

# The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN OF THE UNITED PENTECOSTAL CHURCH

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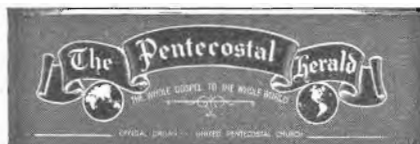
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# AN INFIDEL AND THE RESURRECTION

"The angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it." Matt. 28:2.

In a cemetery at Hanover, Germany, there is a grave on which great slabs of granite and marble were piled, cemented together and fastened with steel clasps. It is the grave of a woman who did not believe that Jesus rose from the dead, nor that she nor any one else would live again after death. In her will she ordered her grave to be made so secure that if there were a resurrection of the dead it could not reach her. On the stone these words were engraved: "This burial-place must never be opened."

A little seed, however, chanced to be covered over by the stones, and, beginning to grow, it tried to find its way to the light. You would not think a little growing plant could wrench those steel clasps from their sockets and burst the cemented stone slabs, but it did. That little seed has become a full-grown tree and the great stones have fallen over to give it room.

Caiaphas and other enemies of Jesus thought that when the tomb in which his body had been laid was made secure, it could not be opened, but the

power of God that worked through the seed in Hanover worked in a more marvelous way to open that tomb near Jerusalem.

—Selected

**Note:** Many are the people who are now living who believe with the woman about whom the above story is told. Paul said, "If there be no resurrection then is our preaching vain and our faith is also vain." How happy we ought to be if we have



*Golgotha's Hill (the place of a skull) where Jesus died.*

found that we are believers in the resurrection and have hope beyond this veil of tears.

## Have You Forgotten . . .

The 30th General Conference that is to be held in the Columbus, Ohio, Memorial Hall Sept. 17-23? May we suggest you make plans to attend. Let's make this the largest and best General Conference ever held in our ranks.

# How Many May Be Baptized With The Holy Ghost?

By Kenneth V. Reeves \*

It is possible for Believers to be Baptized in the Holy Ghost in these days! The Bible teaches this to be true in spite of all arguments to the contrary. By the word 'possible' is meant that it is in harmony with the Scriptures to believe it one's privilege. By Believers is meant that one who has repented and believes in Jesus Christ is a candidate for the Holy Ghost. By Baptized is meant the experience of the Holy Ghost as was poured out upon the Gentiles in Acts 10:44-48. And these days means the period we now live in, in which the Gospel of Jesus Christ is being preached.

The smallest number we could conceive of as being baptized in the Holy Ghost, is the Apostles. But it is abundantly clear from collateral evidence of scripture that many more were promised this experience. This will emerge in the course of this article.

First, let us examine the terms Baptize, filled, poured out, and Gift of the Holy Ghost. By term is meant 'Boundary'. The term **Baptize** means **Immerse**, and/or **overwhelmed**; **Filled** is a Quantitative word and in connection with the Holy Ghost is Equivalent to **Baptize** in the sense of **overwhelmed**. Poured out in reference to the Holy Ghost is in regard to the Spirit being sent down into human life from above, like water being poured out of a pitcher in a glass until the glass is full; and Gift of the Holy Ghost merely states the Holy Ghost is not **Earned** as a reward for one's own work, but is the gift of God by grace.

When Jesus used the term Baptized with the Holy Ghost in Acts 1:5, He meant filled with the Holy Ghost. This is clear by a comparison of Acts

1:5 with Acts 2:1-4. Jesus said:

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5.

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave utterance." Acts 2:1-4.



About one hundred twenty people received the Holy Ghost in an upper room in Jerusalem.

Hence it is plain that Jesus' words to His Apostles concerning being baptized with the Holy Ghost is fulfilled when they all were filled with the Holy Ghost.

There are those who will argue that since Jesus was only talking to the Apostles that only the Apostles were baptized with the Holy Ghost in Acts 2:1-4.

It is true that Jesus was talking to the Apostles in person as Acts 1 bears out, but there is other evidence that the promise of His words was not confined and limited to only the Apostles.

That Jesus talked to His Apostles we have no quarrel. In Acts 1:2 Jesus gave "commandments unto the Apostles." In Acts 1:3 Jesus "shewed himself alive" to His Apostles. In Acts 1:4 Jesus was "assembled together" with the Apostles. And when Jesus left them, the white-apparelled men said: "Ye men of Galilee." Acts 1:11.

The unvarnished truth is that in Acts 1:1-11 Jesus is speaking to the eleven Apostles. Judas is now dead and Mathias is yet unchosen. But when the Apostles return to Jerusalem and are in waiting for the Holy Ghost promised by Jesus, they are assembled with approximately 120 souls.

\*Pastor, United Pentecostal Church, Paducah, Kentucky

Acts 1:12-15. There are women in the number. Acts 1:14. Even Mary the mother of Jesus was there. v. 14.

And though it is my honest judgment that the whole 120 persons received the Holy Ghost as recorded in Acts 2:1-4; yet if only the twelve Apostles did receive it in that particular instance—the rest of them were under God's promise to so be filled.

For on that very same day after the multitudes were assembled together, Peter stood up to answer the questions and sneers of the multitude who said to one another "What meaneth this?" Others mocked saying, "These men are full of new wine."

Peter said:

"Ye men of Judah and all ye that dwell at Jerusalem, be this known unto you and hearken to my words:

"For these are not drunken as ye suppose, seeing it is but the third hour of the day.

"But this is *that* which was spoken by the Prophet Joel;

"And it shall come to pass in the *Last days* saith God *I will pour out of my spirit upon all flesh: and your sons and your daughters shall prophesy and your young men shall see visions and your old men shall dream dreams:*

*And on my servants and on my handmaidens I will pour out in those days of my spirit and they shall prophesy."* Acts 2:14-18.

This means that if only the 12 Apostles were filled with the Holy Ghost in Acts 2:1-4, that according to Peter's words—others could have it too. For Peter said "This is that" prophesied by Joel which indicates clearly that God was to pour out His Spirit upon sons and daughters; upon handmaidens and servants. Not a single Apostle was a woman and yet what the twelve received is *that* which God promised to pour out upon 'daughters', 'handmaidens', who are obviously women. Therefore, since women were promised the Holy Ghost, the same as received by the twelve Apostles we see the words of Jesus in Acts 1:5 had a wider application than to the eleven men He was directly speaking to.

Jesus addressed practically all His words to His eleven Apostles concerning the Holy Ghost. After Judas left to betray Jesus (John 13:30); Jesus from John 13:31 through John 16:33 converses with the eleven about His going away and the return of the Holy Ghost to them. Hence it is difficult to grasp in Jesus words the number of people who may be filled with the Holy Ghost.

But before Jesus was baptized in water and before Jesus had actually chosen a single Apostle, John the Baptist made a statement from God concerning those whom Jesus would baptize with the Holy Ghost. He said:

"I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: *He shall baptize you with the Holy Ghost, and with fire."* Matt. 3:11.

How many did John say that Jesus would bap-

tize with the Holy Ghost? The same people whom John baptized with water unto repentance! John did not say twelve of you whom I have baptized with water will be baptized by Jesus with the Holy Ghost and with fire, as some try to say.

Therefore, when Jesus told the eleven in Acts 1:5 that John truly baptized with water but ye shall be baptized with the Holy Ghost not many days hence—He had no intention to confine John's words. For if all of John's disciples had been present in Acts 1:5 Jesus would have said the same words as it there recorded. However, Peter in Acts 2:14-18 shows that Acts 1:5 as fulfilled in Acts 2:1-4 is for "all flesh," for sons and daughters, for servants and handmaidens. Consequently the extent to which Acts 1:5 reaches is shown by John the Baptist in Matthew 3:11 and by Joel, Joel 2:28-30 as pointed out by Peter in Acts 2:14-18 to be wider, covering a large indefinite number of people.

This truth is vital. The chain of ignorance that has held hungry people back from God's Holy Ghost must be broken.

Let us sum up the present progress we have made: (1) Baptized and filled are seen to be the same as found in Acts 1:5, Acts 2:1-4. (2) Filled in Acts 2:1-4 is that which God said through Joel was for "all flesh" for women and men. All the Apostles were men. (3) That **Poured Out** as used

(Continued on Page 20.)

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## DEDICATORY SERVICES FOR NEW HEADQUARTERS

APRIL 28, 29, 30

WHITEWAY TABERNACLE, ST. LOUIS, MO.  
(Blair and Warren Streets)

Three Big Days

Three Big Days

DEDICATION SERVICE

Wednesday, April 28th

At the Headquarters Building, 7:30 P. M.

Dedicatory Message by R. G. Cook, Lancaster, O.

GENERAL BOARD MEMBERS ATTENDING

HEAR THESE MEN TEACH AND PREACH.

MORNING, AFTERNOON, NIGHT

C O M E ! ! !

Let's Rejoice Together! Let's Feast Together!

ALL ARE WELCOME

# The Unpardonable Sin

By Oscar Vouga \*

The caption of this article suggests a place where a person can come in his relationship to God that he has gone beyond the possibility of obtaining pardon for sin. Because Jesus has emphatically told us that there is such a possibility we should with open heart and in all sincerity seek to know the truth on this subject so that we may escape such a terrible fate, and also, that we may warn others to avoid falling into such a horrible pit.

In Matthew 12:31, 32, we read that Jesus said, "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come." The question is not, "What did Jesus mean?" but "What did He say?" Too often we put meanings on what the Word of God says instead of actually accepting what the Word of God says, or exactly what Jesus said as it is recorded for our benefit.

## THE BACKGROUND

of this statement by Jesus will help us to better know why Jesus said what He did and what He said. Beginning in verse 22 of this chapter we read that Jesus healed one who was possessed with a devil, blind and dumb, and when Jesus had healed him "the blind and dumb both spake and saw." This miracle brought the comment from the Pharisees that, "This fellow (Jesus) doth not cast out devils,

but by Beelzebub the prince of devils." To this Jesus answered that "if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand . . . But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you." Now the reason that Jesus spoke the words of the text is because they blasphemed by saying that Jesus, who was casting out devils by the Spirit of God, was doing so by Beelzebub the prince of devils, or Satan. Thus, by attributing the work of Jesus to the devil instead of the Spirit of God they were blaspheming.

## THE TEXT

In the words of the text Jesus



Pray that ye enter not into temptation.

said that all manner of sin and blasphemy would be forgiven to men, that is, of course, if they repent and call upon the name of Jesus, but he tells us that there is one sin which shall not be forgiven unto men, neither in this world, or age (Jesus lived in another age than the one we live in, for He lived under the law), nor in the world, or age to come (the age to come when Jesus spoke these words is clearly the age in which we live). Jesus clearly stated that men who blasphemed the Holy Ghost in the age in which He

lived and when He spoke these words would not be forgiven, nor would any find forgiveness in the age which was to follow, or during the Church age, or the age of the grace of God.

The word, "Blasphemy" means, "Impious, profane, or mocking speech concerning God or sacred things." Here is the seriousness of the whole matter, for Jesus went so far as to say, "but whosoever speaketh a word against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come." The words "in this world, neither in the world to come" are the same in meaning as that given above. This part of the text makes the one and only unpardonable sin possible only by speaking against the Holy Ghost, thus, blasphemy is spoken by men and is committed by word. This is also the background for the words following in verses 36, 37, "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Far too little is said about our need of being careful what we say, and there are too many excuses made about what is said that God does not excuse. Is it any wonder that James wrote, "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell" (James 3:6).

## IGNORANTLY COMMITTED

It is possible for a person to blaspheme the Holy Ghost ignorantly and still obtain mercy, for the Apostle Paul writes of himself, (1 Tim. 1:13) "Who was before a blasphemer, and a persecutor, and injurious: but I

\*Assistant General Superintendent, Pastor, United Pentecostal Church, Prichard, Alabama.

obtained mercy, because I did it in unbelief." He also said those whom he persecuted he "compelled them to blaspheme" (Acts 26:11). Thus, Paul was a blasphemer and also compelled others to blaspheme, yet he did obtain mercy from God and a part of this great ministry, because he did it in unbelief. From Paul's experience it is possible for a person to blaspheme the Holy Ghost ignorantly in unbelief and later repent and turn to Jesus Christ and obtain mercy. This leaves us with only one group who can possibly commit this most terrible of all sins; that is, the group who are written of as

#### PARTAKERS OF THE HOLY GHOST

In Hebrews 6:4-6 we read a description of people who can never be renewed, or brought again to repentance. "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come. If they shall fall away, to renew them again to repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." Anyone having the experience described in these verses is certainly not ignorant of the truth, and when any person has been so wonderfully filled with the Holy Ghost that they have tasted of the good word of God and the powers of the world to come, if such a person should deliberately speak against the Holy Ghost, or knowingly say it is the devil when it is the Holy Ghost, that person can never be renewed again to repentance, and is eternally lost no matter how long or short their life may be here on earth.

Again we read in Hebrews 10:26-29, "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that

despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" These words should put the fear of God upon every heart, and cause us to tremble before God lest we should sin against the Spirit of grace, for there is no escape here to the person who has received the "knowledge of the truth," and then wilfully sins against the Holy Ghost.

