

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

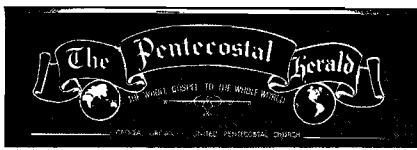
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"After this manner therefore pray ye: Our Father which art in heaven, hallowed be thy name . . ." **Matt. 6; 9.**



.. EDITORIALS ..

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WHAT'S AHEAD FOR '54?

... no one knows exactly except Jehovah God! Yet, a retrospective glance will furnish us with a few ideas of what to expect in the ensuing year. No one has to be an intellectual giant to know that all is not well with the majority of those who roam the vast regions of God's footstool. A man does not need to be too well acquainted with the authenticity of God's Holy Word to know that humanity is rushing headlong into a series of unsolvable complexes ... indeed, the wittiest and most powerful-thinking men of our time find themselves in utter defeat trying to cope with life's detriment and final conqueror ... hopelessness. To say that the end of time as a world is at the threshold is just mere repetition of the sages ... it's only to confirm the prophesies of men who were heaven inspired to reveal the facts.

1954 may well be the zenith year for our world and all Christendom. The best that we can hope for is a repetition of prosperity and easy living. This however, is not assured by either man or God. To feel the effects of real security one must be able to say with the writer of the song ...

"My hope is built on nothing less than Jesus blood and righteousness
When all around my soul gives way
He then is all my hope and stay.

Who knows? 1954 may be the year when the clouds of glory will roll back as a scroll and reveal our bridegroom for whom we have waited so long. And when shall that time be? Another composer sings it in this light ...

It may be at midnight when all is at rest
When the virgins are sleeping the sleep of the blest
When Jesus shall come for the pure and the best
It may be at midnight, who knows?

Are you ready for this next most important event on God's program should it take place in 1954?

U. P. C. UNDAUNTED BY OPPOSITION

The United Pentecostal Church has turned its back on 1953 which was the greatest year in our history. The year has expired, but God's people are inspired ... inspired to a greater faith and consecration in the year before us. We survived the year '53 with financial success. Our creditors remained our friends. Our bank appreciates our business. For all this we praise God, yet there is a deeper meaning to the spiritual success that has been ours to cherish through the past 365 days.

... we have retained our integrity. We have not given over to our rivals, those who hold us in contempt because we refuse to run with them to the same excess in lowering our standards and preaching lighter sermons to pacify those whose stomachs are too weak to digest the real meat of God's Holy Word. We have refused to believe that indoctrination has ceased to exist as the only prerogative to build strong, healthy, honest and upright Christians. We are not growing because we accept any and all comers, but rather because we have a gospel that will thrill the heart of any man that accepts it. It must be right for it is the same Gospel and doctrine that Peter and Paul preached in their day. We do not preach for crowds or money, but for the souls of men.

... the truth we preach is assailed by all religionists. So was Christ's, so was Paul's, so was Peter's. We are undaunted by our rivals! We know the

(Continued on page 24.)

Body Religion

By OSCAR VOUGA *

In these days of strange ideas about almost everything that



Oscar Vouga

pertains to life, from the training of the child to the place where the dead are, we must continually seek to know the truth about all that pertains to our salvation. There are many more who make every effort to separate the salvation of the soul from the righteous acts of the body, then there are those whose only salvation is that of the outward appearance. Thanks be unto God for the Bible, which is the Word of Truth and a lamp unto our feet to guide us in our thinking so that our feet will not go astray in the paths of the wicked.

We find an old familiar text in Romans 12:1 which reads, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Here is one of those grand old texts that has been preached to every generation since it was written, and from it we find great help in directing sinners to repentance and the people of God to renewed consecration, but it is possible for us to pass over the very essence of the text if we are not careful in our exposition. No-

* Ass't. General Superintendent and pastor at Prichard, Alabama.

tice that the presentation on our part is our **bodies** as a living sacrifice. This presentation is to be acceptable unto God because of His mercies, or because of the fact that Jesus "his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed" (1 Peter 2:24). It is crystal clear that Jesus bare our sins on the cross in His own body, and that He was beaten with stripes that we might have healing in our bodies; therefore, it is also clear that the sins of our bodies, or sinful deeds of the body, should be taken away by His suffering and making atonement on the cross, that our bodies should be made holy and acceptable unto God through obeying the gospel.

The teaching that we continue to sin in the body while our

I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Psalms 16:8

hearts are pure is totally missing in the Bible, for it teaches that this body is the temple in which we live here on earth, and that it is the vessel through which we give expression to the real, or inner man. This being true, when God saves a person He cleanses the body as well as the soul and spirit, and makes the body a fit temple for His Spirit to dwell in. It is a perversion of truth that will send millions to hell, to teach a clean, holy inward condition and spirit dwelling in a body that indulges in all manner, or a limited amount of uncleanness, for we read, "Now the body is not for fornication, but for the Lord; and the Lord for

the body" (1 Cor. :13). Here is brought forth one of the great subjects of the Bible as pertaining to the relationship of our bodies to salvation, for the Word of God goes on to say, "And God hath both raised up the Lord, and will also raise up us by His own power. Know ye not that your bodies are the members of Christ?" The resurrection of the body of Jesus by God, who is Spirit, tells us that one day He will also raise up us by His Spirit that dwells within our mortal bodies (Rom. 8:11). It is not the spirits of men that are the members of the body of Christ, but it is our bodies that are the members of Christ, "But he that is joined unto the Lord is one spirit" (verse 17); thus, the person who has been baptized with the Holy Ghost becomes one spirit with the Lord, and his body becomes a member of the body of Christ, and as a member of the body of Christ we are not to make our bodies one with harlots, or by defilement of any kind grieve the Holy Ghost dwelling within.

Again we read, (verse 19, 20) "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." The baptism of the Holy Ghost is not only the flooding of the soul, but it is literally the in-filling of the body with the spirit of God, which makes the body the member of Christ, and a part of the great temple of God in one sense, and in another it makes each individual a personal temple where the Holy Ghost dwells among men. Let us teach people more and more that our bodies are the great Temple of the Holy Ghost, or the Church of the living God on earth, for there is no more a temple at Jerusalem where God dwells among men, but "your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own." May God impress our hearts and minds

anew with the truth that we are not our own, and that means that our bodies do not belong to ourselves any more to do as we please, but our bodies were bought with a price, the blood of Jesus. If our bodies have been bought with so great a price as the blood of Jesus, then it shows the value that God has placed on our bodies for His Temple. This makes our bodies instruments of the Holy Ghost, and makes us love-slaves of Christ who bought us with His own blood, for we are not our own, but His who bought us, therefore, let us glorify God in our bodies and in our spirit which are His.

Because we are no longer our own we can no longer please ourselves, or the old fallen nature, neither can we please men who are sinful and dead unto God, but we will and must please Him by obeying the voice of the Spirit and the Word of God. When the body belongs to God a man can no longer look upon a woman and lust after her without sinning; the eyes cannot be given to taking in shows and all such, and television shows are the same as those in the theatre. Modern science has done much to breaking down the morals of the people, and television has brought the show (which we kept saints out of for many years) right into the living rooms of millions in America. It is even worse to see these shows over television than to go to the theatre, for in the theatre they do not allow beer and liquor advertisements such as are seen over television. No real saint of the Most High God dares to turn the eyes which are part of the member of Christ to such use. A woman can no longer say, "It is my own hair, I will do as I please with it and cut it if I like," for she is not her own, and that hair belongs to the Holy Ghost, having been bought with a price, the precious blood of Jesus. And "if a woman have long hair, it is a glory to her: for her hair is given her for a covering" (1 Cor. 11:15). Those women who cut their hair are doing so contrary to the Word

of God and against the Holy Ghost who dwells in their bodies, and show a spirit of rebellion exists in the Church instead of humility and obedience with a real desire to glorify the name of Jesus.

Because our bodies are the temple of the Holy Ghost we are told, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them and walk in them and I will be their God, and they shall be my people" (2 Cor. 6:14-16). Union of the bodies of the people of God with the bodies of the people of Satan is not good reasoning, and here clearly written against in the Word of God. If a person is married they are not to be separated by anything but death, but those who are the Lord's and unmarried commit sin against the Temple of God, and against the Spirit that dwells within when they join their bodies in marriage to the bodies of the unsaved, for that is being unequally yoked together with unbelievers, and there is only one relationship that makes two bodies one, that relationship is marriage. May God help us to save our young people from this pit by teaching them the right way in the sight of God. God has promised to be our God and walk in us, and dwell in us, that is in our bodies which are His, but we must keep ourselves fit vessels for His Spirit to dwell in if we are to realize the fulfillment of these promises.

The next verse says, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." Jesus said, "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John

14:3). It is urgent that we live separate lives if we are to be ready when Jesus comes, for we are "in the world, but not of the world."

The great Apostle Paul gives us this admonition, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Great is the pressure on all of us to compromise with the world, the flesh and the devil, but let us remember that if we are to have these promises fulfilled when Jesus comes again we are called upon to keep our bodies holy in the sight of God, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men" (2 Cor. 5:10, 11).

Finally, we read, (1 Cor. 3:16, 17) "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are." Our bodies are the temple of God, and if any man, or woman defile their body with sins of the flesh and spirit, God will destroy that soul. One of the greatest sins is defilement of the temple of God, and that temple is our bodies, let us therefore walk humbly in the Spirit of God and please Him who bought us with His own blood, having our bodies washed with the pure waters of baptism (Heb. 10:22), as we have been "buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom. 6:4). This then is our choice, either yield our bodies to God as a living sacrifice, holy through the blood of Jesus and therefore acceptable unto Him, and live gloriously with Him eternally; or yield our bodies to sin and defilement and be destroyed of the Lord.

ART THOU THE CHRIST?

By S. G. NORRIS *

The text is taken from Matthew 11:3 and reads as follows: "Art thou he that should come or do we look for another?" When we place the circumstances together surrounding this question, it becomes one of the most amazing in the entire Gospels. If a sinner had asked the question . . . if a Gentile had asked it, we would not be surprised, but the question . . . "Art thou the Christ or do we look for another?" was asked by none other than one of the greatest characters found in the life of Jesus — John the Baptist! The question becomes even more puzzling when we realize what a grand part John played in God's program. Why would he ask such a question . . . under what circumstances would he doubt that Jesus was the Christ?

Let's build a platform under this message and see if we can make sense out of it. If we can't then John was simply one of those individuals whose life flashed like a comet through the darkness of Israel's night, yes, flashed, and brilliantly lighted the hearts of men for a few months and then sunk over the horizon of doubt — to be thought of as one who tried for a while, but failed. I'll agree with you that the Bible is painfully blunt sometimes about the failures of great men, but there is no failure involved in the life of John the Baptist. There is however, a great truth resting on those words asked by Israel's first prophet since the days of Malachi.

JOHN'S BACKGROUND

As you well know, John was the son of godly parents, Zacharias and Elizabeth. His birth was announced by an angel of the Lord who appeared to Zacharias, the priest, as he ministered at the altar of Incense in the Temple at Jerusalem; His birth itself was on the verge of the miraculous. His name was unusual and some of his qualifications and accomplishments were foretold by the heavenly messenger . . . "He shall drink neither wine nor strong drink; he shall be filled with the Holy Spirit even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elijah to make ready a people prepared for the Lord." All of this John did, and even more! He preached with such anointing of God upon him that he trembled like a reed in the wind. He stirred the hearts of Is-

rael like they had not been stirred for over 400 years. He was truly the voice of one crying in the wilderness—Prepare ye the way of the Lord and make his paths straight! Great crowds came out from Jerusalem and Judea to hear him preach and not only heard him preach, but were convicted of their sins and baptized in Jordan. There is enough evidence in the Scriptures to convince us, beyond all shadow of doubt that John the Baptist was one of the outstanding preachers of the Gospels and had an unusual experience with the Lord — and that's what makes his question very puzzling indeed — "Art thou the Christ or do we look for another?"

It is really amazing, isn't it, that John should doubt that Jesus was the Christ? But let's dig a little deeper and see why this question was even recorded in the Bible, because if we can't, it certainly leaves a shadow cast over this great character.

