

# The Pentecostal Herald

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MARCH, 1954

Vol. 29 — No. 3

## HE HATH MADE US

*A Psalm of Praise*

*Psalm 100*

Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness; come before His presence with singing.

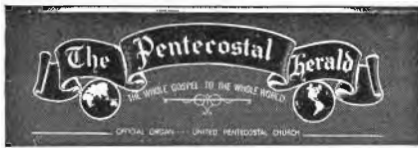
Know ye that the Lord He is God: It is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name

For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.



STORY ON PAGE 12



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An International Publication

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M. J. Wolff  
Associate Editor

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# From the Editor's Desk

We are on the move! By the time that you receive this issue of the Herald the entire staff of the United Pentecostal Church and the Pentecostal Publishing House will have moved into the spacious new offices that have recently been completed. This will be a glad day for all the employees and executives that have their offices at the Headquarters. The congested office conditions that formerly prevailed have now been eliminated. As you well know congestion always means confusion and many unavoidable mistakes. Now, with the employees in their own respective offices, there will be a minimum of mistakes and confusion will have no more place among us. The vast improvement in working area will mean more efficiency and better service to our people throughout the world.

We feel that our people will rejoice with us when they realize that, by the Grace of God, we have made our greatest accomplishment come true . . . . . a Headquarters Building that all can be proud to be a part. We are happy to present to you on the following pages some of the pictures of our building. It will give you a good conception of the vastness and beauty of both the interior and exterior.

**ONE BIG FAMILY**

There is nothing in the entire world that can equal the bless-

edness of family life. Those who have been denied this blessedness, have, in a sense, been denied one of the glories of life. That which is true in the natural sense is also true in the spiritual realm. The Scripture says, "First that which is natural, then that which is spiritual." We all, no doubt, appreciate our natural connections and the ties that bind us together. However, the blessedness that comes from being a member of the family of God, and that by rebirth, is the greatest of all blessings. Paul writing to the Ephesians says, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named." As the home is to the family so is the church of the Living God to those who



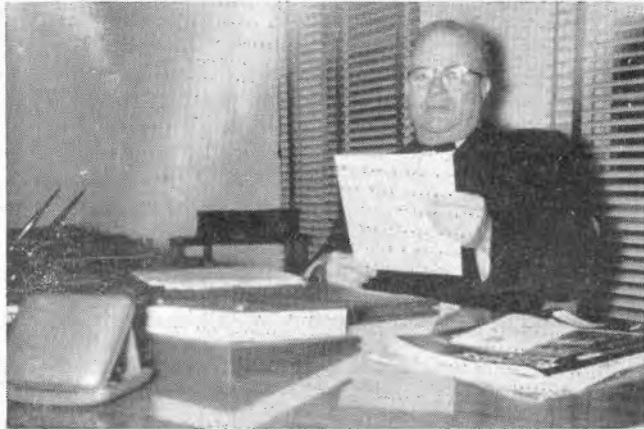
L. R. Thompson, Editor, sitting at his desk at the Headquarters Office.

have been "Born Again." The amalgamation of the home life with the church life is the strongest element in the world. Nothing can defeat them in their purpose. It has been tried unsuccessfully by every conceivable force, but the church that has become a home, and the home that has become a church is still standing for it

(Continued on page 24.)

# U. P. C.

# INTERNATIONAL HEADQUARTERS



*A. T. Morgan, General Superintendent, sitting in his new office at the recently completed Headquarters building.*

## The General Superintendent Says . . .

The March Herald has been dedicated to the Headquarters Building. By the time you are reading this account we will have occupied our new offices in the Headquarters building — enjoying for once the clean, spacious offices. Elsewhere in the Herald you will see numerous pictures of the officials in their new offices as well as the Publishing House staff in their new quarters on the first floor. The headquarters building has been completely furnished in every department and is modern in every respect.

For years this has been the vision of the United Pentecostal Church (a modern and adequate building to house our national offices and Publishing House). At the 1953 General Conference the brethren of the districts with their District Superintendents pledged some \$45,000 to pay the indebtedness on this new building and many of the Districts are making every effort to raise their quota and get it in to Headquarters. This is a business-like thing to do since immediate payments would be a great saving in interest.

The Pentecostal Conquerors have assumed the expense of the signs displayed on the building at a cost of some \$2,500.00 These signs certainly dress up the Headquarters building in a modern fashion.

I deeply appreciate the effort and sacrifice of every official, minister, church, layman and

*(Continued on page 19.)*

*Presenting*

## NEWS & PICTURES



*S. W. Chambers, General Secretary, in his new office at Headquarters.*

## The General Secretary Says . . .

After eight years of striving for a new Headquarters building, it has finally become a reality and we are already enjoying the blessings of our new offices. I feel that this building is a credit to our organization and to the Pentecostal people whom we represent and one that will last us for many years, if not until Jesus comes. We have made every effort to make the building one that our people will be pleased with and we trust that we have succeeded.

In the past we have pledged ourselves to render good service to our many thousands of people throughout the world but that has been very difficult due to the working conditions in the Headquarters office. Now, however, we feel that since

*(Continued on page 19.)*

# Interesting Letters

## From Across the Seas . . .

Received By W. T. Stairs

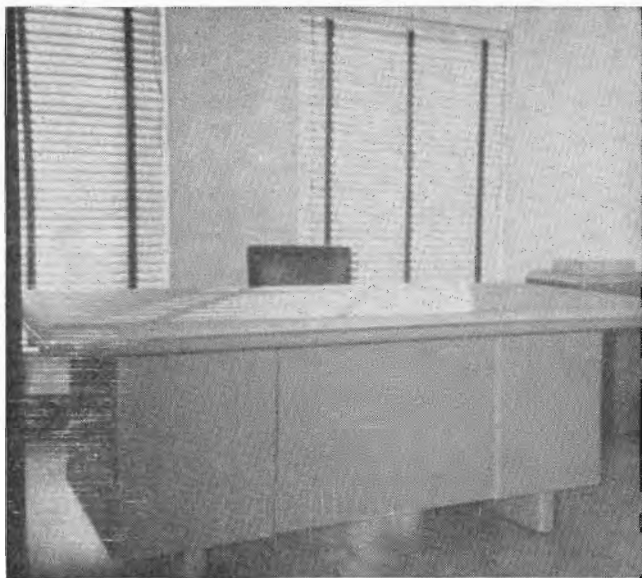
Monrovia, Liberia, W. A.  
January 18, 1954

Dear Brother Stairs:

Thanks for your letters of 6th January and 11th January enclosing draft for \$70 for my February offering. I wrote you

compulsory subjects: School Administration, Guidance, and Health. At the end of the month we will all be tested again. This is like regular school work with examinations to look forward to, but I do not mind it. It is really hot here in the days, but in the mornings it is real cool. There are a lot of students attending and there is a lot of competition and real study too. School will open up on February 8th. I got one of the programs from the Department of Education, so it will be a big rush after leaving here to get

started and I have not unpacked yet for I came straight here to the University, but then there are so many things for me to thank and praise the dear Lord for. He gave us a safe voyage and He is keeping us in spite of the heat and we are all feeling well, thank God. I will live only a day at a time and leave the rest with my Saviour for "I can do all things through Christ that giveth the strength." God is good and is blessing us here. Brother and Sister Parks are working hard and doing their best. Sister Gruse is still with us as she is waiting to get a way to go to Fassima. Sister Bailey is at Fassima now and is feeling much better for God hears and answers prayer. Sister Regenhardt is well and I spent the week ending January 8th at her station and left Sunday night when Brother and Sister Parks and Sister Gruse came over and we all left for Bomi Hills for meeting there and God blessed.



*The Foreign Missionary Secretary's office.*

a long letter just after my arrival and posted it on 8th January and hope you have since received it. I am glad to know that you will be visiting Tupelo in your Missionary rallies. How the students will be glad to see you and hear all your news of the various fields. I also wrote to Brother and Sister Sopher too, and hope they received it.

I started to attend the University as I mentioned in my letter to you and am now attending the University of Liberia. I took the test and came out all right. I am taking three

They have thatched the house I will be staying in on the roof and I hope it will stand up during the rainy seasons. It is a pretty little house. I took over some mesh wire for the doors and windows. I had to buy quite a few things to get started there like lamps, kerosene oil, linoleum for the floor, etc., but the Lord is good and provides for

*W. R. Pardue in front of a native home in Northern Sumatra where he is doing Missionary work.*



*Valda Russell and Pauline Cruse aboard ship at New Orleans ready to sail to Liberia for missionary work.*



His children.

It would be nice to hear that many are thinking of coming to Africa. God bless you, Brother Stairs, and give you the strength and wisdom to deal with all the problems.

Sincerely yours in Christ,  
(Sister) Vada Russell

Medan, Sumatra  
January 18, 1954

Dear Brother Stairs:  
Greetings!

I received your letter, which you wrote just after Christmas. Thank you so much for being so thoughtful of us as to say that our request would be gladly granted. I also have heard from Djakarta and have the letter or carbon copy of your letter from Singapore.

We just returned from our little conference or get-together. It was far above our expectations. I feel safe in saying that much good will come from it, some of which is already visible. I suppose that you remember in my recent letter about the some 200 churches in the back of the mountains from Tarutung. There were three of the pastors from there, one of whom talked favorably of coming with us. The four pastors from Tanah Jawa who came in with us recently, Independents and other organizations also were there; and say, they are fine men and good preachers. Also, Brother Simandjuntak and the two other pastors from near him were there with several of their members. The church building was full for the first service even though everyone was in the middle of rice planting. All were in tears from the beginning of the service and in fact there was a good spirit throughout. Not one time did I feel any resentment of my teaching and instructions. They were enthused to know that we plan a similar meeting beginning about the first of July each year. This is an ideal time and most everyone is free from their work.

I am ashamed to tell you that this was the first time that I have been able to take Sister Pardue and the girls inland during the six months which we have been here, though they have been quite satisfied since we began the services in Medan. They really enjoyed the trip and the fine weather there. Several of the mornings were so cool that it made us dread getting out from the cover.

The 11 churches are spread all over Central Sumatra, one being near the edge of the northern section of Atjeh. This gives us a little foothold all throughout Central and North Sumatra.

I hope that you can get a Bible School started soon at Semarang. It will mean so much. I hear so much of the plans of others that it makes me feel that it will take some extra effort to keep the work moving forward.

I am moving the young Hutabarat (the one you know) from Tarutung to Medan. The two Hutabarats have made a good go of it there since their merger five months ago. This will make the load somewhat heavy as he as well as the other Brother will have to have backing. But, I feel that it will be a real move forward. We may locate the other Brother at Berastagi. It would be fine to have a place there to take the family once in a while. The climate there is ideal and not too far from Medan; and too the town is wide open with only compound services near the edge of town.

I am getting some charts ready and Sister Pardue is working on some lessons from a Sunday School book which Brother Sopher sent us on request. And we plan to get among the churches and get Sunday Schools started and help them in any way possible. I do not know so much but I feel a burning desire to tell them all I know.

I had some pictures made of the conference group and as

soon as they are developed I will send you one with a little written introduction of each preacher. It does not at all look like a Louisiana District Conference; but we have some fine men. Several spoke some good things about us at the conference which made us feel mighty good. We hope your visit will not be three years off.

We need the car you offered to send to us and Brother Glass told me also as soon as we need one to be sure and let him know **just as soon as we can get it**. I am somewhat bold to ask this of you Brethren as you were so liberal in offering it to us. It is true that in another year and a half we will have been here five years and might get a furlough; but a three months leave might suit us as well (one at a time) for a few years more. In all of my traveling I have not seen one white person on a bus and no Chinese who went any distance. It seems that only me and the natives are willing to take it that way. And too, the same applies to 'Betjas' in the city. Though I am not complaining, I am willing to take it this way.

I was sorry to have written you the letter and large request right at Christmas time. And now I am writing you a larger request just after Christmas. Possibly you wonder what next.

We have not found the weather as nice and pleasant in the latter half of the year as it was here when we were together here. But, it is somewhat cooler now.

I have not completely recovered from my fall yet, but I think in another month I will be all right. The soreness has travelled all through the upper part of my body and my back still gives me some trouble.

Too bad about so many of our missionaries passing away. Maybe the Lord will speak to some real strong reinforcements.

W. R. Pardue

(Continued on page 18.)

# “Convention Life in Travencore, South India”

By The Scism Family

**A**fter having driven about five miles in our new car, we arrive at the convention pandal. The pandal is a building of simple construction—a thatch roof suspended by poles, there are no walls, and the ground is the only provision for seating the people. Tonight is the Saturday night meeting, and this is generally considered the large meeting of the convention, as more people generally come on this night. We do want to see the power of God move in our midst tonight.

After about 15 minutes of hard and fast work, all of the pressure lights sent from the church in Toronto, Canada, are ready and the Scripture posters are hung up in the pandal. Already about 250 or 300 people have gathered underneath the pandal. It is now about 15 minutes before meeting time. Four Indian workers go to the table used as a pulpit and begin to sing a newly composed song in strong, clear voices. Soon the drums begin to send out their loud-sounding booms. This accompaniment encourages the song leaders, and all are started off at a good pace. Everyone who gets into the spirit of the song begins to clap his hands. Indeed we can feel the influence of the East and its old rhythmical type of song.

Now it is time for church to begin—it is 8:00 p. m. About 500 people have gathered under the shelter of this coconut leaf pandal. The song leaders begin another song, and all join in with vivacity. People can be seen coming down the dirt paths with their flaming torches to show them the way and also keep them from stepping on any snakes.

