

Right Thinking

By Oliver F. Fauss, Houston, Texas

I HAVE OFTEN SAID, "THE DOOR OF THE HEART IS THE mind." Unless the devil can get your attention first, he can never put anything into your heart to defile you. His first object is to get his victim to listen, gain his attention, get him to thinking upon his proposition of evil or deception. He could not have effected the fall of Adam and Eve so perfectly if Eve had not listened or given her attention to the serpent. Then her thoughts began to "travel"; her mind became the open door to her heart to disobey the Word of God.

God said, "I will keep him in perfect peace whose mind is stayed on Him." In the first of all commandments, the command is: Love God with all the MIND as well as the heart, soul and strength. As long as the thoughts of a man's mind are corrupt, his heart is full of evil; his actions are sinful.

The Apostle Paul in his final admonition to the Phillipians said: "Finally, brethren, whatsoever things are true; whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, THINK ON THESE THINGS!" In other words, let your mind be filled with those things that are pure, honest, lovely and so on. Fill your very soul with the thoughts of that which is right and that which is holy. How many of us are so prone to think more of an evil report than of a good report. The thoughts of something of an ugly nature lingers in our minds more than something lovely. We find it easier to think of a person's faults and failures, more than their successes and blessings.

How often we get down to pray and we have to call in or collect our thoughts. We find our mind is the most unruly part of us, especially when we pray, or rather "try to pray." Paul told the Corinthians, when instructing them in the warfare of a Christian life, the following: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity EVERY THOUGHT to the Obedience of Christ." We must come to the full obedience of Christ in our lives, if we expect our hearts to be PURE and our steps to be in the right paths.

David prayed thus: "Search me, O God, and know my heart, try me and know my thoughts, see if there be any wicked way in me and lead me in the way everlasting." Can we so desire of God that our thoughts as well as our hearts be searched? When we are put to the test, how shall we think? When the enemy of righteousness begins to pour into our ears some evil report, something unjust or unholy, will we have a

reception room for the thoughts of such to be entertained, or shall we think of the higher things, the purer things?

May God keep your hearts and minds, and may you "Think no evil."

Confession

*One answered on the day when
Christ went by,*

*"Lord, I am rich; pause not for
such as I;*

*My work, my home, my strength,
my frugal store,*

*The sun and rain — what need have
I of more?*

*Go to the sinful, who have need
of thee,*

*Go to the poor, but tarry not
for me.*

*What is there thou shouldst do for
such as I?"*

AND HE WENT BY.

*Long years thereafter, by a palace
door,*

*The footsteps of the Master paused
once more*

*From whence the old voice
answered piteously*

*"Lord, I am poor, my house unfit
for Thee;*

*Nor peace, nor pleasure bless my
princely board,*

*Nor love, nor health; what could I
give thee Lord?*

*Lord, I am poor, unworthy, stained
with sin!"*

YET HE WENT IN.

Facts And Figures On The New Headquarters Building

We are giving you herein the exact amount of money that has been spent on remodelling and furnishing your Headquarters building. This is being done, first of all, because we feel that our people are entitled to know the facts and secondly, in order that you will understand the need that exists for additional funds at this time.

At the time the building was planned and the work begun we had planned to spend approximately \$65,000 for the construction work and, as you can see below, we came very close to meeting this figure. However, it was later decided that the building should be completely refurnished with new furniture and that the rear portion of the building should have some much needed alterations in order to make it more harmonious with the front portion. Following are the exact figures:

Remodelling of front portion of building	.....	\$66,985.46	
Alterations to rear portion of building	.....	8,039.15	
New furniture and fixtures	.....	\$11,134.78	
Less reserve on hand for furniture and fixtures	.....	3,128.14	8,006.64
Total amount spent	.....		83,031.45
Amount originally planned	.....		65,000.00
Amount overspent	.....		\$18,031.45

At the General Conference held in Saint Louis last September, there was \$44,000 pledged by all of the districts for this project. This figure was based upon the original figure of \$65,000 and would have been nearly adequate to take care of the construction work alone on the front portion of the building, which is that portion housing the Publishing House and Executive Offices. However, with the additional expense of the new office furniture and fixtures, and the cost of altering the rear part of the building, we are still in need of \$18,031.45 over and above that which was pledged at the General Conference. This is not a large figure considering what we were able to accomplish with it. Nevertheless we do need your help and support in order to make up this amount.

Perhaps some of you reading this do not have an outstanding pledge and you would be in a position to contribute something toward this extra amount that is needed. Those that do have pledges that are unpaid are urged to get their pledge in as soon as possible and if it is possible for you to increase the amount, we would greatly appreciate it and it will help us make up the deficit.

We are not unduly alarmed about this financial

condition, as we know that our people will rally and support this cause as they always have in the past. All we ask is that you pray about the matter and then do as you feel God would have you do. God bless you richly, and we do appreciate the fine new Headquarters offices which has finally come into being.

Headquarter's Fund

Cash offerings Received from May 10th to June 10th, 1954

Louisiana District	.....	\$3,316.54
Royal Oak, Michigan, C. C. Kirby	.....	700.00
Texas District	.....	500.00
Western District	.....	251.00
East-Central District	.....	147.21
Bloomington, Indiana, Pentecostal Conquerors	.....	100.00
Ohio District	.....	75.00
St. Louis, Missouri, Ray Agnew	.....	50.00
St. Louis, Missouri, Marie J. Strepka	.....	50.00
Western District	.....	45.00
Crane, Missouri, Frank Eaton	.....	15.00
Missouri District	.....	15.00
St. Louis, Missouri, Mr. & Mrs. G. H. White	.....	15.00
Adamsville, Tennessee, Roscoe Plunk	.....	15.00
Ironton, Ohio, Apostolic Gospel Church	.....	12.00
St. Louis, Missouri, Lucille Blase	.....	10.00
Dupo, Illinois, Mr. & Mrs. William Abernathie	.....	2.50
TOTAL	.....	\$5,319.25

BIBLE RESOLUTIONS

(Can you answer the following?)

WHO SAID:

1. I will arise and go to my father.
2. As for me and my house, we will serve the Lord.
3. Wither thou goest, I will go:
4. I will surely give a tenth to thee.
5. This one thing I do—I press toward the mark for the prize of the high calling of God in Jesus Christ.
6. I will behave myself wisely in a perfect way.
7. I will not let thee go except thou bless me.
8. Who resolved to carry out a wise plan during seven fat years in the country over which he had been made ruler?
9. Let me die with the Philistines.
10. In what parable did an overseer carry out an unworthy resolution?

By KARL LORENZ
Answers on Page 23

LAODICEA . . .

A Challenge For 1954

By S. G. Norris, St. Paul, Minn.

A STRANGE AND DIFFICULT PATH LIES AHEAD. Strange, because the adversary is using the most cunning and subtle weapons in all of his repertoire of warfare against the true church. Difficult because God's people are forced to fight the good fight of faith in the twilight. It is neither daytime nor nighttime. This Laodicean hour in which we live is the twilight of the church dispensation. That adds the element of bewilderment to the task before us. Twilight is the evening time. The true light has sunk below the horizon. Jeremiah tried to picture such an hour . . . *"for the shadows of the evening are stretched out."*

About fifty years ago the Lord poured out the wonderful baptism of the Holy Ghost, a fulfillment of prophecy that He would give both the early and latter rain. God saved the best wine until last and thousands have received the wonderful Pentecostal experience. The adversary has also saved his best wine until last and like the disobedient prophet (as told in I Kings 13), many have eaten the forbidden Laodicean bread and their souls have been cast by the wayside.

Laodicea means the people rule! The voice of the people instead of the Spirit of God rules the church. The voice of the pew speaks and the puppet of the pulpit jumps at the command. The hirelings are having a heyday. The compromisers have a red carpet spread before them. The twilight of Laodicea is in full bloom!

Tremendous changes have taken place within the last half century in many fields of religion. At the turn of the century, the denominational churches were for the most part clear cut in their doctrinal views. The lines of belief were strict and the fundamentals which had given emphasis to their distinction were jealously guarded. White was white. Black was black. Day was called day, and night was considered night. This has changed through the evolution of this Laodicean hour. The day has lost its luster and the night its terror and both are blended into the twilight of church compromise. Denominations have merged with each other which always means giving in of precious principles on both sides. Others have linked arms with worldliness and carnality until the structure of the church is not based on the holiness of God's Word but on the social life of the society. The preacher dare not raise his finger with too stern an objection, or he

will find himself without a pastorate. Laodicea means the people or laity rule!

Pentecost Invaded

Our own Pentecostal ranks have been invaded with strange spirits that would have caused the early church fathers to blush with amazement. Specialists have arisen in our midst that feature divine healing above holiness and the true doctrine as given us by the Apostles of the early church. If these divine healers are genuine, why don't they go from church to church in our fellowship and heal the saints? It would be difficult to find an assembly that does not have one or more who would deeply appreciate a healing touch by the efforts of one who could pray a special prayer of faith. This program would, of course, be too commonplace and the "divine healer" would not get enough glory.

The so-called "Latter Rain" movement is nothing more than a few leaders (who could not produce results on a fundamental basis) taking advantage of this Laodicean hour. They know that the backsliding of churches in the denominational world has made a terrific impact upon members in our ranks. They know that this Laodicean hour is the time for the "people to rule." Therefore, they have laid hands on almost anyone, regardless of status, and passed the "gifts of God" out among the laity until the angels have surely hung their heads in shame. Their little show of false comedy cannot endure because sooner or later genuine results will have to be forthcoming. Such results have been so isolated and exaggerated that this wave of Laodiceanism which tried to wreck the good ship Zion has fizzled to a ripple. The damage has been done, however, and many souls will never recover their place in God's Kingdom because in their hearts they loved the twilight of lukewarmness. The bright sunlight of God's Word hurts their eyes. Very few will ever return to the fold. Because of these and other things that are bound to arise, the path is both strange and difficult. It will take clear thinking, honest hearted, God-fearing, Word loving and church going saints to walk in the path that is laid out before us. The sifting time is on. The Laodicean hour is here. The foolish and wise are being separated. The tares are trying to outgrow the wheat but, thank God, Jesus said, *"upon this rock I*

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Once, Now And Then

By C. E. Barringer, Cape Girardeau, Mo.

God hath spoken once; twice have I heard this; that power belongeth unto God. Psa. 62:11.

Now is the judgment of this world: now shall the prince of this world be cast out. John 12:31.

Then shall ye know that I am he. John 8:28.

The purpose of this message is to speak of our relationship to God Almighty, in the past, present and future. If there is ONE GOD, and the Bible abundantly proclaims such, then our relationship to Him can, and should be charted through the great plan of redemption which He has given to the world; and I see no need to divide that relationship up into personalities or individualities. If, as we know, God Almighty does for us all things that are done for us, why should we not recognize Him (and not Them) in the way He does it?

If Jesus Christ is not everything that the Bible represents Him to be, then He is not represented by the Bible. He is either the fulfillment of it all, or He fulfills none of it. I cannot rightly relegate my Lord to a secondary place anywhere. To me He is all that can be known, or need be known about divinity. The great apostle Paul has said, "For it pleased the Father that in him (Christ) should all fullness dwell." and "In whom are hid all the treasures of wisdom and knowledge." Col. 1:19; 2:3.

We will now speak of some things that God through the Spirit said He would do; some things that He through His Personality has done, and some things that He through His Glorious Majesty will do. One of God's first promises to man was that the "seed" of the woman should "bruise" the serpent's head, and would later "destroy" him. Jesus bruised Satan's head by His death and resurrection and will some day destroy him by His Majestic presence. Hear the scripture speaking

of this matter. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death," that is, the devil; And deliver them who through the fear of death were all their lifetime subject to bondage." Heb. 2:14, 15. "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Rev. 1:18. "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophet are, and shall be tormented day and night for ever and ever." Rev. 20:10. In the Spirit God said He would destroy the devil; In the Flesh He began to do the work, and in His Majesty He will finish the job.

