

# The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

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L. R. Thompson  
Editor

M. J. Wolff  
Associate Editor

Contributing Editors

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Home Missionary ..... S. R. Hanby  
Conquerors ..... Calvia L. Rigdon  
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# ... Editorials ...

## Activity

Activity is an absolute necessity to 'progress' in any field of endeavor. To say the least, the whole fabric of society rests upon labor. Without this thread to tie humanity together, our nation and our community would be an even worse place in which to live, rear our families and live as respectable citizens. To be actively engaged in a worthy project helps to stem the tide of lawlessness and sin. Someone has so aptly stated, "An idle mind is the devil's work shop." If this be so, it would pay us well to keep busy, lest the devil occupy any part of our time. Even when our bodies are not being used for physical labor, our minds should be absorbed in day and night meditations on the Holy Scriptures.

The first known physical exertion and activity came when Adam and Eve were driven from the garden to find the sustenance of life among the thorns and briars. In Genesis 3:19 the Lord spoke to Adam and said, "In the sweat of thy face shalt thou eat bread, till thou return unto the ground." On the surface this seemed to be a most severe punishment, but in the end the judgment has turned to blessing for all the posterity of Adam. If God would not have caused this activity to start with Adam and to continue through to this day our world would have perished by sin and judgment many centuries ago. Therefore, from the natural standpoint "the sleep of a labouring man is sweet," because through his much labor his conscience is at peace, not having time to commit the sins his neighbor committed who had "time on his hands."

If there is such a blessing in the natural through the benefits of labor, it ought to be even more so in the church. A church membership that is actively engaged will find little time to find fault, criticize and complain. The busier the membership, the more spiritual the services. Is it any wonder that Jesus said, "Let us work while it is day, for the night cometh when no man can work." Let us hearken to Chronicles 22:16. "Arise, therefore, and be doing, and the Lord be with thee."

## Backsliding

Time is a very important element to anyone who is in the process of backsliding, for it cannot be done in a moment's time. In reality, it takes a real, genuine Christian sometimes months and years to be found in this state. Please allow me to explain. When we become a child of God through the "Born Again" experience we have no sin, and as long as we continue in the favor of God, we have no sin, for through the application of the blood our sins are blotted out. Our sins are remembered against us no more. If we still had sin in our lives, our experience would not be complete, and it could be said that we never did get a genuine experience. When we were washed by baptism, we were washed completely clean. Now since we are clean, if perchance we become dillitary and lukewarm in our devotion and service to God, in order for us to be found in a backslidden state, the seed of sin would have to first take root, spring up and then bear the fruit of a backslidden saint. This cannot be done in a fortnight. For Bible reference read Jer. 8:5 which reads, "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return." Jesus also warns us to be careful of the leaven of the Pharisees and Sadducees.  
(Continued on Page 14)

# Full Price Religion

By H. V. Lindsay

IN THE TWENTY-FIRST CHAPTER OF I CHRONICLES, there is a beautiful story concerning one of the greatest saints that ever lived—David. In this story is revealed a characteristic of David, that to me explains why David was such a lovable, much to be admired person.

All too often, when evaluating the lives and persons of the Old Testament, sainthood, we stress their deeds and actions, or experiences, but fail totally to take note of their character. Experiences in the realm of the supernatural, great exploits of courage and faith, are to be highly prized and sought after, but if our character is not improved by them, they are fruitless.

David had just committed a great sin in numbering Israel. Let it be noted that it is one thing to err in judgment, or yield in a moment of weakness. It is quite another thing to have sin ingrained in your character! Our character is made up of those things which we *habitually* do or think. I think it can be said to the credit of David—that while he sinned more than once, "He never committed the same sin twice."

There are many things about David's character that are commendable. He was honest, meek, tolerant, brave and of an humble, contrite spirit. But the story of David purchasing the field of Ornan, reveals a rare element ever to be found in mankind. David refused a cut-rate religion! If a man would build a good character, let him build upon the solid foundation of a just relationship with God.

Philosophy sought to build better men by improving upon the minds of men. Not by lifting man's thoughts up to a Just and Holy God, but by stressing the good in man. It was like a man trying to lift himself by his own bootstraps. David realized that if he was to build the character he desired to be, he could only do so by humbly submitting to do the whole will of God. If he was to receive God's best, he must offer to God his best.

God had directed David to erect an altar unto the Lord on the threshing-floor of Ornan the Jebusite. David sought to fully obey the Lord in this matter. It would appear from the scripture story that the Angel of the Lord either accompanied David, or preceeded him when he went to the threshing-floor of Ornan. For Ornan and his four sons saw the angel, and the sons with their father hid themselves. Many times we shrink from doing God's bidding, thinking we shall have to journey alone. Oh, if we could only discern the unseen help that goes with us when we fully obey the Lord!

When David presented his proposition to Ornan, he found Ornan more than willing to dispose of the threshing-floor. Ornan sought to give it to David along with the oxen and threshing instruments used to thresh the grain, and even more—he wanted to give the wheat also!

I fear most would be all too willing to accept such a generous offer. We would perhaps rejoice that such a glorious opportunity for worship should come so easily. But that is just why David rejected the offer. It was too easy. We seldom fully appreciate that which costs us little or nothing at all.

David's reply to this generous offer was, "Nay: but I will verily buy it for the full price: for I will not take that which is thine for the Lord, nor offer burnt offerings without cost." David not only refused to be a sponger, he would not belittle his character by offering up to God something that cost him nothing. God forbid that we should do so either. Yet I find Satan pulling this temptation upon many who seem to be unaware that their character is being impugned by it. It is so easy to live and enjoy the blessing off of someone else's service. Our churches are filled with these beguiled souls. Even our pulpits are becoming sounding boards for sermons that cost the preacher nothing, except the price of the book he took it from. I am told of a famous preacher who happened by chance to hear a novice preach one of his own sermons. After the service the famous preacher shook the hand of the young man and said: "Young man, it took you just thirty minutes to butcher a sermon it took me ten years on my knees to build."

The question arises, "What is the full price?" I think that question can best be answered in our hearts, but I will list a few things that I find it is so easy to come short in.

**PRAYER.** We cannot, or at least should not be, surprised to find our religious life dull and unsatisfactory if we do not fully pray through. There are too many "Now I lay me down to sleep prayers," being offered up. These will never bring heaven's best into our life. If we wish Apostolic results, let us pray Apostolic prayers, with Apostolic fervency!

**CONFESSION.** Many are asking why the Elders  
(Continued on Page 17)

## COVER PAGE

Standing on the lawn of the Ohio State Capital grounds, one can get a bird's eye view of the famous business corner in Columbus, Ohio. Broad and High Streets form the business hub of this great city. In the foreground you will see the Deshler-Hilton Hotel known as a favorite stopping place for travelers from all parts of the world. In the back ground is the thirty-seven story Office Tower. This tower houses hundreds of the city's business offices. Everyone who attends the International Conference of the United Pentecostal Church will be privileged to see the beauty of the down town area. Make plans to be with us on September 17-22 and let's make this conference the largest and best.

# C O L U M B U S

## The Versatile American City

### General Conference Site for 1954

**L**OCATION: Columbus, the capital of Ohio and seat of Franklin County, is strategically situated near the center of the state, at the gateway to the Midwest. Its location in a rich agricultural region, near coal and gas fields and other natural resources, has been a dominant factor in its development as a commercial, cultural, and political center. Columbus is less than 10 miles from the nation's center of manufacture, and is approximately 200 miles from the national population center. Within a 500-mile radius of Columbus live 86,000,000 persons—two-thirds of the population of the United States.

**CONVENTIONS:** Strategic location, convenient transportation facilities, excellent hotels and stores, and adequate meeting and exhibit halls have combined to rank Columbus among the three leading convention cities of the country.

**POPULATION:** The third largest city in Ohio, Columbus proper had a population of 306,087 in 1940 (U. S. Census); Metropolitan Columbus had 365,796; and Franklin County, 388,712. Estimates for 1948 are: Columbus proper, 347,350; metropolitan area, 432,304; Franklin County, 460,200. In size, Columbus ranks 29th among cities of the United States.

**GENERAL:** Area of the city proper is 40.5 sq.mi.; Metropolitan Columbus, 227.7 sq.mi. The city's elevation above sea level is 777 ft. Native born citizens exceed 96 per cent of the population.

**COMMERCE-INDUSTRY:** Columbus' highly diversified industry sends its products to every section of the world. In 1949, the Columbus area had 739 manufacturing establishments employing 59,400 workers and paying salaries and wages approximating \$174,460,000. The payroll for the 183,000 gainfully employed in all lines in the Columbus industrial area approximates \$486,000,000. Yearly transactions of 4,233 retail outlets and nearly 500 wholesale concerns in Columbus total more than \$950,000,000.

**TRANSPORTATION:** Columbus enjoys unusual

transportation facilities, being served by five of the country's principal railroads—the Baltimore & Ohio, Chesapeake & Ohio, New York Central, Norfolk & Western, and Pennsylvania; by two transcontinental airlines—American Airlines, Inc., and Trans World Airlines, Inc.; and by 56 motor freight and 12 motor bus lines. Four U. S. highways and four state routes pass through the city.

**FINANCIAL:** In 1948, bank debits in Columbus totaled 6,763,121,273. Bank clearings for the same year were \$1,788,598,900. Twenty savings and loan associations have combined assets of \$125,374,997. Postal receipts in 1949 were \$6,527,300, and postal savings \$8,966,085.

**EDUCATION-CULTURE:** Columbus is the home of

Ohio State University, sixth largest in the country, and of Capital University, Franklin University, St. Mary of the Springs Academy and College, St. Charles Borromeo College, and several schools of art, music, and business. Nearby are Otterbein College and Pontifical College Josephinum. More than 27,000 students matriculate in Columbus' institutions of higher education, while public schools enroll an additional 43,000, and parochial schools, 9,700. One main public library with eight branches in Columbus

houses 240,839 volumes, while the main state library contains 900,000. In addition, there are numerous volumes in the libraries of the state university, private universities, and city public and parochial schools. The Columbus Gallery of Fine Arts and one museum have thousands of priceless exhibits. Three daily and two Sunday newspapers and numerous weekly and trade papers and magazines are published here. Six radio stations provide outlets for major networks. Two of them are exclusively FM stations, two a combination AM and FM. In addition, television stations WBNS-TV, WTVN and WLW-C are in operation. All of the principal denominations are represented by the city's 350 churches.

**YOU ARE WELCOME  
1954**

**General Conference**

**MEMORIAL HALL  
E. BROAD ST.  
COLUMBUS, OHIO**

# Masterfulness in Speech

By N. L. Holland

**I**N EVERY AGE, and in every society, there has been and are men who love to hear themselves talk, and who push themselves in at every opportunity. Also there are men who love to be masters, and lord over others. And they are often by no means the best persons for the positions they force themselves into. James 3:1-2 reads; "*My brethren, be not many masters, knowing that we shall receive the greater condemnation. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.*" This warns us against unqualified "leaders" and "teachers." There are three things I would like for us to notice:

## 1. *The Disposition to Put Everybody Else Right.*

The spirit of "I'm right and you are wrong," is not the spirit of the real leader or teacher, but is the spirit of the "would-be." This will cause us to be heedless of the opinions of others, and very unlovely in our relations with others. It may even make us keen to observe any failures, or to point out the faults of others according to our own PET standard of what we think to be the truth, without first considering all the facts, and taking the word of God for our standard. We should constantly remind ourselves that there is a price to pay for leadership, and we cannot think of our ourselves alone, but of others.



