

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

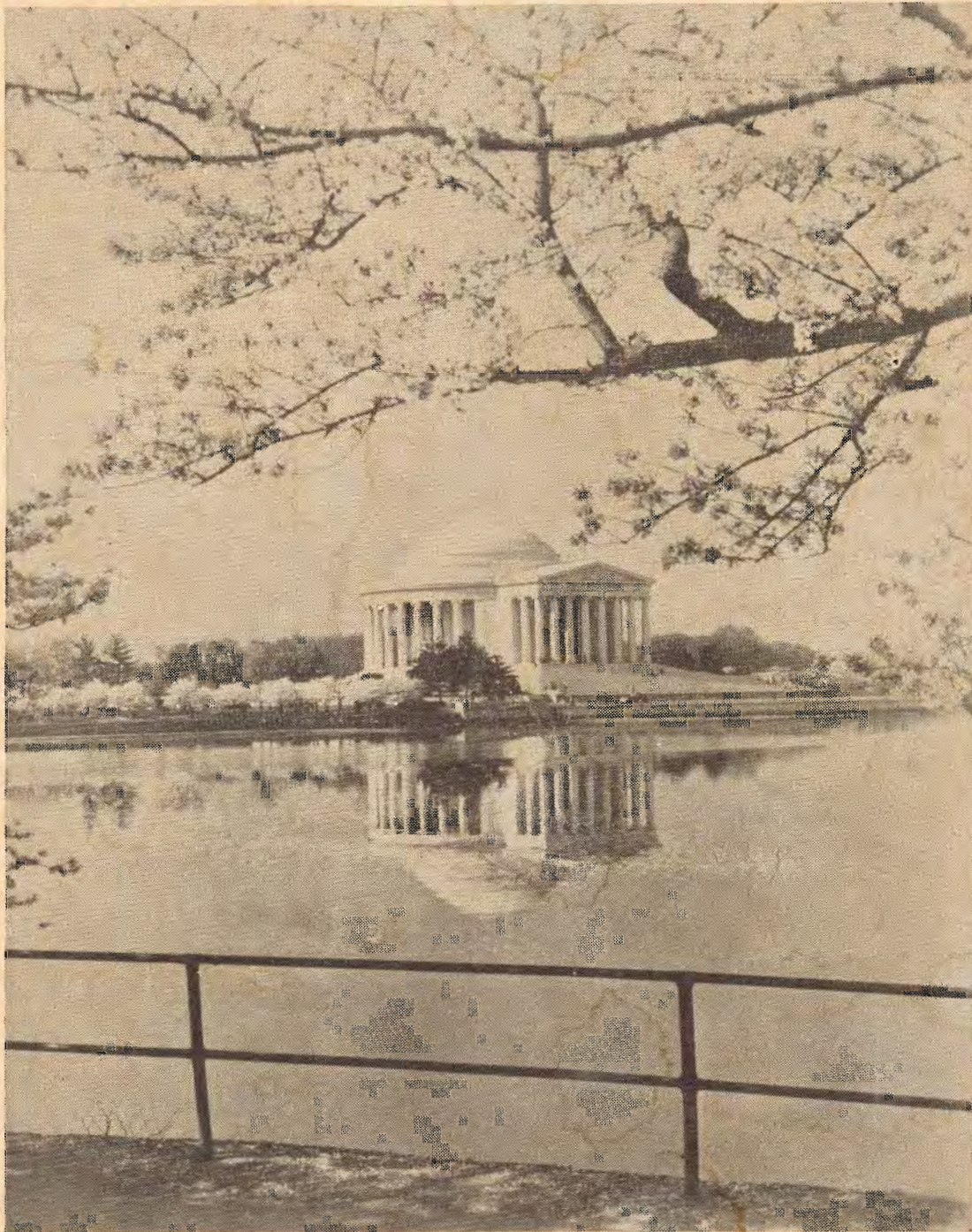
OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

Price: 15 cents

ST. LOUIS, MO.

MAY, 1954

Vol. 29 — No. 5



Entered as second-class matter at the post office at St. Louis, Mo., under the Act of March 3, 1879. Special rate of postage granted. Permit in U. S. A.

HEADQUARTERS OFFICE

3645 S. Grand Blvd.
St. Louis, Mo.

Published Monthly.

An International Publication

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SUBSCRIPTION PRICE

Subscriptions, \$2.00 per year; Single copies 15c. Rolls of 10 or more 12c per copy.

At The City's Gate

By LESTER R. THOMPSON, Editor

WELCOME! Welcome to our church. Welcome to our city. Welcome to our country. And why not? Isn't it inevitably true that every business is interested primarily in its own growth and progress? Isn't the enlistment of men and women the greatest single factor in the promotion of armies and of every private enterprise? Can we not rightfully say that the number one ambition of continents, countries, provinces, states, and individual leaders (both sectarian and religious) is to gain prominence among their fellows? The act of preferring one another *may* work and is commonly practiced within the bounds of one's own endeavor, but this behavior is not prevalent when it comes to the various differences that arise when a person feels that his product or religion is of extreme value. In this sense no one caters to be the subordinate. And rightly so, and for this reason the welcome sign is conspicuously displayed. This sign is usually hung



Lester R. Thompson

on the door or gate to convey a message . . . "Make yourself at home." But many times there is a different definition to the word, welcome. I speak in reference to the many denominations and churches that exist in our world today. The welcome sign on a church door generally means . . . come in and help us to promote our program. And by continual attendance and following that particular faith you will, like Peter the Apostle, be considered one of them even though you try to deny the fact.

Man, with his intelligence and ability to do many things, is an absolute necessity to growth both in the materialistic and spiritual realm. It is reasonably sure that men must work with men in order to strengthen their hands for the tasks they have selected whether good or evil. In this sense God is none otherwise minded. His eye is upon man, and His work is among men. The inhabitants of His church are unquestionably made up of humanity. And since all men are interested in other men to aid their own cause, the false church has its welcome sign displayed as well as the true church. Some will even dare to tear down the good to bolster the evil. Some do not care that others lose if it means their gain. A loss by some is generally going to mean a gain for others, for humanity will find lodging somewhere and will seek the welcome sign at someone's gate. *To belong to something is the height of man's ambition.* The only thing that matters to the majority is whether he belongs, and not so much attention is paid to that of which he is a part.

If he is welcome he feels fairly secure, and it becomes rather difficult to persuade him that he is choosing the wrong course. His unintelligent decision leaves us with one conclusion . . . he doesn't know where he wants to go so it is impossible to tell him which is the best road to follow.

THE TWO CITIES

One is Babylon, the notorious city which represents all that is false in the realm of religion. The other is the beautiful city of Zion which represents all that is true in matters pertaining to salvation. Each of these cities (or churches) have their welcome sign at the entrance and each are eagerly awaiting new faces to enter. Although the city of Babylon was founded more recently than was the city of Zion, she has millions upon millions more inhabitants within her walls. She was founded solely for the purpose of satisfying a power-thirsty leader by the name of Constantine. Although we originally get acquainted with this city that was located in the

(Continued on page 23.)

Some Distinguishing Marks of True Greatness

By MURRAY E. BURR, Port Arthur, Texas

TEXT: EPHESIANS 4:13—*Unto the Measure of the Stature of the Fulness of Christ.*

SPEAKING of Ideals, in a recent issue of a leading Farm Journal, the Editor gave the following quotation. "It has been said that ideals are like the stars that guide the mariner. He can never expect to reach them, but in striving toward them he does travel in safety, and comes at last to his desired haven."

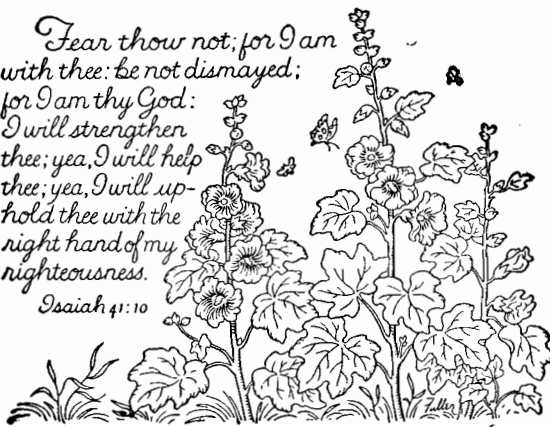
Doubtless, as every Christian could testify, this is true. It may be that we shall never reach, at least in this world, the ultimate of our spiritual and moral ideals—that fulness of perfection—that our spiritual eyes have at times glimpsed. Yet in fixing our unswerving gaze on their guiding light, we grow in knowledge and grace, in Christian maturity, and avoid many of the pitfalls that would otherwise await our unsuspecting step.

IDEALS OF CHRISTIAN GREATNESS AND CONDUCT

Moral perfection and human greatness are not necessarily measured by a man's wealth, his social position, or even his reputation in a community or given sphere of endeavor. Many of the noblest and finest characters ever produced on this planet, were men who like their ideal and master, Jesus of Nazareth, made themselves of no reputation. Giants morally, spiritually and even in godly wisdom, yet paupers as far as earth's riches and renown were concerned. They were wealthy in those intangibles of which silver and gold are poor substitutes, namely: character; integrity; peace of mind;

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:10



COVER PHOTO

A scenic view of the Jefferson Memorial in Washington, D. C. It's Cherry Blossom time and the Memorial is fairly framed in them.

the blessing of a clean conscience; the satisfying sense of noble and worthwhile achievement.

If in quest for a yard stick by which human greatness and moral character could effectively be measured, perhaps no set of propositions could be devised, no ideals established, that would be more searching or surer, than those set forth as follows.

First . . . the reactions of a man toward success. Or his ability to maintain modesty and humility in victory. Humility is a great ideal.

Second . . . the reactions of a man toward defeat. The ability to accept defeat gracefully, with courage and fortitude.

Third . . . one's conduct toward his enemies. Or the ability to retain a generous, manly, Christly attitude toward those who oppose us, use us spitefully, and are our enemies.

SUCCESS A DEADLY SNARE

According to an ancient proverb, "Whom the gods would destroy, they first make mad." A vain, haughty, exalted spirit is a deadly form of madness. A clutching satanic octopus, nurtured in the bosom of vanity and earthly pride, from whose deadly tentacles few victims are ever able to extricate themselves. Not every man can ascend the fiery heights of even modest success and remain unscathed. Success does either one of two things. "It reveals and enhances those qualities of humility characteristic of true greatness, or else it exposes the sordid meanness, the innate tyranny of a little man, stretched beyond measure, occupying a position for which his moral, spiritual and even mental constitution disqualifies him."

Certainly every channel of religious and spiritual endeavor, is filled with sunken derelicts, men who

could not retain their equilibrium, after having tasted the heady wine of success and power.

DEFEAT—THE TESTING GROUND FOR THE SOUL

But if success numbers her victims in the thousands, defeat has slain her tens of thousands. Success is the mountain top. Defeat is the valley, where the shadows lurk. Success is the positive. Defeat is the negative. *Both are equally dangerous to the Christian, and doubly dangerous to the minister.* Not every time does the human spirit possess the flexibility, the resiliency, the dogged determination to rebound in the face of bitter and utter defeat. Like a canker it tarnishes the gold of character, saps spiritual vitality, destroys initiative, warps the vision, leaving a bitter, cynical, disillusioned spirit, void of sound judgment.

One close student of human nature came up with this thought-provoking statement. He said, *"A lot more work would be done in this world for Christ, if it didn't matter who received the credit."*

Perhaps this is the reason why overmuch success and bitter defeat deal us such stunning blows. Our lives are governed too much by the opinions of others. The desire for greatness, for personal honor, a name, a reputation, far exceeds and many times overshadows our desire to please and honor Christ. Perhaps here lies the reason God does not crown much of our effort with success. A ministry with signs following, healing, the salvation of souls, come only by faith in God; by believing Him. Jesus said, (John 5:44) *"How can ye believe which receive honor one of another, and seek not the honor that cometh from God only?"*

CONDUCT TOWARDS ONE'S ENEMIES

Contrary to the psychology of the age, the golden rule is not a meaningless platitude, obsolete, outmoded and practiced only by a gullible, naive people. Unregenerate humanity is fickle. To them customs, and taste, rules of conduct, philosophies and political thought and even religion is something that out of necessity, must be revised with the passing seasons. But not so in the eyes of God. The golden rule is the very essence of God's moral law, ante-dating even creation, and is not subject to the eroding processes of time.

Wise and thoughtful men of all ages have discovered that to practice the golden rule is not a sacrifice, but rather, an investment, from which rich dividends may be reaped by those who follow the spirit of its teachings.

Jesus Christ, the greatest teacher of all times, uttered this bit of practical philosophy. He said, *Love your enemies, do good to them which hate you. Bless them that curse you, pray for them which despitefully use you. And as ye would that men should do to you, do ye also to them likewise.*

Biblical, as well as secular history, provides abundant proof that great men of all ages have followed the spirit of this teaching.

When historians, many years after the death of U. S. Grant, began the task of writing a biography of this man who played such a remarkable role in the

war between the states, few virtues could be found that would ascribe to him true greatness. Certainly, little could be found that would elevate him to a pedestal whereby youth of succeeding generations could pattern. Grant was a drunkard. Mentally he was a plodder. Slow, taciturn, slovenly in dress, he possessed little imagination. His campaigns, though victorious, could not in any sense of the word be termed brilliant. With dogged, ruthless determination, backed by a mighty juggernaut of flesh and steel and fire, he crushed a starved and weakened foe before him.

Even as president, his administration was tainted with corruption. Yet when the historians faced the final decision of elevating him to the halls of greatness and fame, along with such men as Washington, and Franklin and Lincoln, without hesitation they wrote, *"Grant is a Great Man."*

It is indeed passing strange, yet history records the facts. The one thing above all others that balanced the scales in his favor was not his reputation as a military hero. Neither was it his administration while President of the United States; nor was it his personal life as a private citizen. *But the real mark of true greatness was Grant's sincere, courteous, gentlemanly conduct toward his defeated foe—Robert E. Lee—when that great man came to him in defeat, asking for terms of surrender.* Only great men, they said, could show such generosity to his foes.

