

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN • UNITED PENTECOSTAL CHURCH

Price: 15 cents

ST. LOUIS, MO.

NOVEMBER, 1954

Vol. 29 — No. 11



The Pentecostal Herald

Entered as second-class matter at the post office at St. Louis, Missouri, under the Act of March 3, 1879. Special rate of postage granted. Permit in U.S.A.

HEADQUARTERS OFFICE

3645 S. Grand Blvd.

St. Louis, Mo.

Published Monthly

An International Publication

L. R. Thompson
Editor

M. J. Wolff
Associate Editor

Contributing Editors

Foreign Missionary Wynn T. Stairs
Home Missionary S. R. Hanby
Conquerors Calvin L. Rigdon
Canadian Allison W. Post

General Executives

A. T. Morgan --- General Superintendent
Oscar Vouga Asst. Gen. Supt.
O. F. Fauss Asst. Gen. Supt.
Stanley W. Chambers, General Secretary
Wynn T. Stairs --- Missionary Secretary
S. R. Hanby, Home Missionary Secretary
L. R. Thompson Editor

General Presbyters

John L. Abbott	Buford Miller
Harry Branding	C. A. Nelson
N. J. Bibbs	S. G. Norris
A. H. Browning	J. R. Outlaw
Odell Cagle	T. Richard Reed
George W. Cook	Jack Scott
R. G. Cook	W. A. Sherrill
W. M. Greer	Geo. W. Stanley
V. A. Guldraz	C. O. Waltman
Earl L. Jaques	C. G. Weeks
C. C. Kirby	M. J. Wolff

C. Haskel Yadon

Honorary Presbyters

H. A. Goss S. L. Wise

Missionary Board

Wynn T. Stairs A. D. Gurley
Paul H. Box George L. Glass
Allison W. Post

SUBSCRIPTION PRICE

Subscriptions, \$2.00 per year; Single copies 15c. Rolls of 10 or more 12c per copy.

FUNDAMENTAL DOCTRINE

UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

Thankfulness

There was once a king in Spain called Alfonso XII. Now it came to the ears of this king that the pages at his court forgot to ask God's blessing on their daily meals, and he determined to rebuke them. He invited them to a banquet which they all attended. The table was spread with every kind of good thing, and the boys ate with evident relish; but not one of them remembered to ask God's blessing on the food.

During the feast a beggar entered, dirty and ill-clad. He seated himself at the royal table and ate and drank to his heart's content. At first the pages were amazed, and they expected that the king would order him away. But Alfonso never said a word.

When the beggar had finished he arose and left without a word of thanks. Then the boys could keep silent no longer. "What a despicably mean fellow!" they cried. But the king silenced them, and in a clear, calm tone he said, "Boys, bolder and more audacious than this beggar have you all been. Every day you sit down to a table supplied by the bounty of your Heavenly Father, yet you ask not his blessing nor express to Him your gratitude."

— James Hastings.

OUR COVER

The month of November brings to our minds a deep sense of gratitude, for it was during this month that the pilgrim fathers first set foot on New England's shores. It is true, that others had landed here before them, but with a different aspect. This small group had found the key to religious liberty and that key was the freedom they found in America to worship God without restraint.

The cover photo depicts the necessity of possessing the key to open the treasures which are ours through the written word. A lock is useless without a key. The Bible and God's Word is of no value unless we have the key of knowledge, wisdom and experience to open it and in turn rightly divide its precious truths to our own advantage and blessing.

Peter was given the keys to open the church on the Day of Pentecost and also to the Gentiles. And, inasmuch as we have experienced New Testament salvation, we too, possess the keys to enlighten darkened souls to the reality of the cross and point many to the "Lamb of God that taketh away the sins of the world."

Giants that Challenge the Church of God

By ARTHUR T. MORGAN *

I. Sam. 17:2-4; 9-10, "And Saul and the men of Israel were gathered together, and pitched by the valley of Eloh, and set the battle array against the Philistines. And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side; And there was a valley between them, And there went out a champion out of the camp of the Philistines named Goliath, of Gath, whose height was six cubits and a span and the Philistines said, I defy the armies of Israel this day; give me a man, that we may fight together. If he be able to fight with me, and to kill me, then will we be your servants; but if I prevail against him and kill him, then shall ye be our servants, and serve us."



ARTHUR T. MORGAN

Israel was at war with the Philistines. Saul and the men of Israel set the battle in array against the Philistines. Both armies

were encamped on a mountain with a valley between them. Enlisted in the army of the Philistines was a champion, a giant nine feet, three inches in height. When fully dressed for war with all his equipment, he appeared a monster so great that every man from the commander to the lowest G.I. was sorely afraid. Appearing before them was not all, he challenged them, crying out, "Choose you a man for you, and let him come down to me. If he be able to fight with me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants and serve us. I defy the armies of Israel this day; give me a man, that we may fight together." This was a morning and evening occurrence for some forty days.

Jesse, the Ephrathite of Beth-lehem-judah had three sons enlisted in the army of Israel under the command of King Saul. He sent David, the youngest son, with provisions for his sons and to see how the battle was

progressing. When David reached the scene of battle, both Israel and the Philistines had put the battle in array, army against army. David left his carriage in the hand of the keeper of the carriage, and ran into the army, and saluted his brethren. As he talked with them, this champion, Goliath the giant appeared as before, openly defying the armies of Israel. Again, they were frightened and fled.