*Looking at the city of Columbus, Ohio from the air. This city will be the host for our coming 1954 General Conference.*

We should remind ourselves of St. Paul's teaching in Romans 12:3, "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith." Think of the added responsibility of a leader.

### 2. The Need Every Man Has for Putting Himself Right.

The true teacher or leader feels he has much to learn; the "would-be" feels he knows it all. Humility, is the spirit of the true; self-praise is the spirit of the "would-be." In Proverbs, 27:2 we find, "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips." Our Lord taught us to get the "beam" out of our own eye before trying to get the "mote" out of our brother's eye. Can we admit to ourselves, that, "in many things we offend all?" Paul said in II Timothy 2:6, "The husbandman that laboureth must be first partaker of the fruits." We should train ourselves first, then help others.

### 3. The Control of Ourselves Should Come Before Attempting to Control Others.

If we would control our entire self, we would have to begin with control of our tongue. We find in James 3:2, "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." We should say to ourselves, every so often, "If I could only master my speech, I could easily master myself." Men talk when they have nothing to say. Men talk before they think. And therefore they constantly "offend in word." Jeremiah said when God called him, Jer. 1:6, "Ah, Lord God! behold, I cannot speak: for I am a child." Moses said, Exodus 4:10, "O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and slow of tongue." These were humble men, but was used mightily of God. Likewise, we can learn to be of help to others, yes, great help to others by mastering our speech. Jesus said, "For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:37.

## Youth on the March

Summertime brings action for the Pentecostal conquerors. Throughout the fellowship of the great United Pentecostal Church this summer is bringing full schedules.



Above is pictured the Illinois District Youth Camp and School. This is the fourth of such schools for the Illinois District, and many were heard to say, as this one came to a glorious and victorious close, that this was the best of them all.

The Illinois Youth Camp was, this year, as before, under the capable direction of M. J. Wolff, District Superintendent. The teachers of the school were ministers of the Illinois District. Eight classes made a well rounded day for the boys and girls who came. The teachers were the following ministers, Bennie Jones, Anna; R. G. Jackson, Murphysboro; Oliver Spencer, Vandalia; Calvin L. Rigdon, Carbondale; D. F. Lyerla, Pinckneyville; Ace Summers, Mt. Vernon; L. R. Simpkins, Cobden; Harry Slattery, Herrin.

Wonderful and soul stirring messages were delivered each night by the Camp Evangelist, Rev. J. T. Pugh, Port Arthur, Texas. These glorious messages will ring for many a day and for many a year in the hearts of all who heard them.

Twelve young people received the baptism of the Holy Ghost in the Youth Camp. Five who come to God during the camp were baptized in the Name of Jesus.

One of the high lights of the Youth Camp was the presentation and dedi-

cation of Unit Building No. 2. This building, like the one pictured above, contains 18 private rooms. Funds for the erection of this building were raised by the Pentecostal Conquerors of the district. The building was officially presented to the district by the Conquerors' officers, Rev. Oliver Spencer, president; Rev. Ray Morrison, secretary, on July 4, and was dedicated by Superintendent M. J. Wolff.

Other districts have already, or will have before the summer is over, these wonderful youth camps. Hundreds and hundreds of our boys and girls of Pentecostal faith will be in Youth Camp this summer. Thank the Lord!

Some districts are having their Youth Conventions this summer, expecting great and overflow crowds. Indiana just closed a great conference under the direction of President Doyle Spears. The Texico district had their Youth Convention in July with our General youth Secretary, Sis. Ruby Keyes the special speaker. Rev. Chester Abbott is District President of the Texico District. The Texas Youth Convention is coming up in August, and a great time will be had in that giant gathering. Rev. James Kilgore is district president of Texas. The General Youth President was to speak for the youth at the Maritime Camp Meeting, New Brunswick, Canada. Rev. H. McNair is president there.

Calvin Rigdon

# 640 Receive the Holy Ghost in Okinawa

*Editor's Note: The following letter is an exact copy of the one that was recently received by Foreign Missionary Secretary, Wynn T. Stairs. It was written by Jun Murai of Tokyo.*

152-3 chome, Ogikubo  
Suginami-ku, Tokyo  
25 May 1954

Dear Rev. Wynn T. Stairs;

*Hallelujah!*

I have just returned from my Okinawa evangelical conference which was very successful because of Lord's will and earnest prayer of you faithful ministers and dear brothers and sisters.

The ministers and dear brothers and sisters in Okinawa asked me to extend to you their love and regards for you all.

Arriving at the pier of "Tomari Port" on Kuroshio-maru" (S. S. Black Current) around noon of May, 5th, I was very surprised with a big party of over one hundred believers waiting for me; with loud beating drum; with the banner painted of the Cross, water and Spirit; in singing and praising—I surely deeply impressed with the sight. Feeling my eyes becoming heavy and dim, I waved my handkerchief hard to greet them.

The first word on landing was "Hallelujah, dear brothers and sisters." All things was just Hallelujah. Shouting out "Hallelujah," believers took a ride on the arranged busses and we took taxi cabs for Jagar church. At the immediate service, praising bursted and every one was burning for soul saving passion as whole sight seemed like a real fire ball.

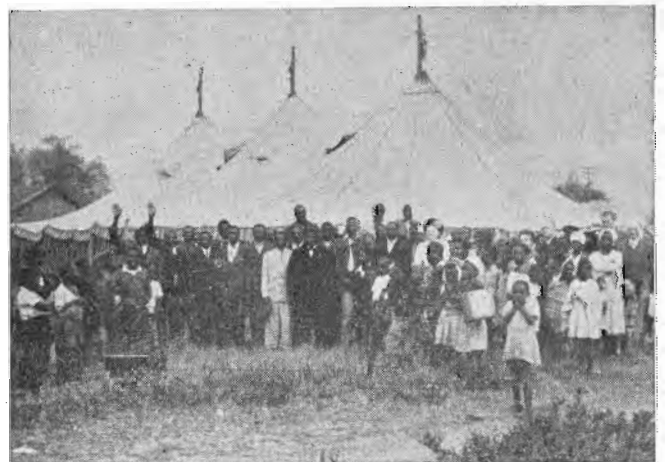
At night in Yomitani church, which pastor Sasabe works in ; was just the same as Jagar church as people filled up in the building and prayer and praising were offered without ceasing in the presence of the Lord.

We held many services in every morning, afternoon and night at every church and other meetings. We counted over one hundred souls in every meeting no matter how the places were small. Whenever we knew the presence of unbeliever or the soul who hasn't been baptized with Holy Ghost we always had a special prayer meeting for them right after the sermon. During my 11 days visitation 640 souls were baptized with Holy Ghost and about 100 souls were baptized by water. The method and manner of every meeting were just like ours in Naichi (main island of Japan). I also realized a bountiful blessing among them who are my joy for such faithfulness in good work and whole hearted obedience to the teaching which is the powerful fundamental doctrine: The only true God is Jesus (Isaiah 9:6) and the

Salvation for man is by water and the Spirit (Acts 2:38). Behold, they rejoice over a soul who receives the baptism of Holy Ghost for they count the soul into the number of chosen gentile that remarks the shortening of His second coming.

Although our most meetings were for believers, we had some evangelical campaigns at different places as: The Kin Hospital, on the afternoon of the next day. First we had a meeting in the Ladies' ward, then in the Mens' ward next and all 23 souls accepted the Salvation and baptized of Holy Ghost. It was really wonderful time! On 11th Tuesday afternoon Pastor Tokeshi arranged another meeting place in Kosa High School under some understanding of responsibility and free coming basis. After school's let out we had about 400 students on the roof and after preaching an invitation we turned into special prayer meeting. As they prayed and sought for His work upon them, wonderful Holy Spirit had fallen upon them and 186 souls experienced the baptism of Holy Ghost. When they indicated their willingness to have the water baptism and come to the regular meeting starting henth for every Saturday afternoon at one of the school buildings. The meeting was continued until night and we surely had a blessed time. On the 15th following Saturday. Pastor Tokashi had the first regular meeting as we scheduled and 37 souls received the baptism of Holy Ghost were added in His kingdom. In the morning of 15th at Yomitani High School, Pastor Sasabe arranged the meeting place for an hour after schools let out. The school gave us such fine cooperation that they get all 1600 students gathered in school yard for us. You can imagine how much we were grateful for

*(Continued on Page 18)*



*Tent meeting in South Africa. This tent is now worn out and a new one is needed.*

# NEWSY LETTER FROM JAVA

Dear Brother Stairs:

"Greetings in His precious Name!"

We have been awaiting news from the States, but on second thought I remembered that I owe you a letter. I suppose you have been quite busy, as I noticed the reports about the good missionary meetings, and also the folks in Carbondale wrote me about the one there. Then there was the dedication and your board meeting. Anyway, we would like to hear the news so we can better plan our work.

I am also sending you a little report of the first term of our Bible School and trust you will be able to find a little space for it in one of the *Heralds*. On the picture which will accompany this letter, two of the students are missing. Bing, due to illness, and Djumari, an Indonesian boy, was unavoidably detained. We waited as long as we felt we could, then went ahead and made the picture so that it could be sent.

The services are good in all the missions. We are having a few new ones coming in. Sunday night there was a forward move in the Bugangan work. Eleven came out for repentance. There are not many Christians in this mission. It is a place that was started a short while before I came back. We are hoping to see them baptized soon. Also, I have some more from Ungaran who are ready for baptism.

The men went and looked at a place in Salatiga. I think it is the one you saw when you were here. The way I understand, it has to be bid on, then will be auctioned, but the church will have first chance at it. We feel God is working, and as long as He is with us, who can be against us?

We are planning a few days special meetings here in Semarang, beginning Sunday as this is the Pentecostal season. Over here they have a two-day holiday, and most of the churches put forth a special effort to seek the Holy Ghost. I might add, that is about the only time they pay any attention to the baptism of the Spir-

it. Thank God! We can see Pentecostal power in operation at any and all times. We had a blessed service last Sunday morning in the regular communion service.

Brother Stairs, we and all the folks are anxiously awaiting your return to Java. Remember it was promised for next year, and already the folks are asking about it.

Thank you for your past consideration of us, and may the God we serve, abundantly bless your every effort for Him.

Yours for Souls,

—Edith Berthoux

## BIBLE SCHOOL IN INDONESIA

We are just closing the first semester of the first *United Pentecostal Bible School* in Indonesia. We began March 1 and our second semester will begin June 21 after a three-weeks vacation.

We have eleven students in this pioneer class, three of whom are already working full time for the Lord, and we feel hopeful concerning most of the others. We feel quite encouraged over their diligence in study and grades; also the progress made

in practical experience, such as opening the meetings, preaching, and filling in whenever and wherever needed.

Sunday morning, May 23, the whole service was in charge of the Bible School students. Two had charge of the opening, and did a fine job. The whole group sang a song, "*Pergi dan Bekerjalah*" (Go and Work) which brought the blessing of God down in our midst.

There was also a good quartet number, well rendered. Those who had no large part gave testimonies which were an inspiration, and seemingly stirred hearts of others, as we noticed many eyes moist with tears. A brother from Ungaran, Tang Ing Mo, gave the first sermonette, which was followed by a trio number entitled, "*Jesus, Lead Me.*" (Meta, Sofie, and Ruthie.) During this song the blessing again fell, and the meeting closed with a sermonette by Bing's wife, Meta.