Another great promise of God was the redemption of man from sin and death. "For thus saith the Lord, Ye have sold yourself for nought; and ye shall be redeemed without money." Isa. 52:3. "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold . . . But with the precious blood of Christ, as of a lamb without blemish and without spot." I Pet. 1:18, 19. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first." I Thes. 4:16. The Spirit promised redemption; the Flesh paid the price, and the glorified Christ will finish the work.

A great deal is said in the Bible about the throne of God, and of

One who sits upon that throne. Through Isaiah the Lord said: "Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?" Isa. 66:1. The apostle says, "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Heb. 4:16. The angel Gabriel said unto Mary concerning Jesus, "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give up to him the throne of his father David." Luke 1:32. The New Testament rendering of Psalms 45:6 is, "But unto the Son he saith, Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom." Heb. 1:8. In Rev. 20:11 we read, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

Let me truthfully say that when this earth became God's footstool, it was the Man of Galilee that made tracks in the dust. When heaven became our throne of grace, it was when He that brought "grace and truth" received "all power in heaven and earth" and sat down "on the right hand of the power of God." When one sits on the throne of David, it will be the One that has written on His vesture, "KING OF KINGS, AND LORD OF LORDS." When heaven and earth flee from the face of Him that sits on the White Throne to judge the world, it will be the face that was once streaked with the slimy spittle of a jeering mob; the face that later was streaked with blood that came from a brow pierced with a thorny crown. When "every knee shall bow, and every tongue shall confess" the sovereignty of God, the One that they thus reverence and adore, will be the one that "made himself of no reputation, and took on himself the form of a servant." Phil. 2:7.

When the souls of all men come to the parting ways of destiny, where one way leads into the city of New Jerusalem, and the other way leads to the fires of destruction: it will not be a class of saints whom a certain apostate church has canon-

(Continued on page 20)

Of Interest To Youth

By Calvin Rigdon

Reckless Gaiety!

In a headline of the St. Louis Post Dispatch, "HANOI LIVING IN RECKLESS GAIETY IN SOUND OF GUNS AND LAND MINES," we read an amazing and enlightening article.

HANOI, INDO-CHINA—This city lives with a sort of reckless gaiety which seems to increase in direct proportion to the gravity of the war news. And since the war news is very bad, Hanoi at night is very gay. Hanoi movie houses, night clubs, and restaurants do a capacity business.

"The champagne corks pop. Practically everybody is drinking champagne. A drunken but good-natured corporal breaks into song and his buddies join in to drown out the master of ceremonies.

The two women both approaching middle-age and neither of them especially attractive, seat themselves primly at a table where they can watch the dance floor. But their primness melts as the men close in. Soon they are drinking and dancing and, presumably, having a good time."

THEIR HUSBANDS HAD GONE TO BIEN BIEN PHU

These excerpts from an article by Keyes Beech, seems to me to be a commentary of our living in this 20th century. The correspondent says "that while

sound of artillery fire or exploding mines can be heard almost any time night or day, the inhabitants of Hanoi appear to be no longer conscious of it. It has become a normal thing, he says, like the ticking of a clock or the sound of street traffic."

So the entire world, standing on the precipice of World War III, which promises to be the ultimate in horror and suffering, revels on in its dimly lighted pleasure houses, its gambling houses, its taverns. While the rumbling of distant guns and the ominous warnings of God's judgments are in the land, they continue as a world in sinful and disgraceful living.

It reminds me of the scriptures, "*For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,*

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." Matthew 24:38-39.

And again the words of the Apostle Peter are brought to my mind, "*Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,*

Looking for and hasting unto the coming of the day of God." II Peter 3:11-12.

THE CONQUERORS

Jesus and Alexander died at thirty-three,

One lived and died for self; one died for you and me.

The Greek died on a throne; the Jew died on a cross:

One's life a triumph seemed; the other but a loss.

One led vast armies forth; the other walked alone,

One shed a whole world's blood; the other gave His own.

One won the world in life and lost it all in death;

The other lost his life to win the whole world's faith.

Jesus and Alexander died at thirty-three,

One died in Babylon, and one on Calvary.

One gained all for himself; and one Himself He gave,

One conquered every throne; the other every grave.

The one made himself god, the God made Himself less,

The one lived but to blast, the other but to bless.

When died the Greek, forever fell his throne of swords;

But Jesus died to live forever Lord of Lords.

Jesus and Alexander died at thirty-three,

The Greek made all men slaves; the Jew made all men free.

One built a throne on blood; the other built on love.

The one was born of earth; the other from above.

One won all this earth, to lose all earth and heaven.

The other gave up all, that all to Him be given.

The Greek forever died; the Jew forever lives.

He loses all who gets, and wins all things who gives.

—Charles Ross Weede.



This group of students attending the Pentecostal Faith School in Oklahoma City, Oklahoma, contributed \$500.00 towards the purchase of the airplane for the African Missionaries. R. C. Wise is founder of this school and is pastor of the sponsoring church. The school has 40 students that attend classes ranging from kindergarten through high school. Beula Harbin is principal and there are four other teachers.

Somebody asked me to take a drink.
 What did I tell him? What do you think?
 I told him — NO!

Somebody asked me one day to play
 A game of cards. And what did I say?
 I told him — NO!

Somebody laughs that I will not swear,
 And lie and steal! But I do not care.
 I told him — NO!

"If sinners entice thee, consent thou not,"
 My Bible said, and so on the spot
 I told him — NO!

—Morning Light.

Brother Nukida to Take Trip

Brother W. J. Kukidd is planning to make a trip down through the Southern States into Florida in behalf of the Missionary work in Japan. He will have colored slides to show of Japan. Any offerings that may be given Brother Nukida for himself, or for the work in Japan will be appreciated, and credit will be given in the Herald and on your pledge.

"The Passion for Souls"

The Foreign Missionary Department has a supply of the finest book I ever read on Foreign Missionary work — "The passion for souls," by Rev. Oswald J. Smith for only \$1.00 postpaid. Every pastor, evangelist and worker should read this book. Send your order to the Foreign Missionary Department.

AIR PLANE FOR LIBERIA

HERE IS A GREAT NEED FOR A SMALL AIR-CRAFT FOR our work in Liberia. You have all read of how our sisters Gruse and Bailey walked for five days through swamps and wading rivers up to their arm pits, to get into the Belle Tribe that had never had a missionary before in their history. That was two years ago. Now we have a station established there, and several have been saved. These sisters and Brother and Sister Parks have made this trip several times. Brother and Sister Parks are stationed at Bomi Hill that can be reached by truck. They have a small air field at Fassama in this Belle Tribe where small planes can land, but the cost is almost prohibitive—\$60.00 to fly in once, that is about one hour's flying time each way.

There are twelve or fifteen villages in this tribe that need the glorious gospel. These women have been courageous. There should be many young men and women dedicating their lives to such work in different parts of the world for the Master. This four passenger plane will cost approximately \$7000.00, then there will be about \$400.00 cost to box it for shipping, plus the ocean freight. This project has been approved by the Missionary Board. We believe God is working. Already we have an offer of a volunteer for pilot that holds a general license with us; thus we would have a combined pilot and missionary. We hope this young man and wife will be ready for appointment at General Conference. Now, we are more than happy to say that up until the end of May there has been \$2,719.66 come in designated for an airplane for Liberia. This is a wonderful chance to invest for the Lord and reap the rewards in eternity where "moth nor rust doth corrupt, nor thieves break through and steal." From month to month we will announce the total. If more than enough comes in for the plane, we will let it go toward sending the pilot over.

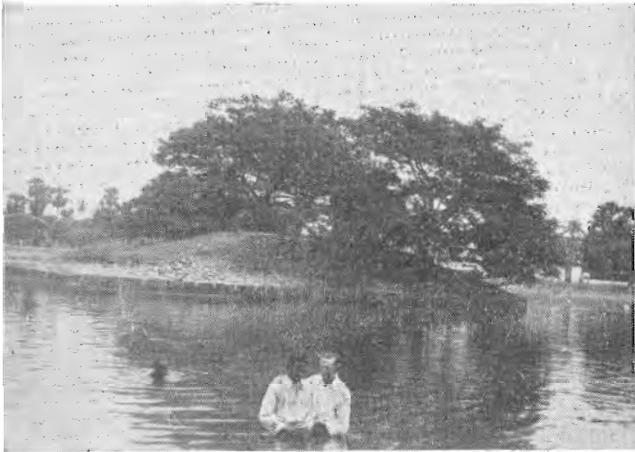
W.T.S.



The above is a picture of the type airplane that will be purchased for the African Missionaries. Please read accompanying story.

Iran And The Middle East

IT GIVES US PLEASURE TO BRING BEFORE OUR READERS and Brothers and Sisters this new mission field. In recent months there has been a gracious move toward our truth, many are coming from other faiths and seeing the truth of, "God in Christ reconciling the world unto Himself," and getting baptized in Jesus' Name. Brother J. B. Thomas visited Iran in 1953 while touring Iraq, (ancient Babylon) where he did missionary work over twenty years ago. The seed Brother Thomas sowed has grown and spread, and God has blessed. Brother Howell Youkhanan, a native of



A. R. J. Buck baptizing a convert in Jesus' Name in Calcutta.

that country, was a boy just out of school when Brother Thomas left there in 1932. The responsibility of the work fell into his lap; the boy had no idea God would require him to carry on; but he faced it the best he could, God blessed him and has made use of his willingness to step in the gap. When I visited Brother Youkhanan in Iraq in 1951 he had baptized over 100 people in Jesus' Name; some of these had gone over into Iran, the fires have spread, and are burning brightly. The people in those countries are very poor in worldly goods, but rich in faith. Brother Thomas recommends that there should be three churches built in three different cities in Iran. An elderly Minister that is now practically retired has graciously donated \$1,500 toward this worthy cause, and promises another \$1,500 for this cause this year. It is estimated that it will take approximately \$6,000 to build these three places of worship. This brother's spirit of giving for this cause should inspire others to sacrifice the same for this worthy cause. If thirty people would give only \$100 each, that would do the job and have places of worship in three cities in Iran, where the many could come in and worship the one and only Lord.

Brother Thomas has discovered a way that is legal in those countries for the holding of church property in what is called the "community plan" where it will always be used for church property of the faith of the



S. B. Baker and wife, appointees to the mission field in South America.

United Pentecostal Church. Also there is need of a church building in the city of Baghdad, Iraq, where Brother Youkhanan is labouring. We will tell you more about it at a later date.

Send all offerings for these churches to our office, designated for the "Church Buildings in Iran," or, if you wish to help on the church in Baghdad, just say it is "for the church in Baghdad." Let us pray and believe God for this need.

W.T.S.



A. J. Holmes in need of furlough. We are glad to present these two veterans of the Cross. Sister Holmes has been a Missionary to Liberia for 58 years. Brother Holmes has 40 years of missionary work. His last furlough was 11 years ago. Sister Holmes was home two years ago. Brother Holmes is now 70 years old and would appreciate a rest. \$450.00 will care for his fare home. Please send all offerings to our office and mark it for Brother Holmes' furlough.

Oklahoma-Kansas District Camp Meeting

July 26 — August 1

Robbers Cave State Park

(Eight miles north of Wilburton, Okla.)

Speaker

O. F. FAUSS, Ass't General Supt.

You are invited to attend!

