

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

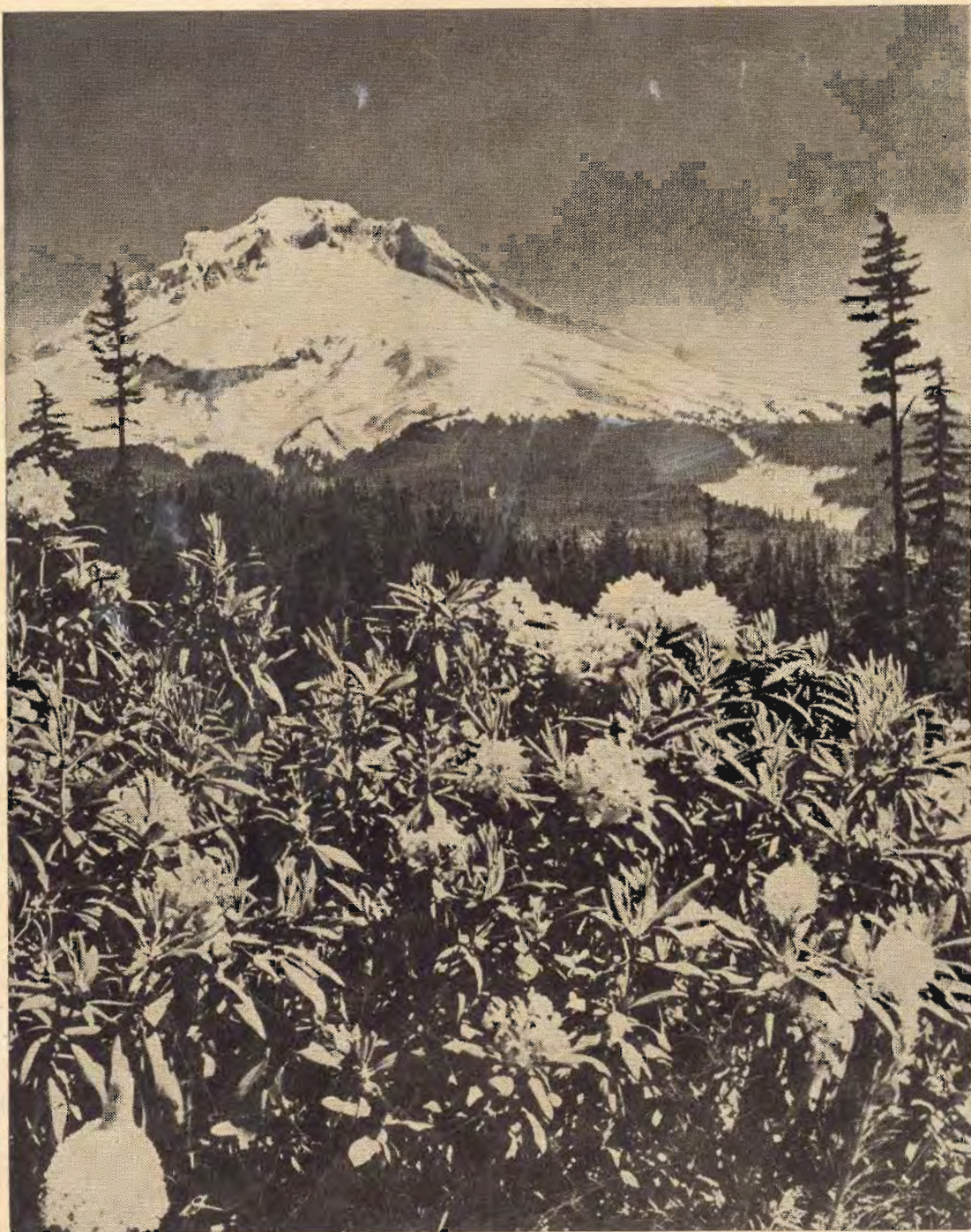
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I Am Convinced . . .

... that we should no longer be afraid to be dogmatic. To be dogmatic is not to be dictatorial. To be dogmatic is simply to be confident concerning that which we know to be the truth. Where anyone has mastered the facts of any branch of knowledge we expect him to be dogmatic, except in religion! If ever I am to go under the surgeon's knife, I shall want to find a man who knows most about the type of surgery which is involved, and who is completely devoid of any misgiving or hesitation in handling his lethal instruments. I shall want my surgeon to be dogmatic to the last degree. And if I am given one of those spinal shots which leave one wide awake to see the ghostly company surrounding the operating table, I hope I shall be spared any round-table discussion about the procedure. When life is at stake, we want thoroughly informed and confident counsel. Yet, when the very life of the soul itself is at stake, with what strange perversity do we Protestants decry the note of certitude! In no other realm of knowledge do we exalt the man who says, "Of course, I would not be dogmatic about it." It is only in the field of religion that we have come to exalt the mood of tolerance above all other intellectual virtues. We American Protestants are the victims today of a passion for religious tolerance which allows no conviction to stand in the way of its determination to sweep everybody into one cheerful company, whose sole loyalty is to one conviction alone — tolerance of everything! Lacking a first-hand experience of Christ and His saving grace, multitudes of our church people are finding a spurious religious glow in movements which promise to bring in the millennium by uniting all religious-minded people into one group by means of some magic formula which places fellowship above conviction.

—Walter Barlow in *GOD SO LOVED* (Revell)

Answered Prayer

He asked for strength that he might achieve; he was made weak that he might obey.

He asked for health that he might do greater things; he was given infirmity that he might do better things.

He asked for riches that he might be happy; he was given poverty that he might be wise.

He asked for power that he might have the praise of men; he was given weakness that he might feel the need of God.

He asked for all things that he might enjoy life; he was given Life that he might enjoy all things.

He has received nothing that he asked for, all that he hoped for. His prayer is answered. He is most blest.

—Arthur A. Rouner

Slavery To Words

By S. G. Norris *

MEN LEARNED MANY YEARS AGO THAT THE PEN IS mightier than the sword. Each generation has produced its quota of words and phrases which have had a terrific impact upon the minds of men. The hour in which we live is no exception. For example, the name *Pharaoh* struck terror to the hearts of Israel while in slavery under Egyptian bondage. The very mention of Nebuchadnezzar, the great leader of the Babylonian Empire, caused Judah to pale with fear during the days of the Prophet Jeremiah and King Zedekiah. Alexander the Great became almost a by-word for conquest under the military boots of the Greek legions. And in the Gospels the word *Pharisee* brought a mixed feeling of awe and hatred because so many of them professed righteousness but did not live good lives.

In the days of Jesus, these same Pharisees and Priests coined words and phrases which injected such fear and doubt into the hearts of the Jews that literally thousands were kept in slavery to the traditions of Judaism and never learned the real truth about Jesus Christ. For example, one of their coined expressions was, "*Shall Christ come out of Galilee?*" Another was, "*Have any of the rulers or of the Pharisees believed on him?*" These sayings put great fear in the minds of the people because they feared to be thrust out of the synagogue. These sayings are examples of the power of words and phrases cleverly used to hold men in bondage. The masters of the masses failed to explain to their followers that Jesus was not born in Galilee but in Bethlehem and that he was reared in Nazareth of Galilee. They also knew, like false prophets know today, that the rank and file of society are not hungry enough for spiritual things to search for themselves. They knew then, as clever men know now, that the average man is quite content to accept a statement which sounds reasonably correct, especially if it fits the tradition of his religion.

Those who really became Christ's disciples had to literally run the gauntlet of words, phrases, half-truths and traditions, going without the camp willing to bear His reproach in order to find that Jesus was indeed the true Messiah. Those who plunged through the iron curtain of that hour were rewarded richly and eventually found eternal life. Again I wish to repeat, the hour in which we live is no exception.

Let's look at a few modern day expressions, both political and religious which keep men in slavery. For example: The Communists of Red Russia have so built up the word "Capitalist" until it causes a shudder to

go through the minds of thousands behind the iron and bamboo curtain. That one word is so distorted by lies and half-truths that the very mention of it has kept thousands from finding out the truth about the wonderful blessings of America and democracy. The word "Capitalist" is flashed across the Russian mind as a tyrant with his pockets bulging with money, lashing a whip over the backs of industrial workers who are supposed to live in abject poverty. The leaders of Communism have learned that words and phrases can hold their dupes as well as concentration camps and Siberian stockades.

If these clever words were only practiced in political circles it would be disastrous enough, but carnal and worldly religious leaders have long since learned the art of holding their followers in the bondage of fear and spiritual slumber. The masters of religion held their followers from finding the truth about Christ in the early church period and their successors of today have not lost the same cunning art. Thousands in this very hour are kept out of the kingdom of God by false prophets who are skillful and keen in their manipulation of words. Here is a concrete illustration. Instead of telling the full truth which is, "*Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost*" (Acts 2:38), these clever men use a portion of truth, Acts 16:31, "*Believe on the Lord Jesus Christ and thou shalt be saved.*" The power of suggestion is so strong here that the average man thinks all he needs to do is simply believe on the Lord and that any consideration of water baptism in the name of Jesus Christ or the necessity of being filled with the baptism of the Holy Ghost would be superfluous and not at all necessary.

Here is the honest truth about Acts 16:31. In the first place, Paul and Silas, who were prisoners for the Gospel's sake in the Philippian jail, had just been released from their bonds as well as all other prisoners. This was because God had sent an earthquake in judgment against the unfair treatment given these Pentecostal preachers. The Philippian jailer, who was a Roman pagan, was terrified by this act of God and fearing all the prisoners had escaped through the darkness of the night was in the act of taking his own life, Paul and Silas had to say something and say it quickly! There was no time for explanations. This was an extreme emergency . . . it was not a complete explanation of what constitutes salvation. And so they cried out to this pagan jailer who came trembling at their feet . . . "*Believe on the Lord Jesus Christ and thou shalt be saved!*" Paul and Silas never dreamed that this partial statement would be used by religious leaders of today as a complete text of salvation. Let's look a

* Pastor, Midway Pentecostal Tabernacle; President, Apostolic Bible Institute, St. Paul, Minn.

little further at this Philippian jailer. As stated before, he was a Roman pagan. This means he knew nothing about the Law of Moses, nor the gospel of Jesus Christ. If Paul and Silas had gone into a lengthy explanation of the Tabernacle Plan, the period of Kings and prophets of Israel, the birth and ministry of Jesus, it would have been too late. This frightened jailer was on the verge of suicide. To say the least, he was an ignorant, rough and ready Roman who was absolutely dense and completely confused as to what Paul and Silas believed, and in addition to this he was terror-stricken as to what his punishment would be for allowing the prisoners to escape. Again, let me say, that the portion of Scripture used by Paul and Silas to this bewildered jailer was never intended to be the answer for salvation. These preachers said, "Thou shalt be saved." They did not say, "Believe, and you are saved!"

You will please note that in Acts 16:31, 32, Paul and Silas got the jailer quieted down so that they could reason with him, and then spake the word of the Lord unto him. Then after they could reason the Scriptures with him and his household, they took the jailer and his family out that same night and baptized them.

So, for someone to tell a prospective Christian that all that is necessary in order to be saved, is to believe on the Lord Jesus Christ is certainly unfair to say the least. Unintentionally or otherwise, it lowers his inquirer to the state of a pagan, ignorant of the grace of God, places him on the desperate plane of this jailer who was about to take his own life and avoids the full truth of instructions of Paul and Silas and the obedience of baptism. And unless the prospective Christian is really hungry for God, he will never know the joy of the full salvation or learn that Paul baptized his converts in the name of Jesus Christ. (Acts 19:5, 6). It is very true that a sincere individual can believe on the Lord Jesus Christ through repentance and experience a forgiveness at the foot of the cross, but this dare not be used as a substitute for full salvation. Jesus Christ is coming soon and men need to know the full truth of Acts 2:38; Acts 10:44-48 and Acts 19:5, 6, in order to be ready for the rapture of the church. How many thousands have been kept from being born again by accepting Acts 16:31 as the full plan of salvation, God only knows, but it certainly is being used every day over the pulpit and radio by masters of "words" who keep their followers from enjoying the hope and blessing of the Pentecostal experience.

WHOSOEVER BELIEVETH THAT JESUS IS THE CHRIST IS BORN OF GOD

This is another pet Scripture used by masters of "words" to keep their followers in the slavery of an incomplete spiritual experience. This is the way it sometimes works. An inquiring soul learns of this great message of Pentecost. (Acts 2:38) His heart is hungry, but he has been told that we are fanatics. So, before he accepts the truth of the Scriptures, he asks his religious leader for advice. The leader, of course, does not have the Pentecostal experience, so is incapable of advising him correctly. So, in order

to hold a member in his flock, he may say something like this . . . "Now, my dear fellow, don't become involved with this great question of religion too deeply. I suppose those Pentecostal people told you that you must be baptized in the name of Jesus Christ and also seek for the Holy Ghost until you speak in other tongues?" The inquirer answers, "Yes, that's what they said." "Well, well, it's a good thing you came to me for advice because all that is unnecessary. Let us look at I John 5:1 and you will see that if you simply believe that Jesus is the Christ that you are born of God." "Oh!" the inquirer exclaims, "I am so glad that I came to you. I'll never go back to that Pentecostal Church again." . . . And so another soul is kept in the slavery of "words." The religious false leader would not tell his follower that I John 5:1 is an Epistle and written to saints who were *already* born again. . . written to Christians who had already found full salvation. He would fail to tell him that John was emphasizing the fact that believers must keep on believing. . . "believeth" means to keep on believing, and then, and only then can we claim to still be born of God. He would by-pass the truth involved in this Epistle that there is no such teaching in the Bible, that once saved—always saved, but that we must all keep on believing that Jesus is the Christ. . . that a Christian who has met the requirements as outlined in Acts (the book of salvation) by believing or repenting, being baptized in Jesus' name and receiving the Holy Ghost, is born again and that we must in that state of salvation, keep on believing to the very end! He would fail to tell the inquirer that this same John wrote the Gospel of John and heralded the truth that all men must be born again by the water and the Spirit to enter the Kingdom of God. (John 3:5) He would forget to mention that John was present on the Day of Pentecost (Acts 1:13! Acts 2:4) and received the Holy Ghost, speaking in other tongues. And that John, as well as the other Apostles, preached the full Apostolic doctrine. (Acts 2:38-42)

How many of our messages have been preached in vain? How many of our radio services have gone out over the air waves with no results? How many special songs, revival services and thousands of dollars have gone up for naught because at a moment of decision a voice whispered in the heart of a prospective child of God . . . "Be careful . . . don't be a fanatic . . . you don't need to obey Acts 2:38. . . all that isn't necessary . . . just believe on the Lord, that is sufficient!" And so another man turns off his radio. The program was in vain! . . . And so another man picks up his hat and leaves the revival service instead of coming to the Lord . . . and so another soul under conviction, shakes his head in defiance and walks away forever from the greatest experience God Almighty ever offered a human being.