You will remember that it was none other than John the Baptist that stood on Jordan's banks that never-to-be-forgotten day, when Jesus the Christ, came to be baptized. It was he who cried out for all the world to know that Jesus was, beyond a shadow of doubt, the Lamb of God that taketh away the sins of the world. In other words, John is the very one that introduced Jesus at the beginning of Christ's ministry, and here in the text we find him a few months later, sending two of his disciples to Jesus and asking him whether or not he was the true Messiah!

DID JOHN BACKSLIDE?

Did John backslide? Did he give up his faith? Is religion a failure after all? If John could not hold out . . . if John was filled with doubts and fears, what chance is there for the rest of us?

And then another rather puzzling scene is brought before us as we watch to see what Jesus' reaction was when these two disciples of John brought the question to him from their beloved leader — Art thou the Christ? It seems strange, but Jesus was not alarmed. He did not scold these followers of John, nor reprimand them for John's doubts and fears. But notice what the Lord did . . . Luke 7:21 . . . "And in the same hour, Jesus cured many infirmities and plagues and of evil spirits, and unto many that were blind he gave sight." He did this especially for the benefit of those two disciples John had sent to Him!

Then Jesus said unto them, "Go your way and tell John what things ye have seen and heard." And then after they had departed, Jesus began to unfold the secret of why such a question was asked. Instead of scolding John, he praised him. Instead of being sorrowful and downhearted about it, he told his followers that "Among those born of women there is not a greater prophet than John the Baptist" . . . but listen carefully . . . "But, he that is least in the kingdom of God is greater than he." Jesus was explaining just

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what kind of an experience a man could receive in the Gospels. Jesus was explaining that these waves of doubts and fears could sweep over any man's soul who had only received the experience with God that was possible in the Gospels. If such an amazing question arose in the heart of John, who was an outstanding believer in the Lord Jesus, surely there must be many others.

WHAT DID JOHN HAVE?

Jesus was not discouraged with John's question because He knew that John did not have opportunity to receive **full salvation**. John lived in the Gospels! John lived before the baptism of the Holy Ghost was given on the Day of Pentecost. John was in the same position that hundreds are in, right now! John was a friend of God. John knew the joy of sins forgiven! John experienced the anointing of God as he preached until his body shook like a reed in the wind, but still, John was not in the Kingdom of God!

I only hope that God will give me power and help us to explain the vast difference between the experience that men like John the Baptist receive, thru the light of the Gospels and that experience of full salvation which came down on the day of Pentecost, after the crucifixion, resurrection and ascension of the Lord Jesus!

No one could doubt that John believed God. John did not backslide. John did not give up the faith. He simply had the same experience that many have had. He loved God. He feared God. He laid down his life for God. But he did not receive the Fullness of Salvation and that's exactly why Jesus said, that there was no greater prophet than John the Baptist: but he that is least in the Kingdom of God is greater than he! Is it possible to know that your sins are forgiven and not have Full Salvation? Yes! John did. Is it possible to have the honor of introducing Jesus as the Lamb of God that takes away the sin of the world — and still not have Full Salvation? Yes! John did. Is it possible to have the anointing of God upon you until you are blest of the Lord and shake like a reed in the wind? and still not have Full Salvation? Yes! John did.

WHERE DO YOU STAND?

My friends you are going to need more than just a blessing from God and the knowledge of sins forgiven in order to be in the rapture of the church when Jesus comes. If John had such an experience and still was not in the Kingdom of God, where do you stand? What have you received that John did not have? How much nearer are you to the Lord than John was? Have you prayed and even preached until men found God in the experience of sins forgiven? John did more. Have you felt God's blessing upon your body and soul? John felt more! The Word of God explains such an experience like this. Holy men of God spake as they were moved by the Holy Ghost. The spirit of God moved upon John and

no doubt the spirit of God moves upon many of you. But when that spirit lifted, he felt alone . . . very much alone . . . it seemed like God was many miles away. Doubts and fears filled his mind. And the reason was, that John was not in the Kingdom of God. Many feel the presence of the Lord very near at times. But again you are not so sure. The Lord seems a long way off and you wonder, down deep in your heart — isn't there a deeper experience for me? I wonder what that Pentecostal experience is anyway? I wonder what happened to those disciples after the Day of Pentecost. In the Gospels, they doubted, they feared, they were sure, and then, they weren't so sure. They knew that Jesus was the Christ but still they were plagued with doubts. They even doubted his resurrection and Thomas demanded that he thrust his hand in his side before he would believe. The Gospels are filled with ups and downs of the disciples but Jesus kept on telling them that a day would come when all would be made clear. When he the Spirit of Truth is come, he will guide you into all truth.

After Jesus ascended to heaven they tarried for this experience called the Kingdom of God — in other words, Full Salvation, the Seal of the Holy Ghost — not just moving upon them from time to time, but sealed in their hearts forever.

And that's what happened in the second chapter of Acts. The 120 disciples did not stop with their experience of sins forgiven! They did not say, we have enough when Jesus told them to tarry for the Holy Ghost! They prayed for ten solid days in Jerusalem until the heavenly Spirit of God was sealed in their very souls. After Pentecost, yes, thank God, after Pentecost! They were no longer affrighted. They preached with authority and power they had never known in the Gospels. Nothing stopped them. Prisons, death, stoning, ridicule and persecution. No more believing one day and doubting the next. No more wondering whether Jesus was the Christ. No, the doubts were past, they knew beyond a shadow of doubt that they had Full Salvation and were now in the Kingdom of God. What a difference between the Book of Acts and the Gospels. My friends, when the comforter comes into your heart, you will experience a great difference too. Believe me, you'll never regret it.

We want you to receive it too.

We want you to be ready when Jesus comes.

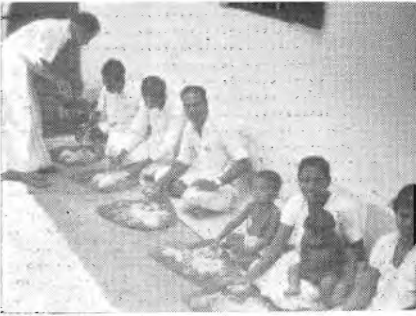
Can you hear His promise. It is for you and your children — to them that are afar off — even as many as the Lord our God shall call.

OKLAHOMA-KANSAS DISTRICT CONFERENCE

March 9-11—United Pentecostal Tabernacle, 204 West 11th St., Claremore Oklahoma. C. A. Nelson, District Superintendent and Host Pastor.

The Mission Field At A Glance

ALASKA. The work in Alaska started about 14 years ago when Brother and Sister K. W. French went there, arriving at Sitka with only \$2.00 in their pocket. God has been with them in their work; several years ago the work was split, otherwise we are sure it would be fully self-supporting by now. When we were there we could see the hand of God in leading Brother and Sister French to Sitka. Because of a large government school there were hundreds of young people from all over Alaska there to be trained, and thus many of them hear the message of life and return home to their native village to tell it. In the past few years the work has spread to Hooahah, Angoon, Anchorage and meetings have been held in other places. Also, Brother and Sister L. W. Shaw have started a work in Fairbanks. His address is: Fairbanks, General Delivery. He would be glad to hear from you.



Indian translators for Brother Seism, along with their wives eat rice and curry from a banana leaf.

AUSTRALIA. Brother and Sister Bogue have been there scarcely one year, and have met tremendous opposition to our message, but we are **sure** the truth will prevail and a gracious revival will come to Australia.

COLOMBIA, South America. Our work in Colombia is now in its 17th year. It was pioneered by Brother and Sister A. Verner Larsen; in 1941 Brother and Sister Ball came to help. Since then others have joined the ranks, until today there is a glorious work there with between two and three thousand followers. Opposition from the Roman Catholic church has been severe, **but God**, that never fails, nor is ever late has been with them. Two of our missionaries gave their lives, and are buried there waiting the first resurrection. Sister Abigail Larsen, Brother Larsen's first wife, died in 1938 only 18 months after arriving on the field. Brother Sanford Johnston died in 1949. Three of our native believers have been martyrs but 'the blood of the martyr is still the seed of the church.'

CEYLON. Brother and Sister James Burns went to Ceylon as pioneers of this great Jesus Name message over five years ago. Like all other pioneers they met great opposition, but again, "**The Word of God has prevailed**" and over 160 have been baptized in Jesus Name and many have received the Holy Ghost. We believe the work will go forward there among the over 8,000,000 inhabitants of which over 90% are claimed to be Buddhists. Brother Burns is expected home on furlough this year.



Brother and Sister Bogue and family in front of their tent in Australia.



Janet Ely and Sister Sakie's Mother. The mother has been baptized since Sakie's death.

CENTRAL AMERICA. For the past few years we have taken the full responsibility of a good Mexican couple from the Apostolic Church of the Faith of Jesus (Jesus Name) in Mexico. We support Brother and Sister Neiblas fully. They are doing a good work. There are several hundred in Central America baptized in Jesus Name and filled with the Holy Ghost. Our Mexican brethren also have other missionaries in Central America that are doing a commendable work. It was the privilege of the Missionary Secretary to visit there in 1950.

HAWAII. Our work is not strong in Hawaii, but we believe it will grow much in the next few years, **if** we will back it. **Now** is our day there. There is a fine lot in the city of Hilo offered us free, if we will build a church on it. We hope we can accept this as soon as we can get a Missionary couple to take over. Brother C. D. Stiles has labored there practically alone for many years, but is now along in years, and unable to do much. He has possession of this lot and is willing to give it to us. Opportunities in Honolulu were never better. Also on Maui we have a good start. They have begun fellow-

ship meetings now among the workers, and God's blessing is upon them. Pray for them.

INDIA. India is perhaps the largest and the most difficult field that I have ever visited; the challenge is great. I don't think I have seen any land where the pressure for compromise with churches and heathen religions is greater than there. Our work that is being carried on and supervised by Brother Scism is standing four-square for the truth and is worthy of support. Our work is centered in Assam and Travancore where there are approximately 6000 baptized in the Name of Jesus. We need workers for India, and would ask that you pray for the "Lord of the harvest to send forth laborers into his harvest field of India." Brother Scism will soon be coming home on furlough and we need someone there to take his place while home. Harry and Ferne (Brother Scism's children) are now through school and both have developed into good missionaries.

JAVA. Java has been a fruitful field, and a harvest has already been reaped. Brother and Sister White have pioneered our message there since 1938. They were home four years during the war, but the work did not die, in fact, I can't see where it hindered it too much. Many of the first converts and children that were in their Sunday school before the war are now their workers and Sunday school teachers. I trust they will not get weary in well doing, because if we can give the proper backing, there can be a much greater harvest won. Other Pentecostal groups are there, but we have the message that God is owning. Brother and Sister Turkington and Sister Edyth Berthoux are also in Java.

JAPAN. I have never seen a country that is so open to the gospel as Japan, and yet we have done so little. It seems that we have sat back and let others do it. We must not do this any longer. Brother Nukida

has labored alone in Hokkaido, and to date over 100 have received the Holy Ghost in less than two years. Where are the laborers to go and gather the sheaves for Christ? There is a native worker there with about 40 churches under his supervision. He baptizes in Jesus' Name and believes in the baptism of the Holy Ghost speaking in tongues as a witness. God is abundantly blessing this man.

JAMAICA. We are pleased with the way the work has advanced in Jamaica. We contribute much of the success of the work to the fact that our late Brother W. T. Witherspoon took this work on his heart and backed it with his money and made 3 trips there. Since then several visits have been made to the Island. Brother and Sister Pair are carrying on there now, and God is using them for his glory. We have a fine large tabernacle (40x100) in Kingston. It's quite common for it to be filled on Sundays. There are about 25 churches and preaching places throughout the Island.

LIBERIA. Liberia is known as the "white man's grave." Brother and Sister Holmes have labored there for many years with the blessing of God. Many have received the Holy Ghost in their ministry. They have reached the "three score and ten" mark with many years of work behind them. We have a fine location at Bomi Hill and other places. Today, the prospects of the work look better than it ever has. Brother and Sister Parks have taken over at Bomi Hill and have built a 'prayer tower' where they have an hour's prayer every morning before work. We are sure God will bless. Sisters Gruse and Bailey have launched far back into the interior where there is no road. God has already given them fruit in souls receiving the Holy Ghost. Sister Regenhardt is carrying on in the old Maheh Mission where she has done well.