Turning again to the Holy Writ, let us, for just a moment, look at David, the shepherd king, from the Judean hills. Of no other man has God ever spoken as he speaks of David. He said, *"I have found in David a man after my own heart."*

This man David, possessed a strange, complex, many-sided character. Savage in battle, ruthless to the point of extermination, he seemed at times utterly void of mercy. But David possessed another spirit. When the battle was over and the fires of mortal combat had died from his soul, he was as gentle and considerate as a mother with her suckling child. He was a man with a heart. A man of principle. He wept with the sorrowing, fasted with the oppressed, defended the weak. He sought for justice and fairness and equity.

But to receive a real insight into the soul and mind of this man, one must weigh David's conduct toward Saul, his mortal enemy. Because of rebellion, God had rejected Saul as king, and in his stead, anointed David. Perhaps it would be well to pause and note, that though David was chosen to be king in Saul's stead, *yet never one time does he seek to take things in his own hands and depose Saul, or usurp the throne by violence and under-mining.* He was willing to abide God's time for his inauguration.

But the acid test of character and true greatness finally comes to David. Finding Saul asleep, he comes with Abishai, and stands looking down at the sleeping, prostrate form of his helpless foe.

The voice of Abishai, *which is the voice of carnal, selfish, human reasoning,* breaks the silence. *God hath*

(Continued on page 12)

Second Annual Sheaves for Christ Day

May 23, 1954



"Sheaves for Christ," is the international program of the Pentecostal Conquerors. It began one year ago, its first year of operation in 1953. This is its second year.

It is youth on the march! It is the program of united effort and endeavor in which every Conqueror can clasp hands with another around the world in this great fellowship of ours. We are united in fervent desire to do something. "Sheaves for Christ" is the avenue of this cooperative service; it is the tool that each of us can use and when used effectively, zealously, and devotedly, it will actually mean "sheaves for Christ," souls won for our Lord and Master.

PROJECTS IN '54

1. At home. The General Conquerors pledged \$2500 to buy the neon sign which you see in the accompanying picture for the International Headquarters. Also the letters across the beautiful edifice reading, UNITED PENTECOSTAL CHURCH. These have been purchased and put up on our

headquarters as you can see, but "Sheaves for Christ," in '54 must raise the money for the project. A nice plaque will be placed inside the building to tell all that this sign is a work of the youth.

2. Abroad. The project to provide equipment for our missionaries in '54 is to buy a truck for Brother and Sister Tolstad, in Uruguay. These missionaries are Pentecostal Conquerors who are working effectively in this land to the south of us.

3. To further the work of the Pentecostal Conquerors.

Slogan: "Ten Thousand or More in Fifty Four."

Yes, our minimum goal and need is \$10,000 this year.

The month of May will be "Sheaves for Christ" month. International Sheaves for Christ day will be observed around the world on May 23, 1954. We hope many of the Conquerors in the missionary fields will sponsor a special youth day on May 23. Jamaica joined us last year.

We invite every United Pentecostal Church to join in this great world-wide youth day. Emphasize the importance of youth in your local church.

Offerings: We have set our aim for every local group to raise at least \$1.00 per enrolled Conqueror. The offering is to be taken at the time and by the method which the local youth group with its pastor's consent feels most effective. If at all possible take the offering on May 23, but if such is not possible take your "Sheaves for Christ" offering as near to the above date as convenient, perhaps on the youth night of the church.

Competition: The General Conquerors' Committee in session at St. Louis last September formed a plan by which individual districts



will be placed in competition with other districts of similar size. This competition will be lively and quite stiff, and it will be interesting to find out at this General Conference which districts come out on top. The districts are challenging each other as follows:

1. Western (California and Arizona) vs. Illinois vs. Indiana
2. Louisiana vs. Texas
3. Alabama vs. Eastern District vs. New England
4. Ohio vs. Missouri vs. Arkansas
5. Texico vs. Oklahoma-Kansas
6. Tennessee vs. Mississippi
7. Michigan vs. East Central
8. Northwestern vs. North Central vs. South Eastern
9. New Brunswick vs. Ontario (Canada)

RECOGNITION AND AWARDS

1. Each local youth group which reaches its goal of \$1.00 per Conqueror will receive a "Sheaves for Christ" certificate of award for 1954. Be sure and see that your group receives this award.
2. At our conference in Columbus this fall we will give recognition to:
 - a. the district which wins in each contest.
 - b. the local church group with the largest offering.
 - c. the church with the largest per Conqueror offering.
 - d. the district which raises the largest amount for "Sheaves for Christ."

WHAT TO DO

Now you are eager to get started. You want to do something for the Lord. You want to help defeat the opposing district. Here's how to do it.

1. Have your church take part in "Sheaves for Christ." Take an offering. Get each of your Conquerors to give their \$1.00 or more. Take your offering on May 23 or as near as possible to that date.
2. Set your goal at a minimum of \$1.00 per Conqueror, and more if possible.
3. Be sure and state if you reached your goal of \$1.00 per Conqueror. If you topped it, be sure and state how much per person you were able to receive. Don't forget to include this information.
4. Make your district a winner. Try to make your district the grand winner by having the largest amount of any district.
5. Unless your district president has advised your district otherwise, please send all offerings im-

mediately to:

SHEAVES FOR CHRIST UNITED PENTECOSTAL CHURCH

3645 South Grand Boulevard
St. Louis 18, Missouri

A few of the districts are having their offerings sent to their state treasury to be forwarded on to our General Office. If your district has not so notified you, send it to the above address at St. Louis. State in which district you are located.

6. Please place the posters when you receive them on your bulletin board.

"Ten Thousand or More in Fifty Four."

THE GENERAL PENTECOSTAL CONQUERORS' COMMITTEE

Calvin L. Rigdon,
General President

Ruby Keyes
General Youth Secretary

HEADQUARTERS BUILDING FUND

Cash offerings from February 10 to April 10, 1954

Western District	\$ 408.00
Arkansas District, Section 1	250.00
Missouri District, Sunday School Department	100.00
Texico District	84.00
Alabama District	70.00
Arkansas District, Section 5	51.37
Arkansas District, Section 6	50.00
El Dorado, Arkansas, First Pentecostal Church	50.00
St. Louis, Missouri, Alexander Raby	50.00
Orange, Texas, Verneal A. Dill	48.64
Paster Rock, N.B., Canada, W. J. Rolston	20.00
Tallulah, Louisiana, J. E. Hammett	20.00
New Paris, Pa., Blake Ling	16.00
Charleston, Illinois, D. E. Owens	15.00
Doniphan, Missouri, Mary Lou Myrick	15.00
Jewett, Ohio, J. H. Rose	15.00
Jonesboro, Arkansas, Bible Hour Tabernacle	15.00
Mena, Arkansas, I. K. Mourton	15.00
Urbana, Illinois, Paul Arnett	15.00
Lansing, Michigan, Eunice Dawson	12.00
Mason, Texas, J. A. Schuessler	10.00
Phoenix, Arizona, Mr. and Mrs. W. O. McNabb.....	10.00
Jonesboro, Arkansas, Fannie Donawerth	5.00
Portsmouth, Virginia, Joseph Chiera	5.00
Reeds Spring, Missouri, W. H. Easton	5.00
Springhill, Louisiana, J. C. Jacobs	5.00
Tennessee District	5.00
Hall Summit, Louisiana, Lonnie Sanders	2.00
Total	\$1,367.01

ARIZONA DISTRICT CONFERENCE

June 15, 16, 17

Phoenix, Arizona

J. R. Outlaw, *Host Pastor and Dist. Supt.*

H. L. White, *Dist. Sec'y.*



Without God

By Calvin L. Rigdon, General Conquerors President

New Jerusalem, May 1, 1954, Bulletin:

This is the Angel Gabriel speaking over radio Free New Jerusalem to all the inhabitants of earth with news of bulletin importance. I have just been given a bulletin from the throne of God.

"The church of Jesus Christ has just reached the last creature on earth. It completed just a short while ago the great commission which was given to the apostles. The earth has received the gospel. There are now no dark regions of earth, heathenism has been banished by truth, idolatry has been replaced by the true worship of the only wise God. There is now no nation, kindred, tongue, or people without the truth of the gospel. Every person has heard the glad tidings. No portion of earth is without God. The Good Shepherd rejoices with joy beyond measure." The Lord Jesus Christ.

My friends of earth, Heaven is in jubilation. The multitudes of angels are singing everywhere. The choir of angels before the throne which numbers into the thousands are now singing, and from where I stand the strains of "Rejoice, Rejoice, for the Lord brings back His own," can be heard. This is heaven's most festive occasion. Now this is Gabriel switching you down to earth.

This is New York. Times Square is jammed and packed with thousands and thousands of rejoicing Christians. They have been singing, "Since Jesus Came into My Heart," with great feeling. The fear of war, of hydrogen bombs, of atomic weapons has been completely removed by the glad news that all nations have accepted the Lord Jesus Christ.

A news item just received here in the news room tells us that all the rulers of the entire world will meet in a great camp meeting just as soon as time and place can be arranged. In six thousand years of recorded history, there has never before been a night like this. The entire world is at rest, it breathes easily, it is happy with the one true God at the Helm.

1. STARK REALITY

Please allow me the chance to let my imagination find its way to print in order to contrast a world with God to a world without God. The above imagined account would not be a drop in the bucket to the actual joy and glory if this world would receive God. Re-

luctantly we must leave our wishful thinking, and come back down to the real earth and to the hard facts.

"The whole world lieth in wickedness." I John 5:19.

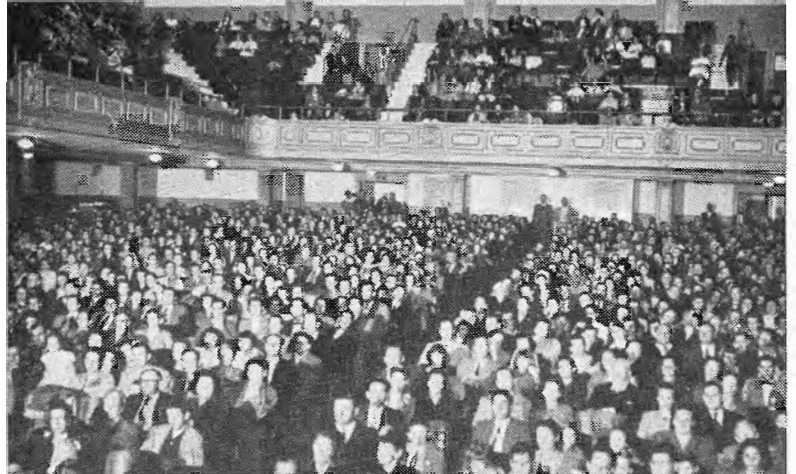
"This know also that in the last days perilous times shall come. But evil men and seducers shall wax worse and worse, deceiving and being deceived." II Tim. 3:1;13. Eph. 2:12, ". . . without God in the world." This is the tragic reality. The inhabitants of this planet are generally speaking, "without God in the world."

2. GOD BELONGS IN THE WORLD.

A person without education is illiterate, a child without proper mentality may be an idiot, a person without use of his limbs is a cripple, the person confined to his bed is an invalid.

The nation without food is in a famine, the country without rain is in a drouth, the crop without cultivation is a failure.

The continent without civilization is heathen, the nation without government is anarchy, the nation



The above picture was taken of the Texas State Conquerors Rally at Beaumont, Texas in the City Auditorium where some 2200 people were gathered.

without law is bedlam, the country without jobs is depression. When any of the above named things are missing, all are concerned, for they are necessary. But one thing is more needful than all: God. A world without God is hopeless, doomed.

These moderns have a lot of things that they can't

do without. How would we live without automobiles, telephones, telegraph, washing machines, radios, schools, colleges, etc. On and on the list would go, things we cannot live without. However, it seems convenient for millions to live without God, and the church, and the Bible. If anything goes, it is God. When expenses get heavy, God is cut off the list before anything else. The tithe is the first thing to be dropped.

America is bountiful. She is not a "without or havenot" nation. In this wonderful land of ours we only have 6 percent of the world's population, but we have 70 percent of the world's automobiles, 50 percent of its telephones, 45 percent of all the radios, 34 percent of all the railways. America uses for its conveniences, 56 percent of all the world's silk, 53 percent of all the coffee, 51 percent of all the rubber. America produces for its convenience 62 percent of all the oil, 53 percent of the corn, 50 percent of the cotton, 34 percent of all the coal, 32 percent of all the copper, 30 percent of all the iron. Rich America!

But we are miserably poor—twenty million young people under 21 are without religious training, only 15 percent of young people under 21 attend Sunday School, only 2 percent are in Sunday night service, while 60 percent attend the movies. The ratio of women drinkers to men in 1947 was 1 to 2. One third of our marriages end in divorce. Sixty percent of our population over 15 years old drinks alcoholic beverages. The liquor bill in America for a recent year was \$8,700,000,000, over 8 times that given to all churches. Juvenile delinquency is on a rapid increase, teen-age gangs fill our cities. Immorality, sex, and crime are the rule and not the exception in this sinful age. The thought life of the country is fed on indecency, empty wise-cracking, and foolish jesting.

We are not a nation without churches, but most of them are empty except on Sunday morning for an hour or so; we are not a nation without religion, but we worship with a form unknown to the Bible and believe doctrines that were never heard of between the lids of the scriptures. The 20th century has produced a religion that thrives on lifeless worship, spiritless services, spineless preachers, and sin-loving congregations.

God belongs in America. There should be a place for Him. The school system should have a place for God, the church should have a place for Him, the government should have a place for Him, from the precinct to the capital. He is an absolute necessity if this nation is to survive! Better to be without riches than without God; to be without luxuries than without God.

3. THE INDIVIDUAL HAS A PLACE FOR GOD.

Each one of us has a mind with which to learn, an intelligence with which to think, eyes to observe, ears to hear, a heart to love, and emotions to feel, but we also have a soul with which to worship.