The situation was serious. So serious that Saul had offered to give his daughter in marriage, together with great riches and freedom for the family, to the man that would prevail against this great giant. A nice bounty for his head, but all were afraid to go out against him.

This lad David was amazed and asked, "Who is this uncircumcised Philistine, that he should defy the armies of the Living God?" He was ridiculed by his brethren in the army and charged with pride. Nevertheless he said to Saul, "Let no man's heart fail because of him; thy servant will go and fight with this Philistine." Saul thought of him as a youth, but he quickly assured him that he had slain a lion and a bear while he kept his father's sheep. Said he, "The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine."

Within a very short time David encountered the giant with a very modest weapon in the Name of the Lord. The giant was killed and David returned to the armies of Israel with the head of Goliath. When the Philistines saw their champion was dead, they fled. They were pursued by the armies of Israel and it was another victory for them.

Moses sent twelve men to spy out the land of Canaan. After forty days, they returned with samples of the luscious fruit and with the report that the land flowed with milk and honey. They said, "The people are strong, the cities are walled and there are giants in the land." Ten of the spies based their report on human reasoning, leaving God out, stating that it was impossible to take the land. However two of them, Joshua and Caleb, having faith in the promises of God, assured Moses that they were well able to possess the land.

Back before the flood we read. "There were giants in the earth in those days."

As Goliath defied the armies of Israel, I see the giants of compromise, intellectualism, human reasoning, worldliness, etc., defying the church of the Living God today.

* General Superintendent of the United Pentecostal Church. This message was spoken to the 30th General Conference in Columbus, Ohio.

We have a fort to hold! The church is founded upon truth — "THE WORD OF GOD." It is our duty to promote these truths and protect the New Testament standards of holiness against every giant that may stand up against them. Paul directs the method of combat in II Tim. 4:1-4.

One of the giants that has raised his head in open defiance of the church of God is worldliness. It is slowly creeping into the ranks of the United Pentecostal Church. As much as I hate to admit it, worldliness has entered in many places and New Testament standards of holiness are slowly fading away. The basis of New Testament truth states that the life of a Christian is radically different from that of an unsaved person. Your activities and appearance is different from that of non-Christians. A Christian is one that has renounced worldly standards in favor of New Testament standards and takes up his cross daily and follows Christ.

Worldliness goes farther than dress and appearance we all admit. But we can see many, today, leaving the old standards taught by our fathers in the face of strong protests from our pulpits. Immodest dress is creeping into the ranks of our Pentecostal women as well as bobbed hair and make up. This is against our fundamental doctrine of "holiness" and shows a disregard for the Word of God and lack of consecration. These practices are not right and God is displeased with it. It may be traced back to Pride and Rebellion in the heart. Three voices warn against the practice of women cutting their hair. It is the voice of God, conscience and nature. I shall not deal with this any farther since the October issue of the Herald carries an article dealing with the subject in a thorough manner.

I read an article in one of the St. Louis newspapers where the attire of some of the American women, wives of soldiers, stationed in Germany was so immodest that the Commanding Officer demanded that they return home and dress properly before appearing on the streets. Thank God for someone who will make a protest!

To think that separation means outward appearance only, is an error. The word of God condemns thinking like the world. *"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, acceptable and perfect will of God."* To think like the world means to accept the world's standard of values, definitions of success and ideas of the purpose of life. The Christian must choose Christ's pattern of thinking to become spiritually minded or conform to the world's philosophy. *"For to be carnally minded is death; but to be spiritually minded is life and peace."* Rom. 8:6.

Loving the world's pleasures and treasures is a sign of worldliness, *"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."* *"Love not the world, neither the things that are in the world."* Its pleasures or treasures. One may not dream of attending a theatre or dressing immodestly and yet be worldly in God's sight if they "mind earthly things." Paul said, *"God*

forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Worldly conduct is the product of a worldly spirit. A valley separated the armies of Israel and the Philistines. There is a similar line of demarcation between the people of God and the people of this world; it is holiness and separation from the worldly life. Substitution of form for the Spirit is another giant. *"Having a form of Godliness, but denying the power thereof: from such turn away."*

For twenty-two years Jereboam led his people toward idolatry and sin. He made the same mistake as Cain, by attempting to substitute worship for moral character. He erected golden images of a bull with impressive rites and ceremonies to wean the hearts of Israel from the altars of Jerusalem. The devil has never discontinued the use of this sharp weapon. Jereboam's calves remain with us until this very day. We will always need the presence of the Holy Ghost in the services to have any effect upon sinners. Dead Pentecostal services are the dullest things I know anything about. I don't want fanaticism, wild fire, at any price, but give me the old time Holy Ghost saturated meetings with a sermon unctionized from above. Consecrated talent is a wonderful asset to the meetings and I do not want to underestimate its value, but there is positively no substitute for a God anointed ministry and a service where the Holy Spirit has right of way. *We are Pentecostal! Let us stay Pentecostal!*

