

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

Price: 15 cents

ST. LOUIS, MO.

SEPTEMBER, 1954

Vol. 29 — No. 9



The
Pentecostal Herald

Entered as second-class matter at the post office at St. Louis, Missouri, under the Act of March 3, 1879. Special rate of postage granted. Permit in U.S.A.

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**3645 S. Grand Blvd.
St. Louis, Mo.**

Published Monthly
An International Publication

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M. J. Wolff
Associate Editor

Contributing Editors

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Home Missionary S. R. Hanby
Conquerors Calvin L. Rigdon
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Subscriptions, \$2.00 per year; Single copies 15c. Rolls of 10 or more 12c per copy.

**FUNDAMENTAL DOCTRINE
UNITED PENTECOSTAL CHURCH**

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

They Say....

... THAT DEEP IN THE HEART is the yearning to be accepted, to be loved, and a feeling that one means something to somebody. But people do not express their appreciation very much. Most of them are like the nine whom Jesus healed. They just go on and forget you.

Samuel Leibowitz, now a famous judge, and formerly a great criminal lawyer, saved seventy-eight persons from the electric chair. Yet not one of the seventy-eight ever bothered even to send him a Christmas card. Art King had a radio program called "Job Center of the Air". He got good jobs for 2,500 people, but only ten ever thanked him.

In his very first political speech, Abraham Lincoln said to the voters of Sagamon County, "I have no other ambition so great as that of being truly esteemed by my fellow men." Look into the hearts of most people and you will find their greatest desire is the same as was Lincoln's. And many feel they have missed it.

—In Quest of God's Power

* * * * *

The emptiest and most unhappy occupation in the world is that of trying to act like a Christian when you are not a Christian. Religion is a lift and not a drag. When I ride an elevator I don't stoop down and take hold of the edge of the elevator to try to help it get up to the tenth floor. I usually lean back in one of the corners and say to myself, "This is a good deal." I have heard people say, "I am going to live right if it kills me." From the looks of some of the people to whom I preach, I have been led to believe that that is exactly what is happening. Living the Christian life never killed anyone, but trying to live like a Christian when you are not does place you in the hands of death.

—And Be Ye Saved

* * * * *

When we spend as much on missionaries as we spend on brave Marines; when you and I give as much for brotherhood as for battleships; when we spend as much on Bibles as on bombs; when we are as alive to spread the Gospel of Christ as the Communist is to spread his cause; when we put first things first, then God will relieve us of this burden, and we will be on our way.

The Kingdom Is Yours

* * * * *

We major in minors. We waste our powers on things that hardly matter. We forge for ourselves slave chains with link after link of un-essentials. Harvard still cherishes the indignation with which Dean Briggs would tell of the American tourists he saw in Rome on their first visit there. All around them lay the scenes that whispered of that stirring pageant of ancient greatness, but every morning they settled down in the hotel lobby for a good long morning of bridge. Majoring in minors. Or here, where we know without a doubt that never before has the world been in such danger of perishing for sheer lack of human kindness, yet every season we are asked to see if we in the churches will help in publicizing National Kindness to Animals Week. Majoring in minors. My set of Encyclopedia Britannica, which the brisk salesman assured me was a compendium of about everything worth knowing, has a few pages of a rather casual article on a certain Jesus Christ. But you should see the size and enthusiasm of its articles on Old English Lace, on the arrangements of the bones in prehistoric man. We major in minors. There have been great universities these latter years whose names were a badge, where there simply was not offered anything to speak of in the way of religious or Biblical studies, but where you actually could get standard credits for May pole dancing.

It has grown legion and monstrous, the way we have forgotten to deal with first things first, and have devoted our first-rate-loyalties to third-rate causes.

—The Salty Tang

THE EMOTIONAL ELEMENTS IN RELIGION

By ACE SUMMERS, Mt. Vernon, Illinois

"Sing O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem."
Zephaniah 3:14.

Zephaniah 3:17 says, "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with singing." This verse speaks of a glad God, a God who rejoices. As a bridegroom rejoices over his bride so shall thy God rejoice over thee. If God shows his emotions toward us we ought to show our emotions toward God. We fear to do so because of fanaticism, and this will cause us to quench the spirit and put the fire out in our churches. The age in which we live aims to rob religion of its inflammatory touch; an age that looks on all signs of emotion and devotion with distress. Everywhere they are crying, "down with emotions," intensifying intellect and placing logic before life. The trend of the times is for a Christianity without any Christ, a Christian experience without any emotion—which is utterly impossible. You may know about God without having any emotion, because knowing about God is merely intellectual. You cannot, however, know God without having emotion, because knowing God comes from having had an *Experience* with God. This is what makes the saying "never mind feeling, just take it by faith." This is absurd, for faith and feeling are inseparable. You can't have faith and not have feeling. "Being therefore justified by faith, we have peace with God." When you have peace you have emotion. One preacher announced in advance that there would not be any emotion in their revival. Can you imagine a sinner being deeply convicted of his sins and wholeheartedly repenting without any emotion? Can you imagine a sinner having all his sins blotted out, his name recorded in the Lamb's Book of Life, and notified from Headquarters that it was there, without having any emotion? A religion without emotion is too dry to kindle a fire, say nothing of saving a sin-captured, devil-enslaved world. When we ignore and belittle emotion in religion, we are, at once, at war with human nature because man is essentially an emotional being. Man is made up of intellect, sensibilities and a will. Christianity addresses the entire man and a real experience of God's grace will affect all three. Why all this high brow objection to emotion in religion? It's amusing to attend some services and hear some "dry as dust" preacher stand up and seriously read, to his fellow pall bearers, a paper warning against the danger of emotion in religion. Most churches are about as emotional as a refrigerator, and as cold. Yes, I know the danger of a rampant emotionalism, but I also know the danger of a cold, barren intellectualism. The way to heaven is narrow; it is bounded on one side by fanaticism and the

other side by formalism. The devil does not care what side he gets us on. The best thing for us to do is to stay in the middle of the road and stay well balanced. The devil would as soon make a fanatic out of us as a formalist and as soon make a formalist as a fanatic. Many people in an honest endeavor to steer clear of fanaticism have run into formalism. You can find 10,000 formalists in our churches to every one fanatic. I wish we were as afraid of formalism as we are of fanaticism, but we are not. Why, my dear friends, there is more excitement in your whisky shop and beer saloons in one night than in all the churches put together in twelve months who do not believe in emotionalism. Do not be afraid of a little excitement in religious matters; it won't hurt. David, with no more of religion than he had, danced before the Lord with all of his might, and him the king of Israel. There were some who made fun and persecuted him, his wife for one, and yet there is no comparison with the old and new testament as far as experience is concerned. Psalms 23:5 says "Thou anointest my head with oil, my cup runneth over." So David must have only had a cup full, but in St. John 7:38 Jesus said, "He that believeth on me, as the scriptures hath said, out of his inner-most being shall flow rivers of living water." My friends, listen to me! If David just got his head anointed and his cup ran over and he danced before the Lord with all of his might, what would he have done if he had an experience like a river flowing out of him. The people who do not want any emotion in their religion, don't want the Lord's religion at all, because the Lord hasn't any other kind. A religion without any emotion is a religion without God, for God is love, and how could one love and not have emotion? Let the psychologists answer this question. When one is converted and becomes filled with the Holy Ghost, the fruit of the spirit comes into the heart and the first three are emotional; Love, Joy, and Peace. The Kingdom of God is not meat and drink but Righteousness, Peace and Joy in the Holy Ghost. Thus we see that at least two-thirds of religion is feeling. A religion without feeling, and joy in it is like a river without water — it is dry and some people's religion is

(Continued on Page 18)

THE STREET CALLED STRAIGHT

(Cover Photo)

After Saul (Paul) arose from the ground, blinded by a Divine Vision, he was led by the hand and brought into Damascus (Acts 8), and there he was lodged in a house on the street called Straight. (Acts 11). In this photo, tourists and villagers walk along the traditional site of that street called Straight and through the gate leading outside the old city walls from which St. Paul is said to have been lowered in a basket in order to escape persecution. (2 Cor. 11:32)

THEIR VOICES CRY OUT UNTO THEE

AS THE SUN SETS BEYOND THE western horizon and the night shadows fall about us, my mind often times is made to wonder about God, His handiwork, and His call to humanity. Day after day the sun in its glory rises to warm the earth and helps to supply our source of natural food, then fades away and dusk creeps upon us bringing the dark shadows of night. Sometimes there are beautiful moonlight nights and we can look up into a star-lit element above us and think on the marvelous works of the Great Creator. Then again the night shadows bring storms where the lightning flashes and the thunder roars. Trees are bent and broken by the force of the storm. Homes are swept away by the terrifying winds. Then we may think of the wrath of God and the horror of such being poured out upon us. God holds each tomorrow in His hand and we know not what each new day will bring forth. Whether sunshine or rain the question arises, "Is it well with my soul?"

Do you ever hear the shriek of the siren in the still hours of the night and wonder if someone who does not know Jesus has gone out into Eternity? Do you think of the multitude of the youth in America that are being devoured by Satan? Do you think of homes where the children are innocent victims of a drunken fathers' or mothers' degradation? Surely the night shadows are filled with every corruptible misdemeanor in the catalog of sin. Darkness covers the earth and gross darkness the people. *This is in America.* How does the travail of your soul register on God's thermometer? The scripture declares that when Zion travailes, then sons and daughters will be born.

I think of hungry hearts all over the world who are seeking, yearning and praying for something that is real. It goes beyond America. America has been privileged to have the Gospel preached from shore to shore, yet there are hundreds and hundreds of people in the good old

U.S.A. who have never heard the fullness of God's truth preached unto them. In some states, there are towns after towns that do not have a Jesus Name Pentecostal church in them. How does Luke 10:2 register in your heart and mine? How can we rest and enjoy the pleasures of this life and be unconcerned about those who know Him not? It is certainly permissible in God's sight for us to have the necessities of life but are we not too prone to relax and sit somewhat idly by and let humanity drift on with the tide? Look around your own door and see if many people you know are not living for God, then consider a multitude in the same condition who are searching for the Truth. Their voices, spiritually speaking, cry out to those who possess God's great Salvation and say, "Help us. Show us the way. Show us the way." Will we face God with blood on our hands? Has God called you to carry His Word? Then go. Has God called you to repentance and saved your soul? Then pray and spread the news to others and strive to win them to Jesus.

While American people who have known at least a portion about God are dying without Him, what about the precious jewels in foreign lands? Yes, I mean precious jewels. They need only the work of the Master's hand to prove their value. Oh, I thank God for a burden and a vision. When I hear the Lord speak and say, "I have a people in such and such a land, their voices cry out unto thee, come and help us", why should not I try to encourage God's people everywhere to get a greater burden and vision of a lost world? We are on the verge of the coming of Jesus and oh so many are dying, dying, with that plea on their lips, "Come and help us." Then again when the Lord speaks of a people whose voices cry out for the Messiah they know not, who could have a heart that would not be crushed? When I meditate on God's call to man to work in His vineyard and I think of the ripened fruit that is perishing for lack of

laborers. my heart is burdened and broken. Close your eyes and picture multitudes in India, China, Hawaii, Africa, Java, Palestine, Australia, and all over the world, crying and pleading for the truth of the real God of Heaven. They do not know what they are looking for but that inward man is reaching out for that which only God can give. Oh how precious the Name of Jesus would be to them if they only knew. Darkness—darkness — groping — stumbling — falling — hopeless — the heathen in foreign lands without Jesus. My soul is stirred. My heart is burdened for a people who have not been privileged to hear about Jesus, much less knowing Him.

Will you pray? Will you make a sacrificial effort to support the missionary cause? Our missionaries have sacrificed their homes, their loved ones and staked their lives on the spreading of the Gospel. Jesus gave His all for us. What have we done? What are we going to do? What are we doing right now? God may not call you to preach but you can pray. God has called all of us to take up our cross and follow Him. God has called all of us to be fishers of men. Remember, Pilate could not cleanse his hands of the blood of Jesus just by washing them. Neither can we cleanse our hands from the blood of souls of men unless we abide in the gifts and calling that God has bade us do. Romans II-29 — "For the gifts and calling of God are without repentance."

Their voices cry out unto thee— Will you pray? Will you ask God for a greater burden for the lost and strive to be as clay in the potter's hands? God has no hands but our hands, He has no feet, but our feet, He has no mouth but our mouth, to carry His Gospel to all the world.

—Mrs. W. E. Powell

OPEN FOR CALLS

Lewis Smith,
P.O. Box 272
Hartford, Ill.

WANTED

A tent to be used in evangelistic work in the new district of Arizona. If you have any information, please write:

Rev. Mark Baughman
1949 E. Glendale
Phoenix, Ariz.

Signs

GOD'S

CLOCK

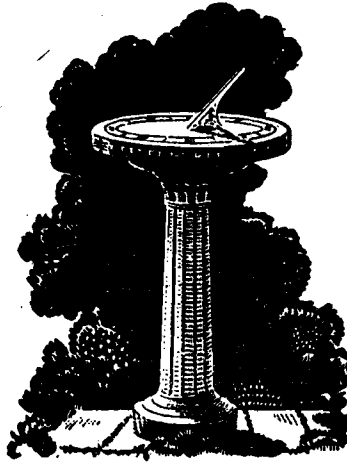
OF

Compiled by the Editor

Where Do We Stand?

As Pentecostal people, are we standing against the "wiles of the devil?" Are we holding fast to the doctrines of the Bible? If the Roman Catholic Church is so bent on holding to its faith, which is entirely false, should not we hold to the "Faith once delivered to the Saints," which is altogether true. Cardinal Stritch of the Catholic Church let the world know where they stood in respect to all other churches and peoples. The following are his own words:

(The Roman Catholic Church) does not allow her children to engage in any activity or conference or discussion based on the false assumption that Roman Catholics too are still searching for the truth of Christ. For to do so would be to admit that she is but one of many forms in which the true Church of Christ may or may not exist, that she does not preserve in herself the unity of faith, government and worship willed by Our Lord for His Church, that she does not know the true meaning and nature of that unity and of those other God-given properties by which she is distinguished not only as the one but also as the holy, catholic and apostolic church founded by Our Blessed Lord and Saviour Jesus Christ. Such an admission she can never make, for she is now as she has always been, the one and only Spouse of Christ, the one and only mystical Body of Christ, the one and only Church of Christ.