SUMATRA. Sumatra is a new field for our Missionaries. Bro-

ther and Sister Pardue went there in July, 1953; we already had some work that had been started by the natives, and God had blessed. But now with Brother and Sister Pardue there, we are sure there will be many more victories. Sumatra is a beautiful land with many that have never heard the message of life. We need a church building there in the city of Medan where we can work out from, also bring the native workers for conferences and teaching. Pray for Brother Pardue. His address is Djalan, Pantjur, Batu 23, Medan, Sumatra, Indonesia.

SOUTH AFRICA. This is a vast country with over 8 million natives. Brother and Sister Freeman have labored there since 1948. They have about 50 native preachers and 3000 followers. God has blessed them in a grand way, and the end is not yet. It is difficult to get new missionaries in there unless they are a British subject. Pray that God will give us some British subjects to go there and help Brother Freeman.

URUGUAY, South America. Brother and Sister Sly labored there many years ago. They are both deceased but they left their fruit. Brother and Sister Tolstad have been there now over a year, and God is beginning to move; pray for them. They need a pick-up truck badly. We hope God will move in their behalf for this need.

GERMANY. This is a new field for our message. Brother Harry Branding, one of our good pastors in St. Louis, has felt the call to do some work in Germany. He has made two trips there, and God has blessed him with some getting baptized in Jesus' Name and receiving the Holy Ghost. We believe there will be a good work there in time.

YUGOSLAVIA. We are helping two native workers there each month. There are about 50 churches in that country that are preaching our message and we believe the work will continue to grow there.

A Brief History of Pentecostal Work in Jamaica - 1934 to 1953

NOW that we are coming to the close of 1953, looking back over the years my heart is filled with gratitude and thanks to the Lord for His many blessings to us in this little island of Jamaica, and I can say "Great is thy faithfulness." From the very inception of the work in 1934 to the present time, we can recall the many battles fought and victories won, during which time hundreds of precious souls were delivered from the kingdom of darkness into the glorious Kingdom of Light; and today many are preaching the Gospel.

I will now make mention of some of the many blessings received. Firstly, through corresponding with Elder Andrew Urshan, three visits were paid by our esteemed Brother, the late Wm. T.

Whitehall Church under repair after hurricane in 1951.



Witherspoon and Sister Witherspoon; the Merger, introduction to Elder Stairs, Missionary Secretary, and the coming of Elder Ralph V. Reynolds from Lansdowne, Ontario, Canada, on March 8, 1947. Elder Reynolds and his wife came at a time when the late Mother Russell's health was failing and did a very commendable work for the five years that they labored with us. The three most outstanding things achieved were the construction of the Tabernacle, the Incorporation of The United Pentecostal Church in Jamaica, and the running of a two-year Bible School. During their stay with us they had won the love and respect of every one.

We had the pleasure of two visits from our Missionary Secretary, Brother W. T. Stairs to preside over our first Conference after the Merger, and it was during his visit on April 24, 1947,

that Mother Russell handed over the work to the United Pentecostal Church with Headquarters at St. Louis, Missouri, in the presence of a representative gathering, and the other was at the laying of the corner stone of the Pentecostal Tabernacle in 1950.

We were impressed that Brother Stairs was a man with a great missionary spirit and zeal, and we were greatly blessed by his many inspiring missionary appeals.

I also want to make mention of two visits of Elder Oscar Vouga when he presided over our second Conference in 1948, and the Dedication of the Tabernacle in 1951. He was accompanied on the second trip by Sister Vouga; also, of Elder



Baptismal scene in Jamaica.

Present place of worship in Jamaica's third largest city.



A. T. Morgan who presided over our third conference in 1949, and the many other servants of God who visited us from time to time and brought very encouraging messages.

Elder Reynolds and family returned to Canada on March 17, 1952, and Elder Wm. R. Pair, Sister Pair, and Ruth arrived in Jamaica on September 14th of the same year. We can again say that God has remembered Jamaica and we have been greatly favored in having Elder Pair, a General Presbyterian, as our Pastor and Superintendent. He and his family have endeared themselves to us, and we have found in Brother Pair a man with a great vision, a godly man of rich ministry and wide experience. His coming was at a time when we were deeply grieved at the passing of our dear Mother. It is wonderful to see how well he has

(Continued on page 23.)

Sunday School Plays A Part in Jamaica

By W. O. STEWART *

OUR view on this phase of our work in the vineyard is exactly in keeping with Prov. 22:6, and we are striving toward this obedience. This command is not for home folks only, but for all who have to do with the up-bringing of children in every other institution in the community. Of course, modern developments have become the great carriage on which many have ridden away. Many adults and grown-ups have had themselves shelved on the saying that Sunday School is only for the little ones; others have not verbally said it, but have actually treated the whole affair as though it is solely the children's affairs in the hands of a few adults who care to make Sunday School work their business. However, we are happy to see many now worshipping God the Sunday School way, and are joining the children to let Sunday School stand out and take its rightful place in our nation.

We feel God's approval is on the Sunday School and through the Sunday School many unsaved have been reached and brought into the glorious Gospel we preach in Jesus' Name. All along the way many of the little children have been immersed in water and in the power of the Holy Spirit according to Acts 2. Like other Sunday Schools, we too had a small beginning, but the changing seasons of the years have lent themselves to our growth and with the limited material and resources at our command, we have

moved on rejoicing in the Lord from time to time. Over a period of about 12 years, 14 Sunday Schools have been raised up by pastors and workers in their respective assemblies. These Sunday Schools, under untold hardships, have survived, and are still doing their best for the good purpose they should serve.

Just here, it may be good to tell a little about Sunday School at Headquarter's Church. This is the largest of those mentioned. We have 330 on roll. The average attendance is 185. The advance of this school specially in regard to administration and organization has been quite successful. We have 17 on the staff including the Superintendent, Secretary and our pastor who is teacher of the Bible Class.

We have 3 main annual activities —

- (1) A "Parents' Day" function when the children for the benefit of the parents, rehearse, in the form of a program, lessons taught in Sunday School during the 1st and 2nd quarters.
- (2) A written examination based on lessons for the first 3 quarters.
- (3) A Christmas program of songs and recitations, together with distribution of certificates and prizes and gifts for each individual child.

As a means of recreation, a picnic is arranged

* Sunday School Superintendent, Headquarters Church.

(Continued on page 23.)

Foreign Missionary Offerings — December, 1953

FRIENDS

So. Bend, Indiana \$ 1.00

DISTRICTS

Louisiana, S.S. Dept. 50.00
Lubbock & Texas Dist., Jean Verbals 62.50
Texas District Sec. 4, H. F. Gardner 31.50
Western Dist. of U.P.C. 755.12

ALABAMA

East, Florence, First Pentecostal
Tabernacle 17.00
Greenpond, United Pentecostal Church 8.00
Prichard, United Pentecostal Church 97.02

ARIZONA

Bisbee, United Pentecostal Church 8.36
Eley, United Pentecostal Church 6.94
Phoenix, Mr. and Mrs. W. O. McNabb 10.00
E. Phoenix, Pentecostal Church
in Jesus Name 15.22
Phoenix, W. Phoenix United
Pentecostal Church 47.25
Tucson, United Pentecostal Church 38.60

ARKANSAS

Camden, United Pentecostal Church 20.00
El Dorado, First Pentecostal Church 55.00
Eudora, Myrtle Johnson 18.00
Fayetteville, United Pentecostal Church 5.00
Harrison, United Pentecostal Church 30.00

Little Rock, First Pentecostal Church 23.80
Mena, United Pentecostal Church 30.25
Okolona, Maryetta Pentecostal Church 5.50

CALIFORNIA

Inglewood, Pentecostal Faith Tabernacle 10.00
Long Beach, United Pentecostal Church 27.94
Los Angeles, Apostolic Temple 150.00
Los Angeles, Edith D. Surbey 5.00
Los Angeles, Violet McGee 5.00
Oakland, Forget-Me-Not
Missionary Circle 50.00
Rosemead, T. Edwards 30.00
San Francisco, Apostolic Chapel 7.50
San Jacinto, United Pentecostal Church 30.00

(Continued on page 14.)

Jamaica Calls

By WYNN T. STAIRS

(MISSIONARY SECRETARY)

AT the General Conference we had the pleasure of having Brother Pair with us in the Missionary Board meetings representing Jamaica, also serving as a board member. (Brother A. W. Post of Canada is now on the board in Brother Pair's place.) We are all aware that there has been a grand work going on in Jamaica for the past number of years. It has been my privilege to visit there twice, first in 1947 and last in 1950. The people of Jamaica are very poor, generally speaking, much poorer than we here can imagine. This work was greatly strengthened and helped by the visits and aid of Brother W. T. Witherspoon. Since the merger in 1945, we have tried to help carry it on the best we can. Brother Pair outlined the immediate needs to the board for Jamaica, and after due consideration, it was agreed by the help of the Lord and your help that we would try to spend \$4,000 in that work over and above the regular support of Brother and Sister Pair and Ruth. This is largely to go for repairs and construction of new buildings as you will see partially outlined below.

We have about 25 churches and preaching places on the Island. Three, at least, are very good buildings. The headquarters church in Kingston, of which we are all proud; the Spicy Hills church and Stewartfield are all very good church buildings. The Spicy Hills church is being enlarged at the present time; we helped them build it about four years ago and God has blessed. But the rest of the churches are bamboo huts, "brush arbors," etc., as you will see by the accompanying pictures. Let us help Brother Pair finish and build and dedicate these buildings this very year. If all you that possibly can, will take up a special offering for this great need, it will help indeed, and will be money spent that you can feel good about; and we believe you will receive a reward for it, both in Heaven and here as you give in the Name of the Lord. Let us do our best at this time, and cheer the hearts of Brother and Sister Pair, and help those poor people down there. Send your offering to the office, (either St. Louis or Stephan, N. B.) and say this is **For the Jamaica Building Project**.

I quote the following from Brother Pair's letter as he outlines some of the needs.

"**Saint Ann's Bay.** This work was opened while Brother Reynolds was here. All that they had as



Friendship Church partly built.



Brother Pair and Sunday school staff in front of Headquarters Church.

a place to worship was a little shed built out of scrap that they could pick up here and there, (see picture) but they had undertaken to do something before Brother Reynolds left. A foundation was built upon a lot which they had purchased and when I came we began to proceed with this work; at this time we have a frame built of native hard wood beams, etc., above the plates is built of imported pine; the floor will be concrete. There is a very good congregation at St. Ann's Bay; this is the third largest city on the Island. Brother David Gallimore is pastor in charge. We have raised what we could here and will continue to do so, but they will have to have help if they are ever to get a church building erected.

Glengoffe Church. This church was completely blown away at the time of the hurricane in 1951. Since that time they worshiped under the skies, except for a kind of "brush arbor" (see picture). Upon my arrival here I found a concrete foundation, but they were unable to go any further. Brother Powell is pastor of this thriving work, but it is situated in the country and it is almost **impossible to raise money there**. I recently went to a rally there of which the main purpose was to raise money for the building project, and when the effort was over and the money counted, they had the sum total of \$12.25. There were about 250 people present at the rally. So you can guess the rest.

Friendship Church. This is an established work with Brother Ivan Douglas as pastor in charge. They have never had a church building, but for some time they have used a very small and dilapidated building for a church. But for various reasons this could no longer be used, so we started a new building. We are using shingles for the roof, and have it partly covered (see picture),

(Continued on page 20.)

HOME MISSIONARY

PAGE.. *Our Missionary*

Work Among the Navajos

(Sister Carrie Eastridge writes from Gallup, New Mexico.)

Greetings in the precious name of Jesus our Lord!

We are happy to report victory in Navajo Land with souls being born into the Kingdom. The first day of November a Navajo woman, her two grown daughters, and 14-year-old son were baptized in the precious name of Jesus, and two weeks later at our Sectional Fellowship Meeting at Espanola, the oldest girl, Marie, was gloriously filled with the Holy Ghost. The following Sunday we began a two weeks revival with Brother Joseph Driscoll. During the revival Sister Talk and her younger daughter, Mattie, were both filled with the Spirit of our Lord. A son, aged 20, was baptized in Jesus Name the last day of the revival and is now earnestly seeking the Lord. We are very thankful for these. They were brought in through the efforts of Brother and Sister Ted Jones, our Navajo Brother and Sister who are working with us here.