C. A. Nelson, Dist. Supt.

M. D. Deal, Dist. Sec'y.

Foreign Missionary Offerings, May, 1954

Western District\$ 37.85
 Indiana District, South Central
 Indiana Conquerors 99.26

ALABAMA

Stevenson, United Pentecostal
 Church 18.50

ALASKA

Fairbanks, United Pentecostal
 Church 15.00
 Petersburg, Mr. and Mrs.
 Karl Omdahl 15.50

ARIZONA

Phoenix, Pentecostal Church in
 Jesus Name 13.54
 Phoenix, Pentecostal Tabernacle
 Tucson, United Pentecostal
 Church 11.26

ARKANSAS

Benton, First Pentecostal Church 25.00
 Camden, Revival Center, United
 Pentecostal Church 27.00
 Donaldsonville, Hardin United
 Pentecostal Church 25.00
 Green Forest, United Pentecostal
 Church 25.00
 Little Rock, First Pentecostal
 5th & Victory 14.30
 Mena, United Pentecostal Church
 Percy, Mrs. Quentin Daniel 30.00
 Okalona, Maryetta Pentecostal
 Church 7.75
 Sheridan, United Pentecostal
 Church, Sunday School 15.20
 Siloam Springs, United Pente-
 costal Church 5.00

CALIFORNIA

Burl Glasgow 37.50
 Thelma Greer 37.50
 Sam Klein 3.00
 Kenneth McCarty 3.75
 Mrs. Mack Nevills 3.75
 Baldwin Park, United Pente-
 costal Church 42.40
 Carmichael, United Pentecostal
 Church 34.01
 Carmichael, J. Francis 15.00
 Castroville, United Pentecostal
 Church 49.60
 Exeter, First Pentecostal Church 114.96
 Fresno, 9th & Louie Gospel

Tabernacle 87.21
 Galt, United Pentecostal
 Church 10.65
 Grayson, United Pentecostal
 Church 5.30
 Highway City, United Pentecostal
 Church 9.42
 Inglewood, Pentecostal Faith
 Church 10.00
 Long Beach, United Pentecostal
 Church 28.66
 Loomis, United Pentecostal
 Church 32.06
 Los Angeles, Apostolic Temple .. 153.00
 Los Angeles, Edith D. Surbey 5.00
 Los Angeles, Violet McGee 5.00
 Modesto, First Pentecostal
 Church 109.21
 Napa, United Pentecostal Church 100.00
 North Redondo, Jesus Name
 United Pentecostal Church 10.50
 Oakdale, Full Gospel Tabernacle 25.86
 Oceanside, Jesus Way Tabernacle 19.46
 Pacheco, United Pentecostal
 Church 45.75
 Sacramento, Emmanuel Pente-
 costal Church 92.85
 San Francisco, Bonnie Wall 25.00
 San Pablo, United Pentecostal
 Church 43.67
 Santa Barbara, United Pente-
 costal Church 13.75
 South Modesto, United Pentecostal
 Church 60.00
 Turlock, Full Gospel Tabernacle 59.75
 Van Nuys, Van Nuys Apostolic
 Gospel Church 10.00
 Visalia, United Pentecostal
 Church 129.48
 Weedpatch, Pentecostal Con-
 querors 5.20

MANITOBA

Winnipeg, Bethel Tabernacle 179.78
NEW BRUNSWICK
 Black Bay, Sea View Assembly ... 23.00
 Black's Harbour, United
 Pentecostal Church 35.00
 Boiestown, Pentecostal Church... 44.47
 Brookville, Pentecostal Church.. 10.00
 Canterbury, United Pentecostal
 Church 10.00
 Chatham, United Pentecostal
 Church 6.25
 Chipman Gospel Tabernacle 93.50
 Coles Island, Pentecostal Church 8.00
 Doaktown, Pentecostal Assembly 20.00
 Fredericton, Ernest Thompson... 25.00
 Fredericton, Full Gospel
 Pentecostal Church 51.00

Geary, United Pentecostal
 Church 10.00
 Grand Falls, Mrs. George
 Marshman 10.00
 Grand Manan, United Pente-
 costal Church 30.00
 Grey Rapids, Blackville United
 Pentecostal Church 44.00
 Harvey Station, United Pente-
 costal Church 19.00
 Hatfield Point, Pentecostal
 Church 40.00
 Hopewell Hill, Sunday School ... 13.75
 Hoyt, Pentecostal Church 17.00
 Kilburn, Mrs. Hanford Hatheway 10.00
 McAdam, United Pentecostal
 Church 82.26
 Mill Cove, Pentecostal Church ... 24.00
 Millville, Mrs. Claude Reed 10.00
 New Denmark, Pentecostal
 Church 22.60
 Perth, Gospel Tabernacle 39.50
 Plaster Rock, Gospel Tabernacle.. 125.00
 Ripples, Arthur McElroy 10.00
 Ripples United Pentecostal
 Church 13.58
 River-de-Chute, Pentecostal
 Church 18.00
 Rowena, Pentecostal Church 23.00
 St. Andrews, United Pente-
 costal Church 5.00
 St. Stephens, Alice Burford 9.00
 St. Stephens, United Pente-
 costal Church 9.45
 Springfield, Pentecostal Mission 36.00
 Stickney, United Pentecostal
 Church 25.00
 Sussex, Pentecostal Church 8.21
 Tiley, Gospel Tabernacle 31.75
 Upper Kent, Pentecostal Church 12.00
 Waterville, Pentecostal Church 10.17
 Wilsons Beach, United Pente-
 costal Church 3.00
 Woodstock, United Pentecostal
 Church 25.00

NOVA SCOTIA

Lockeport, Carrie Burke 5.00
 New Glasgow, United Pentecostal
 Church 10.00
 Stewiacke, United Pentecostal
 Church 15.00

ONTARIO

Lansdown, Robert M. Johnston... 24.90
 London, Aksel Jensen 20.00
 London, Sigrid Jensen 15.00
 Pembroke, Pentecostal Church ... 41.00
 Toronto First United Pentecostal
 Church, Pentecostal Conquerors 40.00
CONNECTICUT
 Bristol, Calvary Gospel Temple.. 35.00

FLORIDA

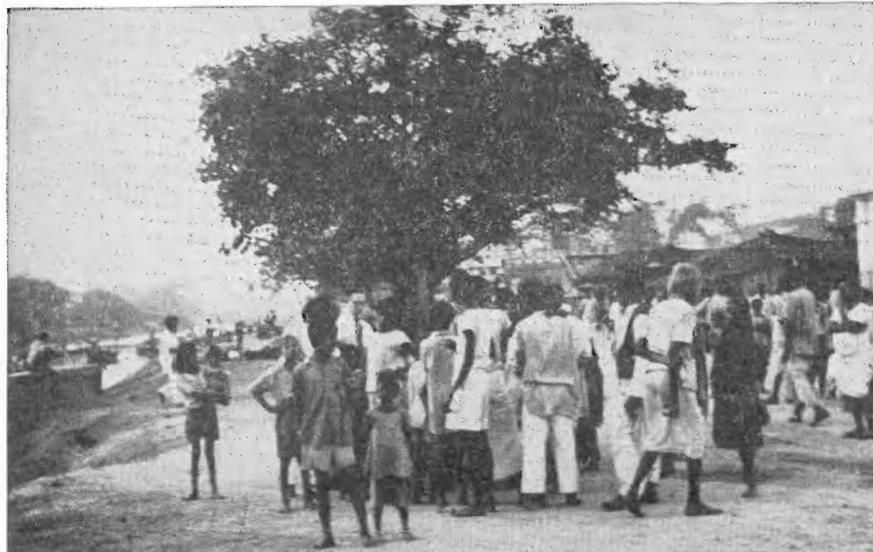
Melbourne, Pentecostal Church... 10.00
 Miami, United Pentecostal
 Church 48.34
 Moline, United Pentecostal
 Church 5.25
 Pensacola, First Pentecostal
 Church 50.00
 Pensacola, Mr. and Mrs. C. R.
 Harridge 15.17
 Tampa, B. A. Zylstra 20.00
 Winter Beach, United Pente-
 costal Church 20.00

HAWAII

Honolulu, T. H., United
 Pentecostal Church 8.96

IDAHO

Caldwell, Calvary Temple 50.00
 Emmett, Full Gospel Church 29.70
 Idaho Falls, United Pentecostal
 Church 10.01
 Lewiston, United Pentecostal
 Church 30.00
 Meadows, Mr. and Mrs. Ralph
 Fields 15.00
 Pocatello, Gospel Tabernacle ... 5.55



Open-air meeting in Calcutta, India. Brother A. R. J. Buck is conducting the service.

(Continued on page 19)

COLOMBIAN CONFERENCE REPORT

26 Receive Holy Ghost

THE 1954 ANNUAL CONFERENCE OF THE UNITED PENTECOSTAL CHURCH of Colombia has just concluded and our hearts are full to overflowing with praise and gratitude to God for all He has done in our midst. The conference began on Saturday the 15th of May, however, the Spirit of God began to move three days prior to the official opening and sealed two with the Holy Ghost. The saints in Bucaramanga had been praying continually since November when we first heard that the conference was to be held here. The Lord certainly answered prayer for He baptized twenty six with the Holy Ghost during the conference. There were eleven baptized in water in the all powerful name of Jesus. One of those baptized was Sister Thompson's father who arrived in Colombia two weeks previously from England. He had a glorious experience and we shall never forget the shouts of the some three hundred people that had gathered for service.

The church was filled at each service and many times there was no room to sit down. Some stood up at the back and the doorway was always crowded. Many heard the Gospel for the first time in their lives, and others heard about the truth of Jesus name for the first time also. What a mighty truth this is and how profound. We shall always be grateful that we ever heard this truth and have the unspeakable joy of declaring it in this land.

Five missionaries were able to attend the conference. Sisters Larsen and Drost were unable to attend and we missed them very much. We were all so glad to see one another and to enjoy one another's fellowship.

From Cali came Brother Campo Bernal and a good number of the believers there, including Bro. Saul Ramirez, who is pastor of the church in La Morena, and Bro. Eduardo Garcia, who is pastoring the church at Zarzal. The Lord spoke definitely through these consecrated men and convicted of sin, righteousness and judgment to come. Bro. Campo Bernal is the only ordained Colombian pastor that the United Pentecostal Church has here, and he is a talented and consecrated young man who knows the word and has a powerful delivery. His messages in song were also a great blessing to all who heard them.



The group of people that attend the regular services in Bucaramanga, South America. The convention was held in this church recently. Please read accompanying story.

From Medellin came Jorge Blanco, brother of Campo, and a number of the believers there. From Barranquilla came Bro. Miguel Pena, who is pastoring the work in Ponadera (they have recently built a church there), and Bro. and Sis. Rafael Pacheco, who are labouring in Baranoa. A number of the Barranquilla believers arrived later. Bro. Larsen opened the Conference on Saturday morning and spoke to us on "Whom do ye say

that I the Son of Man am?" and our thoughts were turned firstly inward to see what we thought about Him and then they turned up to Jesus as His servant declared Him to us.

In the afternoon Bro. Moises and Bro. Campo spoke to us, then in the evening Sister Thompson's father gave his testimony by interpretation, and he was followed by Bro. Montenegro. This meeting lasted until almost eleven in the evening, but no one had the desire to go home.

Sunday morning we had a record attendance at the Sunday School. Sister Lemons spoke to the adults on the same note that Bro. Larsen had used previously, taking her theme from Hebrews instead of Matthew. In the afternoon before

the baptism, Bro. Larsen spoke to us again—this time from I Peter 3:21—and after the message Bro. Thompson baptized six of the 11 who were waiting for baptism. In the evening there was another baptismal service and this time we more were obedient to the divine command, and the speaker before the baptism was Bro. Drost. This created such a hunger in the hearts of all who saw the service that five have asked to be baptized in Jesus'

name—Hallelujah — this will take place on Sunday morning.