Another giant! *"Not knowing how to live with one another."* An elder in a company of Christians remarked, *"In our assembly we have learned all about the gospel, and all about prophecy, and all about church truth, but one thing we have never learned; we have never learned how to get along with one another."* How true and yet how unnecessary! I heard one of our ministers make this statement in a District Conference: *"There are churches and ministers hanging in the balance right now."* Why can't we kill this giant and learn how to get along with one another? The New Testament is full of instructions to love one another and exhortations against envy, strife, evil speaking, quarrelling, etc. We are encouraged to forbearance, forgiveness, gentleness and kindness. Fifteen times we are told in the scriptures to love one another. We cannot afford to hate or dislike any brother or sister. *"He that saith he is in the light, and hateth his brother, is in darkness even until now."*

We are to forgive one another. *"Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift."* Matt. 5:23-24. Lack of love among the people of God is a reproach on the Kingdom of God. It will dwarf any church as well as shrivel the souls of the professed Christians.

Paul likened the church to the human body. *"For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ."* I Cor. 12:12 also *"We are members one of another."* Eph. 4:25. Each member of the human body has its special work to do and each member is

(Continued on page 12)

The 1954 General Conference

IT WAS 12 O'CLOCK MIDNIGHT ON THE TENTH DAY OF the first month of the year 1491 B.C. But . . . before we go further, where are we and what is the memorable occasion? Geographically, we are in the land of Goshen, the most fruitful valley in the land of Egypt. It was 430 years previous that seventy descendants of Abraham had settled in this land which was given to them by Pharaoh, who was lenient to these people because Joseph, one of the descendants. Joseph, who came to Egypt as a slave, had been made prime minister and was next to Pharaoh in power and authority.

Now, in 430 years this Jewish race had multiplied to over three million people. It was now time for this people to become a nation of itself and dwell in another land. God had just spoken to Moses to lead the people out of Egypt into the land of Canaan. Pharaoh had been approached on the subject but refused to release the Israelites, but after a series of plagues which caused death and destruction, Pharaoh relented and bade Moses to lead the people to the new land.

At this point, we find that the children of Israel had just eaten the passover supper, their staffs were in their hands, their shoes were on their feet and their next move would be toward the sea. The stage was now set! Can you imagine the excitement and expectancy that flooded the hearts of the people? At the command of Moses they would begin to move towards the east in quest of a dream that for years had been unfulfilled. Sure, the Red Sea was out yonder. It had to be crossed, but God would make the way. Lack of food and water would be their portion, but again the God that had called them was able to provide. And it was true! After much unbelief, fears, calamities, perplexities, death and forty years journeying in the wilderness, the people finally entered the land that flowed with milk and honey.

As this incident marked a new era and step forward for the Israelites, so also the general feeling among God's people everywhere is that God is reshaping our

lives and is preparing us for the final lap of this glorious race to eternal life. We feel that we are standing at the cross roads. It is now or never! As the Israelites had their preparation feast prior to their deliverance, so also this is our preparation day for greater and better things to come.

At the 30th Annual General Conference of The United Pentecostal Church which convened in Columbus, Ohio from Sept. 17 through Sept. 22nd, much was accomplished to make us realize our *preparation day was here*. Many serious problems were attended to in the fear of God. There was much weeping and crying. There was a depth of deep concern and longing for spirituality that superseded all previous conferences. Through the messages of the conference and other activities we were made to realize that as a spiritual nation, born of God, we must be ready to move at the command of the Lord. We, as an organization, have been challenged on every hand by worldliness and many ungodly doctrines. The General Board and the General Conference felt the necessity to curb and to eliminate some of the more deadly things that were creeping into our ranks, deceiving many. We thank God for the measures that have been taken to strengthen our organization against the wiles of the devil.

Someone mentioned this fact: "This is a different kind of conference." And, indeed, the saying is true. God's presence was so real throughout the six days of conference. Every minister that spoke seemed to feel the solemnity of the occasion and the brevity of time in which we live. As each minister unveiled his feelings, they seemed to be in conjunction with the feelings of those who had spoken before him. It was six days of heart-searching and deep meditation.

Time and space would not permit us to relate all the wonderful things that transpired at the conference but every day and every service was of the best spiritual

(Continued on page 18)



The above picture shows one of the afternoon crowds that attended each service and most of the people remained throughout the 30th Annual Conference in Columbus, Ohio. A splendid gathering the entire conference.

Resolutions Passed

By The 30th General Conference

Following is a list of the more important resolutions which were passed at the 1954 General Conference of the United Pentecostal Church in Columbus, Ohio, September 17-22, 1954:

1. RESOLVED that Article VI, Section 5, Paragraph 10 of the Manual be changed to read:

Any minister failing to pay his or her budget or dues for a period of one year shall be notified that after thirty days he or she will be suspended if no remittance is made or a satisfactory explanation given. In case a minister is suspended in this manner, he or she must fill out a new application blank and appear before the District Board before he or she can be reinstated.

2. RESOLVED that Article VI, Section 5, Paragraph 11 of the Manual shall have the following provision added to it:

The Budget Fee of such a minister must be paid up in full at the time the honorary membership is granted.