Nebuchadnezzar terrorized the hearts of besieged Jerusalem with the words. . . "The Babylonian army is coming!" Alexander the Great used the same tactic while conquering the Medo-Persian Empire. Military and political leaders have mastered the art of making men slaves by the use of words. Communists hold millions behind the iron curtain by the clever use of

(Continued on Page 10)

Superintendent of Ohio, was introduced and delivered the dedicatory message. Brother Cook's text was: "If thou doest we'll, shalt thou not be accepted?" (Genesis

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Headquarters Building Dedicated

Between six and seven hundred people attended the dedication service for the new Headquarters Building on April 28th. It was a grand and spiritual service and the approval of God was manifested through His wonderful presence that settled upon us from beginning to end. The service marked another milestone in the endeavors of the United Pentecostal Church. It not only marked the end of a mighty, but wonderful struggle to erect such a magnificent building for the furtherance of God's cause, but it marked the beginning of a new outlook for our growing organization. If Jesus tarries, it is yet to be seen what the new headquarters will mean to all of us who are interested in reaching the whole world with the whole gospel.

The following officials were in attendance to make the dedicatory service a blessed event:

1. The General Presbyters of the United Pentecostal Church, with A. T. Morgan as Chairman.
2. The Foreign Missionary Board with Wynn T. Stairs as Chairman.
3. The Christian Board of Education with G. H. Brown as Chairman.

Also there were many ministers from various parts of the United States and Canada that attended this grand occasion.

After many songs and speeches were given, which were very fitting in every detail, R. G. Cook, District

Have You Paid Your Pledge?

Now that the building is completed and has been dedicated to the Lord, we are quite sure that you understand the great obligation that has fallen upon us in the way of financing the cost of the remodeling program. Our people have never failed us in the past in regard to the promotion of God's work, and we are confident that our latest expenditures will be met by our thousands of faithful ministers, saints and friends throughout the world.

It will mean so little to us as individuals, yet mean so much to us as an organization to give all that we can to clear our indebtedness. You can see by the report elsewhere in the *Herald* that there was nearly 3,000 dollars contributed this past month. If you have not as yet paid your pledge, it will be deeply appreciated if you can do so as quickly as possible. If you have not made a pledge and desire to send a cash offering, it will be kindly received.

Send your offerings to:

United Pentecostal Church
3645 South Grand Blvd.
St. Louis, Missouri



Picture showing the crowd assembled for the grand occasion of dedicating the new headquarters building in St. Louis,

Missouri. The service was held Wednesday evening, April 28th, in the rear of the building.

The Blood Covenant

By Howard A. Goss *

For thousands of years the redemption of mankind has been set forth in the Word of God as dependent upon blood. This blood remedy has not been any temporary plan, it universally runs through God's plan for salvation of humanity from Adam to the end of time. For this reason it is sometimes spoken of as the scarlet thread of the Bible.

God has always required that when men approach Him to find His favor they must bring a blood offering. The reason the Lord early accepted Abel's offering and refused Cain's was because a blood sacrifice, as God required, had been Abel's offering, while Cain brought only the vegetables he had raised in his garden. "Without the shedding of blood, there is no remission of sins."

The first major occurrence setting forth the safety of those under the blood is found in Exodus 12:13 where Moses was commanded to have each family or household apply the blood over the door of their habitation and upon the lintels of the door, ". . . and the blood shall be to you a token upon the house where you are. AND WHEN I SEE THE BLOOD, I WILL PASS OVER YOU."

In Exodus 13:13, God decreed that all mankind was to be redeemed by a lamb. From then on Aaron and his sons, and all other priests, had to be anointed with the blood of a slain lamb on the tip of the right foot after which the blood was to be sprinkled upon the altar of sacrifice. (Exodus 29:30.) Thus all sins had to be atoned for by blood. Even the sins of ignorance were cleansed only by blood. (Lev. 4:2-7.)

The Old Covenant was given, confirmed and executed with blood. The beginning of the New Covenant did not depart from the same plan, for John the Baptist said, "Behold the Lamb of God that taketh away the SIN of the world" (John 1:29). Jesus said, "For this is my blood of the New Testament (Covenant) which was shed for many for the remission (or forgiveness) of sins" (Matt. 26:28). Paul writes these words, "Our Lord Jesus, that Great Shepherd of the sheep, THROUGH THE BLOOD OF THE EVERLASTING COVENANT, make you perfect in every good work to do His will, working in you that which is well pleasing through Jesus Christ" (Hebrews 13:20-21). Peter says our redemption comes ". . . by the precious blood of Christ, as of a lamb without blemish and without spot" (I Peter 1:19).

"Whom God set forth to be a propitiation (how?) through faith in His blood" (Romans 3:25). Some-

thing offered to appease the wrath of another to satisfy his demands to meet his requirements. In writing to the Ephesians wrote, "In whom we have redemption THROUGH HIS BLOOD, the forgiveness of sins." This was a main principle with Paul, for he restates it when he writes to the Colossians (1:14) "In whom we have redemption through his blood, even the forgiveness of sins."

Speaking of Christ's work for us as our high priest, He said to the Hebrews (9:12) "By his own blood he entered in once (no second offering was needed) into the Holy Place, having obtained ETERNAL REDEMPTION for us." "When he had by himself purged our sins . . ." (Hebrews 1:13). Jesus suffered the reproach reserved for criminals of being crucified outside the city of Jerusalem. Why did He submit to such indignities? "That he might sanctify the people with his own blood . . ." (Hebrews 13:12). In Hebrews 2:17 we find these words, "Wherefore in all things it behooved him to be made like unto his brethren." The high priest was selected by God from among men. So Jesus was selected from among His brethren, ". . . that he might be a merciful (that is, able to have compassion on humanity) and faithful high priest . . . to make reconciliation for the sins of the people."

Only when He had by Himself purged our sins, did He consider His earthly work finished (Hebrews 1:3) for He had ". . . purchased the church of God with his own blood" (Acts 20:28). Because of this we now have boldness to enter into the holiest by the blood of Jesus and by no other means. For ". . . it is the blood that maketh an atonement for the soul" (Lev. 16:11). "And without the shedding of blood is no remission. . ." (Hebrews 9:22). The only way we have boldness to enter into the holiest at all is by the blood of Jesus. Our equivalent today of "the holiest" corresponds to the baptism of the Holy Ghost. We are ". . . made nigh by the blood of Christ" (Ephesians 2:13).

The Lord's plan of salvation is as follows: first, conviction for sin which should lead to repentance toward God and faith in the Lord Jesus Christ. He purchased on the cross of Calvary dominion over sin for the whole human race.

Although repentance brings the blood of Jesus to a sinner's heart to wipe out and cleanse him from all sin, he should then be baptized in water as a confession of his faith in the atonement for "as many as are baptized into Christ have put on Christ Jesus and . . . arise to walk in newness of life." This, then, is the second step so far as man is concerned.

Our next step brings us to God's great gift to
(Continued on Page 10)

* Former General Superintendent of the United Pentecostal Church.

Signs . . .

GOD'S

CLOCK

OF



TIME

Compiled by the Editor

THE DESERT SHALL REJOICE

. . . and blossom as the rose. This prophecy of Isaiah is one of the grandest proofs that the Bible is the inspired Word of God. Through this prophecy we have assurance that the land of Israel will soon be transformed from a vast wasteland to a fruitful valley. Within the last half century great progress has been made to make the Bible prophecies come to pass in spite of the fact that a miracle has to be, and is being, performed to make it so. Because of this and other promises made to Israel centuries ago, the eyes of the world are upon this once insignificant nation.

Agricultural production in Israel has more than doubled in the last five years. The number of settlements increased from 277 to 635; acres under irrigation from 50,000 to 145,000; and acres under cultivation from 412,500 to 1,000,000. By these figures we assume that the land which serves as a bridge to three continents is no more an unfruitful heritage belonging to God's earthly people—the Jews.

NOT THE REAL THING

A woman minister of the state of Oregon claims to be gifted with the power to heal the afflicted. However, since she has begun to commercialize God's business and has an average intake of \$500 each

night, we are inclined to believe that she has been forsaken by the Lord. Time, a prominent magazine, bears this out by stating the claims of a local undertaker. Last year alone he has buried eighteen of this woman's patients. He still claims, however, that this woman has the biggest business in town for everybody.

WE THOUGHT IT WAS DEAD

When the allies took command of the Japanese country after the end of World War II, we were given the impression that the nation's religion had become extinct. Now we learn that Shintoism is showing signs of being revived. The government is contributing to the upkeep of their shrines and does not consider it a breach of promise or undemocratic to participate in its rites and ceremonies. It's an old story, but true. Men must have a god, and if it isn't their fortune to be introduced to the true and living Christ, they will seek out one from among the "gods many." This should give us a cue for wanting to do our utmost to stem the tide in this and other countries.

ANTICHRIST SPIRIT IN CHRISTENDOM

"The time will come when they will not endure sound doctrine." Such is the statement made by Timothy hundreds of years ago.

And could we not say that that time is here? The term "modernism" is being more mildly used than it was a few short years ago. Since we are rubbing elbows with it every day, we have become indifferent to its deadly venom. But, let us reconsider. Put the spotlight upon one of the largest divinity schools in our nation. Their professor openly denies his faith in God for the simple reason there is too flimsy evidence of his existence. Evidently this well-educated man has never repented of his sins, been baptized in the wonderful name of the Lord Jesus Christ and received the Holy Ghost, speaking in other tongues, or would not take such a view of the eternal and living God. Also, consider the sociology teacher who compares the chaplain to a witch doctor, and the head of a religious school in the west that insists that the worship of Christ is idolatry. In the face of these things, "What manner of men ought we to be in all holy conversation and godliness?"

DISREGARD FOR GOD'S CREATIVE POWERS

The Synod of the Dutch Reform Church has asked the education department of the State of Transvaal to stop giving the children the impression that the theory of evolution is generally accepted by the majority. This plea comes from the church in Pretoria, South Africa. Thank God for the few who still desire to give honor to whom honor is due. And in this case, God should receive all the credit for all things that have been created, including man. To deny the existence of the Creator is to deny ourselves of a final destination wherein dwelleth righteousness. When the world seems to be tottering with unbelief and fear, let us be strong in the power of His might.

SOUTHEASTERN DISTRICT CAMP MEETING and CONFERENCE July 1st through the 7th, 1954

The camp ground is located 3 miles north of Ocala, Fla., on Highway 441

Gen. Supt. A. T. Morgan will be with us.
Everyone invited to attend these services.

W. A. Sherrill, Dist. Supt.,
C. C. Wheatley, Sec'y.-Treas.

FOR \$75.00 A MONTH:

Your Church Can Support a Missionary on the Field

At our meeting of the Missionary and General Boards, April 27th, to 29th, there were fifteen Missionaries appointed to the Foreign Missionary field. Three were already on the field. One was re-appointed for a second term. Eleven were new recruits for the first term. This is a forward step, a step of faith in God and his people; and an attempt to fulfill His will for us today.

Who told us to *go into all the world, and preach the gospel—lo, I am with you, even to the end of the world.*? God is testing us in respect to obedience today, as He tested his people in the ages past. He asked Adam *“not to eat of the tree in the midst of the garden.”* He told Noah *“to build an ark—and pitch it within and without.”* He told Abraham to *“Get out of thy country, and from thy kindred, and from thy father’s house.”* He asked Moses to lead Israel out of Egypt into the land of Caanan, and to *“speak to the Rock.”* He asked King Saul to *“go and smite Amalek, and utterly destroy all that they have.”* We can easily see what God did in each of the above mentioned cases, and what He did about it. God means what He says, and says what He means. Today, our orders are specific, *“Go into all the world, and preach the gospel to every creature,”* *“Ye shall be witnesses unto me BOTH (at the same time) in Jerusalem, and in all Judea, and Samaria, and unto the uttermost part of the earth. This gospel of the kingdom SHALL be preached in all the world for a witness unto all nations; then shall the end come. And the gospel MUST FIRST be published among all nations.”* This is our test in respect to obedience, these are our orders, just as much as any of the above mentioned in the past ages. God is waiting to see what we are going to do about it and judge us accordingly.