As I sit in the front and look out over the people, I see many brown faces, some smiling, others meditatively looking on. Many are clapping their hands as they worship the Lord in song. One old sister is clapping two small metal cymbals together.

One of our translators brings the people into a spirit of prayer. Two brothers pray and the presence of God is certainly felt. At the close of the prayer I estimate some 900 people present.

Pastor Scism then greets the people and makes everyone feel welcome. Another song is sung in Malayalam—the vernacular of this locality—and then Ferne and Harry Scism play their musical instruments. Of course, the playing of the accordion and the trumpet is much of a novelty to

these Indian people. Having played two songs they sit down and Brother K. J. Mathai is to speak for 10 minutes. It is now 8:40 p. m., and about 1,200 people are present. Brother Mathai speaks in Malayalam. He does not know English, but he has another man repeat everything he says in Malayalam. This is done so that all will hear what he says for every sentence is given to them twice. As he speaks, the loud noises made by the dogs and jackals cause some disturbance.

When Brother Mathai concludes an anointed talk, Sister Gracie sings a song of Calvary. All are made to realize the sufferings of Christ.

Next Sister Scism speaks to us. This is her first time to speak in church for about a year, because of her sickness. We are all happy to see her feeling better. A good talk is given on the preciousness of the blessing of the Lord.

The offering is taken after a short talk by Pastor Scism. The containers for the money consist of plates, pans, song books, and anything available at the time. Very few people put anything in the offering and those who do give put in about the least valuable coin in Indian currency. It is very amusing to watch workers move in and out among the people sitting on the ground for once in a while they step on somebody. While the offering is being taken the lights are pumped up again.

Pastor Scism then has Ferne and Harry sing a song. They sing “**Jesus Our Helmsman.**” Then Brother Scism asks all to raise their hands who want to hear a Negro Spiritual. All want it, so Ferne and Harry sing “**The Old Ark’s A’Movering.**”

The Sermon of the evening is then given by Pastor Scism. The text is John 12:21 and the title is “**Sirs, we would see Jesus.**” Truly God does anoint him as he gives a stirring message on the need and result of “seeing Jesus.”

At the close of the meeting a song is sung and prayer is given. Truly the presence of God can be felt in a wonderful way. God truly did fill our hungry hearts.

More work brings down the lights and posters and we are ready to drive back to our bungalow situated under the waving coconut trees of the rolling landscape of Travancore.

# HOME MISSIONARY PAGE

## *Have You Considered*

### THE 50,000,000 SOULS

in the United States and in Canada who have little or no opportunity to hear this wonderful truth that has set you free?

Sometimes we are lulled into carelessness and prayerlessness because we feel that we are doing so well. We boast that our churches have grown in size and numbers and that we have passed many a financial crisis. We can go to church when we feel like it; we can hear a full gospel sermon most any night; most of the people in our community have heard the gospel; the times for struggle and real sacrifice are past; but —

Do you know that we have

no churches among

the 652,000 souls in South Dakota;  
the 160,000 souls in Nevada;  
the 377,000 souls in Vermont;  
the 533,000 souls in New Hampshire;  
the 791,000 souls in Rhode Island;  
the 688,000 souls in Utah;  
the 2,117,000 souls in South Carolina;  
the 318,000 souls in Delaware;  
the 802,000 souls in the District of Columbia;  
the 939,000 souls in Alberta;  
the 832,000 souls in Saskatchewan;  
the 15,000 souls in North-

west Territories;  
the 361,000 souls in Newfoundland?

Do you know that we have only **one church** in each of the following states and provinces:

North Dakota with 620,000 souls;  
Massachusetts with 4,690,000 souls;  
Nebraska with 1,325,000 souls;  
British Columbia with 1,165,000 souls;  
Prince Edward Island with 98,000 souls;  
Quebec with 4,056,000 souls?

Do you know that we have only **two churches** in each of these states?

Montana with 591,000 souls;  
Wyoming with 290,000 souls;  
Manitoba with 777,000 souls.

Do you know that we have a total of only 24 churches among the 29,401,000 souls in Colorado, Maryland, New Jersey, North Carolina, New York, and Connecticut? This is less than **one church per million souls**.

Have you prayed that the Lord would send laborers into His harvest? Would you be willing to go if the Lord would

*(Continued on page 18.)*



*The Home Missionary Secretary's office.*

*Right: The front view of our Indian church.*



*Left: A group who attended services on January 10th. Sister Ely stands directly under the dark spot.*

# Annual Missionary Report

Jan. 1 - Dec. 31, 1953

## DISTRICTS

Texas District, Section 4, and Lubbock Section	212.08
Maritime District, Pentecostal Conquerors	200.00
Louisiana District, Pentecostal Conquerors	143.33
Alabama District, Ladies Auxiliary	135.00
Illinois District	133.04
Indiana District, Pentecostal Conquerors	123.00
Texico District, Ladies Auxiliary & Texico District	100.00
Louisiana District, Ladies Auxiliary	75.00
Oklahoma-Kansas District, Camp Meeting	72.45
Texico District, Panhandle Section, Missionary Rally	62.00

## ALABAMA

Machias, United Pentecostal Church	191.45
Sheffield, First Pentecostal Church	91.62
Mobile, Calvary Pentecostal Church	64.00

## ARIZONA

Tucson, United Pentecostal Church	399.80
Phoenix, West Phoenix United Pentecostal Church	179.77
Phoenix, Pentecostal Church in Jesus Name	175.68
Phoenix, D. D. Flanagan	100.00
Yuma, United Pentecostal Church	81.60

## ARKANSAS

Little Rock, First Pentecostal Church (5th & Victory)	424.78
Mena, United Pentecostal Church	362.31
Camden, United Pentecostal Church	198.00
Rogers, United Pentecostal Church	180.00
Hot Springs, First United Pentecostal Church	142.08
Jonesboro, Bible Hour Tabernacle	122.94
Fayetteville, United Pentecostal Church	116.08
Norphlet, First Pentecostal Church	108.01
Ft. Smith, North Side Pentecostal Church	102.60
El Dorado, First Pentecostal Church	100.00
Waldo, Lambertine United Pentecostal Church	69.00
Hope, First Pentecostal Church	65.00
Arkadelphia, United Pentecostal Church	63.76
Okolona, Maryetta Pentecostal Church	58.38
Benton, First Pentecostal Church	55.00
Pine Bluff, First Pentecostal Church	55.00
Louann, Louann Pentecostal Church	50.00
Magnolia, United Pentecostal Church	50.00
South Ft. Smith, United Pentecostal Church and Sunday School	50.00

## CALIFORNIA

Los Angeles, Apostolic Temple	1,876.15
Oakland, Forget-Me-Not Missionary Circle	1,505.00
Visalia, First United Pentecostal Church	575.00
Exeter, First Pentecostal Church	533.52
Long Beach, A. D. Urshan	500.00
Turlock, Full Gospel Tabernacle	495.00
Long Beach, United Pentecostal Church	427.76
Oakland, United Pentecostal Church	375.69
Campbell, Vor Shoemaker	375.00
San Diego, Revival Tabernacle	326.25
Modesto, First Pentecostal Church	255.67
Sacramento, Emmanuel Pentecostal Church	248.26
Stockton, First Pentecostal Church	245.00
San Jose, United Pentecostal Church	219.50
Baldwin Park, United Pentecostal Church	167.07
South Modesto, United Pentecostal Church	133.75
Fresno, Ninth & Lowe Gospel	118.00
Brawley, United Pentecostal Church	106.91
Loomis, United Pentecostal Church	105.46
Carmichael, United Pentecostal Church	100.67
Napa, United Pentecostal Church	100.00
San Pablo United Pentecostal Church	76.94
Modesto, Margaret McDonald	75.00
Castroville, United Pentecostal Church	72.78
Oakdale, Full Gospel Tabernacle	71.16
Grover City, United Pentecostal Church	61.00
Los Angeles, House of Life	60.00
Los Angeles, Truth Tabernacle	60.00
Salinas, United Pentecostal Church	59.75
San Francisco, United Pentecostal Church	58.94

Los Angeles, Truth Tabernacle	55.00
North Hollywood, Apostolic Gospel Church	50.29
Bloomington, Pentecostal Church	50.00
Lodi, Mrs. William Rode	50.00
Lodi, United Pentecostal Church	50.00
Modesto, Edna Shoeman	50.00
Wilmington, Pentecostal Faith Tabernacle	50.00

## CANADA

<b>BRITISH COLOMBIA</b>	
New Westminster, B. C., Emmanuel Pentecostal Church	225.50
British Columbia, Mr. & Mrs. E. Jorgenson	150.00

## MANITOBA

Winnipeg, Manitoba, Bethel Pentecostal Tabernacle	1,135.33
St. Queens, Manitoba, Pentecostal Church	345.45

## NEW BRUNSWICK

St. Stephen, New Brunswick, United Pentecostal Church	2,649.98
Plaster Rock, New Brunswick, Full Gospel Tabernacle	1,747.00
Sussex, New Brunswick, Full Gospel Church	696.00
Fredericton, New Brunswick, Full Gospel Assembly	570.00
McAdam, New Brunswick, United Pentecostal Church	563.03
Hatfield Point, New Brunswick, Pentecostal Church	558.82
Chipman, New Brunswick, Full Gospel Assembly	535.54
Harvey, New Brunswick, Pentecostal Conquerors U.P.C. Camp Meeting	455.61
Black's Harbour, New Brunswick, United Pentecostal Church	430.00
Grey Rapids, New Brunswick, United Pentecostal Church	373.00
Woodstock, New Brunswick, United Pentecostal Church	357.35
Mill Cove, New Brunswick, Full Gospel Church	350.25
Newcastle Bridge, New Brunswick, Full Gospel Church	316.00
Stickney, New Brunswick, United Pentecostal Church	306.00
Back Bay, New Brunswick, Sea View Assembly	298.37
Perth, New Brunswick, Pentecostal Assembly	278.15
Doaktown, New Brunswick, United Pentecostal Church	237.37
River-De-Chute, New Brunswick, Pentecostal Church	231.00
Ripples, New Brunswick, Full Gospel Assembly	226.16
Springfield, New Brunswick, Full Gospel Assembly	215.05
Holtville-Parkers Ridge, New Brunswick, United Pentecostal Church	211.16
Parkers Ridge, New Brunswick, Pentecostal Church	198.00
Grand Manan, New Brunswick, United Pentecostal Church	189.98
Geary, New Brunswick, United Pentecostal Church	178.50
Hoyt Station, New Brunswick, Full Gospel Assembly	159.00
New Denmark, N. B., Gospel Tabernacle	155.85
New Brunswick, Lee Kilcollins	150.00
Moncton, N. B., Full Gospel Assembly	150.00
St. Andrew, N. B., United Pentecostal Church	146.74
Millville, N. B., Pentecostal Assembly	141.70
Tilley, N. B., Full Gospel Tabernacle	132.65
Bath, N. B., Living Way Temple	128.22
New Brunswick, Mr. & Mrs. Basil Hanscom	125.00
St. Stephens, N. B., Missionary Rally	124.79
Juniper, New Brunswick, United Pentecostal Church	118.25
Waterville, New Brunswick, Pentecostal Mission	114.69
Rowena, New Brunswick, Full Gospel Assembly	105.71
St. John, New Brunswick, Full Gospel Assembly	103.05
New Brunswick, Mr. & Mrs. Fred Grant	100.00
New Brunswick, Rev. Cecil McKillop	100.00
Tracy, New Brunswick, Pentecostal Church	91.21
Chatham, New Brunswick, United Pentecostal Church	86.90
Upper Kent, New Brunswick, Pentecostal Church	82.30

Hopewell Hill, New Brunswick, Full Gospel Assembly	79.50
Priceville, New Brunswick, United Pentecostal Church	77.00
New Brunswick, Alice Burford	68.00
Cole's Island, New Brunswick, United Pentecostal Church	67.52
Plaster Rock, New Brunswick, Mr. & Mrs. W. J. Rolston	67.00
Benton, New Brunswick, United Pentecostal Church	61.00
Middlesex, New Brunswick, United Pentecostal Church	61.00
Newcastle Bridge, New Brunswick, Peter L. Cosman	60.00
New Brunswick, Clayton Goodine	60.00
New Brunswick, Mrs. Glen Plant	60.00
Lawfield, New Brunswick, Pentecostal Church	58.34
Wilson Beach, New Brunswick, United Pentecostal Church	56.00
New Brunswick, John Darrah	55.00
Harvey Station, New Brunswick, United Pentecostal Church	55.00
Canterbury, New Brunswick, United Pentecostal Church	52.22
New Brunswick, John Drost	50.00
New Brunswick, Glasier Goodine	50.00
New Brunswick, Clement Goodine	50.00
New Brunswick, Freda McAlester	50.00

## NOVA SCOTIA

Stewiacke, Nova Scotia, United Pentecostal Church	410.54
Bridgewater, Nova Scotia, Charlotte & Nilah Rutledge	200.00

## ONTARIO

Toronto, Ontario, First United Pentecostal Church	2,494.30
Picton, Ontario, First Pentecostal Church	1,181.25
Toronto, Ontario, Mrs. Annie Miller	1,025.00
Brockville, Ontario, Brockville Tabernacle	371.27
Charleyville, Ontario, Pentecostal Church	206.00
Ontario, Ontario District Camp Meeting	139.14
Lansdowne, Ontario, A Friend	126.75
Ontario, Mr. & Mrs. George Lynden	100.00
Belleville, Ontario, First Pentecostal Church	76.55
Ontario, John Pavia	75.00
Lydiatt, Ontario, Edward & Rose Kelbert	65.00
Beaverton, Ontario, Pentecostal Church	64.00
Lyndhurst, Ontario, Pentecostal Tabernacle	61.75
Ontario, Kenora Pentecostal Church	59.15
Ontario, Aksel Jensen	50.00
Ontario, Evangeline Lowe	50.00
Picton, Ontario, J. C. Kleinsteuben	50.00