All of us felt proud of their effort as we heard compliments from various members of the congregation. We request the prayers of those in the homeland that God shall bless our humble effort for Him in this school, and that God shall bless this pioneer class as they go forth to spread this glorious gospel to others.

—Edith Berthoux



A United Pentecostal Church Bible School has been opened in Indonesia. Students along with teachers, Brother Turkington and Sister Berthoux, are pictured above. The teachers are seated in the center.



# The Rugged Path To Lunleng

By Harry Scism

TUESDAY MORNING AROUND 9:00 O'CLOCK, I ALONG with my translator, Pastor Zakamlova, and many other preachers and members of the U.P.C. left Aijal, Lushai Hills, for a village by the name of Lunleng. Two of the



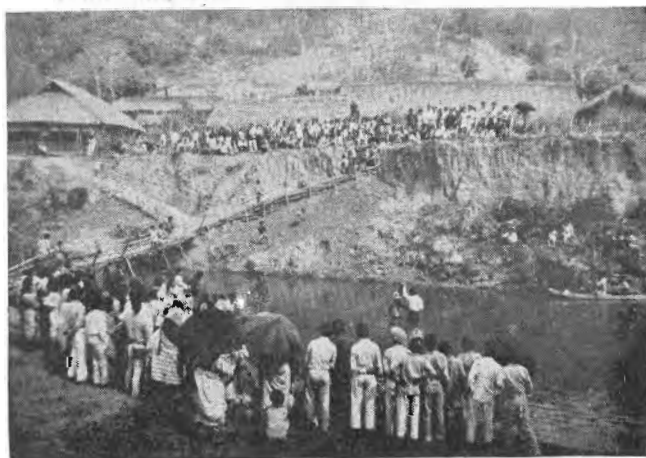
Harry Scism

U.P.C. brethren were carrying my bedding; etc., in large baskets which were carried on their backs by the aid of wooden yokes. The women in their colorful, home-woven dress made perfect the beauty of the mountainous landscape. As we walked through the jungle and listened to the lovely music of the birds, we were moved to breathe a prayer of thanks to God for His creation.

Towards midday the heat of the sun became somewhat intense. However, we soon stopped at a small mountain stream. Having been refreshed by a bite to eat, we prepared for a baptismal service. One lady, who had walked from a village eighty miles distant, was baptized in this shallow stream of water. Even in the jungle we found God very present to bless this sister who buried her old life and was risen with Christ.

The service having been completed, we resumed our journey up the mountain side. Most of the villages are on mountain tops. This generally necessitates a lengthy climb before reaching the villages.

In the afternoon we saw a boy standing on the path with a drum. I was then told that we were quite near to the village. This boy beat the drum, as we waited there. In a short time a welcome party took place. Many members of the U.P.C. in that village came to welcome me. They brought oranges, sweets, and tea.



Baptismal scene in the Manipur section of Assam in India.

After enjoying this refreshment we entered the village. The houses which are made of bamboo were built up above the ground on poles. Under the houses many of the animals found shelter. I was taken to a typical village house which was to be my home for the night. I found the people of the house to be very hospitable.

I had cleaned up and walked around the village a short time when I was told that we would then have an open air meeting. We went to a central location and had a good meeting in which one of the U.P.C. circle pastors spoke.

Then I went home and had some good food, which consisted of rice, wild goat meat, and cabbage.

At 7:00 p. m. we went to the U.P.C. church building for the evening meeting. The building was full and over-crowded. The translator pointed out to me the village chief, whom I was very eager to meet. As the people sang in their tribal manner with the beating of the drums, the Spirit of the Lord could be felt. That night I felt the anointing of God as I spoke on *"The Life of Simon Peter."* After the meeting I was introduced to the village chief. He invited me to his orange gardens, so the next day I accepted his invitation with great pleasure.

It was now about 9 o'clock. The church people decided to have another open air meeting; thus we went back to the village center and had a service lasting about an hour and a quarter.

As I was tired from the day's walk and meetings, I went home and fell into bed in a state of fatigue. About that time the church members started beating the drum and singing. This is a custom in Lushai Hills. I could not sleep until 1 a. m. as the singing was very near. Early the next morning I had breakfast of rice and cabbage, and we all went over to the chief's house after I had taken tea with another man of the village.

At the chief's house we took pleasure in watching the lovely oranges being plucked from the trees. Around 9 o'clock we began our homeward journey laden with beautiful, fresh oranges.

We had a pleasant journey home as I related amusing incidents which took place in America, and the Lushai people told me of similar experiences in Lushai Hills. We broke our journey at midday for lunch; then we went back to Aijal weary but happy in the Lord.

The thing which impressed me most of all was the great possibility of growth in our church throughout the Lushai Hills if we only had a missionary living in that place who would be willing to travel throughout those hills by foot with the message of "life."

Friends, India needs men filled with the Spirit of God, who are fully consecrated to Christ and His will for them. In India there are great opportunities. Indians stand enshrouded by the darkness of sin with hands reaching out for something they cannot grasp. Something is lacking. What is it? In frantic desperation they attempt to lay hold of that hidden mystery. Friends, only Jesus can dispel the darkness of sin and bring to light that hidden mystery—the knowledge of salvation and sins forgiven. We are doing our best to help India

by giving her people the knowledge of Jesus and His love, but we are only a few in number. All the Spirit-filled missionaries in India make up only a small group compared with India's need. Child of God, let God speak to you. Don't turn a deaf ear to the need. If you neglect India with her millions of people in need, "What will your answer be, what will you say, when Jesus beckons you home?"

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## Miscellaneous News and Prayer Requests

We are all enjoying Sister Freeman from South Africa, and Sallie Lemons from Colombia. Sister Freeman is trying to raise money to buy at least three tents for their work. There are three classes of people in their field; Whites, Colored (mulatto) and Natives. They have enough good workers to carry on all these meetings at the same time.

At this writing Brother Burns is still unable to be out on account of the severe injuries received in the car accident he met with one week after arriving home from Ceylon. A drunken driver ran into him. Pray for him.

Brother Nukida is visiting some of the churches, looking forward to going back to Japan sometime after the General Conference.

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Brother and Sister White are visiting some of the churches in the south, while Brother White is trying to recover his health. They are boosters for the world wide missionary cause, and would be a blessing to your church.

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Sister Stieglitz writes: "I received a letter from my friend, a Chinese lady in — who is working among the North Chinese in that city. She formerly was from Peking. She wrote me she received word via the 'grape vine' that the reds had shot 29 Native evangelists in Peking. One, who had the largest Chinese church—I knew him well—was a man of great courage and believed in a clean life. Also some of the Native evangelists who helped me in the winter meetings. They torture them first, and then shoot them later. They were faithful to the end and will receive their martyr's crown. May the Lord help us, His children, to be faithful to all He entrusted to us in our duty to God and souls."

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Some of our brethren had their hoines robbed in the Manipur Hill section of Assam North East India. It is very hard for them to get clothing, being so poor; they scarcely have anything to wear to the church. We are presenting a picture of a baptismal service in that section in this issue. If any could send some clothing for men, women or children, to Brother E. L. Scism, Mission Bungolo, Adur, Travencore, South India, they will be appreciated. The clothing does not necessarily need to be new, but should be good and worth the postage and duty there will be on it. If you send new clothing, wash it first. The Post Office will handle parcels up to 22 pounds. Send direct to Brother Scism. Do not send to the office.

# From Baghdad, Iraq

Dear Brother Stairs,

Precious greetings in the Name of Lord Jesus.

I hope you are fine the same as we are fine and being blessed by the Lord Jesus. It is since a long time that I have not written you, it is not that I have forgotten to write, but sometimes some conditions makes me to stop writing.



H. Youkhanan

We have some very good news. Two people were filled with the Holy Spirit and three are being baptized in the name of Jesus. There is another one that is seeking the Holy Spirit. It is about one week that we have been fasting and praying for him, and he is very near to be filled. In Kirkuk, another town, five souls are being filled with the Holy Spirit. Recently a sister came from Iran. She was saying that oneness preachers have split the Trinitarian churches in Iran. Many people are going after them and are being baptized in the name of Jesus.

I hope some day many strong churches will be built in the countries of the Middle East, if you dear Saints will care to look after their affairs. I hope you will try your best to build some churches in these countries. If you want this truth to stay and progress, you should build some permanent churches. We have heard much about building a church in Baghdad, but still there is not a definite answer for that yet. Although you may think about this field very small or there are not any Missionaries, that you may stand by them. But you should continue to stay by us until we have visited every town and village in this and other countries of the Middle East and have preached the true way of salvation. There is a one hundred percent hope that the church will grow very much in all these countries if there is any move by your side to try to build something for these countries. Please remember that God has some work to do in these countries and pray for them, too.

My daughter's Glories and Hallelujah are sending their best greetings and love to their friend and brother; special christian love from my wife and rest of the family. We are always praying in your behalf. May the Lord give strength and wisdom to enable you to make a big progress in the Missionary world. Lord bless you and all the ones that are working hard to carry this Gospel of salvation to all parts of the world. We desire your prayers always. Amen.

Your brother in Christ.

H. Youkhanan.

Note:- We are saved from a big flood (our home is a little damaged) although thousands of people are homeless and some are our Saints.