TIME

Pulpit Popularity Poll

When Elmo Roper interviewed the public in 1942 to ascertain the attitude toward the clergy, 17 per cent of those questioned thought religious leaders were doing the most good for the country. Five years later 33 per cent shared this opinion, and recently the percentage went to 40. Of this latest poll, Mr. Roper said: "More stock was placed in organized religion as an active force for peace than in the efforts of the government, our military strength or alliances, and other political and diplomatic agencies."

Romanist Sees Mary as Equal With Christ

New York.—"It is not unlikely that Mary may be proclaimed . . . Co-Redemptrix of the human race; that next, the dogma of Mediatrix of all graces may be promulgated; and that finally the definition of her Queenship as participating with her Son in the power of ruling the world may be proclaimed." So Very Rev. John A. Flynn, C.M., president of St. John's University, prophesied at a recent Roman Catholic Marian Year celebration.

Father Flynn predicts that these three new Marian dogmas will be announced "before another century passes because the importance of Mary in the universe has come more and more to the fore," according to

an article in *The Converted Catholic Magazine*.

The article traces the origin of the doctrine of "Immaculate Conception," the centenary celebration of which is the occasion for this Marian Year. It shows that such great Roman Catholics as *St. Thomas Aquinas* considered it heresy to believe that Mary was conceived without sin. N.A.E.

Divorces Exceed Marriages

Suits for divorce in Sacramento County, California, totaled 170 during January of this year as reported by the county clerk. By comparison 109 couples received licenses to wed.

Best Drivers

A list—by occupational classes—of the loss ratios for private passenger cars reveals that the five best classes of automobile drivers are: managers and proprietors of wholesale establishments; county agents and farm demonstrators; retired persons; farmers; foremen and supervisors.

The list was compiled by the State Farm Insurance Companies of Bloomington, Illinois, on the basis of the company's experience with policyholders during the years 1949-1951.

The clergy's ranking of fifty-fifth puts them in strange company, barely ahead of peddlers, amusement workers, entertainers, and liquor distributors. Bankers were in a conservative eighth place; doctors were slightly reckless, ranking thirtieth. —*Signs of the Times*

The Shape of Things to Come

"By forcing on mankind more and more lethal weapons and at the same time making the whole world more and more interdependent economically, technology has brought mankind to such a degree of distress that we are ripe for deifying any new Caesar who might succeed in giving the world unity and peace."—Prof. Arnold J. Toynbee, distinguished British historian, in *The Times*, London. —

SHEAVES FOR CHRIST OFFERINGS FOR 1954

This is the second year for SHEAVES FOR CHRIST, sponsored by the Pentecostal Conquerors of the United Pentecostal Church. Its purpose and its blessing can best be seen by what it has done. There is now on the roads of South America two trucks purchased by the Pentecostal Conquerors. One is being used in Colombia by Bill Drost (money was raised for this year before Sheaves for Christ, and this was a forerunner of our Sheaves for Christ projects) and another truck being used by Brother Philip Tolstad in Uruguay. The beautiful sign, "United Pentecostal Church," and the neon sign on our new Headquarters building was obtained by *Sheaves for Christ*. This gives you the idea of what we want to do through this project. There will be other things of similar nature through the years that your youth want to do for the benefit of the work of the Pentecostal movement.

Below is listed the offerings that have come in to date for *Sheaves for Christ*. Each district will note how they are standing in their competition with other districts with which they have been striving.

The contest and giving for *Sheaves for Christ* for 1954 will close Sept. 22, 1954, the last day of General

Conference, *Youth Day*. You still have time to outdistance your competing district.

At the close of the contest September 22, 1954, in the afternoon service of our Rally Day, recognition will be given (a) to the district which wins in each district contest; (b) the local church group in the nation with the largest offering; (c) the local church group with the largest per capita offering (amount per Conqueror) and (d) the district which has led all the others in Sheaves for Christ offerings.

After the contest has closed, churches which have met the goal of at least \$1.00 per enrolled Conqueror will receive a Certificate of Award for meeting this goal.

There is still time to get your offerings in. Remember, 1954 giving will close September 22, 1954. Send all offerings to:

Sheaves for Christ,
3645 South Grand Boulevard,
St. Louis 18, Missouri

or, you may bring them to the General Conference in Columbus.

SHEAVES FOR CHRIST

Offerings Received During the Months of May, June and July, 1954

WESTERN (Calif. and Ariz.) vs. ILLINOIS vs. INDIANA	
Indiana District	\$ 512.49
Illinois District	148.55
Western District	46.41
San Diego, California, Revival Tabernacle	38.86
Mattoon, Illinois, Oneness Pentecostal Church	25.00
Exeter, California, First Pentecostal Church	22.13
Kerman, California, Pentecostal Tabernacle	20.00
Thompsonville, Illinois, Glad Tidings Church	15.00
Dupo, Illinois, Pentecostal Church	14.80
Phoenix, Arizona, Pentecostal Church in Jesus' Name	14.00
Iola, Illinois, Pentecostal Conquerors	13.00
Warsaw, Indiana, Marjean Lackey	12.00
Brawley, California, United Pentecostal Church	10.28
Decatur, Illinois, Bethel Temple	10.00
Marion, Illinois, First Apostolic Church	8.00
Murphysboro, Illinois, First Pentecostal Church	8.00
Baldwin Park, California, United Pentecostal Church	7.00
Neoga, Illinois, Pentecostal Conquerors	5.00
Oakland, Illinois, Christ Temple Church	4.13
Loomis, California, United Pentecostal Church	4.00
Russellville, Kentucky, Pentecostal Church	4.00
	\$942.65
INDIANA DISTRICT	574.49
WESTERN DISTRICT	262.68
ILLINOIS DISTRICT	255.48

LOUISIANA vs. TEXAS

Shreveport, Louisiana, United Pentecostal Church	50.00
Paris, Texas, United Pentecostal Church	35.00
Clute City, Texas, United Pentecostal Church	31.00
Bossier City, Louisiana, United Pentecostal Church	30.00
DeQuincy, Louisiana, First United Pentecostal Church	30.00
Wichita Falls, Texas, United Pentecostal Church	30.00
Dallas, Texas, Faith Temple Pentecostal Church	25.00
Lufkin, Texas, First Pentecostal Church	25.00
Monroe, Louisiana, United Pentecostal Church	20.00
Rosepine, Louisiana, First Pentecostal Church	20.00
New Braunfels, Texas, United Pentecostal Church	20.00
Provenal, Louisiana, United Pentecostal Church	17.00
Ore City, Texas, United Pentecostal Church	15.00
High Island, Texas, Full Gospel Tabernacle	10.11
Kinder, La., Pentecostal Conquerors of Indian Village	10.00
Baytown, Texas, Faith Temple Pentecostal Church	10.00
Buna, Texas, United Pentecostal Church	10.00
Gladewater, Texas, First United Pentecostal Church	10.00
Houston, Texas, Bethel Gospel Tabernacle	10.00
Woden, Texas, United Pentecostal Church	10.00
Irving, Texas, First United Pentecostal Church	9.00
Eunice, Louisiana, Rechia Pentecostal Church	7.75
Diboll, Texas, Pentecostal Conquerors	7.50

Augusta, Texas, Belott United Pentecostal Church	7.00
Gainesville, Tex., Emmanuel United Pentecostal Church	7.00

TEXAS DISTRICT	271.61	\$456.36
LOUISIANA DISTRICT	184.75	

ALABAMA vs. EASTERN DISTRICT vs. NEW ENGLAND

Ft. Fairfield, Maine, United Pentecostal Church	4.58
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OHIO vs. MISSOURI vs. ARKANSAS

St. Louis, Missouri, Apostolic Pentecostal Church	157.42
St. Louis, Missouri, Whiteway Tabernacle	126.00
University City, Missouri, Pentecostal Church of University City	38.00
Overland, Missouri, Overland Pentecostal Church	35.06
Randolph, Missouri, True Word of Jesus Christ Church	31.00
Louisiana, Missouri, Pentecostal Church	25.00
St. Louis, Missouri, First Pentecostal Church	24.52
Kennett, Missouri, Apostolic Assembly of Jesus Christ	19.00
Crooksville, Ohio, Apostolic Gospel Church	16.00
Kansas City, Missouri, Earl Calvert	15.00
Little Rock, Arkansas, First Pentecostal Church, Fifth and Victory	12.65
Waldo, Arkansas, United Pentecostal Church	11.00
Mena, Arkansas, United Pentecostal Church	10.00
Akron, Ohio, Apostolic Pentecostal Church	10.00
Mechanicstown, Ohio, R. L. Ramsay	10.00
Carl Junction, Missouri, Pentecostal Conquerors	8.00
Arkadelphia, Arkansas, United Pentecostal Church	7.40
Washington, Missouri, First Pentecostal Church	6.37
Jackson, Missouri, Apostolic Church	6.21
Gasconade, Missouri, First Pentecostal Church	5.36
Arkansas District	5.00
Magnolia, Arkansas, B. Hare	5.00
Piedmont, Missouri, Harold Casto	5.00
Senath, Missouri, Bible Grove Pentecostal Church	5.00
St. Joseph, Missouri, Wilbur Milbourn	4.00
North Little Rock, Arkansas, Mt. Moriah Church	3.00

MISSOURI DISTRICT	504.94	\$504.99
ARKANSAS DISTRICT	54.05	
OHIO DISTRICT	38.00	

TEXICO vs. OKLAHOMA-KANSAS

Oklahoma-Kansas District Master Rally	137.33
Texico District	54.08
Oklahoma City, Oklahoma, United Pentecostal Church, R. C. Wise	30.00
Amarillo, Texas, Pentecostal Conquerors	25.00
Henryetta, Oklahoma, United Pentecostal Church	20.37
Leavenworth, Kansas, Leavenworth Memorial Church	10.00
Milburn, Oklahoma, United Pentecostal Church	10.00
Council Grove, Kansas, Mrs. Leroy Younggren	7.00
Durham, Oklahoma, United Pentecostal Church	7.00
Checotah, Oklahoma, United Pentecostal Church	6.60

(Continued on page 23.)

"More Than Conquerors Thru Christ."

Third Annual International Rally

OF

Pentecostal



Conquerors



Winfred Black,
St. Louis

WEDNESDAY, SEPTEMBER 22, 1954
MEMORIAL HALL -- EAST BROAD STREET
COLUMBUS, OHIO

Schedule--

9:30 A.M. — PRAYER

10:00 A.M. — MORNING RALLY

REV. WINFRED BLACK, PREACHING
District President, Missouri

1:30 P.M. — AFTERNOON RALLY

Featuring "SHEAVES FOR CHRIST"

SPEAKER; REV. T. F. TENNEY,
District President, Louisiana

6:00 to 7:30 — SOMETHING DIFFERENT!

SINGSPIRATION—1½ hours of Gospel Singing.

Hear the Paslays, the Urshans, the Kinzies and others!

Be sure to hear this Session of Gospel Singing!

7:30 — GREAT CLOSING RALLY — GIANT

INTERNATIONAL YOUTH RALLY!

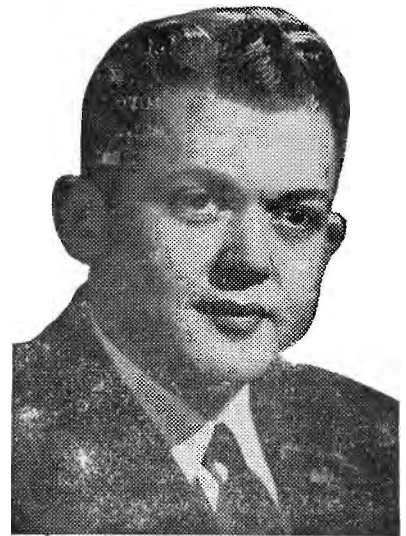
REV. NATHAN URSHAN, PREACHING
Pastor, Calvary Tabernacle, Indianapolis

PLAN TO ATTEND THIS GREAT
DAY AT THE GENERAL CONVEN-
TION IN COLUMBUS, 1954

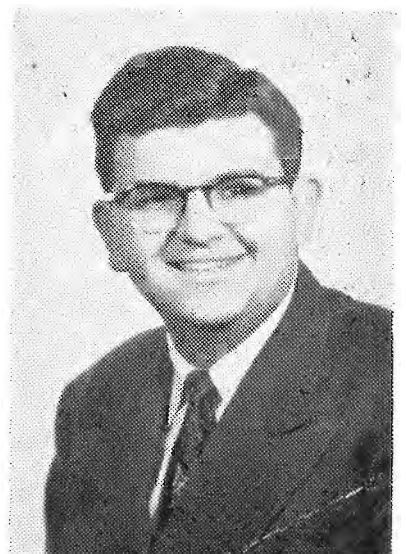
*"The Message of Truth
thru Spirit-filled Youth."*



Rev. and Mrs. Nathan Urshan



Calvin L. Rigdon,
General President



T. F. Tenney,
Monroe, La.

In the Mission Fields

Dedication

On Sunday afternoon, June 27th, a beautiful church was dedicated to the service of the Lord at 32 Bond Street, Kingston, Jamaica. The service was well attended with a goodly number of visiting ministers and workers. Many words of appreciation and thankfulness were heard from the different speakers. The presence of the Lord was upon the service from the very beginning. We are very proud of this beautiful United Pentecostal Church that is located here in the same city with our headquarters church. We trust that you will pray for this church that is under the leadership of Sister Clarice Keane. The dedicatory message was brought by the Superintendent, W. R. Pair.

Brief History of the Bond Street Church

In August, 1934, a small group of saints found it necessary to leave the church in which they had worshipped for some time. It was a fearful step but we trusted the Lord and began to hold prayer meetings among some of the people of our company. We prayed nearly every night for three months. Later on meetings were conducted in the home of Sister Keane who was under a great burden and felt a deep responsibility. At this place we were visited by the late Brother W. T. Witherspoon in 1936. The work at that time was affiliated with the P.A. of J.C. Organization and we were greatly encouraged.