#### CONCLUSION

The Bible truths set before us are of such vital importance that they should be received with great consideration and the fear of God, for they tell us of a sin, which in the sight of God is so far reaching that those who wilfully, knowingly commit that sin are certain to fall into the hands of the living God who will execute judgment upon them. It is our conclusion that the unpardonable sin can only be committed by those who know the truth of God and have received the Holy Ghost, and the very fact that a person has obtained mercy and received the wonderful power of the kingdom of God within makes that person doubly responsible before God.

We are living in a day of extreme lightness and foolishness, and that attitude is reflected a great deal among those who have received the baptism of the Holy Ghost and fire, for it takes only a little letting up in our prayer life and consecration to become cold and indifferent toward the things of God and toward God Himself. To many the clear statements of the Bible are become almost meaningless, and that attitude has reached into the ranks of the "very elect." If it were possible even they would be deceived, but God will somehow speak to us in such a way that we will not fail.

In looking back over our experiences of the past we have all seen some who were once on fire for God and the glorious truth of this Pentecostal, Jesus Name movement, and who became cold and indifferent to start, then they sinned more and more, until today they are either far in the depths of sin, or they are gone out of this life without ever being renewed again to repentance, and are awaiting judgment. We appeal to all our readers to review your consecration, and look well into the future and the judgment, remembering that your eternal destiny is at stake. Take every word to heart, and walk in the fear of God lest you should at the end find that you have only been playing at religion, instead of walking with God. The end is not far away, and the untold millions of earth are still unreached; only by our godly lives and conduct, together with the burning zeal of God can we possibly reach a few of the perishing millions of earth. It is no sacrifice to live a holy life, but it is eternal loss to do otherwise.

#### Maritime District Conference Report

The District Conference of the Maritime District of the United Pentecostal Church, convened at Fredericton, February 23rd through the 26th. The meetings started with a spirit of worship, which prevailed throughout the entire conference. Our District Superintendent, Bro. Earl Jacques, brought us some profitable exhortations in the meetings, and also preached a searching ordination sermon at a very blessed ordination service, in which Brother Lloyd Williams was ordained. Other speakers; Bro. Vantassel, Quincy Stairs, Campbell Dudley, and Allison Post each contributed to the blessing of the conference in ministering of the Word.

Very satisfactory financial reports were brought in from the various branches of work, showing the biggest financial year of the District to date.

Plans were laid for an extension of the Camp Ground facilities at Harvey Lake, and also for a grand rally at the Camp Ground, July 1st.

Missionary day topped the convention by an enlargement of our vision for a lost world, through the ministry of our Missionary Secretary, Brother Wynn Stairs, and our Missionaries Bro. and Sis. Bill Drost, all of whom we were very happy to have with us for the conference.

ALLISON W. POST



# Desperate Situation In Colombia

While Christians in the homeland are writing us letters of congratulation for the supposed peace and liberty in Colombia—the truth is that the **situation now is more serious than a year ago when churches were being dynamited and some believers laying down their lives for the Gospel.** The cutthroat methods of former years are being replaced by government laws that would make it illegal to witness to a lost soul of the saving power in Jesus Christ.

Last September an edict was issued **outlawing the preaching of the Gospel in three fourths of the territory of Colombia.** This was based on an agreement made between the Colombian government and the Vatican in Rome to forbid Protestant worship services or schools in sections that are called "Catholic Missionary Territory." This refers to sections where there are Indians where the Catholic Church claims the right to do the missionary work. Actually the Indian population in Colombia is small; but the territories included in this proclamation make up **three fourths of Colombia.** Fortunately our UPC churches are all in the free territory—with the exception of one outstation.

Then last week, the 28th of January, the minister of government gave the second blow to the situation, announcing that Protestant activities must be limited to services within the church buildings — forbidding them the right to propagate the

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## COLOMBIA

### MISSIONARY FREEZE

After Lieut. General Gustavo Rojas Pinilla overthrew the ultra-Conservative regime of President Laureano Gomez last summer, some U.S. Protestant missionaries hopefully reported an apparent slackening in government restrictions on Protestants in Colombia. But President Rojas is a Conservative too, and state Catholicism is a prime plank of any Conservative government in Colombia. Last September the Rojas regime banned Protestant activity in 18 "mission territories" in remote parts of the country. Last week the government announced a further curb: Protestants may no longer engage in religious activities outside their churches, though within the churches they will not be molested. For the present, the decree will probably have the effect of freezing the Protestants in their present position: 11,958 members (out of a total population of 11,260,000) and 202 churches.

—Time, Feb., 1954

religion outside the churches. These two proclamations together present the situation of three fourths of the country closed to the preaching of the gospel, and in the fourth part that is left, one is forbidden to seek a lost soul and give him the message of salvation or distribute gospel tracts. Earlier in January, before the second proclamation was issued, I was called to the postoffice to respond for some packages of tracts that had arrived. The tract I pulled out and presented to the employee for inspection was entitled, "No Te Maravilles — Tendras que Nacer de Nuevo," (**Marvel Not That Ye must Be Born Again**) —you might have thought it was Communist spy material from the treatment it received. The matter was finally dismissed, ordering me not to have any more sent. During the past years of persecution we were continually able to get tracts through the mail.

However, with all these limitations by the government, it doesn't mean that we have actually closed our mouths in proclaiming the gospel to lost souls. Our believers here in Cali, seeing the doors closing and the night approaching, seem to have doubled their efforts in witnessing. Almost every week there

(Continued on Page 15.)



Campo Elias Bernal, a young Colombian minister, baptizing a convert in Jesus' name.

Crowd gathered for Baptismal Service in Cali, Colombia.

# The Call

By W. T. Stairs \*

I think in the past we have been perhaps making the wrong appeal for workers on the field, or at least only appealing to the one side of it—the victory, the glorious side, the number of miracles and of souls saved. We have been asking for those that have had a call separate, or over and above the call God has already given them to “go into all the world and preach the gospel to every creature”; when they are already called to all the world if called at all. Jesus said, “the field is the world” and not a part of the world. We have waited for some to “feel” they must go, etc., in so doing we have excused many from going to fulfill their God given call (when they were called to the ministry) to all the world by thinking there must be another, or special call that they could not resist, and therefore be almost sent, or driven, or compelled to go to the other part of the field; or as Jesus said when we received the Holy Ghost that we would be “witnesses to the uttermost part (not parts) of the earth”. In other words the “uttermost part” is just on out in the field you are working in.

I think the challenge of the field should be put before us, and an appeal made to our young people to carry this message of life and holiness to the lost heathen, and every man is surely lost without Christ and knowledge of Him. There is something in the average man or woman that wants to be a hero, and meet the challenge that calls for courage. That is why in time of war, when there are dangerous jobs to be done, and perilous paths to tread for the safety and well being of friends and loved ones, there is **never** a lack of those that will risk the dangers and tread the path of glory (earthly glory) even though it leads to the grave. I believe it was General Wolfe that said, when fighting and winning the battle on the “planes of Abraham” for the good and well-being of the North American continent; when dying, “the paths of glory lead but to the grave”. **Where** are the young people in the U. P. C. that are going to accept the challenge, and redeem the few remaining years (or days) and lay down the earthly joys and glories for the crown to come, and go forth to the fields of the world?

Brazil and other countries of South America; Japan with its teeming millions, India with its poverty and dirt, Madagascar and Africa are calling—“Come over and help us”. The field is open, the doors are open now, but soon will be shut forever—“the night cometh when no man can

work”. Why not weigh the matter **now**, and accept the challenge? There are two kinds of calls in the Bible, the direct or special which few have, and the indirect or challenge call of seeing a need and filling it. Moses, Elijah and the Apostle Paul had without doubt direct or special calls. Aaron merely filled in a need. Elisha got his call from Elijah passing by and “casting his mantle on him”; immediately he killed his oxen and burned the plow and followed. Of Timothy it simply says, “him would Paul have to go forth with him.” Timothy was “well reported of by the brethren;” there was a need for him to fill, and he filled it. Where are those that will go forth in the **name** of the Lord, bearing His reproach, “not accepting deliverance that they might obtain a better resurrection” willing to give their lives if need be for the sake of others and for the glorious gospel of Christ. I believe the U.P.C. has them, and that they will accept the challenge of wearing a Missionary’s crown in the judgment, and will leave the life of ease and pleasure in America to wear that glorious crown over there.

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## Headquarters Funds Needed!!

**T**he remodelling of the Headquarters building is nearly completed and we hope that all of our people will be pleased to have this as their International Headquarters Building. It is commodious and up-to-date in every respect and we are certain that its conveniences will prove a blessing to the Pentecostal people whom we serve throughout the entire world.

While the building is nearly completed, all of the bills are not paid and we are badly in need of your contributions in order to meet these obligations. Over \$40,000.00 was pledged at the last General Conference from all of the districts throughout the United Pentecostal Church and very little of that has been paid up to this time. The sooner we receive payment of these pledges and other contributions, the sooner we can pay on the Headquarters building and have a debt-free building. We believe that is the goal of our people and that they will rally to the support of this project. Let us all try to make this the last year that we will be required to solicit funds for this purpose.

Your cooperation and support is badly needed at this time and we will be looking forward to hearing from you. May God bless you for putting forth your very best effort at this time.

Your servants in Christ,

A. T. Morgan, General Superintendent

S. W. Chambers, General Secretary

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\*Foreign Missionary Secretary



## GOOD NEWS IN INDIA

Ever since last April the evangelical church has held its breath over India. Reason: the Indian Home Affairs Minister, Kailas Nath Kathi, had declared evangelism should be limited to Indian citizens and that foreign missionaries should confine themselves to medical, educational and social work.

The alarm was ended last month. Premier Nehru assured Methodist Bishop J. Wascom Pickett, of Delhi, that the purely religious and welfare activity of foreign missionaries would not be restricted.

Earlier, the same assurance was given by Rajkumari (Princess) Amrit Kaur, Minister of Health and the only Christian Member of the Cabinet. The

minister, speaking at the International Leprosy Conference at Lucknow, praised the work missionaries have done in India. The Rajkumari gave a note of caution saying: "The only thing the Government desires is that foreign missionaries keep themselves entirely aloof from political propaganda and carry out only social welfare and religious work." — Christian Life, January, 1954.

**Note.** We have been much burdened and concerned about the situation in India; the above report from Christian Life has been good news indeed. That means there is time and opportunity to do Christian work and evangelize in India. Several times there was great strain and pressure but in the midst of it God had brought ease and comfort to us. Where are the workers for India? Men and women who are not afraid; men of experience and courage are needed.

We have only a very small staff there, and it will soon be time for Brother Scism to furlough to America. Brother Buck, a man well over 70 years of age, together with his wife, are laboring in North India. Brother and Sister Scism with Harry and Ferne (their two grown children) are laboring in South India and overseeing Assam. Where are those who will hear the "Macedonian call" and come over and help us? Who will be willing to leave the comforts and ease of life in America (if you think you are having a hard time in America, don't venture) and "take up the cross", a cross, indeed, and go to India. God is not looking so much for those who have had some kind of a "call", or vision or feeling, or voice; but for those who will see that "the Lord hath need of them in India" and will accept the challenge. The U.P.C. should have hundreds on the field, instead of less than one hundred.

## Foreign Missionary Offerings, Jan. & Feb., 1954

Canada .....	\$ 500.00
Indiana District .....	87.29
Louisiana District .....	471.38
Maritime District .....	135.20
<b>TEXAS DISTRICT</b>	
Paris Fellowship Circle .....	29.18
Texarkana Fellowship Circle .....	19.02
Houston Rally .....	64.26
Dallas and Ft. Worth Fellowship (Grand Prairie) .....	101.00
Kilgore, Fellowship Circle .....	38.00

<b>WESTERN DISTRICT</b>	
California Section 1 .....	40.00
California Section 2 .....	175.08
California Section 3 .....	52.35
California Section 6 .....	29.35
A Friend .....	2.00

<b>ALABAMA</b>	
Pritchard, Calvary Pentecostal Church .....	17.80

<b>ARIZONA</b>	
Phoenix, Pentecostal Church in Jesus Name .....	39.75
Phoenix, Mr. and Mrs. W. O. McNabb .....	20.00
Phoenix, D. D. Flanagan .....	25.00
Phoenix, Lois Singletary .....	10.00
Tucson, United Pentecostal Church .....	19.29
Yuma, United Pentecostal Church .....	16.19

<b>ARKANSAS</b>	
Arkadelphia, Pentecostal Ch. ....	25.00
Benton, First Pentecostal Ch. ....	30.00
Camden, Revival Center, United Pentecostal Church .....	38.00
Ft. Smith, North Side United Pentecostal Church .....	20.64
Green Forest, United Pentecostal Church .....	25.00
Hope, First Pentecostal Ch. ....	17.16
Hot Springs, First United Pentecostal Ch. ....	27.51
Jonesboro, Bible Hour Tabernacle .....	25.00

Little Rock, First Pentecostal Church .....	9.00
Little Rock, First Pentecostal 5th and Victory .....	37.30
Magnolia, United Pentecostal Church .....	10.00
Mena, United Pentecostal Ch. Norphlet, United Pentecostal Church .....	44.74
Okalona, Maryetta Pentecostal Church .....	15.87
Pindall, United Pentecostal Ch. ....	4.50
Waldo, Lambertine, Pentecostal Church .....	12.59
.....	10.00