Brother and Sister Antone are going out at every opportunity and doing personal work among their people. Two weeks ago they were out at Newcombe, a small station about 75 miles from here. In one home was a nine-year-old boy who had missed school for two years because of

Below: Sister Zoe Kennedy stands in front of the old Indian house in which school is now conducted.



Above: The Sunday School group on December 20th. Sister Eastridge stands by the door.



Brother and Sister Luke Antone, our newly acquired workers.

sores on his feet. After teaching the family the gospel message they prayed for the boy. Last Saturday when they went back they found that he had been completely healed and was attending school. Had it been us praying for the boy we would have thought we needed disinfectant and clean bandages for his feet, but they did not have these. The filthy wrappings and unsanitary conditions did not hinder their faith.

There are no other missionaries working in this vicinity and we are taking steps to obtain land to build a mission there. The people are very hungry for the gospel. In one home they visited, the mother wanted to be baptized immediately. They are also visiting at Zuni; a tribe of Indians that have never heard the gospel and are very hard to reach; but Brother and Sister Antone have friends at this place and we are praying that they will glean some sheaves from this ripe harvest field. One lady there, Sister Antone's sister who is married to a Zuni, also desires to be baptized.

The school is progressing very well. Through-



Above: A typical Indian hogan or home.

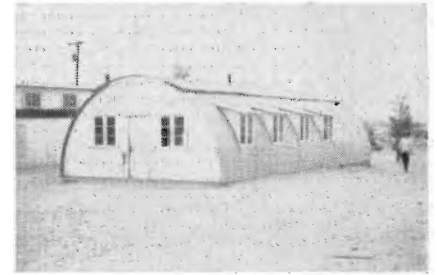
out the month of November we had a good attendance and some of the children are now able to carry on a conversation with us in English. We

reaching souls that have never heard the Gospel; and you who have made it possible for us to

Below: The newly acquired jeep which will carry the workers far into the reservation with this glorious Gospel.



Above: These are our latest converts: Mrs. Nellie Talk and her family. The young man, second from the right, is just a visitor who came with them.



Above: The building in which their services are conducted.

have one little girl who prays and asks Jesus to help her when she gets sick or loses something.

Continue to pray for the work that many more souls might be born into the Kingdom, for night cometh when no man can work. There are 75,000 Navajos alone and only 10 have been baptized in Jesus Name and filled with the Holy Ghost; but since we have more Navajos on the field we believe that more souls will be brought in.

We wish to thank all of you for your prayers and financial contributions and may the Lord richly bless and repay. Brother Browning and Brother Chapman brought the jeep up the 16th of December and had one service with us. Their ministry was such a blessing to all and we would have been so happy if they could have stayed with us longer. The jeep will be a great help in

have it can scarcely realize how much your sacrifice will mean in spreading abroad His name among the lost.

Note: Sister Eastridge fell on the ice on December 4th and broke her arm and injured her chest. We are glad to report that she is much improved, but she still needs your prayers that she may have a quick and complete recovery for the glory of God. She has a great responsibility and is doing a great work. Sister Eastridge informs us that the pickup truck they have been using there is in need of repair and that they can trade at this time for a new one for a very reasonable sum. If you would like to assist in this worthy cause, please send your offering to the Home Mission Department designated for the Indian Truck. God bless you.

S. R. Hanby

Home Missionary Offerings - - December 1953

ILLINOIS			
Dupo Pentecostal Church, Dupo Illinois	25.00		
Progressive Class, Irene Chaney, Murphysboro	5.00		
Young People's Class, Irene Chaney, Murphysboro	5.00		
Mrs. Opal Quitz, Sullivan, Ill.	1.75		
ILLINOIS DISTRICT, C. R. Evitts	53.50		
INDIANA DISTRICT, K. C. Tiller	36.55		
LOUISIANA DISTRICT, Section 2	46.64		
LOUISIANA DISTRICT, Section 2	21.84		
LOUISIANA DISTRICT, Section 5	67.00		
MICHIGAN DISTRICT	27.10		
NEW JERSEY			
Mrs. J. W. Petuck, Union New Jersey	1.00		
NEW MEXICO			
United Pentecostal Church, Silver City	6.54		
NORTH CENTRAL DISTRICT, J. T. Brooks	25.07		
		NORTHWESTERN DISTRICT, G. M. Eads	8.28
		OHIO	
		S. R. Hanby, Enterprise, Ohio	27.00
		OKLAHOMA	
		First Apostolic Church, Sybil Kraus, Tulsa	30.00
		PENNSYLVANIA	
		Anton Huba, 2114 Lloyd Ave., Pittsburgh	25.00
		TEXAS	
		Stonewall Pentecostal Church, Houston	5.00
		Rev. J. S. Gulvahouse, Kermit	10.00
		TEXICO DISTRICT, Lower Rio Grande Fellowship Meeting	4.75
		TEXICO DISTRICT, Theron H. Chapman, Levelland, Texas	18.85
		WESTERN DISTRICT, Vernon Nepstad	308.78
		Total	\$759.65

YOU ARE INVITED!

You are invited to attend three days of fellowship and spiritual enjoyment at the United Pentecostal Church camp ground located three miles north of Ocala, Florida, on U. S. Highway 441. The dates for this meeting are March 2, 3, and 4, 1954.

Our Assistant General Superintendent, Rev. Oscar Vouga of Mobile, Ala., will be present for this meeting. Also, Rev. F. E. Curtis of Cincinnati, Ohio, will give a Bible lesson each afternoon. We are also expecting to hear from other home and visiting ministers.

For further information contact: W. A. Sherrill, Supt. of Southeastern Dist.; C. C. Wheatley, Sec. of Southeastern District; W. L. Revell, Camp Ground Association Secretary-Treasurer.

JOINT CONVENTION TO BE HELD

The Sunday School and Pentecostal Conquerors Departments will hold a joint convention from May 11-14, 1954. Further announcements, including the place, will be announced later. Any church desiring to entertain this convention, please contact either of the officials below or the Headquarters office. E. E. McNatt, General Sunday School Supt., 226 Keel St., Memphis, Tenn. Calvin L. Rigdon, Pentecostal Conquerors Pres., 305 E. Stoker, Carbondale, Ill.

OUT OF FELLOWSHIP: Oliver Hayne; Lorine Hayne; Charles J. Hardin.
WITHDRAWN: Harold Hodge

Foreign Missionary Report

(Continued from page 10.)

San Jose, United Pentecostal Church	200.00
Stratmore, United Pentecostal Church	4.02
Torrance, C. C. Sharp	14.00
Weedpatch, Pentecostal Conquerors	40.00

CANADA

NEW BRUNSWICK

Back Bay, Sea View Assembly	19.00
Bath, Living Way Temple	14.97
Benton, United Pentecostal Church	16.00
Blacks Harbor, United Pentecostal Church	35.00
Chipman, Gospel Tabernacle	36.00
Chatham, United Pentecostal Church	10.00
Coles Island Pentecostal Church	5.00
Doaktown Pentecostal Church	25.00
Fredericton, Full Gospel Pentecostal Church	47.00
Geary, United Pentecostal Church	13.00
Grand Manan, United Pentecostal Church	13.00
Grey Rapids-Up, Blackville	40.00
Hatfield Point Pentecostal Church	131.00
Holtville-Parkers Ridge	35.00
Millville, Pentecostal Church	10.00
Middlesex, Pentecostal Church	11.00
Mill Cove, Pentecostal Church	34.00
John McArthur	5.75
Mr. and Mrs. Graham and Abbie Larsen	5.00
Mrs. Hanford Hatheway	15.00
Alice Burford	10.00
P. L. Cosman	5.00
Nernice Sinnett	15.00
Bernice Sinnett	15.00
Mrs. Emery Thorne	4.00
Upper Kent, Pentecostal Church	10.00
McAdam, United Pentecostal Church	16.95
McNamee, Pentecostal Church	18.00
Newcastle Bridge Pentecostal Church	30.00
New Denmark Gospel Tabernacle	12.75
Plaster Rock, Gospel Tabernacle	142.00
Ripples, United Pentecostal Church	20.80
Rowena Sunday School	12.00
River-de-Chute Pentecostal Church	24.00
St. Andrews, United Pentecostal Church	10.27
St. Stephens, New Brunswick United Pentecostal Church	1,033.80
Stickney, United Pentecostal Church	25.00
Sussex Pentecostal Church	41.00
Springfield Gospel Mission	24.71
Waterville Pentecostal Church	8.46
Woodstock, United Pentecostal Church	35.00
Wilsons Beach, United Pentecostal Church	20.00

NOVA SCOTIA

Mrs. Carrie Burke	5.00
Stewiacke, United Pentecostal Church	16.81

PRINCE EDWARD ISLAND

Charlottetown, United Pentecostal Church	38.77
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BRITISH COLUMBIA

New Westminster, United Pentecostal Church	175.00
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MANITOBA

Winnipeg, Gethel Tabernacle	60.00
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ONTARIO

Beaverton Pentecostal Church	12.00
Brockville, Gedge and Moulton	25.00
Hamilton Tabernacle	27.00
Aksel Jensen	25.00
Miss Sarah Jensen	15.00
R. M. Johnston	12.45
Kenora, United Pentecostal Church	9.75
John S. Pavia	75.00
Toronto, United Pentecostal Church	471.30

QUEBEC

Montreal Gospel Tabernacle	5.00
Calvin Patterson, Montreal	20.00
Mrs. John Patterson	25.00

CONNECTICUT

New Haven, First Apostolic Church	59.00
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FLORIDA

Melbourne, Pentecostal Church	37.00
Orlando, United Pentecostal Church	10.00
Pensacola, United Pentecostal Church	100.00
Tampa, Mrs. B. A. Zylstra	25.00

GEORGIA

Brunswick, United Pentecostal Church	88.94
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GERMANY

Baumholder, Sfc. and Mrs. Jim Fojtik	35.00
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IDAHO

Caldwell, Calvary Temple	55.00
Emmett, First Full Gospel Church	30.00
Idaho Falls, United Pentecostal Church	8.19
Lewiston, Apostolic Church	20.00
Twin Falls, First Pentecostal Church	38.38

ILLINOIS

Casey, United Pentecostal Church	58.10
Chicago, Apostolic Pentecostal Church	24.50

Cobden, Cobden Pentecostal Church	19.80
Collinsville, Apostolic Gospel Tabernacle	15.00
Decatur, Mrs. W. R. Spangle	5.00
Dupo, First Pentecostal Faith Church	85.16
Greenfield, Bethlehem Tabernacle	36.80
Harrisburg, Dave Evans	12.00
Iola, Iola Pentecostal Church	46.02
Louisville, United Pentecostal Church	8.00
Madison, W. R. Lancaster	5.00
Marion, First Apostolic Church	37.00
Mattoon, Wilma Gibbs	10.00
McClure, Pentecostal Church	20.10
Murphysboro, First Pentecostal Church	90.00
Ozark, First Pentecostal Church	24.00
Pamona, Hickory Ridge Pentecostal Church	10.50
Peoria, Pentecostal Apostolic Tabernacle	130.00
Pinckneyville, First Pentecostal Church	65.40
Salem, First Pentecostal Church	46.08
Shelbyville, First Apostolic Church	18.06
South Beloit, First Pentecostal Church	20.07
Sparta, United Pentecostal Church	10.00
Toledo, Calvary Tabernacle	24.55
Vandalia, Pentecostal Church	43.85
White Hall, Pentecostal Church	8.95