|  |       |  |        |   |        |
|--|-------|--|--------|---|--------|
| Monta Vista, United Pentecostal Church                 | 9.79  | Lower Durham, Pentecostal Church             | 7.00   | costal Church                                 | 67.00  |
| Oxnard, United Pentecostal Church                      | 15.29 | McAdam, United Pentecostal Church            | 74.36  | <b>Connecticut</b>                            |        |
| Pacheco, United Pentecostal Church                     | 37.50 | Millville, Mrs. Claude Reed                  | 10.00  | Bridgeport, Apostolic Church                  | 50.00  |
| Salinas, United Pentecostal Church                     | 30.00 | Moncton, Lorne Stevens                       | 100.00 | <b>Florida</b>                                |        |
| San Francisco, United Pentecostal Church               | 27.75 | Perth, Iantha Taylor                         | 10.00  | Apopka, United Pentecostal Church             | 10.00  |
| San Jose, United Pentecostal Church                    | 14.00 | Ripples, United Pentecostal Church           | 17.31  | Hollywood, Pentecostal Church of Jesus Christ | 28.00  |
| San Jose, Voar Shoemake                                | 15.02 | River-de-chute, Pentecostal Church           | 18.00  | Melbourne, Pentecostal Church                 | 28.00  |
| Santa Barbara, United Pentecostal Church               | 14.11 | Rowena, Pentecostal Church and Sunday School | 24.65  | Miami, Lithuanian Apostolic Faith Church      | 7.10   |
| Turlock, Full Gospel Tabernacle                        | 36.75 | St. Stephens, Alice Burford                  | 8.00   | Milton, United Pentecostal Church             | 18.00  |
| Vallejo, United Pentecostal Church                     | 10.00 | St. Stephen, United Pentecostal Church       | 20.54  | Oxford, R. O. Varnum                          | 10.00  |
| Ventura, United Pentecostal Church                     | 75.00 | Springfield, Pentecostal Mission             | 18.00  | Pensacola, First Pentecostal Church           | 100.00 |
| Weedpatch, Pentecostal Church of Jesus Christ          | 2.94  | Stickney, United Pentecostal Church          | 20.00  | Pensacola, Mr. & Mrs. C. R. Harridge          | 19.80  |
| <b>Canada</b>  |       | Sussex, Lloyd Williams                       | 7.00   | Tampa, B. A. Zylstra                          | 20.00  |
| <b>Manitoba</b>  |       | Upper Kent, Pentecostal Church               | 14.00  | Tampa First United Pentecostal Church         | 5.00   |
| Winnipeg, Bethel Tabernacle                            | 60.00 | Waterville, Pentecostal Church               | 17.21  | <b>Georgia</b>                                |        |
| <b>New Brunswick</b>                                   |       | Woodstock, United Pentecostal Church         | 30.00  | Brunswick, United Pentecostal Church          | 19.61  |
| Back Bay, Sea View Assembly                            | 21.00 | York County Youth Rally                      | 9.02   | Macon, Harold J. Calvert                      | 12.48  |
| Blacks Harbor, United Pentecostal Church               | 35.00 | Zealand Station, Pentecostal Church          | 18.00  | <b>Idaho</b>                                  |        |
| Boiestown, Boiestown Pentecostal Church                | 47.75 | <b>Nova Scotia</b>                           |        | Idaho Falls, United Pentecostal Church        | 17.12  |
| Chipman, John Darrah                                   | 20.00 | Lockeport, Carrie Burke                      | 5.00   | Jerome, United Pentecostal Church             | 19.67  |
| Chipman, Gospel Tabernacle                             | 31.00 | New Glasgow, United Pentecostal Church       | 10.00  | Lewiston, Mrs. B. Lawrence                    | 10.00  |
| Coles Island, Pentecostal Church                       | 33.00 | Stewiacke, United Pentecostal Church         | 18.37  | Rupert, First Pentecostal Church              | 66.66  |
| Fredericton, Full Gospel Pentecostal Church            | 81.00 | <b>Ontario</b>                               |        | <b>Illinois</b>                               |        |
| Geary, United Pentecostal Church                       | 10.00 | Friend                                       | 150.00 | Arthur, United Pentecostal Church             |        |
| Grand Manan, United Pentecostal Church                 | 11.00 | Beaverton, Pentecostal Church                | 17.00  | Belleville, Apostolic Church                  |        |
| Grey Rapids-Upper Blackville United Pentecostal Church | 52.00 | Brockville, Pentecostal Sunday School        | 10.00  | Casey, United Pentecostal Church              |        |
| Harvey Station, United Pentecostal Church              | 18.50 | Charlieville, Pentecostal Church             | 50.00  | Centralia, First Pentecostal Church           | 17.76  |
| Honeydale, Full Gospel Pentecostal Church              | 6.00  | Hamilton, Mt. Zion Pentecostal Church        | 69.27  | Chicago, First United Pentecostal Church      |        |
| Kilburn, Mrs. Hanford Hatheway                         | 10.00 | Kenora, Pentecostal Church                   | 42.07  | Cobden, Oneness Pentecostal Church            |        |
|  |       | Pembroke, United Pentecostal Church          | 50.00  | Cora, Logan Hollow Pentecostal Church         | 6.66   |
|  |       | Picton, United Pentecostal Church            | 50.00  |   |        |
|  |       | Toronto, First United Pentecostal Church     |        |   |        |

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S. G. NORRIS, President

## ... Editorials ...

(Continued from Page 2)

ducees. These sects were recognized as backsliders. It takes leaven time to work, but in due time the fruit of its work is shown.

Backsliders and those who are in the process of backsliding are prone to murmur, become despondent and distrust God in His promises. They begin to say like Zion in Isaiah 49:14. But Zion said, "The Lord hath forsaken me, and my Lord hath forgotten me." Here we find that the backslider will not blame himself, but will blame God. The Lord will forsake no one. He said, "Even when thy mother and thy father forsake thee, then I will pick thee up." If God is far removed from any individual, it is the individual who is to blame, for God cannot backslide from the individual, but the individual must backslide from God. Therefore, let us keep the roots of sin out of our lives, that we may never take the slip towards a backslidden state.

## Chastisement

"Thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no." Dt. 8:2.

The benefits that are often achieved through afflictions and fatherly chastisements are lost many times because we consider them as an injustice and an imposition. We figure that we are doing very well without them. Yet, as a farmer prunes his trees that they bear more fruit, so does the Lord chastise and afflict his people that they might also bring forth more fruit. Consider the case of Manasseh: "When he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers. And prayed unto him; and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God." 2 Chronicles 33:12.

Job, who was one of the most

severely chastened men of all time, said, "Behold, happy is the man whom the Lord correcteth: therefore despise thou not the chastening of the Almighty:—He knoweth the way that I take: when he hath tried me, I shall come forth as gold."

Paul the Apostle appreciated his chastisement. He said in 2 Cor, 12:7, "Lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of satan to buffet me, lest I should be exalted above measure."

The chastening rod of the Lord is without doubt a blessing in disguise. It denotes a desire in the heart of God to perfect and make better that individual whom He is chastening. Whom the Lord loves, He chastens. Therefore, in the time of affliction and chastisement, let us recognize it as the hand of God, that is not against us, but that is trying to perfect us in the fear of holiness.

## Diligence

"He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame." Prov. 10:4, 5.

To be diligent means to be persevering and careful in work. It also means to be steady in the effort, and painstaking. To be diligent in the work of Christ is encouraged and required by the Holy Scriptures. Because God's business is the greatest business we should attend to it with all diligence. In the matter of conduct and living holy lives, David says, "Keep thine heart with all diligence for out of it are the issues of life." Prov. 22:29 reads, "Seest thou a man diligent in his business? he shall stand before kings." And concerning the diligence of shepherds read Prov. 27:23 which says, "Be thou diligent to know thy flocks, and look well to thy herds." As ministers, are we not shepherds of the flock? We should know the state of our people and ever be diligent in their welfare. Those that are diligent in their responsibility shall be

able to rule with authority, but those that are slothful will be as a man under tribute (Prov. 12:24).

May our God inspire us to not be slothful in His business. His business requires haste, and we should do all that our hands find to do, and do it with all of our might, all of our strength, and all of our power and with utmost diligence.

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## Foreign Missionary Report

(Continued from Page 13)

|  |        |
|--|--------|
| Dupo, Pentecostal Church .....                         | 75.00  |
| Glendale, First Apostolic Church.....                  | 17.89  |
| Gravite City, Emmett Jones .....                       | 130.00 |
| Greenfield, Bethlehem Tabernacle .....                 | 32.70  |
| Harrisburg, Dave Evans .....                           | 12.00  |
| Herrin, Friend .....                                   | 2.00   |
| Herrin Second Apostolic Church .....                   | 25.00  |
| Iola, Pentecostal Church .....                         | 16.38  |
| Lincoln, Leta F. Brandt .....                          | 15.00  |
| Louisville, United Pentecostal Church .....            | 15.00  |
| McClure, Pentecostal Church .....                      | 50.12  |
| Madison, W. R. Lancaster .....                         | 10.00  |
| Mattoon, First Apostolic Church .....                  | 20.00  |
| Oskaloosa, United Pentecostal Church .....             | 8.15   |
| Pinkneyville, First Pentecostal Church .....           | 50.00  |
| Rockford, Apostolic Tabernacle .....                   | 28.00  |
| Salem, First Pentecostal Church .....                  | 42.10  |
| South Beloit, First Pentecostal Church .....           | 15.00  |
| Sparta, United Pentecostal Church, Sunday School ..... | 10.00  |
| Taylorville, Apostolic Faith Church .....              | 13.47  |
| Vandalia, Pentecostal Church, Sunday School .....      | 58.79  |
| Vandalia, Pentecostal Church, Ladies Auxiliary .....   | 41.21  |
| White Hall, Charlotte and Nila Rutledge .....          | 100.00 |
| White Hall Pentecostal Church .....                    | 7.31   |
| Zion, Mr. & Mrs. W. C. McNabb .....                    | 10.00  |
| Zion, Lois Singletary .....                            | 15.00  |
| <b>Indiana</b>   |        |
| Anderson, Christian Temple .....                       | 14.00  |
| Bloomington, E. J. Pentecostal Assembly .....          | 40.50  |
| Bourbon, Apostolic Church .....                        | 68.80  |
| Brazil, Full Gospel Church .....                       | 25.00  |
| Clinton, United Pentecostal Church .....               | 6.00   |
| Crawfordsville, Calvary Tabernacle .....               | 10.00  |
| Frankfort, Zion Tabernacle .....                       | 35.35  |
| Gary, Apostolic Church .....                           | 178.51 |
| Greenwood, Calvary Apostolic Church .....              | 5.34   |
| Kokomo, Zion Tabernacle .....                          | 23.53  |
| Marion, First Pentecostal Church .....                 | 77.48  |
| Medora, Pentecostal Church of Medora .....             | 18.41  |
| Michigan City, Apostolic Church .....                  | 14.16  |
| Norman, Pentecostal Church .....                       | 23.50  |
| Norman, South Central Conquerors .....                 | 54.66  |
| Richmond, Gospel Tabernacle .....                      | 26.25  |
| Scottsburg, Apostolic Tabernacle .....                 | 10.53  |
| South Bend, Calvary Pentecostal Tabernacle .....       | 50.00  |
| South Bend, Morningside Gospel Church .....            | 30.00  |
| Vevay, Christian Tabernacle .....                      | 10.00  |

# Man's Profitableness to God

By R. K. Mayfield, Pottau, Okla.

Job: 22: 2.

Can a man be profitable unto God, as he that is wise may be profitable unto himself? Those who are profitable unto God are those who seek the wisdom of God, and not the wisdom of the world.

Ist. Cor. 2: 1-4. Paul writing to the Corinthian church said; "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and power, that your faith should not stand in the wisdom of men, but in the power of God."

One of the speeches of Eliphaz, is in the midst of an accusation against Job, which was very cruel, and was calculated to do him harm; the question, can a man be profitable unto God, is asked in contempt. Eliphaz expects a negative answer. He did not believe that any man was capable of any real service to God.

This question is important. Some now raise this question they never consider their obligations to God. Their religion is one of getting and not giving. We should be like the parable taught in Matt. 24:14, 20. where a man called his servants and delivered unto them his goods.

To one he gave five talents, to another two talents, to another one; after a long time the Lord of those servants cometh, and reckoneth with them. He that had received five talents came and brought other five talents saying, "Lord, thou deliverest unto me five talents, behold I have gained besides them five talents more."

We should not always be on the receiving side, or say that there isn't anything for us to do. Christ teaches us

not only to receive but to give as the man traded and made another five talents. We are to do what we can.

Rom. 12: 1-2. *I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice holy acceptable unto God, which is your reasonable service, and not be conformed to the world but be ye transformed by the renewing of your mind that ye may prove what is that good and acceptable and perfect will of God.*

This is an honor to us and a help in the kingdom of God when we dedicate our lives to God. Such a consecration to Him is accepted by Him as profitable.

Another way to be profitable unto God is our love for Him. Parents appreciate the efforts of their children. We do something for them, if small or large. It is the effort they show that counts. The child is blessed and the parents made happy.