<b>CALIFORNIA</b>	
Arcata, United Pentecostal Church .....	7.22
Baldwin Park, United Pentecostal Church .....	20.20
Brentwood, United Pentecostal Church .....	13.50
Carmichael, United Pentecostal Church .....	12.90
Carmichael, J. Francis .....	15.00
Castroville, United Pentecostal Church .....	50.70
Chula Vista, Bethel Temple .....	1.48
Exeter, First Pentecostal Church .....	137.48
Fresno, 9th and Louie, Gospel Tabernacle .....	75.06
Grayson, United Pentecostal Church .....	5.00
Grover City, United Pentecostal Church .....	42.00
Highway City, United Pentecostal Church .....	7.30
Inglewood, Pentecostal Faith Church .....	20.00
Livingston, United Pentecostal Church .....	6.55
Long Beach, United Pentecostal Church .....	48.62
Loomis, United Pentecostal Church .....	18.48
Los Angeles, Apostolic Church of the Faith in Jesus Christ .....	35.98
Los Angeles, Apostolic Temple .....	373.70
Los Angeles, House of Light .....	10.00
Modesto, First Pentecostal Church .....	82.35
Modesto, Edna Schoeman .....	48.75
Napa, United Pentecostal Church .....	100.00
Napa, Walter Nesbit .....	18.75
Oakdale, Full Gospel Tabernacle .....	25.50
Oakland, United Pentecostal Church .....	123.95
Pacheco, United Pentecostal Church .....	6.50
Pasadena, Myra I. King .....	20.00
Riverbank, United Pentecostal Church .....	31.32
Sacramento, Emmanuel Pentecostal Church .....	23.54
Salinas, United Pentecostal Church .....	74.20
San Francisco, Apostolic Chapel .....	4.00
San Francisco, Cpl. C. A. Hull .....	20.00
San Francisco, United Pentecostal Church .....	31.50
San Fernando, Van Nuys Apostolic Gospel Church .....	39.75
San Pablo, United Pentecostal Church .....	28.90
San Ysidro, Palm City, Bethel Temple .....	10.45
Temple, Violet McGee .....	10.00
Tulare, First Pentecostal Church .....	29.96
Turlock, Full Gospel Tabernacle .....	60.00
Visalia, United Pentecostal Church .....	112.50
Weedpatch, Pentecostal Conquerors .....	5.46

<b>CANADA</b>	
British Columbia, Rodney Rogers .....	27.00
Winnipeg, Manitoba, Bethel Tabernacle .....	120.00
Montreal, Quebec, Emmanuel Gospel Tabernacle .....	100.00
<b>NEW BRUNSWICK</b>	
Back Bay, Sea View Assembly .....	32.00
Blacks Harbor, United Pentecostal Church .....	70.00

Boiestown, Boiestown Pentecostal Church .....	59.11	River-de-Chute, Pentecostal Church .....	21.50	<b>ONTARIO</b>	
California Settlement, Pentecostal Church .....	3.25	Rowena, Pentecostal Church ..	34.65	Beaverton, Pentecostal Church .....	10.00
Chatham, Chatham United Pentecostal Church .....	19.00	St. Andrews, United Pentecostal Church .....	11.40	Brockville, Sunday School .....	138.64
Chipman, Gospel Tabernacle .....	171.00	St. John, Pentecostal Assembly ..	30.00	Hamilton, 491 Concession St. ....	16.65
Coles Island, Pentecostal Church .....	10.00	St. Stephen, United Pentecostal Church .....	181.86	Lansdowne .....	25.72
Doaktown, Pentecostal Assembly .....	38.50	Springfield, Pentecostal Mission .....	52.78	Toronto, First United Pentecostal Church .....	350.00
Fredericton, Full Gospel Pentecostal Church .....	148.00	Stickney, United Pentecostal Church .....	55.00	Robert M. Johnston .....	24.90
Geary, United Pentecostal Church .....	22.00	Sussex, Pentecostal Church .....	50.00	<b>COLORADO</b>	
Grand Manan, United Pentecostal Church .....	26.03	Tilley, Gospel Tabernacle .....	322.42	Cortez, Mary E. Chrisley .....	35.00
Grey Rapids-Up, Blackville United Pentecostal Church .....	85.00	Upper Kent, Pentecostal Church .....	11.00	Louisville, Apostolic Church .....	19.07
Harvy Station, United Pentecostal Church .....	10.50	Waterville, Pentecostal Church ..	30.56	<b>CONNECTICUT</b>	
Hatfield Point, Pentecostal Church .....	25.75	Wilsons Beach, United Pentecostal Church .....	8.00	Bristol, Calvary Temple .....	19.29
Holtville, Pentecostal Church ..	19.75	Woodstock, United Pentecostal Church .....	50.00	<b>FLORIDA</b>	
Juniper, United Pentecostal Church .....	20.00	George Corney .....	5.00	Hollywood, Pentecostal Church of Jesus Christ .....	29.25
McAdam, United Pentecostal Church .....	54.70	John McArthur .....	14.00	Melbourne, Pentecostal Church .....	64.00
Middlesex, Pentecostal Church ..	8.00	Bennie McGee .....	10.00	Milton United Pentecostal Church .....	15.00
Mill Cove, Pentecostal Church .....	40.00	Samuel Norris .....	42.00	Moline, United Pentecostal Church .....	6.70
Newcastle Bridge, Pentecostal Church .....	10.00	A. W. Post .....	50.00	Pensacola, Mr. and Mrs. C. R. Harridge .....	55.22
New Denmark, Gospel Tabernacle .....	30.00	Mrs. Claude Reed .....	25.00	Tampa, B. A. Zylstra .....	25.00
New Zion, New Zion Sunday School .....	5.00	Mr. and Mrs. Percy Robertson ..	20.00	<b>GEORGIA</b>	
Perth, Gospel Tabernacle .....	454.98	W. J. Rolston .....	20.00	Brunswick, United Pentecostal Church .....	51.57
Plaster Rock, Gospel Tabernacle ..	302.90	Olive Sinnett .....	5.00	Columbus, United Pentecostal Church .....	8.71
Priceville, Priceville Pentecostal Church .....	22.00	Ernest Thompson .....	10.00	Jesup, United Pentecostal Church .....	6.71
Ripples, United Pentecostal Church ..	34.36	Mrs. George Marshman .....	10.00	<b>GERMANY</b>	
		Mrs. Hanford Hatheway .....	26.00	Baumholder, SFC and Mrs. Jim Jojtk .....	19.00
		Alice Burford .....	18.00		
		<b>NOVA SCOTIA</b>			
		New Glasgow, United Pentecostal Church .....	10.00		
		Stewiacke, United Pentecostal Church .....	30.84		
		Mr. Lillian Titus .....	5.00		

(Continued on Page 13.)



Above is a splendid picture of the group of saints and ministers that attended services at the United Pentecostal Church in Medan, Sumatra. Sister and Brother Pardue, our missionaries, are sitting in the first row and are numbers 3 and 4 from the

left. The other men sitting in the front row are ministers and workers from various churches in this beautiful island. Brother Pardue writes: "We feel that Sumatra is a ripe field and we can see a real future for the work here."

# God's Restoration Revival

By H. V. Lindsay \*

"And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed." Joel 2:25-27.

To whom does this prophecy apply? The answer is very important! It is obvious that it concerns Israel, for Israel is specifically named in the prophecy. But does it concern only Israel? To answer this question, we must carefully find a rule whereby we may know how to apply any given scripture. To simply assert, "I feel that this scripture applies to such and so," is not a safe rule. While it is entirely possible for the Holy Spirit to quicken to us a scripture that we had not previously understood to apply to any situation under consideration, yet the Holy Spirit will provide more proof than a mere feeling. "In the mouth of two or three witnesses shall every word be established." II Cor. 13:1.

First, we must examine the scripture text for what we call 'internal' evidence. We applied this rule when we said the quoted text above obviously referred to Israel, **because Israel was specifically named in the prophecy.**

Second, we must examine the text for what we call a 'rule' or 'principle,' laid down. Thus many scriptures from the Old Testament are applicable today because they contain **moral principles, or examples of conduct or a precedent** is established therein. Thus when Israel in times of apostacy turned to the heathen nations for help, instead of repenting and turning to God, was punished for her unfaithfulness, a precedent was established that is applicable to God's people for all time.

Third, we must examine the context, or setting of the scripture. Is it a part of a prophecy, whose fulfillment must extend beyond a local application? In the text we have quoted, it will be noticed that it is connected with a prophecy that God Himself, has clearly applied to the church. The Apostle Peter, on the day of Pentecost applied verses 28 and 29 of this chapter, to what had just occurred in the baptizing with the Holy

Spirit, of the 120. See Acts 2:16-18. He also quoted verses 30-32 of Joel 2, and gave them the same application. The pouring out of the Spirit, was a sign (to unbelieving Israel) of God's intention to judge and restore His people. No wonder the Jews cried out, "Men and brethren what shall we do?" Acts 2:37.

Had Israel as a nation accepted this call of God to repentance, she would have received the blessings attached to the prophecy. Why did they not receive it? Paul deals with this matter in his epistle to the Romans. "For I would not brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits: that blindness in part is happened to Israel, **until the fulness of the Gentiles be come in.**" Rom. 11:25.

The great mystery to the Jew was God's inclusion of the Gentiles in the fulfillment of Joel's prophecy, for Joel had prophesied of God's judgment upon the Gentile nations! Upon what grounds then could the gentiles be included? They were included in the universal promise of Joel 2:32, "Whosoever shall call on the name of the Lord shall be delivered." Paul quotes this very verse in Romans 10:11,13, and applies it equally to the Jew and the Greek. Rom. 10:12. Both were to be justified by faith.

I believe we have sufficiently established the fact that the prophecy of Joel included more than the nation Israel. Now, how about the promised restoration? Can we apply it to the church as well as the nation Israel? Some will say no, because Peter did not quote it on the day of Pentecost. I find it necessary to repeat, that Joel 2:25-27, **is a part of a prophecy whose fulfillment extends beyond a local application.**

The word 'And', of verse 28 definitely connects it with the preceding verse, just as the same word connects verses 29, 30 and 32. I find it worthy of notice to observe Joel's use of the word 'And'.

I would again call your attention to the second test in regards to scripture application. Is there a rule laid down, or a precedent established? I find upon examination there is both! This prophecy came as a direct result of Israel's apostacy, probably during the reign of Joash. (II Chron. 24). Here we find the 'rule' that what is sown must be reaped, and the precedent, long before established, that God must lead his people to repentance, by corrective judgments, when they

\*Pastor, Gospel Tabernacle, Elwood, Indiana



have rejected his call by his prophets.

This rule, and precedent is still observed by God today. It is either 'repent or perish.' By this rule and precedent we can apply the prophecy to the church today. The history of the church shows a definite apostacy from the original Apostolic gospel and power! This to me, is why Peter did not quote this part of the prophecy on the day of Pentecost—the church had not yet apostacized. But now that it has, the same principle applies to it, that applied to Israel! There must be a restoration. If we follow the same rule of logic as applied to Israel, the sign of the out-poured Spirit, should signal the restoration work. Note the promise of the pouring out of the Spirit upon Israel followed a restoration period. Undoubtedly, this will take place with regathered Israel. When the fulness of the gentiles is come in, look for this Spiritual rebirth of Israel. This ought to awaken every assembly of gentile converts today! God is gathering the Jews back to their home land for this outpouring. Our time must be short indeed!

Has there been a restoration? Definitely yes! Following what we call the 'Reformation Period,' which was actually a 'Restoration Period,' God again poured out His Spirit as promised in Joel. God never lays down a rule and then breaks it. When the doctrines of the early church were restored to the church, He poured out His Spirit as promised in Joel 2:23. Now that Israel is being regathered to Palestine, God cannot break His own rule—the day of the gentile must be about over, for the pouring out of the Spirit upon the Jew will signal the 'Fullness of the Gentiles.' This to me does not mean that no more gentiles can be saved, but like Israel today, their converts will be few and far between.

May we look for further restoration? I believe we can. Now that the Apostolic plan of salvation has been restored to the church (Acts 2:4 & 38), I believe the church must receive power (Acts 1:8), and witness this gospel unto all nations. Just as the early disciples went everywhere and preached the gospel with signs following, so again the church must go forth with the same evidence as accompanied the gospel in their day.

I would close with this word of caution. Just as Satan has raised up Communism, and other ism's to try and deceive the nation Israel, in it's hope for the fulfillment of the promises of Joel's prophecy of peace and prosperity, just so Satan has his false prophets, who will go forth with 'lying wonders,' seeking to deceive God's elect, but we need not fear them if we stay humble before God and **keep filled** with the Holy Spirit. We can then match any miracle the devil can perform, like Moses of old, our rod will swallow up the rods of Satan. Glory!