Just think. For seventy-five dollars a month you and your church can have a missionary in some foreign field today. Of this fine number that has been endorsed, you may choose whom you would like to support. This

can be done on a yearly basis. In every case \$75.00 a month will cover the personal support of any one missionary. That includes the \$50 allowed by our manual, plus the “cost of living bonus” which varies a little in some cases depending mostly as to whether they pay rent or not, and the amount paid, etc. But in no case does the personal support of a missionary exceed \$75.00 a month. Of course there are expenses above that for such as mission stations, schools, running of a car, native workers, transportation expense when the station is in the interior, and the children’s allowance which our policy allows. This will average as much as the “personal support” and in some cases more, and some less. For example, we have one field where the missionary and family get \$250.00 personal support, but the monthly allowance for the work he is doing amounts to \$350.00 a month, making a total of \$600.00 a month.



Brother William Drost and Family, who recently sailed for Cali, Colombia. This is Brother Drost's second term as a Missionary to that land.

Here is the list of those endorsed at our recent meeting.

Sister Rose Steeves, now in Colombia for her second term. She is fully supported by her pastor in Canada and branch churches.

Brother and Sister Harvey Davis for Liberia. A group of churches in Northern California that are not officially connected with us, together with some friends in the U.P.C. are supporting

them. They have their fare, and hope to get away as soon as their passport comes through. We have confirmation from this fine group of brethren in California that they will continue to support Brother and Sister Davis. That is cooperation indeed, and surely a fine spirit. God bless them.

Brother and Sister L. W. Shaw are now in Fairbanks, Alaska. Brother Shaw is working to help support his family. We would appreciate offerings for their work. He needs to build a new church in that northern city.

Brother Lewis H. Morley to South America. We believe his home church will fully support him. His

church is the First U. P. C., Toronto, Canada.

The following are not supported:

Brother and Sister Lewis Manuwal are leaving a fine church in Sunbury, Penn., to accept the challenge and fill the need in Hawaii. They should go within the next two or three months.

Brother W. J. Nukida and two children to Japan for the second term.

Brother and Sister Wm. C. Young and family to Nigeria. This is a new field.

Brother and Sister S. B. Baker and family to South America.

Brother and Sister J. W. Mason and family to Alaska.

The children of all our missionaries get an allowance; and in the case of a child being away from home in a boarding school, there is a total of \$50.00 a month allowed.

We will ACTUALLY GO AHEAD when more churches and individuals assume the responsibility of one or more missionaries. Several of our missionaries already on the field have no regular supporters, that is no one has taken their support. At present they are being supported out of the General Missionary Funds.

Who is going to "come to the front" at this time, and take on the support of one or more of these missionaries?

Here I want to mention those that have already taken on the support of a missionary.

Calvary Gospel Church, Madison, Wisconsin, Vernon Johnson, pastor.

Pentecostal Church, Bemis, Tenn., W. M. Greer, pastor.
First Pentecostal Church, Memphis, Tenn., E. E. McNatt, pastor.

Apostolic Pentecostal Church, St. Louis, Harry Branding, pastor.

Bethel Pentecostal Tabernacle, Winnipeg, Canada, R. V. Reynolds, pastor.

U.P.C., Amarillo, Texas, G. W. Hamilton, pastor.
Slovak Pentecostal Mission, Akron, Ohio, Paul Mayton,

pastor.

The following four churches grouped together to the support of a missionary.

U.P.C., Dalhart, Texas, C. A. Hatcher, pastor.

U.P.C., Borger, Texas, Aaron Thames, pastor.

U.P.C., Pampa, Texas, Nelson Frenchmen, pastor.

U.P.C., Dumas, Texas, Paul Seagraves, pastor.

Others have taken on the support of children and native workers, etc. God bless them all. I believe it would be fitting in the future to present the picture of the churches and congregation in the Herald that have taken on one or more missionaries, together with whatever the pastor may suggest. In this task of tasks, and cause of causes, and job of jobs, of preaching this gospel in all the world, WE MUST GO THE LIMIT, and do our best, and prove true to God in this test and responsibility He has given us, lest we fall short, and He gets another to do it, and we be judged as some mentioned above.

We commit ourselves to make payments on our homes each month, we commit ourselves to make car payments each month; and you and your church assumed big monthly payments on your church building, much larger than \$75.00, and in 99% of the cases you met them every one. WHY NOT THIS TOO?

ONE MORE WORD. If your church is already giving \$75.00 a month, and you just shift that over to one of these missionaries, that would not help us. But, if your church has been giving less than \$75.00 a month, and you shift over to one of these, that will help us some. But, if your church has been giving but a small amount, (or none at all) and you take on one of these missionaries, that will help us a lot. Or if your church has been giving this amount, and you want to continue that, and take on one of these missionaries, that would please God and help us abundantly.

WRITE THE FOREIGN MISSIONARY DEPARTMENT TODAY, and tell us what you will do. Of course you would need time to pray and talk it over with your church. But write us soon. We will list in the Herald from time to time the churches that take on the support of missionaries. Pray for us.

Wynn T. Stairs, Foreign Missionary Secretary

Foreign Missionary Offerings, April, 1954

Indiana District, South Central Indiana Conquerors	\$ 48.00
ALABAMA	
Mobile, Calvary Pentecostal Church	15.50
ARIZONA	
Bisbee, United Pentecostal Church	12.47
Phoenix, Pentecostal Church in Jesus Name	12.25
Phoenix, D. K. Sheets	7.50
East Phoenix, First United Pentecostal Church	13.72

Tucson, United Pentecostal Church	19.72
Yuma, United Pentecostal Church	18.20
ARKANSAS	
Arkadelphia, Pentecostal Church	20.00
Camden, Revival Center, United Pentecostal Church	23.00
Denver, Mr. and Mrs. W. T. Carpenter	15.00
Green Forrest, Mr. and Mrs. Theo Knight	10.00
Harrison, Mr. and Mrs. C. E. Collins	20.00
Hope, First Pentecostal Church	17.79

Hot Springs, First United Pentecostal Church	52.62
Little Rock, First Pentecostal 5th and Victory	14.00
Louann, Pentecostal Church	19.00
Mena, United Pentecostal Church	37.52
Norphlet, United Pentecostal Church	14.97
Okalona, Maryetta Pentecostal Church	7.25
Lanesburg, First Pentecostal Church	20.00
CALIFORNIA	
Arcata, Mr. and Mrs. Martin Frank	5.00
Escandido, Pentecostal Church	30.00

Slavery to Words

(Continued from Page 4)

the word "Capitalist." And sad to say, thousands are kept from the joys of full salvation by the clever use of words and incomplete portions of Scripture in this present critical hour.

My friends, let us pray earnestly that God will give us understanding and wisdom, how to cope with the great iron curtain of words that hold men in their grasp today. This slavery goes on and on and men are not ready for the soon coming of Jesus Christ. Let us earnestly contend for the faith once delivered to the saints and ask God to confirm His Word that men might find the truth of the Pentecostal experience.

Blood Covenant

(Continued from Page 6)

mankind, the gift of the Holy Spirit where we receive the Lord's witness—speaking in other tongues as the Spirit gives utterance. This is how Peter and the Jews who came with him to the household of Cornelius knew when the Gentiles had received the Gift of the Holy Ghost, for (because) they heard them speak in tongues and magnify God (Acts 10:46).

These are they that bear witness in the earth, the Spirit, the Water, and the Blood and these three agree in one. We should have the witness of all three. When a sinner fully repents and confesses before God, the blood of Jesus atones for his sins, cleanses his heart from all sin, and when he is clean then only is he a fit subject for water baptism. After that comes the promise ". . . you shall receive the Gift of the Holy Ghost. . ." (Acts 2:38).

The blood and power of the Lord Jesus is the only source of regeneration or the New Birth. Water baptism alone has no power to remit sins, else we could baptize infants as do the Catholics. The Roman Catholic teaches regeneration by water baptism, but it is not according to the Word of God. A candidate for baptism in water should be baptized BECAUSE THE BLOOD HAS cleansed, remitted, forgiven his sins, and not in order to get them remitted, as WATER ALONE

CANNOT WASH AWAY SINS. The old hymn goes:

*What can wash away my sins,
Nothing but the Blood of Jesus.*

Jesus' blood is constantly needed to keep THE CHILDREN OF GOD clean and holy, and to make them "perfect in every good work." New Testament saints overcome the devil "by the blood of the Lamb and the word of their testimony, and they loved not their lives unto the death." We see from all this that the only remedy for sin is Jesus' blood. Revelation 1:5 says, "Unto Him that loved us and washed us from our sins in His own blood." Peter corroborating this fact says: "For as much as you were not redeemed with corruptible things such as silver and gold, but with the precious BLOOD OF CHRIST, as of a Lamb without blemish and without spot" (I Peter 1:18-19). Thus we see by the Word of God that the blood of Jesus Christ cleanses, washes, remits, forgives, and purges, and that nothing more and nothing less is the only cure for sin.

For Christians also the blood of Jesus is the only cure and remedy for his subsequent transgressions. "If we walk in the light as He is in the light the blood of Jesus Christ His Son cleanses us from all sin" (John 1:7). "These are they which came out of the great tribulation and have washed their robes and made them white in the blood of the Lamb" (Revelation 7:14). There is great virtue and power in the blood of our Lord Jesus Christ, for "by HIS OWN BLOOD he entered into the Holy Place having obtained ETERNAL REDEMPTION for us" (Hebrews 9:12). This eternal redemption covers all of time. How much more "shall the BLOOD OF CHRIST, who through the Eternal Spirit, offered himself without spot to God, purge our conscience from dead works to serve the living God" (Hebrews 9:14).

The only way children of God have victory over Satan is through Jesus' blood, for they "Overcome by the blood."

In the partaking of the sacrament the blood is for our sins and His broken body for our healing for "by His stripes we are healed." Our Lord Jesus shed His blood on Calvary's hill, and it atones for sins, and there is NO OTHER PROPITIATION OR PROVISION MADE FOR SIN. How we ought to thank God for the blood and by His grace ever keep under its protection as the children of Israel did in Egypt. We had better abide in His house and forsake not our "Bethel" for ". . . when I see the BLOOD I will pass over you."

Inglewood, Pentecostal Faith Church	10.00
Long Beach, United Pentecostal Church	24.88
Los Angeles, Apostolic Temple	150.00
Los Angeles, Edith Surby	5.00
Los Angeles, Mr. and Mrs. J. E. Truehitt	7.00
San Francisco, United Pentecostal Church	10.00
Palm City, Bethel Temple	11.71

CANADA

Alberni, Rodney Rogers	10.00
Vancouver, Sunshine Mission	13.00

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NEW BRUNSWICK

Back Bay, Sea View Assembly	18.00
Bath, Living Way Temple	18.40
Blacks Harbor, United Pentecostal Church	35.00
Boistown, Boistown Pentecostal Church	45.17
Burnt Brook, Pentecostal Church	5.00
Chatham, Chatham, United Pentecostal Church	7.00
Chipman John Darrah	30.00
Chipman, Chipman Gospel Tabernacle	74.50
Doaktown, Doaktown, Pentecostal Assembly	22.47
Fredericton, Full Gospel	

Pentecostal Church	223.88
Gagetown, Gagetown Pentecostal Church	12.90
Geary, Geary United Pentecostal Church	24.25
Grand Manan, United Pentecostal Church	10.25
Grey Rapids-Up, Blackville United Pentecostal Church	30.00
Harvey Station, Burton Greer	25.00
Harvey Station, United Pentecostal Church	17.50
Hatfield Point, Pentecostal Church	46.00
Havelock, Pentecostal Church	16.27

(Continued on Page 13)

New Missionaries Appointed



Lewis Manuwal and Family, to Honolulu, Hawaii

*Rose Steeves,
to Colombia, South
America*



Harvey Davis and Wife, to Liberia



*Lewis H. Morley,
to South America*



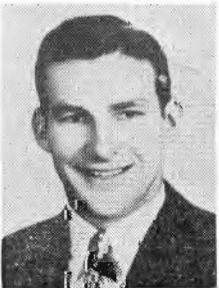
*J. Nukida,
to Japan
(re-appointed)*



W. C. Young and Wife, to Nigeria, Africa



L. W. Shaw and Family, to Alaska



J. W. Mason and Wife to Alaska

NOTE: S. B. Baker and wife to South America not shown.

HOME MISSIONARY PAGE

News from Our Workers Among the Navajos

Sister Eastridge writes:

Happy Greetings to you in Jesus Name. We are happy to report the Lord's blessings on the work here. I think Sister Thelma has mentioned our recent revival and some of the work that is being done to get the Gospel to the lost among our Navajos. We were comparing the progress of the work now and that of two years ago. Then we did not have a Navajo filled with the Spirit to interpret the word to their people. Now we have three good ones; Praise the Lord. Then we had only one car as a means of transportation. Now we have the pickup and jeep, also. And last, but best of all, the Antonenes have a real burden to get the gospel to the lost. They go to Zuni once a week and teach there. Then on Saturday they go to Toadlena, and Newcome. Today we started sending them to Prewitt to meet Brother and Sister Porter and started regular services in one of the homes there.

The Indians are so hungry for the truth, and even though it takes some time for them to grasp it, they are anxious to be saved. On one trip to the Newcome section one lady remarked that she "wanted to be saved when we came out there to save people." We told her that Jesus was ready to save her then and to pray and He would do so.

We went out to Newcome this afternoon. The Antonenes had announced a service at the house that an Indian woman gave to them. When I arrived the house was so full I did not think we could get in, but they crowded a bit closer together and made room. They were sitting on the bed, clear up on it at the back. Then as many as could were sitting on the edge

to the front, in behind the stove, and all over the floor just like sardines in a can. Brother and Sister Jones and Sister Whitman were there. We all testified after we had sung. Then they asked us questions about the church, etc. We gave them a chance to be prayed for for healing. There was a large number who wanted to be healed. One lady told how her aged mother had suffered with earache and Brother and Sister Antone had prayed for her and the Lord has healed. There was a lady there that we had prayed for the first time we went out. She had been paralyzed and could not even wear shoes. She was wearing her shoes today and was so much better. I have never seen such a hunger for the word. We did not count them but one who did said that there were about 60 present. The lady that has offered us a house to live in out there wants to be baptized as Cornelius did; she and all of her house, her husband, her mother, and two sons. She is a sister to the one whom I mentioned in the first part of this letter.