Monday was a glorious day and the church was filled to overflowing at every service. The speakers in the morning meeting were Brothers Miguel Pena and Rafael Pacheco, and in the afternoon, Brothers Blanco and Garcia. When the evening meeting started everyone felt sad, thinking about the Conference ending, but our sadness was quickly dispelled as we started to sing the praises of Him who has redeemed us with His precious blood. Bro. Saul Ramirez was the final speaker and the Lord used him mightily to the salvation of souls and the glory of His name. During the whole conference there were many quartettes, duets and solos. It is a long time since we saw such things here in Bucaramanga. We surely needed this shaking up, and are looking to God for even greater things. Practically all our young people have been baptized in the Holy Ghost, and many who have

been seeking for a long time have received the baptism also. We will value your prayers for this city, that the Lord will continue to bless. God bless you all.

Note. Bucaramanga is approximately 500 miles inland, and is our oldest church in Colombia, starting in 1937. Brother Larsen's first wife was buried there on December 10th, 1938. She was a Canadian girl that found God at the beginning of the work in Fredericton, N. B. in 1924. She consecrated for South America and went in April, 1937. I am sure if Sister Abbie could have looked in on this grand conference just held, she would have known her labors and sacrifices were not in vain. Personally I have been closely interwoven in this work in Colombia, and was serving as their missionary secretary at its inception. Today as I read of this glorious convention, and cast my eyes toward the two or three thousand there in this glorious gospel, I rejoice, and feel that "pay day" has come.

Persecution continues in even a more subtle and dangerous manner. Now it is in government restrictions and laws. God willing, and if God provides, I want to visit that land again in 1955. (My last visit was in 1950.) You will notice in the report that Saul Ramirez was the last evening speaker, and that God used him to the salvation of souls. Saul is the bar tender that you heard Brother Drost tell about, that lived up in the mountains, that came to the meeting with two guns on his hip to break the meeting up and to kill. But another "stronger than he" that had come from heaven to be in that mountain meeting that night, seized him, and took him back to his rum shop, and compelled him to pour all his liquors down over the hill side, and ordained him to pastor the group he tried to destroy. Sounds like another Saul we read of in the book of Acts. Let us keep praying and giving toward our world wide missionary cause.

W.T.S.

From Monrovia, Liberia

Greetings in the Name of the Lord Jesus Christ!

Thank you for your letter of the 3rd of this month. I am always glad to hear from you. Your letters do not come very often, either, although I know your task of correspondence is great, together with your other duties. Maybe that is why I do not write you more often, unless there is something worthwhile to write.

Many things have happened within the past two months, some of them quite upsetting. And some of them joyous. We had a lovely service here Easter Sunday. More than 200 people were here and the service lasted from 10 A.M. to about 2 P. M., I believe. Also the evening service was well attended and I believe one or two were filled with the Spirit, for which our hearts rejoiced. Of course this was Easter Sunday and a good message by flano-graph and messages by each missionary.

The week before, against the doctors orders, I felt I must go to Mannah Section again to encourage the people and give them the great Easter message. I felt this was imperative since this might be my last time to speak to them. We have some Christians who are still faithful since 1947 when God gave us

such a manifestation of His Spirit and we baptized 35 or 40 people. Another reason I felt to go, it was about the only chance before rainy time when we could not possibly make it. This was the two weeks Easter vacation from school and the only time we could have an interpreter for the Golas. Sister Russell went with me. There were about 10 in our group and of course some of these were hired porters to help carry our bedding, clothing and food, and boiled water, etc. We had a wonderful time. The people were very happy to see us, and came out in big numbers to hear the gospel. In the clan chief's town there were 100 or more people. We had two services there and spent the night there, going on next day to one of the largest villages in Mannah Section which none of our missionaries

had ever visited before. We had one of our best services there, as we talked to them of the true God and who He was and the crucifixion and resurrection and finally of His second coming for a people who were ready to meet Him. His presence was very real and there were tears in many eyes and such hunger as I've hardly witnessed before. All the services were well attended and a fine interest expressed. I shall never forget that trip. Sister Valda was very much thrilled. She made the trip quite well. It is the longest trip through the bush to the villages I've made. We spoke in 12 villages leaving Bibles in the hands of all who could read. I feel it was a profitable trip. We went one route and came back another. I had always wanted to do this but never felt able. I'm glad God made this possible for us. And I beg you do not forget Mannah Section!

Another thing I want to thank you for, Brother Stairs, is your consideration of my second request for furlough. I feel that it is best I go home at this time, not because I am homesick, but I am physically and mentally tired. I have not been

(Continued on page 19)

HOME MISSIONARY PAGE

Home Missionary Report May, 1954

Friends	\$ 10.06
ARIZONA	
Wayne Moutrey, Phoenix	7.00
ARKANSAS	
Billie E. Roberts, Jonesboro	1.00
Frank E. Chambers, Redstar	14.00
CALIFORNIA	
Edward F. Smith, Los Angeles	25.00
United Pentecostal Church Strathmore	20.00
CANADA	
Winnipeg, Mrs. R. Hogg	1.50
EASTERN DISTRICT	25.00
FLORIDA	
George Christoff, Pensacola	5.00
IDAHO	
United Pentecostal Church, Idaho Falls	2.47
ILLINOIS	
ILLINOIS DISTRICT	47.50
Mrs. Andrew Neveger, Belleville Northside United Pentecostal Church, Chicago	1.00
James B. Farley, Dix	20.00
J. E. "Chuck" Gray, Herrin	3.00
Iola Clayton, O'Fallon	1.00
Alvin Coonley, Pinckneyville	1.00
Apostolic Church, Springfield	53.00
INDIANA	
INDIANA DISTRICT	43.67
Youth Rally Offering Bloomington	76.25
Dorothy Hyde, Bloomington	2.00
Elwood Gospel Tabernacle, Elwood	14.80
Apostolic Church, Gary	63.77
Bethel Apostolic Church, Greensburg	72.00
Calvary Pentecostal Church, Hartford City	22.11
Lafayette Pentecostal Church, Lafayette	26.00
Friend, Indianapolis	50.00
Christian Tabernacle Church, Indianapolis	137.00
Pentecostal Conquerors of Christian Tabernacle, Indianapolis	25.00
Christian Tabernacle Sunday School, Indianapolis	100.00
Thelma Clark, Indianapolis	1.00
Glen C. Harper, Indianapolis	1.00
Peter D. Kentzer, Indianapolis	2.00
Oral T. Hoxer, Indianapolis	1.50
Merle Lawson, Indianapolis	5.00
Virgil M. Prescott, Indianapolis	5.00
Mattie Raisor, Indianapolis	1.00
W. Lee Seniour, Indianapolis	15.00

William F. Stephenson, Indianapolis	2.00
KANSAS	
Leavenworth Memorial Church Leavenworth	3.25
LOUISIANA	
LOUISIANA DISTRICT, Section 2	23.29
LOUISIANA DISTRICT, Section 4	36.11
LOUISIANA DISTRICT, Section 7	27.28
Pentecostal Church, Class 3 Girls, DeQuincy	10.00
Pentecostal Church, Class 5B Girls, DeQuincy	10.00
Pentecostal Church, Ladies Mis- sionary So., DeQuincy	25.00
First Pentecostal Church, Provenal	10.40
MINNESOTA	
Apostolic Gospel Church, Duluth	33.00
Mrs. Geneva Bergman, Duluth ..	2.00
John Dent, Duluth	20.00
Lawrence F. Maki, Duluth	2.00
Joy Urshan, Duluth	1.00
Mrs. Eli Nikkola, Kettle River...	10.00
Apostolic Bible Institute, St. Paul	30.00
MISSISSIPPI	
Mr. and Mrs. Eugene Erwin, Greenville	20.00
MISSOURI	
Mr. and Mrs. G. W. White, St. Louis	15.00

NEBRASKA	
Calvary Apostolic Church, Omaha	18.18
NEW MEXICO	
United Pentecostal Church Espanola	7.63
United Pentecostal Church Farmington	13.00
NORTH CENTRAL DISTRICT	19.74
NORTH WESTERN DISTRICT..	10.30
OHIO	
OHIO DISTRICT	100.00
R. E. Carter, Akron	5.00
C. C. Davis, Augusta	2.00
Lighthouse Tabernacle, Canton	65.00
Apostolic Church, Cincinnati	50.00
Albert Worley, Columbus	1.00
Friend, Crooksville	50.00
S. R. Hanby, Enterprise	36.00
Martha Campbell West, Jewett	1.00
Margaret Borham, Steubenville	2.00
OKLAHOMA	
OKLAHOMA-KANSAS DISTRICT	25.00
United Pentecostal Church, Altus	20.00
United Pentecostal Church, Okmulgee	5.00
First Apostolic Church, Tulsa	15.00
WISCONSIN	
Apostolic Lighthouse, Excelsior	5.00
Apostolic Faith Church, Kenosha	50.00
Arthur Mansur, LaCrosse	20.00
Rush River Apostolic Church, Maiden Rock	20.00
Pentecostal Church, Rice Lake	8.50
James F. Abshire, Stanley	5.00
TEXAS	
TEXAS DISTRICT	100.00
Jean Verkler, Amarillo	25.00
TEXICO DISTRICT	55.00
WESTERN DISTRICT	162.70
TOTAL HOME MISSIONARY OFFERINGS	\$2,140.01



Group attending services in Maysville, Kentucky. This is a new work and is being helped by the Home Missionary Department. Sister Opal Blackford (inset) is pastor of the church.

SUNDAY SCHOOL CONVENTION DELEGATES

The delegates who registered at the Sunday School Convention in Kilgore, Texas last year were promised that they would be sent a booklet containing copies of the various talks that were given at the convention. We regret, however, that we have been unable to make up this booklet due to the fact that most of the speakers did not have their talks written out and it was practically impossible to obtain exact copies of them after the convention was over.

In view of this situation, we are coming to you with the request that we be permitted to use your registration fee toward the purchase of a tape recording machine for the Sunday School Department so that these talks can be recorded in the future and will not be handicapped in this manner again. On the other hand, if you prefer to have your registration fee refunded, we will be glad to do so upon your request. If we do not hear from you within a period of thirty days, we will assume that it is agreeable with you to use the registration fee toward the purchase of the recording machine.

We want to apologize for the delay in taking care of this matter and assure you that it will not occur again in the future. Thank you for your patience and cooperation with us.

*Sunday School Department
Headquarters Office.
Saint Louis, Missouri*

TIME ARRIVES FOR DAKOTAS CAMPAIGN

By the time this news reaches you, my dear reader, the Revival effort in North and South Dakota will be on.

More than a dozen consecrated workers from several states will participate in this great effort to establish a beachhead in this neglected area for this wonderful gospel we love. The entire campaign will be conducted under the personal supervision of Brother Hanby.

Any friends or believers of this gospel who live in this area should be reported immediately to Brother Hanby so that they may be contacted.

Please uphold these worthy workers by your earnest prayers. Any encouragement which you can give to the workers will be greatly appreciated. The task is a great one and cannot be accomplished without the help of God and His people.

FINANCIAL RESPONSE GOOD

The response for financial assistance for the Dakotas Campaign has been encouraging.

More than \$1250.00 has been received to date.

May God abundantly bless all of you who have given for this worthy cause and give you an eternal reward in the souls of redeemed men and women.