Many are fearful to permit any spiritual demonstration in the assemblies today, for fear the devil will get in. How foolish! If he can prevent

the operation of God's spirit, he's already in. Paul found satan had gotten into the church at Corinth, but he didn't try to expel him by cutting off all spiritual manifestations. He singled out the one doing the dirty work and held him up before the assembly as an example. That's a good example for us today. We might lose a few tithe payers, but we'll gain the respect of God and the world about us! Let us not hinder the faith of those whom God would use and bless, by putting them in the same class with the disobedient, who would get out of order. I can think of no better ending to this message than the exhortation of Paul to the Corinthians: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order." I Cor. 14:37-40.

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## *Easter Morning*

Lovely Easter morning

Banishing our gloom

Let us follow Mary

To the empty tomb.

Listen to the angel

As with accent clear

He proclaims the message

"Jesus is not here".

For He now is risen

As to you He said

Why seek ye the living?

Here among the dead?

Glory! Hallelujah!

He died not in vain

And some day He's coming

Back to earth again.

Glorious church triumphant!

Spot and wrinkle free,

We will live forever

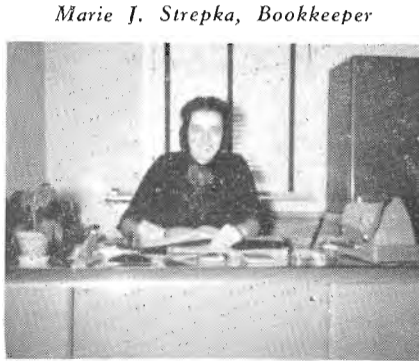
In Eternity.

— Allene Fisk Cessor

# Publishing House Employees



Edna Schneider, Cashier and Order Clerk



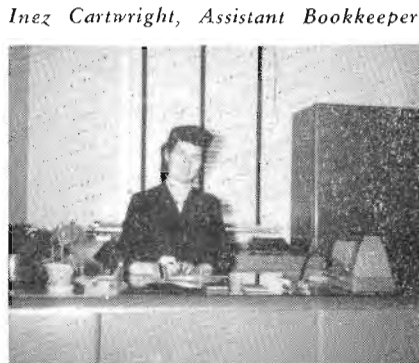
Marie J. Strepka, Bookkeeper



Sue Abernathie, Receptionist and Telephone Operator



Willie Marie Aaron, Stock Control Clerk



Inez Cartwright, Assistant Bookkeeper



Marye Kobwyck, Billing Clerk

## Foreign Missionary Report

(Continued from Page 10.)

### IDAHO

Emmett, Full Gospel Church.....	19.70
Idaho Falls, United Pentecostal Church .....	6.80
Meadows, Mr. and Mrs. Ralph Fields.....	10.00
Pocatello, Gospel Tabernacle.....	5.69
Rupert, First Pentecostal Church .....	\$9.47
Twin Falls, First Pentecostal Church .....	85.04

### ILLINOIS

Anna, Pentecostal Church .....	15.00
Arthur, United Pentecostal Church .....	20.00
Belleville, Apostolic Church .....	21.18
Belleville, Bethel Temple .....	30.60
Buckner, Phillie Durall .....	25.00
Carbondale, First Apostolic Church .....	32.00
Casey, United Pentecostal, North 10th St. ....	44.82
Charleston, First Pentecostal Church .....	5.00
Chicago, First United Pentecostal Church .....	6.56
Cobden, Oneness Pentecostal Church of Cobden .....	16.36
Cobden, Cobden Pentecostal Church .....	10.20
Collinsville, Apostolic Gospel Tabernacle .....	30.00

Decatur, Bethel Temple .....	8.00
Glendale, First Apostolic Church .....	25.68
Granite City Apostolic Church of Jesus Christ .....	104.49
Granite City, Gospel Light-house Tabernacle .....	40.00
Granite City, Emmett Jones .....	50.06
Grayville, Full Gospel Church .....	16.00
Greenfield, Bethlehem Tabernacle .....	33.80
Harrisburg, Dave Evans .....	26.00
Henry, Apostolic Tabernacle .....	9.75
Herrin, 2nd Apostolic Church .....	31.00
Jonesboro, Oneness Pentecostal Church .....	10.00
Jonesboro, First Pentecostal Church .....	3.69
Lebanon, First Pentecostal Church .....	20.00
Logan Hollow, Pentecostal Church .....	8.28
Louisville, United Pentecostal Church .....	10.50
McClure, Pentecostal Church .....	57.20
Madison, W. R. Lancaster .....	10.00
Marion, First Apostolic Church .....	5.00
Mattoon, Claudia Gibbs .....	25.00
Mattoon, Wilma Gibbs .....	10.00
Mt. Vernon, Bethel Tabernacle .....	11.00
Murdoch, Pentecostal Church .....	13.81
Murphysboro, First Pentecostal Church .....	35.00
Neoga, Pentecostal Church .....	25.00
Oakland, Christ Temple .....	27.57
Pana, Pana Full Gospel .....	32.32
Peoria, Apostolic Pentecostal Church .....	36.21
Pinckneyville, First Pentecostal Church .....	51.75
Rockwood, Apostolic Church .....	13.33
Salem, First Pentecostal Church .....	29.57

South Beloit, First Pentecostal Church .....	7.00
Sullivan, Apostolic Pentecostal Church .....	35.00
Taylorville, Apostolic Faith Church .....	6.00
Thompsonville, Glad Tidings Church .....	5.00
Tiskilwa, United Pentecostal Church .....	126.26
Vandalia, Pentecostal Church .....	200.00
White Hall, Pentecostal Church .....	39.13

### INDIANA

Anderson, First Pentecostal Church .....	15.00
Anderson, Christian Temple .....	20.00
Bloomington, E. 16th Pentecostal Assembly .....	218.37
Bloomington, Gospel Tabernacle Sunday School .....	37.27
Bloomington, W. 11th Pentecostal Faith Assembly .....	15.00
Boonville, Full Gospel Pentecostal Church .....	5.00
Bourbon, Apostolic Church .....	24.40
Brazil, Full Gospel Church .....	25.00
Clinton, United Pentecostal Church .....	11.70
Crawfordsville, Calvary Tabernacle .....	30.00
Frankfort, Zion Tabernacle .....	60.85
Gary, Apostolic Church .....	351.38
Greensburg, Bethel Apostolic Church .....	25.00
Greenwood, Calvary Apostolic Church .....	29.46
Indianapolis, Apostolic Bible Church .....	6.06

(Continued from Page 15.)



## CONQUERORS

### CONFESSIONS OF A SO-CALLED HERETIC

By Ruby Keyes\*



Ruby Keyes

Why is it that so many have a religion that is so casual no one is aware of its' presence? It never picks its' company, but rather makes itself at home in any crowd; it never raises a restraining hand against sin for fear someone would take offense. It approves of worldliness in the home, church, school, and in life in general. This certainly was not the brand of religion the saints of God enjoyed — about whom we read so much in the book of Acts of the Apostles. Their religion revolutionized their lives, made them hate sin, love righteousness, and was so apparent that some hated them because of it, while others feared them. They were threatened, persecuted, despised, mocked, and excommunicated, but all to no avail. People everywhere were convinced that this was right, and daily new names were added to the fast growing list of believers in Jesus Christ.

Not easily persuaded to change his mind was a young man named Saul, better known to us as Paul the apostle. Saul had always been religious — had always believed in God. He was a zealous, devout man. What he believed he fought for, and what he disbelieved he fought against. Said he, "I thought I ought to do many things contrary to the name of Jesus," and those who belonged to this way he made it his business to hunt down like a dog would a rabbit. Nothing was too bad for these people, thought he, whether it be a beating, imprisonment, or even death. One day on the road to Damascus he had an encounter with his most hated enemy — the Lord Jesus Christ. As a result of this experience Saul's whole life and ideas and doctrine underwent a

complete change. No longer could he fit in the former company, nor could he think along the same lines. Governor Festus accused him of being mad, his former religious friends accused him of heresy, strangers accused him of turning the world upside down. On one occasion as he stood to make his defense before Governor Felix he declared in Acts 24:14-16, **"This I confess unto thee, that after the way which they call heresy so worship I the God of my fathers, believing all things which are written in the law and in the prophets, and have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. And herein do I exercise myself to have always a conscience void of offence toward God and toward men."** The word heresy means an opinion or doctrine at

variance with fundamentals commonly received as orthodox, especially if leading to division. Those who accepted and practiced the teachings of Jesus were immediately branded as heretics. But in Rom. 1:16 he declares, **"I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to everyone that believeth,"** and undaunted by the enemies of the gospel he lifts his head and cries, **"We preach Christ crucified—unto the Jews a stumbling-block, and unto the Greeks foolishness, but unto them which are called—Christ the power of God and wisdom of God."**

Someone will ask, "Isn't any religion alright, providing you are sincere?" Evidently Paul didn't think so, for he encouraged people always to go all the way with God. In Acts 19 we learn that Paul found about 12 men who were believers in the city of Ephesus, and the first question he asked of them was, "Have you received the Holy Ghost since you believed?" Before Paul left them, they were not only baptized in the name of the Lord Jesus, but had received the Holy Ghost and prophesied, and spake with tongues. Religion alone was not enough, it was most necessary that the people come God's way, repent of their sins, be baptized in the name of the Lord Jesus, and be filled with the Holy Ghost.

Furthermore Paul insisted on people dressing, talking, thinking, and acting like Christians. Listen as he speaks: **Eph. 4:29,** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. **Phil. 4:8,** Finally brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things. **1 Cor. 6:19-20,** Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and

\*General Conquerors' Secretary



ye are not your own? For ye are bought with a price, therefore glorify God in your body, and in your spirit which are God's. This was the religion of the man accused of being a heretic.

Strange too, but this Paul had frequent visits with the Lord, and was directed by the Holy Ghost in all his plans. His life was not lived haphazardly and at loose ends, for the will of God was the controlling factor in everything. It was not an uncommon experience in the life of Paul to have God alter his plans, and direct him to people and places he had no previous idea of going to. God forewarned of the persecution and danger he later encountered in Jerusalem. The Lord was real and near to him in trials, and in Acts 27 we have the account of the storm at sea, and shipwreck as Paul was being taken to Rome a prisoner because of his faith in Jesus Christ. For many days and nights the storm continued, and when neither sun nor stars in many days appeared and no small tempest lay on them, all hope that they should be saved was then taken away. But after long abstinence Paul stood forth in the midst of them and said,

"Sirs be of good cheer, for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am and whom I serve saying, 'Fear not Paul, thou must be brought before Caesar and lo, God hath given thee all them that sail with thee'. Wherefore sirs, be of good cheer, for I believe God that it shall be even as it was told me".

This man's religion with all the benefits it brought him is not an isolated experience which was his alone to enjoy. Even to day there are thousands who are enjoying to the full the constant presence of the Lord Jesus in their lives. They know the thrill of communion with Him. So while some are getting so much out of religion others are getting so very little, and the whole difference is that some have a

creed, others have the Christ; some simply have a religion while others have salvation. Some have joined the church, others have been born into the family of God. Some say prayers, others pray. Some talk about God, while others talk to God. Some struggle on trying to shoulder their own burdens, others cast all their care on Him knowing He cares for them. How about you? We would do well to take Paul's motto as our life motto, "For to me to live is Christ."

## DESPERATE SITUATION

(Continued from Page 7.)

are new people in the services whom the believers have sought out. However, we have admonished them that they must use much prudence and be led by the Lord—and avoid attracting attention in witnessing on the streets, etc.

A new opportunity has presented itself in these days—a sort of rescue mission work in a part of the city where throngs of men and women fill the streets and taverns. It is easy to mingle with the crowd and testify to individuals without attracting attention from the police. Already two persons have come to the church as the result of this work. We have found a printing press here where we can get gospel tracts without ordering them from the States. In spite of the government efforts to put out the light of the gospel, it seems to burn brighter than ever as the night of darkness settles upon us. But oh how we need the people at home to hold us up in prayer!

Sallie Lemons

## MISSOURI DISTRICT CONFERENCE

April 26, 27, 28

Whiteway Tabernacle, St. Louis, Missouri  
(Blair and Warren Sts.)

EVERYONE WELCOME

Harry Branding, Dist. Supt.

Guy Roam, Dist. Secy.

W. S. Guinn, Host Pastor

## Foreign Missionary Report

(Continued from Page 13.)

