother Tolstad tells us he has been a great help and comfort to him and his wife since going there. His work is in the city of Montevideo. Also, he has some believers in the country. Brother Tolstad has been able to secure a building for services, and has promised to send us a picture of it later. Uruguay is a great field, and many there need to hear the words of life eternal. Pray for Brother and Sister Tolstad as they labor there.

W. T. S.

Foreign Missionary Report

(Continued from page 6.)

San Francisco, United Pentecostal Church	35.42
Turlock, Full Gospel Tabernacle, Busy Bees	50.00
CANADA	
MANITOBA	
Winnipeg, Bethel Pentecostal Tabernacle	90.00
Mr. and Mrs. E. Kelbert	5.00
Mr. and Mrs. N. Stanley	1.00
Mr. and Mrs. A. Wurch	1.00
Mr. and Mrs. G. Wurch	5.00
Mr. and Mrs. I. Wurch	5.00
NEW BRUNSWICK	
Back Bay, Sea View Assembly	21.00
Bath, Living Way Temple	17.44
Black's Harbour, United Pentecostal Church	35.00
Brookville, Sunday School	21.00
Alice Burford	8.00
Chatham, United Pentecostal Church	8.00
Chipman, Full Gospel Assembly	122.61
Coldstream, United Pentecostal Church	8.40
Cole's Island, United Pentecostal	5.00
Peter L. Cosman	5.00
John Darrah	20.00
Mrs. Grace Davidson	5.00
Mr. and Mrs. Harold DeMerchant	25.00
Frank Drost	30.00
Fredericton, Full Gospel Assembly	30.00
Geary, United Pentecostal Church	13.50
Mrs. Clayton Goodine	10.00
Clement Goodine	50.00
Grand Manan, United Pentecostal Church	16.75
Fred Grant	25.00
Grey Rapids and Upper Blackville, United Pentecostal Church	30.00
Havelock-Killams Mills	25.00

(Continued on page 13.)



HOME MISSIONARY PAGE

finance a singer or an evangelist—to purchase a tent—to rent a hall—to sponsor a new church in some vast unevangelized area.

Will we prove our love for Christ and our compassion for the lost in this hour of greatest need? **Invest in the Souls of men!** Lay up in store for the world to come. Nothing is more important! Will you pray from the depths of your heart; **"Lord, What wilt Thou have me to do?"**

MAJOR CAMPAIGNS BEING PLANNED

Plans are now being made for some major campaigns in the months ahead. Workers are already moving into new fields; others are preparing to go. The Lord of Harvest is calling lab-

(Continued on page 13.)

WE ARE ENTERING A NEW YEAR —

HOW LONG IS A YEAR?

YES: 12 months or 365 days makes a year, and yet who knows what a day will bring forth?

When we understand how near we are to the end of this dispensation we can better understand how important a year is. There cannot be many more such periods until the end of this age—until the door of salvation closes on the masses of precious souls who are still held in darkness and fear—and who

can say that this might not be the very last year. How important is this present time! No wonder that Jesus said: "I must work the works of Him that sent me while it is day, the night cometh when no man can work."

God hath entrusted us with provisions sufficient for this hour of great need. We have the ability to go or to pray that others will go—to support the worker in some new field—to

Home Missionary Offerings - - November 1953

ALABAMA DISTRICT	95.46	NORTH CENTRAL DISTRICT	81.34
ARKANSAS		NORTHWESTERN DISTRICT	13.86
Pine Bluff, Hardin United Pentecostal church	25.00	OHIO	
ILLINOIS		Enterprise, S. R. Hanby	45.00
Murphysboro, First Pentecostal Church,		Newark, Mrs. Forest Pinkerton	25.00
Progressive class	5.00	OHIO DISTRICT	265.78
Murphysboro, First Pentecostal Church,		OKLAHOMA	
Young People's class	5.00	Okemah, Pentecostal Oneness Church	14.00
ILLINOIS DISTRICT	50.00	Tipton, R. E. Glasgow	100.00
INDIANA		TEXAS	
Marion, First Pentecostal Church	50.00	Clute City, Section Fellowship Meeting	21.11
KENTUCKY		Dallas, Emanuel Pentecostal Church	50.00
Lexington, Lexington Apostolic Church	3.90	Port Arthur, First Pentecostal Church	50.00
LOWER RIO GRANDE FELLOWSHIP CIRCLE	9.27	Port Arthur, Faith Tabernacle	25.00
LOWER RIO GRANDE YOUTH RALLY	8.40	Texas City, United Pentecostal Church	19.42
LOUISIANA DISTRICT, SECTION 4	118.02	TEXICO DISTRICT	27.55
LOUISIANA DISTRICT, SECTION 5	93.62	TEXICO DISTRICT	45.00
MINNESOTA		TEXICO DISTRICT	37.50
Mineapolis, Apostolic Gospel Church	10.00	WASHINGTON	
NEW MEXICO		Puyallup, Jesus Name Pentecostal Tabernacle	10.00
Hobbs, United Pentecostal Church	31.95	TOTAL	\$1,336.18



Terre Haute, Indiana — Our Thanksgiving revival of four weeks which included the first week of December brought victories in many ways. Brother Thomas L. Holmes of Muncie, Indiana, was our evangelist and he proved to be a real blessing among us. There were 13 baptized in Jesus' name and six filled with the Holy Ghost. In the next service following the end of the revival service one more received the wonderful baptism. We wish to praise God for the fine spirit of revival that has prevailed in our services since the Easter season and has brought us a good steady growth this past year. Brother Holmes is an able evangelist and a capable Bible teacher. He will be a blessing to any of our assemblies.

Lloyd A. Romine, pastor.

Greenville, South Carolina —

Through the efforts and financial help of the brethren of the Beaumont section of the Texas District of the United Pentecostal Church, we moved here to Greenville, South Carolina, in February of this year. We have had many adversities since our arrival from within and without and many times it seemed like we were never going to get anywhere, but God has been good to us and in a recent revival he blessed us in a wonderful way. Brother and Sister R. H. Anger of Fargo, Georgia, were with us and stirred our souls to a deeper walk with God. One received the baptism of the Holy Ghost. Two were baptized in Jesus' name. Our Sunday School was blessed also. We trust that you will

pray for us in the battle here for the Lord Jesus Christ.

James H. Riley, pastor.

Tampa, Florida — We are glad to report victory through Jesus Christ, our Lord. We are a very small band but God is blessing us in a wonderful way. He has promised to be in our midst if there were two or three gathered in His name. We have now moved to our new church and God has blessed us in many ways. Please pray for us here in Tampa.