3. INASMUCH as the Board of Christian Education, after proper investigation by a committee from said Board, has duly recommended the endorsement of Conquerors Bible College of Portland, Oregon, and

WHEREAS the Board of General Presbyters has accepted the recommendation of the Board of Christian Education

BE IT THEREFORE RESOLVED that this 1954 General Conference does hereby grant endorsement of the United Pentecostal Church to Conquerors Bible College of Portland, Oregon.

4. BE IT RESOLVED that Article VI, Section 3, Paragraph 6 be changed to read as follows:

No minister shall be permitted to hold credentials or license with any other religious organization or association. Exceptions to this rule shall be made in the case of ministers residing where they cannot receive proper governmental recognition without belonging to an organization in that country. In such a case special permission shall be obtained from the Executive or General Board in writing for said ministers to belong to an organization in that country for this purpose only.

5. BE IT RESOLVED that the United Pentecostal Church take out a group insurance policy for the wives of our ministers, similar to the one now held on the ministers.

6. BE IT RESOLVED that the following be added to our Manual:

All applications for license or credentials and all evidence submitted with the application shall become the property of the organization, together with the action of the District Board.

7. WHEREAS there is a need for a more thorough knowledge of the entire membership of the United Pentecostal Churches.

BE IT RESOLVED that a census be taken of our churches in the United States, Canada and foreign missionary fields during January of 1955. Such census shall include the following:

1. Number of members baptized in the Name of Jesus Christ above the age of 35
2. Number of members baptized with the Holy Ghost above the age of 35
3. Number of members baptized in the Name of Jesus Christ between the ages of 13 and 35
4. Number of members baptized with the Holy Ghost between the ages of 13 and 35

5. Number of members baptized in the Name of Jesus Christ under the age of 13

6. Number of members baptized with the Holy Ghost under the age of 13

7. Average Sunday School attendance for 1954

8. Number of classes in your Sunday School
State age groups

BE IT FURTHER RESOLVED that the Headquarters office shall furnish printed copies of the census questionnaire to all District superintendents and District presbyters, who shall see that the questionnaires are filled out by all churches in their District and Section.

BE IT FURTHER RESOLVED that a complete report of this census shall be brought back to the next General Conference by the General Secretary.

8. RESOLVED that all business meetings in the General and District Conferences be conducted according to and in harmony with Roberts Rules of Order.

9. WHEREAS there is a growing tendency for a spirit of worldliness to creep in among the people of our churches and

WHEREAS if we allow this tendency to increase and prevail among us, it will eventually destroy the spirituality of our churches and

WHEREAS it is the desire of the United Pentecostal Church to lift the standard of holiness higher as we see the coming of the Lord approaching

BE IT RESOLVED that we add a paragraph to our Articles of Faith under the heading of "Holiness" on page 21 of our Manual as follows:

We wholeheartedly disapprove of our people indulging in any activities which are not conducive to good Christianity and Godly living, such as theatres, dances, mixed bathing, women cutting their hair, make-up, any apparel that immodestly exposes the body, all worldly sports and amusements, and unwholesome radio programs and music.

FURTHERMORE, because of the display of all of these evils on television, we disapprove of any of our people having television sets in their homes. We admonish all of our people to refrain from any of these practices in the interest of spiritual progress and the soon coming of the Lord for His church.

10. INASMUCH as the Board of Christian Education, after proper investigation by a committee from said Board, has duly recommended the endorsement of the Western Apostolic Bible Institute of Stockton, California, and

WHEREAS the Board of General Presbyters has accepted the recommendation of the Board of Christian Education with the provision that the name of the school be changed to Western Apostolic Bible College

BE IT THEREFORE RESOLVED that this 1954 General Conference does hereby grant endorsement of the United Pentecostal Church to the Western Apostolic Bible College of Stockton, California.

11. BE IT RESOLVED that this body of ministers send the following letter to the President of the United States of America and also Secretary of State John Foster Dulles:

The President
The White House
Washington 25, D. C.

September 24, 1954

My Dear Mr. President:

We, the ministers and delegates of the United Pentecostal Church convening in our 30th Annual International General Conference at Columbus, Ohio, September 17 to 22, 1954, regret the necessity of coming to you at this time with the matter at hand.

We wish by this letter to call your attention to the false accusations and attitude of the President of Colombia, S.A., toward the Protestant people in that country, which involves our missionaries.

President Rojas Pinilla, in his recent inaugural address accused the Protestant missionaries of making Communists, which statement we strongly protest. We, nor our message or people, have not made one Communist in Colombia, or any other country. This action has, and is adding burdens, difficulties and persecution to our missionaries and followers there.

We are asking that action be taken immediately, and that our missionaries be treated with respect in Colombia, the same as Colombians are treated in the United States. Our message and preaching does not produce Communists.

We would like to ask the President of Colombia who made the Communists in Italy and France today, and who made the Communists in Spain, that resulted in two years of bloody civil war? It was not the Protestants.

President Rojas Pinilla has lived in the United States, and received part of his education here. He knows better than to make such accusations, as was in his speech, and reported in the Time magazine August 23, 1954 issue.

Three thousand ministers and thousands of people in the United Pentecostal Church do strongly regret such erroneous assertions.

Respectfully,

cc: Secretary of State Dulles

12. RESOLVED that Article III, Section 3, Paragraph 2, be changed to read as follows:

No person can hold two executive offices at the same time.