Indianapolis, Bible Church	52.00
Indianapolis, Calvary Tabernacle	239.60
Indianapolis, Emo Hopkins	10.00
Kokomo, Zion Tabernacle	22.77
Marion, Mrs. J. Barley	3.00
Marion, First Pentecostal Church	75.01
Medora, Pentecostal Church of Medora	40.08
Michigan City, Apostolic Church	25.27
Nashville, Elkinstown Pentecostal Church	23.00
Norman, Norman Pentecostal Church	50.00
Richmond, Gospel Tabernacle	52.50
South Bend, Christ Temple	468.51
Vevay, Christian Tabernacle	8.00
Warsaw, Mt. Zion Pentecostal Church	33.54
Warsaw, The Church of Pentecost	15.54

### IOWA

Knoxville, Apostolic Church	26.99
Marathon, Apostolic Faith Church	28.01
Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	23.63
Sibley, Full Gospel Tabernacle	10.00
Spencer, Spencer Pentecostal Church	11.95

### KANSAS

Chautauqua, Mrs. Marie Jenkins	10.00
Council Grove, United Pentecostal Church	14.71
Leavensworth, Leavensworth Memorial Church	12.50
Treعه, United Pentecostal Church	4.63

### KENTUCKY

Lexington, Apostolic Church	5.00
Louisville, Tri-City Gospel Tabernacle	18.95
Madisonville, United Pentecostal Church	30.00
Paducah, Kenneth Reeves	5.00
Perry Park, Apostolic Church	12.00

### LOUISIANA

Alexandria, First Pentecostal Church	104.88
Baton Rouge, First Pentecostal Church	260.96
Baton Rouge, Foster Drive Pentecostal Church	33.15
Bel, Ladies Auxiliary of Topsey Bogalusa, First Pentecostal Church	30.91
Bogalusa, Ruby Varnado	15.00
Bossier City, United Pentecostal Church	64.39
Campiti, United Pentecostal Sunday School	6.97
Cotton Valley, Ladies Auxiliary and Junior Girls S.S. Class	18.27
DeQuincy, First United Pentecostal Church	100.00
DeQuincy, Pentecostal Church of DeQuincy	10.00
DeRidder, First Pentecostal Church	200.00
DeRidder, Marcille Nichols	25.00
DeRidder, Three Pines Pentecostal Church	17.25
DeRidder, Shady Grove Pentecostal Church	20.88
Eunice, First Pentecostal Church	10.00
Eunice, Ritchie Pentecostal Church	20.00
Fields, Pentecostal Church	46.86
Franklinton, Mt. Zion Pentecostal Church	30.00
Haynesville, United Pentecostal Church	37.63
Hodge, United Pentecostal	

(Continued on Page 19.)



*Sunbury, Pennsylvania*—We are very happy to report victory through Jesus. The Lord continues to bless here in the Susquehanna Valley of Central Pennsylvania. We have had two revivals since our last report. The first one was held in November by Evangelist and Mrs. Marvin Hicks of Corpus Christi, Texas. In this meeting sixteen were baptized in Jesus name and eight were filled with the Holy Ghost. Our more recent meeting was conducted by Evangelist Edward Kelley of Jonesboro, Arkansas. In this meeting eighteen were baptized in Jesus' name and five received the Holy Ghost. Evangelist Kelley is a real Sunday School enthusiast. While he was with us, we established a new record of 521. We wish to recommend both of these evangelists as outstanding exponents of God's word. Our churches will be greatly benefited by having either of these evangelists.

*Lewis Manuwal, pastor*

*West Palm Beach, Florida*—We have been greatly blessed of the Lord in a two week's revival for which we are glad. George Bennett of Medora, Indiana, was with us during this meeting. There were eight baptized in water in Jesus' name for the remission of their sins and nine received the Holy Ghost speaking in other tongues as the spirit gave them utterance. On many occasions there were as many as fifteen at the altar seeking the Lord. Since Brother and Sister Mann came to our church in September, 1953, our church has had a steady growth in every department.

*J. R. Mann, pastor*

*Evclyn Eells, reporter*

*Brawley, California*—We want to report victory in Jesus. Two have received the Holy Ghost recently, and Sunday, the fourteenth of February, we expect to baptize about four in Jesus' precious name. In December our average Sunday School record was 71, but we thank God that on the sixth of December we had 92 in Sunday School, which broke our record. In a recent Young People's Rally we had an attendance of around 300 people. This is wonderful indeed, when we consider that we are 120 miles from the closest church of our faith. We appreciate the goodness of God and the realization that He is here as well as He is everywhere. Praise His name!

*Dorothy E. Shank, reporter*

*Sherman, Texas*—We are very happy to submit a report of the activities of the First Pentecostal Church of Sherman. We have just closed a revival campaign with C. P. Kilgore of Paris, Texas, as the evangelist, and one who brought the word of life without fear or favor. Five received the baptism of the Holy Ghost with the Bible evidence of speaking in tongues. Six were baptized in the name of the Lord Jesus and approximately twelve backsliders and indifferent saints were renewed in the spirit and the entire body of saints were edified by the inspirational teaching and preaching of Brother Kilgore. Recently, we were privileged to have a Foreign Missionary Rally in our church with Foreign Missionary Secretary, W. T. Stairs, in charge. We were privileged to hear Brother Nukida from Japan and Brother Drost from South America. Our hearts and minds were blessed and inspired to do more for the Lord in these last days. We have enjoyed the blessings of the Lord so much during this past month and are looking forward to a continuation of good things from Him.

*Paul H. Box, pastor*

*Mrs. C. L. Braswell, reporter*

*Three Oaks, Michigan*—We are happy to report victory through Jesus Christ, our Lord. We were privileged to have Brother and Sister Joe Stevens from Big Rapids, Michigan, with us for a revival service. We are happy to report that four souls were baptized in Jesus' name and two received the Holy Ghost and three others came back to the Lord and made their consecration anew. Our souls were blessed and fed from on high. The Lord has blessed us with a new church building here in Three Oaks. We formerly worshipped in a small dwelling house which had been converted into a church building. The Lord is increasing us in all departments for which we praise Him.

*George E. Helmuth, pastor*

*Virginia Helmuth, reporter*

*Prichard, Alabama*—We are happy to report progress in the work here in Prichard and to know that God is still blessing those who humbly seek His face and endeavor to do His will. Recently, we had the privilege of having our former General Superintendent, Brother Howard A. Goss, for six nights of special meetings. Brother Goss proved a

great blessing to the work here with his fine practical teaching and preaching. Thank God for men who have stood true through many years. Recently four have received the baptism of the Holy Ghost and some backsliders have prayed through. We are now broadcasting on radio station WKRK each Sunday morning, 9:30 to 9:45 o'clock, in Mobile, Ala.

*Oscar Vouga, pastor*

*Buna, Texas*—We have just closed a two and one half weeks' revival here in Buna with eleven being baptized in Jesus' name and six praying through to the Holy Ghost. Our Sunday School reached a height of 112 for which we thank the Lord. Brother E. L. Mathis of El Paso, Texas, was our evangelist and our hearts were blessed in the Lord as he brought to us the good word of God. Conviction gripped the hearts of sinners and they came weeping their way to the altar. We can recommend Brother Mathis as a real good evangelist and as one that will do your church good.

*Herman Maroney, pastor*

*Bourbon, Indiana*—We recently closed a three week revival with Brother Ernest Jolley of Jonesboro, Arkansas, as our evangelist. Our souls were all fed with the Word of life nightly and God met with us in a mighty way, especially in our altar services. One was baptized in Jesus' name and two prayed through to the Holy Ghost.

*H. C. Shearer, pastor*

*Alice Schaeztle, reporter*

*Houston, Texas*—We have just closed a three week revival with Brother Joseph D. Urshan from Pensacola, Florida, at the East End Pentecostal Church. Thirteen souls have prayed through to the glorious gift of the Holy Ghost and also thirteen were baptized in the name of our Lord Jesus. Brother Urshan was a great blessing to our church and we recommend him to any one needing a real evangelist. The revival has not been closed in our hearts and lives for we live in a continuous revival at East End Pentecostal Church. We praise the Lord because He is gathering in the gleanings from the precious harvest time.

*A. A. Matney, pastor*

*Georgie Allen, reporter*

*Rupert, Idaho*—We have recently been blessed with a fine time of refreshing from the throne of God. Feeling great concern because it had been over a year

since any one received the baptism of the Holy Ghost, our church has been making extensive effort in prayer, each one searching our own hearts as the searchlight of God's word was turned upon us. The results have been most gratifying. In the last month nine have been baptized in the name of the Lord Jesus Christ and equally that number have been filled with the baptism of the Holy Ghost. Another baptismal service is scheduled for Sunday, the 21st of February. During the last three weeks we have enjoyed the ministry of Brother Myrle Nutting, who has given a course of Bible teaching on the man of Nazareth. This course would prove a blessing to any church group. A noticeable growth has been registered each Sunday and we reached a high of 112 last Sunday. We give the Lord all the glory for what is being done.

Carl W. Adams, pastor

**Birmingham, Alabama**—We are happy to announce the opening of a new work for the name of Jesus and this great truth of ours in the beautiful large city of Birmingham, Alabama. Our opening day was Sunday, 21st of February, 1954. We had thirteen in the Sunday School and in the evening service we had thirty-three. Thank God for a good beginning. Pray for us. The location of the new church is 1800 Eighteenth Street, North and Fourteenth Court North, Birmingham, Alabama, Phone 72022.

Joseph D. Urshan, pastor, evangelist

**San Francisco, California**—The United Pentecostal Church of San Francisco is moving forward for God. We started this downtown work a little over a year ago and have more than doubled our number since then. Lost souls have found God and we have even felt the presence of God in our midst. Our Sunday School is growing and everyone is zealous and aggressive in seeking God for His guidance for we realize that except the Lord build a house they labor in vain that build it. When visiting San Francisco, you are invited to attend our services. Our location is Townsend Center Hall, 129 Haight Street, San Francisco.

Bert Brisbane, pastor

Melvin W. Johnson, reporter

**Harrisburg, Pennsylvania**—Since arriving in Harrisburg, March 7th will mark our first anniversary since we arrived in Harrisburg, Pennsylvania, Sunday, March 8th, 1953. We held our first service in a home and by the next Sunday, we had rented a hall for our services. When we came to this city there were four that we could really depend on. Since then, God has blessed us with a few precious souls which have been baptized in His wonderful name. Our fine District Superintendent, Brother George Stanley, conducted a revival for us and proved to be a great blessing as many were touched of God as he prayed for the sick. We appreciate all the goodness of God that has been bestowed upon us since we have come here to labor in this part of God's vineyard.

Marlin F. Odom, pastor

**Hammond, Indiana**—We are happy to announce that a new work for the Lord is being established in the city of Hammond. The Lord has wonderfully provided a fine large auditorium free of rent for us to worship in. Since starting in the middle of January, we have made considerable progress by the help of the Lord. Our Sunday School has reached around 40 in attendance. If you have friends and relatives in the East Chicago and Hammond area, we would appreciate your sending their names and addresses to us.

F. M. Muncie, pastor

3034 Cleveland

Marion, Indiana

**Pitkin, Louisiana** — We have just closed a great revival with Brother and Sister Arthur Morris of Houston, Texas, as the evangelist at Simon's Mill Pentecostal Church. Our church was greatly blessed with these fine evangelists and we can highly recommend them to any assembly. Brother Morris is certainly an able minister of the gospel. During the revival two were baptized in Jesus' name and two were filled with the Holy Ghost and two backsliders were reclaimed. We thank God for how He has blessed us since coming to this part of God's vineyard one year ago.

David Hill, pastor

**Midland, Texas** — We are happy to announce that we have just closed a wonderful three weeks' revival with Sister Edna Mills of Vandalia, Illinois. We didn't have many outsiders, but the saints were much stirred and God blessed in a wonderful way. One received the Holy Ghost. We are in the building program and hope to finish our new church building before too long. Pray for us that God will give us many souls.

Mrs. Frank Lewis, reporter

Myrle McDaniels, pastor

**Brockville, Canada** — From January 31st to February 20th, we were privileged to have Evangelist Gordon McGee from Belfast, Ireland, minister to us. Our assembly was greatly blessed by the preaching of this evangelist. We also wish to thank God for men of this day who are definite humble and real pioneers of the revealed truth. The Brockville Tabernacle Assembly looks forward to Brother McGee's return visit in the near future.

C. L. Cross, pastor

**Mt. Vernon, Illinois**—We are happy to report that God has been marvelously blessing our church recently. Without any special services, contests or Sunday School drives we have recently baptized 15 in Jesus' name, several have received the Holy Ghost and some backsliders restored to the favor of God. Also, our Sunday School reached a record for one month with an attendance of 882, which averages 220 each Sunday, and a record offering of \$248.00 for the month. On the first Sunday of March the Editor of The Pentecostal Herald visited the Church in Mt. Vernon and witnessed an attendance of 237 in Sunday School. We certainly praise God

for all His benefits and for the way He has been blessing us.

Ace Summers, pastor

**Henderson, Tennessee**—We just closed a three weeks revival with Brother Gene White of Akron, Ohio, as our evangelist. His evangelistic ministry and appeal to sinners was rewarded with the altar being filled night after night with sinners repenting and many seeking the baptism of the Holy Ghost. Sixteen were baptized in Jesus' name, two were filled with the Holy Ghost and we are expecting many who are still seeking the Holy Ghost will be filled soon. During the revival we also had a Sunday School rally under the leadership of Brother White which was very successful. The record attendance of 163 which was established last fall while Brother Ernie Jolley was with us in a revival was broken and a new record of 169 was set. Then the next Sunday this record was broken with a 183 being present. The blessings of the revival are still lingering and we praise the Lord for sending Brother White our way and trust the Lord will make him a blessing to other churches as he has been to us.

J. O. Moore, pastor

Annie Cherry, reporter

## DO YOU WANT TO BROADCAST THE FULL GOSPEL IN ALASKA?

Brother E. W. Caughron writes me from Anchorage that he can get on the air on the local station for the small sum of \$10.80 a month or \$129.60 for a full year if he will sign a contract for the year. There is a large population around Anchorage; and without doubt would do a lot of good, and help much in the new work there. I wonder who would like to help with this? or would pay for the whole year of \$129.60. Let us hear from you in this matter. If more than enough comes in for the years broadcast, we will spend the balance in the work in Alaska. Thanks.