## PRINCE EDWARD ISLAND

Charlottetown, Prince Edward Island, United Pentecostal Church	174.20
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## QUEBEC

Quebec, Montreal, Emmanuel Pentecostal Church	225.00
Montreal, Quebec, Mrs. John Paterson	50.00

## COLORADO

Longmont, United Pentecostal Church	31.50
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## CONNECTICUT

Bristol, Calvary Gospel Temple	215.00
Hartford, Mr. & Mrs. Edward Olmstead	65.00
Bride Port, Apostolic Church	62.00
New Haven, First Apostolic Church	59.00

## FLORIDA

Tampa, Mrs. B. A. Zylstra	375.00
Milburn, Pentecostal Church	319.90
Pensacola, United Pentecostal Church	205.00
Melbourne, A Friend	200.00
Jacksonville, Pentecostal Apostolic Church	140.00
Pensacola, First Pentecostal Church	136.00
Pensacola, Mr. & Mrs. Carl Harridge	118.74
Miami, United Pentecostal Church	117.75
Winter Beach, Pentecostal Church	100.00
Hollywood, Pentecostal Church of Jesus Christ	95.00

## GEORGIA

Brunswick, United Pentecostal Church	180.00
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## GERMANY

Baumholder, Germany, Soldier Boys	150.50
Baumholder, Germany, S.F.C. & Mrs. Jim Fojtik	110.00



## IDAHO

Twin Falls, First Pentecostal Church	600.34
Rupert, First Pentecostal Church	334.61
Caldwell, Calvary Temple	205.00
Jerome, United Pentecostal Church	108.97
Idaho Falls, United Pentecostal Church	105.86
Lewiston, Apostolic Church	105.49
Nampa, Mr. & Mrs. Roy Bartles	80.00
Emmett, First Full Gospel Church	78.10
Donneley, United Pentecostal Church	68.00
Parma, Leona Gayle Yadan	50.00

## ILLINOIS

Pinckneyville, First Pentecostal Church	400.76
Vandalia, Pentecostal Church	400.71
Iola, Iola Pentecostal Church	362.87
Casey, United Pentecostal Church	360.71
Murphysboro, First Pentecostal Church	325.50
White Hall, Pentecostal Church	299.33
Chicago, First United Pentecostal Church	284.58
Dupo, First Pentecostal Faith Church	282.36
Granite City, Emmett Jones	275.00
McClure, Pentecostal Church	274.64
East St. Louis, Glad Tidings Pentecostal Church	264.25
Granite City, Apostolic Church of Jesus Christ	256.10
Belleville, Apostolic Church	251.48
Decatur, Bethel Temple	241.51
Carbondale, First Apostolic Church	228.32
Marion, First Apostolic Church	225.45
Cobden, Cobden Pentecostal Church	206.60
Salem, First Pentecostal Church	202.95
Greenfield, Bethlehem Tabernacle	177.25
Glendale, First Apostolic Church	152.64
Chicago, Apostolic Pentecostal Church	135.85
Mattoon, Claudia Gibbs	135.00
Paris, Christian Apostolic Tabernacle	130.00
Peoria, Pentecostal Apostolic Tabernacle	130.00
Thompsonville, Glad Tidings Apostolic Church	124.00
Herrin, Second Apostolic Church	119.02
Herrin, Radio Tabernacle	117.19
South Beloit, First Pentecostal Church	116.07
Zion, Mr. & Mrs. W. O. McNabb	110.00
Benton, First Apostolic Church	100.00
Toledo, Calvary Tabernacle	99.50
Tiskilwa, United Pentecostal Church	98.31
Belleville, Bethel Temple	98.00
Pana, Full Gospel Church	94.20
Neoga, United Pentecostal Church	90.00
Du Quoin, First Pentecostal Church	88.89
Anna, Oneness Pentecostal Church	75.54
Moline, Moline Pentecostal Church	70.99
Shelbyville, First Apostolic Church	70.42
Sullivan, Apostolic Pentecostal Church	65.00
Galesburg, Apostolic Tabernacle	61.77
Centralia, First Pentecostal Church	56.39
Oskaloosa, Pentecostal Church	55.08
Rockford, Apostolic Tabernacle	53.00
Galatia, Apostolic Church	50.00
Gillispie, United Pentecostal Church	50.00
Granite City, Lighthouse Gospel Tabernacle	50.00

## INDIANA

Gary, Gary Apostolic Church	2,888.93
Indianapolis, Calvary Tabernacle	2,315.62
Indianapolis, Christian Tabernacle	1,967.48
Norman, So. Central Indiana Pentecostal Conquerors	824.02
Plymouth, Old Time Religion Tabernacle	735.48
Marion, First Pentecostal Church	486.82
South Bend, Christ Temple	429.53
Norman, Pentecostal Church	369.72
Frankfort, Zion Tabernacle	359.63
Kokomo, Zion Tabernacle	321.62
Richmond, Richmond Gospel Tabernacle	318.00
Bloomington, East 16th Pentecostal Assembly	310.00
Hartford City, Calvary Pentecostal Church	237.16
Michigan City, Apostolic Church	234.69
Greensburg, Bethel Apostolic Church	210.00
Bloomington, West 11th St. Pentecostal Faith Assembly	195.00
Bourbon, Apostolic Faith Assembly	184.31
Warsaw, Church of Pentecost	197.76
Indianapolis, Bible Church	180.00
Indianapolis, Oscar Vouga	150.00
Warsaw, Mt. Zion Pentecostal Church	126.36
Bloomington, Bloomington Gospel Tabernacle	138.80
Elwood, Gospel Tabernacle	130.00
Brazil, Full Gospel Tabernacle	127.00
Greenwood, Calvary Apostolic Church	117.53
Anderson, Christian Temple	116.00
Crawfordsville, Calvary Tabernacle	110.00
Medora, Pentecostal Church	107.73
Terre Haute, King's Highway Tabernacle	103.58
Gary, Mr. & Mrs. J. C. Granus	100.00
Indianapolis, Thelma Barber	100.00

Muncie, Apostolic Church	100.00
Indianapolis, Emo Hopkins	85.00
Sheridan, Bible Church	85.00
Clinton, United Pentecostal Church	84.60
New Castle, First Pentecostal Church	83.45
Columbus, Rev. Mangun's Church	75.00
Evansville, Apostolic Tabernacle	72.00
Nashville, Elpinville Pentecostal Church	71.75
Bloomington, Oneness Pentecostal Church	64.50
Plymouth, Ft. Wayne's Young People Rally	60.00
Bluffton, First Pentecostal Church	50.00
Ft. Wayne, Calvary Tabernacle	50.00

## IOWA

Des Moines, Central Bible Church	279.00
Onawa, United Pentecostal Church	148.66
Marathon, Apostolic Faith Mission	105.36
Newton, Apostolic Faith Church	95.00
Knoxville, Apostolic Church	60.31
Davenport, First United Pentecostal Church	56.70
Spencer, Pentecostal Church	54.22

## KANSAS

Leavensworth, Leavensworth Memorial Church	128.34
Council Grove, United Pentecostal Church	108.01
Chautauqua, Marie Jenkins	75.00
Parsons, Clarence & Katherine Fryor	50.00

## KENTUCKY

Louisville, Tri-City Gospel Church	156.01
Perry, Park, Apostolic Church	50.00

## LOUISIANA

DeRidder, First Pentecostal Church	1,591.13
DeQuincy, First United Pentecostal Church	792.84
Shreveport, Life Tabernacle	685.87
Baton Rouge, First Pentecostal Church	483.78
Alexandria, First Pentecostal Church	457.81
Bossier City, United Pentecostal Church	424.45
Shreveport, United Pentecostal Church	895.00
Fields, First Pentecostal Church	384.72
Hodge, United Pentecostal Church	340.56
Provençal, First Pentecostal Church	337.98
West Monroe, First Pentecostal Church	316.41
Jena, Shady Grove Pentecostal Church	269.15
Rosepine, First Pentecostal Church	263.12
Kinder, First United Pentecostal Church	252.00
Lake Charles, First Pentecostal Church	236.50
Oakdale, First United Pentecostal Church	203.96
Bossier City, Mrs. John R. Doxey	200.00
Leesville, United Pentecostal Church	191.34
DeRidder, Pentecostal Gospel Lighthouse	190.12
Hodge, S. L. Wise	175.00
Hanesville, United Pentecostal Church	158.52
Bogalusa, First Pentecostal Church	149.11
New Orleans, First Pentecostal Church	145.75
Franklinton, Mt. Zion Pentecostal Church	140.00
Lake Charles, Hodges Street Pentecostal Church	137.56
Anacoco, United Pentecostal Church	120.00
Menden, First Pentecostal Church	116.91
Oil City, United Pentecostal Church	112.47
Evangeline, Pentecostal Church	111.00
Eunice, First Pentecostal Church	110.00
Monroe, United Pentecostal Church	107.58
DeQuincy, Perkins St. Pentecostal Church	100.00
Natchitoches, United Pentecostal Church	100.00
Montgomery, First Pentecostal Church	99.66
Vivian, First Pentecostal Church	86.80
Lake Charles, United Pentecostal Church	85.00
De Quincy, Robert S. Vincent	75.00
Rosedale, James H. Pogue	69.00
DeRidder, Three Pines Pentecostal Church	67.00
West Lake, First United Pentecostal Church	66.34
Leesville, Mt. Zion Pentecostal Church	65.71
DeRidder, Shady Grove Pentecostal Church	63.56
Kenner, First Pentecostal Church	60.00
Springhill, United Pentecostal Church	58.00
Bogalusa, Ruby Varnado	55.00
Morgan City, Mrs. Arthur Bigler	55.00
Houma, Houma Full Gospel Tabernacle	52.36
Hornbeck, United Pentecostal Church	52.00
Alexandria, C. G. Weeks	50.00
DeQuincy, Louisiana Dist. Ladies Pentecostal Aux.	50.00
DeRidder, Mr. & Mrs. L. J. Nichols	50.00
Longville, C. D. McKeethan	50.00

## MAINE

Jonesport, United Pentecostal Church	486.84
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Pea Cove, Pentecostal Mission	355.17
Brewer, Bangor Gospel Tabernacle	336.63
Ft. Fairfield, United Pentecostal Church	279.21
Westfield, United Pentecostal Church	259.15
Woodland, Full Gospel Pentecostal Church	235.88
Mars Hill, Apostolic Pentecostal Mission	205.00
Prichard, United Pentecostal Church	194.31
Sunday School	176.87
Pea Cove, Pea Cove Convention	148.27
Winterport, Full Gospel Assembly	137.00
Rockland, United Pentecostal Church	132.38
Carmel, Carmel Pentecostal Church	85.00
Bangor, B. P. Macquarrie	82.34
North Sedgewick, Pentecostal Church	60.37
Dexter, United Pentecostal Church	55.00
Old Town, Ina Carr	50.00
Sears Port, Full Gospel Church	50.00

## MASSACHUSETTS

Foxboro, United Pentecostal Church	345.00
Springfield, James E. Young	105.00

## MICHIGAN

Flint, South Flint Tabernacle	346.18
Royal Oak, Christ Tabernacle	301.00
Bay City, Jesus Name Pentecostal Church	286.43
Niles, South Niles Pentecostal Church	130.00
Royal Oak, C. C. Kirby	120.00
Riverview, Full Gospel Mission	108.00
Detroit, Phoebe Pemberton	74.00
Albion, Christ's Apostolic Church	60.00
Three Oaks, Calvary Tabernacle	53.76
Benton Harbor, Apostolic Tabernacle	50.00
Dearborn, Rev. J. Edgar Hughes	50.00

## MINNESOTA

St. Paul, Midway Tabernacle	421.69
Duluth, Apostolic Gospel Church	293.11
Red Wing, Edward Larson & Family	180.00
St. Paul, Apostolic Bible Institute (Senior Class)	157.32
New German, A Friend	60.00
Red Wing, Leona Larson	50.00

## MISSISSIPPI

Laurel, First Pentecostal Church	414.53
Corinth, First Pentecostal Church & Ladies Aux.	200.00
Florence, Mr. & Mrs. A. D. King	138.00
Kosciusko, United Pentecostal Church	120.86
Florence, United Pentecostal Church	76.78
East Tupelo, T. C. Montgomery	75.00
Tupelo, Pentecostal Bible Institute	75.00
Shannon, Pentecostal Church	60.73
Taylorville, First United Pentecostal Church	60.34

## MISSOURI

St. Louis, Apostolic Pentecostal Church	\$5,356.46
St. Louis, First Pentecostal Church	630.89
Lemay, Calvary Tabernacle	300.00
Cape Girardeau, First Pentecostal Assembly	188.87
St. Louis, Whiteway Tabernacle	185.00
Gasconade, First Pentecostal Church	160.99
Hannibal, First Pentecostal Church	125.00
Joplin, United Pentecostal Church	125.00
Poplar Bluff, Pentecostal Church	123.63
Rolla, United Pentecostal Church	113.34
Jerome, Apostolic Faith Church	70.36
Carl Junction, United Pentecostal Church	65.00
Springfield, First United Pentecostal Church	65.00
Morehouse, Pentecostal Church	64.22
Reed Springs, United Pentecostal Church	63.00
Dexter, Oneness Pentecostal Church	61.97
Marshfield, United Pentecostal Church	61.00
Senath, Bible Grove Church	60.00
Charleston, Jesus Name Pentecostal Church	50.00
Elsie, United Pentecostal Church	50.00
St. Louis, S. W. Chambers	50.00
St. Louis, Herman White	50.00

## MONTANA

Livingston, Albert Kluth	565.00
Billings, United Pentecostal Church	261.41

## NEVADA

McDermitt, Venita B. Garcia	153.72
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## NEW JERSEY

Irvington, Slovak Apostolic Faith Church	926.00
Union, Slovak Apostolic Faith Church	135.00
Newark, Apostolic Church	132.00
Pleasantville, United Pentecostal Church	73.10

(Continued on page 23.)