God being our Father, let us show our usefulness to God and to one another, always abounding in the work of the Lord. Whatsoever thy hand findeth to do, do it with all of thy might. Ecc. 9:10. Our very insignificance seems to be against our doing anything valuable for Him. God being so great, that it seems foolish for us to think of His using such weak creatures as we are. His very greatness seems to make our efforts a hindrance to Him, nevertheless he accepts our service.

He has called us to service and to be profitable. Blessed is that servant whom his Lord, when he cometh shall find so doing. (Matt. 24:4-6.)

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## Full Price Religion

(Continued from Page 3)

are not having greater success in praying for the sick among us. It is overlooked that the afflicted one is to pray before calling for the Elders, and confession of our faults one to another, and prayer one for another is to be done after calling the Elders. James 5:13-16, is a divine prescription. But like any other prescription, it is dangerous and even fatal to leave out one of its ingredients.

**PRAISE.** Oh, how we fail here! I verily believe many of our prayers would be answered much sooner, if we stopped our faithless begging and offered up a praise-ful thanksgiving. I have observed so many who can sit through a 'praise service' with absolutely nothing to say, can hardly find a stopping place when it comes to

offering criticism or discussing the latest gossip.

**CONSECRATION.** Too often we are willing to give God what we have, rather than give ourselves to God. Tithe, offerings, gifts and such are wonderful blessings to God's church when—but only when, given from a yielded heart.

**SERVICE.** There is a great tendency to lay stress upon experience, upon revelations, visions, supernatural demonstrations, visitations and such like. Hear me! We need all this—plus service. Service without these divine ingredients will doubtless have its limitations in effectiveness and blessing, but unless these elements, as precious as they are, are demonstrated in a service of love, will be of little value to others besides ourselves. For what is Paul most noted? His great revelations, visions, miracles and superb wisdom? I doubt if we would have heard much of this man except for the fact that he literally poured out his life in the service of carrying the gospel to the lost world. He paid the full price, and he received the full reward!

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# 640 Receive Holy Ghost on Okinawa

(Continued from Page 7)

such outstanding opportunity. We surely preached the true Gospel to them and when we asked their determination to accept the Lord Jesus Christ and believe Him, all 1600 raised their hands. We dismissed the meeting with an invitation to come to Yomatani church. On the same evening 47 students came to church service and all 47 received the baptism of Holy Ghost. I went to Awase beach and baptized 70 souls into the water. Among them, there were 2 taxi drivers, who drove us around, were saved too. Isn't it something? Hallelujah!

Ah, lovely Okinawa; an island of eternal summer, a place of brilliant sceneries all over to please us—though it has quite changed since the post-war. Spotted American houses in the towns on hillsides and throughing paved asphalt roads—really looks like a framed picture. On taxi driving is just like the one in the stateside park. You ~~surely~~ will have an illusion as being in the United States.

Having over 3000 believers the pastors of Okinawa have a tremendous ambition to build 40 churches around the islands. Therefore, I covet your constant prayer for them.

May the blessing of the Lord bountifully abide upon

your churches and your dear families.

I could not make my visit extended over to the churches in Yaeyama and Oshima Islands for my limited schedule. Please remember them and pray for them.

Yours in the Lord,  
Jun Murai

*Secretary's Note:* We paid Brother Jun Murai's way down to Okinawa in May of this year. We were anxious that he would see the work and help us arrange for the building of the church building we raised the money for at the last General Conference. Together with this wonderful report that sounds like Apostolic days in the book of Acts; Brother Murai wrote me a personal letter of his trip confirming these things. After being in Japan and working with Brother Murai, and visiting several of his churches; I have no reason to doubt these things written here. I saw God work, and the works of God while I was there. Brother Murai is a native of Japan, having found the Lord in his young days, and receiving the Holy Ghost some twenty or thirty years ago. But, not until the war did he visit the Island of Formosa, and there among the "True Jesus Church of China" did he get the revelation of "God in Christ reconciling the world unto himself," and got baptized in Jesus' Name. Also, he received the Old Apostolic Faith in his heart. We have hopes of having Brother Murai with us in the General Conference at Columbus, Ohio in September. It will take some money, and if anyone cares to contribute to this man's fare and support over here, we will appreciate it. Send it to the Foreign Missionary Department, saying it is for "Brother Jun Murai's fare over here." He will be a blessing and inspiration to us. —W.T.S.

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| City and State      | Pastor             | Attendance | City and State       | Pastor           | Attendance | City and State         | Pastor              | Attendance |
|---------------------|--------------------|------------|----------------------|------------------|------------|------------------------|---------------------|------------|
| Indianapolis, Ind.  | Nathan Urshan      | 549        | Montgomery, La.      | Oscar Dyess      | 116        | Atlanta, Ind.          | Elmer L. Jenkins    | 57         |
| Shreveport, La.     | Jack T. Moore      | 476        | Longville, La.       | A. B. Gillis     | 117        | Goodpine, La.          | J. P. Cupples       | 57         |
| St. Louis, Mo.      | Harry Branding     | 365        | Portsmouth, O.       | L. J. Roshon     | 117        | Jeanerette, La.        | T. P. O'Neil        | 56         |
| De Quincy, La.      | Hulon Myre         | 326        | Springhill, La.      | J. C. Jacobs     | 108        | Mansfield, La.         | Faush L. Diven      | 56         |
| Memphis, Tenn.      | E. E. McNatt       | 314        | Greensburg, Ind.     | Israel Christine | 108        | Mangum, Okla.          | Burl Glasgow        | 56         |
| Flint, Mich.        | Albert Abbey       | 303        | Robelne, La.         | J. E. Thornton   | 108        | Oberline, La.          | L. J. Nichols       | 56         |
| Bemis, Tenn.        | W. M. Greer        | 284        | Paris, Tex.          | James L. Kilgore | 107        | Collax, La.            | Charlie McKeithen   | 55         |
| Pensacola, Fla.     | D. L. Welch        | 281        | Provencal, La.       | Henry Ivie       | 106        | Kelly, La.             | Elmer Douglas       | 55         |
| Indianapolis, Ind.  | Paul Jordan        | 276        | Lake Charles, La.    | J. E. Ewing      | 103        | El Dorado, Ark.        | W. P. Osborn        | 54         |
| Columbus, Ohio      | G. C. Chambers     | 273        | Oleburne, Tex.       | Donald Berry     | 101        | Waldo, Ark.            | Clyde R. Hill       | 53         |
| Alexandria, La.     | G. A. Mangum       | 271        | Haynesville, La.     | E. J. DeLuish    | 101        | Roseland, La.          | Henry Crawford      | 53         |
| South Bend, Ind.    | Ray G. Jones       | 271        | Vivian, La.          | M. C. Geuin      | 101        | Dumas, Tex.            | Paul Seagraves      | 52         |
| Cincinnati, Ohio    | F. E. Curtis       | 262        | Piggott, Ark.        | Narene Miller    | 100        | Fort Smith, Ark.       | Ernest Miller       | 51         |
| DeRidder, La.       | Roland Gardner     | 250        | Kilbourne, La.       | J. D. Hebert     | 100        | Mittie, La.            | Irving Brown        | 51         |
| Indianapolis, Ind.  | James Petty        | 244        | McClure, Ill.        | Ray Morrison     | 98         | Durham, Okla.          | A. L. O'Brien       | 50         |
| Houston, Tex.       | Mrs. T. M. Bowen   | 236        | New Orleans, La.     | E. B. Thomas     | 98         | Coushatta, La.         | D. A. Kerbow        | 50         |
| Kilgore, Tex.       | O. W. Williams     | 228        | Crawfordsville, Ind. | Lester Wright    | 97         | San Bernardino, Calif. | Howard Davis        | 49         |
| Minden, La.         | T. W. Barnes       | 228        | Monroe, La.          | Ben Bonney       | 97         | McGehee, Ark.          | W. E. Raines        | 47         |
| Bossier City, La.   | L. J. McDaniel     | 216        | Vinton, La.          | T. F. Tenney     | 96         | Fields, La.            | W. C. Young         | 47         |
| Mishawaka, Ind.     | A. W. Buie         | 209        | Collax, La.          | J. E. Van Winkle | 95         | Sang Run, Md.          | Ralph Jacks         | 47         |
| Winnboro, La.       | J. A. Hawthorne    | 199        | Norphlet, Ark.       | L. E. King       | 94         | Kentwood, La.          | Roy Blount          | 47         |
| Shreveport, La.     | J. Roy Weidner     | 196        | DeRidder, La.        | E. F. Cannon     | 94         | Clarks, La.            | J. R. Franks        | 46         |
| Orange, Texas       | H. H. Stanton      | 193        | Milton, Fla.         | T. S. Cooley     | 93         | Bogalusa, La.          | Roy Dykes           | 45         |
| Starks, La.         | H. B. Morgan       | 192        | Roland, Ark.         | S. E. Brooks     | 92         | Jonesboro, La.         | Lonnie Treadway     | 45         |
| Richmond, Ind.      | Robert McFarland   | 192        | Westlake, La.        | Mary Clough      | 92         | Siarton, La.           | Herbert Buxton      | 44         |
| Bogalusa, La.       | J. W. Magee        | 187        | New Braunfels, Tx.   | D. T. Guilloroy  | 91         | Baton Rouge, La.       | Forrest W. Hassell  | 44         |
| Jonesboro, Ark.     | J. T. Richard Reed | 176        | Natchitoches, La.    | Amel Kinsfather  | 90         | Pindall, Ark.          | S. C. Hoyt          | 43         |
| Kinder, La.         | B. L. Clark        | 174        | Trenton, Tenn.       | E. F. Ates       | 90         | Slagle, La.            | Russell Brown       | 43         |
| DeRidder, La.       | K. L. Watson       | 172        | Camden, Tenn.        | C. M. Goff       | 90         | Slagle, La.            | B. Dee              | 43         |
| Cornith, Miss.      | A. D. Gurley       | 172        | Mena, Ark.           | C. W. Liles      | 90         | Slagle, La.            | A. J. Magee         | 42         |
| Morgantown, W. Va.  | W. T. Poling       | 171        | Hornbeck, La.        | Elwood Airhart   | 88         | Winnboro, Tex.         | C. F. Moss          | 42         |
| Marion, Ind.        | Lester McFarland   | 171        | Lake Charles, La.    | A. Fuseler       | 86         | Newellton, La.         | Albert E. Nugent    | 42         |
| Bloomington, Ind.   | K. C. Tiller       | 169        | Hope, Ark.           | H. P. Hudspeth   | 84         | Duback, La.            | J. A. Clement       | 41         |
| Port Arthur, Tex.   | J. T. Pugh         | 167        | Llano, Texas         | J. W. Mason      | 81         | Indianapolis, Ind.     | Wm. Schmidt         | 40         |
| Odessa, Tex.        | W. H. Massengale   | 161        | Middletown, O.       | V. N. Hidlebaugh | 81         | Green Forest, Ark.     | C. T. Epley         | 40         |
| Terre Haute, Ind.   | Lloyd A. Romine    | 158        | Adamsville, Tenn.    | F. E. Thomas     | 80         | Lake Charles, La.      | A. A. Haymon        | 38         |
| Guyardotte, W. V.   | Greene Kitchen     | 153        | Indian Village, La.  | A. L. O'Brien    | 80         | Hamburg, Ark.          | James Jones         | 37         |
| Oakdale, La.        | R. L. LaFleur      | 153        | Holden, La.          | W. W. Sistrunk   | 79         | Friendship, Ark.       | Gladys Wade         | 36         |
| San Diego, Cal.     | David F. Gray      | 153        | Niles, Mich.         | Violet Kish      | 78         | Okolona, Ark.          | Lacie Rowe          | 36         |
| Evansville, Ind.    | Ray Miles          | 152        | Lake Charles, La.    | E. P. Wilkins    | 75         | Enville, Tenn.         | Roy Boling          | 36         |
| Pine Bluff, Ark.    | Marvin Rutledge    | 148        | Livingston, La.      | E. J. Hudson     | 74         | North, La.             | Herbert Laidlaw     | 35         |
| O'Quincy, Tenn.     | Sam Travis         | 145        | Leesville, La.       | Fannie Gilcrease | 73         | Laneburg, Ark.         | Elzine Strong       | 34         |
| West Monroe, La.    | A. D. Varnado      | 145        | Harrison, Ark.       | T. E. Gale       | 73         | Robert Lee, Tex.       | J. M. Allen         | 32         |
| Hohenwald, Tenn.    | J. H. Austin       | 140        | Palmetto, La.        | G. L. Mizell     | 72         | Moro, Ark.             | V. R. Blizzard      | 31         |
| Bourbon, Ind.       | H. C. Shearer      | 140        | Lena Station, La.    | L. G. Mabry      | 70         | Homer, La.             | H. H. Phillips      | 29         |
| Rayville, La.       | H. L. McGaha       | 138        | Mishawaka, Ind.      | N. L. Holland    | 70         | Elton, La.             | Mack L. Crawford    | 28         |
| Frankfort, Ind.     | Theo. R. Dungan    | 137        | W. Hopewell, Va.     | John Maglovsky   | 70         | Morganza, La.          | A. A. Haymon        | 28         |
| Fort Worth, Tex.    | C. W. Shew         | 134        | Bon Wier, Tex.       | O. G. Stanton    | 69         | Kinder, La.            | E. L. McGee         | 28         |
| Hodge, La.          | Jimmie Miller      | 134        | Poseyville, Ind.     | Edgar Rodgers    | 69         | Campti, La.            | Lawrence B. Daniels | 27         |
| Texarkana, Tex.     | S. B. Baker        | 128        | Zwolle, La.          | J. H. Frazier    | 68         | Bloomington, Tex.      | A. M. Phillips      | 27         |
| Brunswick, Ga.      | C. C. Wheatly      | 127        | Evangeline, La.      | Norbert Benoit   | 68         | Scottsburg, Ind.       | Ralph E. Demmitt    | 25         |
| Lake Charles, La.   | J. W. Evans        | 126        | Kenner, La.          | T. A. Oggs       | 68         | Scottsboro, Ark.       | G. C. Armstrong     | 23         |
| Parkersburg, W. V.  | J. C. Cole         | 123        | Franklinton, La.     | Dexter Rushing   | 68         | Charleston, Tex.       | Joe Terry           | 23         |
| Harrisville, W. V.  | C. E. Forbush      | 123        | Ennis, La.           | John S. Hoyt     | 67         | Stephens, Ark.         | Clide R. Hill       | 21         |
| Sikeston, Mo.       | Billie Butler      | 123        | Vernon, Tex.         | Autrey Dudley    | 66         | Bir Cane, La.          | Talbert O'Neal      | 20         |
| Jackson, Tenn.      | V. C. McKlyea      | 122        | Vicksburg, Ark.      | H. W. Hatter     | 66         | Pitkin, La.            | David Hill          | 20         |
| Mt. Hermon, La.     | C. C. Hoyt         | 120        | Nashville, Tenn.     | E. H. Hardwick   | 65         | Haughton, La.          | A. A. Sales         | 19         |
| Henderson, Tenn.    | C. C. Hoyt         | 120        | Puyallup, Wash.      | Kermit Nelson    | 62         | Houma, La.             | C. W. McMichael     | 17         |
| Twin Falls, Ida.    | J. O. Moore        | 120        | DeRidder, La.        | G. B. Brooks     | 61         | Pitkin, La.            | James Stephenson    | 17         |
| Pinckneyville, Ill. | C. H. Yadon        | 119        | Michigan Cy., Ind.   | Mitless Verret   | 60         | Port Sulphur, La.      | T. A. Oggs, Jr.     | 12         |
| Singer, La.         | D. F. Lyerla       | 118        | Louisa, La.          | J. W. Wallace    | 60         | Tonica, La.            | Leola Hagan         | 8          |
| Bogalusa, La.       | Martin Trumps      | 117        | Jackson, Tenn.       | R. N. Coleman    | 59         | Simpson, La.           |                     |            |
| Anacoco, La.        | Martin Mizell      | 117        | Warsaw, Ind.         | Fred Craighead   | 59         |                        |                     |            |
| Kokomo, Ind.        | W. P. Creviston    | 117        | Gibsland, La.        | C. D. French     | 59         |                        |                     |            |
| Sulphur, La.        | C. G. Bryan        | 116        | Wewahitchita, Fla.   |                  |            |                        |                     |            |
|                     | J. S. Frederick    | 116        |                      |                  |            |                        |                     |            |