W. T. S.

## ACCORIONS—SAVE 50 PERCENT

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Pentecostal Publishing House  
St. Louis 18, Missouri

## ONTARIO - QUEBEC DISTRICT CONFERENCE

April 20-23, 1954

Belleville, Ontario, Canada

John L. Abbot, Dist. Supt.

Harry Rabbie, Dist. Sec'y.

Allan Ellis, Host Pastor.



# HOME MISSIONARY PAGE

## Home Mission Offerings

Feb., 1954

ALABAMA DISTRICT .....	\$ 8.21
<b>ARKANSAS</b>	
Kingston, Ark., F. P. Kingston....	9.60
<b>ILLINOIS</b>	
Herrin, Ill., Friend .....	2.00
Pinckneyville, Ill., Pentecostal Conquerors of 1st Pent. Ch. ....	16.00
ILLINOIS DISTRICT .....	29.50
<b>INDIANA</b>	
Indianapolis, Ind., Calvary Tabernacle .....	65.93
INDIANA DISTRICT .....	31.15
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Sec. 2 ....	15.53
LOUISIANA DISTRICT, Sec. 5 ....	76.30
NORTH CENTRAL DISTRICT ....	17.68
NORTHWESTERN DISTRICT ....	12.71
<b>OHIO</b>	
Canton, O., Lighthouse Tabernacle .....	27.00
Logan, O., Logan Apostolic Church .....	7.83
OHIO DISTRICT .....	111.85
<b>OKLAHOMA</b>	
Ardmore, Okla., United Pentecostal Church ....	4.00
<b>TEXAS</b>	
Kermit, Texas, Pentecostal Church of Jesus Christ .....	10.00
TEXICO DISTRICT, A. H. Browning .....	75.72
TEXICO DISTRICT, Lower Rio Grande Fellowship Circle .....	3.30
TOTAL .....	\$518.31

### WHO CARES FOR SOUTH CAROLINA'S 2,117,000 SOULS?

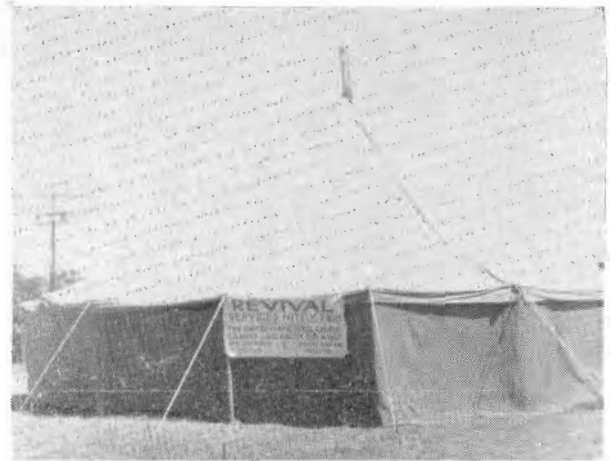
The Lord Jesus gave His life that all men everywhere might be free and baptized in His name and be filled with His spirit. How is it then that some states and provinces have been almost entirely missed by this glorious message of the gospel? One of these states that has been missed is South Carolina. Its people have been receptive to portions of the gospel preached by other religious groups, then why is there so few in this state that know this glorious truth?

We have failed our responsi-

bility to preach this gospel to every creature when we have neglected such ripe fields of harvest that lie within the borders of our own land. Will you pray with us that God will send laborers into this long neglected field? If you feel the call to go or to support another who will go to these souls with this gospel, please let us hear from you.

It was nearly one year ago that Bro. James H. Riley and his wife and four children went from Texas to Greenville, South Carolina for this purpose. They conducted a tent revival there and are now located in a rented hall. They have had a struggle and need your prayers. May God send many more laborers into this ripe field of harvest.

Below: James H. Riley and family in charge of services at Greenville, South Carolina.



Above: Home Mission Tent pitched in 1953 in Greenville, South Carolina.

#### ARKANSAS DISTRICT CONFERENCE

April 13-15

First Pentecostal Church  
28th and Magnolia Sts.  
Pine Bluff, Arkansas

T. Richard Reed, Dist. Supt.  
G. C. McDaniel, Host Pastor

#### DECEASED

The Tennessee District lost one of its oldest and highest esteemed members in the passing of Sister Ethel Rodgers Brickey, a minister of the United Pentecostal Church. She resided in Jackson, Tennessee, and although ill for a number of years and unable to preach, never lost an interest in the Lord's work.

#### CORRECTION

JEHOVAH JESUS By C. H. Yadon

Paper Cover, \$1.00

Cloth Cover, \$1.50

Incorrect Price Listed at .75 and \$1.25

## Foreign Missionary Report

(Continued on Page 15.)

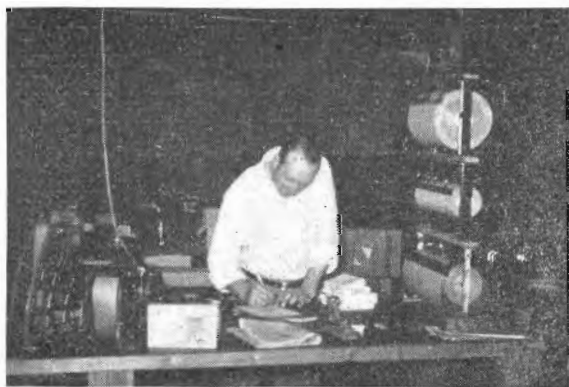
Church	78.67
Hornbeck, United Pentecostal Church	16.00
Jena, Shady Grove Pentecostal Church	20.00
Kentwood, New Jerusalem Pentecostal Church	16.35
Kinder, United Pentecostal Church	30.00
Lake Charles, First Pentecostal Church	100.00
Lake Charles, Hodge Street Pentecostal Church	10.00
Leesville, A. R. Bruce	18.70
Longville, Jefferson A. Hodges	2.00
Minden, First Apostolic Church	15.00
Morgan City, Mrs. Arthur Bigler	10.00
New Orleans, First Pentecostal Church	257.00
Oakdale, First United Pentecostal Church	11.41
Oil City, United Pentecostal Church	15.65
Provencal, United Pentecostal Church	53.00
Rosedale, James H. Pogue	11.00
Rosepine, Pentecostal Church	10.15
Shreveport, Life Tabernacle	485.00
Shreveport, United Pentecostal Church	150.00
Simpson, United Pentecostal Church	4.14
Springhill, United Pentecostal Church	10.00
Slagle, Walnut Hill Pentecostal Church	14.15
Vivian, First Pentecostal Church	14.28
<b>MAINE</b>	
Brewer, Bangor Gospel Tabernacle	42.04
Carmel, Pentecostal Church	26.50

Fort Fairfield, F. A. Nickerson	16.70	Church	65.00
Fort Fairfield, United Pentecostal Church	62.60	Kensington, Edwin Thoen	5.00
Jonesport, United Pentecostal Church	14.65	Red Wing, Apostolic Gospel Church	15.00
Machiasport, Machias United Pentecostal Church	26.90	Red Wing, Leona Larson	30.00
Mars Hill, Apostolic Pentecostal Church	30.00	Red Wing, Edward Larson	40.00
Mars Hill, Warden Mowatt	10.00	St. Paul, Apostolic Bible Institute	100.00
Pea Cove, Pentecostal Church	53.78	St. Paul, Midway Tabernacle	33.75
Rockland, United Pentecostal Church	6.00	St. Paul, Midway Tabernacle, In Memory of Bro. David Carr	20.00
Searsport, Full Gospel Church	25.00	<b>MISSISSIPPI</b>	
Westfield, United Pentecostal Church	38.88	Aberdeen, First Pentecostal Church	14.98
West Jonesport, United Pentecostal Church	48.08	Brookhave, Bethel Temple United Pentecostal Church	10.00
Winterport, United Pentecostal Church	18.00	Corinth, Pentecostal Church	139.06
Woodland, Full Gospel Pentecostal Church	74.38	Greenville, Mr. and Mrs. Eugene Erwin	10.00
Ina Carr	10.00	Jackson, Plain, United Pentecostal Church	15.50
C. W. Coffin	3.00	Jayess, Powells Grove Pentecostal Church	6.28
Glen Ireland	10.00	Kosciusko, United Pentecostal Church	6.71
B. A. MacQuarrie	10.00	Laurel, First Pentecostal Church	83.07
<b>MASSACHUSETTS</b>		Pascagoula, First Pentecostal Church	18.04
Foxboro, United Pentecostal Church	35.00	Plain, A Friend	15.00
<b>MARYLAND</b>		Plain, Mr. and Mrs. A. D. King	10.00
Cumberland, Apostolic Church in Jesus	2.83	Tupelo, Pentecostal Bible Institute	25.00
Rockville, Damascus, United Pentecostal Church	2.50	<b>MISSOURI</b>	
McHenry, United Pentecostal Church	16.00	Cape Girardeau, First Pentecostal Assembly	13.57
<b>MICHIGAN</b>		Charleston, Jesus Name Pentecostal Church	20.00
Albion, Christ Apostolic Church	20.00	Doniphan, Mary Lou Myrick	5.00
Bay City, Jesus Name Pentecostal Church	10.00	Gasconade, First Pentecostal Church	12.91
Buchanan, Bethel Temple	10.00	Kansas City, Faxon F. Schreckhise	6.00
Flint, South Flint Tabernacle	57.36	Lemay, Calvary Tabernacle	100.00
Niles, Geo. M. Cole	10.00	Marshfield, United Pentecostal Church	12.00
<b>MINNESOTA</b>		Overland, Pentecostal Church	13.60
Duluth, Apostolic Gospel			

(Continued on Page 21.)

### DISTRIBUTE GOSPEL TRACTS

Join the hundreds who are becoming tract distributors by ordering a supply of timely gospel tracts from the Home Mission Department. These tracts are right to the point and are attractively printed on good paper. They preach the gospel which you love and will light the way for many a darkened soul. Prices are reasonable: average size 50c per 100, \$3.50 per 1000, plus postage. Send for sample package today: 25c postpaid.



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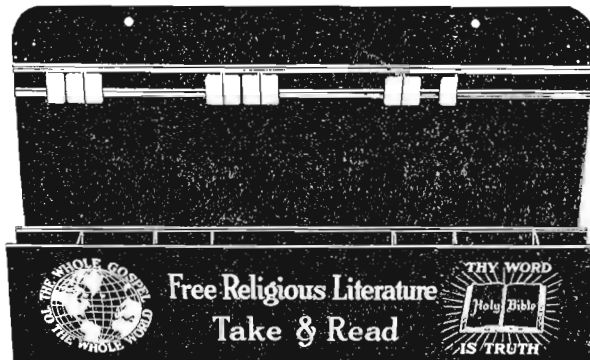
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## How Many May Be Baptized With The Holy Ghost?

(Continued from Page 4.)

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by Joel will fill the person as it did those in Acts 2:1-4 to the extent they will give forth Spiritual utterances or languages. (4) That John the Baptist stated the baptism of the Holy Ghost was for those whom he baptized with water unto repentance, which was quite a number. (5) Therefore, by the words of Joel and John we show the extent of the promise of the baptized with the Holy Ghost experience is much, much broader than those who violently remove the truth from the people by their narrow definitions.

With Matt. 3:11 joined with Acts 2:14-18 we extend the boundaries to God's landmarks and wrest from the hands of false teachers their weapons against God's will for the people concerning the Holy Ghost.

The Apostle Peter declares in the progress of his sermon to those convicted souls that the Holy Ghost was a gift to those who would repent and be baptized everyone of you in the name of Jesus Christ for the remission of sins and **"Ye shall receive the gift of the Holy Ghost. For the promise is unto you and to your children and to all that are afar off even as many as the Lord our God shall call."** Acts 2:38, 39.

It is sometimes challenged that the "gift of the Holy Ghost" is different from being baptized with the Holy Ghost. Where does the scripture declare it to be different?

Several years after Peter uttered Acts 2:38, 39, he was preaching to the household of Cornelius, who were Gentiles: **"While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues and magnify God."** Acts 10:44-46.

If the gift of the Holy Ghost is different it acted the same way as upon those baptized with the Holy Ghost in this instance. In Acts 11:15 Peter said to the Apostles and brethren in rehearsing what had happened among the Gentiles that the **"Holy Ghost fell on them as on us at the beginning."**

**"Then remembered I the word of the Lord (Acts 1:5) how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost" (v. 16).** In short the words of Jesus to the eleven, Peter says, extended beyond (the

eleven.) **"Forasmuch then as God gave them (the Gentiles) the like gift as he did unto us who believed on the Lord Jesus Christ; what was I that I could withstand God?" (v. 17)**

You will see that Peter bound together the gift of the Holy Ghost as the same as baptized with the Holy Ghost. You will see also that the Gentiles received a like gift as did the Apostles and brethren in the beginning. Hence the scriptures are not embarrassed to interchange the words filled, baptized, and gift of the Holy Ghost.