—Brother Hanby

REVIVAL FIRES BURNING

AMONG THE NAVAJOS

Our hearts are filled with praise to God for His wonderful blessings upon the labors of our Indian mission workers. Almost every report in recent weeks from our workers on the Indian Reservation of New Mexico has carried the good news of more Indians surrendering their lives to God and being baptized in Jesus' Name. Last Sunday five more were added to this number including an Indian Medicine Man. Our workers are getting more invitations to preach the gospel than they can fill. A great part of this move is far out on the Reservation. Others are planning to be baptized and many wonderful healings are being done in the name of the Lord Jesus.

All this brings about a need for new church buildings and places to worship. Please pray with us that we may be directed of God and that these needs will be met.

—Brother Hanby

FREE LITERATURE

All United Pentecostal ministers, who open a NEW CHURCH, may receive free Sunday School Literature for their first quarter.

Pentecostal Publishing House,
Ray Agnew, Manager

ONTARIO-QUEBEC DISTRICT CAMP MEETING

Youth Camp—July 26th - Aug. 1st.
(Norman Paslay and Wife in charge)
Annual Camp Meeting—Aug. 1-15)
(Oscar Vouga, special speaker)

MEETINGS TO BE HELD AT
Lansdowne, Ontario, Canada

All Welcome.

REMEMBER

GENERAL CONFERENCE DATES

SEPTEMBER 17 - 22

COLUMBUS, OHIO

MEMORIAL HALL

FROM A RETIRED MISSIONARY

Dear Brother Stairs:

Greetings in Jesus' name.

I received your letter with the enclosed check. I am sorry that I have been so slow in getting an answer to you. I have not been well of late, especially this past week. I am not in bet but I am weak because of my heart beating so slow. However, I am thankful that I am as well as I am. The Lord is so good to me.



E. Stieglitz

I want to thank you and all the faithful ones that pray and give toward my offerings. God bless you is the prayer of my heart. I do appreciate your kindness and labor of love bestowed upon me.

God Bless you in your labors for Him and give you strength and wisdom in the coming days.

Yours in Christ,

E. Stieglitz

Note. We are glad to present our dear Sister Elizabeth Stieglitz to you this month. Sister Stieglitz went to China in June, 1910, and returned for the last time in June, 1950. The last reports we had from behind the iron curtain, her work and converts were still going on, pastoring their own churches and had liberty to preach; except they were compelled to work for the government a few hours each day. Her work has stood the test of time and war, because it was founded upon the Rock. Sister Stieglitz's physical heart is worn and tired from the forty years of labour. But her Spiritual heart is young and fresh as ever. We are so glad God is making it possible for us to remember her each month with a \$75.00 check. If any wish to help us with this, it will be put to her account. God would not be pleased if we forgot these faithful messengers of the Cross, that have stood for this Jesus Name message for years.

W.T.S.

Brother Burns Injured in Auto Accident

Brother James Burns and his two boys and two other passengers were in a serious car accident one week after he arrived home from Ceylon. The car was completely demolished, and the five occupants were put in the hospital. They were struck head-on by a drunken driver while they were on their way home from a fellowship meeting. Brother Burns was in the hospital three weeks, but he is home now with his leg in a cast, going on crutches. Pray for him that God will completely touch him. The other members are all doing well and are home.

We regret to learn of the death of Brother Timothy Urshan, who passed away on May 16th. He was, for many years, a missionary to Palestine.

PENTECOSTAL BIBLE INSTITUTE

Tupelo, Mississippi

OFFERS YOU MORE! **5** COURSES ARE AVAILABLE

1 THEOLOGY
This four year course offers training for a Pentecostal ministry. It includes a study of the complete Bible, four years of doctrine, Greek, and many other helpful courses.

2 CHRISTIAN EDUCATION
This is a four year course for general Christian workers in Sunday school, child evangelism, youth work, etc. This is a special course for those desiring the benefits of a Bible school course without preparing for a pulpit ministry.

3 BIBLE INSTITUTE
A Bible institute diploma is offered at the end of three years study in Theology or Christian Education, especially for those unable to attend four years.

4 EXTENSION
Regular Bible school courses are made available for your home study. Credits earned in these courses apply toward the above diplomas.
HIGH SCHOOL

5 Classroom instruction is available for 11th and 12th grades including one unit of Bible. Special courses are also available for 9th and 10th grades. Write for High School Bulletin.

IT IS POSSIBLE TO ATTEND PENTECOSTAL BIBLE INSTITUTE

FOR AS LITTLE AS \$386.08 PER SCHOOL YEAR

(This price includes tuition, fees, board, room, and laundry.)

FALL TERM OPENS SEPTEMBER 29th! WRITE FOR FREE CATALOG NOW!

God's Ideal Woman

"Favour is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised." Prov. 31:30.

Many books have been written about physical charm, poise and beauty, but I am writing now about the beauty of character. In the thirty-first chapter of Proverbs we find a perfect example of beautiful, noble womanhood. I like to think of her as God's crown of creation. That is why Satan struck at the very heart of God's creation when he deceived the woman in the garden of Eden.

God's ideal woman knows it is easy to be deceived by favor or popularity, and that beauty can be so vain and shallow. We have some beautiful examples of an ideal woman in the word of God.

Hannah was an example of sacrifice.

Hannah was very sorrowful but she took her burden to the house of God. She prayed and God heard her prayer. She believed God and left with a joyful heart. She made a vow to God. If He would give her a son she would lend him to the Lord all the days of his life. Hannah did just what every mother should do—she kept her promise, paid her vow and dedicated her child to God. She gave to the world one of its' greatest leaders, Samuel. How many vows have been broken by mothers of today?

While the chief priest and scribes were seeking to take Jesus; a loving woman seeking a chance to honor him, poured precious spikenard on his head. Her memory lives on today for Jesus said: "She did what she could." This was a brief day of privilege for her and she did not let it pass. Her work of love and sacrifice was done and she was rewarded by the approval of Christ. She will be on the roll-call of the faithful.

Not only is God's ideal woman willing to sacrifice, but she is willing to work.

In Exodus 35:25-26 we read: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. And all the women whose hearts stirred them up in wisdom spun goats hair."

A wise hearted woman cannot see the need for the work of God today and her heart not be stirred! I believe Moses appreciated the work of these fine women for we find God said 'he did all things according to the pattern', and the pattern God gave Moses of the Tabernacle was a pattern of things in heaven.

And while we are speaking of the Tabernacle, the women gave their most treasured possession, their looking glasses to make the laver. Exodus 38:8.

Dorcas was a seamstress and we find in Acts 9:36 "This woman was full of good works, and alms deeds which she did."

How many widows and orphans have been clothed and fed by women like Dorcas. But Dorcas died. She was so valuable to God's work when Peter prayed for her God

raised her and she was restored to life again. I believe her name will be called among the faithful. Prov. 31:20 says, "She stretched out her hand to the poor, yea, she reacheth forth her hands to the needy." Are you one of God's ideal women?

One day as Jesus stood watching a crowd of long robed scribes go by and saw them clambering for the highest seats in the synagogues and hurrying to get the chief rooms at the feast, making long prayers for a show, and perhaps dropping some loose change in the treasury as they passed by. Jesus called his disciples attention to a poor widow, who no doubt came cautiously lest she trampled by the crowd. Her love for God exceeded her love even for herself. She only had two mites to drop in the treasury, but with the blessing of God upon this sacrifice, it amounted to more in the sight of God than all the pomp and splendor of the rich gifts received that day.

Let us who are helping, aiding, assisting (for that is the definition of the word "auxiliary") dedicate first of all OURSELVES — for God cannot use a life undedicated to Him: then our time and talents. Whether we bring two mites or costly ointment, let it be a gift of love to God, and his blessings will be upon us.

—Mrs. J. C. Cole

We are happy to present to our Herald readers the new International President of the Ladies Auxiliary of The United Pentecostal Church. Mrs. J. C. Cole of Parkersburg, W. Va., was chosen for this position at the last Executive Board Meeting in St. Louis, Mo. Sister Cole is the wife of J. C. Cole who is doing a commendable work in Parkersburg. Sister Cole comes to us well recommended as a qualified overseer of ladies work. She is now on the field promoting the auxiliary work, and we trust the Lord will bless her in this endeavor. Sister Cole will welcome an invitation to any district that has not yet begun the auxiliary work. She will be glad to help you get started in this new phase of work in our organization.



Mrs. J. C. Cole

CONVENTION NOTICE

Full Gospel Tabernacle

Plaster Rock

N. B. Canada

August 22-29

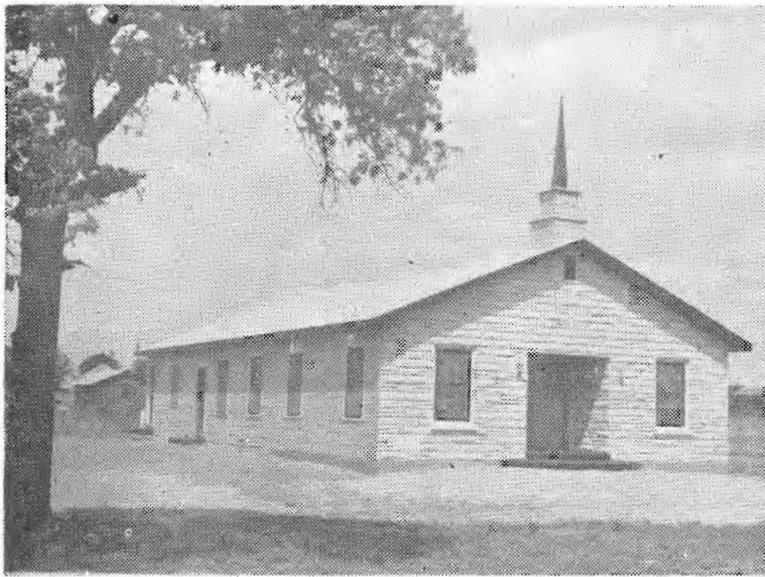
Speaker

Oscar Vouga, Assistant General Superintendent

Accommodations free as the Lord provides

A Welcome Is Extended to All

W. Rolston, pastor



Picture of the new church at DeLeon, Texas, where Erman Davidson is pastor. The church was dedicated on March 15th with O. F. Fauss preaching the dedicatory message on the subject, "Me and My Church."

NEW DIRECTOR SELECTED

At a recent General Board Meeting in St. Louis, Paul H. Box of Sherman, Texas was appointed as the new Sunday School Director of the United Pentecostal Church. He succeeds E. E. McNatt who resigned as director on March 1st of this year.



Paul H. Box

Brother Box, who is also pastor of The First Pentecostal Church in Sherman, is a real Sunday School enthusiast and will be a blessing to our Sunday School cause. Having been the former Editor of our Organization's literature, he will be somewhat familiar with the Sunday School work. May the Lord bless him in this new endeavor, and through him inspire us all to a new Sunday School enthusiasm.

ARKANSAS DISTRICT CAMP MEETING

This is your last opportunity to attend the Arkansas District Camp meeting at Mt. Crest, which is located 30 miles north of Osark, Ark. The dates are from July 19th to July 25th. Plans are being formulated to move our camp meeting site to our new grounds next year. This new location will be just 17 miles north of Pine Bluff, Ark. on route 65.

T. Richard Reed, Dist. Supt.

S. R. Hanby, of the Home Missionary Department, gave a report in the Thursday morning service; Brother L. W. Ragon, Sunday School director, gave plans concerning the furtherance of the Sunday School work in the afternoon, and George Christoff delivered the final message of the conference. We enjoyed the fellowship of other brethren of other districts and we appreciated them attending our conference.

R. G. Cook, Dist. Supt.

L. J. Roshon, Dist. Sec'y.



The above picture shows the Easter Morning congregation of the United Pentecostal Church in Bossier City, La. The 289 in attendance broke the previous Sunday School record. Marvin Hicks and wife were conducting special services at the time. L. J. McDaniel is pastor of the church.