David Brimmage, pastor.

Nettie Brimmage, reporter.

Midland, Texas — For many years we prayed and hoped that a United Pentecostal Church would be established in Midland, Texas. We are now happy to report that Brother and Sister McDaniels have begun a work in this city. It was a great struggle getting started, but the few faithful ones held out and after almost two years, God

has richly blessed our church and it is growing. Our church was so crowded last Sunday that we feel it necessary to add an addition. By the help of God we are going to start building soon. We praise God from whom all blessings flow. Pray for us.

Myrtle McDaniels, pastor.

Mrs. Frank Rose, reporter.

Anna, Illinois — The United Pentecostal Church of Anna was privileged to have Brother and Sister J. H. Austin of Dyersburg, Tennessee, for a recent three nights' service. The presence of the Lord was very real as Brother Austin preached under the anointing of the Holy Ghost. We also had Sister Dorothy Williams with us who brought us some soul stirring messages in song. Everyone was blessed and felt it was good to be in the house of the Lord.

Bennie Jones, pastor.

Goldie Pike, reporter



Above is a picture of the Church in Bourbon, Indiana, which is pastored by H. C. Shearer. The above shows the 253 persons attending the Sunday School which broke all previous records.

Curious Arts Burned In Java

(Continued from page 7.)

are all real anti. Bro. Lie's father has a whole room full of junk he uses in heathen worship.

Yesterday we had a big fire here in Semarang. Fifty houses burnt. Among them was the home of one of our new folks. You remember the young man and his wife that came one night and you prayed for him? They have both been baptized and seemed to be coming along good, and now this has happened, but we just trust it will make them lean more heavily upon the Lord.

The date of the dedication of the Oengaran Church has definitely been set. Why not fly over for the occasion? Bing is up there painting the name on the front now. King Kwan feels enthused to know you are remembering him and he is expecting to be able to do something about getting a place before too long. Helen and I are going up the 11th and spend the night. They have service so late that we cannot return the same day.

Java is having the hottest weather they have ever had. It is really almost unbearable. We've had this terrific heat for about six weeks straight. Give our greetings to all our friends wherever you go, and do pray for us and the work. God richly bless you and yours.

Yours in Him,
G. W. White



January, 1954

Home Missions

(Continued from page 11.)

owers into the fields of ripened grain. Important news of coming campaigns will follow soon.

We cannot fail in this hour. We cannot go backward; we must go forward. Pray for the work and for us that we may succeed in these endeavors; then write to us and let us know what you feel the Lord would have you or your church to do to help bring this glorious gospel to those who have never heard.

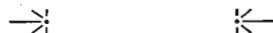
* * * *

The four-wheeled drive Jeep truck which was needed for the Indian missionary work among the 75,000 Navajos of New Mexico has been purchased and is being readied for delivery. It will be a great help to Brother and Sister Luke Antone (Indian preacher and his wife) in reaching these neglected people on this vast reservation with this wonderful gospel. We hope to have a picture of the truck for you next month. May God richly bless all of those whose offerings made this possible.

S. R. Hanby



The above picture shows Brother and Sister Hanby and their son, Mark with a group of the Indian Missionary workers who attended the Texico District Conference at Lamesa, Texas. Sister Eastridge is in the background at the right.



This shows Brother and Sister Amarante Silva and their children in one of the Indian villages of New Mexico. Pray that God will bless their efforts to win many of their people to this gospel that has set them free and made them so happy.

THE PENTECOSTAL HERALD

EDITORIAL

(Continued from page 2.)

termost parts of the earth. The "Go ye" in the Bible should be sufficient evidence to convince all honest-hearted Children of God what God really expects us to do. But because many will not go at that command and will not support those that do go, God has provided an even greater conviction on us all by placing before us the "Maccdonian Call" which is the cry of the one who is actually in need. The "Go Ye" is the command of the Lord. The "Come" is the cry of a perishing soul.

The very fact that Jesus said, "Go" answers the question as to whether missions are important or not. Because some have dared to accept God at His word and go, it serves as a challenge to all who are behind to insistently and constantly remind themselves of their unmistakable obligation to pray and to support those who have gone. The ministry does not stand alone. "To go" is the compelling force to minister. "To stay" is the compelling force to support. May we all learn the value of missionary education, whether we go to minister or stay behind to support. May we all learn the importance of missions, for by doing so we shall in the end reap a harvest of rewards.

THE EDITOR.

Foreign Missionary Report

(Continued from page 10.)

Hillsborough, Pentecostal Church	5.00
Holtville-Parkers Ridge, United Pentecostal Church	34.00
Hopewell Hill, Full Gospel Assembly, Sunday School	20.00
Juniper, United Pentecostal Church	20.00
McAdam, United Pentecostal Church	34.26
Mrs. Freda McAllister	50.00
Mr. and Mrs. Jane McLaughlin	5.00
Middlesex, United Pentecostal Church	15.00
Mill Cove, Full Gospel Church	26.50
New Denmark, Gospel Tabernacle	16.25
Newcastle Bridge, Full Gospel Church	32.00
Samuel Norris	10.00
Plaster Rock, Full Gospel Tabernacle	175.00
Mrs. Claud Reed	10.00
Mr. and Mrs. Howard Reed	35.00
Mr. and Mrs. Irvin Reed	10.00

(Continued on page 14.)

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Barranquilla, Colombia

(Continued from page 7.)

a later hour than usual, and thus were unable to get to Sunday school at all. They must attend mass every Sunday, but generally are able to do it at an early hour, and still be here in time for Sunday School. I wonder how protestant people in the homeland would feel about it if their children were forced into the church of Rome against their wishes in order to be able to attend school during the week. That is the kind of situation we are up against here, and that is what takes place wherever Rome is strong enough to enforce it.