There is the carnal unspiritual argument, that the Jews on the day of Pentecost and the Gentiles in Acts 10:44-48 are the only persons of whom we have Bible record who were baptized with the Holy Ghost. It is however argued that everyone who truly repents, believes obeys in water baptism, receives the moment he comes up out of the water the gift of the Holy Ghost. They distinguish between the gift of the Holy Ghost and being baptized with the Holy Ghost. But there is not a single example that this ever took place in the Bible. Every person we have record of in Acts either received the Holy Ghost before water baptism (Acts 10:44-48) or after water baptism (Acts 2:38; Acts 8:12-18, 19:1-7). It need not be a long time after water baptism—but if one did receive it the second he arose from water—he would speak with tongues.

The case in Acts 19:1-7 reveals that others beside the Jews on the day of Pentecost and the Gentiles of the household of Cornelius received the Holy Ghost.

There are only three false apologies for rejecting the Bible truth on being baptized with the Holy Ghost in these days:

1. **Tradition.** Millions are born in Religions who by training accept teachings that in effect omit the Holy Ghost as experienced in Acts.
2. **Current Misrepresentation.** Preachers who are without the experience, must to keep up the propaganda that the Religion they espouse is true—must ignore the facts in the case.
3. **General Ignorance.** It is surprising how little people read and know the Bible. Anyone who enjoys their confidence can glibly lead them to believe the opposite to the truth.

If as a reader you are interested: Check these facts and see if this article doesn't compare with the Bible: (1) How many did Joel say could have this which the Apostle's received? (Acts 2:1-4, 14-18.) (2) How many did John the Baptist say could be baptized with the Holy Ghost? (Math. 3:11). (3) Is the gift of the Holy Ghost different from being baptized with the Holy Ghost? (Acts 2:38, 39; Acts 10:44-46; Acts 11:15-17.) (4) If the gift is the same as baptized in its results in your life—then how many can have the gift? (Acts 2:38, 39). What are you going to do about it?



# Foreign Missionary Report

(Continued from Page 19.)

Piedmont, United Pentecostal Church	6.24
Poplar Bluff, Pentecostal Church	24.19
St. Louis, Mr. and Mrs. S. W. Chambers	45.00
St. Louis, Marie Strepka	40.00
St. Louis, Apostolic Pentecostal Church	656.80
St. Louis, First Pentecostal Church	171.77
St. Louis, Whiteway Tabernacle	50.00
Sikeston, Apostolic Pentecostal Church	8.70
Springfield, First United Pentecostal Church	10.00
University City, Pentecostal Church	8.11
Washington, First Pentecostal Church	9.08
<b>MONTANA</b>	
Billings, United Pentecostal Church	18.88
Forsyth, United Pentecostal Church	10.35
<b>NEW JERSEY</b>	
Denville, Merrill and Agnes Laughton	16.00
Irvington, Apostolic Church	10.00
Irvington, Slovak Apostolic Faith Church	247.00
Newark, Apostolic Church of Jesus Christ	10.00
Newark, Slovak Apostolic Church	10.00
Pleasantville, Mr. and Mrs. A. Thomas, Emanuel Jones	41.00
Pleasantville, Somespoint United Pentecostal Church	31.00
Union, Mrs. J. W. Petuck	2.00
<b>NEW MEXICO</b>	
Albuquerque, Bethel Pentecostal Church	125.00
Artesia, United Pentecostal Church	15.00
Carlsbad, United Pentecostal Church	20.00
Clovis, United Pentecostal Church	20.00
Espanola, United Pentecostal Church	8.00
Farmington, United Pentecostal Church	11.00
Gallup, United Pentecostal Church of Indian Village	58.75
Hobbs, United Pentecostal Church	24.53
Portales, United Pentecostal Church	20.00
Roswell, Pentecostal Church	32.57
Silver City, United Pentecostal Church	10.00
Texico, United Pentecostal Church	20.31
<b>NEW YORK</b>	
Brooklyn, Apostolic Church of Jesus Christ	43.69
New York, Full Gospel Assembly	34.10
Woodside, Apostolic Faith Christian Church	75.00
Yonkers, Midway Gospel Tabernacle	46.00
<b>OHIO</b>	
Akron, Apostolic Gospel Church	151.16
Akron, Apostolic Pentecostal Church	66.74
Akron, Slovak Pentecostal Mission	378.93
Bedford, Pentecostal Tabernacle	36.36
Canton, Lighthouse Tabernacle	27.00
Carroll, Lancaster Apostolic Assembly	34.02
Cincinnati, Bethlehem Tabernacle	68.00
Cleoe, Apostolic Oneness Church	47.08
Cleveland, Apostolic Oneness	

Church	93.19	Memphis, First Pentecostal Church	365.00
Columbus, Kirkersville Apostolic Church	18.16	Trenton, United Pentecostal Church	14.30
Columbus, Calvary Apostolic Church	196.55	Trenton, Greenhill Pentecostal Church	20.50
Columbus, Glencoe Apostolic Church	34.68	<b>TEXAS</b>	
Columbus, Pentecostal Jesus Only Church	72.55	Ace, Pentecostal Church of Rye, Texas	7.92
Crooksville Apostolic Gospel Church	71.75	Albany, United Pentecostal Church	12.33
Dayton, Apostolic Lighthouse	35.00	Allison, United Pentecostal Church	15.48
Dayton, Carlos C. Grant	50.00	Alto, A Friend	10.00
Jewett, Church of Jesus Apostolic Church	139.82	Alto, United Pentecostal Church	24.45
Lancaster, Lancaster Apostolic Assembly	45.93	Amarillo, United Pentecostal Church	100.00
Laurelville, Apostolic Church	26.72	Atlanta, United Pentecostal Church	13.00
Logan, Apostolic Church	7.96	Baytown, Peace Tabernacle	61.83
London, Apostolic Gospel Church	30.00	Beaumont, Calvary Tabernacle	13.52
Nelsonville, Apostolic Gospel Church	10.25	Beaumont, Lamar Pentecostal Church	55.42
Newark, Christian Apostolic Tabernacle	423.12	Beaumont, A Friend	20.00
New Lexington, Hiram Davison	25.00	Beaumont, A Friend	75.00
New Straitsville, Apostolic Gospel Church	106.00	Bon Wier, United Pentecostal Church	26.00
Ohio City, United Pentecostal Church	50.00	Borger, United Pentecostal Church	25.00
Sciotoville, Oscar Burns	18.50	Breckenridge, Frankell Church	8.05
Short Ark, Martin's Ferry Apostolic Faith Church	15.00	Brownwood, United Pentecostal Church	30.00
Toledo, United Pentecostal Church	109.93	Canadian, United Pentecostal Church	5.41
Upper Sandusky, Apostolic Gospel Church	19.63	Carbon, Rising Star, Mt. Top Church	6.00
West Jefferson, Apostolic Gospel Church	30.00	Cisco, Pentecostal Church	60.00
<b>OKLAHOMA</b>		Cleburne, First Pentecostal Church	10.00
Allen, United Pentecostal Church	15.00	Cleveland, First Pentecostal Church	267.59
Ardmore, United Pentecostal Church	12.00	Clute City, United Pentecostal Church	14.11
Claremore, First Apostolic Church of Tiawah	24.26	Comanche, Pentecostal Church	41.56
Claremore, United Pentecostal Church	40.86	Comanche, Mrs. Lulu Halbrooks	40.00
Dewar, Pentecostal Church	25.00	Dalhart, United Pentecostal Church	25.00
Edmond, Oneness United Pentecostal Church	16.00	Dallas, Emmanuel Pentecostal Church	30.00
Elmore City, United Pentecostal Church	19.40	Denison, United Pentecostal Church	31.00
Hennepin, United Pentecostal Church	90.00	Diboll, United Pentecostal Church	22.07
Henryetta, Mrs. Jerry Dudley	13.89	Dumas, United Pentecostal Church	25.00
McAlester, United Pentecostal Church	11.34	El Paso, Gospel Tabernacle	47.31
Mangum, United Pentecostal Church	17.37	Fort Worth, First United Pentecostal Church	18.73
Okahoma City, United Pentecostal Church	95.00	Garland, Morris Williams	25.00
Okmulgee, United Pentecostal Church	39.00	Groves, Groves Pentecostal Church	20.00
Pryor, United Pentecostal Church	50.00	Henderson, Carlisle Pentecostal Church	25.00
Skiatook, Pentecostal Church	42.00	Houston, Louise Broadway	1.00
Tipton, United Pentecostal Church	26.36	Houston, Houston Gospel Tabernacle	25.00
Tulsa, First Apostolic Church	342.30	Humble, United Pentecostal Church	5.00
Tulsa, Garden City Church	25.74	Iowa Park, United Pentecostal Church	13.91
Tulsa, United Pentecostal Church	101.39	Irving, First United Pentecostal Church	15.00
<b>OREGON</b>		Jacksonville, United Pentecostal Church	74.54
Albany, United Pentecostal Church	5.85	Kilgore, First Pentecostal Church	83.85
Bend, Harriet Marling	70.00	Lamesa, United Pentecostal Church	5.00
Lebanon, Pentecostal Church	7.06	LaWard, Pentecostal Church	19.46
Portland, United Pentecostal Church	4.44	Levelland, United Pentecostal Church	6.35
<b>PENNSYLVANIA</b>		Liberty, Hardin and Moss Hill United Pentecostal Churches	10.00
Hollsopple, Apostolic Gospel Church	22.63	Liberty, North Heights Tabernacle	26.00
Northumberland, Calvary Tabernacle	65.91	Limona, First United Pentecostal Church	10.00
New Paris, First Pentecostal Church	9.30	Littlefield, United Pentecostal Church	8.00
Swissvale, Terrance Wardrop	48.00	Livingston, First Pentecostal Church	32.05
<b>TENNESSEE</b>		Livingston, Emmanuel Pentecostal Church	5.00
Bemis, Bemis Pentecostal Church	246.94	Loeb, Pentecostal Church	16.87
Camden, Bethel Pentecostal Church	7.00	Longview, Church of Jesus Christ	38.73
Camden, First Pentecostal Church	46.88	Louise, First Pentecostal Church	15.00
Jackson, Perry Switch Pentecostal Church, Conquerors	24.00	Lubbock, United Pentecostal Church	12.50
		Lufkin, Thomas Crossing United Pentecostal Church	10.00

Memphis, United Pentecostal Church	7.05
Monahans, United Pentecostal Church	104.18
Muleshoe, United Pentecostal Church	14.28
New Braunsfels, United Pentecostal Church	25.00
Newton, First Pentecostal Church	15.00
Newton, Rev. and Mrs. E. F. Martinez	5.00
Odessa, United Pentecostal Church	22.00
Odessa, D. Ghormely	75.00
Orange, Pentecostal Gospel Lighthouse, U. Pentecostal Church	272.00
Orange, North Orange Pentecostal Church	51.60
Ore City, Pentecostal Church	58.00
Palacias, First Pentecostal Church	5.00
Pampa, W. H. Butcher	5.00
Pampa, United Pentecostal Church	25.00
Pasadena, Pentecostal Assembly in Christ	90.90
Port Arthur, First Pentecostal Church	699.84
Port Arthur, Faith Tabernacle	224.11
Porter, Porter Pentecostal Church	30.71
Rockland, United Pentecostal Church	9.00
Rosenberg, United Pentecostal Church	49.45
San Antonio, J. B. Twilley	17.00
Sherman, First Pentecostal Church	220.47
Sherman, First Pentecostal Church, Eagle Bible Class	30.00
Taylorville, Apostolic Faith Church	9.00
Texarkana, First Pentecostal Church	54.38
Trinity, First Pentecostal Church	19.00
Vernon, United Pentecostal Church	10.00
Vidor, North End Pentecostal Church	50.61
Walnut Spring, United Pentecostal Church	14.86
Wichita Falls, United Pentecostal Church	20.00
Winnboro, United Pentecostal Church	5.00
<b>VIRGINIA</b>	
Petersburg, Apostolic Gospel	18.96
<b>WASHINGTON</b>	
McCleary, United Pentecostal Church	17.75
Puyallup, Jesus Name Pentecostal Church	15.00
Seattle, Robert Brinkman	2.00
Tacoma, Jesus Name Pentecostal Tabernacle	16.35
<b>WEST VIRGINIA</b>	
Albright, Valley Point Pentecostal Church	30.00
Albright, Delbert R. Liston	50.00
Charleston, Chesapeake, Apostolic Sunday School	40.00
Charleston, First Pentecostal Church	34.00
Fayetteville, Douglas Arthur	50.00
Harrisville, Apostolic Church	18.43
Huntington, Apostolic Gospel Church	57.10
Keyser, United Pentecostal Church	19.04
Morgantown, Cheat Neck, Apostolic Faith Church	22.00
Morgantown, Riverside Apostolic Church	61.60
Morgantown, Sabraton Apostolic Faith Church	17.12
Palestine Wirt Co., Roy Owens	4.00
Parkersburg, Apostolic United Pentecostal Church	80.00
Petersburg, Apostolic Gospel Church	22.31
Red Jacket, Oneness Pentecostal Church	10.00
<b>WISCONSIN</b>	
Antigo, Gus Schmidt	5.00
Birchwood, Louise E. Stock	5.00
Clintonville, Clintonville Tabernacle	22.08

Cochrane, Full Gospel Assembly	45.98
Kenosha, Apostolic Faith Church	19.17
Marshfield, Apostolic Church	36.20
Milwaukee, Elim Tabernacle	90.23
Racine, Bethel Tabernacle	54.00
River Falls Apostolic Church	20.00
Slinger, Amelia Wendt	7.00
Union Grove, Bethel Tabernacle	15.82
<b>WYOMING</b>	
Superior, United Pentecostal Church	16.75

Total Missionary Offerings	\$27,141.26
Cash received for U.P.C. Missionaries	24,772.82
Given directly to U.P.C. Missionaries (Credit given)	2,323.87
Designated to Non-U.P.C. Missionaries	44.57
Total	27,141.26

#### CORRECTIONS IN HERALD

Listed in the February issue of the Herald: Warsaw, Indiana, Mt. Zion Pentecostal Church, \$14.00. Should be: Warsaw, Indiana, The Church of Pentecost, \$14.00.