Later in 1937 there arose a great need for larger



W. R. Pair preaching the dedicatory message at the Bond Street Church in Jamaica.

quarters, so we purchased a plot of land at 32 Bond Street, on which was a half erected church which was built by another church group. It was difficult to secure the lease of the land, but through God's help we secured the lease for five years, during which time we continued to build and brought the building to near completion. At the expiration of the lease in 1942 we were confronted with the problem of moving our church to another location

as the owners of the land were desirous of us moving or quitting, hoping to get more money than we were paying. Here again the Lord worked a miracle and we were asked to purchase the land and we did so with much joy, for we now owned the land and the building. Since that time we have remodeled the church which was in need of repair, and now we have this beautiful church erected for the glory of Christ.

We are located in one of the vilest sections of the city where vice and religious dogmas and false doctrines are so prevalent. We have appreciated the visit of each one of the United Pentecostal Church ministers that has visited this island. We thank God for their help and for the prayers and support of all who have made our church possible.

Sister C. H. Keane, *Pastor*



The United Pentecostal Church in Jamaica that was recently dedicated. Pastor Keane is at extreme right.

Brother Bill Drost Writes:

Out in Pance, one of our new territories, there was a very grave attack made against the believers, and several were hurt. One sister was struck in the head with a stone



Congregation at Zarazal, Colombia. Bill Drost started this work and the pastor is at the extreme left.

and suffered quite badly. The attackers came in during the evening service and tore the pulpit to pieces, and cut it up with the machette. They also destroyed the hymn books and Bibles. After destroying the lamp they went out and threw stones at the people.

We protested to the police, but have not heard of any move that has been made to investigate the incident. I was not there at the time of the attack, but designated another brother to care for the service. I had a baptism there about two weeks ago and 17 were baptized in Jesus' name.

Due to the fact that the Headquarters of the United Pentecostal Church is in the U.S.A., I went to the U.S. Consulate. He asked many questions and wanted all the details. He said that all the United Pentecostal Ministers should file action against these attacks. He said this could be done. It will be referred to the U.S. Vice Consulate, then be brought to the president.

We solicit your prayers for these trying days.

Yours in Him,

Bill Drost and Family

Miscellaneous News

Brother Pair writes of blessings in Jamaica as follows. "The work is moving along nicely, both here at headquarters and also throughout the district. One man came to the Lord last Sunday night who was on the verge of taking his own life. It really was touching to hear him give his testimony. Two or three Sunday nights ago four adults received the Holy Ghost in one service. We had a very remarkable baptism of the Spirit also on Tuesday night of this week; and so the work goes on and on. But there is certainly plenty left to do; what is done does not appear to be much when we look at what is left undone. But we do thank the Lord for what He is doing here in Jamaica; and may the Lord bless and encourage you at all times."



Jun Murai is expected to be with us for the General Conference in Columbus, Ohio. Brother Murai is doing a commendable work in Japan and will be a blessing to our people.

The work on our main street in Liberia at Bomi Hill is coming along fine; watch for more news and pictures next month.

The U.P.C. recently had a nice lot given them in Hilo, Hawaii, for the purpose of building a church on it. We have the deed of it in the office. Hilo is on the "big" island and there are many people there. Let us pray about this church building.

\$75.00 a month will take care of the personal support of one Missionary on the field. Can you take one? Your representative will preach for you while you sleep. Let us work *now* for "the night cometh when *no man can work.*"

Foreign Missionary Offerings, July, 1954

Friends	\$ 90.00
ALABAMA	
Greenpound, United Pentecostal Church	10.00
Mobile, Calvary Pentecostal Church	40.00
ARIZONA	
Ajo, United Pentecostal Church	20.18
Phoenix, Pentecostal Church in Jesus Name	11.85
Tucson, United Pentecostal Church	58.08
Yuma, United Pentecostal Church	44.11

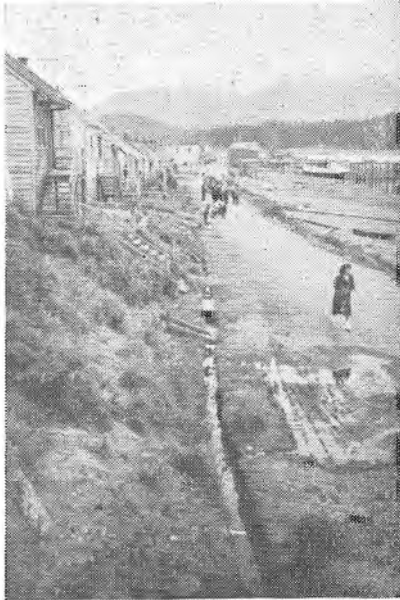
ARKANSAS

Arkadelphia, Pentecostal Church	13.00
Camden, United Pentecostal Church	26.00
Eldorado, First Pentecostal Church	7.06
Ft. Smith, North Side United Pentecostal Church	46.18
Harrison, Harrison United Pentecostal Church	34.00
Hope, First Pentecostal Church	16.28
Hot Springs, First United Pentecostal Church	19.66
Little Rock, First Pentecostal 5th and Victory	11.10
Mena, United Pentecostal	

Church	22.39
Norphlett, United Pentecostal Church	10.00
Okalona, Maryetta Pentecostal Church	4.46
Texarkana, First Pentecostal Church	32.33
Waldo, Lambertine Pentecostal Church	14.40
CALIFORNIA	
Brawley, United Pentecostal Church	69.21
Fresno, 9th & Lowe Gospel Tabernacle	46.66
Long Beach, United Pentecostal Church	19.95

DISTRICT OF ALASKA

We are engaged in a spiritual warfare here in Alaska. The battle is raging, but our lines are holding and we are advancing through faith in Jesus Christ. There is a very pronounced move of God in Anchorage and the faithful efforts of the Caughrons is beginning to bear fruits. They made a trip to Kodiak and the village of Ouzinkie and did much good. I believe Kodiak is our next move, as I feel the urge and the assurance in this undertaking as I did in the move to Anchorage. Two of our finest young folks are from Ouzinkie.



A village scene in Alaska.

Their names are Carol Torsen and Betty Smith. I have never seen the hand of God more definitely on young folks as it is upon these two. I believe we can pay the rent out of our Alaska District Funds. We are getting to the place where we can now help one another and share the burden of opening new works.

Thank you everyone for help and prayers for Alaska.

Kenneth W. French

Foreign Missionary Report

Long Beach, A. D. Urshan	1,500.00
Los Angeles, Apostolic Temple	232.00
Los Angeles, Edith D. Surbey	5.00
Los Angeles, Violet McGee	5.00
National City, Imperial Beach, United Pentecostal Church	8.90
CANADIAN OFFICE	1,379.06
Friends	5.00

NEW BRUNSWICK

Isaac Gambill	25.00
Albert Strickles	25.00
Back Bay, Sea View Assembly Black Harbor, United Pentecostal Church	15.00
Boiestown, Pentecostal Church	35.00
Brookville, Pentecostal Church	56.63
Chatham, Chatham United Pentecostal Church	10.00
Chipman, Chipman Gospel Tabernacle	12.00
Coles Island, Coles Island Pentecostal Church	27.00
Doaktown, Doaktown Pentecostal Church	5.00
Frederickton, Full Gospel Pentecostal Church	22.25
Geary, Geary United Pentecostal Church	44.00
Grand Falls, Mrs. George Marshman	8.00
Grand Manan, United Pentecostal Church	10.00
Gray Rapids-Up, Blackville United Pentecostal Church	9.53
Harvey Station, United Pentecostal Church, Camp	50.00
Harvey Station, United Pentecostal Church	233.71
Hatfield Point, Pentecostal Church	23.25
Havelock, Pentecostal Church, Killams Mills	60.00
Hopewell Hill, Sunday School	30.00
Kilburn, Mrs. Hanford Hatheway	12.00
McAdam, United Pentecostal Church	10.00
McNamee, Pentecostal Church	43.83
Mill Cove, Pentecostal Church	17.00
Millville, Mrs. Claude Reel	26.00
New Denmark, Pentecostal Church	10.00
Perth, Gospel Tabernacle	16.65
Piaster Rock, Gospel Tabernacle	88.00
Princeville, Princeville Pentecostal Church	240.00
Ripples, United Pentecostal Church	23.00
River-De-Chute, Pentecostal Church	10.45
St. Andrews, United Pentecostal Church	15.75
St. Stephens, Alice Burford	21.68
St. Stephens, United Pentecostal Church	9.00
Springfield, Pentecostal Mission	64.19
Sussex, Lloyd Williams	16.09
Tilley, Gospel Tabernacle	2.0
Waterville, Pentecostal Church	69.00
Wilsons Beach, United Pentecostal Church	11.74
Woodstock, United Pentecostal Church	7.00
	25.00

NOVA SCOTIA

Lockport, Carrie Burke	5.00
Halifax, Kenneth McLarsen	50.00
New Glasgow, United Pentecostal Church	25.00
Stewiack, United Pentecostal Church	37.2
Truo, Mrs. Frances Patrijueu	10.00

ONTARIO

Beaverton, Pentecostal Church	12.00
Brockville, Brockville Tabernacle	100.00
Lansdown, Robert M. Johnston	12.45
London, Aksel Jensen	20.00
London, Sigrid Jensen	16.00
Napanee, Pentecostal Church	150.00
Pembroke, Pentecostal Church	19.00
Pictou, United Pentecostal Church	225.00
Toronto, First United Pentecostal Church	250.00
Montreal, Quebec, Gospel Tabernacle	30.00

COLORADO

Louisville, Apostolic Church	26.31
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FLORIDA

Apopka, United Pentecostal Church	5.00
Melbourne, Pentecostal Church	20.50
Pensacola, Mr. and Mrs. C. R. Harridge	15.50
Tampa, B. A. Zylstra	20.00
Tampa, First United Pentecostal Church	5.00

W. Palm Beach, First Pentecostal Church	52.50
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GEORGIA

Brunswick, United Pentecostal Church	22.47
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GERMANY

Baumholder, Germany, Full Gospel Assembly	15.60
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IDAHO

Ermatt, Full Gospel Assembly	21.55
Idaho Falls, United Pentecostal Church	9.84
Rupert, First Pentecostal Church	32.15
Twin Falls, First Pentecostal Church	50.00

ILLINOIS

Anna, Pentecostal Church	10.00
Belleville, Bethel Temple	13.00
Casey, United Pentecostal Church	215.06
Cobden, Oneness Pentecostal Church of Cobden	12.80
Cutler, Pentecostal Church	5.86
Decatur, Bethel Temple	51.00
Decatur, Mrs. W. R. Spaug	3.00
Granite City, Emmett Jones	30.00
Henry, Apostolic Tabernacle	8.50
Iola, Pentecostal Church	14.09
Jonesboro, First Pentecostal Church	4.11
Lincoln, Leta Brandt	10.00
Marion, First Apostolic Church	40.00
Mattoon, Claudia Gibbs	25.00
Oakland, Christ Temple	28.71
Pana, Pana Full Gospel	33.74
Peoria, Apostolic Pentecostal Church	21.71
Rockwood, Apostolic Church	18.00
Salem, First Pentecostal Church	23.30
Shelbyville, First Apostolic Church	10.00
Toledo, Charles H. Seeley	50.00
White Hall, Pentecostal Church	21.34
Wood River, Apostolic Tabernacle	14.30
Zion, Mr. and Mrs. W. O. McNabb	10.00
Zion, Lois Singletary	5.00

INDIANA

Indiana District	55.00
Bloomington, E. 16th Pentecostal Assembly	38.50
Bloomington, Henderson Street Pentecostal Church	5.00
Bloomington, W. 11th Pentecostal Faith Assembly	45.00
Bourbon, Apostolic Church	14.90
Brazil, Full Gospel Church	21.00
Bremen, Old Time Religion Tabernacle	16.65
Clinton, United Pentecostal Church	5.50
Crawfordsville, Calvary Tabernacle	19.00
Frankfort, Zion Tabernacle	30.57
Gary, Apostolic Church	128.63
Greensburg, Bethel Apostolic Church	25.00
Greenwood, Calvary Apostolic Church	3.61
Indianapolis, Bible Church	200.00
Indianapolis, Calvary Tabernacle	148.85
Indianapolis, Christian Tabernacle	303.00
Kokomo, Kokomo Pentecostal Church	32.92
Marion, First Pentecostal Church	102.94
Marion, Mrs. J. Barley	31.00
Medora, Pentecostal Church of Medora	17.15
Michigan City, Apostolic Church	14.36
Norman, Norman Pentecostal Church	28.00
Plymouth, Old Time Religion Tabernacle	73.66
Richmond, Gospel Tabernacle	26.25
Scottsburg, Apostolic Tabernacle	25.74
Terre Haute	50.00

IOWA

Davenport, First United Pentecostal Church	12.00
Onawa, United Pentecostal Church	12.00
Spencer, Spencer Pentecostal Church	21.52

KANSAS

Chatauqua, Mrs. Marie Jenkins	10.00
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God's Work Advancing In Colombia

Dear Friends in the Home'land:

Greetings in the precious name of Jesus. It gives us great joy to be writing to you again and reporting victory in our souls and in the work here in Colombia. Even though the enemy is working hard in these last days, we still have the peace of God in our souls.

We would like to tell you of the wonderful things God is doing in this land. Last Monday we had a fellowship meeting in Cartagena in the Barrio de Torrices. The building was full of people and there were some standing on the outside in the corridors while others were standing looking in at the windows. The Lord certainly gave us some wonderful services throughout the day's fellowship. A number were filled with the Holy Ghost, and the Lord healed a boy that was possessed. The child would cry and scream in the service. In his home he was tied by his wrists with chains but this day his parents brought him to the church to be prayed for. Praise the Lord, he was completely healed that very day. The boy was allowed on the floor and he walked up and down and out into the yard as though nothing had ever been wrong with him. He did not scream any more, and even the look on his face had changed and he came back to the room with a smile on his face. The mother of the child was so happy that she went from window to window preaching to the people about the power of God. Everyone in the Barrio was talking about it and they could not understand it, but God is working in these mysterious ways that their blind eyes may be opened.