Average Sunday School Attendance, May, 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	Nathan Urshan	595	Colfax, La.	L. E. King	110	Dubach, La.	J. A. Clement	62
Shreveport, La.	Jack T. Moore	429	Denver, Colo.	Chester Yeazel	109	Jeanerette, La.	T. P. O'Neil	62
St. Louis, Mo.	Harry Branding	416	McClure, Ill.	Ray Morrison	109	Beauty Hill, Tenn.	W. A. Singleton	61
DeQuincy, La.	Hulon Myre	344	Cotton Valley, La.	S. B. Rascoe	108	Ewing, Ind.	Ramond Gaiter	61
Bemis, Tenn.	W. M. Greer	303	Singer, La.	Martin Trumps	103	Louisville, Ky.	James S. Lucas	59
Columbus, Ohio	G. C. Chambers	292	De Ridder, La.	T. S. Cooley	103	Gibsland, La.	Fred Craighead	58
Alexandria, La.	G. A. Mangun	285	Camden, Ark.	James C. Winstead	103	Warsaw, Ind.	R. N. Coleman	58
Houston, Texas	Mary S. Bowen	274	Toledo, Ohio.	Fred Kinzie	103	Coushatta, La.	C. O. Cannon	56
Memphis, Tenn.	E. E. McNatt	270	Longville, La.	A. B. Gilje	102	De' Ridder, La.	Kermit Nelson	55
Flint, Mich.	Albert Abbey	262	Milton, Fla.	Stafford Brooks	102	Bogalusa, La.	Roy Dykes	55
Minden, La.	T. W. Barnes	261	Westlake, La.	D. T. Guffery	101	Ft. Smith, Ark.	E. J. Miller	55
Cincinnati, Ohio	F. E. Curtis	250	Piggott, Ark.	Narene Miller	100	Ragley, La.	A. L. O'Brien	55
DeRidder, La.	Roland Gardner	244	Kilbourne, La.	J. D. Hebert	99	Superior, Wyo.	G. M. Eads	55
Kilgore, Texas	O. W. Williams	237	Llano, Texas.	J. W. Mason	99	Mangum, Okla.	Carl E. Glasgow	55
Oil City, La.	S. H. Parrott	232	Bogalusa, La.	Martin Mizell	98	Medora, Ind.	Geo. Bennett	55
Bossier City, La.	L. J. McDaniel	232	Provencal, La.	Henry Ivie	98	Arkadelphia, Ark.	H. W. Hatter	54
Starks, La.	H. B. Morgan	224	Corinth, Miss.	H. O. Duncan	98	Hicks, La.	A. J. Magee	54
South Bend, Ind.	Ray G. Jones	222	Paris, Texas	J. L. Kilgore	97	Newellton, La.	Albert E. Nugent	52
Bogalusa, La.	J. W. Magee	216	Indian Village, La.	A. L. O'Brien	97	Newark, Ind.	David Bryant	52
Mishawaka, Ind.	A. W. Buie	209	New Braunfels, Tex	Amel Kinsfather	96	Pineville, La.	Louis Dunn	50
Orange, Texas	J. H. Stanton	204	Ridgely, Tenn.	J. E. Ross	96	Oberlin, La.	C. O. McKeithn	51
Richmond, Ind.	Robert McFarland	203	Vinton, La.	J. E. Van Winkles	95	Vernon, Tex.	Autry Dudley	50
Shreveport, La.	J. Roy Weidner	201	Springhill, La.	J. C. Jacobs	95	Baton Rouge, La.	J. C. Hoyt	50
Kinder, La.	B. L. Clark	196	Trenton, Tenn.	E. J. Douglas	95	Jena, La.	R. W. Coody	49
Winnsboro, La.	J. A. Hawthorne	195	Monroe, La.	T. F. Tenny	94	Sang Run, Md.	Ralph Jacks	48
Jonesboro, Ark.	Richard Reed	192	Norphet, Ark.	E. F. Cannon	92	Winnsboro, Tex.	C. F. Moss	48
Marion, Ind.	Lester McFarland	184	Vivian, La.	M. Geuin	92	DeLeon, Tex.	Erman Davidson	47
Oakdale, La.	R. L. LaFleur	181	Cleburne, Texas	Donald Berry	90	Fields, La.	Curtis Young	47
Port Arthur, Tex.	J. T. Pugh	181	Lk. Charles, La.	A. Fuselier	90	Eldorado, Ark.	W. P. Osborn	47
Odessa, Tex.	W. H. Massengale	178	South Bend, Ind.	N. L. Holland	90	Coushatta, La.	David A. Kerbow	46
Corinth, Miss.	A. D. Gurley	177	Mena, Ark.	C. W. Liles	89	Waldo, Ark.	Clyde R. Hill	46
Guyandotte, W.Va.	Greene Kitchen	168	Camden, Tenn.	C. M. Goff	88	Tallulah, La.	Elzine Strong	46
W. Monroe, La.	A. D. Varnado	160	Ft. Smith, Ark.	E. M. Lowrey	88	Colfax, La.	T. P. Baggett	45
Alamo, Tenn.	S. D. Graves	160	Middletown, O.	V. N. Hildebaugh	87	Grand Cane, La.	John Davis	45
Lk. Charles, La.	J. W. Evans	149	Hornbeck, La.	Elwood Aishart	85	Mittie, La.	Irving Brown	45
Hodge, La.	Jimmie Miller	146	Robeline, La.	J. E. Thornton	85	Jonesboro, Ark.	Lionie Treadway	44
Frankfort, Ind.	Theo. R. Dungan	146	Indianapolis, Ind.	Amos W. Griner	84	Robert Lee, Tex.	J. M. Allen	44
Evansville, Ind.	Ray Miles	145	Roland, Ark.	Mary Lou Chough	81	Kentwood, La.	Ray Blount	43
Parkersb'g, W.Va.	J. C. Cole	144	Haynesville, La.	E. J. DeLiush	81	Slagle, La.	Walnut Hill	42
Portsmouth, O.	L. J. Roshon	143	De Ridder, La.	Wilbern Ashworth	80	Tinca, La.	H. B. Frazier	42
Pine Bluff, Ark.	Marvin Rutledge	140	Palmetto, La.	C. L. Mizell	79	McGhee, Ark.	W. E. Raines	42
Beaumont, Tex.	W. W. King	140	Evangeline, La.	Norberr Benoit	79	Kinder, La.	Wilbert E. Lormand	41
Thompsonville, Ill.	Ruth E. Hayes	139	Holden, La.	W. W. Sistrunk	78	Maro, Ark.	R. C. Hall	40
Terre Haute, Ind.	Lloyd A. Romine	139	Dumas, Texas	Paul Seagraves	78	Green Forest, Ark.	C. T. Epley	40
Texasarkana, Tex.	S. B. Baker	138	W. Hopewell, Va.	John Maglovsky	77	Hamburg, Ark.	James Jones	39
Jackson, Tenn.	V. L. McElyea	137	Huntington, Tex.	D. R. Snider	75	Trotz Springs, La.	S. F. Self	38
Harrisville, W.Va.	C. E. Forbush	133	Rospine, La.	H. L. Hatten	75	Pindall, Ark.	Russell Brown	38
Brunswick, Ga.	C. C. Wheatly	133	Pt. Arthur, Tex.	Lawson Williams	75	Hall Summit, La.	Lonnie C. Sanders	38
Leakesville, Miss.	C. C. Holliday	131	Hope, Ark.	H. P. Wispeth	74	Friendship, Ark.	Glady's Wade	33
Rayville, La.	H. L. McGaha	127	Livingston, La.	E. J. Hudson	73	Jenning, La.	Wilbert E. Lormand	32
Twin Falls, Idaho	C. H. Yadon	127	Eunice, La.	John S. Hoyt	72	Jerome, Ark.		31
Sikeston, Mo.	Billie Butler	125	Lena Station, La.	G. L. Mabry	71	Compti, La.	E. L. McGee	30
Kokomo, Ind.	C. G. Bryan	125	Sheridan, Ind.	Elmer Jenkins	70	Houma, La.	C. W. McMichael	30
Henderson, Tenn.	J. O. Moore	125	Nashville, Tenn.	L. H. Hardwick	70	Kelly, La.	Elmer Douglas	30
White Hall, Ill.	Charles Rigdon	124	Glenmora, La.	J. L. Vogt	70	Bloomington, Tex.	A. W. Phillips	30
Montgomery, La.	Oscar Dyess	123	Leesville, La.	Fannie Gilcrease	69	Elton, La.	H. H. Phillips	29
Vidor, Texas	J. L. Sylvester	122	Clarks, La.	J. R. Franks	69	Kinder, La.	A. A. Haymon	28
Natchitoches, La.	L. Ates	119	Mich. City., Ind.	Joe B. Brooks	69	Homer, La.	V. R. Blizzard	28
Lake Charles, La.	T. E. Euing	118	Goodpine, La.	J. P. Cupples	68	Crassett, Ark.	G. C. Armstrong	26
Bnton Hbr., Mich.	C. Deekard	118	Tacoma, Wash.	Edmund Werner	68	Morganza, La.	Mack L. Crawford	25
Anacoco, La.	W. Paul Crestivon	117	Franklinton, La.	A. E. Carney	68	Pitkin, La.	James Stephenson	25
Mt. Herman, La.	C. C. Hoyt	115	Adamsville, Tenn.	E. E. Thomas	67	Laneburg, Ark.		25
San Pablo, Calif.	Audie Evans	115	Zwolle, La.	J. H. Frazier	66	Pitkin, La.	David Hill	24
Sulphur, La.	J. S. Frederick	112	Franklinton, La.	Dexter Rushing	66	Charleston, Tex.	J. B. Terry	23
Blytheville, Ark.	Carl Denny	112	Shelbyville, Ill.	M. M. McKibban	65	Cottonport, La.	Talbert O'Neal	18
Hineston, La.	W. H. Owens	111	Jena, La.	Mack C. Davidson	65	Tunica, La.		15
			Stanley, Wis.	James F. Abshire	62	Pt. Sulphur, La.	T. A. Oggs Jr.	13

ARKANSAS DISTRICT CONFERENCE

REPORT

The Annual District Conference of the United Pentecostal Church, Arkansas District, convened April 13, 14, and 15 at the First Pentecostal Church at 28th and Magnolia Streets, Pine Bluff, Ark. The conference was entertained in a splendid way by Brother G. C. McDaniel and Saints, with the fine cooperation of the several neighboring pastors and churches.

The conference was well attended in all the services, having without doubt, the largest voting constituency in the history of the Arkansas District.

We were happy to have our many visitors from other Districts among whom were our General Superintendent Brother A. T. Morgan whose wise counsel and guidance

was such a great blessing to us), Brother Ray Agnew, (with a fine supply of Books and Bibles), Brothers C. A. Nelson, L. J. Hosch, C. D. Soper, and M. H. Hansford, all of whose ministry was a great blessing to the conference. We wish to extend our heart-felt thanks to all who in any way contributed to the success of this greatest of all district conferences.

The reports which came in from all parts of the District were very encouraging indeed in that they showed a steady growth in all departments, with a greater vision on the part of all (both officials and lay members alike) to work toward a greater United Pentecostal Church in the District of Arkansas and thus contribute to the enlargement of the General Body.