It is an unbalanced life that sees that proper food

is received, proper rest is secured, a good education is obtained, and then leaves the spiritual nature empty and without its God. He who lives and dies without God has missed life's greatest possession. There is a place in that life that has never been filled. We have been created with a place within us for the God of heaven to dwell. We are tabernacles, and if God does not abide there they are desolate tabernacles, empty lives, wasted souls.

It is God that makes the difference. He balances the scale from defeat to success. Samson with God could kill 1,000 Philistines by himself, he could carry the gates of a city, but without God a little Philistine lad could hold him. Judges 16:26.

King Saul with God could prophesy, and rule a kingdom wisely, but without God he must seek out a banished witch for advice. Solomon with God can be the world's wisest man, without God become its greatest fool. Judas with Christ can be the trusted apostle, the treasurer; without Christ he becomes the miserable wretch who throws earth's mocking gains away, and dies in deepest disgrace.

At Princeton there is a tradition about Aaron Burr; how one night, when the college was shaken by a revival, he shut himself in his room, saying that before the night was over he would decide the matter of his relationship to God. Late at night the students living near him heard his shutters thrown open, and a loud exclamation, "Good-by God." Aaron Burr was destined to live one of the most lonely and friendless of lives. Though the brightest student ever to study at Princeton, and though he rose to the vice-presidency of the United States, his life was to be marked by tragedy, sorrow, distrust, and disgrace. Could it be that it was because he said, "Good-by God"?

Young people, we must keep God in our lives. Satan's temptations are clever and strong, but we cannot live happily without God. God belongs in your life. Let's keep him there.

No other person should have to live without God and die without hope. We have a responsibility as young people to reach out with truth and bring this knowledge to those who are without. SHEAVES FOR CHRIST is one way by which we can help in the spread of the gospel of light and hope. Do your best for SHEAVES FOR CHRIST. Let us pray that it will be an instrument to bring Him to those "having no hope, and without God in the world."

NOTICE

Servicemen stationed at Fort Campbell, Kentucky, are cordially invited to attend services at the United Pentecostal Church, 300 West 7th Street, Hopkinsville, Kentucky. Farrell E. Forrest, pastor.



Our Altar Outside The Camp

By ARTHUR O. HANSON, District President, Western District

On an ash heap outside the boundaries of the camp of Israel there were burned, upon certain occasions, the bodies of innocent animals who were victims of the stringent requirements of the law. This was the procedure in the case of the sin-offering for the priest and also the sin-offering for the people in the congregation of Israel. Neither the priest nor the people had a right to partake of the flesh of these particular offerings. Who did have access? Dogs, no doubt, who always eke out an existence on the outskirts of humanity. Or, perhaps, some hungry wayfarer who would not be welcome and who had no rights or privileges within the camp of Israel might find enough for a meal among the smouldering remains of a burnt animal.

It is to this "altar outside the camp" which the writer of Hebrews refers when he says "*We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.*"

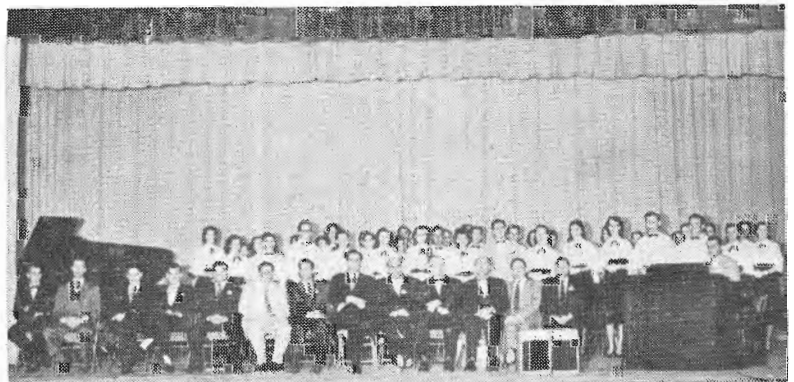
This statement is found in the last chapter of the book of Hebrews. After comparing the old and new covenants and constantly emphasizing the greater glory of the new; after showing the real counterpart of the fittings and service of the tabernacle which were only types and shadows, this one last all-inclusive statement shows that the sacrifice of Calvary has gone beyond the limits of the camp of Israel and includes all those outside who will participate. It re-emphasizes the extremity of the Grace of God.

When Jesus was on earth, he repeatedly upset the pre-conceived notions of the Pharisees. He ate with publicans and sinners; He ate with unwashed hands; He healed people and plucked corn on the Sabbath; He extended mercy to the woman taken in the act of adultery; He asked a drink of the woman of Samaria at Jacob's well; He called Zaccheus down out of the tree; He granted the request of the woman who was a Gentile "dog" by delivering her daughter from the power of Satan, even though the disciples advised Him to send her away; He showed the publican to be justified and the Pharisee to be unjustified when they both went up to the temple to pray; He told the Pharisees that after

they had compassed land and sea to make a proselyte, they had made him two-fold more the child of hell than they! Strong speech!

Actually the whole ministry of Jesus consisted of one invitation after another for the aliens and strangers from the commonwealth of Israel to come and partake of the "lamb slain from before the foundation of the world," which was soon to be offered upon the "altar outside the camp." *And the Pharisees did not like it.* They kept seeking out technicalities of the law and traditions of the elders to try to make a case against Jesus but His good news of Grace went deeper, farther, and *included all.* Their pet doctrines made up an ecclesiastical system which *excluded all* but a few.

The principle which held these hard-hearted Pharisees in its grip, was their reliance on a system of theology. They did certain acts of piety. They stood in the market place and made long prayers. They displayed their phylacteries prominently. They adhered to the traditions of men. They washed their hands before they



The picture above was taken at the Texas District Youth Rally the last night of the District Conference. This rally was held in the City Auditorium at Beaumont, Texas. Left to right: James L. Kilgore, Dist. Pres., James Nichols, La. Dist. Rally Leader, John Kiggins, R. P. Bell, Paul Outlaw, C. G. Weeks, Jr., Roy Hurley, Hulon Myre, special speaker, V. A. Guidrox, Dist. Supt., A. T. Morgan, Gen. Supt., F. H. Ford, Dist. Sec'y., Corlis Dees, W. M. King, Cleveland Becton Dist. Conquerors Sec'y., and Roland Gardner and his choir of DeRidder, La.

ate. But their whole philosophy barred the door to all except those who by lineage were born into their number. They thought that since they were the ones who did the service of the tabernacle, that they had the blessing. They could not grasp the idea of Grace. Everything Jesus did was wrong because it did not measure up to

their standards. They did not know the meaning of the "altar outside the camp" where Aaron and his sons could not partake. They forgot that just because no Israelite had tasted the meat from that foreign altar, it had not necessarily gone uneaten.

Is it possible that such a principle can be operating among us? There is much evidence that it can and is. Those who have tasted the "powers of the world to come" and then seek to be perfected by the works of the flesh, those who are "born from above" and then expect to grow by nourishment supplied from "below," have fallen into a kinship with the Pharisee. This is extremely dangerous and damaging both to them and to the spread of the Gospel. In His rebuke of the Pharisees, Jesus told them they were shutting up the kingdom of heaven against men by not entering themselves and because they were standing in the "lobby," so to speak, they were not allowing others to go through. So the horrible aspect of this condition was the effect it has on others. From the day of Pentecost until the present, this problem of "Phariseism" has arisen again and again.

Even Peter, to whom the Lord had given the keys to the kingdom of God, almost failed to unlock all the doors into that kingdom by his compromise with the tradition of the elders. When he received a vision sent from heaven to enlighten him, he said that he would not eat the common or unclean, but the Lord said that anything which He had cleansed was not common or unclean. This almost amounted to an argument between the Lord and Peter as to whether or not the Gentiles were to be admitted to the kingdom. In spite of this vision, Peter again became a victim of another attack of "Phariseism." He had been at Antioch ministering. In the course of his ministry he had occasion to eat with Gentile saints. But one day certain Hebrew saints came up from Jerusalem. Peter immediately snubbed the very ones with whom he had been enjoying such good fellowship! Paul was there and withstood Peter "to his face, because he was to be blamed!"

It took a council in the city of Jerusalem to settle the dispute which had arisen regarding the Pharisees contention that all should be circumcised and keep the law of Moses. There, in the shadow of the upper room where the Holy Ghost had not long ago been poured out, men were still unable to fathom the Grace of God. They thought that the Gospel was *in addition* to the law rather than *superceding it*. But Grace and law do not mix more than oil and water. They only stay mixed while you stir but it doesn't keep.

We cannot partake of law and Grace. We cannot eat at the altar in the tabernacle and still retain our right to eat at the "altar outside the camp." In His letters to the Galatians and Colossians, Paul comes up against this problem again. He told the Galatians they were foolish because they had received the Spirit and worked miracles by the "hearing of faith," and then they turned right around and sought to make themselves perfect by the works of the law. He told them *Christ had become of no effect* and they were

fallen from Grace. In Colossians he pointed out that if the constraint to holy living was merely adherence to a code of behavior, rather than a result of the operation of the Spirit of Grace, then they were no different than men in the world.

But how does this attitude express itself today? In the same way as it did then. It is easier for the flesh to justify itself by conformance to a set of rules than to "die daily" and be moved by the power of God. The significant feature of Pentecost was the manifestation of the Spirit of God in "vessels of mercy."

It is easier to say, "I don't smoke, I don't drink, I don't go to shows, I don't listen to the radio, I don't read newspapers, I don't wear lipstick" than it is to be able to honestly say "I *do* allow the power of God to be manifested in my body." Our bodies are the temple of the Holy Ghost. God receives glory only as he is permitted to glorify Himself. He receives no glory if we neglect the very essence of our salvation. It is easier to commend ourselves than to be commended by the Lord. But it is much more important that the dead men's bones within the sepulchre be resurrected than it is that the outside of the sepulchre be whitewashed just to make it look good. Jesus told these same Pharisees in one place, "Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, faith; these ought ye to have done and not to leave the other undone." There is an acute danger of becoming a "Pentecostal Pharisee." But the moment this happens, we have no more right to the "altar outside the camp." It is impossible for us to establish our own righteousness. If we attempt to do so, the Spirit of God departs because no flesh is allowed to glory in His presence.

When we stop eating at the "altar outside the camp," we fall from Grace. If we become "Pharisees" we are no longer saints. If we become a sect, we are no longer the body of Christ. If we become a cult, we are no longer the Bride. If we go back and become priests after the order of Aaron, we cannot become a holy, royal priesthood after the order of Melchizedek. If we become occupied with the service of meats in the tabernacle, we cannot eat of the one complete, final, Sin-Offering, Jesus Christ. None of the sacrifices offered in the tabernacle ever made the comers thereunto perfect, but the bringing in of a lively hope did. Because our sacrifice rose from the dead! Hallelujah! Our place of blessing both to ourselves and to the world, is to eat the flesh and drink the blood of the one who was offered on the "altar outside the camp."

TEXICO DISTRICT CONFERENCE

June 8, 9, 10

Amarillo, Texas

A. H. Browning, *Dist. Supt.*

T. H. Chapman, *Dist. Sec'y.*

G. W. Hamilton, *Host Pastor*



MOUNTAINS TO CONQUER FOR PENTECOSTAL CONQUERORS

By WINFRED BLACK, Missouri District Conquerors President

ROMANS 8:37 — “. . . we are more than conquerors through Him that loved us.”

Our nation's headlines a few months ago carried the news "Mt. Everest has been conquered." The world's highest mountain peak at last was scaled and two strong-hearted young men became famous overnight because they accomplished the seemingly impossible. The world admired the courage of these young men who had braved the elements and the obstacles that made mountain climbing hazardous.

But while the world was cheering the conquering of Mt. Everest, there were young people in various parts of the world conquering spiritual barriers and side-stepping the snares of Satan. These victories are not being proclaimed by the newspapers but the angels in Heaven are made to rejoice when a young man or woman defies their own carnal nature and decides to let Christ be *first* in their life.

MT. SEPARATION:

Repentance, water baptism in Jesus' Name followed by the infilling of the Holy Ghost finds us climbing a mountain we have not scaled in life before, a mountain that has frightened many young Christians, but II Corinthians 6:17 instructs us "to come out from among them and be ye separate."

The three Hebrew children and Daniel approached this while captive in Babylon but we read that they did not partake of the diet the King had provided for them because they were Israelites, or children of God, and we as God's children, cannot partake of the menu of Satan. We find this decision did not affect the wisdom or physical stature of these young men; quite the contrary, after they had separated themselves from the people of Babylon by not defiling themselves with the King's meat, the King said (Note, the King of Babylon) that the Hebrew boys were ten times better in wisdom and understanding than all the magicians and astrologers in his realm. *They were conquering Mt. Separation.*

Young people today find themselves scaling Mt. Separation by being *in* the world but not *of* the world; this decision does not cost us mental or physical handicaps

and not even popularity if we are desiring Christian popularity.

Recently an insurance company in one of our Southern States promoted a popularity contest among its employees. When the votes were tallied, the winner was a Holy Ghost filled, modestly dressed, Christian-looking, Pentecostal Conqueror. The employees saw something different in her character . . . what was it? She had learned the value of climbing *Mt. Separation.*

MT. CONSECRATION:

Mountain climbing is not always the task of climbing up. Some times to reach higher peaks we must cross deep gorges but we must remember the higher the climb, the deeper the gorges become; therefore, the word of God tells us there are deeper depths and higher heights we can attain in our Christian experience.

Romans 12:1 instructs us "to present our bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." We must be scaling *Mt. Consecration*, when Jesus comes, or die climbing.