## Sheaves for Christ Offerings Will Be Published in the September Issue!

### ATTENTION!

The September issue of the Herald will carry the report of the "Sheaves for Christ" offerings for 1954.

It is recommended that each church have your "Sheaves for Christ" offerings in by August 10, so that they may be published. If you have not done so, it would be well to send in your offerings immediately.

We are anxious to know the totals of "Sheaves for Christ," in 1954.

We hope that we will reach and surpass our goal of \$10,000. We are anxiously awaiting the outcome of the various district contests. Also, it will be exciting to find out which one of our districts will lead the entire nation in "Sheaves for Christ."



District presidents, be sure all of your offerings are in just as soon as possible.

Churches which have met the goal of one dollar per

enrolled Conqueror will be receiving a beautiful "Sheaves for Christ" certificate of award. Will your church receive one? We hope so.

# Headquarter's Fund

Cash Offerings Received from June 10th to July 10th 1954

|   |                 |
|---|-----------------|
| Texas District .....  | \$250.00        |
| Illinois District .....                                     | 215.00          |
| Eastern District .....                                      | 185.00          |
| East St. Louis, Ill., Glad Tidings Pentecostal Church ..... | 100.00          |
| Bay City, Texas, Mr. & Mrs. William Kirkland .....          | 50.00           |
| St. Louis, Missouri, Cora Wasson .....                      | 25.00           |
| Cottonwood, Arizona, M. C. Baster .....                     | 20.00           |
| St. Louis, Missouri, Friend .....                           | 17.00           |
| Alabama District .....                                      | 15.00           |
| Ohio District .....   | 15.00           |
| Shannon, Mississippi, United Pentecostal Church .....       | 15.00           |
| St. Louis, Missouri, Winfred Black .....                    | 15.00           |
| St. Louis, Missouri, Harry Branding .....                   | 15.00           |
| St. Louis, Missouri, Raymond Wasson .....                   | 15.00           |
| Elmore City, Oklahoma, Allen Turner, Jr. ....               | 15.00           |
| Nashville, Tennessee, J. O. Wallace .....                   | 14.50           |
| Shell Knob, Missouri, Bertha Nance .....                    | 8.00            |
| Gracemont, Oklahoma, Z. B. Lynn .....                       | 7.50            |
| Yuma, Arizona, United Pentecostal Church .....              | 5.35            |
| Savannah, Tennessee, Mrs. Floyd Fowler .....                | 5.00            |
| Zion, Illinois, Mr. & Mrs. W. O. McNabb .....               | 5.00            |
| Adamsville, Tennessee, Mrs. Annie Smith .....               | 4.00            |
| Union, New Jersey Mrs. J. W. Petuck .....                   | 2.00            |
| Milton, Florida, P. A. Newman .....                         | 1.00            |
| <b>Total .....</b>  | <b>\$999.35</b> |

## Third Annual International Pentecostal Conquerors Rally

WEDNESDAY, SEPTEMBER 22, 1954

MEMORIAL HALL, COLUMBUS, OHIO

*Watch September issue for detailed announcement  
with Special Speakers*

Come to General Conference with plans to stay for this great Youth Rally. Plan to stay for the *last day* of Conference this year.

*The General Board has made the last day Pentecostal Conquerors' Day. Help make it a Great Day!*

Calvin L. Rigdon,  
General President

Ruby Keyes,  
General Secretary

# Apostolic College

Box 7277

Tulsa, Okla.

*If you are apostolic, come to Apostolic College!*

*A College for Christians with a Purpose*

Unsurpassed Spiritual Training.

High Academic Standard.

Four Year Course leading to Bachelor of Theology Degree.

Three Year Diploma Course in Ministry and Religious Education.

Two Year Junior College Diploma Course.  
Close faculty-student contact.

Christian Service combined with class room instruction.

Four Year High School Course, including Bible courses.

National Selective Service System, Washington, D. C.

Veterans Administration, Washington, D. C.

Board of Education, United Pentecostal Church, St. Louis, Mo.

Over 30 courses in Religion and Religious Education.

Private lessons in Voice, Piano, Hammond Organ.

Adequate part time employment.

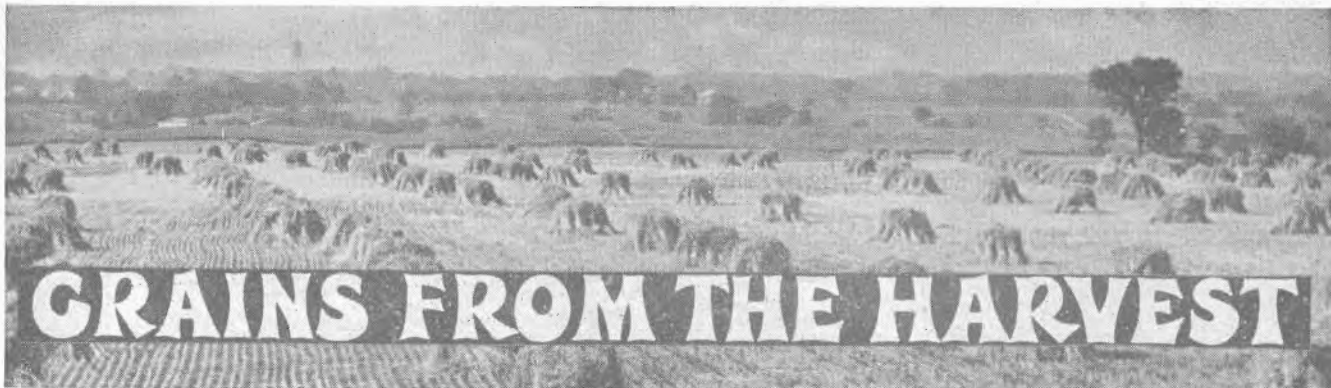
Degreed, Spirit-filled instructors.

**Fall Semester Begins Sept. 22nd.**

Send for Free Catalogue

C. P. Williams, *President*





*Campabello Island, N.B.*

We have just closed revival services with evangelist Marjorie White, of Jonesport, Maine. Twenty four were baptized in Jesus Name. Sister White preached the good word of God and was a great blessing with her music and singing. We enjoyed the Herald immensely, especially the good reports from the various workers at home and the missionary field.

*Henry Crocker, Pastor*

*Cora, Illinois.*

We have recently closed a three weeks meeting with Brother and Sister Robert Hays of Mattoon, Ill. Our Church was wonderfully blessed by the ministry of these young people. Their singing and music was an added blessing to our people and we can recommend them highly to any church.