## CONQUERORS

### EXCEPT THESE ABIDE

John 6:67-68. Acts 27:30-31.



Ernest E. Jolley

During the time of Christ we can picture in our minds a multitude of people thronging to Jesus to hear Him teach and preach. Christ never had any trouble in arousing a crowd.

The people hearing Him had just been fed on the fishes and loaves which He had given. Now it came time for the real need. Jesus one time said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Jesus stood up and began to preach that He was the living bread that came down from heaven. Then the followers began to talk when they heard this and began to leave Christ. From that time many of His disciples (read it not sinners but disciples) went back and walked no more with Him.

Then Jesus looked over and saw 12 men left out of the thousands who followed Him and he asked this question. "Will ye also go away?" Then Peter said, "Lord, to whom shall we go? Thou hast the words of eternal life." Young people, those 11 remaining disciples, not counting Judas who denied Christ later, did more for the work of God than the 5,000 wishy-washy followers who could not take all of Christ's true teaching.

This brings us down to our scripture text in Acts 27:30-31. Paul was on board a ship headed for Rome. The preacher on board was warned by God that a storm would do much hurt and damage to the ship. The Bible reads how the men looked out over the sea and they supposed they obtained favorable weather. They disregarded Paul's warning and went on. Calling your attention just for a moment to the words **they supposed**. And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. Millions of people and especially young people are living purely out of

supposition. Young people suppose because they are young they can do as they please, plan their own course of life's long journey not counting on the reliance of God to steer their life.

But days later we find this same ship running into a tempestuous wind, called Euroclydon. Days passed by slowly and it seemed all hope that these should be saved was taken away. But, thank God there was one on board who had contact with the Master of all storms and that was Paul. Paul began to encourage them and told how an angel of God stood by him.

Then the great tragedy began. The shipmen ran over to the side of the ship during the most crucial time and began to let the life boats down into the water to escape in. Paul immediately called the attention to the centurion and desperately cried out. **Except these abide** in the ship ye cannot be saved. Think of it, the main characters on board, they were the ones who were wanting to leave right at the time they were most needed. Isn't that



A view of the glowing sign adorning the front of the Headquarters building. This sign and the letters across the front of the building were purchased by the Pentecostal Conquerors.

like some people? Willing to do anything till that time comes. Just like someone saying, I'd give my life for Christ even if it meant death and can't even testify or attend church regularly. God needs us now to do our part during the storm of communism and compromise.

The navigator, the men who handled the sails, the anchor men, etc., were the ones wanting to leave. That's why Paul said to the soldiers, **except these abide**, none of us can be saved. These were the fellows who had to steer the ship and handle the sails so the ship would sail on the right course. Young people listen, **except these abide**, the world cannot be saved. Our job is to steer our lives and lead others to Christ before they run upon the rocks of despair. Except the navigator abide, the one who reads and studies God's word to steer people in the right way of Salvation which consists of Repentance, Water Baptism in Jesus Name, the Baptism of the Holy Ghost, Holiness, Purity, etc. Are you one of those who desires to get off board this Gospel ship and crawl in the life boat of pleasures, compromise, or think the trials and tests are too hard. But remember, **except these abide**, our loved ones, friends, neighbors, school mates will never find safety in Christ if you and I want to leave. Let's stay by Christ's side and in the church and work faithfully in every capacity in our church or wherever we are.

Except the Sunday School teachers abide, who will teach? Except the preachers abide, who will preach the truth which shall set men free? Except holiness abides in our lives who shall see the great change and want Christ in their lives? Except altar workers abide who will help encourage and pray people through to the Holy Ghost?

May God enable us to abide in the church, in the message of salvation, in Holiness, and in the fear of the Lord so we can show people that there is a land that is fairer than day,

that the Gospel ship is taking us to if we will abide.

**Evang. Ernest E. Jolley**  
Ark. Dist. Conquerors Pres.  
Jonesboro, Ark.

### A RELIGIOUS OPPORTUNITY

The world in which we're living today affords mankind with some of the most advantageous opportunities never before experienced. One of the greatest opportunities which is presented to us today is of a religious nature. **Are you taking advantage of it?**

Matt 23:37-39. **"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."**

In this passage of scripture we note that God had presented unto the children of Jerusalem numerous opportunities to have a richer, fuller Christian experience than they had ever had before in the annals of time.

Again as we note in the scripture, the people would not accept, and rejected the opportunity which God had presented unto them. There is no way of measuring the benefits they would have received if they

had accepted Jesus into their lives, just as today there is no way to measure the blessings of God when God's spirit is in your life and heart. Today there are numerous people who are turning down the best opportunity which has ever been presented unto them.

Looking into the pages of history, one will note that in 70 A. D., the city of Jerusalem was sieged and the people lived to regret the day they spurned and rejected Christ and failed to avail themselves of the glorious privilege of following after the Lord.

We see that before the battle for the city was over, the inhabitants had eaten rats, mice, dogs, cats, and some had even eaten the flesh of their own children. Why? Because they failed to recognize the opportunity which God was giving to them, when He was walking their streets and teaching in their synagogues.

There are today numerous opportunities which we can avail ourselves of if we only will. To mention a few, there are more mediums of communication than ever before, more forms of transportation, and many others too numerous to mention, to help you carry the gospel to every creature.

Are you taking advantage of the **Religious opportunity** God has given you? If not why not do so today?

**Glen W. Estes**  
Northwest Texas Sectional  
Young People's Leader

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### A Pentecostal Home for Homeless Children TUPELO CHILDREN'S MANSION

Please send all offerings and donations to  
**P. O. Box 327, East Tupelo, Mississippi**

M. J. Wolff — Chairman of Trustee Board  
Geo. L. Glass — Secretary of Trustee Board  
L. J. Hosch — Superintendent  
T. C. Montgomery — Field Director  
Rachel Cole — Orphanage Secretary

**For further information write the Orphanage Secretary  
at the above address, or phone 1770, Tupelo, Mississippi.**

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# Prog



The building below is a close-up view of the building that was purchased and remodeled. We will mention briefly a few of the factors that make this a suitable building for our purpose for years to come.

The building has a 75-foot frontage with a 140-foot depth. It has two stories on the entire front with a 30-foot depth. In this part of the building on the first floor, the Pentecostal Publishing House will occupy most of the space. There are

Above you will note the picture of the building that many of you will immediately recognize. It is that of the former Headquarters Building that was located at 3449 South Grand Blvd., in St. Louis, Mo. Since the merger of the two Pentecostal organizations in 1945 until October, 1952, this building was the residence of the United Pentecostal Church. If you have never visited these offices you could not well realize the congestion that prevailed. For some time the shipping was done in this building also. Then came the construction of a block building in the rear of this building that housed the shipping facilities. This helped to relieve the congestion to some extent, but as we began to grow and increase over seven times in six years, we found that it was almost impossible to work much longer under such handicapped conditions. We do not despise the day of small things, but it was a matter that in the end would jeopardize our progress and our limitation was in sight. After fire almost destroyed the headquarters building, we felt that it was God's will to move to larger quarters and God opened up the way so that we could purchase a fine building just three blocks from the original headquarters.

*Above: The old Headquarters Office at 3449 South Grand Boulevard.*

*Right: The new office. Please read the above article for details and descriptions.*



# ress - - -

six offices on this floor and a large display of books and literature made available to the public for purchase. The entire first and second floors are covered with beautiful asphalt tile and the first floor is sectionized with beautiful steel paneling making ample space for the Publishing House employees and manager. A large vault has also been installed for the safeguard of all monies and valuables.

The rear of the building will house all the shipping facilities for all departments and is being decorated and outfitted with shelving that will tie in with the beauty of the rest of the building.

The second floor is very beautifully designed and houses the Church, Editorial, and both Missionary Departments. There are eight offices in all, including offices for the General Superintendent, General Secretary, Editor, Foreign Missionary Secretary, Home Missionary Secretary, and three offices for employees. Words cannot describe the beauty and comfort of these offices. We that labor for this great movement highly appreciate this magnificent change, and are humbly grateful to those who made it possible.

Nearly all new furniture has been purchased and installed on both floors and is in keeping with the rest of the decorative scheme that is so pronounced throughout the entire building. When coming to St. Louis or passing through to other points, we invite you to visit us and our new plant, that is designed for the specific purpose of serving God and His people in a better way.

The Editor.





Top left: Gloria Guidroz, bookkeeper, church department; Center: Emma Jean Gills, secretary, Home Missionary Department; Top right: Phyllis Rutledge, stenographer, Church Department; Lower left: Kathryn Chambers, secretary, Foreign Missionary Department; Lower right: Marcia Reeve, Church Department.

## Headquarters Building Fund

### GLADYS ROBINSON, MISSIONARY TO AFRICA, PASSES AWAY

Gladys Robinson passed away at Nashville, Thursday, December 10th. Sister Robinson had been in failing health since she was forced to leave the Mission fields of Liberia over a year ago. She was a very faithful missionary and will be missed in our ranks.



The funeral service was held on Saturday, December 12th, at the Apostolic Church which is located in her home town of Glendale, Illinois, where many of her friends and relatives live. The service was in charge of J. W. Wallace of Nashville, and was assisted by A. T. Morgan and M. J. Wolff. Wynn T. Stairs, Foreign Missionary Secretary, brought the message. Many other ministers were present and the church was filled to capacity to pay tribute to this handmaiden of the Lord. Interment was in the village cemetery where she will wait . . . . . "Until the day break and the shadows flee away."

Cash Offerings from December 10, 1953 to February 10, 1954

Michigan District	\$113.05
Texas District	90.00
Texas District, Section 7	79.35
Alabama District	60.00
Pomona, California, Bertha Clinton	50.00
Twin Falls, Idaho, C. H. Yadon	50.00
St. Louis, Missouri, Ray Agnew	50.00
Texas District, Section 2, Ladies Pentecostal Aux.	50.00
Alexandria, Louisiana, First Pentecostal Church	18.46
Arkansas District, Lawrence B. Daniels	15.00
Bridgeport, Ohio, A. R. Waite	15.00
Columbus, Ohio, C. E. Pennington	15.00
Dayton, Ohio, C. C. Grant	15.00
Kennett, Missouri, L. D. Seagraves	15.00
Glen Rose, Texas, Edgar Ware	15.00
Lubbock, Texas, S. C. McClain	15.00
Missouri District, Section 5	15.00
Odessa, Texas, W. H. Massengale	15.00
Trecee, Kansas, United Pentecostal Church	15.00
Upper Sandusky, Ohio, Earl Little	15.00
Phoenix, Arizona, Mr. and Mrs. W. O. McNabb	10.00
Woodland, Oklahoma, R. T. Elliot	9.35
Yuma, Arizona, Goldmer Smart	5.18
Albuquerque, New Mexico, Alice O. North	5.00
Brunswick, Georgia, C. C. Wheatley	5.00
San Diego, California, Revival Tabernacle	5.00
Hixson, Tennessee, Mrs. Franklin Gann	3.00
Cumberland, Maryland, Susan Lease	2.00
Union, New Jersey, Mrs. J. W. Petuck	2.00

Total .....\$772.39

# Publishing House Offices



Above: Ray Agnew, Manager of the Publishing House. Above right: The Book store that will be available to the public.



## Round About Me

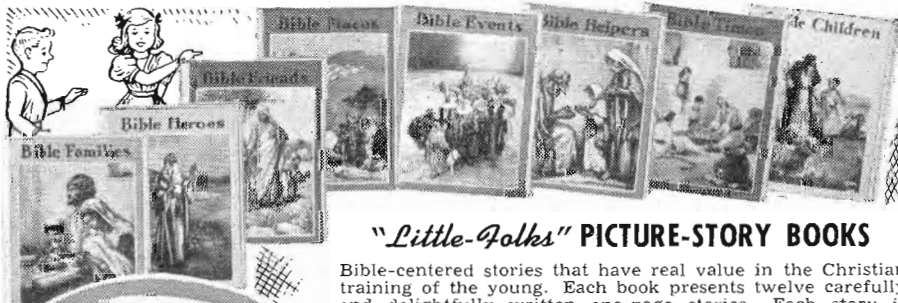
Devotional Thoughts for Little Folks  
By Elizabeth B. Jones

"Let's try to learn more about God as the days go by. Each day we'll learn something new and wonderful, for his love is round about us the whole year through." Thus **Round About Me** introduces the small child to the glories, the wonders and the mysteries of nature.

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A GOOD BIBLE STORY LIBRARY FOR TINY TOTS  
35c each Any Four \$1.25 All Eight \$2.50

### ONTARIO - QUEBEC DISTRICT CONFERENCE

April 20-23, 1954  
Belleville, Ontario, Canada  
John L. Abbott, Dist. Supt.  
Harry Rabbie, Dist. Sec'y.  
Allan Ellis, Host Pastor.