13. RESOLVED that Article III, Section 5, Paragraph 2 of the General Constitution be changed to read:

The presiding officer shall appoint a committee of not less than three members who shall act as a Tabulating Committee, which committee shall collect the votes after the first ballot, which shall be known as the nominating ballot, and return the names of the three persons receiving the highest number of votes to the presiding officer, unless one person should receive at least two-thirds of the votes on the nominating ballot, in which event the presiding officer shall declare an election. In the event that the one receiving the two-thirds majority declines to serve, a new nominating ballot shall be taken. Each officer shall be voted upon separately in the order mentioned in Article III, Section 1 hereof.

FURTHER RESOLVED that Paragraph 3 of this same Article be changed to read:

In the event that no candidate receives a two-thirds majority vote on the nominating ballot, the General Conference shall thereupon vote upon the three persons receiving the highest number of votes for the particular office and such vote shall be termed "electoral ballot," and any one of these persons receiving two-thirds of the votes cast on such ballot shall be deemed elected to the particular office involved.

14. RESOLVED that the following be added to Article XV of the Manual:

Section 4. Sections of the District.

1. A district may be divided into sections with the approval

of the District Conference. The number of sections shall correspond with the number of District Presbyters on the District Board.

2. As far as possible the District Presbyter shall be a resident of the section from which he is elected.
3. A sectional Secretary-Treasurer may be elected at a regular sectional conference to serve a term of one year. Qualifications shall be the same as required of District Officers.
4. The duties of the Sectional Secretary-Treasurer shall be to keep records of all sectional conferences, and the care of all sectional funds raised and designated for the sectional work.
5. No resolutions or by-laws shall be adopted at a sectional conference conflicting with either the General or District Constitution.
6. The District Superintendent shall preside at all elections of District Presbyters and sectional officers at the sectional conference. In the event the District Superintendent cannot attend the sectional conference, the District Secretary shall preside.

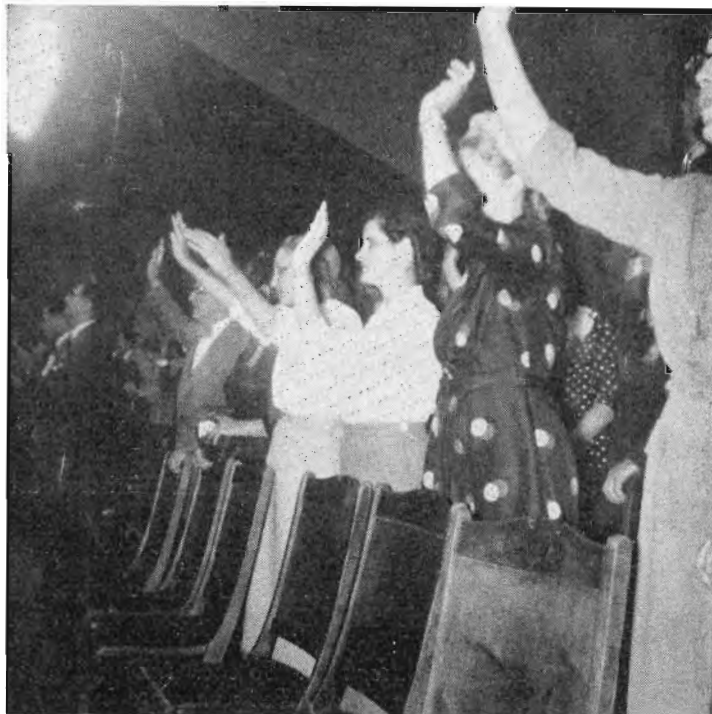
15. RESOLVED that Article II, Section 3, Paragraph 2a of the District Constitution be changed to read:

To receive and care for all district funds, and make all disbursements, to keep an accurate account of all such transactions, to hold the books open for inspection by officers or members of the district, and to make a report at each district Conference.

16. RESOLVED that Article XVI, Section 1, Paragraph 3 be changed to read:

Any new church, established by one of our ministers, shall automatically be affiliated with the United Pentecostal Church, and set in order by a member of the District Board.

FURTHER RESOLVED that a new application form for affiliating such a new church be prepared accordingly.



A platform scene during the height of worship on Sunday night at the General Conference in Columbus, Ohio. Most of the people in the picture are Foreign Missionaries.

EVIL INVENTIONS

By RALPH McGUIRE *

"Lo this only have I found, that God hath made man upright; but they have sought out many inventions." Eccles. 7:29. We are living in the age when many scientific discoveries are being made. Although there be "nothing new under the sun," yet through increased knowledge, men are making discoveries of existing powers and facts as well as great wonders that are new to man, but are common to God and were foreseen by His prophetic eye. Many such modern inventions are constructive to nations and peoples of the earth, while some are detrimental, destructive, and obliterating.

Atomic Age

The entire world in which we live is geared for atomic warfare and production of "secret" weapons effecting mass destruction. It will be a dreadful calamity to the whole of humanity in the great showdown of total war of nuclear weapons. The twentieth century progress program has imposed a deadly threat to civilization itself. This progress has also brought many modern conveniences as well as luxuries to the civilized world which imposes also the threat of ingratitude, laxity, and spiritual indifference. In spite of all these developments, humanity was never more tense, discontented and distressed as today. Unhappiness and confusion prevails as the world in stress and strain and exhaustion continues to drive themselves, to not only distraction, but physical and mental breakdown. Prophecy is being fulfilled with "men's hearts failing them for fear"; yet for all this they will not come to Christ.