The services at the school are good, also, and some are seeking the Lord. Marie Whitman, the 18 year old daughter of the woman we rent the building from, is earnestly seeking the Lord. I think she will soon be ready for baptism.

Sincerely,

Sister Eastridge

Sister Zoe Kennedy writes:

Greetings in the name of Jesus.

The Lord is blessing in our midst for which we are thankful. Seven came from Newcome two weeks ago today to be baptized, and it is won-

derful to hear them testify to how their burden of sin has been lifted. One lady about 65 years old was baptized last Sunday and testified to how her load was lifted.

We still go up to get some of the school children for services two nights a week and also still have services at the school on Monday night. Thank you for your help and prayers for the work here.

Sincerely in Him,

Sister Zoe Kennedy

Home Missionary Report April, 1954

Friend	\$ 1.00
ARKANSAS	
Redstar, F. B. Chambers	10.40
CALIFORNIA	
Hayward, W. J. Nukida	50.00
Ontario, C. G. Ward	17.75
CANADA	
Manitoba, Winnipeg, Cleveland Hugg	5.00
FLORIDA	
Tampa, First United Pentecostal Church	10.00
GERMANY	
Baumholder, S. F. C. & Mrs. Jim Fojtik	20.00
IDAHO	
Idaho Falls, United Pentecostal Church	2.56
ILLINOIS	
ILLINOIS DISTRICT	31.00
INDIANA	
INDIANA DISTRICT	42.62
Chesterton, Pentecostal Church, Ladies Auxiliary	10.00
Frankfort, Frankfort Zion Tabernacle	104.65
Lafayette, Clarence Pursifull	5.00
LOUISIANA	
LOUISIANA DISTRICT, Sec. 2	24.34
LOUISIANA DISTRICT, Sec. 4	379.61
Alexandria, D. W. Clark	15.00
Provencal, United Pentecostal Church	14.00
NEW JERSEY	
Mrs. J. W. Petuck, Union, N. J.	1.00
NORTH CENTRAL DISTRICT	25.14
NORTHWESTERN DISTRICT	4.75
OHIO	
Logan, Edna Parker	2.50
OKLAHOMA	
Claremore, Betty Morgans	20.00
Durham, United Pentecostal Sunday School	10.00
Tulsa, First Apostolic Church	15.00
OKLAHOMA-KANSAS DIST.	34.53
TEXAS	
TEXAS DISTRICT	110.16
Dallas, Emmanuel Pentecostal Church	30.00
Kermit, Pentecostal Church of Jesus Christ	10.00
Wheeler, Guy Brown	7.00
TEXICO DISTRICT	28.31
Total Offerings.....	\$1,041.32

FROM ALASKA

Foreign Missionary Report

(Continued from Page 10)

Dear Brother Stairs:

Sitka, Alaska

Greetings in the Name of our Lord Jesus. I received your good letter yesterday and want to answer it at once. I know that I cannot express in words the gratitude that I feel for making it possible for Brother George Glass to come to Alaska. His ministry up here will be impossible to measure until the books are opened in the heavenly accounting. The break-thru that the Alaska missionaries have been praying for came, and the windows of heaven are still open and the blessing is still coming.

We had a wonderful conference. It was doubly wonderful to those of us who have been away from the good meetings, like you have down there, for so long. Brother and Sister Yadon were down from Hoonah and brought a boat load of their fine people whose testimonies stirred the hearts of everyone during the meetings. Brother and Sister Caughron and Becky were down from Anchorage and were the same blessing that they always are wherever they go. Brother Shaw came down from Fairbanks and it was such a blessing to meet him and have him with us. He won his way into the hearts of everyone. He, and his fine family are a valuable asset to the Alaska effort and are doing a fine work in Fairbanks. There was a fine spirit of unity throughout the conference and the blessing of the Lord was in every meeting.

On Saturday night of the conference, Brother Glass preached on the Holy Ghost and when the altar call was given the power fell. I saw young people actually run to the altar. It was old time Pentecost in new territory. True, we have had a number filled with the Holy Ghost here but nothing like this. As far as we know there were six filled with the Holy Ghost that night and others refilled who had grown cold. The next morning one of the students was filled with the Holy Spirit at the school and others prayed through at the services on Sunday. Twelve were baptized in water in the Name of Jesus.

The next Sunday after the conference was over two more students were baptized with the Holy Ghost as the students themselves prayed together after the morning service. The most marvellous thing, Brother Stairs, is the way these young folks are growing and going on with the Lord. Regulations keep them from coming to church very much but they get together at the school in the evenings and have their own services. They have undergone considerable opposition and are subjected to considerable ridicule, but not one word of complaint have I

heard. I believe there are preachers and missionaries in this group. It is a deep move of God.

After Brother Glass left Sitka he visited Fairbanks and Anchorage before he returned home. Brother Shaw writes that his visit meant so much to them and, although I haven't heard from Brother Caughron, I know that it was a help and encouragement to them in that very difficult field.

Again I want to thank you and the Missionary Board, on behalf of the missionaries in Alaska and also on behalf of those who were so blessed by his ministry, for sending Brother Glass to Alaska. I realize that the trip cost a considerable amount, but I am sure that if you and the Missionary Board, and all the folks at home, could see what we see today in Sitka alone, you would agree that it would be impossible to put a monetary value upon the results of this ministry. And thank you again for the loyal support that the fellowship has given the missionaries on the Alaska field in the past. Ask the folks down there to pray that the fire will keep burning.

Kenneth W. French

Honeydale, Pentecostal	
Sunday School	5.34
Hoyt, Pentecostal Church	20.00
Kilburn, Mrs. Hanford Hatheway	13.00
McAdam, United Pentecostal Church	67.94
McNamee, Pentecostal Church	6.02
Millville, Pentecostal Church	37.30
Millville, Mrs. Claude Reed	10.00
Newcastle Bridge, Pentecostal Church	33.00
New Zion, New Zion Sunday School	5.00
Perth, Gospel Tabernacle	103.83
Plaster Rock, W. J. Rolston	191.42
Ripples, Leonard McKay	10.00
Ripples, United Pentecostal Church	11.55
River-De-Chute, Pentecostal Church	8.00
Rowena, Pentecostal Church	20.00
St. Andrews, United Pentecostal Church	8.00
St. George, Emmanuel Pentecostal Church	16.45
St. John, Charles Copeland	15.00
St. Stephens, Alice Burford	8.00
St. Stephen, John McArthur	8.25
St. Stephen, United Pentecostal Church	38.19
Springfield, Pentecostal Mission	17.00
Stickney, United Pentecostal Church	23.00
Tilley, Gospel Tabernacle	39.50
Tracy, Samuel Norris	10.00
Waterville, Pentecostal Church	9.96
Wilson's Beach, United Pentecostal Church	4.00
Woodstock United Pentecostal Church	67.00
Zealand Station, Pentecostal Church	22.00

NOVA SCOTIA

New Glasgow, United Pentecostal Church	10.00
Stewiacke, United Pentecostal Church	14.75

ONTARIO

Beaverton, Pentecostal Church	13.00
Brockville, Sunday School	131.75
Hamilton, 491 Congession St.	23.50
Charleville, Pentecostal Church	50.00
Lansdowne, Pentecostal Church	31.74
Lyndhurst, Pentecostal Church	37.54
Pembroke, Pentecostal Church	15.00
Toronto, First United Pentecostal Church	130.00
Wellington, Pentecostal Church	18.95

PRINCE EDWARD ISLAND

Charlottetown,	31.50
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COLORADO

Louisville, Apostolic Church	20.79
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FLORIDA

Apopka, United Pentecostal Church	10.00
Hollywood, Pentecostal Church of Jesus Christ	24.00
Melbourne, Pentecostal Church	14.60
Pensacola, First Pentecostal Church	50.00
Pensacola, Mr. and Mrs. C. R. Harridge	18.05
Tampa, B. A. Zylstra	25.00
Tampa, First United Pentecostal Church	5.00

GEORGIA

Brunswick, United Pentecostal Church	21.55
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(Continued on Page 15)

Thou Shalt Do No Murder

By Roy Gerald*

THE TEN COMMANDMENTS WHICH WE USUALLY learn during our childhood days in Sunday School are very important to our spiritual growth in God. We often take them too lightly and without much consideration because of their simplicity. However, embodied in each one of these great laws there are great truths which are deemed profitable for good Christian living.

In the course of this message I would like to call your attention to one of these commandments which should not only be taken in a literal sense, but one which has much deeper spiritual significance than perhaps most of us realize. It is the first commandment spoken to the rich young ruler who was having conversation with Jesus. This commandment is found in Matthew 19:18 where Jesus said, "*Thou shalt do no murder,*" which is comparable to the commandment in the Old Testament . . . "*thou shalt not kill.*" (Exodus 20:13) This, indeed, seems to be a very simple, understandable command. None of us, I am sure, would entertain such a thought as to take the life of another with any means whereby we might inflict the sting of death. Yet, the essence of this message is not to pronounce judgment upon those who commit murder in regards to the destruction of the body, but to expose a common weakness among us that is expressed in Proverbs 18:21. . . "*Death and life are in the power of the tongue.*" We may not use the means of an earthly weapon to take a life, but how many of us are guilty of murdering with our tongue. It is an easy matter to kill the influence of an individual through incessant gossip and idle talking and just as sure as the murderer, who takes a life, must pay for his crime, we shall not escape the judgments of God for the spiritual crimes we have committed. We may not be sentenced to die in the electric chair, hang on the gallows, nor die in the gas chamber, but "*know thou, that for all these things God will bring thee into judgment.*" (Ecc. 11:9)

The tongue is one of the smallest members of the body, yet one of the most dangerous. "*This tongue is as fire, a world of iniquity, so is the tongue among our members, that it defileth the whole body and setteth on fire the course of nature, and it is set on fire of Hell.*" (James 3:6) A fire may start in just a small corner, but it doesn't take long for it to spread and envelop a whole house, and if not brought under control could destroy a whole city. How strange, but true. A city laid waste was brought about by a tiny spark. And how strange, but true . . . a few words that we speak against an individual begins as perhaps an innocent spark, and may begin in a very small way, but when it

begins to spread it is out of control before we know it. The tongue is "*set on fire of Hell,*" so let us remember that it can cause much damage and suffering if we do not weigh our words before we speak.

God has the murderer marked. The scripture says, "*The Hypocrite with his mouth destroyeth his neighbor,*" and regardless of fleshly manifestations that might fool the people, God knows who the murderer is, and this murderer who kills the influence of his neighbor is marked by God and shall not escape. May God help us in these last days to refrain from idle talking and vain babblings of temporal, earthly things of the flesh that do not profit, but bring divisions, envyings, jealousy, hatred, malice and strife. May we use our valuable time to the edification of others and lift up Christ to a dying world, and talk more about the good things of God.

What profit is our religion if we cannot control our tongue? The scripture says, "*If any man seemeth to be religious and bridleth not his tongue but deceiveth his own heart, this man's religion is vain.*" This is to say. . . if we gossip, backbite, and slander one another, what profit is our worship . . . it is vain. This not only concerns the laity, but as ministers we sometimes forget that we must practice what we preach. The Apostle Paul was fearful that after he had preached to others that he himself would be a castaway. How true these words are and how careful we should be not to criticize and to be known as a fault-finder. We must realize that we are still in the flesh and unless we can bridle our tongue our religion is vain.

The Apostle James said, "*Speak not evil one of another brethren.*" Paul told the Ephesians to "*put away all evil speaking.*" How can we combat the forces of evil and the rulers of darkness in this old world and expect to come out victorious if we cannot give our support to each other without idle talk. We cannot expect the world to speak well of us when we don't speak well of one another. As members of the "*Church of the living God,*" and possessing this great Apostolic truth, we should find ourselves talking to God about men rather than talking to men about men. What should our tongue be used for? Should it be used to criticize our neighbors, pastors and leaders, or should it be used to glorify God and to communicate with God in our secret closets? The motto of our lives in these perilous days should be to talk less and pray more. Too few of our churches can report the real genuine moving of the Spirit of God in their midst. Much of this lack could be attributed to those who create division and strife through their much evil speaking. Much time is spent in talking about their narrow minded pastor and they become fearful lest

* Pastor, Calvary Tabernacle, Lemay, Mo.

some one is going to become offended and quit the church. It isn't the truth preached uncompromisingly and the high standards of holiness that does the harm, but it is due to the backbiters, busy-bodies in other men's matters, gossipers and such like. Too often we worry about the faults and failures of others instead of our own. "Let us first examine ourselves, and get the mote out of our own eye because, Brethren, these things ought not to be so."

"Whoso privily slandereth his neighbor him will I cut off." (Psalms 101:5) Many are going to lose their part of God's heritage and have no place in the New Jerusalem with those who are called, chosen and faithful. Sins of the tongue go much deeper than lying, swearing, and filthy conversation. The talkative person often reveals secrets, wounds hearts, blights characters, parts friends and hinders the truth. All those who have part in such things shall be cut off. How our hearts should be stirred when we read the words of Jesus in Matthew 12:36. . . "every idle word that men shall speak they shall give account thereof in the day of judgment. The writer James said, "If any man offend not in word, the same is a perfect man." David in Psalms 39:1 admonishes us to keep our mouth with a bridle lest we deceive our hearts.