There seems to be more persecution in the interior than on the coasts. So far we are allowed to give out tracts and do visitation work. We do praise the Lord for this opportunity.

We desire that you pray for us here in Colombia. We do need one another and we need your prayers that God will give us wisdom and help us that we may bring more souls into this glorious light.

Yours for souls in Colombia,
Rose Steeves

Council Grove, United Pentecostal Church	9.68	School	12.00
Leavensworth, Leavensworth Memorial Church	8.00	W. Jonesport, Sunday School	6.30
KENTUCKY			
Lexington, Apostolic Church	5.00	W. Jonesport, United Pentecostal Church	17.00
LOUISIANA			
Eddie Collins	5.00	Westfield, United Pentecostal Church	26.81
Louisiana District	343.01	Woodland, Full Gospel Pentecostal Church	41.04
Anacoco, United Pentecostal Church	25.00	Winterport, Full Gospel Pentecostal Assembly	25.00
Baton Rouge, First Pentecostal Church	153.13	MARYLAND	
Bogalusa, First Pentecostal Church	28.67	Cumberland, Apostolic Church In Jesus	3.26
Bogalusa, Ruby Varnado	15.00	Sang Run, United Pentecostal Church	5.00
Bossier City, James Davis	5.00	MASSACHUSETTS	
Bossier City, United Pentecostal Church	48.85	Foxboro, United Pentecostal Church	125.00
DeQuincy, Pentecostal Church of DeQuincy	93.46	Springfield, James Young	10.52
DeQuincy, Pentecostal Church of DeQuincy, Boys' Class	10.00	Springfield, United Pentecostal Church	37.20
DeRidder, Three Pines Pentecostal Church	17.00	MICHIGAN	
Eunice, First Pentecostal Church	8.00	Albion, Christ Apostolic Church	35.00
Evans, United Pentecostal Church	2.00	Benton Harbor, The Apostolic Tabernacle	75.00
Fields, First Pentecostal Church	25.00	Jackson, Christian Temple	25.00
Fields, Mrs. Ada Gilland	35.66	Sturgis, Mr. and Mrs. G. C. McLaucllin	5.00
Franklinton, Mt. Zion Pentecostal Church	30.00	MINNESOTA	
Haynesville, Gladys Curry	25.00	Duluth, Apostolic Gospel Church	34.00
Haynesville, United Pentecostal Church	29.51	St. Paul, S. G. Norris	25.00
Houma, Houma Pentecostal Church	21.35	St. Paul, Midway Tabernacle	33.50
Kentwood, New Jerusalem Pentecostal Church	14.92	MISSISSIPPI	
Kilbourne, Pentecostal Church	13.00	Greenville, Mr. and Mrs. Eugene Erwin	10.00
Kinder, First Pentecostal Church	85.00	Jayess, Powells Grove Pentecostal Church	2.62
LaCamp, United Pentecostal Church	5.00	Laurel, First Pentecostal Church	44.66
Lake Charles, English Bayou Pentecostal Church	25.59	Pascagoula, First Pentecostal Church	8.77
Lake Charles, First Pentecostal Church	75.40	MISSOURI	
Lake Charles, Hodge Street, Pentecostal Church	25.16	Bolivar, Ina Johnson	3.00
Many, First Pentecostal Church	13.95	Cape Girardeau, Mill Street Pentecostal Church	25.23
Many, Rev. L. E. Johnson	22.00	Cape Girardeau, First Pentecostal Church	15.70
Montgomery, United Pentecostal Church	9.16	Jerome, Apostolic Church	14.40
New Orleans, First Pentecostal Church	25.00	Marshfield, United Pentecostal Church	13.00
Pitkin, Simmons Mill Sunday School	5.50	New Madrid, Pentecostal Church	17.00
Provencal, First Pentecostal, Church	19.00	Rolla, United Pentecostal Church	8.59
Provencal, United Pentecostal Church	30.20	St. Clair, Pentecostal Church of Jesus Christ	10.00
Rosepine, First Pentecostal Church	85.22	St. Louis, Whiteway Tabernacle	25.00
Rosepine, First Pentecostal Church, Ladies Aux.	25.00	St. Louis, Rev. and Mrs. George White	10.00
Rosepine, Rosepine Conquerors	10.00	Shell Knob, Mrs. Bertha Nance	5.00
Shreveport, Life Tabernacle	650.00	Sikeston, Apostolic Pentecostal Church	9.91
Shreveport, United Pentecostal Church	50.00	University City, Pentecostal Church	15.56
Slagle, Walnut Hill Pentecostal Church	20.01	MONTANA	
Vivian, First Pentecostal Church	9.32	Livingston, Mrs. Albert Kluth	100.00
Westlake, First Pentecostal Church	49.41	NEW JERSEY	
West Monroe, First Pentecostal Church	26.08	Denville, Merrill and Agnes Laughton	5.00
Winnboro, United Pentecostal Church	50.00	Irvington, Apostolic Church	20.00
MAINE			
Bangor, United Pentecostal Church	20.00	Irvington, Slovak Apostolic Faith Church	114.00
Brewer, Bangor Gospel Tabernacle	18.16	New Brunswick, Mr. and Mrs. Donald Curtiss	35.00
Carmel, Carmel Pentecostal Church	12.00	Newark, Apostolic Church of Jesus Christ	30.00
Fort Fairfield, United Pentecostal Church	30.27	Union, Michael Filipek	50.00
Machias, Machias United Pentecostal Church	15.65	NEW MEXICO	
Mars Hill, Pentecostal Church	22.21	Albuquerque, Bethel Pentecostal Church	54.25
Mars Hill, Apostolic Pentecostal Church	20.00	Albuquerque, Calvary Pentecostal Church	15.00
Pea Cove, Pea Cove Pentecostal Church	22.20	Carlsbad, United Pentecostal Church	20.00
Oldtown, Ina Carr	5.00	Clovis, Missionary Rally	29.65
Rockland, United Pentecostal Church	7.00	Farmington, United Pentecostal Church	12.50
Searsport, Searsport Sunday		Gallup, Mrs. E. L. Freeman	25.00
		Hobbs, United Pentecostal Church	27.82
		Roswell, Roswell Pentecostal Church	25.00
		NEW YORK	
		Brooklyn, Apostolic Church of Jesus Christ	26.40

Spreading the Light in Australia

We are bound to thank God for what has been accomplished in Australia since our arrival more than 15 months ago. Since November of last year we have baptized 10 adults in Jesus' name. All of these, except two, have experienced the promise of Acts 2:4. One of these is still waiting for the infilling of the Holy Ghost, while the other remained in his church and attends our services occasionally.

We had one meeting in our tent when we first arrived here. The weather then became cold and winter set in, so our services were limited to street meetings throughout the winter. We did not gain any ground until the tent could be erected again. We had nearly six months meeting every night, but in each of these meetings we were persecuted and the tent and equipment suffered much damage. However, God was with us and was an ever present help in time of need.

We found a lodge that rented us their hall for Sunday nights. Then two months ago we found another hall in another suburb about twenty miles away where we were holding meetings on Sunday afternoons and Wednesday nights. This is a very nice hall and rents for only \$3.60 per week, while the other place costs us \$1.20 per week. We do praise the Lord for the use of these places, although we are anxious to find a place where we can have services every night. We also hold a street meeting each Saturday in another town close by. We held a prayer meeting a couple of times but the enemy stopped us from doing that. The other churches have a very efficient method of informing each other and their members about us. This is to our advantage, in one way, for it lets people know that we are here and through this they are looking this way. Their way of perverting the truth and distorting is very strongly organized. But this Gospel of the Kingdom must be preached in all the world. We find that people are hungering for truth, and although the devil will fight to the last inch, we are willing to fight to the last fraction of an inch to defend this glorious gospel.

We do have the message that is truly the full Gospel. To me it supercedes all others, and by the help of God we will spread it throughout the length and breadth of Australia and perhaps to some of the South Pacific Islands.

One of the men that was baptized was a student at the Church of Christ Bible College. He was baptized with the Holy Ghost and has a real desire to be a soul winner, and is capable of preaching under the anointing of the Holy Ghost.

Australia is oppressed by a spirit of darkness. Although it is a civilized country, yet we feel a spirit of oppression which we never felt in the States. We are doing our best to send out this light which alone can dispel the darkness that is so prevalent here.

We wish to thank the folks for the booklets on "The Truth About Baptism in Jesus Name." We have bought a small hand printing press and have already printed several thousand pieces. We are now learning to print small tracts. We want to flood this country with Jesus' Name literature. Some one has sent us several thousand pieces of Gospel tracts in Chinese language, and we have been passing these out in the heart of Sidney. We are sure that it will fall on good ground and will reap a harvest.

We want to praise God for the United Pentecostal Church and what it stands for, and for all the precious brothers and sisters in it. Please remember us when you pray.

Brother and Sister Bogue

Foreign Missionary Report

Yonkers, Midway Gospel Tabernacle	26.00
OHIO	
Akron, Hilda Rudd	10.00
Akron, Slovak Pentecostal Church	550.00
Bedford, Pentecostal Tabernacle	40.17
Athens, Apostolic Faith Church	8.29
Cincinnati, Bethlehem Tabernacle	45.81
Columbus, Calvary Apostolic Church	71.00
Cleveland, Apostolic Oneness Church	41.00
Columbus, Mrs. Thelma Clark	10.00
Crooksville, Apostolic Gospel Church	35.00
Dayton, Apostolic Lighthouse	50.00
Jewett, Church of Jesus Apostolic Church	213.68
Lancaster, Lancaster Apostolic	

Assembly	48.93
London, Apostolic Gospel Church	15.00
Middletown, Truth Tabernacle	25.00
Ohio City, United Pentecostal Church	25.00
Portsmouth, New Boston Apostolic Church	22.00
Upper Sandusky, Apostolic Gospel Church	22.80
St. Clairsville, Emma Knoff	20.00
W. Jefferson Apostolic Gospel Light House	15.00

OKLAHOMA

Allen United Pentecostal Church	15.00
Claremore, First Pentecostal Church and Sunday School of Tiawah	21.34
Claremore, United Pentecostal Church, Sunday School	42.84
Elmore City, United Pentecostal Church	21.70
Hennepin, United Pentecostal Church	95.00
Mangum, United Pentecostal Church	22.39
Okemah, Pentecostal Oneness Church	43.46
Oklahoma City, South East United Pentecostal Church	48.85
Oklahoma City, United Pentecostal Church	101.34
Okmulgee, United Pentecostal Church	62.00
Pauls Valley, United Pentecostal Church	14.37
Skiatook Pentecostal Church	20.57
Tipton, United Pentecostal Church	3.50
Tulsa, First Apostolic Church	290.00
Tulsa, United Pentecostal Church	68.73

OREGON

Bend, Harriet Marling	35.00
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PENNSYLVANIA

Hollsopple, Apostolic Gospel Church	12.63
Sunbury, Calvary Tabernacle	58.74
Arwingsburg Rd., Wm. C. Kline	25.00

TENNESSEE

Bemis, Bemis Pentecostal Church	50.00
Camden, First Pentecostal Church	87.39
Jackson, First Pentecostal Church, Ladies Aux.	5.00
Memphis, First Pentecostal Church, Ladies Miss. Circle	130.00

TEXAS

Texas District	114.09
Texas District, Pentecostal Cong. Church	42.60
Abilene, United Pentecostal Church	30.00
Abilene, United Pentecostal Church, Ladies Aux.	5.00
Albany, United Pentecostal Church	4.12
Allison, United Pentecostal Church	4.58
Alto, United Pentecostal Church	9.34
Amarillo, United Pentecostal Church	75.39
Atlanta, United Pentecostal Church	26.10
Baytown, Texas, Peace Tabernacle	22.20
Beaumont, The Glory Tabernacle	40.39
Beaumont, The Glory Tabernacle, Young People	10.15
Beaumont, Calvary Tabernacle Sunday School	16.93
Bloomington, United Pentecostal Church	24.07
Bon Wier, United Pentecostal Church	10.00
Borger, United Pentecostal Church	48.50
Buna, James E. Wallace	13.00
Canadian, United Pentecostal Church	7.90
Chester, Pleasant Valley Pentecostal Church	5.00
Cleveland, First Pentecostal Church	83.00
Clifton, United Pentecostal Church	10.00
Comanche, Pentecostal Church	20.55
Dallas, Emmanuel Pentecostal Church	30.00

Miscellaneous News

Sallie Lemons and Brother and Sister Burns attended the Maritime and Ontario District Camp Meetings and were a great blessing.



Picture taken at the Texas Camp meeting on Missionary Day. From left to right are; Sallie Lemons, Sister E. L. Freeman, V. A. Guidroz, W. T. Stairs and Brother and Sister J. W. Mason.

Brother J. W. Mogg who is taking Brother Burns place in Ceylon while he is home on furlough writes as follows. "In spite of weather and climatical conditions, we praise God that the work here is still progressing. Last week a young boy yielded to the Lord and there are two or three asking for water baptism. There is much sickness prevailing due to the excessive heat and now the heavy rains. Another Sister came to return thanks for the new joy she had found in Christ, not only as saviour but as healer too; and now she had four or five others who are having fellowship with her, as we understand she lives quite a distance and there is no Pentecostal Mission or place of worship, so they meet at her home."

Sister Georgie Regenhardt arrived home in July on her second furlough from Liberia. She went over the last time in June, 1951.