Age of the Mind

Never before has metaphysics, science of the mind, power of thought, free thought, psychology and mental philosophy been so emphasized and "glorified" as the revelation of all ages and the secret of power as today. It is said to be the answer to the problems of insecurity and delinquency of man. Such wisdom is not only inadequate but foolishness to Almighty God. Positive thinking alone cannot cure the ills of man. The power of God alone will solve mysteries, move mountains, bring deliverance, and generate the sense of security. This is a challenge for the power of the Holy Ghost, through faith in the Almighty "Name of Jesus Christ." This faith is produced by the anointed ministry of the "Word of God."

"For faith cometh by hearing and hearing by the word of God." Rom. 10:17. *"And without faith it is impossible to please God. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the spirit if so be that the spirit of God dwell in*

you. Now if any man have not the spirit of God he is none of His." Rom. 8:7-9.

Age of Mirth

"The heart of the wise is in the house of mourning, but the heart of fools are in the house of mirth." Eccles. 7:4. The apostles doctrine is a high standard, and the old fashioned message has always advocated holiness and denounced worldliness. The full gospel of Jesus Christ demonstrates the power of God. "Our report" has been published to the ends of the earth and "our standard" is the highest among men. Many in our ranks today would gladly lay down their lives, to maintain this Bible standard. Today the prince of this world has challenged the Christian with most powerful weapons, in our modern world of evil invention. Of all evil devices in these times, television has become one of Satan's greatest potentials. Long have we preached against the evil influence of the movies with the tendency to "choke out the good seed" from the heart as the thorns smother the precious plant. TV has brought movies into the home, and it identifies such homes with the world. To have a lust for this kind of entertainment is a symptom of "lukewarmness." Television, in itself, is a marvelous invention and powerful system. Its potential value could be unlimited for educational, religious, and constructive purposes. However, with TV channels available only at such fabulous rates, it becomes prohibitive to the less fortunate. And because of public demands, the constructive type program is unpopular. So TV channels fall into the hands of worldly sponsors, and almost predominately, undesirable programs are telecast with the occasional pause to advertise liquor and cigarettes in false claims, misrepresentations, and enticing slogans. The suggestive force of the "picture" depicts crime, trash, and lust before the vacuum-like minds of our youth which, of a certainty, will bring immoral and degenerative results. Television has been well named "hell's pipeline into the home" and a most penetrating channel of evil and "hotbed" of immorality, shame and disgrace of our generation. These ungodly telecasts have contributed much to the delinquency of our youth. It has brought a seductive stream of folly into the home replacing the family altar. Television is also replacing normal family life and is corrupting good manners of the home; and because of its hypnotic effect, people are carried away into spiritual indifference. Hospitality is no longer the same when this form of entertainment comes into the home. It holds its captives in a spell of undivided attention. There is much debate over the television issue today, whether it belongs in the Christian home or not. From a scriptural standpoint, there should be no doubt in the mind or question as to the evil of its presence. In the house of God, we are partakers of the

* Pastor, Apostolic Gospel Tabernacle, Geneseo, Wisconsin

(Continued on Page 18)

From the Mission Fields

FROM BOMI HILL, LIBERIA

TO THE
FOREIGN MISSIONARY SECRETARY

Dear Brother Stairs:

Greetings in the name of Jesus. We trust you had a wonderful conference in Columbus, Ohio. We would like to have been there to enjoy the great blessing you no doubt received.

I am sincerely trusting that you received the wire relative to my wife's condition. She suffered her first heart attack a week ago. Some of the people carried her home from school one morning and that evening she had another attack. Then on Thursday and Sunday she also suffered two more. She almost passed away three times. When she wants to be moved she must be moved, for her strength is very low. If she must come home, she will have to have someone come with her. If at all possible, perhaps Sister Bailey could come with her, and I could remain here and finish the building. I would prefer staying here and finishing my three year term, if at all possible.

Please remember us in your prayers in Bomi Hill. The work is growing and God is blessing.

Yours for souls,
H. W. Parks

THREE DAYS OF SPECIAL PRAYER FOR DOROTHY PARKS

Brother and Sister Parks went to Liberia nearly two years ago and have filled a very important position in our work at Bomi Hill. God has blessed their efforts in a marked way.



DOROTHY PARKS

condition as coronary thrombosis. This

Sister Parks did much village work traveling through the jungle paths to minister to the lost. Due to the strenuous work, she has suffered several heart attacks. The doctors have diagnosed her condition as coronary thrombosis. This

is a very serious ailment, but we still believe in God as a great physician.

We are asking every God-loving person, who possibly can, to join us in three days of special prayer, intercession and fasting that the necessary faith will be given us and that our sister will be made completely whole again. November 12-15 have been designated for this purpose. Let us pray till the 15th, then let us praise and thank God for His faithfulness and I believe we will hear from Liberia that God has heard our prayers.