In spite of all our handicaps, the Lord continues to add to His people here, such as should be saved. This greatly grieves the church of Rome. A great move is under-way to paralyze all protestant activity in Colombia, and, naturally, if they succeed here, it would be a matter of time only until the same tactics would be used effectively in other countries. As it was in the day of Haman, so it is today. There is a people scattered abroad and dispersed, a few here and a few there. They are not considered desirable, and everything is being done to paralyze their influence. A recent official decree from the government in Bogota ordered one protestant mission to close down immediately, in a place called Leticia, the far southern part of Colombia. At the same time, another protestant mission on the Pacific coast of Colombia was ordered to close down all activity by the 15th of December. This is only the beginning, for if the enemies are successful in silencing these two outposts, they will quickly proceed to silence others as well, and will spare no efforts to obtain their goal. The only reason we are still active here in Colombia after more than sixteen years, is because God's good people in the homeland

have not forgotten to pray for us day by day. We certainly praise the Lord for your great faithfulness, and we urge you to keep up the good work. In the days of Haman, Mordecai and Esther, it was intercessory prayer that saved the day. We praise the Lord because that great reservoir has never yet been exhausted, and we know that if each one of us keep faithful, our great God will bring to naught every wicked design against the forward march of the Gospel. **THIS GOSPEL SHALL be preached in all the world as a witness unto all people and then shall the end come.** We are happy for the part He allowed us to have. Last Sunday we had the glorious privilege of baptizing four more in that precious Name. There was fire, heavenly fire right in the baptismal tank. One sister received the baptism of the Holy Ghost at four o'clock in the morning. Praise the Lord!

Yours sincerely in Christ

Jesus the Lord,

Brother and Sister Larsen
and family.

Foreign Missionary Report

(Continued from page 13.)

Mr. and Mrs. Chester Robinson	6.00
Mr. and Mrs. W. J. Rolston	30.00
Ripples, Full Gospel Assembly	14.72
Rowena, Full Gospel Assembly, Sunday School	11.45
St. Andrew, United Pentecostal Church	12.88
St. John, Pentecostal Church	40.00
St. Stephen, United Pentecostal Church	145.30
Springfield, Full Gospel Assembly	17.00
Stickney, United Pentecostal Church	30.00
Sussex, Full Gospel Church	60.00
Clifford Thompson	15.00
Tracy, Pentecostal Church	14.89
Waterville, Pentecostal Mission	13.00
Wilson's Beach, United Pentecostal Church	3.00
Woodstock, United Pentecostal Church	35.00

NOVA SCOTIA

New Glasgow, United Pentecostal Church	13.26
Stewiacke, United Pentecostal Church	16.40
Mrs. Lillian Titus	5.00

ONTARIO

Belleville, First Pentecostal Church	16.55
Brockville, Brockville Tabernacle	124.06
Charlevoix, Pentecostal Church	125.00
Robert M. Johnston	12.45
Kenora Pentecostal Church	19.00
Napanee, United Pentecostal Church	20.00
Mrs. E. H. Henderson	10.00
J. C. Kleinstaubler	50.00
Picton, First Pentecostal Church	411.88
Toronto, First United Pentecostal Church	539.00

QUEBEC

Montreal, Emanuel Pentecostal Church	50.00
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COLORADO

Longmont, United Pentecostal Church	20.50
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FLORIDA

Ft. Myers, United Pentecostal Church	5.00
Hollywood, Pentecostal Church of Jesus Christ	11.00
Melbourne, Pentecostal Church	28.40
Miami, Pentecostal Church of Jesus Christ	20.00
Pensacola, Mr. and Mrs. Carl Harridge	17.55
Tampa, Mr. and Mrs. B. A. Zylstra	30.00
Tampa, First United Pentecostal Church	6.00
Winter Beach, Pentecostal Church	10.00

GERMANY

Sfc. and Mrs. Jim Fojtik	20.00
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IDAHO

Donnelly, United Pentecostal Church	36.00
Idaho Falls, United Pentecostal Church	13.64
Jerome, United Pentecostal Church	15.42
Parma, Leona Gayle Yadon	50.00
Twin Falls, First Pentecostal Church	47.94

ILLINOIS

Arthur, United Pentecostal Church	20.00
Belleville, Apostolic Church	58.27
Belleville, Apostolic Church, Sunday School	8.55
Casey, United Pentecostal Church	28.27
Centralia, First Pentecostal Church	11.45
Chicago, Apostolic Revival Tabernacle	25.00
Chicago, First Pentecostal Church	26.58
Decatur, Bethel Temple, Ladies Auxiliary	12.00
East St. Louis, Glad Tidings	50.00
Farina, Hira Byers	25.00
Galatia, Apostolic Church	50.00
Granite City, Emmitt Jones	25.00
Harrisburg, Dave Evans	10.00
Iola, Iola Pentecostal Church	26.01
Madison, W. R. Lancaster	5.00
Mattoon, Claudia Gibbs	25.00
Moline, Moline Pentecostal Church	28.80
Paxton, Dwane A. Ripley	25.00
Pinckneyville, First Pentecostal Church, Sunday School	37.60
Tiskilwa United Pentecostal Church	26.31
White Hall, Pentecostal Church	21.17
Woodriver, Apostolic Tabernacle of Jesus Christ	14.01
Zion, Mr. and Mrs. W. O. McNabb	10.00

INDIANA

Anderson, Christian Temple	36.00
Anderson, Christian Temple, Young People	10.00
Bloomington, E. 16th Pentecostal Assembly	25.00
Blooming, Gospel Tabernacle, Sunday School	43.89
Bourbon, Mr. and Mrs. Victor Monesmith	10.00
Bourbon, Apostolic Faith Assembly	34.80
Clinton, United Pentecostal Church	10.00
Frankfort, Zion Tabernacle	27.23
Gary, Apostolic Church	135.52
Gary, Apostolic Church, Sunday School	47.64
Greensburg, Bethel Apostolic Church	25.00
Hartford City, The Calvary Church	16.00
Indianapolis, Calvary Tabernacle	596.06
Indianapolis, Christian Tabernacle	200.00
Indianapolis, Apostolic Bible Church	6.00
Kokomo, Zion Tabernacle	20.19
Marion, First Pentecostal Church	67.46
Medora, Pentecostal Church	15.50
Michigan City, Apostolic Church	20.70
New Castle, First Pentecostal Church, Sunday School	16.00
Norman, Norman Pentecostal Church	42.35
Norman, South Central Indiana Conquerors	140.00
Plymouth, Old Time Religion Tabernacle	17.35
Richmond, Richmond Gospel Tabernacle	26.25
South Bend, Morningside Gospel Church	10.00
Warsaw, Church of Pentecost	15.37
Warsaw, Mt. Zion Pentecostal Church	40.02

IOWA

Davenport, Apostolic Pentecostal Tabernacle	11.50
Davenport, First United Pentecostal Church	14.70
Des Moines, Central Bible Church	20.88
Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	11.11
Spencer, Pentecostal Church	14.36

(Continued on page 15.)