Peter was reminded of his failing to conquer *Mt. Consecration* by the crowing of a rooster . . . the Apostle Paul found the foot of *Mt. Consecration* on the road to Damascus . . . the rich young ruler did not want to sacrifice the weights that would hinder him from climbing . . . yet Zacchaeus started conquering the *Mt.* while sliding down a sycamore tree . . . the publican praying in the temple, found the foothold that led to *Mt. Consecration* while smiting his breast and confessing to God the sin in his life, although the Pharisee, with the vain prayer, gained no altitude. The higher one climbs up *Mt. Consecration*, the more one appreciates *Mt. Calvary!!!*

MT. DETERMINATION:

This mountain has caused many young Christians to slow down in their climbing to higher heights in God, but we must decide not only to conquer this mountain ourselves but win some helpers to go along.

A young man, while attending high school, was

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. Isaiah 40:31

faced with the opportunity to write an essay on "Religion" in his English class. He chose for his topic, "Pentecost" and later gave the essay orally before the class. His school friends and teacher heard the true plan of Salvation from the lips of a *Determined* Pentecostal Conqueror. A few years later one of his best friends walked down to the altar and gave his life to Jesus. Today this friend is in the United States Army and filled with the Holy Ghost, *Determined* to conquer Mountains in his own life.



Winfred Black

II Chronicles 2:1 reads, "*And Solomon determined to build an house for the name of the Lord, and an house for his kingdom.*" We will notice in verse 2 that Solomon had men for every type of work to be done, "*... three-score and ten thousand men to bear burdens, and four-score thousand to hew in the mountain, and three thousand and six hundred to oversee them.*"

Marks of Greatness

(Continued from Page 4.)

delivered thine enemy into thine hand this day. Now therefore let me smite him.

How much did the throne mean to David? How much did life itself mean to David? When David speaks, he speaks with the voice of one who had gone down into the depths of his own soul, weighed his thoughts, his motives, his desires, on the eternal scales of justice, and came up with the answer. He says, *Destroy him not. Who can stretch forth his hand against the Lord's anointed and be guiltless.* The throne of Israel, physical well-being, even life itself did not mean enough to David, for him to stretch out his hand against the Lord's anointed. No wonder God could say, *I have found in David a man after my own heart.*

Though David, at an earlier time, did clip or cut off the skirt or garment of Saul, yet remorse smote him, and he repented before the Lord. Sad to say, *but one of the tragedies of the day,* (and I speak in a figurative sense) *is that garment clipping has become almost a sport and a past-time.* We clip the garments of our brother's character, his good name, his reputation. We deride and laugh at his efforts for the Lord. We seek to make him appear in a shameful light in his position as a leader, a pastor, an evangelist, a Christian. We seek to leave him without a covering, that we might gratify our own selfish desires, and cover the feelings of insecurity and mediocrity we feel in our own soul. And unlike David of old, we feel no remorse of conscience at clipping the garments of the anointed of the Lord.

Sheep-stealing, (and again I speak figuratively, from the standpoint of the church), *has become, in many*

King Solomon must have chosen strong, able-bodied young men to hew in the mountain, but he had determined that the house of God must be built. We, as Conquerors, must condition ourselves through prayer and fasting so as to withstand the rugged challenge that *Mt. Determination* provides. God may not use us always to bear burdens or as overseers in building up a kingdom, but we can labor not only in the vineyards but in the mountains as well.

We, as young people, are often referred to as the "Church of tomorrow." By observing the fulfilling of the scriptures so rapidly and the world plunging toward an enlarged Hell, could the angel be preparing to sound the trumpet of God and rapture the so-called "Church of tomorrow" home where there will be no tomorrow? If that be true, let *Him* find us conquering *Mt. Separation*, living a separated life, or praying at the altars in the lofty heights of *Mt. Consecration* and grasping for another hold to boost ourselves toward the summit of *Mt. Determination*.

instances, a lucrative, profitable business proposition. God help us. God pity our littleness of soul and meanness of character. God have mercy on us, *when we so callously and without regard for God, or our brother's feelings, prostitute the high offices of the ministry.* One of the most insecure and dangerous places in the world for one to build spiritually, *is on the ruins of other men's characters, reputation and good name, which we ourselves, by our selfish and insidious gossip and propaganda helped destroy.* Have we no mercy? Have we no bowels of compassion? Have we no pity? Is all the milk of human kindness curdled in our bosoms, *that like the sons of Jacob, we could look without feeling upon the agony of our brother's soul, and reject all his entreaty?* May our lives be governed by higher ideals than selfishness. *Let us reach for the stars.*

OPEN FOR CALLS

Arthur Fansby, Minter Village, Bakersfield, Calif.
Joseph Shirk, 1653 Cotton Street, Reading, Pa.

SPIRIT-FILLED CARPENTER WANTED:

Steady employment and attractive working program with a small contracting company is available to a seasoned carpenter who is skilled, neat, and well-trained in repair work, remodeling, and construction of new homes.

He must be willing to accept responsibility and supervision of a progressive building schedule.

Write giving details of qualifications in this field. State age and references. Mail to D. Molter & Sons, 115 North 12th St., Terre Haute, Ind.

Applicant can contact Pastor Lloyd A. Romine, King's Highway Tabernacle, 2901 South 7th St., Terre Haute, Ind. for information concerning this company and its operations.

My Testimony

By Mrs. Miyoko Sekine, Tokyo, Japan

Hallelujah, in the Name of the Lord, I would like to relate my experience. Today, I calmly look back over the past 22 years. I am filled with heartfelt thanks to the one and only Lord.



Miyoko Sekine

When I was going thru a certain deep trial, I considered myself to be the most sorry person in the whole world, however, I realize now that I was mistaken in my thinking. If God had existed, I hated and rebelled against Him for permitting this heart-breaking trial to befall me. I became irritable and as a means of escape I played on my favorite musical instrument and went to theaters. Shortly after that, my parents and relatives forced me to get married to a man whom I did not love. My hatred for God

and my husband grew daily and I soon became ill with a lymph ailment from which I suffered for the following nine years. I would not believe in God even if I died. But God permitted a big problem to come upon me and broke down my stubborn, rebellious heart. It was through my husband's degradation. When I was confined on my sickbed, I was told by someone that he had accumulated a debt of several hundred thousand yen. At this time for the first time in my life, I awoke to the fact that I wanted to save my husband—restore unto my children a good father, even if I died. At this time my husband went with another woman. I knew he was not to blame. In reality I was to blame by my acting so I asked him to forgive me for my past attitude and deeds. We decided to start life anew with the children as the center of our lives. Half a year passed but my husband was still unsettled and unfaithful, but I felt I was responsible.

Finally, God knowing my wretched condition, gave me a great teacher, Rev. Muri. He taught me I needed the Holy Ghost, this is very important. At that time I was so nervous and frantic I was far from normal frame of mind. But, Hallelujah, the Lord gave me the promised Holy Ghost on February 22, 1950 at 3:30 p.m.

When God spoke through my lips in spiritual tongues, I realized

for the first time since I was born that God really existed. I became dazed and my heart was filled with great, unspeakable joy, I was only conscious that God really existed and felt as if I was walking on clouds on my way home. On the same day, my husband received the Holy Ghost too.

Since I have received the Holy Ghost, miracles and wonders appeared one after another unto me. First, I knew God actually existed when He spoke through me in a spiritual tongue. Second, all my past sorrows seem to fade away and I could not recollect them any more. In the same year, my husband and I were baptized. How thankful I was.

But after we were saved, we went through more hard things. We had no more means of support, sold all of our things, and many times my children and I had nothing to eat. Through this trial and pitiful experience, I became aware of the compassion and power of God.

From morning until night I was worried about my husband. I did not pray or look to the Holy Ghost, my indwelling advisor, but I merely went to Rev. Muri with all my troubles. He patiently taught me to pray every day as prayer is very important and said that in all things I must trust the Lord. I never told a soul, not even Rev. Muri or my close relatives about my need for

money to even buy food. As a result of this I prayed desperately to the Lord in my sore need and clung only to Him. Whenever I prayed He responded. I received money from the most unexpected places. Once after I prayed and looking up absent mindedly into the sky, I received a registered letter containing 5,000 yen (about \$14). This money came from a friend of my husband who had borrowed it many years before. Thus I saw God perform many wonders and miracles on my behalf in the midst of sore trials. He extended His gentle, loving hands to help me.

My older sister's family, and younger sister's family and friends were saved successively.

I have taken many people to Bro. Muri and there was taught God's plan of the ages. So gradually I realized how foolish I was to be in pains for the small things of this world and to murmur against God.

Three years have passed since I was saved. Many things have happened, but I have a word of thanks for all things. Jesus has been very patient with me all these long years.

Paul said I am the chiefest of sinners. The more I know God, the more I see the foolishness of my heart and uncleanness. Live or die I wish Jesus to be ever mine.

Today, my husband returned completely a good man. My family which Satan attempted to destroy are all saved. My home has been completely changed by Jesus. And my husband's business has been blessed.

I have many other experiences but I write now by the Lord's leading.

Note: While in Japan I met this wonderful soul, or this soul with this wonderful salvation; I heard her testimony, saw her zeal in working for the Lord; it made me know what can be done if we will preach this gospel in the heathen lands. God can speak their language, make himself plain to their hearts, give them a burden for their own, and a boldness and love to win them, IF this gospel is preached in all its fullness and simplicity. Sister Se-

(Continued on page 16)

Fifty - Eight Years

From Colombia

A Missionary

April 2, 1954

Monrovia, Liberia
March 22nd, 1954

Dear Brother Stairs:

Greetings from across the seas in Jesus' Name.

Your good letter received, and nice offering, with millions of thanks. It will take Eternity to reveal how grateful I am for all your kindness, for I am not as strong as I have been, but I enjoy nice services and through your offerings, I can have support and help pay the workers on the field of Zoradee.



Mother Holmes

May God bless you as you serve the hundreds of missionaries far and near. Sometimes it's very noisy here in Monrovia. I say I wish they would keep Maheh

Station for a quiet rest place, for missionaries, who have worked fifty-eight years on the field. But, Thank God, I take courage and try again. As soon as I get a little place for service, I want to start my Bible School good. God sent me around twenty-five new Bibles for which I am grateful for every day means much to me now—fifty-eight years and four days since I landed in Liberia. Thank God! Join with me for renewed strength for I mean to work until He says, "Come up higher." That may not be so long now.

Greet the family and saints and don't forget little Zola. God bless yours in His services.

—Mother Pearl Holmes

Dear Brother Stairs:

It's been a long time since I've written you and I haven't even acknowledged any checks for some time. I've been letting office work "slide by" in an effort to be out among the people more in these days, thinking it was my last chance.

However, I haven't done anything toward getting my papers ready. Every time I have tried to do so it has been like in a dream when you try to get ready to go somewhere and never get it done.

Last night I read in the paper about the debates that have been going on over the proposed reform of the constitution that would do away with the clauses on religious liberty and liberty of conscience. I don't think there has been any congress for years but in the council or commission named to consider the proposition the liberals took a stand in favor of protestantism and religious liberty but the conservatives backed by the Church opposed it and the vote ended 8 to 6 to change the constitution. This will cut Protestantism down to mere "tolerance" not liberty and that within the one quarter of the country that is left. It evidently means to cut out any attempt to spread the gospel whether by word of mouth or by literature, tract, or magazine. In the missionary territory (the three-quarters of Colombia where Protestantism is outlawed) where there has been an attempt to have public worship services the priests or mayors have closed them. The night is not approaching. It is here. The above mentioned attempt to change the constitution still lacks the official ratification, I think, but there seems little chance that it will be stopped.

(Continued on page 24)

Foreign Missionary Offerings-March, 1954

ALABAMA

Alabama District, Southern Sect., Ladies' Auxiliary	\$ 35.00
Florence, First Pentecostal Tabernacle	16.00
Greenpond, United Pentecostal Church	10.00
Prichard, Calvary Pentecostal Church	70.87

ALASKA

Fairbanks, United Pentecostal Church	11.66
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ARIZONA

Phoenix, Mr. and Mrs. W. O. McNabb	10.00
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ARKANSAS

Blytheville, Gateway Church	18.00
Clarksville, United Pentecostal Church	25.00
Little Rock, First Pentecostal Church, 5th & Victory	118.70
North Little Rock, First Pentecostal Church	

costal Church	9.00
Mena, United Pentecostal Church	24.45
Oakland, Mrs. C. W. Miller	4.00
Okalona, Maryetta Pentecostal Church	9.56
Pine Bluff, First Pentecostal Church	16.50
Stephens, Laughlin Pentecostal Church	24.94

CALIFORNIA

Inglewood, Pentecostal Faith Church	10.00
Long Beach, United Pentecostal Church	17.41
Long Beach, A. D. Urshan	1,500.00
Los Angeles, Apostolic Temple	153.60
Los Angeles, House of Light	5.00
Los Angeles, Violet McGee	5.00
Oceanside, Jesus Way Tabernacle	10.23
San Diego, Bethel Tabernacle	100.00
San Francisco, United Pentecostal Church	16.41
San Fernando, Van Nuys Apostolic Gospel Church	30.45
San Ysidro, Bethel Temple	5.84

Weedpatch, Pentecostal Conquerors	3.00
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CANADA

BRITISH COLUMBIA

Alberni, Rodney Rogers	10.00
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MANITOBA

Winnipeg, Bethel Tabernacle	60.00
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NEW BRUNSWICK

Back Bay, Sea View Assembly	60.00
Blacks Harbor, United Pentecostal Church	35.00
Boiestown, Boiestown Pentecostal Church	42.70
Chatham, United Pentecostal Church	5.00
Chipman, Gospel Tabernacle ..	27.00
Doaktown, Pentecostal Assembly	27.35
Federickton, Full Gospel Pentecostal Church	75.00
Geary, United Pentecostal Ch.	32.00

(Continued on page 17)

Fire Destroys Mission Property in Liberia

Monrovia, Liberia

Dear Bro. Stairs:

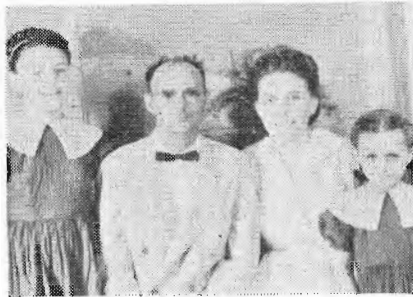
Greetings in Jesus Name. Get ready for some bad news. It looks as though that is all we can write here of late. On Friday, March 5th, we had a fire at the mission. I had taken Sis. Parks to the top of Bomi Hill, and left her there so that she could go to Bougbay, Bola and Balmo. I had been back about 15 minutes when I heard shouts, and saw that Sis. Regenhart's house was on fire. As this is dry time, and we were making bricks, we had no water on hand. Just before I heard the shouts, I had been unloading the drums on the pick-up, so that I could go after water. We used what little water we had in the house, but to no avail. Sis. Regenhart's house and the garage both burned down. We managed to get everything out of the garage, but in the house, Sis. Regenhart's clothing, all her canned goods, and Sis. Robinson's refrigerator, were all burned up. The fire started in the stove pipe, and thatch burns so fast.