Brother and Sister Parks are needed on the field very badly and they are very anxious to finish their first term. Please pray and believe God together for Sister Parks, that God will grant their desires.

—Wynn T. Stairs

BILL DROST AND FAMILY NARROWLY ESCAPE DEATH

RELATED TO WYNN T. STAIRS BY
LETTER FROM BILL DROST, MISSIONARY
TO COLUMBIA

I am not sure whether you have learned of the accident we had or not, but will try to write you a few lines today. I have not been able to write for the past several days. I expect Compo to be here soon, and he can mail this letter, although I am able to get out some, but do not have too much reserve strength. I will try to explain in detail how the accident happened.

We were on our way to Medellene. I had written you previously of the need of our going to this city. We left one Friday morning about six o'clock and were going along very nicely. We had packed a lunch and were going to drive until about noon, then stop and eat. We had picked up three boys who had wanted a ride and in about one-half hour they decided to get off. As I was starting up again (going about 15 miles an hour) we were going across a bridge which had no railing to protect us from going over. The car gave a lurch to the right and I could not control it. I found out later that the steering rod was loose and discon-

nected. We went over the side of the bridge and landed 30 feet below in the water with the pick-up on its top. I found myself completely under water with my hands and head caught. I thought of Ruth and the children, but she had managed to get them and herself out. Finally, I got my hands loose then pulled my head free and crawled out. My son Wynn was cut pretty severely on the head that required 15 stitches. I needed surgery which required the pulling of the skin and flesh together which needed about 140 stitches. My breast bone was fractured also, but isn't too bad now.

My time here thinking and praying have forced me to realize more than ever the presence of God. I have heard the cry of many people here in the hospital. Yet, the agony of souls seems to mount higher and higher than that of the body. I have freshly examined the truth which the "Doctrines of the Apostles and Prophets" contain and have lifted my heart in honest praise to think that I am heir of such a wonderful and great salvation, which makes me a son of God. I, too, have considered the fact of the work here, and have questioned whether there was any new way of doing things. The Spirit seemed to speak to me: "There is no need of new spiritual strategy. The Word of God still offers the only effective way to work for God." So, I pray that my faith will not fail and that I shall be obedient to the order of His Word.

I might add that the car will be covered by the insurance, but our expenses here in the hospital will be tremendously high. The motor to the pick-up was not hurt, but the body is in a twisted state. I was in despair as I thought of it, but was reminded that Paul, too, had accidents. I was only traveling about 15 miles an hour so it was an unavoidable accident.

Ruth and the children went to Cali last Sunday, but I will have to remain until perhaps Friday. My greetings to all and in return pray for us.

Bill Drost

Foreign Missionary Offerings,

Sept., 1954

Conference Mission'ry Offering \$	955.12
Friends	50.00
Nola Kirby	40.00
Mrs. W. W. Kirkland	75.00
Mr. and Mrs. J.W. Petuck	10.00
Curtis Young	25.00

ALABAMA

Florence, First Pentecostal Church	16.00
Greenpound, United Pentecostal Church	10.00
Mobile, Calvary Pentecostal Church	40.00
Prichard, United Pentecostal Church	14.00

ARIZONA

Casa Grand, United Pentecostal Church	4.50
Phoenix, Pentecostal Church in Jesus Christ	41.48
Phoenix, Pentecostal Tabernacle	18.00
Phoenix, United Pentecostal Church	87.64
Tucson, United Pentecostal Church	4.50
Yuma, United Pentecostal Church	28.57

ARKANSAS

Arkadelphia, Pentecostal Church	8.00
Camden, F. Slater	6.00
Green Forest, United Pentecostal Church	25.00
Little Rock, First Pentecostal Church 5th & Victory	13.00
Lonoke, Pentecostal Church	11.97
Mena, United Pentecostal Church	10.70
Okalona, Maryetta Pentecostal Church	4.95
Pine Bluff, First Pentecostal Church	15.75

CALIFORNIA

W. W. Sturdovan	7.50
Bakersfield, First Pentecostal Church	34.10
Baldwin Pk., United Pentecostal Church	8.29
Bellflower, United Pentecostal Assembly	36.25
Brawley, United Pentecostal Church	51.78
Carmichael, First United Pentecostal Church	9.11
Castroville, United Pentecostal Church	2.70
El Monte, H. E. Redman	50.00
Encino, Myra King	26.25
Escandido, Pentecostal Church	30.00
Exeter, First Pentecostal Church	60.00
Eureka, United Pentecostal Church	5.59
Ft. Hueneme, United Pentecostal Church	22.20
Grover City, United Pentecostal Church	29.28
Highway City, United Pentecostal Church	7.04
Inglewood, Pentecostal Faith Church	10.00
Lemon Grove, First United Pentecostal Church	10.00
Long Beach, United Pentecostal Church	54.13
Loomis, United Pentecostal Church	82.37
Los Angeles, Apostolic Temple	368.08