The Work in Colombia

(Continued from page 8.)

held out against the threats and kept doing personal work. He says that he has started services again now with some 8 or 10 persons. That sounds very small but when we remember the bitter opposition in that place we are very grateful that a spark of life is left. Please pray for Tulua and for this brother Miguel.

Some of the works have gone through severe trials. Men have risen up, trying to draw sheep after themselves, but the pastors have taken a firm stand on the Word. We have seen workers, young in the Lord, who a year ago seemed like tender plants, grow stronger under the heavy responsibilities. We have heard them preaching, leaving the milk of the Word and going on to deeper messages like young apostles trying to strengthen and establish the believers against the onslaughts of the enemy. Many times when I have been almost overwhelmed with burdens, some of the Colombian workers have taken their stand with me to counsel, strengthen and help carry the load.

Quite a bit of evangelization has been going on—nothing big and dramatic but almost every work is reaching out and preaching in places round about. About 50 or more people have been baptized in the last several months and some have received the Holy Ghost, though we have kept no account of the number.

In September, Brother Larsen came down from Barranquilla and spent three weeks helping us. Besides visiting the churches individually, he helped in a fellowship meeting in one place, in a conference for workers, and finally in a convention here in Cali. We are grateful for his visit and the blessing it brought to the people.

The large church in the

mountains, La Morena, is constructing a new chapel. It will be a large building, of brick and cement, high on the mountain tops. It is quite an expensive undertaking, partly because of the location. The sand and cement have to be hauled up the rugged trails by mules. It is being built mostly with Colombian money, other congregations helping what they can. At present there has been a slump in the work because of the lack of funds but the church there is carrying on a chain of fasting and praying that the Lord will let the construction go on. Many of the Colombian Christians there and in other places are planning to sacrifice their Christmas spending in order that the work may be continued.

Here in Cali the church went through quite a crisis. With the new peace in the country places, and for other reasons, one half or more of the congregation moved away until we wondered what would be left. But the Lord has been adding others to the number and the people seem to be prospering spiritually also. The Sunday School attendance in these days is around 180. The pastor here is Brother Campo Bernal, brother of Jorge Blanco, well known to many of the American brethren.

The responsibility of the works in this section of the country is almost entirely in Colombian hands now. And, though we've seen mistakes made, still, in general we praise the Lord for the way they have taken hold. "Now we beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive with us in your prayers."

Sallie Lemons

Foreign Missionary Report

(Continued from page 14.)

KANSAS

Chautauqua, Marie Jenkins 10.00
Council Grove, United Pentecostal

Church 14.53
Trecee, United Pentecostal Church 4.99

KENTUCKY

Madisonville, United Pentecostal Church 25.00

LOUISIANA

Alexandria, First Pentecostal Church 115.78
Baton Rouge, First Pentecostal Church 35.25
Bogalusa, First Pentecostal Church 25.00
Bossier City, United Pentecostal Church, Auxiliary 20.00
Campti, United Pentecostal Church 3.00
DeQuincy, First United Pentecostal Church 50.00
DeQuincy, Robert S. Vincent 5.00
Eunice, First Pentecostal Church 20.00
Fields, First Pentecostal Church 24.45
Hodge, S. L. Wise 75.00
Hodge, United Pentecostal Church 17.32
Houma, Houma Pentecostal Church 11.11
Jena, Shady Grove Pentecostal Church 51.54
Lake Charles, Hodges Street Pentecostal Church 50.00
Leesville, Mt. Zion Pentecostal Church 10.00
Minden, First Pentecostal Church 15.00
Montgomery, First Pentecostal Church 16.42
New Orleans, First Pentecostal Church 95.75
Oil City, United Pentecostal Church 15.25
Provencal, First Pentecostal Church 40.60
Provencal, First Pentecostal Church, Ladies Auxiliary 10.00
Robeline, United Pentecostal Church 5.78
Rosedale, James H. Pogue 6.00
Shreveport, Life Tabernacle 25.87
Vivian, First Pentecostal Church 7.63

MAINE

Bangor, United Pentecostal Church 12.00
Oldtown, Mrs. Ina Carr 5.00
Carmel, Carmel Pentecostal Church 9.30
C. W. Coffin 1.00
Fort Fairfield, United Pentecostal Church 25.19
Jonesport, United Pentecostal Church 30.54
Jonesport, United Pentecostal Church, Sunday School 7.74
Machias, United Pentecostal Church 20.35
B. A. MacQuarrie 35.00
Mars Hill, Apostolic Pentecostal Mission 16.00
Pea Cove, Pentecostal Mission 30.50
Rockland, United Pentecostal Church, Sunday School 9.00
Winterport, Full Gospel Assembly 33.00
Woodland, Full Gospel Pentecostal Church 35.63

MARYLAND

Cumberland, Apostolic Church in Jesus 1.52
Damascus, Pentecostal Church 5.00

MICHIGAN

Albion, Christ Apostolic Church 10.00
Buchanan, Bethel Temple Church 10.00
Escanaba, United Pentecostal Church 20.00
Sturgis, Mr. and Mrs. G. C. McLaughlin 10.00

MINNESOTA

Duluth, Apostolic Gospel Church 25.00
Red Wing, Edward Larson 50.00
St. Paul, Viola Haigh 20.00
St. Paul, Midway Pentecostal Tabernacle 31.50
St. Paul, Midway Pentecostal Tabernacle, Children's Nursery 3.00
St. Paul, Midway Pentecostal Tabernacle, Helping Hands 35.00

MISSISSIPPI

Brookhaven, Bethel Temple United Pentecostal Church 10.00
Florence, Mr. and Mrs. A. D. King 18.50
Greenville, Mr. and Mrs. Eugene Erwin 20.00
Jayess, Powell's Grove Pentecostal Church 6.02
Kosciusko, United Pentecostal Church 6.50
Laurel, First Pentecostal Church 35.19
Pascagoula, First Pentecostal Church 10.00
Tupelo, Pentecostal Bible Institute 50.00

MISSOURI

Cape Girardeau, Mill St. Pentecostal Church 10.00
Delta, United Pentecostal Church 5.29
Dexter, Oneness Pentecostal Church 21.25
Jerome, Apostolic Faith Church, Sunday School 24.18
Kansas City, Oneness Pentecostal Church, Sunday School 25.00
Piedmont, United Pentecostal Church 5.82

(Continued on page 16.)