T. Richard Reed, District Supt.

E. M. Lowrey, Secretary

Foreign Missionary Report

(Continued from page 10)

Rupert, First Pentecostal Church	58.33
Twin Falls, First Pentecostal Church	39.04

ILLINOIS

Chicago, First United Pentecostal Church	20.00
Centralia, First Pentecostal Church	16.52
Christopher, Ed. Mallory	10.00
Decatur, Bethel Temple	3.00
Granite City, Apostolic Church of Jesus Christ	25.01
Granite City, Emmett Jones	30.00
Grayville, Full Gospel Church	7.24
Herrin, A Friend	5.00
Hillview, Mrs. Elmer Keller	10.00
Iola, Pentecostal Church	22.41
Madison, W. R. Lancaster	5.00
Mattoon, Claudia Gibbs	25.00
Murphysboro, First Pentecostal Church	25.00
Neoga, Pentecostal Church	25.00
Shelbyville, First Apostolic Church	11.68
Springhill, Apostolic Church	83.00
Sullivan, Apostolic Pentecostal Church	30.00
Toledo, Calvary Tabernacle	35.00
Vandalia, Gospel Tabernacle	5.00
White Hall, Pentecostal Church	19.16
Zion, Mr. and Mrs. W. O. McNabb	10.00
Zion, Lois Singletary	25.00

INDIANA

Anderson, First Pentecostal Church	18.00
Bloomington, E. 16th Pentecostal Assembly	38.25
Bloomington, Gospel Tabernacle Sunday School	41.75
Bourbon, Apostolic Church	20.00
Clinton, United Pentecostal Church	8.00
Crawfordsville, Calvary Tabernacle	10.00
Elwood, Gospel Tabernacle	50.00
Frankfort, Zion Tabernacle	40.03
Gary, Apostolic Church	106.88
Greensburg, Bethel Apostolic Church	25.00
Hartford City, Calvary Pentecostal Church	14.62
Indianapolis, Calvary Tabernacle	560.72
Indianapolis, Bible Church	200.00
Indianapolis, Emo Hopkins	10.00
Marion, First Pentecostal Church	67.24
Michigan City, Apostolic Church	16.41
Medora, Pentecostal Church of Medora	19.63
Norman, Norman Pentecostal Church	25.37
Richmond, Gospel Tabernacle	26.25
Sheridan, The Bible Church	20.00
Warsaw, Mt. Zion Pentecostal Church	23.89

IOWA

Knoxville, Apostolic Church	27.68
Newton, Apostolic Faith Church	20.00
Onawa, United Pentecostal Church	11.65
Spencer, Spencer Pentecostal Church	32.89

KANSAS

Council Grove, United Pentecostal Church	7.68
Leavensworth, Leavensworth Memorial Church	8.00

KENTUCKY

Lexington, Apostolic Church	4.30
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LOUISIANA

Baton Rouge, First Pentecostal Church	101.13
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Bogalusa, Ruby Varnado	20.00
Bossier City, Mr. and Mrs. B. L. Barnes	25.00
DeRidder, First Pentecostal Church	100.00
DeRidder, Pleasant View Pentecostal Church	3.00
Eunice, Ritchie Pentecostal Church	5.81
Evans, United Pentecostal Church	2.00
Haynesville, United Pentecostal Church	29.20
LaCamp, United Pentecostal Church	5.00
Leesville, United Pentecostal Church	50.96
Lena, Sharp Pentecostal Church	15.00
Minden, First Apostolic Church, Young People	15.00
Montgomery, United Pentecostal Church	19.11
New Orleans, First Pentecostal Church	85.00
New Orleans, Elburn McManus	25.00
Oakdale, First United Pentecostal Church	10.24
Provençal, United Pentecostal	24.75
Rosepine, First Pentecostal Church	33.86
Shreveport, United Pentecostal Church	172.00
Simpson, United Pentecostal Church	1.50
Springhill, United Pentecostal Church	15.00
Westlake, First Pentecostal Church	19.77

MAINE

Bangor, United Pentecostal Church, Park Mission	20.00
Brewer, Bangor Gospel Tabernacle	40.00
Carmel, Carmel Pentecostal Church	14.34
West Jonesport, United Pentecostal Church	15.70
West Jonesport, United Pentecostal Church, Sunday School	6.65
Machias, Machias United Pentecostal Church	15.00
Mars Hill, Apostolic Pentecostal Church	15.00
Oldtown, Ina Carr	5.00
Pea Cove, Pentecostal Church	16.25
Rockland, United Pentecostal Church, Sunday School	9.00
Woodland, Full Gospel Pentecostal Church	22.15

MARYLAND

Cumberland, Apostolic Church in Jesus	2.37
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MICHIGAN

Albion, Christ Apostolic Church	10.00
Jackson, Christian Temple	30.00
Niles, Mr. and Mrs. Clarence Studd	50.00

MINNESOTA

Duluth, Apostolic Gospel Church	25.00
Red Wing, Edward Larson	25.00
St. Paul, Midway Tabernacle	54.00

(Continued on page 20)

have said I'll never pull up again until I have a rest at home. The doctor (whom we feel is a perfect gentleman and a truthful man) sat down and talked with me quite at length, though he is a very busy man and told me I should go home, rest completely for 3 weeks and then go to my doctor at home and do what he says do.

Thank you very much for the check and the extra help for fire losses. This will help as I have to buy luggage this time and you know what that means.

Thank you again for everything.

Yours sincerely in Him,

Georgia Regenhardt

I Am Convinced

(Continued from page 2)

realize that this world is not our home, and through "much tribulation we enter into the Kingdom of God."

I am convinced that a Christian should be a noticeable creature. Not by necessarily being peculiar, but by distinction and difference. It ought not to be hard for anyone to recognize that we have been with Jesus. I am convinced that our enjoyments should come through the avenues of a Christ-centered Church, and not through a side-line of amusement and fun.

May God help us to know what is our business in this old world and attend to it in the fear of Almighty God.

The Editor

Bible Conference Notice

Kings-Highway Tabernacle,
Terre Haute, Ind.
September 3-6

Speakers

C. H. Yadon, Twin Falls, Idaho,
Bible Teacher
N. J. Bibbs, District Superintendent,
Sunday night evangelistic
S. W. Chambers, General Secretary
Monday night Anniversary Service

Lodging free to out-of-town guests

ALL ARE WELCOME

Lloyd Romine, pastor

From Monrovia

(Continued from page 12)

well for two months or more, have had two attacks of malaria, one of dysentery and other trouble that required hospital treatments. The doctor and also the head nurse, (a white lady who has spent 9 years in China as a missionary nurse and 4 years at a Methodist mission here)

Now and Then

(Continued from page 6)

ized that will act as arbitrators to pass over the judgments of God; but the authority will be vested only in Him of whom it is said, "For God sent not his Son into the world to condemn the world; but that the world through him might be saved." John 3:17.

Standing at the gates of eternity, with eyes like a flame of fire, whose countenance outshines the sun, whose voice is greater than the rumbling waters, will be the One whom we now know as the "one mediator between God and men"; the "Reconciler" who would bring us into harmony with God's will; the "Intercessor" who makes our prayers acceptable to divine imposition; the "Advocate" who satisfied the just demands of God's law, and who has the authority to say, "Son, thy sins be forgiven thee". He is the One that will say to those on His right hand, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." And to those on His left, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Matt. 25:34, 41. He is the One that will say to you who use your ability for the glory of God, "Thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." And of the one who did not try, "Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." Matt. 25:21, 30.

"For if they escaped not who refused him that spake on earth, much more shall we not escape if we turn away from him that speaketh from heaven. Whose voice then shook the earth; but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven." Heb. 12: 25, 26. When that great voice shakes heaven and earth, it will be the voice that once said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matt. 11:28. It will be the voice that once said to the

raging waves, "Peace, be still." Mark. 4:39.

"Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him." Isa. 40:10. The strong hand is the hand that touched blinded eyes and gave sight; the hand that touched the leper and made him whole; the hand that broke bread to satisfy a multitude of hungry people. The arm that rules in the universe is the arm that hugged little children to His breast; the Arm that brought salvation to the world. The work before Him is the completion of our eternal salvation, and the reward with Him is a glorified body for us like His own.

"Gather my saints together unto me; those that have made a covenant with me by sacrifice. And the heavens shall declare his righteousness: for God is judge himself." Psa. 50:5, 6. When God sits on the judgment seat it will be the same fellow that once said, "I came not to judge the world, but to save the world." John 12:47. The one who stood in the sinner's place and took the judgment of God's law upon Himself can rightly say in that day to the one that rejected His salvation, "Depart from me, ye that work iniquity." Matt. 7:23. "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." II Cor. 5:10.

Many more things could be said of Him who once through the spirit promised a mighty redemption from sin; who now through His mediatorialship is saving from sin all who will believe and obey; and who then will abolish sin and death and bring in everlasting righteousness by and through His Glorious Majesty. "Jesus Christ the same yesterday, and to day, and forever." Heb. 13: 8.

Foreign Missionary Report

(Continued from page 19)

MISSISSIPPI

Aberdeen, First Pentecostal Church 11.48

Greenville, Mr. and Mrs. Eugene Erwin 10.00
Jayess, Powells Grove Pentecostal Church 3.27
Laurel, First Pentecostal Church 39.60
Pascagoula, First Pentecostal Church 9.17

MISSOURI

Cape Girardeau, First Pentecostal Assembly 14.00
Gasconade, First Pentecostal Church 13.28
Kansas City, Mr. and Mrs. C. R. Akers 100.00
Marionville, Mr. and Mrs. Otis Martin & Family 45.00
Rolla, United Pentecostal Church 12.36
St. Louis Mr. and Mrs. S. W. Chambers 15.00
St. Louis, Mr. and Mrs. G. W. White 25.00
St. Louis, Whiteway Tabernacle University City, Pentecostal Church 75.00
..... 18.46

MONTANA

Billings, United Pentecostal Church 68.12

NEW JERSEY

Camden, Pentecostal Church 15.00
Camden, Leon Iwanuk 20.00
Denville, Merrill & Agnes Laughton 5.00
Irvington, Slovak Apostolic Faith Church 102.00
Newark, Apostolic Church of Jesus Christ 10.00
NEW YORK
Brooklyn, Apostolic Church of Jesus Christ 121.35
Buffalo, First United Pentecostal Church 20.00
New York, F. P. O., Howard P. Schmidt 10.00
Yonkers, Midway Gospel Tabernacle 20.00

OHIO

Akron, Apostolic Pentecostal Church 16.50
Akron, Slovak Pentecostal Mission 100.00
Akron, Charles M. Davidson 25.00
Augusta, Apostolic Gospel Church 8.00
Bedford, Pentecostal Tabernacle 33.70
Canton, Lighthouse Tabernacle 65.00
Cincinnati, Bethlehem Tabernacle 54.77
Cleveland, Apostolic Oneness Church 38.80
Columbus, Calvary Apostolic Church 76.85
Columbus, Harold W. Burris 6.00
Crooksville, Apostolic Gospel Church 34.50
Crooksville, A Friend 50.00
Dayton, Apostolic Lighthouse 105.00
Ironton, Apostolic Gospel Church 75.75
Lancaster, Lancaster Apostolic Assembly 45.75
London, Apostolic Gospel Church 15.00
Newark, Christian Apostolic Tabernacle 60.00
Newark, Mrs. Pinkerton 10.00
Newark, Mr. and Mrs. Martin 5.00
New Boston, New Boston Apostolic Church 33.12
Ohio City, United Pentecostal Church 50.00
St. Clairsville, Emma Knoff 40.00
Upper Sandusky, Apostolic Gospel Church 12.90
West Jefferson, Apostolic Church 15.00

OKLAHOMA

Allen, United Pentecostal Church 15.00
Claremore, First Apostolic Church of Tiawah, Young Peoples Class 5.64
Claremore, Betty Morgans 150.00
Oklahoma City, United Pentecostal Church 100.00
Okmulgee, United Pentecostal

(Continued on page 22)



GRAINS FROM THE HARVEST

Royal Oak, Michigan—We, at Christ's Church, were honored and our souls blessed by the ministry of Paul A. Gregory of San Francisco, California. Fourteen weeks of ministry full of faith and power preached under the anointing of the Holy Ghost drew 25 souls to be baptized in the name of Jesus and 14 received the Holy Ghost. On two occasions the power of the Lord was so strong that the minister did not get to minister. Many visiting saints and ministers were with us during these meetings and their souls were richly fed by the able ministry of Brother Gregory. The saints also have been inspired to a closer deeper walk with God. Brother Gregory's ministry here will never be forgotten.