Listed in the February issue of the Herald: Tacoma, Washington, Jesus Name Pentecostal Tabernacle, \$17.00. Should be: Puyallup, Washington, Jesus Name Pentecostal Tabernacle, Puyallup, Washington.

Offering listed in the Herald for Brother and Sister Victor Monesmith should be: Apostolic Church, Bourbon, Indiana.

Listed in February issue of the Herald as Western District should be: Loomis, Calif., United Pentecostal Church \$ 24.65

Santa Barbara, Calif., United Pentecostal Church	11.70
Carmichael, Calif., United Pentecostal Church	26.35
San Pablo, Calif., United Pentecostal Church	22.43
Vallejo, Calif., United Pentecostal Church	18.75
Castroville, Calif., United Pentecostal Church	23.37
Baldwin Park, Calif., United Pentecostal Church	31.86
Highway City, Calif., United Pentecostal Church	9.20
Riverbank, Calif., United Pentecostal Church	5.30
Grayson, Calif., United Pentecostal Church	5.88
Livingston, Calif., United Pentecostal Church	7.50
Galt, Calif., United Pentecostal Church	10.35
Pacheco, Calif., United Pentecostal Church	10.25
Visalia, Calif., First Pentecostal Church	112.50
San Jose, Calif. First Pentecostal Church (Young People)	19.50
Modesto, Calif., First Pentecostal Church	45.94
Exeter, Calif., First Pentecostal Church	73.80

Stockton, Calif., Pentecostal Ch.	7.50
Turlock, Calif., Busy Bees of Turlock Full Gospel	41.25
Turlock, Calif., Full Gospel Tabernacle	126.00
Oakdale, Calif., Full Gospel Tabernacle	17.16
Sacramento, Calif., Emmanuel Pentecostal Church	36.63
South Modesto, Calif., United Pentecostal Church	18.75
San Pablo, Calif., Sonny Borrow	7.50
Castroville, Calif., Robert Lineberry	30.00
Offering listed as Amarillo, Texas, should have been:	
Dumas, Tex., United Pentecostal Church	12.50
Dalhart, Tex., United Pentecostal Church	12.50
Borger, Tex., United Pentecostal Church	12.50
Pampa, Tex., United Pentecostal Church	12.50

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#### JOINT CONVENTION CANCELLED

The Joint Convention of the Sunday School Department and the Pentecostal Conquerors has been cancelled for the year 1954.

Due to the resignation of the General Sunday School Superintendent as of March 1, 1954, we have been compelled to cancel the convention for this year.

# Average Sunday School Attendance, February, 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Indiana	Nathan Urshan	560	Bogalusa, La.	Martin Mizell	80
Shreveport, La.	Jack T. Moore	546	Toledo, Ohio	Fred Kinzie	80
St. Louis, Mo.	Harry Branding	376	Puyallup, Wash.	Edmund Werner	78
Columbus, Ohio	G. C. Chambers	375	Many, La.	L. E. Johnson	76
De Quincy, La.	Hulon Myre	371	Franklinton, La.	Dexter Rushing	75
Memphis, Tenn.	E. E. McNatt	319	Superior, Wyoming	G. M. Eads	74
Bemis, Tenn.	W. M. Greer	310	Colfax, La.	L. E. King	73
De Quincy, La.	H. L. Bennett	303	Trenton, Tenn.	E. J. Douglas	73
Alexandria, La.	Gerald A. Mangun	281	Springfield, Oregon	Adrian Brown	72
Pensacola, Fla.	D. L. Welch	279	Moark, Ark.	Billy Joe Snow	71
Indianapolis, Ind.	Paul Jordan	277	Dumas, Texas	Paul Seagraves	71
Kilgore, Tex.	O. W. Williams	271	Palmetto, La.	C. L. Mizell	71
Minden, La.	T. W. Barnes	259	Goodpine, La.	J. P. Cupples	70
De Ridder, La.	Roland Gardner	258	Llano, Texas	J. W. Mason	70
South Bend, Ind.	Ray G. Jones	243	Coushatta, La.	C. O. Cannon	68
St. Louis, Mo.	Walter Gulnn	237	Leesville, La.	Fannie Gilcrease	68
Houston, Texas	Mrs. T. M. Bowen	231	Hollywood, Fla.	Orville Overton	68
Port Arthur, Texas	M. E. Burr	223	Evangeline, La.	Norbert Benoit	65
Baton Rouge, La.	George L. Glass	221	Beach, Va.	John Maglovsky	65
Flint, Michigan	Albert Abbey	212	Vinton, La.	J. E. Van Winkle	64
Shreveport, La.	J. Roy Weldner	208	Oberlin, La.	C. O. McKeithen	63
Corinth, La.	A. D. Gurley	201	Roseland, La.	Henry Crawford	63
Orange, Texas	J. H. Stanton	191	Louisville, Ky.	James S. Lucas	63
Bogalusa, La.	J. W. Magee	187	Rosepine, La.	H. L. Hatten	62
West Monroe, La.	A. D. Varnado	188	Livingston, La.	F. J. Hudson	62
Marion, Ind.	Lester McFarland	188	Arkadelphia, Ark.	H. W. Hatter	62
Bossier City, La.	L. J. McDaniel	186	Colfax, La.	T. P. Baggott	60
Winnsboro, La.	J. A. Hawthorne	185	Clarks, La.	J. R. Franks	60
Oakdale, La.	R. L. La Fleur	180	Eunice, La.	John S. Hoyt	60
Gary, Ind.	J. C. Milam	180	Eros, La.	J. H. Frazier	59
Mishawaka, Indiana	A. W. Buie	179	Taylorville, Ill.	George E. Kellogg	58
Port Arthur, Texas	J. T. Pugh	175	Panchatoula, La.	Virgil C. Davis	57
Sikeston, Mo.	Billie Butler	169	Dubach, La.	J. A. Clement	56
Odessa, Texas	W. H. Massengale	169	Baton Rouge, La.	S. C. Hoyt	56
Starks, La.	H. B. Morgan	168	De Ridder, La.	Kermit Nelson	55
Sherman, Texas	Paul Box	165	Vernon, Texas	Autrey Dudley	54
Anacoco, La.	W. Paul Creviston	165	Gibsland, La.	Fred Craighead	54
Franklinton, La.	A. E. Carney	164	Ringgold, La.	Naomi Powell	53
Richmond, Ind.	Robert McFarland	164	Roseland, La.	Henry Crawford	53
Phoenix, Arizona	J. R. Outlaw	164	Bogalusa, La.	Roy Dykes	53
Beaumont, Texas	W. M. King	162	Ragley, La.	A. L. O'Brien	52
Jena, La.	A. L. Clanton	159	Mittie, La.	Erving Brown	52
Kennett, Mo.	L. D. Seagraves	159	Gibsland, La.	Fred A. Craighead	51
Rayville, La.	H. L. McGaha	158	Friendship, Ark.	Gadys Wade	49
Hohenwald, Tenn.	J. H. Austin	156	Newellton, La.	James Hammett	48
Thompsonville, Ill.	Ruth E. Hayes	153	Feanerette, La.	T. P. O'Neil	45
Guyandotte, W. Va.	Green Kitchen	151	Coushatta, La.	R. C. Myers	45
Hodge, La.	Jimmie Miller	150	Jena, La.	R. W. Coody	44
Henderson, Tenn.	J. O. Moore	149	Slagle, La.	B. Dees	43
Texarkana, Texas	S. B. Baker	146	Kentwood, La.	Roy Blount	42
Natchitoches, La.	D. L. Ates	140	Sugartown, La.	Herbert Buxton	39
Fort Worth, Texas	C. W. Shew	137	Hall Summit, La.	Lonnie Sanders	39
Kinder, La.	B. L. Clark	136	Louisa, La.	M. Vernet	35
Leakesville, Miss.	C. Holliday	136	Jonesboro, La.	Doyle Aaron	35
Ironton, Ohio	Roosevelt York	133	Houghton, La.	A. A. Sales	34
Sulphur, La.	J. S. Frederick	132	Kelly, La.	Elmer Douglas	33
Weedpatch, Calif.	Jimmy S. Davis	131	Pitton, La.	Herbert Phillips	31
East Tupelo, Miss.	Fred H. Foster	131	Pitkin, La.	David Hill	30
Lake Charles, La.	J. W. Evans	130	Noble, La.	Herbert Laidlaw	30
Pine Bluff, Ark.	Marvin Rutledge	129	Fallulah, La.	Elzine Strong	29
Twin Falls, Idaho	C. H. Yadon	128	Morganaza, La.	M. Crawford	25
Camden, Ark.	J. C. Winstead	128	Leesville, La.	Mrs. E. Bennett	25
Akron, Ohio	R. E. Carter	124	Campti, La.	E. L. McGee	24
Melville, La.	F. E. Majors	123	Homer, La.	V. R. Elizzard	23
Brunswick, Ga.	C. C. Wheatly	122	Laneburg, Ark.	J. C. Otwell	22
Lemay, Missouri	Roy Gerald	121	Louann, Ark.	J. F. Nolan	21
Denver, Colo.	Chester Yeazel	119	Pineville, La.	Louis Dunn	21
Colton Valley, La.	S. B. Rasco	116	Houma, La.	C. W. McMichael	20
Springhill, La.	J. C. Jacobs	113	Arcadia, La.	F. A. Craighead	20
Harrisville, W. Va.	C. E. Forbush	112	Morgan City, La.	C. W. McMichael	18
Monroe, La.	T. F. Tenny	109	Port Sulphur, La.	T. Oggs, Jr.	12
Singer, La.	Martin Trumps	108			
Dallas, Texas	Ernest Shindoll	108			
Corinth, Miss.	H. O. Duncan	108			
Hineston, La.	Lonnie Treadway	108			
San Pablo, Calif.	A. Evans	106			
McLeod, Texas	J. R. Kiggins	104			
De Ridder, La.	T. S. Cooley	104			
Cleburne, Texas	Donald Berry	102			
Hornbeck, La.	Elwood Airhart	102			
West Palm Beach, Fla.	J. R. Mann	102			
Kilbourne, La.	J. D. Hebert	101			
Vivian, La.	M. C. Geuin	101			
Mattoon, Ill.	Carl Froese	98			
Little Rock, Ark.	D. J. Whitten	96			
Nashville, Tenn.	L. H. Hardwick	96			
Norphlet, Ark.	E. F. Cannon	95			
Longville, La.	A. B. Gillis	95			
Roland, Ark.	Mary Lou Clough	94			
Lake Charles, La.	A. Fuseller	94			
Westlake, La.	D. T. Guillory	92			
Montgomery, La.	Oscar Dvyes	92			
Denison, Texas	W. D. Emberlin	91			
Mt. Hermon, La.	C. C. Hoyt	90			
Ridgeley, Tenn.	J. E. Ross	85			
Provençal, La.	Henry Iwie	84			
New Braunfels, Texas	Amel Kinsfather	84			
Parsons	R. B. Boyd	84			
Holden, La.	W. W. Strunk	83			
Haynesville, La.	E. J. DeLush	82			
Middletown, Ohio	V. N. Hildebaugh	81			
Greens Bayou, Texas	Bernice E. Bean	81			
Huntington, Texas	D. R. Snider	80			

## THE HEALER

So stood of old the holy Christ, amidst the suffering throng;  
 With whom His lightest touch sufficed to make the weakest  
 strong.  
 That healing gift He lends to them who use it in His name;  
 The Power that filled His garment's hem is evermore the  
 same.  
 That Good Physician liveth yet, thy friend and guide to be;  
 The Healer by Gennesaret shall walk the rounds with thee.

—John Greenleaf Whittier

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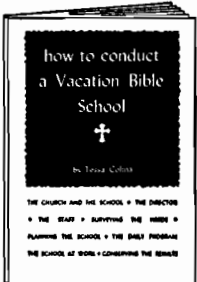
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Name		VBS ATTENDANCE
Age	Sex	
Address	City	
Telephone	State	
Member of	Church	
Church Member	Day School	
Religious Name	Class	
Religious Name	Class	
Class Enrollment	Class Attendance	
Class Enrollment	Class Attendance	



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