Ray Agnew Accepts Position As New Publishing House Manager

Ray Agnew, who comes from Sherman, Texas, became manager of the Pentecostal Publishing House, effective as of December 1, 1953. Brother Agnew comes to us well recommended as a capable business man and as one who is well able to handle the affairs of the Publishing House. He has had many years of experience as a salesman and manager. He played a prominent part in the success of the First Pentecostal Church in Sherman, of which Paul H. Box became pastor recently.



Ray Agnew

We wish to express our appreciation to the former manager, J. O. Wallace, who did a marvelous work during his two year stay as manager of the Publishing House. He accepted a call to the Nashville, Tennessee Church where he will be ministering to the spiritual needs of humanity.

Foreign Missionary Report

(Continued from page 15.)

Rolla, United Pentecostal Church.....	5.35
St. Louis, Rev. and Mrs. S. W. Chambers.....	15.00
St. Louis, First Pentecostal Church.....	468.50
St. Louis, Robbie Lee Rogers.....	22.00
St. Louis, Whiteway Tabernacle.....	35.00

MONTANA

Billings, United Pentecostal Church.....	27.69
Billings, United Pentecostal Church, Pentecostal Conquerors.....	7.50

NEW JERSEY

Camden, Camden Pentecostal Church.....	20.00
Denville, Merrill Laughton.....	10.00
Irvington, Slovak Apostolic Faith Church.....	109.00
Pleasantville, United Pentecostal Church.....	16.00

NEW MEXICO

Gallup, United Pentecostal Church.....	32.32
Hagerman, United Pentecostal Church.....	5.02
Hobbs, United Pentecostal Church.....	15.00
Las Cruces, United Pentecostal Church.....	12.00
Roswell, United Pentecostal Church.....	10.00
Silver City, United Pentecostal Church.....	10.00
Texico, United Pentecostal Church.....	7.68

NEW YORK

New York, United Pentecostal Church.....	75.00
Yonkers, United Pentecostal Church.....	26.75

NORTH CAROLINA

Raleigh, Mrs. L. Tramborg.....	100.00
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OHIO

Akron, Apostolic Pentecostal Church.....	17.66
Akron, Slovak Pentecostal Mission.....	80.00
Bedford, Pentecostal Tabernacle.....	32.10
Canton, Lighthouse Tabernacle.....	23.75
Cincinnati, Bethlehem Tabernacle.....	54.00
Cleveland, Apostolic Oneness Church.....	30.94
Columbus, Calvary Apostolic Church.....	69.00
Crooksville, Apostolic Gospel Church.....	49.00
Lancaster, Lancaster Apostolic Assembly.....	52.59
Logan, Apostolic Gospel Church.....	48.44
London, Apostolic Gospel Church.....	15.00
Nelsonville, Apostolic Gospel Church.....	4.50
Newark, Mrs. Forrest Pinkerton.....	25.00
Newark, Christian Apostolic Church.....	50.00
New Boston, New Boston Apostolic Church.....	23.00
Toledo, United Pentecostal Church.....	29.20
West Jefferson, Apostolic Gospel Church.....	15.00
Wooster, R. J. Seifert.....	40.00

OKLAHOMA

Ardmore, United Pentecostal Church.....	15.00
Garden City, First United Pentecostal Church.....	10.00
Oklahoma City, United Pentecostal Church.....	50.00
Paoli, Pentecostal Church.....	22.04
Tipton, R. E. Glasgow.....	600.00
Tulsa, Apostolic College.....	20.00
Tulsa, First Apostolic Church.....	50.00

OREGON

Albany, Pentecostal Church.....	25.52
Bend, Harriet Marling.....	55.00
Portland, Christ's Temple.....	20.64

PENNSYLVANIA

Hollsopple, Apostolic Gospel Church.....	20.23
Swissvale, Apostolic Church.....	34.00

TENNESSEE

Bemis, Bemis Pentecostal Church.....	50.00
Camden, Bethel Pentecostal Church, Conquerors.....	8.00
Henderson, First Pentecostal Church.....	45.00
Huntingdon, True Tabernacle.....	16.10
Memphis, First Pentecostal Church.....	130.00
Nashville, West Nashville Pentecostal Church.....	10.00

TEXAS

Albany, United Pentecostal Church.....	1.90
Allison, Pentecostal Church.....	7.20
Alto, Mrs. J. E. Collier.....	10.00
Alto, First Pentecostal Church.....	10.22
Amarillo, United Pentecostal Church.....	50.00
Atlanta, New Liberty Pentecostal Church.....	16.78
Baytown, Peace Tabernacle.....	20.61
Beaumont, Mrs. Zula Mott.....	10.00
Beaumont, First Pentecostal Church, Conquerors.....	20.00
Beaumont, Lamar Pentecostal Church.....	47.34
Bivins, Pearl Arrington.....	5.00
Bon Wier, Pentecostal Church.....	12.12
Brownsville, United Pentecostal Church.....	20.00
Chester, Pleasant Valley Pentecostal Church.....	10.00
Cleveland, First Pentecostal Church.....	100.00
Colorado City, United Pentecostal Church.....	5.00
Comanche, Comanche Pentecostal Church.....	71.47
Cunningham, Marie Oglesbee.....	5.00
Dallas, Reba R. McCall.....	12.00
Dallas, Emmanuel Pentecostal Church.....	95.65
DeLeon, Pentecostal Church.....	20.00
Denison, United Pentecostal Church.....	51.03
Diboll, United Pentecostal Church.....	20.31
Eliasville, Mr. and Mrs. O. C. Lewis.....	10.00
Ft. Worth, Nelson Family.....	150.00
Groves, Pentecostal Church, Adult Bible Class.....	11.00
Groves, Pentecostal Church.....	