INDIANA

Atlanta, The Bible Church	20.00
Bloomington, Oneness Pentecostal Church	15.50
Bloomington, E. 16th Pentecostal Assembly	35.00
Bloomington, W. 11th Street Pentecostal Assembly	45.00
Bourbon, Apostolic Faith Assembly	15.06
Brazil, Full Gospel Church	47.00
Clinton, United Pentecostal Church	8.00
Crawfordsville, Calvary Tabernacle	10.00
Frankfort, Zion Tabernacle	54.65
Gary, Gary Apostolic Church	238.93
Greenwood, Calvary Apostolic Church	16.90
Hartford City, The Calvary Church	19.00
Indianapolis, Christian Tabernacle	400.00
Indianapolis, Apostolic Bible Church	6.00
Indianapolis, Emo Hopkins	20.00
Kokomo, Zion Tabernacle	45.73
Marion, First Pentecostal Church	96.74
Medora, Pentecostal Church	20.43
Michigan City, Michigan City Apostolic Church	16.10
Norman, South Central Indiana Conquerors	56.34
Norman, Norman Pentecostal Church	84.90
Plymouth, Old Time Religion Tabernacle	46.29
Plymouth, Old Time Religion Tabernacle, Ladies Society	300.00
Richmond, Richmond Gospel Tabernacle	14.25
Warsaw, Mt. Zion Pentecostal Church	14.00

IOWA

Des Moines, Central Bible Church	10.00
Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	11.68

KANSAS

Chautauqua, Marie Jenkins	10.00
Council Grove, United Pentecostal Church	7.13
Emporia, United Pentecostal Church	9.46
Kansas City, First United Pentecostal Church	2.00
Leavenworth, Leavenworth Memorial Church	21.50

KENTUCKY

Louisville, Tri-City Gospel Tabernacle	7.31
Perry Park, Apostolic Church	10.00

LOUISIANA

Anacoco, United Pentecostal Church	25.00
Baton Rouge, First Pentecostal Church	124.00
De Quincy, Robert S. Vincent	5.00
De Quincy, First United Pentecostal Church	50.00
De Ridder, First Pentecostal Church	165.00
De Ridder, Shady Grove Pentecostal Church	10.00
Eros, United Pentecostal Church	4.87
Evangeline, Pentecostal Church	30.00
Fields, First Pentecostal Church	25.89
Hodge, United Pentecostal Church	17.07
Houma, Houma Full Gospel Tabernacle	17.25
Jena, First Pentecostal Church	4.90
Jena, Shady Grove Pentecostal Church	22.54
Jonesboro, United Pentecostal Church	17.61
Kinder, Ladies Auxiliary of Indian Village	10.00
Lake Charles, First Pentecostal Church	23.00
Montgomery, First Pentecostal Church	14.40
New Orleans, J. B. Thomas	20.00

(Continued on page 18.)



NO REVIVAL!

WHO'S RESPONSIBLE?

God Waits for His Ministers to Weep

Sodom had no Bibles; Sodom had no street preachers; Sodom had no gospel; Sodom had no churches; Sodom had no prophets; but **Sodom perished.**

How much sorer will be the fate of America and England with their millions of Bibles, tens of thousands of preachers and scores of thousands of churches—most of them lamps without lights, living lies with God's name upon their lips but with worldliness and sensualities in their hearts.

Oh! my God, in wrath remember mercy! Stay Thy hand. Speak yet again ere hell opens her mouth to gorge herself with this giddy, silly generation of sinners! Please God, not for our sakes, not for the nations' sakes, but for Thy beloved Son's sake, rend the heavens and come down! Before Thou dost come in wrath, come in pity. Before Thou dost smite to the death, come in lifegiving revival.

The cultured pagans of today print our Bibles but do not read them, sing our hymns but do not believe them, build our churches but do not enter them. The only true way to evaluate this generation is to find what is best in it and work downward from that. With all its spots and wrinkles, the best thing in the world today is the Church of the living God. Alas, how subapostolic she is! To use a phrase of another, "This is the day of the superannuated Holy Ghost." How dreadful! How true! We need apostolic preaching in this apocalyptic hour. Sound the alarm in the holy temple. Let the priests, the

ministers, weep. Weeping preachers will mean weeping congregations, which in turn bring weeping penitents and that will mean revival. This is the foolproof plan: "Let the priests, the ministers of the Lord, weep." (Joel 2:17). This is the verse on which that much used and much abused verse 28 pivots.

Devils must laugh and angels weep at the present distress of the nations and the calamity in the Church. Mrs. Booth of the Salvation Army prayed that "easy believism" should not come in her day. Well, it has come in ours. The pseudo-evangelism of this hour, with its insatiable thirst for statistics, will be anything to all men as long as they raise a hand as a sign of need. Thus while the world political volcano increases its heat for an all-time record blowoff, behold the monstrosity of a Church in which we have conversions without repentance, a Christ without an incarnation, a Christianity without redemption and a death without damnation.

Once the Church and the world walked in opposite directions; now they walk side by side. Once the Church was supernatural; now she is superficial. Once she was afraid of sinfulness; now she is afraid of holiness. She used to produce mystics; now she produces misfits. Once the accent was on devotion; now it is on commotion. We do not lack sounding brass and tinkling cymbals, but where is love? Calvary love? Love that bleeds to bless? Where is it? For decades now we have wandered in darkness. We have sown to the wind of high-brow

A Timely article selected from a prominent Christian magazine.

(Continued on page 18.)



CONQUERORS

An Open Letter To Young People

By JOHNNY E. KLEMIN

(Continued from January Issue.)

Dear Pentecostal Conqueror:

Here it is Thursday morning and time again for another chat in reply to your recent letter. In your letter you requested an explanation why our young people don't go to shows, dances, wear make-up and drink socially. I've already explained to you that Salvation is not merely a matter of giving up certain things or doing certain things but it is what God does in our lives through Jesus Christ. But now that Christ is dwelling in our hearts we are no longer our own and our very life becomes absorbed in him and we can say with the Apostle Paul, "For me to live is Christ."

Sometime ago Brother David Gray, who has been a great inspiration and a leader of young folks, gave us several Bible tests of worldliness which have been so helpful to me. Here are several of them by which you can test doubtful things in your life:

1. Is it of the world? John 2: 15, 16.
2. Is it to the glory of God? 1 Cor. 10:31.
3. Is it a weight or a sin? Heb. 12:1.
4. Will it be a stumbling block to a weaker Christian? Rom. 14:21.

5. Does it make provision for the flesh? Rom. 13:14.

6. Does it promote holiness? Heb. 12:14.

Apply these tests to the various things you mentioned in your letter, shows, dancing, drinking and wearing make-up.

1. THE MOVIES

We cannot say that the moving picture in itself is evil but it is because of the misuse and abuse of it that causes a real Christian to speak out against attending the modern movie. Some say, "But there are some good movies and why don't you commend the good while condemning the bad." For the same reason I don't go to the saloon for a glass of lemonade nor to the garbage can to find something to eat. Those who trot with the skunk will carry the smell. The Devil is very cunning in trapping young people by sandwiching a little good between the grossest forms of evil. Others will say, "Didn't I see quite a large number of Conquerors look at a film strip of Sunday School Methods at the District Conference?" Yes, and none could condemn that for it was strictly educational, produced by Christians, was not shown along with other questionable films and it was shown in a Christian atmosphere. That would not give a Christian an excuse to go down to the thea-

tre to see a religious film for you would be associating with the wrong crowd and going to a place where good is mixed with bad and the Bible teaches us that "Evil communications corrupt good manners" 1 Cor. 15:33.

A Christian has no business supporting an industry with his presence or money that glorifies impurity as love, exalts nakedness and indecency as beauty, plays up murder as entertainment and makes drinking, divorce, gambling, revenge, envy, revelling and gun fights as legitimate. Behind the movie industry is a big game of greed whose prime goal is money and the Bible teaches, "The Love of money is the root of all evil." A large percentage of the actresses and actors are of very low morals and the papers are full of the never ending procession of divorces and remarriages of the film colony.

Forty-nine percent of 252 delinquent girls who were interviewed said that the movies imbued them with a desire to live a gay, fast life and nearly as many admitted a craving for wild parties, cabarets, and road houses as a result of movie inspiration, according to Henry Foreman in "Our Movie Made Children." Surely, this should be enough to convince anyone the movies are no place for those who would keep "pure in heart" and who would not be led into temptation.

2. THE DANCE

The dance is mentioned in the Bible both from a godly and ungodly standpoint. Here are the scriptures where it is mentioned as a symbol of joy (one sex implied) in praising the Lord, after victory in battle and in other instances. 2 Sam. 6:14-16; 1 Chron. 15:29; Ex. 15:20; Psalms 30:11; Psa. 149:3; 150:4; 1 Sam. 18:6; Judges 11:74; Luke 15:25; Judges 21:21-23; Jer. 31:4, 13; Lam. 5:15; Eccl. 23:4; Job 21:11; Matt. 11:17; Luke 7:32.

Then there are the scriptures where the dance is mentioned

in connection with particularly evil associations: Mark 6:14-29; Gal. 5:21 (as revelling) I Pet. 4:3.

The modern dance is closely associated with drunkenness, and looseness, and immorality. Someone has well said, "If men were asked to dance without the ladies instead of it lasting for eight hours it would not last eight minutes. They would just as soon hug an Egyptian mummy as another man." Even the tribal dances stirred up hate, blood, lust, sex and a more intense feeling in the worship of idols.

No real man can embrace another of the opposite sex with their immodest, revealing dress and come away with prayer meeting thoughts. The dance not only fosters lust and immorality but leads to divorce and crime by bringing about jealousy between husbands and wives. No man who loves his wife wants her body in that contact with some other man.

Rescue homes for fallen girls are filled to a large degree with young women who lost their virtue through attending the dance. I do not feel it necessary for us to distinguish between the square dance and the round dance for the Devil can soon knock the corners off of one or add them to another. No genuine Christian should stoop so low as to go to a dance.

3. SOCIAL DRINKING

May I first say to those who would question the harm in a social drink that no drunkard ever intended to wreck his home and his life with drink. But sin blinded him when he took the first drink to the night of darkness ahead when he would be hobbling down the street with his home broken, his family gone, his name disgraced and his body defiled.

Always remember this, "That all intoxicating liquors are dangerous," whether they are high priced or low priced. The Bible says in Prov. 20:1, "Wine is a mocker, strong drink is raging:

and whosoever is deceived there by is not wise." In Prov. 23:29-31, "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder."

Often drunkards will try to excuse themselves by stating that Paul told Timothy to take a little wine for his stomach's sake and his often infirmities. But the trouble is; a very few men just take a little and stop at a little. Having seen the tragic results of drinking, I could never advise anyone to take it even as a health measure lest it get a hold on them and damn their soul, and I would feel responsible. Christians should not see how close they can drive to the precipice of sin without going over, but should always stay safely inside the bounds of Bible truth.

4. MAKE-UP

Real beauty is not something that can be smeared on the body but must radiate from the heart. Psa. 149:4 tells us the Lord "will beautify the meek with salvation." When a young woman "dolls herself up" with rouge, lip stick, arched eyebrows and painted finger nails" she is simply trying to betray the fact that she is full of carnal pride. She might as well hang a sign on her back saying to the public: "I am pale and homely but am trying to look pretty and enhance my complexion, hence all this make-up." The Bible mentions the painting of the face in three places as far as I have been able to find but in each case it is in connection with the grossest of sins and wickedness. In 2 Kings 9:30 it reads, "And when Jehu was come to Jezreel, Jezebel heard of it: and she painted her face . . ." Jezebel was an

enemy of the living God. She seduced old and young to apostasy. This proud queen was defiant to the last. She had controlled and directed three kings and now by decking herself with ornaments, and by painting her face she hoped to awe Jehu into submission. It was right here that the judgments of God fell upon her, her nearest attendants forsook her, hurled her out of the window and her body was left to be devoured by the dogs. Her painting of the face was the outward manifestation of a corrupt heart which was filled with vanity, pride and rebellion. "Counterfeit beauty agrees well with inward uncleanness."

Jeremiah 4:30 reads, "And when thou art spoiled, what wilt thou do. Though thou clothest thyself with crimson, though thou rentest thy face with painting in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

In Ezekiel the 23rd chapter we have a summary of the terrible sins of the nations of Judah and Samari. It tells how they had slain their children to idols and the same day would come into the sanctuary to worship God. It tells how Israel tried to make herself attractive to the surrounding nations in these words, "For whom thou didst wash thyself, paintest thy eyes and deckedst thyself with ornaments." Israel tried to appear clean before men but were unclean before God. They sought for occasions of sin.