The evil whisperings and slandering remarks that come from our tongue will some day condemn us. Jesus said, "by thy words thou shalt be justified, and by thy words thou shalt be condemned." Remember that "whoso keepeth his mouth and his tongue, keepeth his soul from troubles." So, let us pray for the "Pentecostal Fire" that it may purify us from the evil tongue, that we may never be guilty of murder.

NOTICE

Anyone having friends or relatives living at Kirtland Air Base or Sandia Base are welcome to write us that we might contact them. Our Church, Bethel United Pentecostal Church, is located at 1600 5th St. N.W., Albuquerque, N. Mexico.

C. A. Hatcher, Pastor

Headquarters Building Dedicated

(Continued from Page 5)

4:7) It was a timely and inspiring message and one that was appropriate for the occasion. Brother Cook is one of our more experienced ministers and we could well accept him as one of the voices of experience that is well acquainted with our struggles and battles through the years that has brought us to our present state.

With heartfelt thanks we certainly do appreciate all who have made it possible for us to have a better headquarters that might enable us to preach the best gospel in all the world.

Headquarter's Fund

Cash Offerings Received from April 10th to May 10, 1954

Texas District	\$ 553.31
Maritime District	500.00
Mississippi District	500.00
Illinois District	428.19
Michigan District	200.00
Royal Oak, Michigan, C. C. Kirby	200.00
Texico District	120.00
St. Louis, Missouri, Ben Pemberton	100.00
Ontario-Quebec District	90.00
Ohio District	60.00
Missouri District	30.00
Granite City, Illinois, Wilbur Mouser	25.00
Sherman, Texas, Mr. & Mrs. J. H. Agnew	25.00
Chewelah, Washington, Charles W. Rosier	25.00
St. Louis Missouri, George White	24.00
Sheffield, Alabama, Kermit McCann	15.00
Toledo, Illinois, Charles Seeley	15.00
Hannibal, Missouri, Calvin S. Alberts	15.00
St. Louis, Missouri, Grace Cook	15.00
Benton Harbor, Michigan, C. Deckard	10.00
Sikeston, Missouri, Apostolic Pentecostal Church...	10.00
Louisiana District, Sect. 3, Pentecostal Conquerors	7.00
Yuma, Arizona, Mrs. Arthur Smart	6.13
Dallas, Texas, Mrs. Reba McCall	5.00
Zion, Illinois, Mr. & Mrs. W. O. McNabb	5.00
Total	\$2,983.63

Foreign Missionary Report

(Continued from Page 13)

IDAHO

Caldwell, Calvary Temple	100.00
Idaho Falls, United Pentecostal Church	10.67
Meadows, Mr. and Mrs. Ralph Fields	5.00
Meadows, Thomas R. Fields	5.00
Meadows, Claude Fields	5.00
Pocatello, Gospel Tabernacle	6.38
Rupert, First Pentecostal Church	32.45
Twin Falls, First Pentecostal Church	78.75

ILLINOIS

Anna, Pentecostal Church	24.00
Belleville, Bethel Temple	15.00
Casey, United Pentecostal, N. 10th St.	37.55
Charleston, First Pentecostal Church	5.00

Chicago, First United Pentecostal Church	25.05
Cobden, Oneness Pentecostal Church of Cobden	14.80
Decatur, Bethel Temple	45.00
Glendale, First Apostolic Church	17.24
Granite City, Apostolic Church of Jesus Christ	26.89
Granite City, Emmett Jones	25.00
Greenfield Bethlehem Tabernacle	32.00
Harrisburg, Dave Evans	8.00
Logan Hollow, Pentecostal Church	5.00
McClure, Pentecostal Church	52.98
Madison, W. R. Lancaster	10.00
Murdock, Pentecostal Church	9.78
Pana, Pana Full Gospel	33.00
Pinckneyville, First Pentecostal Church	19.68
Rockwood, Apostolic Church	16.42
Salem, First Pentecostal Church	26.02
South Beloit, First Pentecostal Church	39.27
Taylorville, Apostolic Faith Church	6.60
Tiskilwa, United Pentecostal Church	50.00
Villa Grove, Pentecostal Church	15.00
White Hall, Pentecostal Church	21.05

Church	21.05
Zion, Mr. and Mrs. W. O. McNabb	10.00

INDIANA

Bloomington, E. 16th Pentecostal Assembly	48.00
Bloomington, W. 11th Pentecostal Faith Assembly	45.00
Bourbon, Apostolic Church	12.00
Brazil, James M. Moode and Family	28.00
Clinton, United Pentecostal Church	5.55
Crawfordsville Calvary Tabernacle	20.00
Elwood, Gospel Tabernacle	100.00
Frankfort, Zion Tabernacle	100.00
Gary, Apostolic Church	199.20
Greenwood, Calvary Apostolic Church	7.51
Indianapolis, Emo Hopkins	20.00
Kokomo, Zion Tabernacle	27.81
Medora, Pentecostal Church of Medora	22.00
New Castle, A Friend	20.00
Michigan City, Apostolic Church	11.97
Norman, Norman Pentecostal	

Church	80.00	LaCamp, United Pentecostal Church	5.00	St. Paul, Midway Tabernacle	49.00
Richmond, Gospel Tabernacle	26.25	Lake Charles, First Pentecostal Church	50.00	St. Paul Midway Tabernacle, Primary & Nursery Class	14.50
Scottsburg, Apostolic Tabernacle	30.17	Longville, Pentecostal Church	10.00	MISSISSIPPI	
Warsaw, The Church of Pentecost	11.41	New Orleans, First Pentecostal Church	25.00	Brockhaven, Bethel Temple	10.00
IOWA		New Orleans, Elburn McManus	25.00	United Pentecostal Church	20.00
Davenport, First United Pentecostal Church	16.65	Provencal, United Pentecostal Church	31.70	Greenville, Mr. & Mrs. Eugene Erwin	20.00
Onawa, United Pentecostal Church	10.34	Provencal, Marjorie Barnes	10.00	Gulfport, United Pentecostal Church	7.39
KANSAS		Simpson, United Pentecostal Church	4.30	Jayess, Powells Grove Pentecostal Church	1.87
Council Grove, United Pentecostal Church	14.41	Vivian, First Pentecostal Church	10.52	Laurel, First Pentecostal Church	39.76
Leavensworth, Leavensworth Memorial Church	8.00	MAINE		Leaksville, Mr. Pisgah Pentecostal Church	3.66
KENTUCKY		Bangor, United Pentecostal Church	58.30	Pascagoula, First Pentecostal Church	9.26
Middlesboro, United Pentecostal Church	5.49	Brewer, Bangor Gospel Tabernacle	13.92	Plain, A Friend	20.40
LOUISIANA		Carmel, Carmel Pentecostal Church	9.00	MISSOURI	
Alexandria, First Pentecostal Church	109.97	Fort Fairfield, United Pentecostal Church	31.71	Bolivar, Ina Johnson	1.00
Baton Rouge, First Pentecostal Church	70.00	Jonesport, United Pentecostal Church	24.01	Dexter, United Pentecostal Church	19.50
Bogalusa, First Pentecostal Church	26.03	Mars Hill, Apostolic Pentecostal Church	15.00	Jerome, Apostolic Church	19.43
Bossier City, United Pentecostal Church	20.00	Oldtown, Ina Carr	5.00	Kansas City, Pentecostal Church	30.00
DeQuincy, First United Pentecostal Church	150.00	Pea Cove, Pea Cove Pentecostal Church	46.00	Marshfield, United Pentecostal Church	12.00
DeRidder, Mr. and Mrs. Harry Trent	100.00	Rockland, United Pentecostal Church Sunday School	10.00	Morehouse, United Pentecostal Church	26.25
DeRidder, First Pentecostal Church	100.00	Westfield, United Pentecostal Church	23.24	Sikeston, Apostolic Pentecostal Church	15.10
DeRidder, DeRidder Gospel Lighthouse	69.19	Woodland, Full Gospel Pentecostal Church	20.95	Springfield, First United Pentecostal Church	10.00
Eunice, First Pentecostal Church	4.17	MARYLAND		University City, Pentecostal Church	12.21
Fairfield, Pentecostal Church	5.88	Sang Run, United Pentecostal Church	11.42	NEW JERSEY	
Fields, Pentecostal Church	43.80	MICHIGAN		Denville, Merrill and Agnes Laughton	5.00
Franklinton, Mt. Zion Pentecostal Church	30.00	Albion, Christ Apostolic Church	10.00	Irvington, Apostolic Church	20.00
Hodge, United Pentecostal Church	35.51	Birmingham, Margaret Doebles	25.00	Irvington, Slovak Apostolic Faith Church	128.00
Houma, Houma Pentecostal Church	25.02	Three Oaks, Calvary Tabernacle Church	20.44	Newark, Apostolic Church of Jesus Christ	12.00
Jeanerette, A Friend	95.00	MINNESOTA		Pleasantville Emanuel and Mary Jones	10.00
Jena, Shady Grove Pentecostal Church	11.52	Duluth, Apostolic Gospel Church	25.00	Union, Mrs. J. W. Petuck	2.00
		Red Wing, Leona Larson	40.00	NEW MEXICO	
				Albuquerque, A Friend	50.00

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FALL SEMESTER BEGINS SEPTEMBER 7TH

SEND FOR CATALOG AT ONCE

S. G. NORRIS, President

Las Cruces, Pentecostal Conquerors	5.00	Apostolic Church	20.50	Quinton, United Pentecostal Church	9.00
NEW YORK		London, Apostolic Gospel Church	15.00	Tipton, United Pentecostal Church	16.90
Brooklyn, Apostolic Church of Jesus Christ	30.90	Middletown, Truth Tabernacle	25.00	Tulsa, First Apostolic Church	720.00
Buffalo, First United Pentecostal Church	30.00	Newark, Christian Apostolic Tabernacle	90.00	Tulsa, Garden City Church	11.67
New York, Howard P. Schmidt	20.00	New Boston, New Boston Apostolic Church	25.00	Tulsa, United Pentecostal Church	72.94
Yonkers, Midway Gospel Tabernacle	24.00	Toledo, United Pentecostal Church	28.06	OREGON	
OHIO		Upper Sandusky, Apostolic Gospel Church	13.50	Bend, Harriet Marling	35.00
Akron, Apostolic Pentecostal Church	23.39	W. Jefferson Apostolic Gospel Church	15.00	Portland, Conqueror Bible College	20.00
Akron, Slovak Pentecostal Mission	100.00	OKLAHOMA		Salem, Jesus Name Pentecostal Church	17.72
Bedford, Pentecostal Tabernacle	36.05	Claremore, First Apostolic Church of Tiawah	19.08	Springfield, United Pentecostal Church	20.00
Cincinnati, Bethlehem Tabernacle	32.29	Claremore, United Pentecostal Church Sunday School	35.20	PENNSYLVANIA	
Cleveland, Apostolic Oneness Church	37.50	Claremore, Betty Morgans	10.80	Hazleton, Apostolic Faith Church	25.00
Columbus, Calvary Apostolic Church	95.00	Durham, United Pentecostal Church Sunday School	10.00	Hollsopple, Apostolic Gospel Church	16.47
Crookesville, Apostolic Gospel Church	33.00	Elmore City, United Pentecostal Church	26.00	New Paris, First Pentecostal Church	4.00
Jewett, Church of Jesus Apostolic Church	176.07	Oklahoma City, United Pentecostal Church	95.00	TENNESSEE	
Kirkersville, Kirkersville		Oklahoma City, Pentecostal Faith School	500.00	Bemis, Bemis Pentecostal	
		Pauls Valley, United Pentecostal Church	22.70		



Principal
REV. M. J. WOLFF

YOUTH CAMP

UNITED PENTECOSTAL CHURCH
ILLINOIS DISTRICT
JUNE 28 THRU JULY 9, 1954

SPONSORED by THE PENTECOSTAL CONQUERORS ILLINOIS DIST.

District Pres. Rev. Oliver Spencer, 1006 W. Gallatin, Vandalia, Illinois
District Sec'y-Treas., Rev. R. P. Kloepper, Box 23, Du Quoin, Illinois

150 — Students Our Goal for 1954 — 150

For Information Folder Write
Rev. R. P. Kloepper, Box 23, Du Quoin, Illinois

Classes will be conducted Mon. thru Fri. each week
according to following schedule:

Time	Period Class	Teacher
7:30	Arise	
8:00	Breakfast	
9:00-9:30	Devotion	Rev. Bennie Jones
THE BIBLE PANORAMA		
9:30-10:00	I—The Genesis Story	Rev. R. G. Jackson
10:10-10:40	II—Israel A Nation	Rev. Oliver Spencer
10:50-11:20	III—Kings and Prophets	Rev. Calvin Rigdon
11:30-12:00	IV—Life of Christ	Rev. D. F. Lyerla
12:00-12:40	Lunch Period—Noon Recess	
12:40-1:10	V—The Early Church	Rev. Ace Summers
1:20-1:50	VI—Variety Class Period	Rev. Roy Simpkins
2:00-3:00	VII—Camp Choir	Rev. Harry Slattery
3:30	Dinner	
4:30-6:30	Recreation—(Optional)	
7:30 (Mon. thru Fri.)	Evening Evangelistic Services	Evangelist J. T. Pugh



REV. OLIVER SPENCER
President
Pentecostal Conquerors
Illinois District

GENERAL INFORMATION

- Fees—\$9.50 per week—resident students (includes tuition, room, board, school supplies and insurance). \$5.50 per week—those commuting (includes tuition, school supplies and insurance).
- Enrollment Periods—Both weeks, 1st week only or 2nd week only.
- Ages — 12 thru 35 (Under 12, over 35 special permission. Write Rev. R. P. Kloepper.)
- Insurance—All students will be covered for accident costs by a Group Insurance Policy for the duration of the school.
- Recreation—Supervised recreation for those interested.
- Personal Needs—Blankets, sheets, wash basins, etc., to be furnished by the student.
- Students from surrounding Districts invited and expected.