We sent a runner to tell Sis. Parks about the fire. She sent back her bed and food, and went on to the other 2 villages. She walked a good 7 or 8 hours to preach in those 3 villages. She has been more than willing to walk to the villages, as long as God gives her strength, even at the sacrifice of leaving the two children.

Last Sunday, a Sunday School was organized in Bola, and they had 27. We hope to organize Sunday Schools in the other villages that Sis. Parks goes to, also. The people here in Bomi Hill seem to be picking up interest in the services. When our building is finished, it will make a big difference. We had 136 a week ago Sunday, and 111 last Sunday. We have several young men working the office at Bomi Hill, that come regularly to church. Our great task is to raise a standard at the mission for the name of Jesus. We long to see a church established

for the name of Jesus in Liberia. Not just bricks and mud, but human souls, filled with the Glory of God. We've started services in two villages on the road, and the people come out well. Also, we have started Bible School on Thursday night.

I got the brick machine for three days, and the men made 1200 blocks, but the company came after it, and said they had to have it for 2 weeks. We've really been hindered on the building program. Surely God is on the move, or we wouldn't be getting so much static from the devil. The company that owns the brick machine will put the church



Hubert Parks and family in Liberia.

building up, run the floor and top beam, for \$300. They do good work, and this is a reasonable price for this country.

I want to say that Sis. Russell has been a real blessing, and very co-operative, since coming to Bomi Hill. She's a soldier of the cross, and very sincere. She's doing very well with the school. In fact, people are saying it is the best school they've ever had in Bomi Hill. She is a hard worker, and we are thankful she is with us.

Yours for Liberia,

Bro. Hubert Parks

Who Wants a \$300 Blessing From the Lord?

We have faced, and overcome many difficulties in Liberia, and the work is moving along better. You

will see by Brother Park's letter that they have had a fire on the Mission Station at Bomi Hill. Bomi Hill is without doubt the best mission sight and privilege in Liberia. God has put it in our hands through our late Sister Gladys Robinson. When Bomi Hill was just a jungle, no road, no railroad there, and only a few people, one day on a jungle trail Sister Robinson and a few native workers knelt before the God of Heaven in desperate prayer. Then God whispered in Sister Robinson's heart, "go to Bomi Hill and start a work," Sister Robinson knew it was God speaking; but she did not do anything about it until she consulted the Missionary Board. God soon made it real to us that it was the right thing, and for her to move there. She went, and with only a few natives she carved a mission sight out of the jungle. Soon after that the mines began to work in real fashion; many people from all parts of Liberia moved there to work. Then a road and railroad (the first and only railroad in Liberia, narrow gauge, fifty miles long running from Monrovia to Bomi Hills mines) was built and finished on April 16th, 1951. When I was there in June, 1951, I stood and marveled at what Sister Robinson had done there. She had built several buildings of a temporary nature lasting only three or four years at the most; but it was the very best she could do under the circumstances, and with the money and help she had. She planned to have permanent buildings later when the work got going—something like starting a church in a tent or "brush arbor," then building and building. Now, we have started to build. While Brother Petty was there we built one permanent house with aluminum roof for a fair sized family. Brother Parks is now living in it, and Sister Regenhart sharing one room since the fire. Also, Brother Petty started a fine big building of a permanent nature to house the school and church, one large auditorium and two smaller class or prayer rooms. The roof is on part of it but the building is not finished; they can get the floor run, the top beams in and I understand the walls in for three hundred dollars. This should be done at once. Then Brother Parks can be free to do other things.

Urgent Need for New Tent in South Africa

Pretoria, South Africa

Dear Bro. Stairs:

Greetings in Jesus' lovely name. I believe that Bro. Freeman wrote you about his illness. He has suffered for years, but since his second week at home has been in constant pain, and seldom missed having fever everyday. We finally got a doctor, as he was in bed most of the time. The doctor recommended a specialist, who said he must be operated on at once. Bro. Freeman decided to go ahead with the operation. He is feeling fine now, tho still a bit weak.

Two of our colored brothers helped me pull the tent down. It is so dilapidated, it looked as though we should really set it on fire, but perhaps parts of it can be used. We had six weeks of services this time. Bro. and Sis. Erasmus helped me every night, even though they had to come quite a distance by motorcycle. This series of services means another new assembly opened up. We lost count of the number filled with the Spirit, but in the last two weeks of services, there were 18 baptized in Jesus Name and 11 filled with the Spirit. Bro. Freeman got out of bed to go and baptize 8, before

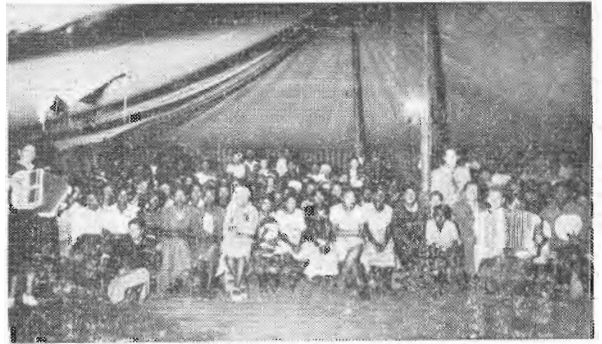
the largest crowd we have ever had at baptismal service. Two hours later he went to the hospital. The police had closed the picture show in this location, called Highlands, as the crowds were too rough. Now we have gotten the building that housed it, for two services a week. It is nothing short of a tragedy that we have no tent during this warm

and wants to come over to preach to them. She could do it like no other one. Help us with Japan. Where are the souls that will go and win more to Christ in Japan, that in turn they will win more. Brother Nukida will soon be returning, and needs help. Where are the laborers?

W. T. S.

weather. I am confident that, with the aid of the faithful helpers the Lord has given me, I could open two more new works before winter, if I only had another tent. That may sound like bragging, but the Lord has given me the hearts of the colored people, and there are two places begging for tent services. The secret is the backing of the colored people. The Lord has given us one family that owns a lorry and a van. They transported the saints from Claremont to Highlands, to give the services the momentum of their support, which helped to make it so successful.

I am enclosing a picture made at the tent. Unfortunately, the photographer cut off part of the crowd, and came the night after a big storm, so the crowd was much small-



Sister Nona Freeman conducting Tent Service in South Africa. Note large hole in tent's roof. Sandra Freeman is seated at right, playing accordin.

er than usual. Bro. Freeman tells me they had a bigger crowd than this last night at the regular services at Highlands. In the picture, the lady standing behind Sandra is Sis. Erasmus. She and her husband have certainly been faithful helpers the last few months. The lady sitting behind Sandra is Sister Botes. Though not preacher-, she and her husband have helped us a lot.

Sis. Freeman

MISSIONARIES TO CEYLON ON FURLOUGH

James Burns and family will arrive soon in the States after serving on the mission fields over five blessed years. They will arrive the early part of May and are very deserving of a good rest from their labors.

Then, we must build a second permanent house costing approximately \$2,000.00. This will house the other missionaries there. You will note Sister Russell (Valda) is living in a house with a thatch(grass) roof, and walls of a non-permanent nature. Actually the walls are only sticks stuck in the ground with mud plastered on them. The rain washes the mud down, and the bug- abugs eat the stick off, and the house may come tumbling down on you at any time. We want to make this the finest station in Liberia both in property and spirituality where there is no Christianity, no knowledge of sin and its awfulness and penalty—and *no knowledge of Jesus*. This is an opportunity almost unequalled in value as an investment for God, that will pay dividends here in blessings. Yes, we believe God will bless the givers materially too, if they do it with the right motives, and in heaven to come you will reap rewards and feel you have done something for Jesus that loved us so. I see by Brother and Sister Parks picture after being there only one year, that they are worn and giving their all for the work. Let's stand by them. Let's finish this school-church building, and build this new house at once. If someone would take this entire three hundred dollar need; and if others would take the other, doing what they honestly could, the house would go up, and God be glorified. Just say when sending your offering in, "This is for the Liberia building fund," and God will bless you.

W. T. S.

My Testimony

(Continued from page 13)

kine finds a way to get to the hearts of the people, often going in some place of business to buy some thing to get a chance to talk with the manager or clerk, and in the course of the business deal she preaches JESUS, many times they are won to Christ. In this and other ways the love of her heart has brought over one hundred souls to the Lord since receiving the Holy Ghost. They have received the Holy Ghost and been baptised in Jesus Name. Sister Sekine even has a burden for the Japanese people in America,

Foreign Missionary Report

(Continued from page 14)

Grand Manan, United Pentecostal Church	20.49
Grey Rapids-Up, Blackville United Pentecostal Church	30.00
Harvey Station, United Pentecostal Church	17.25
Hatfield Point, Pentecostal Church	50.00
Hopewell Hill, Sunday School	13.00
Hoyt, Pentecostal Church	20.00
Juniper, United Pentecostal Church	20.00
Kilburn, Mrs. Hanford	
Hatheway	6.00
McAdam, United Pentecostal Church	134.70
McNamee, Pentecostal Church	19.00
Middlesex, Pentecostal Church	11.00
Millville, Mrs. Claude Reed	10.00
Moncton, Lorne Stevens	50.00
Newcastle Bridge, Pentecostal Church	5.00
New Denmark, Gospel Tabernacle	11.00
Perth, Gospel Tabernacle	41.50
Plaster Rock, W. J. Rolston ..	50.00
Plaster Rock, Gospel Tabernacle	115.00
Ripples, United Pentecostal Church	22.50
River-De-Chute, Pentecostal Church	17.00
Rowena, Pentecostal Church ..	19.00
St. Andrews, United Pentecostal Church	29.22
St. George, John Carmont	30.00
St. Johns, Manson Kirkpatrick ..	25.00
St. Stephens, Alica Burford	8.00
St. Stephen, United Pentecostal Church	130.42
Springfield, Pentecostal Mission	23.55
Stickney, United Pentecostal Church	20.00
Sussex, Pentecostal Church	34.00
Tiley, Gospel Tabernacle	27.25
Waterville, Pentecostal Church	12.97
Wilsons Beach, United Pentecostal Church	11.16
Woodstock, United Pentecostal Church	25.00
NOVA SCOTIA	
Lockeport, Carrie Burke	5.00
Stewiacke, United Pentecostal Church	13.55
ONTARIO	
Hamilton, 491 Concession St.	15.48
Lansdown, Robt. M. Johnston	24.90
London, Sigrid Jensen	20.00
London, O. W. King	20.00
Napanee, Pentecostal Church	30.00
Pembroke, Pentecostal Church	19.00
Pictou, United Pentecostal Church	300.00
Toronto, Mrs. Carrie Black	50.00
Toronto, First United Pentecostal Church	60.00
QUEBEC	
Emmanuel Gospel Tabernacle	50.00
CONNECTICUT	
Bridgeport, Apostolic Church, Sunday School	6.20
Bristol, Calvary Gospel Temple	90.00
Milford, United Pentecostal Church	21.70
FLORIDA	
Apopka, United Pentecostal Church	10.00
Melbourne, Pentecostal Church	45.30
Milton, United Pentecostal Church	12.00
Pensacola, First Pentecostal Church	50.00
Pensacola, Mr. & Mrs. C. R. Harridge	16.80
Tampa, E. A. Zylstra	50.00
West Palm Beach, First Pentecostal Church	75.83

GEORGIA

Brunswick, United Pentecostal Church	21.18
Columbus, United Pentecostal Church	10.00
GERMANY	
Baumholder, SFC & Mrs. Jim & Fojtik	20.00
HAWAII	
Honolulu, Helen Bradley	20.11
IDAHO	
Donnelly, United Pentecostal Church	14.00
Idaho Falls, United Pentecostal Church	26.97
Jerome, United Pentecostal Church	16.92
Lewiston, United Pentecostal Church	39.59
Meadows, Claude Fields	5.00
Pocatello, Gospel Tabernacle	7.28
Rupert, First Pentecostal Church	28.70
Twin Falls, First Pentecostal Church	71.76
ILLINOIS	
Carterville, Pentecostal Gospel Mission	100.00
Casey, United Pentecostal Church, N. 10th St.	103.40
Centralia, First Pentecostal Church	27.27
Cobden, Oneness Pentecostal Church of Cobden	17.30
Collinsville, Apostolic Gospel Tabernacle	20.00
Decatur, Bethel Temple	57.00
Granite City, Emmett Jones ..	25.00
Harrisburg, Dave Evans	11.00
Herrin, Second Apostolic Church	25.00
Iola, Pentecostal Church	46.65
Louisville, United Pentecostal Church	20.00
McClure, Pentecostal Church	21.00
Marion, First Apostolic Church	85.00
Mattoon, Claudia Gibbs	25.00
Mattoon, Wilma Gibbs	10.00
Oskaloosa, United Pentecostal Church	9.29
Pinckneyville, First Pentecostal Church	45.83
Rockford, Apostolic Tabernacle	32.00
Salem, First Pentecostal Church	46.47
South Beloit, First Pentecostal Church	24.00
Taylorville, Apostolic Faith Church	6.15
White Hall, Pentecostal Church	23.28
INDIANA	
Anderson, Christian Temple	20.00
Bloomington, East 16th St. Pentecostal Assembly	66.00
Bloomington, Gospel Tabernacle Sunday School	31.79
Bloomington, Henderson St. Pentecostal Church	10.00
Bourbon, Apostolic Church	8.88
Frankfort, Zion Tabernacle	39.58
Gary, Apostolic Church	164.66
Greensburg, Bethel Apostolic Church	75.00
Greenwood, Calvary Apostolic Church	12.28
Hartford City, Calvary Pentecostal Church	22.75
Indianapolis, Calvary Tabernacle	354.94
Madison, East Madison Gospel Tabernacle	10.00
Marion, First Pentecostal Church	30.03
Medora, Pentecostal Church of Medora	19.05
Michigan City, Apostolic Church	12.94
New Castle, A Friend	25.00
Plymouth, Old Time Religion Tabernacle	45.21
Richmond, Gospel Tabernacle	26.25
Sheridan, The Bible Church ..	20.00
Vevay, Christian Tabernacle	25.75
Warsaw, The Church of Pentecost	22.44