Just a careful study of these scriptures should prove that God is displeased with those who neglect the inward man and reveal their pride and vanity by the use of "make-up."

Editor's Note: This article which began in last month's issue of the Herald was taken from the Gospel Tidings magazine published by the Western District. We trust its timeliness will benefit you in this hour of great compromise.

No Revival

(Continued from page 15.)

Bible interpretation and now reap the whirlwind of low-down spirituality. The moral foundations of this civilization are destroyed and the roof is about to fall in. The world stage changes so rapidly that we forget major events. Israel was born again as a nation overnight. After 2,500 years of wandering through the world, the Jew went home. The desert is blossoming as the rose. The throne of the Pharaohs is deserted and the monarchy ended. Poland lies raped. Africa in parts smoulders with rebellion, and the land that was conquered with the Bible is controlled with the bomb. France is committed to a war that she cannot afford. Great Britain — great now only in gambling (she spent \$1,800,000,000 on this last year). Great in alcohol expenditure (it was \$2,253,000,000 in 1952). Great in burning money on tobacco (this cost her \$2,307,000,000). Great in crime (she has 24,000 people in her jails, the largest number for 70 years). The Home Secretary, Sir David Maxwell Fife, says, "The spread of sexual immorality is perhaps one of the most serious features of the present day. The Registrar General's return show that 30 per cent of children are conceived out of wedlock." This "Great" Britain is bogged down in bankruptcy and yet financing armies in the Suez Canal area, Malaya, and Korea, plus her overweight rearmament program.

India is making it even more difficult for its people to find salvation in Christ. Foreign missionaries working in India have been told officially they should not engage in any conversion activities. The anti-Protestant scourge sweeps on in Colombia. Spain and Italy continue to embarrass true evangelism.

The politician who speaks with heated breath of the vast

potential of Russia's submarine navy, her guided missiles and atom bombs, is hailed as an astute man and true patriot. The preacher who reveals the growing spiral of illegitimate births, exposes the dope peddlers, the grafters and the gilded bosses of the New York water front, is drummed out as a Jeremiah and a calamity howler. There is no wrong in exposing the sin of a nation so long as it is not that of his own nation! Jesus is coming, thrones are tottering, hell is filling, but Christians still sleep. Angels must wonder and devils grin as they behold the tragic world of today, of which the church is the dead center.

To this sex-soaked, sin-sodden age what has the Church to offer? Very little, God knows. The problem is spiritual and moral. The solution is with God and not with man. Napoleon may have been right to say that an army marches on its stomach. But always the Church marches on her knees.

We never had more books on the Holy Spirit but never had less of His power. Never were there more books on revival, but where is the true revival? Never more books on prayer, but where are the prayers? Why don't we declare a state of emergency in the Church? Have we no voices? Are all of us preachers merely echoes? Ah! fellow preachers in orlon shirts and dacron suits who make Bible conference platforms shop windows for masculine mannequin parades: preachers, we are bloody men! Their blood will He require at our hands. Brethren, are we not sleeping sentries, dumb dogs, unfruitful boughs, unloving shepherds? The wolves of hell, in their many guises, scatter our flocks and we weep not. No, no, we are not Laodicean—hot or cold; we are just plain dead, and unless we have resurrection very soon we'll be corrupt. Preachers, we have equipment but not endowment. Aye, we are dogmatic but not dynamic. We have fashion but not passion. Our talents are our stumbling blocks and our abilities our han-

dicaps. There is to be a special judgment for preachers, James tells us. **Brethren, we are warned!**

Could a mariner sit idle if he heard the drowning cry?

Could a doctor sit in comfort and just let his patients die?

Could a fireman sit idle, let men burn and give no hand?

Can you sit at ease in Zion with the world around you damned?

Foreign Missionary Report

(Continued from page 14.)

Oakdale, First United Pentecostal Church	21.70
Provenal, First Pentecostal Church	19.30
Robeline, United Pentecostal Church	1.92
Rosedale, James H. Pogue	6.00
Rosepine, First Pentecostal Church	36.50
Springhill, United Pentecostal Church	20.00
Vivian, First Pentecostal Church	7.32
Westlake, First Pentecostal Church	12.00

MAINE

Brewer, Bangor Gospel Tabernacle	55.92
Carmel, Carmel Pentecostal Church	9.60
Ina Carr	5.00
C. W. Coffin	1.00
Dexter, United Pentecostal Church	15.47
Fort Fairfield, United Pentecostal Church	36.26
Jonesport, United Pentecostal Church Sunday School	8.50
Machias, United Pentecostal Church	18.35
Rowena MacQuarrie	20.00
Mars Hill, Apostolic Pentecostal Mission	18.00
Mrs. Margaret McMorrin	2.00
Pea Cove Pentecostal Church	23.04
Rockland, United Pentecostal Church	10.00
Sedgwick Pentecostal Church	37.38
Westfield, United Pentecostal Church	24.40
West Jonesport, United Pentecostal Church	48.47
Woodland, Full Gospel Pentecostal Church	26.79

MARYLAND

Damascus, Pentecostal Church	4.00
Cumberland, Apostolic Church in Jesus	3.74

MASSACHUSETTS

Foxboro, Mass. U.P.C.	100.00
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MICHIGAN

Albion, Christ Apostolic Church	10.00
Buchanan, Bethel Temple Church	10.00
Three Oaks, Calvary Tabernacle Church	20.76

MINNESOTA

Duluth, Apostolic Gospel Church	25.00
St. James, Apostolic Faith Church	10.00
St. Paul, Midway Tabernacle	36.00

MISSISSIPPI

Brookhaven, Bethel Temple United Pentecostal Church	10.00
Ellensville, First United Pentecostal Church	4.10
Florence, Mr. and Mrs. A. D. King	16.00
Florence, United Pentecostal Church	15.45
Greenville, Mr. and Mrs. Eugene Erwin Hattiesburg, First Pentecostal Church	21.00
Jayess, Powell's Grove Pentecostal Church	5.20
Kosciusko, United Pentecostal Church	5.20
Laurel, First Pentecostal Church	37.46
Pascagoula, First Pentecostal Church	6.50

(Continued on page 20.)

Grains From The Harvest

Hattiesburg, Mississippi—We would like to report victory here in Hattiesburg in a recent two weeks revival with Brother and Sister N. J. Scott of Trenton, Tennessee. Two received the Holy Ghost and several outstanding healings took place. One lady was to have an operation and God healed her. We would recommend Brother and Sister Scott to anyone desiring a revival. Pray for us in our new work here.

J. E. Hankins, pastor.

Henry, Illinois—We wish to report victory in the name of Jesus. In a recent revival with Brother Robert Jones and wife we saw God bless in a real and precious way. Seven were baptized in Jesus name and one received the Holy Ghost. The church was blessed and encouraged by their fine ministry.

C. E. Bidwell, pastor

Plymouth, Indiana—We do thank the Lord for giving us a great and much needed revival at the Old Time Religion Tabernacle here in Plymouth. Evangelist and Mrs. Nolan Reed certainly were a wonderful blessing to the Plymouth church. Their singing stirred our hearts as well as the wonderful messages that Brother Reed preached each night. Sometimes the spirit of the Lord would fall in such a measure that Brother Reed could not minister. 17 precious souls went down in the water in that sweet name of Jesus and nine received the Holy Ghost. The entire church was greatly revived and also encouraged to press the battle on for lost souls. We can recommend Brother and Sister Reed to any church.

W. D. Mangun, pastor

Damascus, Maryland—We are thankful for the blessings of the Lord that are prevalent among us here at Damascus. Brother and Sister Bridgman came here to work for the Lord in June. Our Sunday School is increasing and God is blessing us in a general way. We also held a tent meeting and there was a good attendance during the entire meeting. We are about 30 miles from Washington, D. C. Anytime anyone is visiting our nation's capitol, they are cordially invited to come and worship with us. Pray for us in this needy place as this is a new work.

James Bridgman, pastor
Fay Bridgman, reporter

West Monroe, Louisiana—A grand revival just came to a close in our church with Evangelist Edward J. Kelley in which seven people prayed through to the Holy Ghost and three

were baptized in Jesus' name. Our Sunday School had a good increase. During the Sunday School drive we broke our former record attendance three times which was climaxed by reaching the goal of 314 on our largest Sunday. Edward J. Kelley did an excellent job of conducting this revival meeting and promoting our Sunday School.

A. D. Varnado, pastor

Arlington, Texas—We are happy to announce that there is a new work to be done for the Lord in this city. This little town is located between Fort Worth and Dallas and is a prosperous growing industrial center. We came to Arlington about five months ago to build a church to represent this wonderful truth we all love so well. The Lord has blessed us in a wonderful way in the short time we've been here. We started with nothing and we now have about 40 in attendance at Sunday School at the present time. God has also provided a place for us to worship. We have baptized three in Jesus' Name and some have received the Holy Ghost since we have started here for which we certainly praise the Lord. Pray for us in this new work. If you have friends in or around here we would like for you to send us their name and address so we might contact them.

Herdan Campbell, Pastor

Camden, Arkansas—Evangelist Ernie Jolley recently closed a successful revival meeting with lasting results. His ministry was exceptional

and good attendance was had from night to night. Six received the Holy Ghost and a number made a good start and are still going to the altar. Brother Jolley was also an inspiration to our Sunday School. It was a privilege to have had our state Conquerors President with us during this time of spiritual rejoicing.

J. C. Winstead, pastor
Martha Lewis, secretary

Durham, Oklahoma—We just closed a wonderful revival here in Durham. The Lord blessed in a marvelous way in our services. Two men, 50 years of age, received the Holy Ghost and one man, 76 years old, was baptized in Jesus' name. Each received a wonderful experience with the Lord. We appreciate the efforts of Brother Claude Wilson, who was our evangelist. We solicit your prayers.

Bertha Moon, reporter

Orlando, Florida—The United Pentecostal Church of Orlando was privileged to have our District Superintendent, Rev. W. A. Sherril of Pensacola, Fla., for a week's revival. We are happy to report victory in Jesus' Name. The altar was full of seekers and the results of the revival was that three were baptized in Jesus' Name, and one reclaimed to the Lord and one filled with the Holy Ghost. We will be happy to welcome you to our church at any time. Our church address is 2226 West Central Ave., Orlando, Florida.

Rev. J. C. Barber, Pastor
Bobbie Jean Jones, reporter



Pictured above is the United Pentecostal Church in West Palm Beach, Florida, which shows the 120 who attended the Sunday School on the last Sunday of November. This number broke all previous records. J. R. Mann is the pastor.

Jamaica Calls

(Continued from page 11.)

but find it very difficult to get more shingles, so we expect to buy lumber on the stump and have the men cut and make the shingles to complete the work. We have a very good congregation. They have raised what money they could and will continue to do so, but even so, it is next to nothing at all.

White Hall. Brother Harris is pastor in charge. The church was just about destroyed by the hurricane in 1951. We started to repair this church after I came, but when the work was started, we discovered that the damage was much more than was first thought. We had to build a new foundation, new walls, and really, when the work is completed, all that will be there of the old church will be the roof, so this has cost much more than was first considered to be necessary. The work is near completion and when finished, they will have a far better church than they ever had before.

Bond Street Church. Their church was badly in need of being enlarged and repaired. When they started at it, they found that the building was next thing to being ready to fall down, so much work has had to be done that was not planned at the beginning, this of course has made it cost more. But it will be almost like a new church when the work is completed. They have raised most of the money themselves, but I have felt that I should help them also.

Spicy Hills. Brother O'Hare is in charge. They are trying to repair and enlarge their building. So far they have not asked for any help, although I know they need it badly.

Ulster Springs. Brother Ferguson is the pastor in charge. They are also doing some repair work. They have not asked for any help, except what we have been able to do through the work here in Jamaica.

Bamboo Booths. There are other places where they are worshiping in bamboo booths, some of these are perhaps all that will be necessary for a long time to come, others should be replaced with permanent style buildings as soon as it is possible.

Foreign Missionary Report

(Continued from page 18.)