YOUTH CAMP REVIVAL

Rev. J. T. Pugh, Port Arthur, Texas, is nationally known. His ministry to the youth will be a special blessing at the camp. The youth school and revival will be conducted at the Illinois district camp grounds of the United Pentecostal Church located 2 miles north of Murphysboro, Illinois, on State Route 13.



REV. R. P. KLOEPPER
Secretary-Treasurer
Pentecostal Conquerors
Illinois District

Church	50.00
Camden First Pentecostal Church	52.83
Memphis, First Pentecostal Church	130.00
Trenton, United Pentecostal Church	10.00

TEXAS

Albany, United Pentecostal Church	3.70
Allison, United Pentecostal Church	5.80
Alto, A Friend	10.00
Alto, United Pentecostal Church	8.10
Amelia, First Pentecostal Church	14.88
Baytown, Peace Tabernacle	28.28
Beaumont, The Glory Tabernacle	26.24
Beaumont, Calvary Tabernacle Sunday School	16.11
Bon Wier, United Pentecostal Church	11.72
Borger, United Pentecostal Church	12.50
Bridge City, Mrs. Charles Lowe Brownwood, United Pentecostal Church	10.00
Canadian, United Pentecostal Church	38.00
Chester, Pleasant Valley Pentecostal Church	4.64
Chester, Pleasant Valley Pentecostal Church	5.00
Cleveland, First Pentecostal Church	58.19
Clute City, United Pentecostal Church	14.70
Comanche, Pentecostal Church	18.48
Conroe First Pentecostal Church	7.30
Dallas, Emmanuel Pentecostal Church	6.46
Deweyville, United Pentecostal Church	20.00
Diboll, United Pentecostal Church	20.26
Dumas, United Pentecostal Church	12.50
El Paso, Gospel Tabernacle	21.07
Garland, United Pentecostal Church	50.00
Grand Prairie, United Pentecostal Church	15.00
Groves, Groves Pentecostal Church	24.00
Humble, United Pentecostal Church	10.00
Iowa Park, United Pentecostal Church	13.50
Longview, Shady Grove United Pentecostal Church	5.00
Kilgore, First Pentecostal Church	41.51
Lamesa, United Pentecostal Church	5.00
LaWard, Pentecostal Church	14.84
Liberty, Hardin & Moss Hill United Pentecostal Churches	13.54
Livingston, First Pentecostal Church	48.12
Loeb, Pentecostal Church	16.09
Lufkin, Thomas Crossing United Pentecostal Church	9.00
McCamey Marion M. Stegall	6.00
Monahans, United Pentecostal Church	57.04
Newton, Rev. & Mrs. E. F. Martinez	5.00
Odessa, United Pentecostal Church	55.00
Old Milvid, Pentecostal Church of Rye	12.18
Orange, Pentecostal Gospel Lighthouse, Lola Carr	50.00
Orange, Pentecostal Gospel Lighthouse	100.00
Ore City, Pentecostal Church	33.00
Palacias, First Pentecostal Church	5.00
Pampa, United Pentecostal Church & Primary Sunday School Class	19.10
Plainview, United Pentecostal Church	9.34
Port Arthur, Faith Tabernacle Church	250.00
Port Arthur, First Pentecostal Church	85.00
Rosenburg, United Pentecostal Church, Wilma Ruth Nix	10.00
Savoy, Pentecostal Faith Church	22.00
Sherman First Pentecostal Church	65.00
Texarkana, First Pentecostal	

Church	15.12
Vernon, United Pentecostal Church	14.50
Vider, North End Pentecostal Church	22.69
Wichita Falls, United Pentecostal Church	25.00
Winnboro, United Pentecostal Church	5.19

VIRGINIA

Hopewell, Apostolic Gospel Church	13.74
Roanoke, T. B. Perry	5.00

WASHINGTON

Aberdeen, Pentecostal Church	27.00
Chewlah, Chas. W. Rosier	25.00
Morton, Jesus Name Pentecostal Church	8.12
Puyallup, Jesus Name Pentecostal Tabernacle	15.00
Seattle, Robert Brinkman	2.00

WEST VIRGINIA

Chesapeake, Chesapeake Apostolic Sunday School	20.00
Charleston, First Pentecostal Church	17.00
Charleston, Apostolic Holiness Church	45.00
Harrisville, Apostolic Church	18.65
Keyser, United Pentecostal Church	12.00
Morgantown, Riverside Apostolic Church	26.21
Morgantown, Sabraton, Apostolic Faith Church	17.00
Palestine, Roy Owens	2.00
Parkersburg, Apostolic United Pentecostal Church	40.00

WISCONSIN

Cochrane, Gospel Assembly	23.13
Excelsior, Pentecostal Church	10.00
Genesee, Pentecostal Church	12.74
Marshfield, Apostolic Church	15.00
Miwaukee, Elim Tabernacle	38.41
Oshkosh, Apostolic Gospel Church	10.00
Racine, Bethel Tabernacle	206.43
River Falls, Apostolic Church	10.00
Stanley, Apostolic Faith Assembly	18.87
Viola, Pentecostal Church	16.70

Total Missionary Offerings	\$11,554.53
Cash Received for Endorsed UPC Missionaries	11,233.72
Given direct to Endorsed UPC Missionaries	320.81
Designated to Unendorsed NON-UPC Missionaries	20.00
TOTAL	\$11,574.53

CORRECTIONS

Offering credited to Macedonia Pentecostal Tabernacle in February Issue should be Bedford, Ohio Pentecostal Tabernacle.

Offering shown in April Issue as Beach, Virginia, should be Hopewell, Virginia.

Offering listed in April Issue as Calvary Pentecostal Church, Prichard, Alabama, should have been Mobile, Alabama.

Listed in annual missionary report and in a later issue of the Herald as Full Gospel Church, Houma, Louisiana, should be Houma Pentecostal Church.

Offerings listed in April and May Issues under Woodside, N. Y., Apostolic Faith Christian Church should be New York, New York.

Offerings listed in May Issue as Calvary Pentecostal Church, Prichard, Alabama, should be United Pentecostal Church, Prichard, Alabama.

MISCELLANEOUS NEWS

Brother and Sister James Burns and family arrived in Halifax, Canada, May 3rd (by boat) on furlough from Ceylon. It has been about five and one half years since they left Canada. They expect to be home about one year.

* * *

Brother and Sister White arrived home from Indonesia on account of sickness in March. Brother White's health is broken, although he is feeling better now. It will be some time before he will be strong again. Pray for these good Missionaries.

* * *

Sister Freeman is expected home from Africa for the summer about the 20th of May. She is coming via air for a brief visit as Brother Freeman did last year. It has been six years since Sister Freeman went to Africa. We will all be glad to see her. Offerings are needed on her fare. Will you send them to the office designated for that purpose.

* * *

Brother Harry Branding left New York for Germany May 10th, to oversee the work. The church building in Munich is now completed. He will be gone several weeks.

* * *

Sister Sallie Lemons has finally decided to come home on furlough this summer. We expect her sometime in June for a much needed rest. It is nearly six years since she went to Colombia.

* * *

Be sure to read the report of the conference in Sitka, Alaska, and of the blessing bestowed on them and the ministry of Brother George L. Glass while there. Brother Glass's church in Baton Rouge has taken the responsibility of this trip. God bless them for letting their pastor go, and for taking the financial obligation of the trip. Thank you much. W.T.S.

* * *

Be sure to pray for these new appointees to the Foreign Mission fields. The devil hit us heavy last year and took away three of our good missionaries, Sisters Robinson, Nukida and Sakie Oka. We do not understand why this was permitted, but we are hitting back with five to one—fifteen appointees.—PRAY FOR US.

NEW 1954 MANUAL UNITED PENTECOSTAL CHURCH

- Articles of Faith
- Constitution
- Ministerial Directory
- Church Directory

Price, \$1.00

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PENTECOSTAL PUBLISHING HOUSE
St. Louis, Mo.

Average Sunday School Attendance, April, 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan Urshan	763	Singer, La.	Martin Trumps	117
Shreveport, La.	Jack T. Moore	593	Springhill, La.	J. C. Jacobs	116
Herrin, Ill.	Harry Slattery	438	Toledo, Ohio	Fred Kinzie	115
St. Louis, Mo.	Walter Guinn	362	Goodlettsville, Tenn.	W. T. Scott	115
De Quincy, La.	Hulon Myre	348	Nashville, Tenn.	J. O. Wallace	114
Columbus, Ohio	G. C. Chambers	340	Camden, Ark.	James Winstead	111
Bemis, Tenn.	W. M. Greer	330	Leakesville, Miss.	C. Halliday	110
Alexandria, La.	G. A. Mangun	325	Vivian, La.	M. C. Geuln	110
Memphis, Tenn.	E. E. McNatt	321	Indian Village, La.	A. L. O'Brien	110
Indianapolis, Ind.	James E. Petty	320	Piggott, Ark.	Norene Miller	110
Tulsa, Okla.	C. P. Williams	317	Parsons, Tenn.	R. B. Boyd	109
Oil City, La.	S. H. Parrott	315	New Castle, Ind.	James Kelley	107
Pensacola, Fla.	D. L. Welch	310	Llano, Texas	J. W. Mason	107
Indianapolis, Ind.	Paul Jordan	304	Iola, Ill.	Hira Byers	107
Kilgore, Texas	O. W. Williams	292	Hineston, La.	Lonnie Treadway	107
Cincinnati, Ohio	F. E. Curtis	289	Jackson, Mo.	Jack Cathcart	106
Flint, Michigan	Albert Abbey	284	Granite City, Ill.	Roy Reeves	106
DeRidder, La.	Roland Gardner	285	Lake Charles, La.	A. Fuselier	106
Houston, Texas	Mary S. Bowen	282	Hornbeck, La.	Elwood Airhart	106
DeRidder, La.	K. L. Watson	261	San Pablo, Calif.	A. Evans	106
Guyandotte, W. Va.	Greene Kitchen	255	Trenton, Tenn.	E. J. Douglas	106
Modesto, Calif.	J. E. Rode	255	Provençal, La.	Henry Ivie	104
Minden, La.	T. W. Barnes	253	Atlanta, Texas	U. E. Yocom	103
Rossier City, La.	L. J. McDaniel	253	Westlake, La.	D. T. Guillory	103
DeQuincy, La.	H. L. Bennett	253	Paris, Texas	James L. Kilgore	103
Marion, Ind.	Lester McFarland	243	Mena, Ark.	C. W. Liles	102
Baton Rouge, La.	George L. Glass	243	Granite City, Ill.	J. L. Gardner	102
Bogalusa, La.	J. W. Magee	233	South Bend, Ind.	N. L. Holland	102
Shreveport, La.	J. Roy Weidner	232	New Braunfels, Texas	Amel Kinsfather	101
Richmond, Ind.	Robert McFarland	228	McLeod, Texas	J. R. Kiggins	101
South Bend, Ind.	Ray G. Jones	227	Monroe, La.	T. F. Tenney	101
Winnsboro, La.	J. H. Hawthorne	221	Mt. Hermon, La.	C. C. Hoyt	100
Jonesboro, Ark.	T. Richard Reed	210	Cleburne, Texas	Donald Berry	100
Mishawaka, Ind.	A. W. Buie	204	Denison, Texas	W. D. Emberlin	95
Corinth, Miss.	A. D. Gurley	204	Ridgley, Tenn.	J. E. Ross	95
Trumann, Ark.	Russell Hamm	202	Jamden, Tenn.	C. M. Gott	94
Port Arthur, Texas	M. E. Burr	200	Bogalusa, La.	Martin Mizell	93
Orange, Texas	J. H. Stanton	199	Rosepine, La.	H. L. Hatten	93
Huntington, W. Va.	H. C. Torrence	198	Fort Smith, Ark.	E. M. Lowrey	92
Morgantown, W. Va.	W. T. Poling	198	Lena Station, La.	L. G. Mabry	92
Starks, La.	H. B. Morgan	196	Holden, La.	W. W. Sistrunk	90
Kinder, La.	B. L. Clark	195	Beech Bluff, Tenn.	Darnell McCollum	90
Murphysboro, Ill.	R. G. Jackson	195	Huntington, Texas	D. R. Snider	90
Bloomington, Ind.	Oscar Hughes	190	Sitka, Alaska	Kenneth W. French	89
Bloomington, Ind.	K. C. Tiller	189	Roland, Ark.	Mary Lou Clough	89
Oakdale, La.	R. L. LaFleur	189	Colfax, La.	L. E. King	88
Jena, La.	A. L. Clanton	187	Jackson, Tenn.	J. W. Wallace	88
Port Arthur, Texas	J. T. Pugh	187	Middletown, Ohio	V. N. Hildebaugh	88
Odessa, Texas	W. H. Massengale	186	Haynesville, La.	E. J. Deluish	87
Gary, Ind.	J. C. Milan	184	Bonwier, Texas	A. M. Simmons	87
Kokomo, Ind.	C. G. Bryan	183	Vinton, La.	J. E. Van Winkle	86
Sherman, Texas	P. H. Box	178	Adamsville Tenn.	Earl Thomas	86
Houston, Texas	O. F. Faus	173	DeRidder, La.	Kermit Nelson	86
Kennett, Mo.	L. D. Segraves	173	Nashville, Tenn.	L. H. Hardwick	86
West Monroe, La.	A. D. Varnado	170	Louisville, Ky.	James Lucas	86
Exeter, Calif.	W. E. Toole	168	Aberdeen, Miss.	E. J. McClintock	85
Thompsonville, Ill.	Ruth Hayes	167	Hope, Ark.	H. P. Hudspeth	85
Conroe, Texas	Forrest H. Ford	167	Franklinton, La.	Dexter Rushing	84
New Boston, Ohio	L. J. Roshon	166	Evangeline, La.	Norbert Benoit	83
Alanro, Tenn.	Sam Graves	161	Harrison, Ark.	T. E. Gale	83
Phoenix, Ariz.	J. R. Outlaw	158	Grayville, Ill.	H. G. Barnes	82
Lake Charles, La.	J. W. Evans	155	Lafayette, Ind.	Howard Jones	82
Parkersburg, W. Va.	J. C. Cole	154	Jesser, Ill.	Robert Yonts	82
Weedpatch, Calif.	Jimmy Davis	153	Robeline, La.	J. E. Thornton	81
Benton Harbor Mich.	S. C. Deckard	153	Puyallup, Wash.	Edmund Werner	80
Texarkana, Texas	C. B. Baker	152	Palmetto, La.	C. L. Mizell	77
Sikeston, Mo.	Billie Butler	151	West Hopewell, Va.	John Maglovsky	75
Frankfort, Ind.	T. R. Dungan	151	Livingston, La.	E. J. Hudson	75
Evansville, Ind.	Ray Miles	146	Arkadelphia, Ark.	H. W. Hatter	74
Greensburg, Ind.	Israel Christine	144	Goodpine, La.	J. P. Cupples	74
Denver, Colo.	Chester Yeazel	141	Leesville, La.	Fannie Gilcrease	73
Elwood, Ind.	H. V. Lindsay	140	Bluffton, Ind.	C. W. Freese	71
Beaumont, Texas	Wm. King	138	Port Neches, Texas	Lawson Williams	71
Crawfordsville, Ind.	Lester Wright	138	El Dorado, Ark.	N. P. Osborn	70
Mattoon, Ill.	Carl Froese	137	Coushatta, La.	C. O. Cannon	69
McClure, Ill.	Ray Morrison	136	Stephens, Ark.	Clyde R. Hill	68
Brunswick, Ga.	C. C. Wheatly	136	Dumas, Texas	Paul Seagraves	68
Harrisville, W. Va.	C. E. Forbush	135	Dubach, La.	J. A. Clement	68
Jackson, Tenn.	V. L. McElyea	134	Jena, La.	Mack Davidson	65
White Hall, Ill.	Charles Rigdon	134	Beauty Hill, Tenn.	W. A. Singleton	64
Twin Falls, Idaho	C. A. Herron	131	Sugartown, La.	Herbert Boxton	62
Cotton Valley, La.	S. B. Rasco	130	Superior, Wyo.	G. M. Eads	61
Anacoco, La.	Paul Crevitson	128	Newton, Texas	E. F. Martinez	61
Rayville, La.	H. L. McGaha	127	Clarks, La.	J. R. Franks	60
Lake Charles, La.	T. E. Ewing	126	Feanerett, La.	T. P. O'Neil	60
Rupert Idaho	Carl Adams	124	Monahans, Texas	Howard Smelser	60
Sulphur, La.	J. S. Frederick	121	Many, La.	Lonnie Johnson	60
Kilbourne, La.	J. D. Hebert	121	Warsaw, Ind.	David Bryant	60
Bloomington, Ind.	Richard Lawrence	121	Warsaw, Ind.	R. N. Coleman	60
Henderson, Tenn.	J. O. Moore	121	Gibsland, La.	Fred Craighead	58
Norphlet, Ark.	E. F. Cannon	120	Perry Switch, Tenn.	W. H. Cupples	58
Longville, La.	A. B. Gillis	119	Vernon, Texas	Autrey Dudley	58
Montgomery, La.	Oscar Dyess	119	Eunice, La.	John S. Hoyt	57
Benton, Ark.	James Verdier	119	Michigan City, Ind.	J. B. Brooks	56
Blitheville, Ark.	Carl Denny	119	Oberlin, La.	C. O. McKeithen	56
Hillsboro, Texas	N. J. Jones	118	Alexandria Ind.	Albert Courtney	55
Clute City, Texas	J. R. Wiggan	118	Louisa, La.	Mitless Verret	55
DeRidder, La.	T. S. Cooley	117			