*Paul Kloepper, Pastor*

*Jackson, Missouri*

We are glad to report victory in Jesus name here in Jackson. In our regular services eleven have been baptized in Jesus' name and three have been filled with the Holy Ghost. We have also reached an attendance of 118 in our Sunday School. Please pray for us.

*Jack Cathcart, pastor*

*Inola Gaehtman, reporter*

*Puyallup, Washington*

God has been working in a mighty way in our midst. Since our last report eight have been buried with Christ in Baptism and two have been filled with the Holy Ghost. The church is stirred and there is a real hunger in the hearts of those seeking for the Holy Ghost.

Any service man that is stationed at Fort Lewis, the Naval Base and McChord Air Field is invited to worship with us at the Jesus Name Pentecostal Tabernacle which is located at 423 2nd Avenue N. E. in Puyallup, Washington.

*Edmund Werner, pastor*

*Verna Quackenbush, reporter*

*Marinette, Wisconsin*

During our recent revival with evangelists Dorothy Phillips and Grace Thompson from Canada we had seventy one people come to our services. We had the joy of baptizing six in the name of Jesus, of which three received the Holy Ghost. One of the two men baptized was a young traffic officer who will be a great help to us in the work here. We covet your

prayers in the northland.

*Walter Meredith, pastor*

*Chatham, Louisiana*

We have just closed a three weeks revival with Brother E. L. Johnson as the evangelist. Several received the Holy Ghost, many healed and the saints edified. One woman in particular was healed of cancer of the face. We praise the Lord for his healing power that is still prevalent among us. We can recommend Brother Johnson as a capable minister.

*L. E. Ladner, pastor*

*Bloomington, Indiana*

A successful revival has just come to a close at the Pentecostal Assembly. From June 7th to June 18th a Daily Vacation Bible School was in progress and each night evangelistic services were conducted

by Brother Eugene White. Brother and Sister L. A. Hobson from Marietta, Ohio, were in charge of the Bible School. Many people of our assembly also assisted in the school activities. Our average attendance was 112. Due to the stressing of the need of salvation to the children a revival broke out among them and spread to the adults. 26 were baptized in Jesus name and many received the Holy Ghost. This is one of the greatest revivals we have had in our nearly ten years of ministry here. We can recommend Brother White as well as Brother and Sister Hobson as capable servants of the Lord Jesus Christ.

*K. C. Tiller, pastor*

*Haynesville, Louisiana*

We are happy to report that we have just closed a very successful revival which



*Church in Columbus, Ohio. It is known as Calvary Apostolic Church and is pastored by George C. Chambers. Its large auditorium and many spacious class rooms makes it an ideal arrangement for its growing membership both in the Sunday School and Church.*

lasted for three weeks. David Varnado from West Monroe, La., was our evangelist. Two received the baptism of the Holy Ghost and three were baptized in Jesus' Name. We can highly recommend Brother and Sister Varnado.

E. J. DeLuish, pastor  
Hazel Rankin, reporter

### Pana, Illinois

We have recently closed a two weeks revival with Evangelist Pearl Champion of Carbondale, Ill. Twenty received the Holy Ghost and 10 were baptized in Jesus name. Many were stirred and the church is still being blessed. Sister Champion has the message for the hour for this doubting world . . . Acts 2:4, 38.

Eva Hunt, pastor

### EASTERN DISTRICT

The most successful conference thus far in this young district was held at the Apostolic Faith Church in Hazleton, Penna., Ernest J. Maki the host pastor. From the very beginning it was evident that God's blessing was on the conference. We were privileged to have with us our General Supt. Arthur T. Morgan, who ministered to us nightly and also counseled us during our business sessions. The following officers were elected:

Woodrow Tutorow, presbyter, Bethlehem, Pa.

Michael Filipek, presbyter, Union, New Jersey.

John Bolton, presbyter, New York, N. Y.

Wayne Trout, Conquerors' Pres., Wilmington, Del.

W. V. Thompson, Conq. Secy-Treas., Bristol, Conn.

Jean Hill, Home Missionary Secy-treas., Bridgeport, Conn.

Marlin Odum, Sunday School Director, Harrisburg, Penna.

Ernest Box, Sunday School Secy., Yonkers, N. Y.

Ernest J. Maki, District Secy-treas., Hazleton, Penna.

On Friday, June the 4th, the dedication of the newly completed Apostolic Faith Church took place with Brother Morgan delivering the dedicatory sermon. More than 200 were in attendance and they all rejoiced in the presence of God.

We were also blessed in this conference to have with us Brother Stairs and Sister Freeman. Our hearts were melted by divine presence as Sister Freeman related how God is moving in S. Africa. Over 800 dollars was raised in cash and pledges for the fare of Bro. Lewis Manuwal and family who are out-going missionaries to the Hawaiian Islands.

Saturday night (June 5) was our Master Youth Fellowship Rally with a fine representation of young people from the district. Evang. R. O. Varnum was the speaker, as our hearts were stirred by his message, "Look on Us!"

Pray for us in this great "Missionary Field" of over twenty million souls. Come over and help us!

George Stanley, Supt.

Ernest J. Maki, Dist. Secy-treas.

## Foreign Missionary Report

(Continued from Page 15)

Forsyth, United Pentecostal Church ..... 11.63

### Nebraska

Omaha, Calvary Apostolic Church ..... 7.14

### New Jersey

Irvington, Slovak Apostolic Faith Church ..... 122.00

Newark, Apostolic Church of Jesus Christ ..... 10.00

Newark, Slovak Apostolic Church ..... 20.00

Penville, Merrill Laughton ..... 5.00

Pleasantville, A. C. Thomas ..... 15.00

Somespoint, United Pentecostal Church ..... 60.00

Union, Mrs. J. W. Petuck ..... 1.00

### New Mexico

Las Cruces, United Pentecostal Church, Pentecostal Conquerors ..... 8.60

Silver City, United Pentecostal Church ..... 10.00

### New York

Brooklyn, Apostolic Church of Jesus Christ ..... 80.15

Buffalo, Christ Temple ..... 30.30

New York, Howard P. Schmidt ..... 10.00

New York, Full Gospel Assembly ..... 62.25

New York, Apostolic Faith Christian Church ..... 218.50

Yonkers Midway Gospel Tabernacle ..... 43.00

### Ohio

Akron, Hilda Rudd ..... 15.00

Akron, Apostolic Pentecostal Church ..... 20.24

Akron, Slovak Pentecostal Mission ..... 100.00

Athens, Apostolic Faith Church ..... 14.41

Augusta, Apostolic Gospel Church ..... 8.00

Bedford, Pentecostal Tabernacle ..... 29.57

Cincinnati, Bethlehem Tabernacle ..... 56.00

Cleveland, Apostolic Oneness Church ..... 48.00

Columbus, Thomas Duval ..... 10.00

Columbus, Calvary Apostolic Church ..... 97.75

Columbus, Glencoe Apostolic Church ..... 39.24

Crooksville, Apostolic Church ..... 39.00

Dayton, Apostolic Lighthouse ..... 35.00

Jewett, Church of Jesus Apostolic Church ..... 10.00

Lancaster, Lancaster Apostolic Assembly ..... 80.91

Laurelville, Apostolic Church ..... 17.38

Logan, Apostolic Church ..... 34.42

London, Apostolic Gospel Church ..... 15.00

Martins Ferry, Apostolic Faith Church ..... 18.00

Newark, Christian Apostolic Church ..... 255.00

New Boston, New Boston Apostolic Church ..... 23.51

Toledo, United Pentecostal Church ..... 15.36

Upper Sandusky, Apostolic Gospel Church ..... 13.29

West Jefferson, Apostolic Gospel Church ..... 15.00

### Oklahoma

Ardmore, United Pentecostal Church ..... 15.00

Dewar, Pentecostal Church ..... 10.02

Durham, United Pentecostal Church, Sunday School ..... 10.00

Garden City, Garden City Pentecostal Church ..... 7.64

Hennepin, United Pentecostal Church, D.V.B.S. offering ..... 6.00

Henryetta, Dale C. Van Zant ..... 1.00

Oklahoma City, South East United Pentecostal Church ..... 25.00

Oklahoma City, United Pentecostal Church ..... 75.00

Okmulgee, United Pentecostal Church ..... 10.00

Paoli, United Pentecostal Church ..... 20.37

Tulsa, First Apostolic Church ..... 195.00

### Oregon

Albany, United Pentecostal Church ..... 11.84

Bend, Harriet Marling ..... 35.00

Milwaukie, Mr. & Mrs. Grant Nash ..... 15.00

Springfield, United Pentecostal Church ..... 16.00

### Pennsylvania

Harrisburg, Apostolic Faith Tabernacle ..... 20.00

Hollsopple, Apostolic Gospel Church ..... 26.83

Sunbury, Calvary Tabernacle ..... 64.79

New Paris, First Pentecostal Church ..... 5.77

Schuylkill Haven, Mrs. H. G. Wetterskog ..... 20.00

Swissvale, Calvary Apostolic Church ..... 63.00

### Tennessee

Bemis, Bemis Pentecostal Church ..... 50.00

Friendship, Green Hill Pentecostal Church ..... 25.43

Memphis, First Pentecostal Church, Ladies Missionary Circle ..... 130.00

Nashville, J. O. Wallace ..... 15.00

### Texas

Allison, United Pentecostal Church ..... 6.70

Alto, United Pentecostal Church ..... 13.25

Amarillo, United Pentecostal Church ..... 111.50

Batson, Pentecostal Church ..... 180.00

Bay City, Mr. & Mrs. Wm. Kirkland ..... 58.96

Baytown, Peace Tabernacle ..... 20.57

Beaumont, The Glory Tabernacle ..... 59.48

Beaumont, Friends ..... 40.00

Blum, Pentecostal Church ..... 7.73

Bon Wier, United Pentecostal Church ..... 10.50

Borger, United Pentecostal Church ..... 32.66

Brownsville, Fellowship Meeting ..... 12.23

Burkeville, First United Oneness Pentecostal Church ..... 1.30

Carbon, Mt. Pentecostal Church ..... 16.00

Charleston, Charleston Pentecostal Church ..... 6.00

Chester, Pleasant Valley Pentecostal Church ..... 10.00

Cleburne, First Pentecostal Church ..... 10.00

Cleveland, First Pentecostal Church ..... 48.15

Clute City, United Pentecostal Church ..... 15.73

Comanche, Pentecostal Church ..... 16.31

Conroe, First Pentecostal Church ..... 7.37

DeLeon, United Pentecostal Church ..... 17.50

Dublin, United Pentecostal Church ..... 22.78

Dumas, United Pentecostal Church ..... 20.95

Eliasville, Pentecostal Church ..... 16.00

Gladewater, Marty Stegall ..... 30.00

Gorman, B. T. Nolen ..... 10.00

Hawley, United Pentecostal Church ..... 4.73

High Island, Full Gospel Tabernacle ..... 1.30

Houston, E. James Rohn ..... 10.00

Houston, Bethel Gospel Tabernacle ..... 101.25

Houston, Stonewall Pentecostal Church ..... 12.00

Liberty, United Pentecostal Church ..... 7.00

Liberty, North Heights Tabernacle ..... 23.68

|   |        |
|---|--------|
| Longview, Church of Jesus Christ .....                                | 25.08  |
| Monahans, United Pentecostal Church .....                             | 22.37  |
| Orange, Pentecostal Gospel Lighthouse .....                           | 72.65  |
| Orange, Pentecostal Gospel Lighthouse, Ladies Missionary Circle ..... | 100.00 |
| Orange, North Orange Pentecostal Church .....                         | 31.41  |
| Ore City, Pentecostal Church .....                                    | 24.00  |
| Pampa, United Pentecostal Church .....                                | 12.50  |
| Pampa, United Pentecostal Church, Primary Sunday School Class .....   | 13.00  |
| Plainview, United Pentecostal Church, Ladies Auxiliary .....          | 7.33   |
| Port Arthur, First Pentecostal Church .....                           | 85.00  |
| Sherman, First Pentecostal Church .....                               | 50.00  |
| Sherman, First Pentecostal Church, Eagle Bible Class .....            | 15.00  |
| Snyder, United Pentecostal Church .....                               | 11.59  |
| Texarkana, First Pentecostal Church .....                             | 30.32  |
| Three Rivers, Benjamin H. Engleman .....                              | 10.00  |
| Trinity, First Pentecostal Church .....                               | 19.69  |
| Vernon, United Pentecostal Church .....                               | 17.67  |
| Vidor, North End Pentecostal Church .....                             | 30.13  |