IOWA

Newton, Apostolic Faith Church	10.00
Onawa, United Pentecostal Church	10.56
Spencer, Spencer Pentecostal Church	23.78
KANSAS	
Chautauqua, Mrs. Marie Jenkins Emporia, United Pentecostal Church	5.00
Leavenworth, Leavenworth Memorial Church	6.35
KENTUCKY	
Lexington, Apostolic Church....	4.00
LOUISIANA	
Anacoco, United Pentecostal Church	50.00
Baton Rouge, First Pentecostal Church	85.75
Bogalusa, Ruby Varnado	15.00
DeRidder, First Pentecostal Church	100.00
DeRidder, Three Pines Pentecostal Church	20.00
Eunice, Ritchie Pentecostal Church	5.80
Fields, Pentecostal Church	24.07
Hodge, United Pentecostal Church	15.90
Jena, Shady Grove Pentecostal Church	17.22
Kentwood, New Jerusalem Pentecostal Church	10.46
Kilbourne, Pentecostal Church	23.00
Leesville, Mt. Zion United Pentecostal Church	12.00
Monroe, United Pentecostal Church	4.31
Montgomery, United Pentecostal Church	20.36
New Orleans, J. B. Thomas, First Pentecostal Church	25.00
Oakdale, First United Pentecostal Church	29.09
Oil City, United Pentecostal Church	11.00
Provenal, United Pentecostal Church	46.35
Shreveport, United Pentecostal Church	111.96
Slagle, Walnut Hill Pentecostal Church	35.75
Vivian, First Pentecostal Church	7.50
Westlake, First Pentecostal Church	44.57
MAINE	
Carmel, Carmel Pentecostal Church	9.50
Dexter, United Pentecostal Church	10.68
Fort Fairfield, United Pentecostal Church	30.36
Jonesport, United Pentecostal Church	12.50
Jonesport, Pentecostal Sunday School	6.50
Machiasport, Machias United Pentecostal Church	16.55
Mars Hill, Apostolic Pentecostal Church	15.00
Oldtown, Ina Carr	5.00
Pea Cove, Pea Cove Pentecostal Church	20.00
Rockland, United Pentecostal Church Sunday School	8.00
Winterport, United Pentecostal Church	12.00
Woodland, Full Gospel Pentecostal Church	40.82
MARYLAND	
Cumberland, Apostolic Church in Jesus	8.42
Sang Run, United Pentecostal Church	5.00
MASSACHUSETTS	
Foxboro, United Pentecostal Church	109.00
MICHIGAN	
Albion, Christ Apostolic Church	10.00

(Continued on page 19)

DISTRICT CONFERENCE REPORTS

Oklahoma - Kansas

The Annual District Conference of the Oklahoma-Kansas District was held March 9 thru 11 at the United Pentecostal Tabernacle in Claremore, Okla. with Bro. C. A. Nelson and saints entertaining.

This was indeed a grand time of fellowship and worshipping God. We were privileged to have several out of district ministers present throughout the Conference.

Bro. Oliver Fauss, our good Assistant General Superintendent, was with us and his ministry was indeed a great blessing to everyone. Bro. Fauss was the main speaker the first evening of the conference and God blessed him to bring a fine evangelistic message which stirred the hearts of the people and several came to the altar to pour their hearts out to God.

Bro. T. Richard Reed, the District Superintendent of the Arkansas District, was the main speaker the second evening of our Conference and his ministry was richly blessed of God to bring another soul-stirring message. The hearts of people were again touched and several came to the altar weeping before the Lord. God bless Bro. Reed. It was indeed a pleasure to have him with us.

Bro. Fauss preached a fine message in the Ordination service on the final day of the conference instructing and admonishing those who were to be ordained to be faithful to God and to preach only the Word. The hearts of all present were melted in this service.

Sister Ila Ashcraft brought the message the last evening of the conference. This was another fine message blessed of God and souls were again touched and several seekers came to the altar.

Bro. Nelson, our good superintendent, as usual had many good things to say when he spoke on the opening day of the conference concerning making full proof of our ministry. God bless Bro. Nelson for the good and faithful work which he is doing.

Several resolutions were adopted in this conference which will bless the work in our district.

C. A. Nelson, Dist. Supt.

M. D. Deal, Dist. Sec'y.

Jamaica

The Annual Convention of the United Pentecostal Church of Jamaica met at the Head Quarters Church, 66 Wildman St., Kingston, on the 16th of March and continued through the following Sunday. On Monday evening before the convention many of the workers and saints had gathered and a great Pentecostal Rally was held Monday night. The presence of the Lord was manifest from the very beginning. Tuesday, the

first day of the convention, was given entirely to the Pentecostal Conquerors and this was a wonderful day of blessing. A number of trucks loaded to capacity began to arrive early in the morning, and by the time for service to begin many had assembled for the day, and large numbers of them stayed throughout the convention. Truly, this was a day to be long remembered. Wednesday, Thursday and Friday were given over to the business matters of the convention, but with ample time to worship the Lord, and for the ministry of the Word. Bro. J. C. Kliensteuber of Picton, Ontario, was with us and was a great blessing to the convention as he ministered during the day time. We were also privileged to have Bro. Wallace Reid and wife from Chicago, Ill., as our night evangelists. Bro. and Sister Reid proved to be a great blessing to the convention with both preaching, and Sister Reid singing. Many of the saints who had come in for the convention were so overjoyed with the convention that they stayed over the following Sunday. There was such a wonderful spirit throughout the convention that all business matters were easily cared for because of the unity of the spirit among the brethren. Quite a number were baptized in the name of Jesus and numbers also received the baptism of the Holy Ghost, five in one day and night.

We have never had so many come in from the country churches to attend a convention before, and not being too well prepared to entertain so large a number, we found it quite a problem to care for all who attended, however, some slept on benches, or whatever could be found, and meals were served here on the ground, so everyone went home feeling that we had had a very special visitation from the Lord throughout the week. I feel that this convention has done much to advance our work here in Jamaica, and I want to take this opportunity to express our appreciation for the sacrifice made by Bro. and Sister Reid, also by Bro. Kliensteuber, in order to be here with us during this convention. Please pray for the work of the Lord here in Jamaica, that the Lord will continue to bless and save souls.

W. R. Pair, Dist. Supt.

Mississippi

The Annual Conference of the Mississippi District convened at the First Pentecostal Church, Laurel, Mississippi, March 30 through April 1.

The official reports revealed a steady growth in all departments of the work. Yet we were reminded that there is much work to be done and a lot of territory to be invaded with the gospel.

The last night of the conference was given over to the Young People and this proved to be one of the best attended services of the conference. Brother Calvin

Rigdon, our National Conquerors President, was the special speaker for this service. His stirring sermon was very much enjoyed by the old as well as the young.

Our General Superintendent, Brother A. T. Morgan, and Assistant General Superintendent, Brother Oscar Vouga, were with us and their messages and counsel were a great blessing to the conference. We also enjoyed the fellowship of several visiting ministers from other districts.

The next general meeting of the district will be the Annual Campmeeting at the newly purchased camp ground near Nettleton, Miss., July 19-23. Brother and Sister Nathan Urshan will be the night evangelists for this Campmeeting.

*Buford Miller, District Supt.
M. H. Hansford, Secretary*

New England

Our Annual Conference was held at the Bangor Gospel Tabernacle at Brewer, Maine, where Brother T.

Alton Stewart is pastor. Brother A. T. Morgan was with us this year, and we enjoyed having him with us in our business sessions, and all were blessed by his ministry of the Word. We were sorry that he had to leave but we knew that he had to go because of the passing of his father. There was a good attendance at the services both afternoon and evening, and the morning business sessions were the best attended that we have ever had. Brother T. Alton Stewart was elected district secretary-treasurer. Brothers Harvey Howe, B. A. MacQuarrie and Glen Ireland were elected district presbyters. Brother Forrest Nickerson was elected home missionary secretary. Brother Ralph Helmes was elected to the Home Missionary Board. Brother Gene Zinni was appointed Young People's president. Sister C. Edwards was appointed District Sunday School Superintendent. We were sorry that Brother Hanby was not able to be with us and we missed having him. We praise God for His faithfulness to us in this district. We are looking forward to a great year in the Gospel. Pray for New England.

*G. W. Cook, Dist. Supt.
T. Alton Stewart, Dist. Sec'y.*

Foreign Missionary Report

(Continued from page 17)

Buckanan, Bethel Temple 10.00

MINNESOTA

Duluth, Apostolic Gospel Church 25.00
St. Paul, Midway Tabernacle 90.00

MISSISSIPPI

Greenville, Mr. & Mrs. Eugene Erwin 20.00
Jayess, Powells Grove Pentecostal Church 3.42
Laurel, First Pentecostal Church 33.96
Leakesville, Mt. Piscah Pentecostal Church 10.25
Pascagoula, First Pentecostal Church 9.65
Plain, Mr. & Mrs. A. D. King 10.00
Shannon, United Pentecostal Church 30.00

MISSOURI

Cape Girardeau, Mill Street Pentecostal Church 10.00
Cape Girardeau, First Pentecostal Assembly 34.35
Gasconade, First Pentecostal Church 13.46
Overland, Overland Pentecostal Church 6.00
Reed Springs, United Pentecostal Church 10.00
St. Louis, Whiteway Tabernacle University City, Pentecostal Church 8.54

MONTANA

Forsyth, United Pentecostal Church 9.02

NEBRASKA

Omaha, Calvary Apostolic Church 6.10

NEW JERSEY

Camden, Pentecostal Church 20.00
Denville, Merrill & Agnes Laughton 5.00

Irvington, Slovak Apostolic Faith Church 122.00
Newark, Apostolic Church of Jesus Christ 20.00
Pleasantville, Mr. & Mrs. Emmanuel Jones 26.00
Pleasantville, Mr. & Mrs. A. Thomas 12.00

NEW MEXICO

Gallup, United Pentecostal Church Sunday School of Indian Village 20.39
Grants, Mrs. Dan Porter 10.00
Roswell, Roswell Pentecostal Church 15.00
Texico, United Pentecostal Church 6.62

NEW YORK

Brooklyn, Apostolic Church of Jesus Christ 35.20
Woodside, Apostolic Faith Christian Church 75.00
Yonkers, Midway Gospel Tabernacle 22.76

OHIO

Akron, Apostolic Gospel Church 49.10
Akron, Apostolic Pentecostal Church 35.49
Akron, Slovak Pentecostal Mission 100.00
Bedford, Pentecostal Tabernacle 80.37
Bryan, United Pentecostal Church 10.00
Cincinnati, Bethlehem Tabernacle 50.00
Cleveland, Apostolic Oneness Church 43.50
Columbus, Calvary Apostolic Church 121.90
Columbus, Glencoe Apostolic Church 38.33
Crooksville, Apostolic Gospel Church 27.00
Dayton, Apostolic Lighthouse 15.00
Greenville, A Friend 50.00
Ironton, Apostolic Gospel Church 81.00
Kirkersville, Kirkersville Apostolic Church 10.91
Lancaster, Lancaster Apostolic Assembly 46.17
Laurelville, Apostolic Church 24.50
London, Apostolic Gospel Church 15.00
Martins Ferry, Apostolic Faith Church 18.00

Nelsonville, Apostolic Gospel Church 3.00
Newark, Christian Apostolic Tabernacle 80.00
New Boston, New Boston Apostolic Church 45.00
Toledo, United Pentecostal Church 17.26
Upper Sandusky, Apostolic Gospel Church 12.33
West Jefferson, Apostolic Gospel Church 15.00

OKLAHOMA

Dewar, Pentecostal Church 25.00
Enid, United Pentecostal Church 23.05
Hennepin, United Pentecostal Church 90.00
Kansas, Hollness Church 20.00
McAlester, United Pentecostal Church 10.78
Milburn, United Pentecostal Church 4.00
Oklahoma City, United Pentecostal Church 50.00
Okmulgee, United Pentecostal Church 170.00
Paoli, United Pentecostal Church 24.74
Pauls Valley, United Pentecostal Church 12.22
Tulsa, Apostolic College 170.52
Tulsa, First Apostolic Church 102.12

OREGON

Albany, United Pentecostal Church 8.52
Bend, Harriet Marling 35.00
Hermiston, Mrs. E. D. Riley 6.00
Milwaukee, Mr. & Mrs. Grand Nash 10.00
Salem, Jesus Name Pentecostal Church 25.00
Springfield, United Pentecostal Church 59.03

PENNSYLVANIA

Hazleton, Apostolic Faith Church 115.75
Sunbury, Calvary Tabernacle 133.31
New Paris, First Pentecostal Church 4.70
Swissvale, Calvary Apostolic Church 90.00

RHODE ISLAND

Cranston, United Pentecostal Church 5.00

(Continued on page 22)