Deweyville, United Pentecostal Church	10.00
Diboll, United Pentecostal Church	36.93
Dumas, United Pentecostal Church	29.50
El Paso, Gospel Tabernacle	22.95
Ft. Worth, Ft. Worth Apostolic Church	41.45
Ft. Worth, First United Pentecostal Church	6.88
Grand Prairie, N. J. Bogwill	5.00
Gladwater, Marty Stegall	15.00
Groves, Groves Pentecostal Church	13.00
High Island, Full Gospel Tabernacle	3.68
Houston, Irvington Pentecostal Church, Ladies Miss. Band	21.46
Humble, United Pentecostal Church	7.00
Iowa Park, United Pentecostal Church	13.17
Lamesa, Chester Abbott	30.00
Lamesa, United Pentecostal Church	21.82
LeWard, Pentecostal Church	14.90
Levelland, United Pentecostal Church	16.10
Liberty, North Heights Taber-	

nacle	11.67
Livingston, First Pentecostal Church	39.64
Louise, First Pentecostal Church	33.24
Lubbock, United Pentecostal Church	45.35
Lubbock, United Pentecostal Church, Ladies Aux.	25.00
Marshall, First Pentecostal Church	15.00
Monahans, United Pentecostal Church	20.63
Newton, First Pentecostal Church	5.00
Odessa, United Pentecostal Church	23.00
Ore City, Ore City United Pentecostal Church	36.00
Orange, Pentecostal Gospel Lighthouse, United Pentecostal Church	120.80
Palacios, Jessie Legg	5.00
Pampa, W. H. Butcher	5.00
Pampa, United Pentecostal Church	12.50
Plainview, United Pentecostal Church	17.07
Plainview, United Pentecostal Church, Ladies Aux.	10.00
Port Acres, United Pentecostal Church	12.20

Port Arthur, Faith Tabernacle	1,430.00
Port Arthur, First Pentecostal Church	153.00
RisingStar, Mt. Top Church	4.40
Rosenburg, United Pentecostal Church	25.74
Savoy, Pentecostal Faith Church	20.00
Shamrock, United Pentecostal Church	44.20
Sherman, Mr. and Mrs. Bill Buchanan	50.00
Sherman, First Pentecostal Church	97.49
Sherman, First Pentecostal Church, Junior S. S. Class	20.00
Sherman, First Pentecostal Church, Eagle Bible Class	15.00
Silsbee, First Pentecostal Church	44.20
Silsbee, Loeb Pentecostal Church	19.35
Texarkana, First Pentecostal Church	23.00
Vidor, North End Pentecostal Church	57.37
Wichita Falls, United Pentecostal Church	40.00
Yorktown, Mrs. Anna Wilkinson	10.00

(Continued on Page 15)

Headquarters Building Fund

Cash Offerings Received from July 10th to August 10th, 1954

Texas District	400.00
Mississippi District	250.00
Western District	123.80
Toledo, Illinois, Charles H. Seely	37.00
Buckner, Illinois, James O. Ray	32.00
Alabama District	30.00
Arizona District	30.00
Wyandotte, Michigan, Helen Klan	18.00
Ajo, Arizona, United Pentecostal Church	15.00
Wichita, Kansas, Esmer Verbal	15.00
Mustang, Oklahoma, Billy Wilkerson	15.00
Friends	10.00
Hennepin, Oklahoma, United Pentecostal Church	10.00
Hennepin, Oklahoma, R. O. Parkey	10.00
Sulphur, Louisiana, Frank Slater	6.00
Oklahoma City, Oklahoma, Laurel Verbal	5.00
Houston, Texas, Florence Carpenter	4.00
Total	\$1,010.80

PUBLISHING HOUSE EMPLOYEE PASSES AWAY

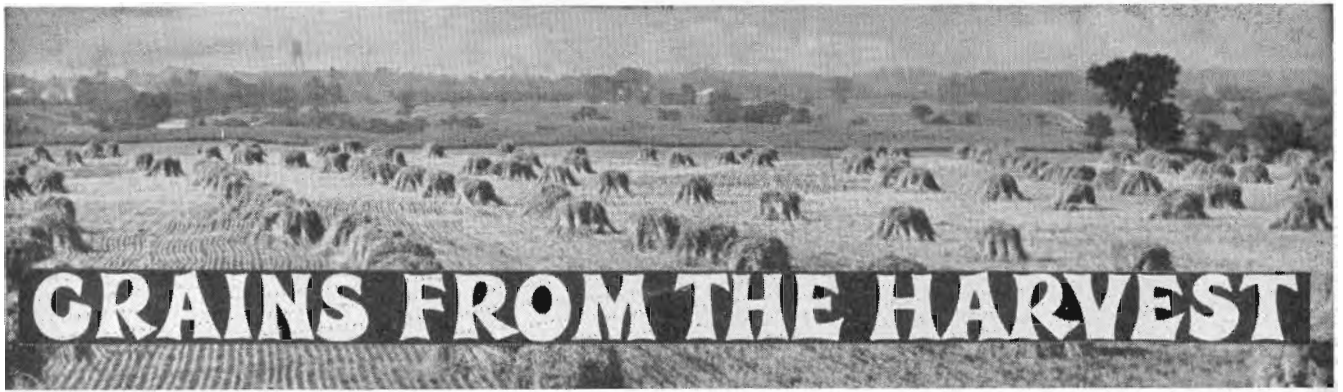
Willie Marie Aaron, who was employed by the Pentecostal Publishing House, passed away suddenly at the Saint Anthony Hospital in St. Louis, Mo. Her sudden death came on July 27th and was a severe shock to the Headquarters staff as well as her relatives and many friends. She served in the capacity of Stock Control Clerk for the Publishing House and was a very faithful employee. Although she had been ill for one month no one expected her passing. She was 25 years of age. She came from Brother T. Richard Reed's church of Jonesboro, Ark., and was a faithful member while there and was also a former student at P. B. I. in Tupelo, Miss.



Willie Marie Aaron

The funeral was conducted at the Jonesboro church with Brother Reed officiating, assisted by members of the Headquarters staff.

Having been an employee at the Publishing House and also one of our licensed ministers, Sister Aaron will be sadly missed by all who knew her.



GRAINS FROM THE HARVEST

Tampa, Florida—We are happy to report victory in Jesus. The Lord is blessing our church in a great way. Any of our ministers or saints passing through our city are invited to worship with us at 4303 West Osborne in Drew Park. Also any servicemen stationed at McDill Field are cordially invited to attend our services. Phone 802043.

David Brimmage, *Pastor*

Green Forest, Arkansas—We have recently closed a three weeks revival with Alvin Acres as the evangelist. God blessed in a wonderful way. Eight were baptized in Jesus' name and six were filled with the Holy Ghost.

C. F. Epley, *Pastor*

Keyser, West Virginia—We just closed a revival in which five received the Holy Ghost and three were baptized, and several others are seeking God. Eugene Vierge and Bob Potts were evangelists. We are glad to report that our Sunday School is on the increase and the church in general being blessed of the Lord. We can highly recommend these evangelists to any church.

James Ford, *Pastor*

Mangrum, Oklahoma—We thank the Lord for His wonderful blessings this year and since coming to Mangrum in February, 1954. Brother Noel Jones of East St. Louis, Ill., preached for us a few nights. Several souls were stirred and three were baptized. We recently closed a revival with Elmer Liles of Tiawah, Okla. as the evangelist. Eight were baptized and five received the Holy Ghost. An elderly man, bedfast for several months, was baptized and was blessed of the Lord. God also healed a woman of tumor after being urged by doctors to have an operation. After prayer and further examination she was found to be completely well. We thank God for all these blessings.

Burl Glasgow, *Pastor*

Winnsboro, Louisiana—We have just closed a very successful revival with David Varnado and wife of West Monroe, La. Nine received the Holy Ghost and nine were baptized in Jesus' name. We recommend these young evangelists to any church.

J. A. Hawthorne, *Pastor*

Atlanta, Georgia—We are happy to re-

port that God is still blessing in Atlanta. In a recent revival with Brother and Sister R. O. Varnum, fourteen received the Holy Ghost and eight were baptized in the name of the Lord Jesus.

Robert Montgomery, *Pastor*

South Bend, Indiana—Christ Temple has been enjoying some glorious days. We had a good two weeks revival with Brother and Sister Edward Kelley of Arkansas. During the revival three were baptized and one received the Holy Ghost. We also set a new record for our Sunday School having an attendance of 401. On June 10th we began a three day conference. A. W. Buie, Nathan A. Urshan, S. W. Chambers, and our pastor, Ray G. Jones were the principle speakers and each one blessed our hearts with good things from the word of God. We had our mortgage burning on Saturday evening and we praise God for this accomplishment.

Barbara Whitaker, *Reporter*

Ray G. Jones, *Pastor*

Joliet, Illinois—We wish to report that we now have a United Pentecostal Church in this city. Our church is located at 825 Manhattan Road. We have services on Thursday nights and on Sunday. We invite anyone in this vicinity on passing through to pay us a visit. Pray for this new work.

Vert Enis, *Pastor*

Beaumont, Texas—We have just closed an eighteen day revival in the Lamar Pentecostal Church. Joe Duke of Jonesville, La., was the evangelist. We are glad to report that twenty were filled with the Holy Ghost and ten were baptized in Jesus' name. We can highly recommend Brother Duke to any church.

W. M. King, *Pastor*

Yazoo, Mississippi—We are happy to report that we now have a newly constructed church in this city and God has been blessing our efforts and the faithfulness of our small band of people. M. H. Hansford of Laurel, Miss., dedicated the church on the fourth Sunday of June, having set the church in order some three years ago. A welcome awaits any of our people who may be coming this way.

Fred R. Wilson, *Pastor*

Waco, Texas—A revival is now in pro-

gress in this city at the First United Pentecostal Church. Five have received the Holy Ghost and three have been baptized. Our Sunday School has reached a record attendance of 213. Evangelist Nolen Reed and wife are conducting the services.

James Hennigan, *Pastor*

Diboll, Texas—The blessings of the Lord are upon us here at Diboll. Fred Barnaby and wife recently held a revival in which two received the Holy Ghost and other souls were stirred.

Charles H. Weeks Jr., *Pastor*

Marion, Illinois—We have just closed a very successful revival with Evangelists Bob and Dona Hayes, of Mattoon, Ill. Each service was a spiritual uplift and we appreciated the fine messages and singing. One was baptized in the wonderful name of Jesus, and others were reclaimed and refilled with the Spirit.

C. R. Evitts, *Pastor*

DeRidder, Louisiana—The Shady Grove Pentecostal Church was privileged to have Brother and Sister Gibson in a recent meeting. Nine received the Holy Ghost and eight were baptized in the great name of Jesus. Brother Thomas Gibson and his Sister Robbie Lou will be a blessing to your church.

Wilbern Ashworth, *Pastor*

Livingston, Texas—The Emmanuel Pentecostal Church has just closed revival services with E. H. Johns and wife of Pine Bluff, Ark. Four were filled with the Holy Ghost and three were baptized in Jesus name. The church was also edified by the good messages of Brother Johnson.

Jimmie Hayes, *Pastor*

Terra Haute, Indiana—We were recently blessed by the fine ministry of Brother and Sister Edward Kelley of Arkansas. Two were baptized and one received the Holy Ghost, and the spirit of the revival still prevails. On Tuesday night, July 13th we were blest to have Brother and Sister Lewis Manuwal with us. They will soon be leaving for Hawaii where they will labor in that foreign mission field. At the close of this service we baptized one in Jesus' name. Brother Manuwal's message on "Stewardship" was a real blessing to our hearts.