Young People's Class.....	9.00
Houston, Houston Gospel Tabernacle.....	32.60
Houston, Irvington Pentecostal Church.....	139.85
Houston, Mt. Houston Pentecostal Church.....	50.00
Jacksonville, United Pentecostal Church.....	30.00
Kilgore, First Pentecostal Church.....	67.73
Lamesa, Pentecostal Church, Junior Dept.....	5.00
Liberty, North Heights Tabernacle.....	5.52
Livingston, First Pentecostal Church.....	25.84
Longview, United Pentecostal Church.....	7.02
Marshall B. E. Echols.....	20.00
Memphis, United Pentecostal Church.....	8.50
Mineral Wells, First United Pentecostal Church.....	6.47
New Braunfels, United Pentecostal Church.....	25.00
Newton, Ernest Martinez.....	5.00
Odessa, Mr. and Mrs. J. D. Ghormely.....	100.00
Ore City, Cedar Springs United Pentecostal Church.....	30.00
Pampa, W. H. Butcher.....	2.50
Pampa, United Pentecostal Church.....	5.00
Paris, Charleston Pentecostal Church.....	5.00
Pasadena, United Pentecostal Church.....	34.79
Port Arthur, First Pentecostal Church.....	125.61
Price, Carlisle Pentecostal Church.....	25.00
Seabrook, United Pentecostal Church.....	50.00
Sherman, Jessie Corbett.....	10.00
Sherman, Pentecostal Church.....	120.52
Sherman, Pentecostal Church, Eagle Bible Class.....	15.00
Texarkana, First Pentecostal Church.....	53.75
Vernon, United Pentecostal Church.....	35.00
Waco, First Pentecostal Church.....	37.65
Walnut Springs, United Pentecostal Church.....	10.75

VIRGINIA

Prince George, Mr. and Mrs. J. Sluka.....	15.00
West Hopewell, Apostolic Gospel Church.....	16.91

WASHINGTON

Nooksack, United Pentecostal Church.....	7.00
Puyallup, Jesus Name Pentecostal Tabernacle.....	70.00
Seattle, Paul R. Brinkman.....	2.00

WEST VIRGINIA

Charleston, First Pentecostal Church.....	17.00
Elizabeth, Roy Owens.....	2.00
Harrisville, Apostolic Church.....	22.00
Huntington, 3rd St. Apostolic Gospel Church.....	17.57
Morgantown, Riverside Apostolic Church.....	30.00
Morgantown, Sabraton Pentecostal Church.....	8.00
Parkersburg, Apostolic Gospel Church.....	54.00
Red Jacket, Oneness Pentecostal Lighthouse, Sunday School.....	10.00

WISCONSIN

Antigo, G. Schmidt.....	5.00
Barronett, Apostolic Faith Church.....	37.80
Birchwood, Louise E. Stock.....	20.00
Clintonville, Clintonville Tabernacle.....	16.50
Cochrane, Full Gospel Church.....	43.11
Eau Claire, Pentecostal Assembly.....	174.57
Eau Claire, Pentecostal Assembly, Sunday School.....	53.03
Janesville, First Pentecostal Church.....	12.00
Milwaukee, Elim Tabernacle.....	50.00
Racine, Bethel Tabernacle.....	75.00
River Falls, Apostolic Church.....	10.00

WYOMING

Superior, United Pentecostal Church.....	29.41
Total Missionary Offerings.....	14,336.28
Cash Received for U. P. C. Missionaries.....	12,434.02
Given Directly to U. P. C. Missionaries (Credit Given).....	1,691.26
Designated to Non-U. P. C. Missionaries.....	211.00
Total.....	14,336.28

Miscellaneous Missionary News

Sister Pauline Gruse and Sister Valda Russell sailed from New Orleans for Liberia on the "Del Rio", December 16th. They will arrive in Monrovia about January 1st, 1954.

AFRICA SPEAKS

(Continued from page 5.)

tion" and the power of the Holy Spirit can deliver them from this sinister servitude. It is a vile thing that has developed into literal demon-worship. What a sad spectacle! The living perpetually chained to the horror of the dead, and willing to sacrifice any possession—chicken, child, or precious cow—for a peace that never materializes. This is the fertile foundation of witch-craft and ritual murders.

Basutoland has been claimed by a certain church—every Bantu in its borders is a church member! And Basutoland holds the grim record of more ritual murders and fetish atrocities than any other place south of the equator. What a condemnation of the watery, weak, helpless, insufficient, part-gospel (not worthy of the name) being preached by dead churches. This is Africa's tragedy—she has not been given the **Living, Soul-cleansing, heart-filling power of the whole Gospel**, as Christ commanded his disciples to go and preach—with signs following. Some of the nominal churches have set aside several days a year to pray for the dead, contrary to their doctrines in other countries. No wonder there is a trek away from them.

Africans are being torn away from old tribal restraints and customs and there is nothing to fill the gap. They are going with hardened hearts in three directions, and they are so inter-locked the underlying spirit of all three seems the same.

First, **Nationalism.**

It can never satisfy the hunger of the soul, but unfortunately, many are eagerly embarking this way.

Second, **Black Christs.**

There are three of these in three different provinces. They drive imported cars, own buses, trucks, and vast farms, which are paid for by the lucrative sale of cords, strings, and bits of cloth, supposed to be endowed with healing and restorative powers by a touch from the "christ." While possessing many and varied doctrines, most of them arranged to suit the desires of their followers, the biggest theme is nationalism. In support of this, they have equipped intelligent, strapping men with elegant uniforms and first class band instruments. They are often seen drilling with sticks and marching triumphantly through the locations, with mobs following. The authorities view these procedures with due alarm.

Third, **Zionism** (no connection with Jewish Zionism).

Zionism has the characteristics of the pre-

ceding two, but is a fanatical half-breed of harlot christianity and heathenism. It is a peculiar movement of small units, having no particular fellowship with each other, and not organized, except in the case of the Black Christs and their individual followers, who are essentially Zionists. Only Satanic inspiration can account for its power and rapid growth. Its saddest feature is that its converts almost never change.

Basically, it appeals to the heathen mind. Every man can be a bishop in his own house and put his religion on his back in as fantastic design as he can imagine.

Knowing all these things, to preach the Gospel of the Prince of Peace, Jesus the mighty deliverer, is pure pleasure. Our tent meetings have been wonderfully blessed. We have no seats—the congregation sit shoulder to shoulder on the ground, but they come and they listen, and many find that Jesus Christ delivers, saves and heals.

There are 60 Native and 2 Colored works that are going forward with sound conversions and the blessings of the Spirit. In Bechuanaland persecutions have begun again and the saints are meeting in secret out in the fields. A recent letter from Brother William Sebolao told of suffering and privation, but also a determination to be faithful. According to news yesterday from a Pastor in one of the rioting areas, many of his members have fled for their lives, they do not dare have services — "What is happening here is too terrible." We will appreciate your prayers for the Christians in these sections.

But in these perilous times many whose hearts are overwhelmed are fleeing to Christ, the rock of refuge. So next week, D. V., the old tent goes up again (we just trust it will survive one more season!).

We have three **urgent needs** for your prayerful consideration.

1st. **Travailing Prayer.**

2nd. **Help.** When we see hungry hearts and such wonderful Gospel Opportunities, our hearts ache. Is there no one with a burden for South Africa?