MISSOURI

Cape Girardeau, First Pentecostal Assembly	30.20
Carl Junction, United Pentecostal Church	25.00
Gasconade, First Pentecostal Church	17.43
Helen, Ollie Williams	10.00
Jerome, Apostolic Faith Church	8.88
Joplin, United Pentecostal Church	25.00
LeMay, Calvary Tabernacle	100.00
Maplewood, Church of God in Jesus Christ	8.00
Marble Hill, Lutesville Pentecostal Church	11.18
Morehouse, Pentecostal Church	25.00
Piedmont, United Pentecostal Church	6.51
Reed Springs, United Pentecostal Church	6.00
Rolla, United Pentecostal Church	6.41
St. Louis, Mr. and Mrs. S. W. Chambers	20.00
St. Louis, Whiteway Tabernacle	50.00

MONTANA

Billings, United Pentecostal	66.33
Livingston, Albert Kluth	265.00

NEBRASKA

Omaha, Calvary Apostolic Church	7.22
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NEW JERSEY

Denville, Merrill Laughton	5.00
Newark, Slovak Apostolic Faith Church	10.00
Newark, Apostolic Church	22.00
Pleasantville, Mrs. Mary Jones	10.00
Union, Mrs. J. W. Petuck	4.00
Union, Slovak Apostolic Faith Church	135.00

NEW MEXICO

Clovis, United Pentecostal Church	20.00
Silver City, United Pentecostal Church	9.42

NEW YORK

Brooklyn, Apostolic Church	66.32
Buffalo, Pentecostal Church	35.00

Yonkers, Midway Gospel Tabernacle	18.00
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OHIO

Bryan, United Pentecostal Church	16.18
Cincinnati, Bethelhem Tabernacle	58.91
Cleveland, Apostolic Oneness Church	31.75
Columbus, Calvary Apostolic Church	89.97
Crooksville, Apostolic Gospel Church	42.00
Fairborn, Apostolic Lighthouse	20.00
Greenville, Greenville Apostolic Church	30.00
Hanging Rock, Apostolic Gospel Church	65.00
Jefferson, Apostolic Gospel Church	15.00
Lancaster, Lancaster Apostolic Assembly	84.51
Logan, Apostolic Gospel Church	32.16
London, Apostolic Gospel Church	15.00
Macedonia, Pentecostal Tabernacle	65.49
Middletown, Truth Tabernacle Church	25.00
Newark, Christian Apostolic Church	50.00
New Boston, New Boston Apostolic Church	26.00
Toledo, United Pentecostal Church	35.07
Upper Sandusky, Apostolic Gospel Church	21.71

OKLAHOMA

Allen, United Pentecostal Church	15.00
Altus, Pentecostal Church	20.00
Claremore, Betty Morgans	20.00
Durant, J. L. South	50.00
Durham, United Pentecostal Church	18.00
Elmore City, United Pentecostal Church	12.00
Kansas, Holiness Church	10.00
Oklahoma City, Billie Joe Martin	10.00
Oklahoma City, United Pentecostal Church	55.00
Okmulgee, Sis. Davis	25.00
Quinton, United Pentecostal Church	12.00
Tulsa, Apostolic College	96.00
Tulsa, First Apostolic Church	2,337.15
West Tulsa, Garden City Church	87.70

OREGON

Bend, Harriet Marling	35.00
Portland, Christ's Temple	6.55
Hollsopple, Apostolic Gospel Church	12.73
New Paris, First United Pentecostal Church	3.79
Sunbury, Calvary Tabernacle	650.00
Swissvale, Apostolic Church	39.35

RHODE ISLAND

Cranston, United Pentecostal Church	5.00
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TENNESSEE

Bemis, Bemis Pentecostal Church	60.00
Camden, F. V. Crossno	20.00
Friendship, Greenhill Pentecostal Church	20.50
Henningdon, True Tabernacle Pentecostal Church	3.00
Jackson, First Pentecostal Church	5.00
Memphis, First Pentecostal Church	130.00

TEXAS

Abilene, United Pentecostal Church	17.30
Albany, United Pentecostal Church	4.89
Allison, Pentecostal Church	7.39
Alto, Mrs. J. E. Collins	10.00
Alto, First Pentecostal Church	12.85
Amarillo, United Pentecostal Church	50.00
Baytown, Peace Tabernacle	42.47
Beaumont, H. A. Wilkinson	25.00
Beaumont, First Pentecostal Church of Amelia	15.45
Beaumont, Lamar Pentecostal Church	38.74
Carbon, Mountain Top Church	15.70
Chester, Pleasant Valley Pentecostal Church	5.00
Clinton, United Pentecostal Church	10.44
Clute City, United Pentecostal Church	25.96
Dallas, Emmanuel Pentecostal Church	140.00
Diboll, United Pentecostal Church	20.97
Dumas, United Pentecostal Church	12.88
El Paso, Valley United Pentecostal Church	20.00
El Paso, Gospel Tabernacle	21.60
Ft. Worth, First United Pentecostal Church	36.09
Ft. Worth, First United Pentecostal Church, Pentecostal Conquerors	25.84
Ft. Worth, United Pentecostal Church	46.64
Houston, Bethel Gospel Tabernacle	97.26
Houston, Gospel Truth Pentecostal Church	100.00
Humble, United Pentecostal Church	10.00
Huntington, United Pentecostal Church	10.00
LaWard, Pentecostal Church	17.50
Liberty, North Heights Tabernacle	13.29
Livingston, United Emanuel Pentecostal Church	10.41
Morgan, United Pentecostal Church	14.60
Moss Hill, Pentecostal Church	8.00

(Continued on page 22.)

OPEN FOR CALLS

Evangelist E. R. Crum, 1221 Grattan St. Louis, Mo.
Evangelist James Holtscaw, R. R. 4 Bedford, Indiana



Information Please!!!



C. H. Yadon, Twin Falls, Idaho

Truth is the eternal principle of right. All final judgment belongs to Him who is the Way, the Truth and the Life.

Whose testimony gives you the deepest joy?

The testimony of your conscience. 2 Cor. 1:12. Paul found a place of rejoicing from the testimony his conscience gave after the crowd had gone. Keep your lips in harmony with your conscience.

Is there a law that governs Faith?

Yes, faith is a divine principle that is operative on the basis of God's word. Abraham never believed God for a son until the Lord told him he would give him a son. Before that he only hoped. Gideon did not believe God would deliver the enemies of Israel into his hand until God said He would. Many people are trying to work up faith to believe God for something that He has not spoken to them about.

Does the word "God or Elohim" carry a plural form?

Yes, no Bible student will deny the plural form of Elohim. But to say that this plural form indicates or teaches a plurality of person in the Godhead is purely human construction. A comment from Peloubet's Bible Dictionary, quote, "The fanciful idea that it referred to the trinity of persons in the Godhead hardly finds now a supporter among scholars. It is either what grammarians call the plural of majesty, or it denotes the fullness of divine strength, the sum of the powers displayed by God."

Do you have the kind of disposition God can exalt?

His disposition was without reputation. How can men who go about to establish a reputation for themselves, represent Him? Do you want more of His power? Then get more of the same disposition that He had. God's too wise to give some people power with their ugly disposition.

The Devil's request, "Let us alone." Luke 4:34.

Want to be a winner?

Do this, (1) Be a bold witness. (2) Pray a

brave prayer. (3) Obey in small things. (4) Do not practice, "Safety First."

How can we improve our methods?

There is sufficient evidence around us to convince God-fearing people that we are not reaching the unsaved as we should. Can it be that we are depending too much on pulpit ability and big sermons to do something that can only be done by every saint? Many churches die under the false impression that the pastor's good sermons are God's means of converting the town. "Ye are my witness saith the Lord." We will never please God until we get a vision beyond our church doors.

What is an Apostolic Christian?

The end to which the apostle labored was to produce especially three things in every convert. (1) A pure heart from which springs the love of God. (2) Men of clear conscience. (3) Men of sincere faith. These three will keep you off the rocks. Read: 1 Tim. 1. 1-19. Some preaching makes you wish you were a genius; others make you feel you want to be like Jesus.

Do you know the sea of Galilee is only 13 miles long and six miles wide. But who ever thinks of this little lake without remembering the **Man of Galilee?**

Does your Pastor treat you right?

You say he does not call on you to sing? Nor take a leading part in the church? Well, maybe he is like the Lord, for He does not use us according to our ability as much as he does according to our spirit. Perhaps someone who cannot do as well as yourself is being used because they have a better attitude toward others. Try esteeming others better than yourself. You'll be called on. God will reduce you before He revives you.

Last Chance.

Die or abide alone, the choice is ours. The cross of Christ in my life is against me, I must choose between self and the cross. Lord, send us enough of the dew from heaven to bust our hides that we may die and bring forth much fruit.

Foreign Missionary Report

(Continued from page 20.)

Newton, First Pentecostal Church	5.00
Odessa, United Pentecostal Church	48.00
Orange, Pentecostal Gospel Lighthouse	800.00
Ore City, Cedar Springs United Pentecostal Church	74.00
Orchard, Mary E. Crisley	43.80
Pampa, United Pentecostal Church	5.00

Plainview, United Pentecostal Church	9.97
Port Arthur, Faith Tabernacle	966.20
Port Arthur, Faith Tabernacle, Ladies' Missionary Circle	25.00
Port Arthur, First Pentecostal Church	194.26
Porter, United Pentecostal Church	10.00
Ranger, First Pentecostal Church	15.50
Savoy, Pentecostal Faith Church	26.25
Sherman, Pentecostal Church, Eagle Bible Class	15.00
Silsbee, First Pentecostal Church	50.07
Texarkana, First Pentecostal Church	24.62
Three Rivers, Pentecostal Church in Jesus Name	22.00
Vidor, North End Pentecostal Church	24.62
Wichita Falls, United Pentecostal Church	30.00

Woden, Pentecostal Church	18.30
Wolters Air Force Base, Ted Grayno	25.00
Petersburg, Apostolic Truth	16.36

WASHINGTON

Aberdeen, Pentecostal Church	25.00
Kennewick, Apostolic Tabernacle, Marie Snyder	14.50
McCleary, United Pentecostal Church	10.95
Seattle, Paul B. Brinkman	2.00
Tacoma, Jesus Name Pentecostal Church	17.00

(Continued on page 23.)