Lloyd A. Romine, *Pastor*

Average Sunday School Attendance, July, 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	N. A. Urshan	506	Longville, La.	A. B. Gillis	106	Coushatta, La.	C. O. Cannon	61
Shreveport, La.	Jack Moore	455	Indianapolis, Ind.	James Kelley	105	Puyallup, Wash.	Edmund Werner	61
DeQuincy, La.	H. Myre	305	Sulphur, La.	J. S. Frederick	103	Coushatta, La.	A. D. Kerbow	60
Bemis, Tenn.	W. M. Greer	290	Vivian, La.	M. C. Geuin	102	Ewing, Ind.	Raymond Gaiter	59
St. Louis, Mo.	Harry Branding	287	Mt. Hermon, La.	C. C. Hoyt	100	Beauty Hill, Tenn.	W. A. Singleton	58
Flint Michigan	Albert Abbey	259	Cotton Valley, La.	S. B. Roscoe	100	Sang Run, Md.	Ralph Jacks	58
Alexandria, La.	G. A. Mangun	252	Lake Charles, La.	T. E. Ewing	98	Lake Charles, La.	A. A. Haymon	57
Indianapolis, Ind.	Paul Jordan	251	Shelbyville Ind.	Robert Cavaness	96	Medora, Ind.	Geo. Bennett	57
Columbus, Ohio	G. C. Chambers	251	New Braunfels, Texas	Amel Kinsfather	93	Michigan City, Ind.	J. B. Brooks	57
DeRidder, La.	Roland Gardner	250	Ridgely, Tenn.	J. E. Ross	93	DeRidder La.	Kermit Nelson	57
Cincinnati, Ohio	F. E. Curtis	248	Brunswick, Ga.	C. C. Wheatly	92	Louisville, Ky.	James L. Lucas	56
Memphis, Tenn.	E. E. McNatt	247	Milton, La.	Stafford Brooks	93	Franklington, La.	Dexter Rushing	55
Minden, La.	T. W. Barnes	235	DeRidder, La.	T. S. Cooley	91	Eldorado, Ark.	W. P. Osborn	55
Pensacola, Fla.	D. L. Welch	235	Toledo, Ohio	Fred Kinzie	90	Roseland, La.	Henry Crawford	55
Bator Rouge, La.	George L. Glass	232	Vinton, La.	J. E. Van Winkle	90	Kentwood, La.	Roy Blount	54
Kilgore, Texas	O. W. Williams	220	Kilbourne, La.	J. D. Hebert	89	Jeanerette, La.	T. P. O'Neil	53
DeQuincy, La.	H. L. Bennett	220	Cleburne, Texas	Donald Berry	89	Oberlin, La.	L. J. Nichols	53
Indianapolis, Ind.	James E. Petty	219	Ft. Smith, Ark.	E. M. Lowrey	87	Woodbine, Tenn.	L. H. Hardwick	53
Houston, Texas	Mary S. Bowen	213	Mena Ark.	C. W. Liles	86	Durham, Okla.	J. H. Harrod	51
Winnboro La.	J. A. Hawthorne	207	Mattoon, Ill.	Carl Froese	85	Stephens, Ark.	Clyde R. Hill	50
Mishawaka, Ind.	A. W. Buie	201	Evansville, Tenn.	Earl Thomas	85	Taylorville, Ill.	George E. Kellogg	49
Tulsa, Okla.	C. P. Williams	200	Monroe, La.	T. F. Tenny	84	Jena, La.	Mack C. Davidson	48
Bogalusa, La.	J. W. Magee	198	Moark, Ark.	Billy Joe Snow	84	Hill Summit, La.	Lonnie C. Sanders	48
Shreveport, La.	J. Roy Weidner	195	Provencal, La.	Henry Ivie	84	Warsaw, Ind.	Robert Coleman	47
Bossier City, La.	L. J. McDaniel	188	Indian Village, La.	A. L. O'Brien	83	Slagle, La.	B. Dees	45
South Bend, Ind.	Ray G. Jones	187	Hope, Ark.	H. P. Hudspeth	83	Sugartown, La.	Herbert Buxton	45
Port Arthur, Texas	J. T. Pugh	179	Jonesboro, La.	Lonnie Treadway	82	Moro, Ark.		45
DeRidder, La.	K. L. Watson	175	Haynesville, La.	E. J. DeLuish	81	Green Forest, Ark.	C. T. Epley	45
Richmond, Ind.	Robert McFarland	175	Robeline, La.	J. E. Thornton	81	Louisa, La.	Mittless Verret	45
Odessa, Texas	W. H. Messengale	173	Eau Claire, Wisc.	R. S. Davis	80	Hicks, La.	A. J. Mgee	45
Orange, Texas	J. H. Stanton	171	Westville, Fla.	Paul Montgomery	80	Ft. Smith, Ark.	Ernest Miller	45
Kinder, La.	B. L. Clark	163	Roland, Ark.	Mary Lou Clough	79	Bogalusa, La.	Roy Dykes	45
Marion, Ind.	Lester McFarland	163	Colfax, La.	L. E. King	78	Tallulah, La.	Elzine Strong	44
Jonesboro, Ark.	T. Richard Reed	163	Indianapolis, Ind.	Amos W. Griner	77	Star City, Ark.	Donald Atkinson	44
Corinth, Miss.	A. D. Gurley	162	Wichita Falls, Texas	W. R. Halley	77	Pindall Ark.	Russel Brown	43
Bloomington, Ind.	K. C. Tiller	153	Hornbeck, La.	Elwood Airhart	76	Dubach, La.	J. A. Clement	42
West Monroe, La.	A. D. Varnado	151	Eunice, La.	John S. Hoyt	75	Mittie, La.	Irving Brown	40
Bloomington, Ind.	Oscar Hughes	139	Boomington, Ind.	David A. Robinson	75	Baton Rouge, La.	S. C. Hoyt	40
Columbus, Ind.	Carl Ballestero	138	Livingston, La.	E. J. Hudson	75	Indianapolis, Ind.	L. Wm. Schmidt	38
Leakesville, Miss.	C. Holliday	138	Lake Charles, La.	A. Fuselier	74	Friendship, Ark.	Gladys Wade	38
Bourbon, Ind.	H. C. Shearer	133	South Bend, Ind.	N. L. Holland	74	LaCamp, La.	Ennis Bonnette	36
Herrin, Ill.	Lester Caraway	133	Holden, La.	W. W. Sistrunk	73	Campti, La.	E. L. McGee	36
Pine Bluff, Ark.	Marvin Rutledge	132	Camden, Tenn.	C. M. Goff	73	Robert Lee, Texas	J. M. Allen	36
Guyandote, W. Va.	Greene Kitchen	130	DeRidder, La.	Wilbern Ashworth	73	Kenner, La.	T. A. Oggs	36
Terra Haute, Ind.	Lloyd A. Romine	129	Three Oaks, Mich.	George E. Helmuth	73	Okolona, Ark.	Lacie Rowe	32
Rayville La.	H. L. McGaha	129	Norphet, Ark.	E. F. Cannon	72	Kelly, La.	Elmer Douglas	28
Singer, La.	Martin Trumps	129	Evangeline, La.	Norbert Benoit	71	Charleston, Texas	Joe B. Terry	28
Beaumont, Texas	W. M. King	126	Atlanta, Ind.	Elmer Jenkins	71	Elton, La.	H. H. Phillips	28
Lake Charles, La.	J. W. Evans	125	Lena Station, La.	O. G. Mabry	70	Bloomington Texas	A. W. Phillips	25
Springhill, La.	J. C. Jacobs	124	Bon Wier, Texas	L. G. Stanton	69	Crossett, Ark.	G. C. Armstrong	24
Montgomery, La.	Oscar Dyess	123	Leesville, La.	Fannie Gilcrease	68	Pitkin, La.	David Hill	24
Hineston, La.	W. H. Owens	123	Lake Charles, La.	E. P. Wilkins	68	Krotz Springs, La.	S. T. Self	24
Texarkana, Texas	S. B. Baker	122	Gibsland, La.	Fred A. Craighead	67	Houghton, La.	A. A. Sales	23
Vidor, Texas	J. L. Sylvester	121	Many, La.	Lonnie E. Johnson	66	Underwood, Ind.	Ralph Demmitt	33
Hodge, La.	Jimmie Miller	118	Colfax, La.	Charlie McKeithen	66	Morganza, La.	Mack L. Crawford	22
White Hall, Ill.	Charles Rigdon	116	Ponchatoula, La.	Virgil C. Davis	66	Pitkin, La.	James Stephenson	22
Piggott, Ark.	Narene Miller	115	Mankum, Okla.	Burl Glasgow	65	Hamburg, Ark.		22
Anacoco, La.	W. Paul Criviston	115	Arkadelphia, Ark.	H. W. Hatter	64	LaPorte, Ind.	Gilbert T. Grinder	21
Greensburg Ind.	Israel Christine	113	Shelbyville, Ind.	Ralph G. Smith	64	Houma, La.	C. W. McMichael	19
Jackson, Tenn.	V. L. McElyea	113	Vernon Texas	Autrey Dudley	64	Homer, La.	V. R. Blizzard	18
Frankfort, Ind.	Theo. R. Dungan	112	Dumas, Texas	Paul Seagraves	63	Tunica, La.		16
Kokomo, Ind.	C. G. Bryan	112	Newellton, La.	Albert E. Nugent	63	Cotton Port, La.	Talbert O'Neal	16
Bogalusa, La.	Martin Mizell	110	Rosepine, La.	H. L. Hatten	62	Watson Ark.	C. R. Huckaby	13
Pinckneyville, Ill.	D. F. Lyerla	109	Zwolle, La.	J. H. Frazier	61	Port Sulphur, La.	T. A. Oggs Jr.	10
Paris, Texas	James L. Kilgore	109						

Foreign Missionary Report

(Continued from Page 13)

VIRGINIA

W. Hopewell, Apostolic Gospel Church 22.23

WASHINGTON

Aberdeen, Pentecostal Church 10.00
 Chewelah, Charles Rosier 50.00
 Seattle, Paul Brinkman 2.00
 McCleary, United Pentecostal Church 10.00
 Morton, Jesus Name Pentecostal Church 7.08
 Puyallup, Jesus Name Pentecostal Church 10.06

costal Tabernacle 15.00

WEST VIRGINIA

Charleston, First Pentecostal Church 17.00
 Harrisville, Apostolic Church 47.00
 Keyser, United Pentecostal Church 21.00
 Morgantown, Cheat Neck, W.Va. Apostolic Faith Church 12.20
 Morgantown, Riverside Apostolic Church 12.65
 Morgantown, Sabraton Apostolic Faith Church 16.57
 Palestine Wirt Company, Roy Owens 2.00
 Parkersburg, United Pentecostal Church 40.00

WISCONSIN

Excelsior, Apostolic Light-house 10.00
 Kenosha, Apostolic Faith Church 10.06

Church 10.06
 Marshfield, Rev. Samuel Hardt 25.00
 Oshkosh, Apostolic Gospel Church 10.00
 Racine, Bethel Tabernacle 12.34
 Rice Lake, First Pentecostal Church 12.00
 River Falls, Apostolic Church 10.00
 Slinger, Amelia Wendt 10.00
 Stanley, Apostolic Faith Assembly 18.07*

Cash Received for U.P.C. Missionaries 14,800.70
 Given Directly to U.P.C. Missionaries (cr. g'vn.) 3,965.62
 Designated to Unendorsed Missionaries 98.00

Total \$18,873.32

LADIES AUXILIARY

Louisiana District Ladies Auxiliary



Mrs. J. A. Maricelli

"Where there is no vision, the people perish: but he that keepeth the law, happy is he." (Proverbs)

At the Annual District Conference, February 1951, the District Officers of the Ladies Auxiliary were elected. From that time, three years ago, we have enjoyed a steady, normal growth, in the auxiliary work. For the great progress that has been ours in this very worthy work, we thank God. Too, were it not for the co-operation we have had from the pastors of the local assemblies we could not have expanded in such a great way.

Ephesians 4:15-16: "But speaking the truth in love, may grow up into him in all things, which is the head even Christ. From whom the *whole body fitly joined together and compacted by that which every joint supplieth*, according to the effectual working in the measure in every part, maketh increase of the body unto the edifying of itself, in love." Certainly the ladies in the Louisiana District have a vision to carry on this great work. We are organized according to our Auxiliary Policy. Louisiana is divided into seven (7) sections, each section being presided over by a Sectional President. These seven ladies, with the District President and District Secretary-Treasurer, form a Board of Directors for the Auxiliary in Louisiana. At all times we are subject to the supervision of the District Board.

The things that have been accomplished through the Auxiliary, since we have been organized, are too numerous to mention here. We do know that the Auxiliary is part of the "body" and is "fitly" joined together and "compacted," by that which every joint supplieth.

No changes have been made in the officers of our District since we organized, except in two sections, where the office moved away. We have a vision, we know our place and stay in it, and are doing something about it. "Faith without works is dead."

When we look beyond the call of a minister to go to a new field to carry the great word of God, in all of its truth and purity, we see not only a need for prayer and lifting him up before God for Spiritual guidance, but a need for material assistance. It takes keeping the vision bright, through work and prayer, to do our part in the Vineyard.

"Say not ye, there is four months and then cometh the harvest"... "Lift up your eyes and look on the fields; for they are white already to harvest." Truly as we cast

our eyes toward the local assembly we see an increase in all departments. There is a need to enlarge our buildings. The Auxiliary can do much by way of assisting in this work. Next, our District Camp Grounds. Many things have been supplied here through the organized efforts of the entire District. The Home Missionary program is expanding rapidly, not only in our district, but in all the states. Surely we have a part in assisting in spreading the gospel in our own nation.

Then the Foreign Missionary Program. We can and do give in this most worthy cause. We would not forget to mention the "Children's Mansion" in Tupelo, Mississippi. What a great privilege presents itself here. These children, bereft of their parents are left to the mercies of the world of spiritual darkness and sin, placed in a home where they are taught about Jesus and his power to save.

All can't go, but all can work and give. How can I give? Prayer is the *key*, and enough of it, will open a door to work. Work and enough of it will enable us to give. How do I know? I've tried it. This plan is workable for all. Our eyes are lifted up, we are looking on *fields* that are *white*, but the souls in the fields are black with sin. May God grant us more time to labor for Him that we may help to rescue more souls.

*"What can I give Him, poor as I am
If I were a shepherd, I'd bring a lamb
Yet, what can I give Him, that I may do my part—
I know what I'll give, I will give my heart!"*

Mrs. J. A. Maricelli
President,
Ladies Auxiliary
Louisiana District

In Grateful Appreciation

On behalf of the District Board, Pastors and Churches of the Louisiana District of the United Pentecostal Churches, I wish, as District Superintendent, to express sincere thanks and grateful appreciation to the fine Organized Ladies Auxiliary of our District, under the capable leadership of Sister Maricelli, District President, and the able staff of Sectional Presidents and officers for their cooperation and help in our district work and local churches.

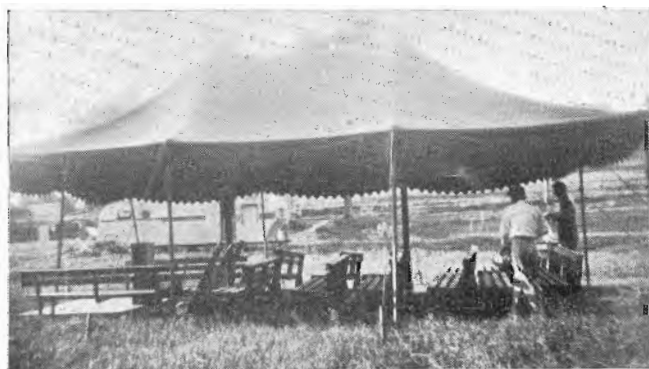
In the District work I personally would like to acknowledge their thoughtfulness in accepting responsibility of furnishing the Office and District Board room in our newly built tabernacle on our camp grounds. The beautiful blinds, curtains and the tile floor certainly were admired, but we especially as a District Board do so appreciate the beautiful oak conference table with the comfortable matching executive chairs for each member of the Board.

(Continued on Page 18)

HOME MISSIONARY PAGE

THE CAMPAIGN in South Dakota, is being pushed ahead against heavy opposition. The going has been quite hard, but the Lord has been good. We had no acquaintance with anyone in this area when we arrived, and we had to learn our way around many times in the face of unfriendliness. There was no one to welcome us and no friends to direct us, but we are thankful that this situation is changing.

Our first evangelistic effort was made in Dell Rapids, a town of 1600 population about 20 miles north of Sioux Falls, on highway number 77. We have never failed to have an audience although the number was sometimes small. After three weeks complaints began



Above is a picture of the Home Missionary tent, set up at Dell Rapids, South Dakota. Two of our workers, Brother Ivan Pullin and Brother John D. Williams, are arranging for the night service.

to be made and we were asked to either stop the loud noise or move our tent, so we have moved our tent to another location in this town. Prospects are encouraging in spite of the fact that we have not had any real break. God has been good to us in giving us a couple very outstanding miracles in healings.