3rd. **Church Buildings.** By faith, we have completed one lovely little church and have struggled for over two years for permission to build others (one of which has just come through, Glory!). We need the buildings, not only for a place of worship for our large groups of believers, but to obtain sadly needed government recognition. Without it, we are suspected as communists.

The first of these needs is the greatest and most important. If you can supply us with enough of it—the other two will be properly taken care of!

God bless every member of His beautiful family. May we be bound together in His love and service till He comes.

1954

PROPOSED CONFERENCE DATES

District	Superintendent	Date
New England District	G. W. Cook	January 26, 27, 28
Maritime District	E. L. Jacques	February 2, 3, 4
Texas District	V. A. Guidroz	March 2, 3, 4
Oklahoma-Kansas Dist.	C. A. Nelson	March 9, 10, 11
Alabama Dist.	L. H. Benson	March 16, 17, 18
Louisiana District	C. G. Weeks	March 23, 24, 25
Mississippi District	Buford Miller	March 30, 31. April 1
Tennessee District	W. M. Greer	April 6, 7, 8
Arkansas District	T. R. Reed	April 13, 14, 15
North Central District	S. G. Norris	April 20, 21, 22
Missouri District	Harry Branding	April 27, 28, 29
Ohio District	R. G. Cook	May 4, 5, 6
Sunday School Con.	E. E. McNatt	May 11, 12, 13
Illinois District	M. J. Wolff	May 18, 19, 20
East Central District	Jack Scott	May 25, 26, 27
Eastern District	George W. Stanley	June 1, 2, 3
Texico District	A. H. Browning	June 8, 9, 10
Arizona District	J. R. Outlaw	June 15, 16, 17
Western District	Odell Cagle	June 22, 23, 24
Northwestern District	C. H. Yadon	June 29, 30. July 1
Southeastern District	W. A. Sherrill	July 6, 7, 8
General Conference		September 17-22

Average Sunday School Attendance - November, 1953

City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan A. Urshan	533
Shreveport, La.	Jack T. Moore	423
St. Louis, Mo.	Harry Branding	374
Memphis, Tenn.	E. E. McNatt	357
Bemis, Tenn.	W. M. Greer	324
Tulsa, Okla.	C. P. Williams	310
DeQuincy, La.	Hulon Myre	306
Pensacola, Fla.	D. L. Welch	256
Columbus, Ohio	George Chambers	252
Cincinnati, Ohio	F. E. Curtis	247
Alexandria, Ind.	G. A. Mangun	243
Indianapolis, Ind.	James E. Petty	238
DeRidder, La.	Roland Gardner	236
Bogalusa, La.	J. W. Magee	234
West Monroe, La.	A. D. Varnado	227
Richmond, Ind.	Robert McFarland	224
Flint, Mich.	Albert Abbey	216
South Bend, Ind.	Ray G. Jones	214
Kilgore, Texas	O. W. Williams	201
Evansville, Ind.	Ray Miles	199
Shreveport, La.	J. Roy Weidner	198
Minden, La.	T. W. Barnes	191
Jonesboro, Ark.	T. Richard Reed	190
Baton Rouge, La.	George L. Glass	189
Orange, Texas	J. H. Stanton	189
Corinth, Miss.	A. D. Gurley	182
Bossier City, La.	L. J. McDaniel	178
Odessa, Texas	W. H. Massengale	171
Port Arthur, Texas	J. T. Pugh	161
Sherman, Texas	Paul Box	159
Huntington, W. Va.	H. C. Torrence	158
Leakesville, Miss.	C. Halliday	156
Winnboro, La.	J. A. Hawthorne	152
Kennett, Mo.	L. D. Segraves	149
Hodge, La.	Jimmie Miller	146
Kinder, La.	B. L. Clark	145
Oakdale, La.	R. L. LaFleur	144
Rayville, La.	H. L. McGaha	140
Starks, La.	H. B. Morgan	137
Texarkana, Texas	S. B. Baker	136
Ironton, Ohio	Roosevelt York	135
Lake Charles, La.	J. W. Evans	131
Pine Bluff, Ark.	Marvin Rutledge	131
Carbondale, Ill.	Calvin Rigdon	130
Parkersburg, W. Va.	J. C. Cole	129
Sulphur, La.	J. S. Frederick	126
Henderson, Tenn.	J. O. Moore	126
Mishawaka, Ind.	A. W. Buie	124
Vider, Texas	J. L. Sylvester	120
New Orleans, La.	John B. Thomas	119
Beaumont, Texas	Wm. King	119
Toledo, Ohio	Fred Kinzie	117
Camden, Ark.	James C. Winstead	117
East Tupelo, Miss.	Fred J. Foster	116
Harrisville, W. Va.	C. E. Forbush	112
Savannah, Tenn.	C. B. Turnbow	111
Guyandotte, W. Va.	Green Kitchen	111
Cotton Valley, La.	S. B. Rasco	110
Singer, La.	Martin Trumps	107
Benton, Ark.	J. C. Verdier	104
Corinth, Miss.	Hershel O. Duncan	103
Cleburne, Texas	Donald Berry	103
Natchitoches, La.	David L. Ates	103
De Ridder, La.	T. S. Cooley	97
Rolla, Mo.	Lawrence Leroux	97
Longville, La.	A. B. Gillis	95
Lake Charles, La.	A. Fuselier	95
Vivian, La.	M. C. Geuin	91
Piggott, Ark.	Norene Miller	91
Ft. Smith, Ark.	E. M. Lowrey	89
Granite City, Ill.	J. L. Gardner	88
Clarks, La.	J. R. Franks	87
Provencal, La.	Henry Ivie	87
Brunswick, Ga.	C. C. Wheatly	86
Denison, Texas	W. D. Emberlin	85
Superior, Wyo.	G. M. Eads	84
Harrison, Ark.	T. E. Gale	83
Camden, Tenn.	C. M. Goff	83
Mena, Ark.	C. W. Liles	81
Roland, Ark.	Mary Lou Clough	80
Holden, La.	W. W. Sistrunk	79
Trenton, Tenn.	E. J. Douglas	79
Parsons, Tenn.	M. B. Ellis	78
Puyallup, Wash.	Edmund Werner	77
Kilbourne, La.	J. D. Hebert	77
Montgomery, La.	Oscar Dyers	77
Vernon, Texas	George Austry Dudley	76
Haynesville, La.	E. J. DeLuish	75
Little Rock, Ark.	D. J. Whitten	73
Hope, Ark.	H. P. Hudspeth	71
Middletown, Ohio	V. N. Hidlebaugh	71
Franklinton, La.	A. E. Carney	70
Westlake, La.	D. T. Guillory	70
Caushatta, La.	C. O. Cannon	69
Dubach, La.	J. A. Clement	69
Many, La.	Lonnice E. Johnson	69

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SPRING SEMESTER FEBRUARY 1—JUNE 8

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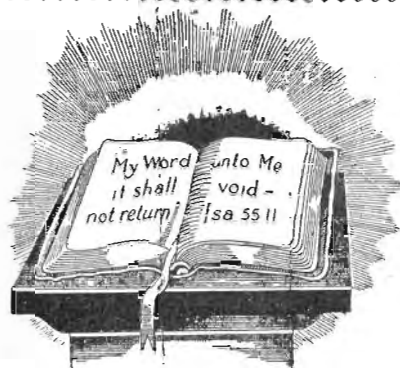
S. G. Norris, Pres.