**Virginia**

|   |       |
|---|-------|
| West Hopewell Apostolic Gospel Church ..... | 51.11 |
|---|-------|

**Washington**

|   |       |
|---|-------|
| Morton, Jesus Name Pentecostal Church .....   | 12.46 |
| Puyallup, Jesus Name Pentecostal Church ..... | 15.00 |
| Seattle, Paul R. Brinkman .....               | 2.00  |

**West Virginia**

|   |       |
|---|-------|
| Albright, Delbert R. Liston .....                 | 25.00 |
| Charleston, First Pentecostal Church .....        | 17.00 |
| Chesapeake, Apostolic Church, Sunday School ..... | 21.00 |
| Fayetteville, Douglas Arthur .....                | 50.00 |
| Harrisville, Apostolic Church .....               | 17.50 |
| Morgantown, Apostolic Faith Church .....          | 76.00 |
| Morgantown, Riverside Apostolic Church .....      | 91.78 |
| Morgantown, Sabraton Apostolic Faith Church ..... | 13.50 |
| Palestine Wirt Co., Roy Owens .....               | 2.00  |
| Roanoke, Alta J. Terry .....                      | 5.00  |

**Wisconsin**

|   |       |
|---|-------|
| Clintonville, Clintonville Tabernacle .....       | 38.06 |
| Cochrane, Full Gospel Assembly .....              | 23.03 |
| Kenosha, Apostolic Faith Church .....             | 9.10  |
| Marshfield, Apostolic Church, Sunday School ..... | 20.00 |
| Milwaukee, Elim Tabernacle .....                  | 33.46 |
| Racine, Bethel Tabernacle .....                   | 23.93 |
| River Falls, Apostolic Church .....               | 10.00 |

|  |                    |
|--|--------------------|
| Cash Received for U.P.C. Missionaries .....                | 11,420.71          |
| Given Directly to U.P.C. Missionaries (credit given) ..... | 380.76             |
| Designated to Unendorsed Missionaries .....                | 16.00              |
| <b>Total .....</b>   | <b>\$11,817.47</b> |

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**CORRECTIONS**

Listed in the May issue: Oklahoma City, Oklahoma, United Pentecostal Church, \$50.00. Should be: Oklahoma City, Oklahoma, South East United Pentecostal Church, \$50.00.

Listed in the May issue: Hopewell, West Virginia, Apostolic Gospel Church, \$18.68. Should be: West Hopewell, Virginia, Apostolic Gospel Church, \$18.68.

Listed in the June issue: Hopewell, Virginia, Apostolic Gospel Church, \$13.74. Should be: West Hopewell, Virginia, Apostolic Gospel Church, \$13.74.

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**NEW LADIES' AUXILIARY INTERNATIONAL SECRETARY**

This month we are happy to present to our Herald readers our International Secretary of the Ladies' Auxiliary of the United Pentecostal



Mrs. Aaron Thames

Church, Mrs. Aaron Thames of Borger, Texas. Sister Thames is the consecrated wife of Aaron Thames, pastor of the United Pentecostal Church in Borger, Texas.

Prior to her appointment as International Secretary, Sister Thames did a splendid work as Ladies' Auxiliary President of the Texico District.

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**ARIZONA DISTRICT**

We are very happy to report the birth of a new District — THE ARIZONA DISTRICT OF THE UNITED PENTECOSTAL CHURCH. Out of desire for progress has come another District for a greater unified effort to promote the Name of Jesus and the kingdom of God in this earth among men. Bro. C. F. Fauss, our Assistant General Supt. for the Western Zone was a very wise counselor. Bro. Fauss was greatly used of God in this Conference.

The Conference was held in Phoenix June 15, 16 & 17 with Bro. J. F. Outlaw and saints as the host Pastor and church.

We were certainly made glad for the out-of-state visitors who attended the Conference. The Conference opened on Tuesday June the 15th. It was declared Missionary Day with Bro. & Sis. D. K. Sheets, returned Missionaries from China, in charge of the services. There was a very good "Missionary Spirit" that prevailed and pledges were taken with around \$1,000 pledged.

Bro. Odell Cagle, Dist. Supt. of the

Western Dist. was our speaker for the first night. He was a real blessing to the Conference. His text was Isa. 9:6. We were certainly made to appreciate all of the things that Jesus is to us.

The next morning was business and out of our business sessions the following were elected to make up our Dist. Board: Bro. J. R. Outlaw, Dist. Supt.; Bro. H. L. White, Dist. Sec'y & Treas.; Bro. W. P. Wilkins, Bro. Mark Baughman & Bro. O. F. Green, Presbyters. For Dist. Pentecostal Conquerors' President, Bro. L. J. Spencer was elected. Bro. Lee Mantooth was elected as Pentecostal Conquerors' Sec'y & Treas. Sis. Oma Ellis was elected as our District Sunday School Director.

Bro. Fauss preached the last two nights of the Conference and both messages were wonderful. He delivered, not just sermons, but messages. God just poured them into his soul and we were all blessed of God as the result. Please, remember us in prayer that we will grow strong in the Lord and in the power of His might.

J.R. Outlaw, Dist. Supt.

H. L. White, Dist. Sec'y

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**"BABY" AUXILIARY**

Would you like to hear about our "Baby" Auxiliary? I had the pleasure of visiting the Navajo Indian work and I shall never forget the thrill of seeing God moving among the Indian people. When I told them of the great work the Ladies' Auxiliary was doing, immediately they



Auxiliary Group working among the Navajos.

wanted to be organized. I am convinced where there is a "will" there is a "way." I already have enough orders to keep them busy for quite a long time. —Mrs. J. C. Cole

## A CORRECTION

In presenting the names of our approved missionaries of May 1st, 1954, we failed to name Sister Ferne Scism of India; and Sister Janet Ely of Hawaii. Sorry for this oversight.

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## MISCELLANEOUS NEWS

We just returned from a visit to both Texas and Louisiana Camp Meetings. We had wonderful Missionary Days at both camps. And, at each camp nearly three thousand dollars was raised for the foreign missionary work. Thanks to Brothers Guidroz and Weeks and all who helped. We want to see this work grow, until the ends of the earth will have a witness, and an opportunity to get saved. "What right has any man to hear the gospel twice, until every man has heard it once." I get weary of pleading and preaching and praying and coaxing the same ones to get saved, that has heard it a thousand times or more. Brethren, let's direct our efforts to those that have not heard it, both in the home and foreign lands. Jesus said, "This gospel shall be a witness unto all nations; then shall the end come." —W.T.S.

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## TEXICO DISTRICT

The Annual Conference for our District convened June 8 to June 10. The Spirit of God was felt from the very beginning. A fine spirit of fellowship was felt throughout the conference making it the best conference we have had in years. Most of the visitors stayed for the last night service which was devoted to a Master Rally for the Youth.

It was a blessing to have Bro. A. T. Morgan with us and his fine message inspired us all. Other visitors were: (Bro. W. T. Stairs, Bro. S. R. Hanby, Sis. J. C. Cole, Sis. Freeman, Bro. C. A. Nelson, and many others. It was a blessing to have some of our many friends with us for this great gathering.

The District work is progressing and many fine reports were given. Our Indian work is steadily growing for which we thank God. Several of the workers were with us in the conference.

The church in Amarillo, Texas, did a splendid job of entertaining the conference under the leadership of Bro. W. Hamilton. The conference will long be remembered by all who attended.

A. H. Browning, Dist. Supt.

T. H. Chapman, Dist. Sec'y

## CHURCH ANNOUNCEMENTS BELOW

# Pentecostal Books for Pentecostal People



REMARKABLE BIBLICAL DISCOVERY or "The Name of God According to the Scriptures"—William Phillips Hall.

In view of the Biblical facts disclosed in this book, it appears that there never should have been any doubt concerning the Deity of the Lord Jesus Christ and the original apostolic interpretation of the words, "the Name of the Father and of the Son and of the Holy Ghost" (Matthew 28:19) been clearly understood and taught.

Price 35c; 3 copies \$1.00

THE REVELATION OF JESUS CHRIST — Frank J. Ewart.

Written by one of the pioneers in the Oneness Pentecostal movement, and brings out all the glorious truths about the Oneness of God in a logical and scriptural manner, that will increase your faith and strengthen your belief.

25c each; \$2.25 per dozen; \$17.50 per 100 copies

REAL TRUTH ABOUT BAPTISM IN JESUS' NAME — John Paterson.

This sets forth in scriptural terms the many reasons why a person should be baptized in the Name of Jesus. Gives you the answer to many questions asked you about Baptism in the Name of Jesus. Give them to your friends.

15c each; \$1.20 per dozen; \$7.50 per 100 copies

THE PHENOMENON OF PENTECOST — Frank J. Ewart.

An excellent history of the early days of the Pentecostal movement, written by one of the pioneers in the movement. Full of items that will turn the clock backward for many and bring to others a knowledge of what took place during the early days of the Pentecostal movement.

Price, \$1.00

STUDENTS HANDBOOK OF FACTS IN CHURCH HISTORY — S. C. McClain.

A condensed church history written from the Pentecostal viewpoint, by one of our pioneer ministers, who has taught church history for several years. Every preacher, pastor, evangelist and saint of God should have this book in their library. Price, 50c

OUR GOSPEL MESSAGE — Oscar Vouga.

This book explains in scriptural language the doctrine and belief that is held by the Jesus Name People.

Price 15c each; \$1.35 per dozen; \$7.50 per 100

JEHOVAH-JESUS, The Supreme God — C. Haskel Yadon.

An excellent treatise on the Name of God as revealed by the Scriptures.

Price, paper back, \$1.00; cloth, \$1.50

MAKING FULL PROOF OF OUR MINISTRY — Ralph Reynolds.

A handbook of elementary pastoral studies written especially for our Pentecostal Ministry.

Price, \$1.50

JESUS SAT OVER AGAINST THE TREASURY — F. P. Anderson.

... "and beheld how the people cast money into the treasury" Price, 35c

PENTECOSTAL PUBLISHING HOUSE, 3645 Grand Blvd., St. Louis, Mo.