Our evangelistic effort here in Sioux Falls, had been beset with difficulties. The day we expected to open our tent revival here a storm destroyed our tent. We then erected a canopy over the platform and proceeded to have open-air services, but most of the evenings have been very cool and few have ventured out.

Our Sunday School and Sunday morning services at 220 South Williams Street have been very well attended and richly blessed. We have also had a good response from our radio broadcast each Sunday morning from 8:00 to 8:30 over station KISD. Our mailing address here is Box 46, Sioux Falls, South Dakota. Our telephone is listed under United Pentecostal Church, phone number 22498. Visits and contacts by our friends will be appreciated. We have been blessed by the cooperation of the ministers and churches in adjoining states.

Part of our group plan to go into North Dakota this week, in an effort to establish something in that area. This work needs your continued prayers and cooperation.



Above is a picture of the large house at 220 South Williams Street, Sioux Falls, South Dakota, which serves as a headquarters for our Home Missionary work in this area. The second floor and the attic furnishes rooms for our workers, while most of the downstairs is open and is arranged suitably for Sunday school and church services.

Home Missionary Offerings, July, 1954

CALIFORNIA	
Strathmore, United Pentecostal Church	\$ 5.00
CANADA	
Plaster Rock, N.E., W. J. Rolston	5.00
FLORIDA	
Pensacola, George Christoff	3.00
IDAHO	
Idaho Falls, United Pentecostal Church	1.79
ILLINOIS	
ILLINOIS DISTRICT	50.00
Salem, Kenneth E. Bolinger	1.00
INDIANA	
INDIANA DISTRICT	63.24
Bloomington, Mrs. Bertha Rice ..	1.00
Plymouth, Walter D. Mangum	5.00
Scottsburg, Scottsburg Apostolic Church	6.28

IOWA	
Onawa, United Pentecostal Church, Ladies Miss'n'ry Circle	12.00
LOUISIANA	
LOUISIANA DISTRICT	20.31
LOUISIANA DIST., Sect. 4	55.04
Provencal, First Pentecostal Church	9.12
MAINE	
Calais, Wynn T. Stairs	50.00
MINNESOTA	
Worthington, Full Gospel Church	23.60
MISSOURI	
St. Louis, Ray Agnew	25.00
NEW MEXICO	
Roswell, Mrs. W. M. Shannon	2.00
Silver City, United Pentecostal Church	4.44
NORTH CENTRAL DISTRICT	26.84
NORTHWESTERN DISTRICT	4.15
OHIO	
OHIO DISTRICT	36.27
Enterprise, S. R. Hanby	36.00
Jewett, Church of Jesus Apostolic Church, Women's Willing	

Workers	6.00
Ohio City, United Pentecostal Church	25.00
OKLAHOMA	
Okemah, United Pentecostal Church	8.48
Tulsa, First Apostolic Church	20.00
Tulsa, First Apostolic Church, Sun. Eve. Young People's Class	25.00
SOUTH DAKOTA	
Onida, F. B. Chambers	5.00
Sioux Falls, Mac Carpenter	40.00
Sioux Falls, Delbert Hinesly	40.00
TEXAS	
Huntington, Thomas Crossing United Pentecostal Church	8.00
TEXICO DISTRICT	205.97
WASHINGTON	
Spokane, Mrs. Nora E. Ator	10.00
Spokane, Harold Kirschke	1.00
WEST VIRGINIA	
Gallipolis Ferry, Ivan Pullen	13.00
Parkersburg, Apostolic United Pentecostal Church	18.00
TOTAL OFFERINGS	\$ 865.61

Ladies Auxiliary

(Continued from Page 16)

This work and the many projects in local churches and the Home Missionary Department by the Ladies Auxiliary of our District speaks for itself that given the opportunity to work, the Ladies Auxiliary will render a job well done.

I wish again to say thanks for your fine work and cooperation and may the richest blessings of grace be upon your every effort for the wonderful cause of Christ and the need of his cause and people.

Sincerely,

A servant of the Master,
C. G. Weeks,
District Supt.
Louisiana District



Right to left. Sisters J. A. Maricelli, District President; A. D. Varnado, District Secretary-Treasurer, also President of Section V; Grace Sterling, Section C; Fannie Gilcrease, President Section D; Estelle Hyde, President Section F; C. W. McMichael, President Section G. Sister Adah Hale, President Section B and Sister B. L. Clark, President Section E, were absent.

We are happy to present the Ladies Auxiliary of the Louisiana District. This was the first District to organize the Ladies Auxiliary as a District. They have a fine group working with the sectional leaders under the capable supervision of the District President, Sister J. A. Maricelli and District Secretary-Treasurer, Sister A. D. Varnado. The picture above was taken at the Louisiana Camp Meeting. We certainly enjoyed the fine hospitality of this Louisiana District. May God richly bless their labors for Him. Each month we will feature a district.

They will be published in the order we receive them. So send your material for the Ladies Auxiliary page to me as soon as possible.

Your servant for Christ's sake,
Mrs. J. C. Cole

Emotional Elements

(Continued from page 3.)

so dry it has started them to drinking. If the religion you got did not give you joy and peace, I would advise you to change your religion and get the old-fashioned kind that has joy in it. Just what kind of joy is it that does not affect our feelings? What would love, music, and patriotism, in any of life's deep interests be worth if they did not stir the emotions? Yes, there is a joy in religion if we get enough of it. Some people do not get a sufficient amount. Some don't get enough to keep them on speaking terms with their neighbors. Did you ever see two fussy neighbors meet in the aisle of a church? Well, when they do, one of them becomes an astronomer and the other one becomes a geologist. Yet they stand there in the same aisle and sing, "Glory to God, We Are on Our Journey Home." What home? The world has nothing to hope for nor the devil has nothing to fear from a religion bereft of emotion. Sometimes you will hear someone say, in his effort to stop the few shouters that are left, "still water runs deep." It is not so! still water does not run at all. They say they want things done decently and in order. I like order too, but I prefer the order of heaven and not that of the graveyard. It is said that Pentecost was ushered in with a sound from heaven and from Pentecost till now. The great epochs of church history have been distinguished by waves of emotion, storms of feelings and tempests of tears. What we need is more "sounds from heaven". I am not making any plea for a rampant emotionalism nor for the racket of an empty wagon nor a lot of forced emotion; emotion in the flesh. My plea is for "sounds from heaven" and sounds from heaven are supernatural. It is the supernatural that is lacking in our meetings. Our services become reduced many times to the plane of the natural. Nothing happens and no one says, "What meaneth This?" When Philip preached in Samaria, there was a revival that was followed by great joy. Let us pray for more revivals that will give those who are converted a real joy. It is true that some Christians begin with a fever and end with a chill, but because some with joy received the word and yet endured but for a brief while is no reason we should discredit that true joy of the Lord that is to remain in us.

Acts 3:7, 8, 9. "And he took him by the right hand, and lifted him up and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple walking and leaping and praising God. And all the people saw him walking and praising God." This was because he had received physical healing.

And we that have received Soul healing, which is much greater, should be shouting and praising God, because He has washed us in His blood from all of our sins—and filled us with the Holy Ghost. Let us let the people know that "There is a shout of a King among us."

Letter from the General Superintendent

*Ministers and Members
United Pentecostal Church
Christian Greetings!*

By the time you are reading this, you will no doubt be making last minute plans to attend the General Conference to be held in Columbus, Ohio, September 17-22. This is an occasion that all of us look forward to, when we are privileged to meet together in a great time of fellowship, take care of a few items of business, hear soul-stirring messages from God's Word, and enjoy the blessings and presence of the Lord. Let each one of us pray earnestly that God will meet with us in a miraculous way and bless the Conference from start to finish.

Perhaps you have noticed that a few changes have been made in the Conference program. Every afternoon session will be devoted to business except Sunday. Sunday morning will be devoted to Sunday School work. You may attend Sunday School at the Conference and keep your 100% attendance record. Sunday afternoon and evening will be devoted to the Missionary cause as heretofore. The Pentecostal Conquerors are taking the last day of the Conference, featuring three special speakers, morning, afternoon and night. I urge you to at-

tend this Conference and stay until the very last service. Let us give full support to each department of the church in their service throughout the Conference.

If you are driving through to the Conference via St. Louis, be sure to stop by the headquarters building and look it over. Some member of the staff will be happy to escort you through the entire building.

While we are talking about the headquarters building, it may be well to mention that funds are very slow coming in and are inadequate to meet the bills. Each district pledged to meet this expense on a pro-rated basis at the last Conference. Please contact your District Superintendent and contribute a pledge to meet this need. We will have someone designated to receive offerings and pledges at the Conference for the Headquarters Building and Furniture Fund.

This has been another great year for the United Pentecostal Church. God has blessed every department. The work is going forward in every district and on every mission field. Praise the Lord!

Harmony and unity prevails throughout our great fellowship. Our people have a mind to work and through their efforts and cooperation with God's help the future looks bright.

We are looking forward to seeing you at the Conference and may the Lord give you a safe journey, I am

Your unworthy servant

A. T. Morgan

APOSTOLIC COLLEGE

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Tulsa, Oklahoma

C. P. WILLIAMS, President

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- Veterans' Administration, Washington, D. C.
- Board of Education, United Pentecostal Church, St. Louis, Missouri
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FALL SEMESTER BEGINS SEPTEMBER 22nd.

Write for your free copy of the school catalog.

United Pentecostal Church Reaches Sulawesi (The Celebes)

By the grace of God, myself and family have left the island of Java to carry the gospel to Sulawesi. In the month of January, 1954 we began preaching the gospel of Christ in Makassar which is the largest and also the capital city of Sulawesi.

We experienced many trials and difficulties, but Jesus has helped us in this work of opening new churches. We had a hard time finding a building suitable for services, and finally borrowed a room from an acquaintance for temporary use.

Trinity churches and ministers have fought us and tried to hinder, but despite all this, truth cannot be put down by the wisdom of man. Glory for Jesus!

We continued preaching this gospel of truth from Jesus, that I feel has been placed on my shoulders. As a victorious blessing of His love, on April 11 and May 23 we baptized a total of eighty (80) souls in Jesus' Name. Hallelujah!

On April 30 I registered the United Pentecostal Church Organization with the government. Oh, Jesus is wonderful, and may we win Sulawesi for Jesus Christ! Thank God who has already blessed the church in Sulawesi. Glory to God! At this time there are two churches in the city of Makassar. Our buildings are only of bamboo and temporarily constructed. We are trusting the Lord to open the way for us to obtain a suitable building. (It is difficult to purchase or rent property in Sulawesi.)

One of the churches is chiefly made up of natives (Toradja) and led by Brother Darius Suruzellang. He was a student in the Assemblies of God Bible School in Indonesia, but has received the light of the true gospel. He has affiliated with the United Pentecostal Church and is faithfully helping in the Lord's work in Sulawesi.

The church which I am pastoring is made up of Chinese and Indonesians and is steadily growing. Several young men are busy studying and desire to one day work for the Lord in this large field. Sulawesi has approximately 6 million souls who need the Gospel of Jesus, our Saviour.

I hope and pray that all of Sulawesi can be gathered as sheaves into His kingdom. There is much work, but few workers. May God send forth laborers into His harvest field. Hallelujah!

Help us work and pray that this work may quickly blossom and many souls be saved. In Sulawesi there are many cities which have never heard this true gospel which is founded on God's Word. This is the home of many Mohamedans, but I believe the Lord will work and bring them to the foot of the cross of Christ, where they can receive truth; and this truth will bring salvation to all who believe on Jesus Christ.

In the days and months past, the Lord has revealed

His power and loosened souls from Satan's power. Also, many who were ill with cholera have been healed. There has been a cholera epidemic in the city of Makassar which has taken many lives. Also, two women who were demon-possessed have been delivered.

At present in our two churches in this city, we have approximately 200 attending our services which are held twice a week.

In closing, I ask all fellow ministers and saints to pray with us that the Lord's work in Sulawesi shall grow, and many more souls learn to know Him. Pray that God will undertake for a suitable building. Brother Suruzellang and family, myself and family, and our churches send greetings to all our brothers and sisters in other lands. We take this opportunity of thanking all who have made it possible for this message to be carried to Sulawesi. May the Lord bless you all.

Brother Petrus and wife, Nancy

Note:—We appreciate this fine report from the Celebes of 80 being baptized in Jesus' Name since the work began there in January this year.

You will perhaps remember that when we visited Indonesia in 1953 we met this fine man and wife (Petrus and Nancy) in Brother White's church. We soon learned that Petrus was a native of the Celebes, having come from there about seventeen years ago. He now wanted to return to his people with "this Gospel of the Kingdom." Immediately an appeal was made in the (July, 1953) *HERALD* for \$600.00 to pay the fare of Petrus and family to the Celebes, and for his support for one year. One Brother from Texas whom we have never had the privilege to meet, responded immediately and sent \$600.00 in one offering to the office designated for this purpose; this made it possible for our Brother to go in November last year. Others made lesser donations which have been sent for the work over there. This report shows that already the Lord has blessed this effort of "taking the Gospel into all the world." Surely it pays in every way to obey God and go preach to every creature. God bless the Brother in Texas that made this first year possible, and the end is not yet. No telling in eternity what the fruit of this move will be. You too had better invest in souls in the heathen world, which is heaven's bank; "where moths and rust doth not corrupt, and thieves do not break through and steal." Neither can "bank failures," nor "inflation" affect this deposit. For \$75 a month you can pay the personal support of one Missionary on the field. If you cannot do it alone, perhaps you and your neighbor could do it together. But, let's do it.

Yours for souls,

W. T. Stairs

Sister Freeman is working hard and proving a blessing while on furlough. She has asked for an automobile and at least three new tents for their growing work in South Africa. They have four thousand followers there now. Faith Tabernacle in Port Texas has promised the car before the end of this year. The first Apostolic Church in West Tulsa has brought one of the tents. This tent is now on its way to Africa.



Information Please . . .