(Continued on page 20.)



Information Please !!!

By M. J. Wolff, Vandalia, Ill.



WHAT SHALL THE ANSWER BE?

Does my life please God? How much time do I spend in prayer? Do I read my Bible daily? Will I win at least **one** soul to Christ? Will I keep my **Consecration**? Is there anything I will not give up for Christ? Is there anyone I cannot **forgive**? Am I giving at least **one-tenth** of my income to the Lord? Is my life **wholly** yielded to God's will? Is the world better or worse, by my living in it? Am I enjoying my **Christian life**? Am I using my influence for righteousness, that others may become interested in **Christ, the Bible, the Church**? It is a revealing fact that **'ONLY' 'YOU' can answer all these questions 'correctly' for you.**

WHAT IS THE INCARNATION?

Incarnation means "infleshment;" that is, it is the act by which God assumed a living bodily form (Colossians 2:9). Here is the miracle of miracles: That the eternal One who was under no obligation except that of His own will and grace, should become flesh, a man!" The Word became flesh," (John 1:14). This is the real reason why the observance of Christmas should be, and remain **Christian**. The Virgin-Birth, or the Incarnation, is the **birthday** of the Babe of Bethlehem, our Lord and Saviour Jesus Christ!

FACTS ABOUT THE VIRGIN BIRTH AND THE NEW BIRTH!

The Virgin birth makes possible the new-birth.

The infant in a woman's arms was the Creator! It was miraculous!

The new-birth makes one a new creature in Christ! It is a miracle!

The virgin birth was the work of the Holy Spirit!

The new-birth is the work of the Holy Spirit!

The virgin birth was possible because Mary was willing!

The new-birth is possible because the believer is willing!

The virgin birth blessed Mary with opportunity and privilege!

The new-birth blesses the believer with opportunity and privilege!

"Behold what manner of love the Father has bestowed upon us, that we should be called the sons of God." (1st. John 3:1).

IF THE RIGHTEOUS SCARCELY BE SAVED, WHERE SHALL THE UNGODLY AND THE SINNER APPEAR? (1st Peter 4:17, 18).

Since one must conclude that neither the ungodly, or the sinner; either 'knows God' or 'obeys the gospel,' therefore the scriptural answer is found in 2nd. Thessalonians I:7 to 9: ". . . when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on **them** that **know not God**, and that **obey not the Gospel** of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord . . ."

WHAT DOES "LET THE DEAD BURY THEIR DEAD" MEAN?

This puzzling passage found in Matthew 8:21, 22 and Luke 9:59, 60, is hard to explain. There are several things to consider, for instance: (a) It may mean just exactly what it appears to mean; that Jesus regarded His work as so important and urgent that it could not wait and He desired the disciple to leave every worldly thing and follow Him. For Jewish funerals and mourning periods lasted several weeks, and the interpretation would mean it was better for the father to remain unburied than for a disciple to delay the work of the Lord by attending the funeral.

(b) Some see only a purely spiritual meaning in the passage and thus interpret it as signifying that the disciple should attend to the Lord's work and let unbelieving relatives bury the father.

(c) Another suggestion that is supposition is that possibly the father was not yet dead. In this case Jesus would know that the disciple was asking to remain with his father during his latter years, until he died, and thus would postpone indefinitely his work as a disciple.

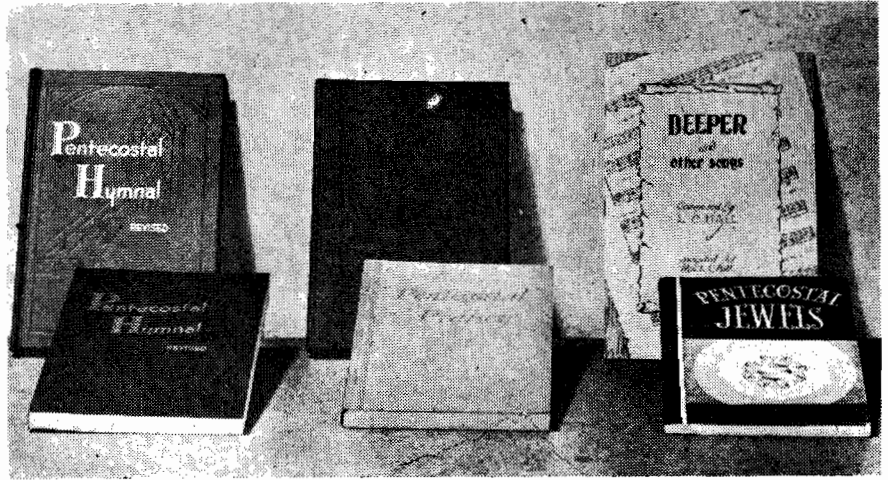
As Christians, who desire to be true followers of Jesus, we should have knowledge of these several explanations; Then as good disciples we should "Seek the Kingdom of God **first**, and His righteousness."

Average Sunday School Attendance

(Continued from page 18.)

City and State	Pastor	Attendance
Woodbine, Tenn.	L. H. Hardwick	69
Eunice, La.	John S. Hoyt	68
Rosepine, La.	W. H. Owens	68
Mt. Hermon, La.	C. Hoyt	65
Evangeline, La.	Norbert Benoit	65
Goodpine, La.	J. P. Cupples	64
Leesville, La.	Fannie Gilcrease	63
Robeline, La.	J. E. Thornton	63
Michigan City, Ind.	Joe B. Brooks	62
Arkadelphia, Ark.	H. W. Hatter	61
Leachville, Ark.	Roy Wright	60
DeLeon, Texas	Ernan Davidson	60
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