C. C. Kirby, pastor
Marilynn Gazowsky, reporter

Palmetto, La.—We have just closed a great revival in this city. There were 19 baptized in the precious name of Jesus and 17 received the Holy Ghost. Brother Leonce Boudreaux was the evangelist. The revival lacked one day of being one month. We surely appreciate God's blessings upon us at this time.

Lawrence A. Vining, pastor

Perry Park, Ky.—We recently had a two weeks' revival and our evangelists were Robert and Leola Jones of Oakland, Illinois. Everyone enjoyed the spiritual singing and timely Bible messages. The church was wonderfully revived. One repented and one was baptized in the wonderful name of Jesus. We highly recommend Brother and Sister Jones as outstanding young people for God.

Leland Rose, pastor

Anna, Ill.—United Pentecostal Church of Anna recently closed a very good revival and it was an honor to have evangelist Herbert Sweat of Hendersonville, Ky., with us. He brought wonderful soul stirring messages each night and the presence and power of God was manifest in a very special way. Three were baptized and received the Holy Ghost and three were renewed in the spirit. To God be all the praise and the glory.

Bennie Jones, pastor
Ollie Pike, reporter

Loanoke, Ark.—We are very happy to report victory in the name of the Lord at the First Pentecostal Church. We began to feel a special move of God last fall and early winter when people began to receive the Holy Ghost in our regular

services. Finally a revival broke out and was carried on for several weeks with the pastor as the evangelist. Forty persons have received the Holy Ghost and have been baptized in Jesus' name. Methodist, Baptist, Nazarenes and some who are not from any church were filled with the Holy Ghost. The revival continues in our regular services. Three weeks ago a young baptist minister of several years who preached the Baptist doctrine received the Holy Ghost. He is now preaching this glorious Apostolic message and is now open for calls.

Evangeline Davis, pastor
Joe Wayne Rochelle, reporter

Riverside, Calif.—We are happy to say Riverside is still going forward for God fighting the good fight of faith. God has wonderfully added to our church. Our young people's group is growing and our Sunday School has made a rapid increase and we are holding our own and expecting to do greater things for God. We covet your prayers that we will be a shining light in this dark old world.

Lee Davis, pastor
Pauline Williams, reporter

Crestview, Fla.—This past fall the Lord definitely moved on us to come to this city. We just closed a tent revival with

Sister Singletary as the evangelist. Brother D. L. Welch assisted in these services by preaching several nights which was highly appreciated. The Lord wonderfully blessed us with five being baptized in Jesus' name and five receiving the Holy Ghost. We appreciate the blessings of God upon our work here and we believe it is worth the sacrifice to pioneer new works when we see the Lord rewarding us with souls.

R. E. Holley, pastor

Poplar Bluff, Mo.—We are happy to report that nine have received the Holy Ghost in the last three weeks here in Junland, Missouri. We were privileged to have Garland Huffman as our evangelist and his inspiring messages were appreciated. Eight received the Holy Ghost during his stay with us. We can highly recommend Brother Huffman as a man of God and as a preacher of righteousness.

Daniel R. Leslie, pastor
James Prince, reporter

Dubach, La.—We recently closed a three weeks' revival with Evangelist Fred Barnaby and wife of South Bend, Indiana. Our souls were all fed with the Word of God nightly and God met with us in a mighty way especially in our altar ser-



Church and Sunday School group in Armory, Miss. The church is growing under the leadership of Brother Bill Bowen.

vices. Six were filled with the baptism of the Holy Ghost and five were baptized in Jesus' name. The revival fires are still burning and a number at the altar each night for regular services. We can highly recommend Brother Fred Barnaby as an outstanding evangelist.

J. A. Clement, pastor
Nellie Thomas, reporter

Damascus, Md.—We are thanking the Lord for the recent revival we had here at Damascus. Brother James Eby of Reevesville, West Virginia, was the evangelist. He was a blessing to the people here. Six were buried in Jesus' name while others are seeking the Holy Ghost. We are located 30 miles from Washington, D. C., and we invite anyone to write us who have boys that might be stationed close to this city. The Lord has been good to us for which we praise Him.

James Bridgman, pastor
Faye Bridgman, reporter

Blue Eye, Mo.—We just closed a three weeks' revival with Alvin Akers as the evangelist. Eight repented, nine received the Holy Ghost and nine were baptized in Jesus' name and one more to be baptized in the near future. God moved in a mighty way. It was the first Holy Ghost revival since the church was built three years ago and we are surely praising God for this Holy Ghost outpouring. We can recommend Brother Akers as an evangelist that will work with the pastor and for the benefit of the church.

James Peterson, pastor
Mrs. James Peterson, reporter

Hicks, La.—We are very glad to report the Lord's blessing here at the Hicks Pentecostal Church. Our church is growing in number and our Sunday School has doubled itself and the spiritual condition of the church has been excellent. We just recently closed a good revival with Brother Whitman from Slagle, La., and Brother Brown from Alexandria, La. Three were filled with the Holy Ghost, two were reclaimed and four were baptized in Jesus' name. We are looking forward to seeing many souls saved in this community in the near future. Remember us in your prayers.

A. J. Magee, pastor
Mrs. G. L. Lacaze, reporter

Center, Texas.—We recently closed a two and a half weeks' revival with Brother and Sister Fred Barnaby of South Bend, Indiana. Five were baptized in Jesus' name and five were filled with the Holy Ghost. The saints were greatly blessed by the inspiring messages and special singing of these evangelists. We praise the Lord from whom all blessings flow.

J. W. Courtney, pastor

Fort Fairfield, Me.—With many needing the Holy Spirit in our church, the members began much fasting and prayer toward that end. When this preparation was ripe, the Lord sent evangelist M. T. Smit of Wisconsin to preach and inspire faith. In three weeks nine received the Holy Ghost, several were renewed and five were baptized in Jesus' name. The Lord has been blessing our Sunday School

and we appreciate the 133 that were in attendance last Sunday.

F. A. Nickerson, pastor
H. I. Nickerson, reporter

New York, N. Y.—We are happy to give you a report of the work being done here at the Apostolic Faith Christian Church in New York City. We recently have been blessed with the visitation and ministry of many of our fine men in the Lord. Brother T. Holmes from Muncie, Indiana, was with us in a two weeks' revival: The saints were blessed with his fine ministry. Then Brother and Sister Drost and children were with us for a few days as they were on their way to Colombia, South America. It was a time of rejoicing and also of sorrow as we bade them farewell as their boat pulled out. Then Brother Homer White of Decatur, Illinois, blessed us with his ministry and while he was here, Sister Freeman from South Africa blessed us with her wonderful accounts of the work in that part of the world. We were also privileged to have Brother H. A. Goss and Brother Wynn T. Stairs with us. May the Lord bless all these men of God. We can see the hand of God moving in our midst and recently two have received the Holy Ghost and our numbers are increasing.

John F. Bolton, pastor

Lexington, Ky.—We were privileged to have evangelists Robert and Leola Jones of Oakland, Illinois, with us who preached a very successful revival of two weeks' duration. The services were spiritual and uplifting to our congregation. Five received the Holy Ghost and we are thankful and appreciate the goodness of the Lord.

Sherman Harris, pastor

Foreign Missionary Report

(Continued from page 20)

Church	11.15
Tulsa, Apostolic College	420.00
Tulsa, First Apostolic Church	170.00
OREGON	
Bend, Harriet Marling	35.00
Portland, Conquerors Bible College	61.37

PENNSYLVANIA

Hollsopple, Apostolic Gospel Church	9.80
Sunbury, Calvary Tabernacle	139.07
New Paris, First Pentecostal Church	4.08

TENNESSEE

Bemis, Bemis Pentecostal Church	50.00
Camden, Bethel Pentecostal Church	4.00
Jackson, First Pentecostal Church, Ladies Auxillary	5.00
Jackson, Perry Switch Pentecostal Church	12.00
Memphis, First Pentecostal Church	130.00
Oak Ridge, United Pentecostal Church	11.04

TEXAS

Albany, United Pentecostal Church	4.00
Allison, United Pentecostal Church	5.64

Alto, A Friend	10.00
Alto, United Pentecostal Church	8.10
Amarillo, United Pentecostal Church	50.00
Amarillo, Jean Verkler	25.00
Atlanta, United Pentecostal Church	25.75
Austin, United Pentecostal Church	10.00
Bastrop, United Pentecostal Church	5.00
Baytown, Peace Tabernacle	25.48
Beaumont, The Glory Tabernacle	25.39
Beaumont, Lamar Pentecostal Church	73.43
Beaumont, A Friend	20.00
Beaumont, A Friend	100.00
Bon Wier, United Pentecostal Church	10.00
Borger, United Pentecostal Church	12.50
Brownwood, United Pentecostal Church	3.00
Chester, Pleasant Valley Pentecostal Church	5.00
Cisco, Pentecostal Church	50.00
Cleveland, First Pentecostal Church	62.35
Comanche, Pentecostal Church	24.60
Dalhart, United Pentecostal Church	25.00
Dallas, Emmanuel Pentecostal Church	30.00
Dallas, Geba McCall	5.00
Denison, United Pentecostal Church	14.94
Diboll, United Pentecostal Church	20.00
Dumas, United Pentecostal Church	12.50
El Paso, The Valley United Pentecostal Church	45.19
El Paso, Gospel Tabernacle	20.73
Ft. Worth, Jacob & David Nelson	34.00
Ft. Worth, First United Pentecostal Church	36.72
Gainsville, Emmanuel Pentecostal Church	32.44
Garland, United Pentecostal Church	26.86
Henderson, Carlisle Pentecostal Sunday School	25.00
High Island, Full Gospel Tabernacle	1.85
Houston, Irvington Pentecostal Church, Ladies Missionary Band	5.36
Humble, United Pentecostal Church	6.00
Kilgore, First Pentecostal Church	35.36
Lamesa, Chester L. Abbott	10.00
Lamesa, United Pentecostal Church	20.00
Livingston, Emmanuel Pentecostal Church	31.00
Longview, Church of Jesus Christ	10.00
Lubbock, United Pentecostal Church	12.50
Lubbock, Mrs. Edith Austin	12.50
Lufkin, Thomas Crossing United Pentecostal Church	8.50
Marshall, First Pentecostal Church	20.00
Monahans, United Pentecostal Church	19.37
Morgan, Morgan Pentecostal Church	15.00
Muleshoe, United Pentecostal Church	16.00
New Braunsfels, United Pentecostal Church	25.00
Newton, First Pentecostal Church	5.00
Odessa, United Pentecostal Church	30.00
Old Milvid, Pentecostal Church of Rye	3.65
Orange, Pentecostal Gospel Lighthouse	28.24
Orange, North Orange Pentecostal Church	14.41
Pampa, United Pentecostal Church	12.50
Ore City, Pentecostal Church	30.00
Pollack, United Pentecostal Church	25.00
Port Arthur, Faith Tabernacle	688.21
Port Arthur, First Pentecostal Church	111.27
Ranger, United Pentecostal Church	14.00
Savoy, Pentecostal Faith Church	4.94

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