R. V. Reynolds Winnipeg, Canada



1. **QUESTION:** *About whom is Jude writing in Verse 12 and describes as being "Twice dead, plucked up by the roots"?*

ANSWER: Careful comparison with 2 Peter 2:13-17 will reveal clearly without any possible doubt that both Jude and Peter were writing about *backsliders*. It is only backsliders who could be described as being twice dead. They were dead in trespasses and sins before they experienced salvation. After the Holy Spirit has withdrawn from their lives through their backslidings, they are dead again or twice dead. Unless they repent, fearful is the judgment that awaits them—"to whom is reserved the blackness of darkness for ever." Jude 13.

2. **QUESTION:** *Please explain John 10:28-29, "I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." In the light of this Scripture how can a backslider be lost?*

ANSWER: Just as we accept all other Scriptures, we accept and believe this Scripture just as the Lord spoke it with nothing added or subtracted. The Scripture does give us a wonderful faith in Jesus our Shepherd and Keeper but it does not promise salvation to a backslider abiding in wilful sin.

In the first place our safety is when we are in the Lord's hand. Our security is when we abide in the Lord. Let me illustrate. I may board a C.N.R. train for Toronto and I will arrive safely in Toronto if I abide in the train, but if I get off at Sudbury I am no longer on the train and I can no longer have faith in the train to take me to my destination. I cannot blame the C.N.R. if I deliberately leave the train. Is a man in the Lord's hand in a gambling den? Is a man abiding in Christ while he is drunk or while he is living in adultery or sodomy?

Our eternal life is in Christ. Apart from Him we have no eternal life. As long as we abide in Christ we have security and salvation. If we do not abide in Christ we have no eternal life. See John 15:16.

Many erroneous doctrines have been built upon isolated passages of Scripture without considering the entire Word of God. The Bible in this case plainly teaches that: "The wages of sin is death" Romans 6:23; "Whosoever hath sinned against me, him will I blot out of my book" Exodus 32:33.

See the following Scriptures: Matthew 3:10; Matthew 7:19; Luke 3:9; John 15:16.

"When the righteous turneth away from his righteousness and committeth iniquity, and doeth according to all the abominations, that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die." Ezekiel 18:24.

Finally, Jesus is speaking here regarding His church as a body, which is predestinated, eternal, and secure and which will stand although all the gates of hell be assailed against it. The church is predestinated, but individuals are free will moral agents and we do not lose that free will moral agency. The Lord still allows us the power to choose between right and wrong, between Christ and the world, between life and death. Otherwise we become nothing but robots. It is only our voluntary love and service that He will accept.

3. **QUESTION:** *Please explain Hebrews 6:4-6. Does this verse teach that it is impossible for a backslider to be reclaimed?*

ANSWER: This passage does not teach that a backslider cannot be reclaimed. A backslider's position is a very dangerous one but there is hope for him through repentance.

The Book of Hebrews was written to Jewish Christians and this Scripture is not only speaking of turning back into sins but also into Judaism. This would of course mean a denial of Jesus and a despising of all which He had done for them.

The unpardonable sin is blaspheming against the Holy Ghost. See Matthew 12:31. Esau was a profane person and despised his birthright, and because of this there was no place of repentance for him. In Hebrews 10:29 we read of those who have denied all that the Lord has done for them and despised the Spirit of grace. This would be exactly what the Jewish believers would have to do if they left their faith and returned to Judaism. For this reason it would be impossible to renew them unto repentance.

The man or woman who has been overcome by sin but has not denied the power of the Holy Ghost can be restored through repentance. If they abide in their sins and backslidden state they too will be eternally lost.

4. QUESTION: *In 1 Cor. 13:8 we read that tongues shall cease. Many believe that this is already fulfilled. Is this true?*

ANSWER: In answering this question I will ask two others. Have prophecies failed? Has knowledge vanished away? When prophecies fail and knowledge vanish away, tongues shall cease.

Tongues is one of the signs which follow believers, Mark 16:17. Paul said, "I thank my God, I speak with tongues more than ye all" 1 Cor. 14:18. Many people who profess to believe the miracles recorded in the Bible will refuse to believe anything of the miraculous power of God today. Nevertheless, in spite of all their unbelief, Jesus remains the same, the Gospel is the same, we are still in the same church dispensation that was brought in on the day of Pentecost in the Upper Room. Speaking in tongues will remain the initial evidence of the Baptism of the Holy Ghost until Jesus comes. Acts 2:4.

5. QUESTION: *Please explain Rev. 22:16. How could Jesus be both the root and the offspring of David?*

ANSWER: This question goes to the very heart of the most important subject in God's Word, "The Deity of Jesus." This Scripture simply states that Jesus was the father (root) of David and at the same time He was the son (offspring) of David.

This Scripture could not be explained if Jesus were but the second person in the Godhead. Jesus says that He is the first and He is also the last. Rev. 1:11. Jesus is God and He is man. As God, David sprang from Him or He was the root of David; as man He in turn sprang from David or He was David's offspring.

6. QUESTION: *In Malachi 3:10, "Bring ye all the tithes into the storehouse". What is the storehouse? Is it permissible for a Christian to send his tithes to the Missionary field?*

ANSWER: This is a common question that arises often among Christians. However, it is one which should offer no difficulty if we are honest and anxious to do the whole will of God.

The first thing to notice here is the word "bring." It does not say to "send," but "bring." The second to notice that the word "storehouse" is in the singular. The command is simply for the Christian to bring his tithes into his own assembly or church where he worships. The tithe is the "Lord's" and is "half unto the Lord." Leviticus 27:30. The Christian actually has very little to say about where the tithe goes; it is his duty to bring it into the storehouse or the church where he gets his spiritual food. There would actually be only one instance when an individual could send his tithe elsewhere and that is when a Christian is living in a town where there is no church for him to attend. At all other times he has the privilege of sending offerings which is above the one-tenth which he has already brought into the storehouse.

7. QUESTION: *The Hebrew word translated "God" is*

"Elohim." This is a plural word. Would not this teach the trinity of persons in the Godhead?

ANSWER: In answering this question we will quote word by word from Smith's Dictionary of the Bible: "The plural form of Elohim has given rise to much discussion. The fanciful idea, that it referred to the Trinity of Persons in the Godhead, hardly finds now a supporter among scholars. It is either what grammarians call the plural of majesty, or it denotes the fulness of divine strength, the sum of the powers displayed by God. Jehovah denotes specifically the one true God, whose people the Jews were, and who made them the guardians of His truth."

The above quotation from Smith's Bible Dictionary answers the question without need of any further explanation. The Doctrine of a Trinity of Persons in the Godhead is not found in the Bible; it is dogma handed down from the Church of Rome. The Bible teaches clearly the Oneness of the Godhead.

8. QUESTION: *Please explain: "Use a little wine for the stomach's sake." 1 Tim. 5:23.*

ANSWER: Keep clear in mind that the Bible does not contradict itself. Therefore it is quite positive that it does not refer to fermented or intoxicating wine. Note: "Be not drunk with wine, wherein is excess." Eph. 5:18. Also Proverbs 20:1; Prov. 23:20; Luke 21:34; Romans 13:13. It is quite clear that it means pure, clear, unadulterated grape juice. The reason that Paul gave this direction is because in the hot eastern countries the water supply is often impure and contaminated. As a result it was often necessary to turn to fruit juices for drink.

9. QUESTION: *Is Jonah a parable or an allegory?*

ANSWER: No, definitely not. The story of Jonah is history—an account of events that actually took place. Jonah was actually swallowed by a great fish and we are to believe it, the same as all other facts recorded in God's Word.

The whole Book is miraculous—Jonah fleeing from the Lord, the storm ceasing, and the gourd growing. The Bible states that God prepared a gourd, a worm, and a vehement east wind. It is just as easy for God to prepare a great fish for this occasion as to do any other miracle.

I would like to refer you to "All About The Bible," by Sidney Collett. Mr. Collett quotes from Frank Bullen's "Cruise of the Cachalot." Mr. Bullen, an experienced whaler, states that they have caught whales over seventy feet in length and with heads that alone would weigh fifteen tons. A shark fifteen feet long was once found in the stomach of a sperm whale. Some whales when dying ejected pieces of food eight feet by six feet by six feet. Let us believe God's Word.

10. QUESTION: *May the Ordinance of the Lord's Supper be kept at any time of the day? Since it is called supper, it would seem that it should be kept at night.*

ANSWER: When the Lord instituted this ordinance, it was at night. He broke bread in the Upper Room

with His disciples just before going to the Garden of Gethsemane. However if we wished to stress the time we would be compelled to keep the ordinance around the hour of midnight when it was first instituted. This is not the case. There is no set time nor frequency in which we may remember His death by the Lord's Supper. "As often as ye eat this bread and drink this cup." It is the attitude of the heart and the faith which is important, not the hour. Just as we may baptize in Jesus' name at any hour of the day, so we may break bread at any time.

It is "supper" to us from a dispensational standpoint. Every time we do so with the attitude that it will be the last before Jesus comes. We are living in the midnight hour of this dispensation and so it is a "supper" to us.

Asleep in Christ



On June 11, 1954, our church was saddened by the passing away of our beloved pastor, George D. Duplissey. He had been such a good shepherd to our flock and was loved by the Saints. The Saints here in our church loved his wife and family and are aiding his wife and children with our prayers and words of comfort.

Brother Duplissey received the Born Again Experience according to Acts 2:38 back in Port Arthur, Texas

around 25 or 26 years ago as he was baptized in the sweet name of Jesus Christ and received the Holy Ghost at that time. He was well known over the country as he had preached in quite a few states and he had a host of friends here as well as other places. He was a very good evangelist as well as a pastor and he helped bring many souls into the Apostolic Truth which he loved so well and stood firm on as any one that was acquainted with him knew. He loved the truth of God.

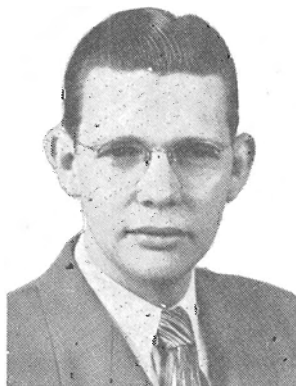
We believe that Brother Duplissey knew his time of departure was near as he told who he wanted to preach his funeral and that he wanted to be remembered playing his guitar as so many of you readers can vision in your minds.

Brother Duplissey came to Miami in 1939 and took over the pastoral work of this church and set it in order. He had accomplished a great work for the Lord in this big city. Our church has been saddened by his death but we are determined to press on and stand for the truth as he had preached it to us. He is survived by his widow, Sister Dovie Duplissey; two daughters, Danita Lero, and Dorita Duplissey; five sons, Rudolph, Joshe, Dewey Paul, Charley and Larry; also four grandchildren.

Prayers are desired for his wife and children and also for our church.

Mrs. Paul Lindenberger, Sec'y.

Rev. Paul Leaman of Jackson, Ohio is the District President of the Pentecostal Conquerors of the Ohio District. Brother Leaman extends a warm welcome and invitation to all the Pentecostal Conquerors to come to the great state of Ohio for the 1954 General Conference. The host president welcomes you to come for the entire convention and especially be in attendance at the great International Pentecostal Conquerors Rally on Wednesday, September 22nd.



Sheaves Offerings

(Continued from page 6.)

Hennepin, Oklahoma, United Pentecostal Church	6.19
Henryetta, Oklahoma, Gospel Tabernacle	6.00
Oklahoma City, Oklahoma, United Pentecostal Church, F. C. Wilkerson	5.00
Paoli, Oklahoma, United Pentecostal Church	5.00
Tipton, Oklahoma, United Pentecostal Church	5.00
Dumas, Texas, Mrs. Roy Hayes	4.25
Carlsbad, New Mexico, Conquerors	4.00
Allen, Oklahoma, United Pentecostal Church	3.69
Dewar, Oklahoma, United Pentecostal Church	3.00
Artesia, New Mexico, United Pentecostal Church	2.50

\$351.37

OKLAHOMA-KANSAS DISTRICT 231.54
TEXICO DISTRICT 89.83

TENNESSEE vs. MISSISSIPPI

Mississippi District, Section One	65.49
Mississippi District	39.50
Henderson, Tennessee, First Pentecostal Church	36.01
Bemis, Tennessee, Pentecostal Church	33.00
Nashville, Tennessee, W. Nashville Pentecostal Church	30.40
Savannah, Tennessee, Pentecostal Church	26.20
Dyersburg, Tennessee, First Pentecostal Church	22.52
Hohenwald, Tennessee, Pentecostal Church	20.06
Camden, Tenn., Flowers Chapel Pentecostal Church	17.06
Finley, Tennessee, Pentecostal Church	12.22
Trenton, Tennessee, N. J. Scott	10.00
Enville, Tennessee, Pentecostal Church	7.00
Lexington, Tennessee, United Pentecostal Church	7.00
Jackson, Tennessee, Mrs. David P. Dorris	5.75
Leakesville, Mississippi, Mt. Pisgah Pentecostal Church	5.00
Leakesville, Mississippi, United Pentecostal Church of McClain	5.00
Clifton, Tennessee, Pentecostal Church	5.00
Ridgely, Tennessee, Pentecostal Church	2.00

\$349.08

TENNESSEE DISTRICT 234.09
MISSISSIPPI DISTRICT 114.99

MICHIGAN vs. EAST CENTRAL

East Central District	50.00
Prkersburg, West Virginia	33.00

\$83.00

NORTHWESTERN vs. N. CENTRAL vs. SOUTHEAST'RN

Superior, Wyoming, United Pentecostal Church	15.90
Onawa, Iowa, United Pentecostal Church	15.00
Nooksack, Washington, United Pentecostal Church	12.03
Bear Creek, Wisconsin, Judy Ryclberg	10.00
Springfield, Oregon, United Pentecostal Church	6.00
Pocatello, Idaho, Pentecostal Gospel Tabernacle	4.50
Idaho Falls, Idaho, Dorothy Olson	3.00
Miami, Florida, Lithuanian Apostolic Faith Church	1.00
Spoken, Washington, Harold Kirschke	1.00

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