Average Sunday School Attendance; Dec., 1953

City and State	Pastor	Attendance	City and State	Pastor	Attendance
St. Louis, Mo.	Harry Branding	459	Camden, Ark.	James C. Winstead	104
Shreveport, La.	Jack T. Moore	437	Clute City, Texas	J. R. Wiggin	103
St. Louis, Mo.	Walter Guinn	319	De Ridder, La.	T. S. Cooley	102
De Quincy, La.	Hulon Myre	303	Indian Village, La.	A. L. O'Brien	100
Bemis, Tenn.	W. M. Greer	289	Langville, La.	A. B. Gillis	100
Columbus, Ohio	G. C. Chambers	258	Denison, Texas	W. D. Emberlin	98
Tulsa, Okla.	C. P. Williams	255	Fort Smith, Ark.	E. M. Lowery	98
Cincinnati, Ohio	F. E. Curtis	249	Cleburne, Texas	Donald Berry	98
Indianapolis, Ind.	James E. Petty	246	Crossett, Ark.	G. C. Armstrong	96
Alexandria, La.	G. A. Mangun	241	Toledo, Ohio	F. E. Kinzie	95
Pensacola, Fla.	D. L. Welch	235	Mena, Ark.	C. W. Liles	91
Indianapolis, Ind.	Paul Jordon	233	Natchitoches, La.	David L. Ates	20
De Quincy, La.	H. L. Bennett	222	Westlake, La.	D. T. Guillory	90
Kilgore, Texas	O. W. Williams	215	Kilbourne, La.	J. D. Hebert	89
Bogalusa, La.	J. W. Magee	213	Monroe, La.	T. F. Tenny	89
DeRidder, La.	Roland Gardner	212	Denver, Colo.	Chester Yeazel	88
South Bend, Ind.	Ray G. Jones	209	Roland, Ark.	Mary Lou Clough	87
Baton Rouge, La.	G. L. Glass	201	New Orleans, La.	John B. Thomas	85
Richmond, Ind.	Robert McFarland	196	Hineston, La.	Lonnie Treadway	84
Huntington, W. Va.	H. C. Torrence	184	Provencal, La.	Henry Ivie	81
Minden, La.	T. W. Barnes	183	Montgomery, La.	Oscar Dyess	80
Jonesboro, Ark.	T. Richard Reed	180	Bloomington, Ind.	David Robinson	79
Gary, Ind.	J. C. Milan	174	Little Rock, Ark.	D. J. Whitten	78
Marks, Miss.	J. W. Garland	173	Boling, Texas	Huss Shearer	77
Oakdale, La.	R. L. LaFleur	166	Haynesville, La.	E. J. Deluish	76
Bossier City, La.	L. J. McDaniel	164	Eau Claire, Wisc.	Richard Davis	77
Mishawaka, Ind.	A. W. Buie	163	Moark, Ark.	Billy Joe Snow	75
Odessa, Texas	W. H. Massengale	162	Puyallup, Wash.	Edmund Werner	74
Port Arthur, Texas	J. T. Pugh	159	Evangeline, La.	Norbert Benoit	73
Winnsboro, La.	J. A. Hawthorne	158	Middletown, Ohio	V. N. Hidebaugh	73
Buchanan, Mich.	W. Ruff	158	Holden, La.	W. W. Sistrunk	71
Orange, Texas	P. H. Stanton	158	Dubach, La.	J. A. Clement	70
Sherman, Texas	P. H. Box	157	Gibbsland, La.	T. W. Barnes	68
West Monroe, La.	A. D. Varnado	156	Leesville, La.	Fannie Giecrease	67
Hodge, La.	James Miller	152	Goodpine, La.	J. P. Cupples	67
Texarkana, Texas	S. B. Baker	150	Nashville, Tenn.	L. H. Hardwick, Jr.	67
Kennett, Mo.	L. D. Segraves	147	Franklinton, La.	Dexter Rushing	66
Weedpatch, Calif.	James S. Davis	143	Colfax, La.	L. E. King	66
Kinder, La.	B. L. Clark	143	Hope, Ark.	H. P. Hudspeth	66
Ironton, Ohio	Roosevelt York	143	West Hopewell, Va.	John Maglovsky	65
Anacoco, La.	W. Paul Creviston	132	Many, La.	Lonnie E. Johnson	64
Singer, La.	Martin Trumps	129	Eunice, La.	John S. Hoyt	64
Twin Falls, Idaho	C. H. Yadon	126	Vernon, Texas	G. A. Dudley	64
Pine Bluff, Ark.	Marvin Rutledge	126	Arkadelphia, Ark.	H. W. Hatter	65
Beaumont, Texas	William King	125	Livingston, La.	E. J. Hudson	63
Lake Charles, La.	J. W. Evans	124	Baton Rouge, La.	S. C. Hoyt	63
White Hall, Ill.	Charles Rigdon	124	Warsaw, Ind.	Robert N. Coleman	63
Springhill, La.	J. C. Jacobs	122	Rosepine, La.	W. H. Owens	61
Rayville, La.	H. L. McGaha	121	Van Nuys, Calif.	Luther McDaniel	60
East Tupelo, Miss.	Fred J. Foster	120	Dumas, Texas	Paul Seagrave	60
Rolla, Mo.	Lawrence Leroux	116	Coushatta, La.	C. O. Cannon	59
McClure, Ill.	Ray Morrison	114	Pindall, Ark.	Russell Brown	58
Vivian, La.	M. C. Geuin	113	Palmetto, La.	C. L. Mizell	58
Vidor, Texas	J. L. Sylvester	112	Vinton, La.	J. E. Van Winkle	57
Sulphur, La.	J. S. Frederick	112	Clarks, La.	J. R. Franks	56
Harrisville, W. Va.	C. E. Forbush	109	Colfax, La.	F. P. Baggett	56
Guyandotte, W. Va.	Greene Kitchen	107	Tioga, La.	H. B. Frazier	54
Lake Charles, La.	A. Fuselier	106	Eros, La.	J. H. Frazier	53
Corinth, Miss.	Hershel O. Duncan	106	Louisville, Ky.	James S. Lucas	53
Paris, Texas	James L. Kilgore	106	Caushatta, La.	R. C. Myers	52
Cotton Valley, La.	S. B. Rasco	105	Hamburg, Ark.	James B. Johnson	50
Benton, Ark.	J. C. Verdier	105	Mittie, La.	Melvin Dupreast	50
Franklinton, La.	A. E. Carney	104	All averages under 50 will not be published in the future.		

Brief History

(Continued from page 9.)

gotten into the work, and in no time covered the entire work on the Island, visiting the ministers, and going into new fields. The repair in respect to the damage done by the terrible hurricane in 1952 is well on the way. New churches are being erected, and we are looking forward to the dedication of three in the new year.

In September of this year, Brother Pair attended the General Conference and spoke on behalf of the work, and our hearts were very glad with the very encouraging report he brought back, also the great effort that was made by our overseas brethren on behalf of the work in Jamaica. I also want to make mention that my sister, Valda Russell, who was given a Missionary Scholarship at the Pentecostal Bible Institute, Tupelo, Mississippi, graduated in May, and has been given an appointment by the Missionary Board to Liberia, West Africa. She visited us in the month of November, and spoke highly of the love and hospitality of the President, Faculty and also of the Students and Saints that she visited.

I am also very grateful to the President of the Tulsa Bible School, Brother C. P. Williams, for the Missionary Scholarship that was given to Cleveland Hugg of Jamaica. Yvonne Phillips is also attending the Pentecostal Bible Institute.

The work in Jamaica has a bright future and we are looking forward to the time when we shall extend to other West Indian Islands and beyond the seas.

In closing, I want to express heart-felt appreciation on behalf of the work here, for all that has been done by our Missionary Board and overseas saints for the furtherance of the good work in Jamaica. May God abundantly bless and prosper their efforts in the great cause of Christ Jesus, our Lord, knowing that their labor is not in vain in the Lord.

Sister Nina Russell

Foreign Missionary Report

(Continued from page 22.)

WEST VIRGINIA

Charleston, First Pentecostal Church . . .	17.00
Chesapeake, Apostolic Church	20.00
Elizabeth, Roy Owens	2.00
Hurricane, Apostolic Church	6.00
Morgantown, Riverside Apostolic Church	30.00

Morgantown, Sabraton Pentecostal Church	7.35
Parkersburg, Apostolic Gospel Church	40.00

WISCONSIN

Clintonville Tabernacle	6.56
Cochrane, Full Gospel Church	25.00
Marshfield, Apostolic Church	28.64
Oshkosh, Apostolic Gospel Church	10.00
Racine, Bethel Tabernacle	754.34
River Falls, Apostolic Church	6.50
Slinger, Mrs. Amelia Wendt	7.00
Stanley, Apostolic Faith Assembly	12.15
Union Grove, Dean B. Dixon	10.00

Sunday School

(Continued from page 10.)

each year, to which members of the church are invited.

This year has seen the inception of our Sunday School Library. This has been made possible to a great extent through the efforts of Brother Pair and the kindness of our friends in Canada and the United States. Their donations have been greatly appreciated. The library has proved a great blessing to our youngsters who otherwise might feed their minds on unwholesome literature. The room devoted to the library is also used as the general meeting room for the Staff, and classroom for the senior girls.

Our Sunday School choir is doing well, and we hope, in time, to form an orchestra.

We realize, however, that in this city of over 150,000 population, our efforts are just a drop in the bucket. Nevertheless, we are trusting God to remove the "Buts" and to let us go forward in His work. The need of our children can more than absorb every ounce of our resources.

Our immediate aim is to unite the entire district into one organization. The task of bringing folks together is not as hard as that of keeping them together — hence the set-back at times. Terrible economic conditions have been the dreaded malady to fear, but God is able. Those in charge are ready and willing to work throughout the island. Many more precious children are being saved from this untoward generation.

It is very true to say that "more time is spent on the child to fit him for time rather than for eternity." But we should like to present another picture where very little is accomplished in fitting the child for time—and so they fit themselves for crime. They enjoy very little of the barest necessities of life—not much to eat and drink—not much to wear—hardly where to live—without a penny or dime. Their lot is hard, but thank God, they are saved, and have hope for eternity.

We hope in this article our readers have got a glimpse of the working of the Sunday Schools in Jamaica.

Viola, First United Pentecostal Church	16.70
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WYOMING

Superior, United Pentecostal Church	23.25
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	19,669.05
Cash received for U.P.C. Missionaries	15,858.18
Given Directly to U.P.C. Missionaries	2,835.22
(Credit Given)	975.65
Designated to Non-U.P.C. Missionaries	975.65

Total	\$19,669.05
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Editorials . . .

(Continued from page 2.)

truth, and the truth has set us free! Free to preach the latter day experience which had its origin at Pentecost. Free to preach divine healing, a virtue applied through the medium of the church. Free to preach the gifts of the spirit as an orderly and productive channel through which Christ is exemplified, and not where man is boastfully acclaimed. And have we not done as Paul commanded, "Preach the Word."

MARCH ISSUE IS COMING

Yes, and it will feature the Headquarters Building that you have helped to purchase and remodel. This particular issue will carry all the news briefs and pictures that will make you appreciate, even more, your headquarters. The matter of getting the building to its present beauty and comfort has not been an easy one. Labor strikes and weather difficulties have slowed the project many times, but by the grace and goodness of God we feel that we have one of the best and most modern buildings in this area of St. Louis. You will be delighted when you see the pictures of the vast office space and of the beautiful Indiana Stone front, with its glowing sign that bespeaks our purpose . . . getting "The Whole Gospel to the Whole World."

Make it a point to see the new Headquarters Building featured in the March issue of The Pentecostal Herald. Plans are being made to dedicate our new building the latter part of April. The dates and all the details will appear in forthcoming issues—Watch for them!

Church Announcements Below

Pentecostal Books for Pentecostal People



REMARKABLE BIBLICAL DISCOVERY or "The Name of God According to the Scriptures — William Phillips Hall.

In view of the Biblical facts disclosed in this book, it appears that there never should have been any doubt concerning the Deity of the Lord Jesus Christ had the original apostolic interpretation of the words, "the Name of the Father and of the Son and of the Holy Ghost" (Matthew 28:19) been clearly understood and taught. Price 35c; 3 copies \$1.00.

THE REVELATION OF JESUS CHRIST — Frank J. Ewart.

Written by one of the pioneers in the Oneness Pentecostal movement, and brings out all the glorious truths about the Oneness of God in a logical and scriptural manner, that will increase your faith and strengthen your belief. 25c each; \$2.25 per dozen; \$17.50 per 100 copies.

REAL TRUTH ABOUT BAPTISM IN JESUS' NAME — John Paterson.

This sets forth in scriptural terms the many reasons why a person should be baptized in the Name of Jesus. Gives you the answer to many questions asked you about Baptism in the Name of Jesus. Give them to your friends. 15c each; \$1.35 per dozen; \$7.50 per 100.

THE PHENOMENON OF PENTECOSTAL — Frank J. Ewart.

An excellent history of the early days of the Pentecostal movement, written by one of the pioneers in the movement. Full of items that will turn the clock backward for many and bring to others a knowledge of what took place during the early days of the great Pentecostal movement. Price \$1.00.

STUDENTS HANDBOOK OF FACTS IN CHURCH HISTORY

— S. C. McClain.

A condensed church history written from the Pentecostal viewpoint, by one of our pioneer ministers, who has taught church history for several years. Every preacher, pastor, evangelist and saint of God should have this book in their library. Price 50c.

OUR GOSPEL MESSAGE — Oscar Vouga.

This book explains in scriptural language the doctrine and belief that is held by the Jesus Name People.

Price 15c each; \$1.35 per dozen; \$7.50 per 100

JEHOVAH-JESUS, The Supreme God — C. Haskel Yadop.

An excellent treatise on the Name of God as revealed by the Scriptures. Price—Paper back 75c; Cloth \$1.25.

MAKING FULL PROOF OF OUR MINISTRY — Ralph Reynolds.

A Handbook of elementary Pastoral Studies written especially for our Pentecostal Ministry. Price: \$2.00.

PENTECOSTAL PUBLISHING HOUSE, 3645 S. Grand Blvd. St. Louis 18 Mo.