Average Sunday School Attendance, March, 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Indiana	Nathaniel Urshan	590	Vivian, La.	M. C. Geuin	98
Shreveport, La.	Jack T. Moore	547	Cleburn, Texas	Donald Berry	98
DeQuincy, La.	Hulon Myre	390	DeRidder, La.	T. S. Cooley	97
Columbus, Ohio	G. C. Chambers	318	Aberdeen, Miss.	E. J. McClintock	97
Bemis, Tennessee	W. M. Greer	316	Westlake, La.	D. T. Guillory	97
DeRidder, La.	Roland Gardner	287	Mt. Herman, La.	C. C. Hoyt	95
Kilgore, La.	O. W. Williams	283	New Braunfels, Texas	Amel Kinsfather	92
Tulsa, Okla.	C. P. Williams	270	West Palm Beach, Fla.	J. R. Mann	92
Indianapolis, Ind.	James E. Petty	263	Provencal, La.	Henry Ivie	93
Indianapolis, Ind.	Paul Jordan	268	Toledo, Ohio	Fred Kinzie	90
Alexandria, La.	G. A. Mangum	267	Llano, Texas	J. W. Mason	87
Pensacola, Fla.	D. L. Welch	265	Fort Smith, Ark.	E. M. Lowerey	86
Cincinnati, Ohio	F. E. Curtis	262	Bogalusa, La.	Martin Mizell	86
DeRidder, La.	K. L. Watson	261	Hope, Ark.	H. P. Hudspeth	85
South Bend, Ind.	Ray G. Jones	261	Roland, Ark.	Mary Lou Clough	84
St. Louis, Mo.	Walter Guinn	246	Perry Switch, Tenn.	W. H. Cupples	83
DeQuincy, La.	H. L. Bennett	245	Haynesville, La.	E. J. DeLuis	82
Flint, Mich.	Albert Abbey	246	Holden, La.	W. W. Sistrunk	82
Minden, La.	T. W. Barnes	244	Eau Claire, Wisc.	R. S. Davis	82
Gary, Ind.	J. C. Milan	243	Arkadelphia, Ark.	H. W. Hatter	81
Baton Rouge, La.	George L. Glass	232	Palmetto, La.	C. L. Mizell	81
Modesto, Calif.	J. E. Rode	232	Pasadena, Texas	Steve Galloway	81
Trumann, Arkansas	Russell Hamm	224	Stephens, Ark.	Clyde R. Hill	80
Jonesboro, Ark.	T. Richard Reed	212	DeRidder, La.	Kermit Nelson	78
Marion, Ind.	Lester McFarland	209	Franklinton, La.	Dexter Rushing	77
Corinth, Miss.	A. D. Gurley	196	Dumas, Texas.	Paul Seagraves	75
Orange, Texas	J. H. Stanton	192	Rosepine, La.	H. L. Hatten	75
Bogalusa, La.	J. W. Magee	192	Puyallup, Washington	Edmund Werner	72
Guyandotte, W. Va.	Greene Kitchen	192	Louisville, Ky.	James Lucas	72
Sherman, Texas	Paul Box	187	Coushatta, La.	C. O. Cannon	71
Richmond, Ind.	Robert McFarland	185	Lena Station, La.	L. G. Mabry	70
Bossier City, La.	L. J. McDaniel	184	Superior, Wyoming	G. M. Eads	68
Winnsboro, La.	J. H. Hawthorne	182	Franklinton, La.	A. E. Carney	68
Odessa, Texas	W. H. Massengale	181	Vinton, La.	F. E. Van Winkle	69
Mishawaka, Ind.	A. W. Buie	181	Goodpine, La.	J. P. Cupples	69
Oakdale, La.	R. L. LaFleur	180	Leesville, La.	Fannie Gilcrease	67
Port Arthur, Texas	J. T. Pugh	177	Evangeline, La.	Norbert Benoit	66
Hohenwald, Tenn.	J. H. Austin	175	Sesser, Illinois	Robert L. Yonts	64
West Monroe, La.	A. D. Varnado	175	Glenmora, La.	J. C. Vogt	64
Starks, La.	H. E. Morgon	167	Livingston, La.	E. J. Hudson	64
Kennett, Mo.	L. D. Segraves	158	Bogalusa, La.	Roy Dykes	64
Jena, La.	A. L. Canton	158	Hopewell, Va.	John Maglovsky	64
Elwood, Ind.	H. V. Lindsay	156	Price, Texas	R. P. Bell	63
Rayville, La.	H. L. McGaha	155	Monahans, Texas	Howard Smelser	63
Lake Charles, La.	J. W. Evans	152	Vernon, Texas	Autrey Dudley	63
Murphysboro, Ill.	R. G. Jackson	148	Many, La.	Lonnie E. Johnson	62
Thompsonville, Ill.	Ruth E. Hayes	147	Dubach, La.	J. A. Clement	60
Hodge, La.	Jimmie Miller	146	Ponchatoula, La.	Virgil C. Davis	60
Singer, La.	Martin Trumps	147	Taylorville, Ill.	George E. Kellogg	60
Weedpatch, Calif.	Jimmy Davis	147	McGehee, Ark.	W. E. Raines	58
Texarkana, Texas	S. D. Baker	144	Eunice, La.	John S. Hoyt	56
Pine Bluff, Ark.	Marvin Rutledge	142	Gibbsland, La.	Fred Craighead	55
Melville, La.	F. E. Majors	142	Jeanerette, La.	T. P. O'Neal	53
Bourbon, Ind.	Harry C. Shearer	142	Clarks, La.	J. R. Franks	52
Exeter, Calif.	W. E. Toole	142	Zwolle, La.	J. H. Frazier	52
Parkersburg, W. Va.	J. C. Cole	141	Waldo, Ark.	Clyde R. Hill	51
Twin Falls, Idaho	C. H. Yadon	138	Ft. Smith, Ark.	Gladys Wade	51
Leakesville, Miss.	C. Halliday	138	Friendship, Ark.		51
Kinder, La.	B. L. Clark	138	Coushatta, La.	R. N. Coleman	51
Anacoco, La.	W. Paul Creviston	134	Warsaw, Ind.	Mack C. Davidson	50
Natchitoches, La.	D. L. Ates	133	Jena, La.	Irving Brown	50
Benton Harbor, Mich.	C. Deckard	132	Mittie, La.	C. F. Epley	49
Waco, Texas	James Hennigan	131	Green Forest, Ark.	Elmer L. Buckmiller	48
Alamo, Tenn.	S. A. Graves	130	Sheridan, Ark.	A. L. O'Brien	48
Morgantown, W. Va.	W. T. Poling	129	Ragley, La.	C. F. Carrol	48
Denver, Colo.	Chester Yeazel	124	High Island, Texas	Forrest W. Hassell	47
McClure, Ill.	Ray Morrison	122	Siloam Springs, Ark.	S. C. Hoyt	47
Goodettsville, Tenn.	W. T. Scott	122	Moro, Ark.	R. C. Hall, Sr.	46
Benton, Ark.	J. C. Verdier	120	Hall Summit, La.	Lonnie C. Sanders	45
Harrisville, W. Va.	C. E. Forbush	118	Cairo, Ill.	William Russell	45
Kilbourne, La.	J. D. Herbert	117	Arcadia, La.	Fred Craighead	43
Winnipeg, Manitoba, Can.	R. V. Reynolds	117	Winnsboro, Texas	C. F. Moss	42
Camden, Ark.	James C. Winstead	116	Hamburg, Ark.	James Johnson	40
Sulphur, La.	J. O. Wallace	112	Slagle, La.	B. Dees	39
Nashville, Tenn.	J. S. Frederick	115	Newellton, La.	James Hammett	39
South Bend, Ind.	N. L. Holland	111	Pindall, Ark.	Russell Brown	39
Cotton Valley, La.	S. E. Rasco	111	Sugartown, La.	Herbert Buxton	38
Rupert, Idaho	Carl W. Adams	111	Mansfield, La.	F. L. Divens	38
Brunswick, Georgia	C. C. Wheatly	110	Elton, La.	H. H. Phillips	38
Hornbeck, La.	Elwood Airhart	108	Rogers, Ark.	R. L. Bishop	37
Norphlet, Ark.	E. F. Cannon	106	Colax, La.	T. F. Baggett	37
Little Rock, Ark.	D. J. Whitten	106	Okalona, Ark.	Lacie Rowe	37
New Orleans, La.	John B. Thomas	106	Zack, Ark.	Jim G. Langston	37
White Hall, Ill.	Charles Rigdon	105	Haughton, La.	A. A. Sales	36
Monroe, La.	T. F. Tenny	105	Krotz Springs, La.	S. F. Self	36
Longville, La.	A. B. Gillis	104	Kentwood, La.	Roy Blount	36
Booneville, Miss.	Floyd H. Coleman	104	Louisa, La.	Mitless Verret	32
Mena, Ark.	C. W. Liles	103	Tallulah, La.	Elzine Strong	32
Lake Charles, La.	T. E. Ewing	103	Jonesboro, La.	Doyl Aaron	31
Montgomery, La.	Oscar Dyess	102	Kelly, La.	Elmer Douglas	30
Hineston, La.	Lonnie Treadway	102	Laneburg, Ark.	J. C. Otwell	28
Paris, Texas	James L. Kilgore	101	Morganza, La.	Mack L. Crawford	27
Springhill, La.	J. C. Jacobs	100	Campti, La.	E. L. McGee	27
Piggott, Ark.	Norene Miller	100	Homer, La.	Davis Hill	25
Lake Charles, La.	A. Fuselier	98			
Granite City, Ill.	J. L. Gardener	98			

HOME MISSIONARY PAGE

Help Us Evangelize the Dakotas

In the north central part of the United States lies a large territory thousands of square miles in area which has been neglected and forgotten in our efforts to reach others with this glorious gospel.

The very heart of this territory is comprised of a 146,590 square mile area known as North Dakota and South Dakota. These states have a combined population of more than 1,271,000 souls who are religiously inclined. These are an industrious and hard working people. A large portion are of Scandinavian descent. These states are not separated from us by any difficult barriers either natural, political, or racial; and they are only one or two days' drive from any of us, yet we do not have one established church in this entire area in spite of the fact that some effort was

made in the last year in North Dakota.

How can we be satisfied to let such areas of population at our very doorsteps go on without the knowledge of this message of life? What reason can we give to our Lord at the Judgment? *Will we be free from the blood of all men?*

We have no excuse! God hath richly blessed us with spiritual and material blessings sufficient to accomplish this task. Let us arise and possess the land which the Lord has given us. Soon the time of harvest will be past, and then it will be too late.

A great burden for this needy field was laid upon our hearts several months ago, and many have been praying that God would send

laborers into the harvest. Thank God, these prayers are being answered. We are preparing to go into the Dakotas this summer with consecrated workers and singers who feel the call of God for this ripened harvest. We expect, by the help of the Lord, to establish a group of churches close enough together to assist and encourage one another. The number of churches will depend on how many pastors we have to stay and care for the work. Several are already engaged, and we are praying for others. No continued support is promised the workers, but it will take finance to launch such a campaign. There will be the need for tents and tabernacles, rental of needed buildings, housing and food for workers, and radio and advertising.

This is a challenge to your consecration and willingness to do the will of God and of your compassion for the souls of men. If you cannot go, you can help others to go. Please contact us immediately and send your offerings designated for the DAKOTAS. A supply of DAKOTAS offering envelopes like the one below will gladly be sent to you upon request. Please state how many you need.

We cannot accomplish this task alone.

Pray for the Dakotas campaign.

Home Missionary Report for March, 1954

ARKANSAS	
Redstar, F. P. Chambers	\$ 12.80
Arkansas District	86.82
Arkansas District, Section 2	25.00
Arkansas District, Section 5	32.00
FLORIDA	
Hollywood, Orville Overton	25.00
IDAHO	
Idaho Falls, United Pentecostal Church of Idaho Falls	3.51
INDIANA	
Indianapolis, Frank Horsley Illinois District	2.00
Illinois District	60.00
LOUISIANA	
DeRidder, Three Pines Pentecostal Church	6.00
Evangeline, United Pentecostal Church	20.00
Jena, A. L. Clanton	5.00
Louisiana District, Section 2	14.07
Louisiana District, Section 5	68.84
MISSISSIPPI	
East Tupelo, Rev. and Mrs. L. J. Hosch and Becky	4.00
East Tupelo, Cedargrove Pentecostal Church	7.55
Tupelo, Pentecostal Bible Institute	15.51
Mississippi District	26.04

MISSOURI	
St. Louis, Rev. and Mrs. S. W. Chambers	20.00
Missouri District	26.04
NEW MEXICO	
Roswell, United Pentecostal Church	5.00

North Central District	31.19
North Western District	5.00
OHIO	
Athens, G. H. Martin	10.00
Enterprise, S. R. Hanby	27.00
Junction City, Apostolic Faith Church	7.16



*Invest in souls -
Build for Eternity!*

Home Missionary Department

United Pentecostal Church
3645 S. Grand Blvd., St. Louis, Mo.