### MISSISSIPPI DISTRICT CONFERENCE

convenes  
March 30 - April 1  
at the  
First Pentecostal Church  
15th Avenue and 6th St.  
Laurel, Mississippi  
Buford Miller, Dist. Supt.  
M. H. Hansford, Dist. Sec'y.

# WHERE ARE YOUR EYES?

DAVID F. GRAY \*

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Matthew 6:22, 23.

It has been aptly said that the eyes are the windows of the soul. How important it is, therefore, that we use them in such a way that our souls will not be defiled. No man can be spiritual and gaze at that which is unholy and unclean.

Satan, past master in the subtle art of seduction, has always appealed to the eyes. From the first temptation in Eden, when Eve saw that what Satan offered "was pleasant to the eyes," until this present evil day, he has concentrated on eye-appeal. He knows that the "lust of the eye" leads to the "lust of the flesh" and defilement of soul and body. Therefore he has gilded sin with many-hued attractions, all appealing to the eye.

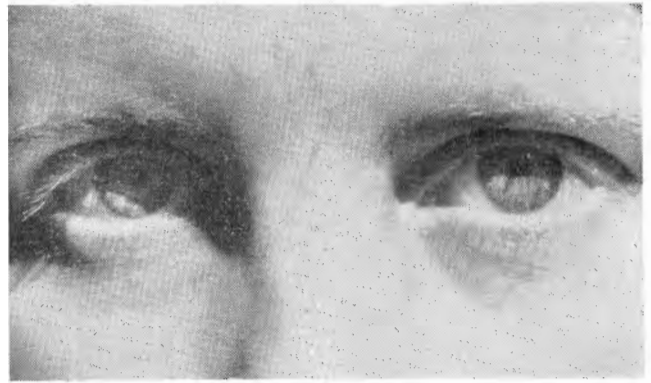


David Gray

Note the immense variety of picture magazines, huge displays of so-called "comic" books, the many billboards, colorful posters, theatre marquees, and of course, the movies themselves, all splashed with vari-colored make-believe and tinsel, and all leading down the same dark road of sin and shame. For startling, stunning factual information on two of these evils, read the book, "Our Movie-Made Children," and an article in the December issue of the "Ladies Home Journal," entitled, "What Parents Don't Know About Comic Books." Every parent should read these, and perhaps they will begin to understand the recent report out of Washington, D. C., that at the present rate delinquency among youngsters will have increased so by 1960 that our country will literally be gang-ruled by juveniles and those that prey on them, with our law enforcement agencies literally helpless. The report further stated that a return to old-fashioned religious training and the woodshed would help.

But Satan's masterpiece of seduction in the realm of eye-appeal is so subtle and so strong that it has gained wide acceptance over our land,

\* Pastor, Revival Tabernacle, San Diego, California.



"Open thou mine eyes that I may behold wondrous things out of Thy law."

even in the homes of some foolish and carnally-minded Christian parents. The latest enemy to holiness and purity of heart and mind is, of course, television. It is the moving picture theatre, with all its lust and uncleanness moved right into the home. This new menace, far more vicious and insidious than "comic" books at their worst, is already reaping a tragic harvest.

Paul Harvey, nationally known radio commentator, stated in a November broadcast, speaking slowly and with deliberate emphasis, that burlesque theatres were closing in a number of cities, not because people were becoming more moral, but on the contrary because television had moved burlesque "into our sitting rooms and into the nurseries of our children!" I have a recent clipping from United Press with the banner headline, "Solon Calls for Clamp on 'Lewd' TV," and the article describes the "obscene and lewd acts" currently showing on television, and emphasizes that this is a contributing factor in "morals (being) at an all-time low in this country."

An editorial in the Saturday Evening Post entitled "TV Horrorland" reads as follows:

"During the first week in May according to a survey conducted by the trade publication, *TV Magazine*, and reported by the Associated Press, 692 crimes were committed on TV programs broadcast by seven Los Angeles stations. The casualty list as reported is almost more than a body can stand: 127 murders, 101 "justifiable killings, 357 attempted murders, 93 kidnappings, 11 jail breaks, and 3 hot iron brandings of men. Programs built especially for children presented 82 per cent of the violence. At 9 p. m., however, most guns were holstered, knives cleaned and sheathed; only 5.5 per cent of all crime programs are released by studio masterminds after Junior's bedtime hour. By that time he is doing the programs over again in nightmares."

I obtained from a nurse in our church a copy of the Journal of the American Medical Association, a periodical whose subscription is limited to the medical profession, in which there was a striking article entitled, "Influence of TV Crime Programs on Children's Health." After listing



the number and kinds of crimes portrayed, much as given above, but also stating that there was also "an attempted rape in a crime Western for children," the articles states:

**"The over-all impression gained by the monitors from the majority of television programs for children was that life is cheap; death, suffering, and brutality are subjects of callous indifference; and that judges, lawyers and law officers are dishonest, incompetent and stupid. As early as the 7th year it was noted that habitual exposure of young children to crime-and-horror programs often produced a callousness to the sufferings of others, and an atrophy of sympathy and compassion toward those in distress. The manner in which crime in these mediums is brought before the eyes and ears of American children indicates a complete disregard for mental, physical, and social consequences."**

Perhaps you read the recent news item, just one of many, many similar ones, which told of a 14-year-old boy that killed his mother, then callously tossed her body down the cellar steps. He admitted the frightful deed without a sign of remorse, then casually said he just copied a television broadcast! He said he could see himself in the leading role during the television movie, and he lived the part for two days until he simply had to act it out in real life. What a tragedy! No wonder the poet exclaimed,

**"Vice is a monster of such hideous mien,  
That to be hated needs but to be seen;  
But often seen, familiar with its face,  
We first endure, then pity, then embrace."**

David, knowing the awfulness of the lust of the eye, which had led him to adultery and murder, repented with bitterness of soul and cried out, "I will set no wicked thing before mine eyes."

Some who have television in their homes are feebly endeavoring to explain their weakness in falling prey to Satan's temptation by arguing that there are good educational and religious programs on TV. Agreed that there are. The same is true of newsreels, newsreel theatres and a few movies. And likewise there are good bits of food in a garbage pail. But better food can be obtained in clean, uncontaminated surroundings. It is impossible to remain uncontaminated while partaking of that which is in a polluted association. "If you trot with the skunk you'll carry the smell." God's Word says to "keep thyself pure," and, "hate even the garment spotted by the flesh."

Others excuse television by saying that it is the same as radio. We will certainly agree that there are many things on radio no Christian should listen to, and we hold no brief for such. However, God's Word again answers such arguments, dividing all that is in the world under 3 evil headings, one of which is the "lust of the eye." God knew what modern science has discovered, that the eye is many, many times more

powerful in influencing action than the ear. So, although we need to guard our hearing also, the words "lust of the ear" are never used to describe that which leads to sin, whereas "lust of the eye" is spoken of as the great evil. The evil effects of television are multiplied endlessly over the worst radio can produce.

There is one final argument carnal minds have invented to excuse their indulgence, and perhaps this is the most insidious of all, for it not only presupposes apostasy, but actually predicts that the entire church will become contaminated with compromise. The reasoning runs something like this: "We will all have television sooner or later, so why buck the tide? Why not conform now and not be so unpopular? We will drive people away from our churches by being so narrow. Righteousness cannot be legislated, so let people's conscience be their guide."

If I believed that, I would say that Jesus erred when He said that the gates of hell shall not prevail against the Church. We will then all have to stop preaching "without holiness (of eyes, too) no man shall see the Lord," and abstain from all appearance of evil." We shall have to cease crying out with the Apostles that "the whole world lieth in wickedness," and "be not conformed to this world," that "the friendship of the world is enmity with God," and "whosoever will be a friend of the world is the enemy of God," that "if any man love the world the love of the Father is not in him," and "come out from among them and be ye separate, saith the Lord, and touch not the unclean thing."

In the strength of holy conviction, we have unitedly and successfully opposed tobacco, alcohol, moving picture shows, dancing, bowling alleys, painted faces, and many, many other modern sins that should not be once named among saints: Have we grown so spineless, do we so lack moral fibre, are we of such a lukewarm, spiritless breed, that we will no longer "cry aloud and spare not, lift up thy voice like a trumpet, and show My people her sins"? I cannot so feel, or believe.

I verily believe that God will never cease to have a people that will never be ashamed to "dare to be a Daniel, dare to stand alone;" that will ever be concerned, not with being popular, but with steadfastness of heart and mind seek to please Him who said, "And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring man, though fools, shall not err therein . . . but the redeemed shall walk there." Isaiah 35:8, 9. Pray God it shall be the United Pentecostal Church. Only thus shall we be worthy successors of those who stood when the whole world was arrayed against them, Joseph, Samuel, Elijah, Daniel, John the Baptist, Stephen, the Apostles, and all the rest who confessed they were strangers and pilgrims on the earth.

## Home Missions

(Continued from page 7.)

call you to witness to these perishing souls?

Are you more concerned about your temporal welfare (better houses, new cars, finer clothes, modern furniture, etc.) than the eternal welfare of the souls of men?

**Will the blood of these souls be on your hands at the Judgment?**

We are praying and planning for some major evangelistic campaigns in some of these states in which we have no churches. We need tents, evangelists, singers, laborers, finances, and your prayers. If you desire to assist us in any way in this great effort, please contact us as quickly as possible.

**Pray for the Indian Mission Work at Espanola, New Mexico**

Sister Ramona Ely is in

charge of this work. Brother and Sister Silva also assist. Please pray for them that God will give them an abundant harvest of souls.

## GOOD NEWS FROM MAYSVILLE, KY.

We are thankful to be able to report good news from our Home Missionary work in Maysville, Kentucky. This work was opened this last summer with a tent meeting, and is in charge of Sister Opal Blackford. They are now located in a nice hall. Two have recently been baptized and five filled with the Holy Ghost. They had 34 in Sunday School at the last report. This is not without a struggle. Pray for them.

## Interesting Letters

(Continued from page 5.)

Fukuoka Chuo Iesu-no-Mitama Kyokai; Fukuoka Central Church of the Spirit of Christ.

562 7-bancho, Haruyoshi  
Fukuoka City, Japan

December 31, 1953

**Dear Brother Stairs:**

May the Holy Name of the Lord be praised! May blessings for the Christmas and New Year season be upon you in abundance!

I received in tears of gratitude the precious Christmas present (\$25) you were so kind as to send me through Brother Murai and I told my congregation, many of whom remember you with thanks, that the money should go into the fund for the construction of our church building.

When you were here last, the number of those who had received the Spirit was something over 200 which has now increased to 430, making me so much the busier as well as encouraging me in my humble service. The sick are healed almost all of them while the wonder of increased rice has been repeated enabling us on the occasion of the great flood in June

# Home Missionary Offerings - - January, 1954

ALABAMA		NORTHWESTERN DISTRICT	8.00
Prichard, United Pentecostal Church	\$ 12.28	OHIO	
GEORGIA		Enterprise, S. R. Hanby	18.00
Gordon, Pentecostal Church	5.00	Logan, Apostolic Gospel Tabernacle	16.00
INDIANA		Newark, Christian Apostolic Church	100.00
Indianapolis, Calvary Tabernacle	207.02	OKLAHOMA-KANSAS DISTRICT	39.78
IOWA		OKLAHOMA	
West Spenser, Spenser Pentecostal Church	3.98	Tulsa, First Apostolic Ladies' Auxiliary	15.00
LOUISIANA DISTRICT, Section 2	16.36	TENNESSEE	
LOUISIANA DISTRICT, Section 5	48.09	Nashville, West Nashville Pentecostal Church	22.50
LOUISIANA DISTRICT, Section 6	73.75	Nashville, Woodbine Pentecostal Church	6.50
LOUISIANA		TEXAS DISTRICT	65.42
DeRidder, Three Pines Pentecostal Church	5.75	TEXAS	
NEW JERSEY		Dallas, Emmanuel Pentecostal Church	30.00
Union, Mrs. J. W. Petuck	1.00	San Antonio, United Pentecostal Church	10.00
NEW MEXICO		Sherman, Emmanuel Temple	25.00
Clovis, United Pentecostal Church	10.55	TEXICO DISTRICT	67.97
NORTH CENTRAL DISTRICT	13.89	WEST VIRGINIA	
		Harrisville, Harrisville Apostolic Church	25.00
		Total	\$846.66

to give out of our ration, 1.25 bushels of rice to the sufferers. This is in some measure a reminder of the five loaves that Jesus broke and gave to 5,000 people—a wonder shown to a humble servant to strengthen her in her faith. In churches of the flesh both pastor and flock will not believe in miracles and are almost devoid of faith as we understand it. "God is spirit, and those who worship him must worship in spirit and truth." Any one who does not have the Spirit of Christ does not belong to him." It is a pity that they will not listen to these words.

How blessed we are — brothers and sisters who though separated by great distance in East and West have drunk the one Spirit and been made one in the Holy Spirit!