City and State

Pastor

Attendance

Pindall, Ark.	Russell Brown	54
Bogalusa, La.	Roy Dykes	54
Zwolle, La.	J. H. Frazier	54
Newellton, La.	Albert Nugent	54
Star City, Ark.	Donald Atkinson	54
De Leon, Texas	Erman Davidson	53
Franklinton, La.	A. E. Carney	52
Ft. Smith, Ark.		51
Ft. Wayne, Ind.	Ray McFarland	51
Mittie, La.	Irving Brown	50
Waldo, Ark.	Clyde R. Hill	50
Siloam Springs, Ark.	Forrest W. Hassell	50
Orlando, Fla.	J. C. Barber	50
Hall Summit, La.	Lonnie Sanders	49
Baton Rouge, La.	S. C. Hoyt	49
Jena, La.	R. W. Coody	49
Greenwood, Ind.	L. Wm. Schmidt	49
Roseland, La.	Henry Crawford	48
McGehee, Ark.	W. E. Raines	47
Coushatta, La.	Ardell Kerbow	47
Slagle, La.	B. Dees	46
Robert Lee, Texas	J. M. Allen	45
Colfax, La.	T. P. Baggett	45
Lake Charles, La.	A. A. Haymon	44
Chatham, La.	L. E. Ladner	43
Silsbee, Texas	Melvin Spears	42
Ponchatoula, La.	Virgil Davis	41
Krotz Springs, La.	S. F. Self	40
Okalona, Ark.	Lacie Rowe	40
Hamburg, Ark.	James Jones	40
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Crossett, Ark.	G. C. Armstrong	37
Kentwood, La.	Roy Blount	37
Tallulah, La.	Elzine Strong	37
Enville, Tenn.	Roy Holing	36
Houghton, La.	A. A. Sales	35
Houma, La.	C. W. McMichael	33
Homer, La.	V. R. Blizzard	32
Elton, La.	H. R. Phillips	32
Pitkin, La.	David Hill	32
Jonesboro, La.		31
Kelly, La.	Elmer Douglas	29
Camppti, La.	E. L. McGee	29
Charleston, Texas	Joe Terry	29
Kinder, La.	A. A. Haymon	27
Morganza, La.	Mack Crawford	27
Pitkin, La.	James Stephenson	25
Mineral Wells, Texas	Clarence Councilman	24
Minden, La.	Fred A. Craighead	22
Louann, Ark.	J. E. Nolan	22
Morgan City, La.	Charles McMichael	18
Big Cone, La.	Talbert O'Neal	15

IN MEMORIAM

We, the ministers of the Indiana District, were certainly saddened by the news of the passing away of Sister Lena



Sister Lena Spillman

Spillman. She has been a monument for many years. The memories of the many meetings led by her in Christian Tabernacle, 28th and Sherman Drive in Indianapolis, Indiana still live on. As each minister and lay member walked by to view her for the last time until Jesus comes, there was a great desire to remain faithful to the end. She has gone before us as an example to be thou faithful until death. N. J. Bibbs, Indiana District Superintendent, gave a fine message as a tribute to her many years of untiring efforts in establishing the fine work there.

Our prayers are with the loved ones, the church and their new pastor, Brother Paul Jordan. May God lead them on from victory to victory.

N. J. Bibbs, Dist. Sup't.

R. L. McFarland, Dist. Sec'y.

Approved List of U.P.C. Missionaries

From time to time we publish the names of our approved Missionaries. This list is of May 1st, 1954. These are eligible for support: credit will be given for any money sent in to our office for them. If any money is sent in for the fare or support of any that may be in the home land; either on furlough, or waiting to go, it will be held until they go to the field. If it is fare money, it will be used on their fare. All money for fares should be sent to the office designated for that purpose. We arrange all passage, and pay all fares from our office.

It is our custom to give any of our Missionaries home on furlough or sick leave \$50.00 a month (each) for the first six months they are home. This is to help them a little. Also, any money given them during that time is considered Missionary Money, and credit will be given for it in the Herald. After they are home six months, they either take a pastorate, or are re-appointed to the field, and their status as a Missionary continues if appointed. If on sick leave or retirement, they are helped each month.

- Sister Edyth Berthoux, Indonesia.
- Brother & Sister James Burns, Ceylon.

- Sister Geneva Bailey, Liberia.
- Sister Helen Bradley, Hawaii.
- Brother & Sister G. M. Bogue, Australia.
- Brother & Sister A. R. G. Buck, India.
- Brother & Sister S. B. Baker, S. Amer.
- Brother & Sister J. T. Clark, Hawaii.
- Brother & Sister E. W. Caughron, Alaska.
- Brother & Sister W. F. Drost, Colombia.
- Brother & Sister Harvey Davis, Liberia.
- Brother & Sister E. L. Freeman, S. Afr.
- Brother & Sister K. W. French, Alaska.
- Sister Pauline Gruse, Liberia.
- Brother & Sister A. J. Holmes, Liberia.
- Brother & Sister A. V. Larsen, Colombia.
- Sister Sallie Lemons, Colombia.
- Brother & Sister J. W. Mogg, Ceylon.
- Brother & Sister Lewis Manuwai, Hawaii.
- Brother Lewis H. Morley, S. America.
- Brother & Sister J. W. Mason, Alaska.
- Brother W. J. Nukida, Japan.
- Brother & Sister V. Neiblas, Central America.

- Brother & Sister H. W. Parks, Liberia.
- Brother & Sister W. R. Pair, Jamaica.
- Sister Ruth Pair, Jamaica.
- Brother & Sister W. R. Pardue, Indonesia
- Sister Georgie Regenhardt, Liberia.
- Sister Valda Russell, Liberia.
- Brother C. D. Stiles, Hawaii.
- Brother & Sister E. L. Seism, India.
- Brother Harry Scism, India.
- Sister Rose Steeves, Colombia.
- Brother & Sister L. W. Shaw, Alaska.
- Sister E. Steiglitz, China, (on sick leave)
- Brother & Sister D. K. Sheets, China, (partial retirement)
- Brother & Sister T. J. Turkington, Indonesia.
- Brother & Sister W. J. Thomspen, Colombia.
- Brother & Sister P. G. Tolstad, Uruguay
- Brother & Sister G. W. White, (on sick leave)
- Brother & Sister Charlie Yadon, Alaska.
- Brother & Sister William C. Young, Nigeria, Africa.



GRAINS FROM THE HARVEST

Texarkana, Texas — We are happy to report that we have just closed a very successful revival which lasted for five weeks. Nine received the baptism of the Holy Ghost. Sixteen were baptized in Jesus' Name and two backsliders were reclaimed. The blessing of God was manifest in a great way. Brother and Sister Lee Broadhead of Mississippi were the evangelists for the first two weeks and J. L. Shoemake of San Jose, California, was the evangelist for the last three weeks. We thank God for both of these fine ministers.

S. B. Baker, pastor
John M. Griffin, reporter

South Bend, Indiana—We are happy to submit a report to the Herald readers that God is blessing here. When we assumed the duties of pastor here, we had a Sunday School of twenty to thirty. Last year we had an average of 74 and we are above the 100 mark for this year for which we thank God. Brother E. E. Jolley of Jonesboro, Arkansas, was with us recently for one weeks meeting. Five were baptized in Jesus' Name and there were as high as eleven at the altar. We set a new Sunday School record while Brother Jolley was with us with an attendance of 135.

N. L. Holland, pastor

Fort Smith, Arkansas — In a recent three weeks revival with Brother and Sister W. R. Priest, four were baptized in Jesus' Name and three received the Holy Ghost. Several received healing for their bodies and all the people were blessed by the soul-stirring messages in sermon and song. We can highly recommend Brother and Sister Priest to any church who desires capable evangelists.

E. M. Lowery, pastor
Opal Newman, reporter

Little Rock, Arkansas—We wish to report victory through Jesus Christ, our Lord, and to say we were privileged to have Brother and Sister Marvin Hicks from Corpus Christi, Texas, with us for two and one half weeks revival. Six souls were baptized in Jesus' name and two received the Holy Ghost and the revival fire is still burning with others seeking God. Our Sunday School reached an attendance of 121 during this revival and our souls were blessed each night as Brother Hicks brought us the Word of God. We thank God for the way He has blessed us since our coming

to Little Rock to pastor the South Highland Pentecostal Church.

D. J. Whitten, pastor

Minden, Louisiana—We wish to report that the Lord is blessing us in a marvelous way here in Minden. Recently we closed a four weeks revival with Sister Lyndal Krauss as the evangelist. Each night our souls were stirred as she expounded the Word of God under the inspiration of the Holy Ghost. Twenty received the baptism of the Holy Ghost and eight were baptized in Jesus' name. We are now near the completion of an addition to our church and our Sunday School is greatly increasing. Our average is now around 230. We praise God for His wonderful works and solicit your prayers.

T. W. Barnes, pastor

Booneville, Mississippi—We are happy to submit a report of the progress of the work here in Booneville. We have had several weeks revival and the blessing of the Lord was certainly felt in a great way. Brother Eugene White of Akron, Ohio, was with us for two weeks; then we were privileged to have three ministers from P. B. I. in Tupelo, Mississippi. These girls were a great blessing

to us and were greatly used of the Lord. Four were filled with the precious Holy Ghost and several were reclaimed. Also there were some that repented. Our Sunday School average for the month of May last year was 58 and the past four weeks the average was 101. We are surely giving God the glory for this increase in numbers but most of all for the blessed spirit of fellowship that is felt among the people of our church. We desire the prayers of all God's people that we shall ever be the blessing to others that He would have us to be.