Name

Address

I desire to assist in evangelizing the 1,271,000 souls in the DAKOTAS. Please apply my offering as follows:

Tents, Tabernacles, Rents -

Support of Evangelists -

Support of Workers, Singers -

Radio and Advertising -

Apply where needed most -

Total enclosed -

Laurelville, Apostolic	
Gospel Church	2.75
Newark, Pcrest Pinkerton	10.00
OKLAHOMA	
Tulsa, First Apostolic Church	30.00
Tulsa, Rev. and Mrs. C. P. Williams	75.00
Oklahoma-Kansas District Convention	100.05
Oklahoma-Kansas District Section Rally	18.75
Oklahoma-Kansas District	56.27
Oklahoma District, Section 3	63.33
TEXAS	
DeRidder, Rev. W. H. Owens	5.00
Price, Hulon Myre	50.00
Rocky Hill, United Pentecostal Church	2.50
Texico District	45.00
Texico District, Lower Rio Grande Fellowship Circle	3.00
WEST VIRGINIA	
Morgantown, H. I. Goodin	2.00
Parkersburg, Apostolic United Pentecostal Church	34.70
Total Received	\$1,065.23

Foreign Missionary Report

(Continued from page 19)

TENNESSEE

Bemis, Bemis Pentecostal Church	50.00
Camden, Bethel Pentecostal Church	5.00
Camden, Pentecostal Conquerors	3.00
Dresden, Mrs. Mary Glasgow	1.00
Dyersburg, First Pentecostal Church	18.33
Memphis, First Pentecostal Church	

Ladies Missionary Circle	130.00
Savannah, Pentecostal Church	95.00

TEXAS

Abilene, United Pentecostal Church	30.00
Albany, United Pentecostal Church	10.87
Allison, United Pentecostal Church	7.27
Alto, A Friend	20.00
Alto, United Pentecostal Church	11.20
Amarillo, United Pentecostal Church	50.00
Raytown, Peace Tabernacle	26.27
Beaumont, The Glory Tabernacle	52.45
Beaumont, A Friend	25.00
Blum, Pentecostal Church	3.58
Bon Wier, United Pentecostal Church	14.50
Borger, United Pentecostal Church	12.50
Brownwood, United Pentecostal Church	18.60
Charleston, Charleston Pentecostal Church	7.00
Chester, Pleasant Valley Pentecostal Church	10.00
Cleburne, First Pentecostal Church	10.00
Cleveland, First Pentecostal Church	54.01
Clute City, United Pentecostal Church	16.77
Comanche, Pentecostal Church	32.20
Dalhart, United Pentecostal Church	25.00
Dallas, Emmanuel Pentecostal Church	30.00
Dallas, First Pentecostal Church	9.50
Devers, L. T. Tuttle	50.00
Diboll, United Pentecostal Church	41.57
Dublin, United Pentecostal Church	40.00
Dumas, United Pentecostal Church	

Church	25.60
El Campo, United Pentecostal Church	10.00
El Paso, Gospel Tabernacle	21.34
Ft. Stockton, United Pentecostal Church	16.50
Fort Worth, First United Pentecostal Church	19.51
Gainsville, Emmanuel Pentecostal Church	20.00
Henderson, Carlisle, Pentecostal Sunday School	25.00
Houston, Bethel Gospel Tabernacle	115.89
Houston, Gospel Truth Pentecostal Church	132.74
Jefferson, Shady Grove United Pentecostal Church	5.00
Kilgore, First Pentecostal Church	43.19
Lamesa, United Pentecostal Church	10.00
Liberty North Heights Tabernacle	9.50
Lubbock, United Pentecostal Church	43.21
Lufkin, Thomas Crossing United Pentecostal Church	2.50
Mulshoe, United Pentecostal Church	12.27
New Caney, Martina Stegall	44.00
Newton, First Pentecostal Church	10.00
Newton, Rev. & Mrs. E. F. Martinez	5.00
Odessa, United Pentecostal Church	38.00
Orange, Pentecostal Gospel Lighthouse	142.15
Orange, North Orange Pentecostal Church	16.42
Ore City, Pentecostal Church	35.00
Palacias, First Pentecostal Church	5.00
Pampa, United Pentecostal Church	21.00
Port Acres, United Pentecostal Church	7.00
Port Arthur, First Pentecostal Church	96.91
Rising Star, Mt. Top Church	8.00
Sherman, First Pentecostal Church	85.02
Texarkana, First Pentecostal Church	44.55
Vernon, United Pentecostal Church	12.26
Vider, North End Pentecostal Church	25.48
Walnut Springs, United Pentecostal Church	13.00
Wichita Falls, United Pentecostal Church	21.00

WASHINGTON

Coleville, Arvilla Reeder	40.00
Kennewick, Apostolic Tabernacle	15.00
Montesano, Emmanuel Pentecostal Church	11.82
Morton, Jesus Name Pentecostal Church	1.09
Seattle, Robert Brinkman	4.00

WEST VIRGINIA

Charleston, First Pentecostal Church	17.00
Harrisville, Apostolic Church	52.96
Hopewell, Apostolic Gospel Church	18.68
Huntington, Twenty Fifth St. Pentecostal Church	31.00
Morgantown, Riverside Apostolic Church	20.00
Morgantown, Sabraton Apostolic Faith Church	16.85
Palestine, Wirt County, Roy Owens	2.00
Parkersburg, Apostolic United Pentecostal Church	65.00

WISCONSIN

Clintonville, Clintonville Tabernacle	9.22
Cochrane, Full Gospel Assembly	19.89
Eau Claire, Pentecostal Assembly	12.00
Marshfield, Apostolic Church	14.82
Milwaukee, Elim Tabernacle	40.89

(Continued on page 23)

Pauline Gruse Arrives at Fassama

Brother W. T. Stairs:

Greetings from the Bible Country. As the Natives would say — Thank you for Sister Gruse. She arrived home this past Friday. My, but she sure looks good to us, though she was very tired. Porter problems are very difficult here now. As the district council has been in session for one month, several of the Chiefs have been unseated, including our Paramount Chief. So, finally the District Commission came. I asked him for men. He gave me ten, but they only met her one day's journey from here. It is very lovely weather here now. Only a shade warm.



Pauline Gruse

I understand you are coming to Liberia soon (maybe). Of course, we expect you to come and spend a couple of weeks or longer with us. Maybe you can see some of the villages we hope to have a church in.

Very difficult to teach without books. Also thank you for my own check. May the Lord bless you and give you grace and strength for your burdens.

We are praying for you as we realize your heavy loads. Also, we still are hoping for a plane for Fassama. Wouldn't relieve the situation for it to be at Bomfi Hill.

We have a nice school and seemingly nice teacher. We have 12 (one might say) grown young men in the school. Feel it's an excellent opportunity to give them some good sound teaching of Bible and ways of salvation.

Respectfully yours,

Gene Bailey

At The City's Gate

(Continued from page 2.)

land of Ur of the Chaldees, all the wicked and perverse attributes that are now present in every false religion sprang from this notorious city which was founded by Nimrod, the mighty hunter, who was not a hunter of game, but of the souls of men. This false church is still a head-hunter. She is statistical minded and loves applause and numbers more than the power of God. She is heady and high-minded, but God is not unmindful of the cup she bears that is filled with the blood of the saints and of the inhabitants of Zion. She has dealt treacherously with God's people since her inception, but God has not forgotten.

Yes! This false, antichrist church still welcomes all comers. Her standards are low, and the ticket to enter costs little. You can sin within her borders and no sign of victorious living is necessary. In her circles it is out of date to think in terms of purity and virtuous living. Yes! The price to enter a false religion is cheap, but if one dies within her gates, the awful price that is ultimately paid is a soul in hell for eternity.

On the other hand . . . we say, "Oh blessed city of Zion, the general assembly, the Church of the first born." How beautiful are the feet of those who walk her streets. She is the perfection of beauty. The scripture has said, "Out of Zion, the perfection of beauty, God hath shine." Zion is the complete and entire embodiment of the purity and loveliness of Christ manifested through His children. Within her borders there is peace and joy in the Holy Ghost. Some say to enter costs nothing. And true, the matter of cost is not involved. The price was paid on Golgotha, by Jesus Christ. Yet! It is a matter of rebirth, a matter of exchange, a matter of trading an old robe for a new one and the adamic nature for the nature of Christ. To gain entrance involves repentance, baptism in water, and receiving the Holy Ghost. To stay . . . ? It's a matter of behavior, good conduct and staying pure and holy before God. To stay

and retain your citizenship in Zion means a crown of Glory that fadeth not away . . . eternal in the heavens.

WHO IS RIGHT?

Some will argue that all religions lead to the same objective. If this be true there is no false way, but all ways are true. The Word of God undeniably points to the false as well as the true. David said, "I hate every false way." Jesus said, "No man can serve two masters." Solomon says, "There is a way that seemeth right, but the end of that way is death." Elijah asks the question, "Why halt ye between two opinions?" Jesus again says with authority, "I am the way," which is certainly an indication that there are other ways in which an attempt is made to enter the portals of glory. If all these statements are true, we must come to this decision . . . Everything that is not true is false, everything that is not right is wrong, everything that is not good is bad, everything that is bitter can furnish no sweetness. In reality, there can be only one church recognized of God. In reality, our doctrine is either Biblical and of Christ, or a theory and of the devil. In reality, we cannot believe anything we choose and be a member of Zion. We must be right Biblically and doctrinally to be an inhabitant of the church of Jesus Christ.

Some ask the question . . . who is it that constitutes the false church? Let Jesus answer the question: "Upon this rock I will build my church, and the gates of hell shall not prevail against it." You will notice that He has one church. He built it on the day of Pentecost. Then, if Christ has only one church, we must belong to it in order to be right. No one will deny that Peter was right when he preached his opening message to a multitude of hungry seekers. If he was wrong, could we not say that Christ gave the keys to the wrong preacher? But the signs followed, indicating that Peter preached the right doctrine. If we follow what he preached we will be right, if we do not, we will be wrong, for we cannot be right and wrong at the same time. In the midst of Peter's message, the people were so hungry they repented, were baptized in the wonderful name of Jesus and received the Holy Ghost. This and this alone caused the people to be

born again, and anyone who is not born again shall never see the kingdom of God.

YOU ARE WELCOME! The sign is on Zion's gate. And the gate is open day and night. But ere long the keeper shall close it forever. Are you on the inside looking out? Happy is the man who finds it so! When Jesus comes for His church, He will seek her out, and say, "He and she were born in Zion." Every visible church on earth will either be compacted together to make the one true invisible church in the clouds of glory, or else they will be compacted together to make the one false church that shall be cast into the lake of fire and be tormented forever and ever. In the final sum there are only two cities — Zion and Babylon; only two churches — the true and the false; only two leaders — Christ and the devil; and only two destinations—with God or without God. What welcome sign have you welcomed into your own heart? Is it over Zion's gate or Babylon's? "Choose ye this day whom ye shall serve."

Foreign Missionary Report

(Continued from page 22)

Nukwonago, Genese	
Apostolic Tabernacle	48.50
Racine, Bethel Tabernacle	20.51
Rice Lake, First Pentecostal Church (In memory of Ruth Marie Moe)	12.25
River Falls, Apostolic Church	10.00
Slinger, Amelia Wendt	7.00
Total Missionary Offerings	\$13,364.01
Cash Received for U.P.C. Missionaries	12,892.92
Given Directly to U.P.C. Missionaries (Credit Given)	354.81
Designated to NON-U.P.C. Missionaries	116.28
Total	\$13,364.01

CORRECTIONS IN HERALD

Not listed in March Annual Report: Brookhaven, Miss., Bethel Temple United Pentecostal Church 108.00

In November issue, San Francisco, Calif., United Pentecostal Church should be 25.42
San Francisco, Calif., Apostolic Chapel should be 10.00

Not listed in February issue: West Hopewell, Virginia, Apostolic Gospel Church 16.36

Machias, United Pentecostal Church \$191.45 should be listed under Maine and Prichard, United Pentecostal Church Sunday School \$194.31 should be listed under Alabama, in the March issue.

Listed in the February issue as Port Arthur, Texas, Faith Tabernacle Ladies Missionary Circle \$25.00 should read \$250.00.

UNIFORM SERIES

From Colombia

(Continued from page 14)

What I started to tell you is this: I have felt no peace in my soul last night and today about the proposed trip home. We're not behind the iron curtain of Communism but we certainly are caught behind the wall of Romanism and I wonder if it's the time to leave or if it's not better to stand still. I hope people at home won't think I'm lacking in natural sentiments if I don't go. If it were normal times with plenty of liberty and plenty of missionaries, I would be very happy for the opportunity but in these days of the harsh attempt to smother out the few rays of light that have been allowed to enter it seems like we should stick to the job and do what we can while we can.

Sallie Lemons

NOTE: The situation in Colombia is desperately serious. If God's people do not lay hold of God in prayer for this, there is no telling what will happen. Please read again the report of this in the April Herald, page 7. We ask and plead that prayer groups will be informed in the churches and pray until God moves in these things. Bill Drost is here while I am writing this on his way to New York to sail back into the "jaws of death" with his wife and three little boys. Dollars will not fix this; it is desperate intercessory prayer in the Spirit that will reach the heart of God, and when He moves all is well. It is the Roman Catholic Church that is doing it all. These things ought to be brought to the attention of our Catholic friends in America, also our Senators and Representatives that they might protest. It truly is the satanic forces that have accepted our challenge of preaching the Name of Jesus among the people of the earth, and on His territory. Let us meet it in the Name of Jesus and with our Spiritual weapons, PRAY, PRAY, PRAY. The church in Cleveland, Texas, has raised Sister Lemons' fare home. It is time for her furlough, but she insists on staying in the midst of rocks, clubs, knives, guns and murder. Three of our members have been martyred in Colombia in the past three years.

W.T.S.

Church Announcements

"BUILDING CITIZENS FOR CHRIST"



- True to the Bible
- 10 Simplified Lessons
- Easy to Teach
- Attractive — Low Cost
- Nursery Through Teen-age
- Special Group Treatment



Complete in every detail, attractively designed and simply presented, the brand-new 10-lesson Uniform Course "Building Citizens for Christ" not only highlights the Ten Commandments, but applies them to daily living in the light of the teachings of Jesus, making this particular course a powerful aid in helping boys and girls of every age become better citizens.

All lessons are true to the Bible, timely, teachable, and interesting, enabling the teacher's presentation to be complete and to the point. Pupils, on the other hand, will develop a growing interest and understanding as the lessons unfold. Complete teachers' manuals and pupils' workbooks are provided for each age group from Nursery through teen-age.

Sample Kit

Send for the Uniform Lesson Sample Kit so you can examine actual copies of the manuals. Each kit contains five teacher's manuals and five pupil's workbooks (Nursery, Beginner, Primary,

Junior, and Teen-age), plus the Director's Manual, a sample picture from the Picture Set, and a partial sheet from the Table-Top Pict-O-Graph Set. Kit is returnable if in salable condition.

Order No. 9151..... \$3.75

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