One is reminded of the approaching second advent. If I may not see you in this world, I hope I can in the glorious

Kingdom of Heaven. Will you kindly pray for us that our church may be built as soon as possible? We pray for your health and for your fruitful activity for the establishment of the Kingdom of God. ,

With love and gratitude,

Ryuko Sato

### GOD'S BLESSINGS UPON RALLIES

At this writing, February 6, Brothers W. F. Drost, and W. J. Nukida are still in Missionary Rallies. We began January 11th in Newark, Ohio, with Brother Dyrer and saints. There was a good turn-out of pastors and ministers from that district, some from West Virginia. Then we journeyed on, stopping in Bloomington, Ind.; Carbondale, Ill.; Memphis and Bemis, Tenn.; Tupelo and Corinth, Miss.; Texarkana, Texas; Shreveport and Bossier City, La.; then back to Longview, Texas, and attended

a fellowship meeting in that section which really was a grand Missionary Rally. We met our good General Superintendent there. He was a real boost to the cause. Then we went on to Baton Rouge, Port Arthur, Orange, Houston, and Dallas. At Dallas there was a joint rally for Dallas and Fort Worth, Cleveland, Jacksonville. Tonight we are to be with Brother Box in Sherman. Tomorrow we hope to visit Brother Williams and Brother Nelson in Oklahoma. Then on Monday we are taking off for California to be with Brother Cagle for a week's services and rallies. The cooperation from the District Superintendents, District Officials and Pastors has been wonderful; and the results have been superb because of the fine cooperation from all. We believe eternity will reveal the full results in souls on the fields of the world beyond the seas. Pray for us.

Wynn T. Stairs.

## General Superintendent

(Continued from page 3.)

friend who have worked so faithfully to make this vision a reality.

We are very happy for the new quarters and every official and all members.

A. T. Morgan, General Superintendent.

## General Secretary

(Continued from page 3.)

those conditions no longer exist, there should be no reason why excellent service cannot be given to our people and we intend to do our very best for those who are associated with us and those who have chosen to patronize our Publishing House.

We appreciate what our people have done to give us this fine new modern office building and we hope that all will be pleased with it once they have seen it. Pray for us that we may always do our best for God and His work.

S. W. Chambers, General Secretary.

## Missionary Report by Districts for Year 1953

Name of District	Total Amt.	No. of Ministers	Amt. Per Capita
Texas	\$21,234.09	409	\$ 51.92
Maritime	17,809.21	101	176.32
Indiana	16,961.68	160	106.01
Western	12,285.06	253	48.56
Louisiana	12,001.25	376	31.91
Okla.-Kansas	10,377.63	134	77.45
Ohio	10,010.87	100	100.10
Illinois	9,151.30	242	37.81
Missouri	8,743.44	115	76.03
North Central	7,318.92	62	118.04
Ontario-Quebec	7,032.16	36	195.34
Eastern	5,629.39	40	140.73
Northwestern	5,140.02	105	48.95
New England	3,963.03	44	90.07
Texico	3,859.22	106	36.40
Tennessee	3,595.54	89	40.40
Arkansas	2,992.27	100	29.92
East Central	2,943.41	93	31.65
Southeastern	2,484.34	110	22.58
Michigan	1,832.37	52	35.24
Mississippi	1,642.67	135	12.17
Alabama	693.44	47	14.75

### LOUISIANA DISTRICT CONFERENCE

Time: March 23-24-25.

Place: Louisiana District Camp Ground,  
Alexandria, La.

Statewide Youth Rally, Monday night, March 22.

Expected visitors:

General Superintendent, Arthur T. Morgan.  
Other General Officials

ALL WELCOME!

# Average Sunday School Attendance; Jan., 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathaniel A. Urshan	546	Denver, Colo.	Chester Yeazel	101
Shreveport, La.	Jack T. Moore	436	Indian Village, La.	A. L. O'Brien	101
Sunbury, Pa.	Lewis Manuwal	341	Harrisville, W. Va.	C. E. Forbush	99
De Quincy, La.	Hulon Myre	310	Norphlet, Ark.	E. F. Cannon	98
Memphis, Tenn.	E. E. McNatt	298	Longville, La.	A. B. Gillis	95
Bemis, Tenn.	W. M. Greer	293	DeRidder, La.	T. S. Colley	94
Pensacola, Fla.	D. L. Welch	273	Toledo, Ohio	Fred Kinzie	94
Alexandria, La.	G. A. Mangun	269	Monroe, La.	T. F. Tenny	92
Columbus, Ohio	G. C. Chambers	269	Kilbourne, La.	J. D. Hebert	92
Tulsa, Okla.	C. P. Williams	268	Brunswick, Ga.	C. C. Wheatly	91
Cincinnati, Ohio	F. E. Curtis	252	Westlake, La.	D. T. Guillery	91
De Quincy, La.	H. L. Bennett	245	Lonoke, Ark.	Evangeline Davis	91
Indianapolis, Ind.	Paul Jordan	243	Granite City, Ill.	J. L. Gardner	90
Kilgore, Texas	O. W. Williams	241	Mena, Ark.	C. W. Liles	90
Indianapolis, Ind.	James E. Petty	238	Hineston, La.	Lennie Treadway	89
Houston, Texas	Mary S. Bowen	230	Fort Smith, Ark.	E. M. Lowrey	89
South Bend, Ind.	Ray G. Jones	218	Denison, Texas	W. D. Emberlin	88
Flint, Mich.	Albert Abbey	216	New Braunfels, Texas	Amel Kinsfather	88
Baton Rouge, La.	George L. Glass	215	Mt. Herman, La.	C. C. Hoyt	86
DeRidder, La.	Roland Gardner	213	Henderson, Tenn.	J. O. Moore	86
Bogalusa, La.	J. W. Magee	210	Mattoon, Ill.	Carl Froese	85
Minden, La.	T. W. Barnes	206	Provencal, La.	Henry Ivie	84
Shreveport, La.	J. Roy Weidner	203	Montgomery, La.	Oscar Dyess	83
Orange, Texas	J. H. Stanton	193	Parsons, Tenn.	R. B. Boyd	80
Corinth, Miss.	A. D. Gurley	192	Lena Station, La.	L. G. Mabry	78
Jonesboro, Ark.	T. Richard Reed	185	Robeline, La.	J. B. Thornton	77
Modesto, Calif.	J. E. Rode	182	Holden, La.	W. W. Sistrunk	75
Bossier City, La.	L. J. McDaniel	177	Middletown, Ohio	V. N. Hidlebaugh	75
Marks, Miss.	J. W. Garland	175	Malvern, Ark.	Charles L. Harvey	75
Odessa, Texas	W. H. Massengale	173	Trenton, Tenn.	E. J. Douglas	75
West Monroe, La.	A. D. Varnado	173	Haynesville, La.	E. J. DeLuish	74
Leakesville, Miss.	C. Halliday	172	Lake Charles, La.	E. P. Wilkins	74
Gary, Ind.	J. C. Milan	170	Harrison, Ark.	T. E. Gale	73
Buchanan, Mich.	William Ruff	166	Many, La.	Lonnie E. Johnson	73
Oakdale, La.	R. L. LaFleur	165	Roland, Ark.	Mary Lou Clough	73
Starks, La.	H. B. Morgan	165	Little Rock, Ark.	D. J. Whitten	73
Trumann, Ark.	Russell Hamm	162	Woodbine, Tenn.	L. H. Hardwick	72
Richmond, Ind.	Robert McFarland	162	Goodpine, La.	J. P. Cupples	70
Winnsboro, La.	J. H. Hawthorne	160	Hope, Ark.	H. P. Hudspeth	69
DeRidder, La.	K. L. Watson	159	Lufkin, Texas	D. R. Snider	68
Port Arthur, Texas	J. T. Pugh	159	Colfax, La.	L. E. King	66
Sikeston, Mo.	Billie Butler	155	Leesville, La.	Fannie Gilcrease	65
Sherman, Texas	Paul Box	153	Livingston, La.	E. J. Hudson	63
Hodge, La.	Jimmie T. Miller	153	Vernon, Texas	G. A. Dudley	63
Jena, La.	A. L. Clanton	151	Puyallup, Wash.	Edmund Werner	62
Kinder, La.	B. L. Clark	150	Vinton, La.	J. E. Van Winkle	62
Mishawaka, Ind.	A. W. Buie	149	Franklinton, La.	Dexter Rushing	61
Kennett, Mo.	L. D. Seagraves	148	Warsaw, Ind.	R. N. Coleman	60
Beaumont, Texas	W. M. King	147	Dumas, Texas	Paul Seagraves	60
Rayville, La.	H. L. McGaha	145	Arkadelphia, Ark.	H. W. Hatter	60
Texarkana, Texas	S. B. Baker	142	West Hopewell, Va.	M. A. Stells	60
Ironton, Ohio	Roosevelt York	133	Rosepine, La.	W. H. Owens	59
Parkersburg, W. Va.	J. C. Cole	129	Roseland, La.	Henry Crawford	59
East Tupelo, Miss.	Fred J. Foster	127	Tioga, La.	H. B. Frazier	59
Vidor, Texas	Mildred DeVille	126	Dubach, La.	J. A. Clement	58
Anacoco, La.	W. Paul Creviston	126	Van Nuys, Calif.	Luther McDaniel	58
Diball, Texas	Charles H. Weeks, Jr.	126	Coushatta, La.	C. O. Cannon	58
Sulphur, La.	J. S. Frederick	126	Eunice, La.	John S. Hoyt	58
Pine Bluff, Ark.	Marvin Rutledge	126	Eros, La.	J. H. Frazier	58
Franklinton, La.	A. E. Carney	124	DeRidder, La.	Kermit Nelson	58
Huntington, W. Va.	H. C. Torrence	123	Sheridan, Ark.	Elmer L. Buckmiller	58
McClure, Ill.	Ray Morrison	115	Palmette, La.	C. L. Mizell	55
Springhill, La.	J. C. Jacobs	115	Colfax, La.	T. P. Baggett	54
Guyandotte, W. Va.	Greene Kitchen	113	Bogalusa, La.	Martin Mizell	54
Savannah, Tenn.	C. B. Turnbow	111	Baton Rouge, La.	S. C. Hoyt	53
New Orleans, La.	John B. Thomas	110	Coushatta, La.	R. C. Mvers	52
Natchitoches, La.	David L. Ates	110	Price, Texas	R. P. Bell	52
Singer, La.	Martin Trumps	109	Arcadia, La.	Fred Craighead	52
Camden, Ark.	James C. Winstead	108	Taylorville, Ill.	G. E. Kellogg	52
Lake Charles, La.	A. Fusilier	106	Tick Faw, La.	Charlie Herring	50
Vivian, La.	M. C. Geuin	106	Jerome, Ark.	R. E. Odum	50
Corinth, Miss.	H. O. Duncan	106	Waldo, Ark.	Clyde R. Hill	50
Morgantown, W. Va.	W. T. Poling	105	Leesville, La.	Mrs. Elizar Bennett	50
Cleburne, Texas	Donald Berry	103	Mittie, La.	Melvin Dupreast	50



# GRAINS FROM THE HARVEST

*Worthington, Minnesota* — We wish to report a successful ten day revival just closed at the Worthington, Minnesota, Full Gospel Tabernacle. Four young people received the baptism of the Holy Ghost and the saints in general were revived by the soul stirring messages brought to us in music and word by Brother and Sister Paul Upton of Sioux Falls, South Dakota. We can report that the Lord has been blessing us both spiritually and materially for which we are very thankful. We covet the prayers of all the saints everywhere that we may continue to grow in this part of God's vineyard.

Lloyd E. Hodges, pastor  
Mrs. George Morris, reporter

*Livingston, California* — We are very happy to report the blessings of God here at Livingston. When we came here several months ago the church was closed and we opened up in the name of the Lord and recently closed a revival with M. M. Southern of Lathrop, California. Five have been baptized in Jesus' name and four have received the Holy Ghost. The revival spirit is still among us and several are at the altar seeking the Holy Ghost in each service.

Thomas LaRue, pastor

*Grant, Oklahoma* — The United Pentecostal Church of Grant was privileged to have Sister Marie Pessing of Buffalo, New York, as our missionary evangelist in December. The church was blessed in many ways through this consecrated worker for God. Her many experiences of sacrifice and persecution have been constant reminders to us that we must work while it is yet day. Sister Pessing aroused a great missionary spirit in our midst. Four children received the Holy Ghost for which we are thankful. We feel deeply grateful to God for permitting us to enjoy these blessings through this faithful servant of His.

J. L. South, pastor  
Joline Glover, reporter

*Leakesville, Mississippi* — We have just recently closed a wonderful three weeks revival with Brother Joseph Urshan as the evangelist. God moved in a mighty way not only in our own church but Holy Ghost seekers from four of our neighboring churches came and were

filled with the precious Holy Ghost. We do thank God for every new soul that has been added and every blessing that God heaped upon us.

Grafton Yates, pastor

*Tickfaw, Louisiana* — We the saints of Little River Church are praising God for the wonderful services held here during the past few weeks. On the 24th and 31st of January John Camon brought to us two wonderful messages. Our souls were enriched and three received the Holy Ghost in those two services. A few weeks ago Brother Hester held a one week's meeting here with five receiving the Holy Ghost and one was filled with the Holy Ghost just prior to the revival. We appreciate our good pastor, Brother Herring and his wife who stand 100 percent for this old time salvation and the spiritual welfare of our church. Nine have received the Holy Ghost in our church since they began their pastoral work last October.