Floyd H. Coleman, pastor
Carolyn Smith, reporter

West Jefferson, Ohio—We are glad to report the results of a good revival that was conducted at our church February 28 to March 14 by Brother and Sister J. L. Patton from Eva, Alabama. We baptized twelve in the name of Jesus. Five received the Holy Ghost and two were reclaimed. We highly recommend Brother and Sister Patton. They were a blessing to our Assembly and we thank the Lord for their humble ministry.

C. E. Pennington, pastor

Middletown, Ohio — The last twelve nights in February will be remembered by the congregation and friends of Truth



Over 1200 attended Calvary Tabernacle, Indianapolis, Ind., for Easter Sunday Services. Presumably, this was the largest attendance among our churches.

Tabernacle for a very long time. It was during this time that Brother Dyer of Newark, Ohio, was with us in a very successful revival meeting. It was blessed to listen to the Word of the Lord nightly. Numbers prayed through to victory. One was baptized in Jesus' name and one was filled with the Holy Ghost and since the close of the meeting two more have received the Holy Ghost. A great revival spirit still prevails. On the last night of the meeting arrangements were made to broadcast over Station WPFB at 3:30 Eastern Standard Time. Pray for us as we try to reach the masses of people who sit in darkness through the broadcast with this Apostolic Gospel message.

V. N. Hidlebaugh, minister

Leeland, Mississippi—We are glad to report that we just closed a three week revival at the Deer Creek Pentecostal Church with evangelists Ray Hudson and singer Bill Lilly of Livingston, Louisiana. Twenty-one received the old-fashioned gospel and talked in tongues as they were filled with the Holy Ghost. Also a great number were baptized in Jesus' name. We can recommend Brother Hudson and anyone desiring to contact him can do so by writing him at Livingston, Louisiana.

H. R. Richardson, pastor

Lutesville, Missouri—We have just recently closed a revival with Brother Wayne Odum of Kennett, Missouri, as the evangelist. God met with us in a special way with fifteen being filled with the Holy Ghost and about thirty-five prayed through to repentance and we baptized twenty-four in the wonderful name of Jesus. We thank God for the new souls who have been added to the church.

Verdell Jackson, pastor

Brawley, California — We have just closed a revival meeting with Brother Sam Kline as our evangelist. We were privileged to see and hear twenty precious souls speak in tongues as the spirit of God gave utterance when they were filled with the gift of the Holy Ghost. We also had the privilege of burying eleven in the precious name of Jesus. There were two outstanding healings that made us to know again that Jesus still heals. One sister who was only able to read large print has been healed where she is able to read even the small print in the Pentecostal Herald. One other sister who was wearing a brace on her back because of an injury in an accident was anointed, prayed for and truly healed. This sister has not worn her brace since that time.

Roy C. Shank, pastor

Waco, Texas—We are happy to report a great revival here in Waco which has been going for three weeks at the time of this writing. Forty have received the Holy Ghost to date and we are expecting others to take this step soon. Approximately twenty-five have been baptized in Jesus' name. Great healings have taken place for which we are very thankful and our Sunday School has reached an attendance about 164. Joe Dukes of Louisiana is conducting the re-

vival and is being blessed of the Lord. The saints say it is the best revival this city has ever witnessed.

Jesse James Hennegan, pastor

New Straitsville, Ohio—We are happy to report victory in Jesus' name at the Apostolic Gospel Church in this city. We recently closed a two weeks revival with Brother and Sister Charles Davidson of Akron, Ohio. God certainly used this fine young couple to bless our church and stir our Sunday School. There was a special stir among the young people. Four were baptized and three received the Holy Ghost for which we surely praise the Lord.

*Perry D. Long, pastor
Dearl Fletcher, reporter*

Modesto, California — We recently closed a four weeks revival meeting with Evangelist John Kershaw, formerly of Jerusalem, Palestine. The Lord blessed this man of God and also the excellent singing of his wife. Four received the baptism of the Holy Ghost and eight backsliders were reclaimed. We truly thank the Lord from whom all blessings flow.

J. E. Rode, pastor

Granite City, Illinois—We are happy to give a report of the activities of the Apostolic Church of Jesus Christ in Granite City. We just closed a revival with Charles Glass of DeRidder, Louisiana, as the evangelist. We were blessed by the good messages Brother Glass brought without fear or favor. We baptized four in Jesus' name. One received the Holy Ghost and two were edified and reclaimed. One brother who was baptized in the titles received the light on baptism in Jesus' name and we had the privilege to bury him in the wonderful name of Jesus. There are others who are seeking the baptism and the saints were revived and the church edified by the good singing of Brother and Sister Glass. We can recommend Brother and Sister Glass to any and all of our churches.

James Gardner, pastor

Knoxville, Iowa — In the past seven or eight months, we have baptized thirty-five in Jesus' name and twenty-three have received the Holy Ghost. Our record Sunday School Attendance is 128 and we average above 70 most Sundays. We have about forty young people and God has called three young men and one girl into the ministry in missionary work. We praise the Lord for His many blessings to us.

Frank R. Waters, pastor

Buchanan, Michigan — We are glad to report that God has been moving in Buchanan. We just finished a revival with Brother and Sister Donald Lero of Hialeah, Florida. Fourteen were baptized in the precious name of Jesus. Twelve received the Holy Ghost and five were reclaimed. We thank God for this fine young evangelistic couple who are wonderfully used of God. Our Sunday School average for the month of March was 231 and we appreciate the blessings of God that have been with us in every phase of our work.

*William Ruff, pastor
Mrs. Charles Place, reporter*

Shelbyville, Illinois—Evangelist Willard Fritz and wife just closed a revival meeting with us. Five precious souls were baptized in Jesus' name and four received the Holy Ghost and one was reclaimed. The Lord manifested His presence in the services and many witnessed the power of God coming into the hearts of His people. Our street service down town found favor with both God and men. Many came to the meeting that had never attended an old-fashioned Pentecostal revival. Pray that we will continue to find favor with God.

Melvin McKibbin, pastor

Trinity, Texas — We just closed a revival recently with Brother and Sister Author Morris from Houston, Texas. Two were baptized in Jesus' name and seven received the Holy Ghost. Brother and Sister Morris were the evangelists and they proved a blessing to our church.

A. J. Best, pastor



Easter Sunday congregation at the First Pentecostal Church of Sherman, Texas.

Prairie, Texas — We are glad to report victory here in this city. We pitched a tent approximately a year ago and began services. This was an act of faith because we didn't have even one saint in this community. Through the help of some United Pentecostal brethren from Dallas and Fort Worth, we were able to get started. Since that time our Sunday School has grown to an average of 50 each Sunday and we are located in a building for which we are thankful to the Lord. We sincerely desire your prayers as we work for the Lord in this part of His vineyard.

B. F. Lee, pastor
Mrs. Olen Stubblefield,
reporter

Huntington, Texas — We have just closed a wonderful revival with Brother and Sister Author Morris of Houston, Texas. We witnessed the outpouring of the Holy Ghost as eight prayed through to the Holy Ghost and were reclaimed and thirteen were filled with the baptism of the Holy Ghost speaking in other tongues and eighteen were baptized in Jesus' name. We praise the Lord for sending Brother and Sister Morris to us that they might gather these sheaves into His garner.

D. R. Snyder, pastor
Beatrice Morehead, reporter

White Hall, Illinois — We are now in our nineteenth year as pastor here and are happy to report victory in our midst. On Easter Sunday we closed a two weeks revival with Sister Pearl Champion of Carbondale, Illinois. God blessed in a wonderful way from the very first service. Ten were baptized in Jesus' name and sixteen were filled with the Holy Ghost, with the initial sign of speaking in tongues. We appreciate the goodness of God and are praising Him for the progress that is being made in our ranks today.

Charles Rigdon, pastor

Hollywood, Florida — We are happy to report the Lord's great blessings upon the Hollywood church since coming here in February. Our Sunday School has been continually on the upward move. In closing a three weeks revival with Evangelist C. R. Boxwell of Niles, Michigan, our attendance reached 87, breaking all previous records in the history of the church. Brother Boxwell's capable ministry was a great blessing to us and we shall be glad to recommend him to others.

Orville Overton, pastor

Winnsboro, Texas — We are happy to report on the new United Pentecostal Church here in Winnsboro. The pastor has just closed a three weeks revival. Seventeen were baptized in Jesus' name and fourteen received the precious Holy Ghost. We do praise our dear Lord for His many blessings. Our Sunday School is growing and we covet your prayers that the Lord will give us more souls for the harvest.

C. F. Moss, pastor
Mrs. C. F. Moss, reporter

Parkersburg, W. Va. — We were privileged to have evangelist Thomas L.

Holmes of Muncie, Ind., with us during the month of March. Our souls were stirred to a deeper consecration by his timely messages. Eleven were buried in the wonderful name of Jesus. Four were filled with the Holy Ghost and some renewed their covenant with God. Our Sunday School is maintaining a higher average than we have ever had in Parkersburg. We covet your prayers as we labor for Him in this part of His vineyard.

J. C. Cole, pastor.

Albion, Mich. — We are glad to report that since the first of January, 1954, there has been an encouraging growth in our church. The first five weeks in the new year four souls were baptized in the name of Jesus Christ and five were filled with the Holy Ghost. We recently had Evangelist Ernie Jolly of Jonesboro, Ark., with us and five were baptized in water and four were baptized with the Holy Ghost. Pastor Herbert Starr of Lansing, preached powerfully for five nights during which the congregation was stirred and two were baptized. The Albion congregation desires the prayers of others of like precious faith.

William R. Starr, pastor

Oklahoma City, Okla. — We wish to report that the Lord has been moving in our midst for which we are thankful. We have had several revivals of which many were baptized in Jesus' name and filled with the Holy Ghost. Our first revival was with Brother Abbott of Lawton in which sixteen were filled with the Holy Ghost and several healed and several baptized in the name of the Lord. Our second evangelist was Brother Billie Berryhill of Illinois. Twenty-four received the Holy Ghost and several baptized in the name of the Lord Jesus. Our third revival that was outstanding was with Brother E. R. Crum and family from St. Louis. Nineteen were baptized in the name of the Lord Jesus and ten were filled with the Holy Ghost and many were healed by the power of God. Our church was lifted to new heights of faith as they saw Jesus confirm His word in which He healed and filled with the Holy Ghost as He promised them who will obey Him.

R. C. Wise, pastor

Herrin, Ill. — Radio Tabernacle, Herrin, Illinois, can report victory in Jesus' name. A grand revival conducted by Evangelist and Mrs. Edward J. Kelly of Jonesboro, Ark., was just concluded in our fine Assembly here in Herrin. A goodly number were baptized in Jesus' name and prayed through to the Holy Ghost. Our Sunday School was greatly benefited by reaching a goal of 758 on the largest Sunday of the revival and breaking an all time record attendance. Brother and Sister Kelly's fine preaching and beautiful singing were enjoyed and appreciated by all who attended this good engathering and refreshing. We wish these capable evangelists God-Speed and many souls for their labor in the harvest of the Lord.

Harry D. Slattery, pastor

Tickfaw, La. — We are happy to report that the Lord is pouring out His spirit upon us. In a recent revival held at the Little River church by Lushes Morris of Covington, Tenn., ten received the Holy Ghost and 13 were baptized in Jesus' name. For all this we praise God.

Charlie Herring, pastor
Mary Davidson, reporter

Orange, Texas — Brother and Sister Fred Barnaby from South Bend, Ind., were with us recently in a revival and we can report that God's special anointing and signs were prevalent. Souls were saved and several were healed during the revival and since the Barnaby's have left this area there have been a number of testimonies of definite healings from the Lord and through the prayers of his servants who dare to preach and teach the whole truth. Opposition always arises and is to be expected when the enemy is defied but thanks be unto God who giveth us the victory. Souls were stirred and we are looking forward to a great move of the Spirit in this area. The Barnaby's were certainly a blessing and inspiration and our prayer is that God will keep them on the firing line.

J. H. Stanton, pastor

Medora, Indiana — We have just closed a three weeks revival with Sister Elva Robertson as evangelist. There were four baptized in Jesus' name, three received the Holy Ghost. God blessed in our services and we had a wonderful meeting with souls being brought under conviction. Pray for our church that many souls will be added.

George Bennett, pastor
Pearl Gardner, reporter



**SHEAVES
FOR
CHRIST**

Those churches which cooperated with our *Sheaves for Christ Day*, May 23, 1954 are asked to send in their offerings just as soon as possible to "*Sheaves for Christ*," United Pentecostal Church, 3645 S. Grand Blvd., St. Louis 18, Missouri.

Those churches who were not able to take a *Sheaves for Christ* offering, are invited to do so at any time possible. This youth project is one of tremendous value.

Missionary Philip Tolstad has already received his truck, costing about \$3,000 and we have pledged to make that a *Sheaves for Christ* project. The Headquarters sign has already been purchased and in-

stalled as you know at a cost of about \$2500.00. We need your help. Every Pentecostal Conqueror is requested to give at least \$1.00.

Sheaves for Christ is our goal and aim. These projects that we are sponsoring will be instrumental in winning souls to the Master. If you haven't taken an offering in your youth group, won't you do so very soon. We need \$10,000 in 1954. This is before conference time in the fall.

"Ten thousand or more in 'Fifty Four!'"

—○—
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Houston, Texas

Edward W. Williams
2400 West Fifth St.,
Plainview, Texas

Ernest H. Johnson
Route 6, Box 257
Pine Bluff, Arkansas

—○—
REMEMBER

GENERAL CONFERENCE DATES

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COLUMBUS, OHIO
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