Mary Davdison, reporter  
Charlie Herring, pastor

*Neoga, Illinois* — We are now in our fourth year as pastor here and are glad to report victory in the precious name of the Lord Jesus. God has blessed and is blessing, for which we do praise Him. We recently had Evangelist Hillis Cole

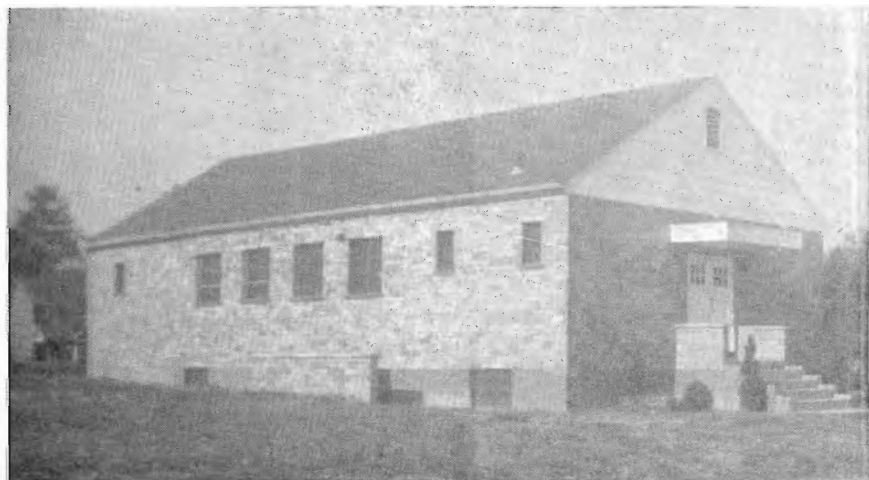
of Centralia with us and four were baptized in Jesus' name and three received the Holy Ghost. Brother Cole is a very consecrated young man of God and we can recommend him to any one needing a capable evangelist.

Talmadge Miller, pastor

*Jackson, Michigan* — We would like to report a wonderful revival recently with Brother Ernest Jolley of Jonesboro, Ark. He was with us for two weeks. Five were baptized in Jesus' name and five received the Holy Ghost. We felt the presence of the Lord each evening. Brother Jolley is the Conquerors' president of Arkansas and is a very dynamic speaker. This young man will be a blessing to any church. In the past year we have baptized over 100, some of which were from neighboring towns, most of these received the Holy Ghost. We desire the prayers of God's people everywhere that we will continue to have a steady growth here at Christian Temple.

A. G. Anderson, pastor  
Wava Sisk, reporter

*Galveston, Texas* — We are happy to report victory in the great name of Jesus from the city of Galveston. We just closed a real Holy Ghost revival in the First Pentecostal Church having as our evangelist, Joseph D. Urshan, the Bible



The London, Ohio, Apostolic Church which was dedicated by F. E. Curts of Cincinnati, Ohio. Brother Carl Cummins is the Pastor of this growing congregation.

lands preacher. God blessed in a mighty way. The altars were full each night with seekers, the sick healed and six received the Holy Ghost and a number of backsliders were reclaimed. The revival spirit is still among us and we desire your prayers that many shall be born again into God's kingdom.

C. W. Hoskins, pastor

*Jacksonville, Texas* — We wish to report that the Lord is blessing us in a gracious way. God granted us several good meetings this past year sending us some very capable evangelists. Brother Joe Driscoe, Brother and Sister Paul Upton, Brother V. A. Guidroz, Jr., and Brother and Sister Barnaby all proved to be a great blessing to our church. The ministry of each was blessed of the Lord and was well received. Words cannot express our gratitude and appreciation for the nine or ten who received the Holy Ghost during these services. We solicit your prayers.

Robert D. Wolfe, pastor

*Delano, California* — We just closed a four weeks' revival with Evangelist Paul Wilson and wife and we can truly say that it was a great success. Fourteen received the Holy Ghost and eleven were baptized in the wonderful name of Jesus Christ. Three of these converts were from the Catholic faith. Some definite healings took place while Brother Wilson was here with us. This young man will be a blessing to any church and we can highly recommend him. If you are interested in contacting Brother Wilson, write him at Route 1, Box 1176, Delano, California.

H. B. Slaton, pastor

Ellen Slaton, reporter

*Belleville, Illinois* — We are glad to report the results of the good revival that was conducted at our church in January of this year with the Miller Evangelistic party of Salem, Illinois. We baptized eleven in the name of Jesus and six received the Holy Ghost and at least three backsliders were reclaimed and a number of others came to the altar to give themselves to God. Brother Wesley Miller was the former Pentecostal Conqueror's president of the Illinois District. He was assisted in the meetings by his brother, Robert, and their wives. Their singing and music was an added attraction and a blessing to all that heard them. Any church desiring capable evangelists will do well to contact this group.

Paul Froese, pastor

*Boling, Texas* — We have just closed a victorious campaign for Christ with Brother and Sister J. W. Mason as our Evangelists. The Lord really gave us a glorious four weeks of good things from above in this old time gospel meeting. The church was greatly blessed by the forceful preaching of Brother Mason. There were seven who received the baptism of the Holy Ghost and twelve baptized in water in the name of the Lord Jesus Christ for which God only knows how thankful we are. Brother

and Sister Mason will long be remembered in the hearts of the Saints of this church for their soul-stirring messages in sermon and in song. These folk are out going missionaries to Alaska. We say thank God for sending them our way before they leave for the land of their calling.

Huss Shearer, pastor

*Hamburg, Arkansas* — We just closed a revival with Brother R. E. Adam as the evangelist. Twelve received the baptism of the Holy Ghost and three were baptized in Jesus' name. The church as a whole was drawn closer to the Lord. We had wonderful services every night with some receiving healing for their bodies. We praise the Lord for a band of people like we have here in Hamburg.

James Johnson, pastor

Mrs. James Johnson, reporter

*Lexington, Kentucky* — We are glad to report the blessings of God in our midst here in Lexington. A recent Youth Rally conducted here proved to be a great blessing to the several churches that assembled. P. T. Pennington from Hamilton, Ohio, preached a timely message and God wonderfully blessed in many ways. Pray for the United Pentecostal Church here as we march on for the Lord Jesus Christ.

Sherman Harris, pastor

*Alexandria, Indiana* — The Alexandria Pentecostal Assembly has been visited in a very special way during a pre-Christmas revival. The theme of our revival was "Put Christ Back into Christmas." Our evangelist for this series of meetings was Jimmie Yohe and his evangelistic party. At the close of the revival we had baptized five and three had been reclaimed and one had re-



*Olga Box of Sherman, Texas, and her Junior class which raised \$20.00 as a contribution toward building of a country church in Jamaica. Sister Box is at the extreme right.*

ceived the Holy Ghost and the revival continues. Our record Sunday School attendance of 85 attained last Mother's Day was broken, Sunday, December 6th with 120 in attendance. We contribute this record to Brother Yohe's enthusiastic efforts in this drive. We can highly

recommend these evangelists to any church.

A. R. Courtney, pastor

*Dubach, Louisiana* — We wish to thank and praise the Lord for a very good three weeks revival during the summer. We closed the revival with sixteen baptized in Jesus' name and two receiving the wonderful experience, baptism in the Holy Ghost. Brother R. C. Myers of Coushatta, Louisiana, was the evangelist and proved to be a great blessing to our church. The revival fires are still burning and a number are at the altar each night of the regular services. We can also report that our Sunday School is growing. Pray for us that God will continue to bless us in His work.

J. A. Clement, pastor

Nellie Thomas, reporter

*West Memphis, Arkansas* — We began holding regular services in October, 1952, in the front room of our home. Since that time we have enjoyed the fellowship and contributions of the ministers and saints toward our necessities in this surrounding vineyard. We have now moved into a small concrete block building where we are enjoying better attendance both at our regular services and in Sunday School. We thank God from whom all blessings flow and we invite all ministers, saints and students when passing this way to stop and visit with us.

T. H. Cameron, pastor

*Lancaster, Ohio* — In our recent meeting with Brother N. J. Bibbs, District Superintendent of the Indiana District, four were baptized and one received the Holy Ghost and others were reclaimed. It certainly was a wonderful meeting and Brother Bibbs did some good old-fashioned preaching. We broke our Sunday School record at this time. Our all-time record was 233 and during the revival from December 6th to 20th, it rose to 282. We also raised \$5,000.00 for our building fund. We appreciate Brother Bibbs taking time out to be with us.

R. G. Cook, pastor

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#### NOTICE

Service boys living at or near the U. S. Air Force Base at Victorville, California or Norton Air Force Base at San Bernardino, California are invited to attend services at: The First Apostolic Church, 1424 W. 21st St., San Bernardino, Calif.

Howard Davis, Pastor

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#### NOTICE

All service men stationed at Camp Lejeune, N. C., or at Fort Bragg, N. C., are invited to attend services at the First United Pentecostal Church, 817 S. Second St., Wilmington, N. C.

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# Annual Missionary Report

(Continued from page 9.)

Pleasantville, A Friend . . . . . 73.00  
Camden, Camden Pentecostal Church . . . . . 65.00  
Pleasantville, Friends . . . . . 63.00

## NEW MEXICO

La Cruse, United Pentecostal Church . . . . . 247.00  
Albuquerque, Mack & Ida Staw . . . . . 200.00  
Carlsbad, United Pentecostal Church . . . . . 102.00  
Truth Or Consequences, United Pentecostal Church . . . . . 93.52  
Silver City, United Pentecostal Church . . . . . 92.50  
Albuquerque, Bethel Pentecostal Church . . . . . 92.31  
Hobbs, United Pentecostal Church . . . . . 65.00

## NEW YORK

New York, United Pentecostal Church . . . . . 713.73  
Brooklyn, Apostolic Church . . . . . 391.92  
Yonkers, United Pentecostal Church . . . . . 242.25  
Buffalo, United Pentecostal Church . . . . . 130.00

## NORTH CAROLINA

Raleigh, Mrs. L. Tramberg . . . . . 195.00

## OHIO

Akron, Slovak Pentecostal Church . . . . . 1,034.71  
Columbus, Calvary Apostolic Church . . . . . 914.36  
Cincinnati, Bethlehem Tabernacle . . . . . 791.63  
Jewett, Church of Jesus Apostolic Faith Newark, Christian Apostolic Church . . . . . 747.83  
Lancaster, Lancaster Apostolic Assembly . . . . . 579.89  
Akron, Apostolic Pentecostal Church . . . . . 550.91  
Crooksville, Apostolic Gospel Church . . . . . 544.50  
Cleveland, Apostolic Oneness Church . . . . . 428.42  
Bedford, Pentecostal Tabernacle . . . . . 394.91  
New Boston, New Boston Apostolic Church . . . . . 356.01  
Ironton, Apostolic Gospel Church . . . . . 307.00  
Toledo, United Pentecostal Church . . . . . 275.71  
Kenton, Lighthouse Tabernacle . . . . . 181.09  
Logan, Apostolic Gospel Church . . . . . 178.46  
West Jefferson, Apostolic Gospel Church . . . . . 165.00  
London, Apostolic Church . . . . . 165.00  
Greenville, Greenville Apostolic Church . . . . . 135.00  
Kansas, Holiness Church . . . . . 130.00  
Wooster, R. J. Seifert . . . . . 130.00  
Upper Sandusky, Apostolic Gospel Church . . . . . 121.21  
Columbus, Pentecostal Jesus Only Church . . . . . 119.46  
Dayton, Apostolic Lighthouse . . . . . 110.00  
Columbus, Glencoe Apostolic Church . . . . . 108.35  
Middletown, Truth Tabernacle Church . . . . . 100.00  
Ohio City, United Pentecostal Church . . . . . 100.00  
Laurelville, Laurelville Apostolic Church . . . . . 75.38  
Kirkersville, Kirkersville Apostolic Church . . . . . 72.31  
Macadonia, Pentecostal Tabernacle . . . . . 65.49  
Hanging Rock, Apostolic Gospel Church . . . . . 65.00  
New Straitsville, Apostolic Gospel Church . . . . . 61.62  
Waynesfield A Friend . . . . . 50.00

## OKLAHOMA

Tulsa, First Apostolic Church . . . . . 5,350.55  
Oklahoma City, United Pentecostal Church . . . . . 803.84  
Tipton, R. E. Glasgow . . . . . 600.00  
Tulsa, Apostolic College . . . . . 436.32  
Tulsa, Bethel Gospel Tabernacle . . . . . 254.18  
West Tulsa, Garden City Church . . . . . 157.70  
Morris, United Pentecostal Church . . . . . 150.00  
Hennipen, United Pentecostal Church . . . . . 149.50  
Claremore, United Pentecostal Church . . . . . 144.15  
Paul's Valley, United Pentecostal Church . . . . . 140.30  
Garden City, First United Pentecostal Church . . . . . 110.00  
Dewar, Pentecostal Church . . . . . 105.48  
Tulsa, United Pentecostal Church . . . . . 102.27  
McAlester, United Pentecostal Church . . . . . 96.68  
Oklahoma City, Pentecostal Faith School . . . . . 95.00  
Sperry, Oneness Pentecostal Church . . . . . 77.00  
Quinton, United Pentecostal Church . . . . . 72.16  
Paoli, Pentecostal Church . . . . . 71.79  
Duncan, United Pentecostal Church . . . . . 71.12  
Elmore City, United Pentecostal Church . . . . . 69.88  
Tiawahia, First Apostolic Church . . . . . 69.27  
Claremore, Betty Morgan . . . . . 60.00  
Ardmore, United Pentecostal Church . . . . . 57.00  
Mangum, United Pentecostal Church . . . . . 55.35  
Allen, United Pentecostal Church . . . . . 55.00

Altus, Carl Blackburn . . . . . 50.00  
Durant, J. L. South . . . . . 50.00  
Hennepin, R. O. Parkey . . . . . 50.00  
Skiatook, United Pentecostal Church . . . . . 50.00

## OREGON

Bend, Harriet Marling . . . . . 412.00  
Portland, Christ's Temple . . . . . 187.65  
Burns, Paul G. Crisley . . . . . 120.00

## PENNSYLVANIA

Sunbury, Calvary Tabernacle . . . . . 1,260.81  
Swissville, Apostolic Church . . . . . 597.42  
Holsopple, Apostolic Gospel Church . . . . . 147.96  
Hazleton, United Pentecostal Church . . . . . 119.00

## TENNESSEE

Memphis, First Pentecostal Church . . . . . 1,440.00  
Bemis, Bemis Pentecostal Church . . . . . 510.00  
Savannah, Pentecostal Church . . . . . 270.00  
Camden, First Pentecostal Church . . . . . 252.75  
Trenton, United Pentecostal Church . . . . . 135.00  
Hohenwald, First Pentecostal Church . . . . . 102.61  
Henderson, First Pentecostal Church . . . . . 101.65  
Friendship, Green Hill Pentecostal Church . . . . . 93.00  
Nashville, West Nashville Pentecostal Church . . . . . 85.77  
Cool Spring, Cool Spring Pentecostal Church . . . . . 73.00  
Bethel Springs, Beauty Hill Pentecostal Church . . . . . 50.00  
Nashville, Woodpine Pentecostal Church . . . . . 50.00

## TEXAS

Port Arthur, Faith Tabernacle . . . . . 2,573.16  
Orange, Pentecostal Gospel Lighthouse . . . . . 1,839.39  
Port Arthur, First Pentecostal Church . . . . . 1,441.32  
Sherman, Pentecostal Church . . . . . 939.02  
Cleveland, Pentecostal Church . . . . . 650.93  
Dallas, Emmanuel Pentecostal Church . . . . . 577.65  
Houston, Gospel Truth Pentecostal Church . . . . . 535.87  
Houston, Bethel Gospel Tabernacle . . . . . 534.07  
Texarkana, First Pentecostal Church . . . . . 528.67  
Borger, United Pentecostal Church . . . . . 497.00  
Beaumont, A Friend . . . . . 475.00  
Houston, Irvington Pentecostal Church . . . . . 463.67  
Odessa, United Pentecostal Church . . . . . 434.04  
Kilgore, First Pentecostal Church . . . . . 427.95  
Baytown, Peace Tabernacle . . . . . 425.04  
Ore City, Cedar Springs, United Pentecostal Church . . . . . 400.00  
Ft. Worth, Nelson Family . . . . . 375.00  
Ft. Worth, First United Pentecostal Church . . . . . 357.58  
Amarillo, United Pentecostal Church . . . . . 335.00  
El Paso, Gospel Tabernacle . . . . . 332.40  
Houston, East End Pentecostal Church . . . . . 332.00  
Houston, Houston Gospel Tabernacle . . . . . 308.12  
Ft. Worth, United Pentecostal Church . . . . . 266.83  
Paris, United Pentecostal Church . . . . . 247.87  
Comanche, Pentecostal Church . . . . . 243.84  
Texas City, United Pentecostal Church . . . . . 240.79  
Beaumont, Lamar Pentecostal Church . . . . . 199.90  
Diboll, United Pentecostal Church . . . . . 196.19  
Beaumont, First Pentecostal Church . . . . . 196.07  
Vidor, North End Pentecostal Church . . . . . 195.35  
Odessa, Mr. & Mrs. J. D. Ghormely . . . . . 190.00  
Dennison, United Pentecostal Church . . . . . 184.45  
San Antonio, United Pentecostal Church . . . . . 184.00  
Alto, First Pentecostal Church . . . . . 174.50  
Lubbock, United Pentecostal Church . . . . . 161.82  
Clute City, United Pentecostal Church . . . . . 153.81  
Wichita Falls, United Pentecostal Church . . . . . 152.64  
Morgans, United Pentecostal Church . . . . . 135.96  
Chester, Pleasant Valley Pentecostal Church . . . . . 130.00  
Waco, First Pentecostal Church . . . . . 127.65  
Marshall, First Pentecostal Church . . . . . 127.42  
Plainview, United Pentecostal Church . . . . . 126.28  
Beaumont, A Friend . . . . . 125.00  
New Braunfels, United Pentecostal Church . . . . . 125.00  
Monahans, United Pentecostal Church . . . . . 122.60  
Livingston, First Pentecostal Church . . . . . 118.95  
Savoy, Pentecostal Faith Church . . . . . 114.50  
Liberty, North Heights Tabernacle . . . . . 110.32  
Pampa, United Pentecostal Church . . . . . 104.68  
Houston, Mr. & Mrs. C. M. Chrisley . . . . . 103.70  
Houston, Mt. Houston Pentecostal Church . . . . . 100.00  
Price, Carlisle Pentecostal Church . . . . . 100.00  
Littlefield, United Pentecostal Church . . . . . 100.00  
Abilene, United Pentecostal Church . . . . . 98.73  
Beaumont, Calvary Tabernacle . . . . . 90.67  
Bay City, First Pentecostal Church . . . . . 89.20  
Woden, Woden Pentecostal Church . . . . . 88.80  
Brownwood, Pentecostal Church . . . . . 88.00  
Cisco, Pentecostal Church . . . . . 84.00  
Allison, Pentecostal Church . . . . . 80.58  
Gainesville, United Pentecostal Church . . . . . 80.00  
El Paso, Valley United Pentecostal

Church . . . . . 79.00  
Ranger, First Pentecostal Church . . . . . 74.00  
Walnut Springs, United Pentecostal Church . . . . . 73.83  
Rising Star, Mt. Top Pentecostal Church . . . . . 73.01  
Silsbee, Loeb Pentecostal Church . . . . . 72.85  
Sheppard, First Pentecostal Church . . . . . 72.27  
Livingston, United Emmanuel Pentecostal Church . . . . . 71.83  
Silsbee, First Pentecostal Church . . . . . 71.59  
Snyder, Fellowship Meeting . . . . . 65.65  
Dumas, United Pentecostal Church . . . . . 64.79  
Atlanta, New Liberty Pentecostal Church . . . . . 63.16  
Humble, United Pentecostal Church . . . . . 62.48  
Cleburne, First United Pentecostal Church . . . . . 60.00  
Imperial, F. Slater . . . . . 60.00  
Beaumont, First Pentecostal Church of Amelia . . . . . 59.61  
Dublin, Pentecostal Church . . . . . 57.85  
Ranger, Eliasville, Pentecostal Church . . . . . 57.50  
Gladewater, First United Pentecostal Church . . . . . 57.07  
Orange, North Orange Pentecostal Church . . . . . 56.55  
Liberty, Moss Hill & Hardin Pentecostal Churches . . . . . 55.47  
Garland, D. L. Blessingame . . . . . 50.00  
Newton, C. L. Gooch . . . . . 50.00  
Seabrook, United Pentecostal Church . . . . . 50.00

## VIRGINIA

West Hopewell, Apostolic Gospel Church . . . . . 238.53

## WASHINGTON

Puyallup, Jesus Name Pentecostal Tabernacle . . . . . 316.90  
Aberdeen, Pentecostal Church . . . . . 120.35  
Chewelah, Mr. & Mrs. Charles W. Rosier . . . . . 100.00  
Morton, Jesus Name Tabernacle . . . . . 91.85  
Montesano, Emmanuel Pentecostal Church . . . . . 75.00  
Kennewick, Apostolic Tabernacle of Jesus Church . . . . . 74.50  
Coville, Arrillo Reeder . . . . . 60.00  
McCleary, United Pentecostal Church . . . . . 54.01

## WEST VIRGINIA

Parkersburg, Apostolic Gospel Church . . . . . 529.21  
Morgantown, Riverside Apostolic Church . . . . . 315.60  
Chesapeake, Apostolic Church . . . . . 260.00  
Harrisville, Apostolic Church . . . . . 218.82  
Charleston, First Pentecostal Church . . . . . 204.00  
Huntington, Third St. Apostolic Gospel Church . . . . . 179.65  
Morgantown, Sabraton Pentecostal Church . . . . . 138.48  
Red Jacket, Oneness Pentecostal Lighthouse . . . . . 109.09  
Fayetteville, Douglas Arthurs . . . . . 100.00  
Morgantown, Cheatneck Apostolic Faith Church . . . . . 54.18  
Huntington, 25th St. Pentecostal Church . . . . . 50.00

## WISCONSIN

Racine, Bethel Tabernacle . . . . . 1,130.82  
Milwaukee, Elim Tabernacle . . . . . 510.36  
Eau Claire, Pentecostal Assembly . . . . . 496.14  
Cochrane, Full Gospel Church . . . . . 456.17  
Madison, Calvary Gospel Church . . . . . 317.00  
Stanley, Apostolic Faith Assembly . . . . . 178.39  
Clintonville, Clintonville Tabernacle . . . . . 168.46  
Marshfield, Apostolic Church . . . . . 140.03  
River Falls, Apostolic Church . . . . . 128.50  
Kenosha, Apostolic Faith Church . . . . . 121.95  
Oshkosh, Apostolic Gospel Church . . . . . 90.00  
Barronett, Apostolic Faith Church . . . . . 68.45  
Mukwonago, Genesee Apostolic Gospel Tabernacle . . . . . 63.00  
Stanley, Pleasant Valley Church . . . . . 59.24  
Rice Lake, First Pentecostal Church . . . . . 52.00

## WYOMING

Superior, United Pentecostal Church . . . . . 187.16

## CONFERENCES

General Conference Offering . . . . . 2,267.42  
Wisconsin, North Central District Conference . . . . . 74.75

## FRIENDS

Canada, A Friend . . . . . 85.00

Offerings from friends and miscellaneous gifts of less than \$50.00 . . . . . 13,929.49

Total Offerings for Year 1953 . . . \$170,824.85

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## EDITORIAL

(Continued from page 2.)

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knows no defeat.

**One big family!** So is everyone that is born again of water and of the Spirit. By one Spirit are we all baptized into one body, making us one in Christ. The United Pentecostal Church is a part of the body or a member of the family of God. We pray that God will continue to bind us together in doctrine and purpose. May this part of His family work together for the upbuilding of His kingdom.

### HEADQUARTERS, YOUR REPRESENTATIVE

Most of our churches have their own form of government, pay their own ministers and operate as a separate unit from all the other churches of the same organization. Headquarters does not indicate a dictatorial head, but rather a body of representatives for those who are akin in doctrine and purpose. An established and progressive organization means an established and progressive body of ministers.

In the final sum God would have us to organize from within only that we might present Christ and His doctrine to those that are without. It is not to get people to join our band but rather to be joined to God. The seventy that Jesus sent forth were first organized from within. They had the same mind, doctrine and purpose. No wonder they did good. The twelve

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### OPEN FOR CALLS

Robert Carrow, P. O. Box 44,  
Morely, Missouri

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Church Announcements Below

apostles were first banded together. No wonder they turned the world upside down.

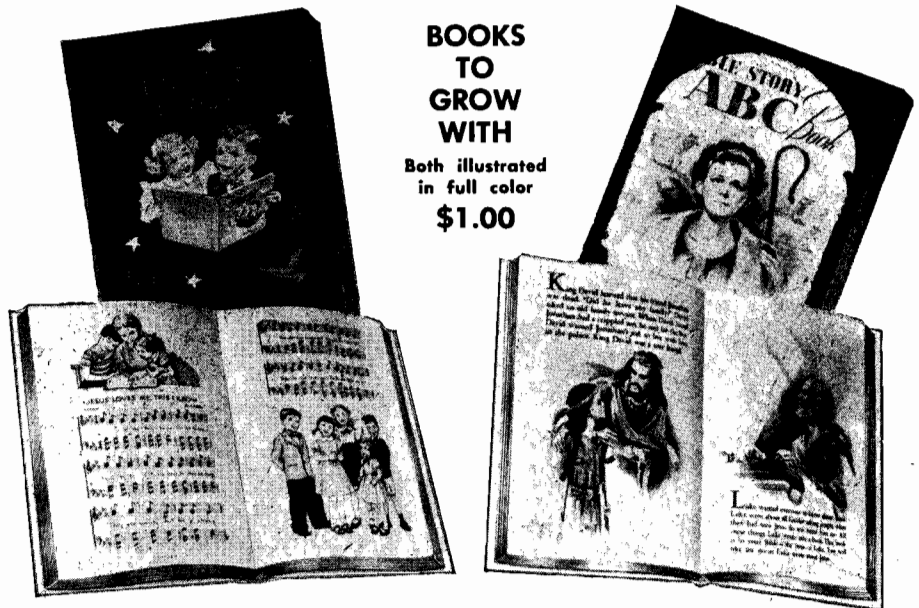
God is saying to us in these days, "Come, let us reason together." In other words, let us all get on the same track! Let us all speak the same thing! Let there be singleness of heart and mind! Let nothing be done through vain glory! Let the redeemed of the Lord say so! Preach the word! Rid yourself of jealousy and pride. Be not puffed up. Love one another. Pray for those that despitefully use you! Take no thought for tomorrow! Serve God today! All of these admonitions and many more will cause us to be strong within, that we might be able to distribute the "Bread of Life" to those without. Greater is He that is within than he that is without. We will only be able to defeat the devil and his angels without only as we are able to defeat

them within.

There is the matter of spiritual food through the printed page. Your headquarters represents you in this phase. They have been called upon to do this for you, for it would be impossible for each assembly to print their own. We are well able to supply you with the necessary equipment to help you in your teaching program.

There is the matter of false prophets and winds of doctrine that are so prevalent in these days. You are enlightened as to who may be a wolf in sheep's clothing. This is for your protection, for there are many deceivers in the land, that will even deceive the elect.

Brethren, pray for the governing body of your organization. They seek only to help you that you may further this glorious cause of presenting Christ to a Christless generation.



### TINY TOT SONGS

Children take some books to their hearts as their very own. This will be one of them for these 20 simple and delightful songs were chosen for their special meaning to children.

An ideal book for family devotions or for the Sunday school.

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### BIBLE STORY ABC BOOK

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