Los Angeles, Edith Surbey	5.00
Modesto, First Pentecostal Church	62.92
Oakland, United Pentecostal Church	249.00
Ontario, Apostolic Tabernacle	25.85
Paramount, United Pentecostal Church	11.25
Pamona, United Pentecostal Church	9.15
Redondo Beach, United Pentecostal Church	11.25
Salinas, United Pentecostal Church	81.00
San Bernardino, First Apostolic Church	77.68
San Diego, Revival Tabernacle	125.71
San Francisco, United Pentecostal Church	13.05
San Jose, United Pentecostal Church	21.00
Stockton, Joe E. Wilkins	7.50
Stockton, First Pentecostal Church	75.00
Turlock, Full Gospel Tabernacle	21.75
Ventura, United Pentecostal Church	25.00
Visalia, First Pentecostal Church	63.00
Weedpatch, Pentecostal Church of Jesus Christ	78.39

CANADA

Winnipeg, Manitoba, Bethel Tabernacle	60.00
---------------------------------------	-------

NEW BRUNSWICK

E. M. Allen	36.98
Lackoay, Sea View Assembly	15.00
Blacks Harbor, United Pentecostal Church	35.00
Boiestown, Boiestown Pentecostal Church	43.14
Brookville, Pentecostal Church	10.00
Chatham, Chatham United Pentecostal Church	26.00
Chipman, John Darah	15.00
Chipman, Chipman Gospel Tabernacle	38.00
Coles Island, Coles Island Pentecostal Church	8.40
Doaktown, Doaktown Pentecostal Assembly	33.00
Fredericton, Full Gospel Pentecostal Church	40.50
Geary, Geary United Pentecostal Church	10.00
Grand Manan, United Pentecostal Church	12.00
Grey Rapids-Up, Blackville United Pentecostal Church	50.00
Harvey Station, United Pentecostal Church	22.25
Honeydale, Full Gospel Pentecostal Church	7.35
Juniper, United Pentecostal Church	20.00
Kilburn, Mrs. Hanford Hatheway	10.00
McAdam, United Pentecostal Church	22.13
Middlesex, Middlesex Pentecostal Church	10.00
Millville, Pentecostal Church	17.00
Millville, Mrs. Ella Mae Reed	10.00
New Denmark, Pentecostal Church	17.00
Perth, Gospel Tabernacle	46.00
Perth, Leila W. Goodin	25.00
Plaster Rock, Mrs. Ruth McCluskey	10.00
Plaster Rock, W. J. Rolston	10.00

Plaster Rock, Gospel Tabernacle	135.00
Ripples, United Pentecostal Church	7.40
River-De-Chute, Pentecostal Church	25.00
Rowena, Pentecostal Church	13.00
St. Andrews, United Pentecostal Church	19.74
St. Stephens, Alice Burford	11.00
St. Stephens, United Pentecostal Church	177.43
Springfield, Pentecostal Mission	17.42
Stickney, United Pentecostal Church	15.00
Tilley, Gospel Tabernacle	32.00
Waterville, Pentecostal Church	15.00
Wilson's Beach, United Pentecostal Church	10.00
Woodland, Full Gospel Pentecostal Church	30.00
Woodstock, United Pentecostal Church	17.00
Zealand Station, Pentecostal Church	15.00

NOVA SCOTIA

Edna Brown	25.00
Lockeport, Mrs. Lillian Titus	6.00
New Glasgow, United Pentecostal Church	10.00

ONTARIO

Ontario District Camp Meet'g.	35.00
Beaverton, Pentecostal Church	7.50
Dryden, Pentecostal Church	20.00
Lansdown, Robert M. Johnson	24.90

COLORADO

Denver, Hope Tabernacle	12.00
Denver, Valley Tabernacle of United Pentecostal Church	8.65
Denver, United Pentecostal Church	67.39

FLORIDA

Hollywood, Pentecostal Church of Jesus Christ	18.35
Melbourne, Pentecostal Church	23.00
Miami, United Pentecostal Church	34.00
Miami, United Pentecostal Church of Jesus Christ	25.00
Pensacola, Mr. & Mrs. C. R. Harridge	18.35
Tampa, B. A. Zylstra	20.00

IDAHO

Caldwell, Calvary Temple	49.60
Donnelly, United Pentecostal Church	13.21
Idaho Falls, United Pentecostal Church	20.80
Jerome, United Pentecostal Church	16.00
Lewiston, Apostolic United Pentecostal Church	30.18
McCall, Full Gospel Church	13.50
Parma, Gospel Tabernacle	9.60
Rupert, First Pentecostal Church	58.49
Twin Falls, First Pentecostal Church	63.66

ILLINOIS

Belleville, Apostolic Church	14.26
Belleville, J. O. Underwood	15.00
Casey, United Pentecostal Church North 10th St.	40.22
Centralia, First Pentecostal Church	10.22
Chicago, First Pentecostal Church	9.00
Cobden, Oneness Pentecostal Church of Cobden	15.00
Collinsville, Apostolic Gospel Tabernacle	50.00
Cora, Logan Hollow Pentecostal Church	7.00
Decatur, Bethel Temple	29.50
East St. Louis, Glad Tidings Pentecostal Church	100.00
Glendale, First Apostolic Church	14.97
Granite City, Emmett Jones	30.00
Grayville, Full Gospel Church	6.41

(Continued on page 15)

India's Need -- Christ

Dear Co-Workers in the spreading of the Gospel of Jesus Christ:

Greetings in that Name that is above every name, the name of Jesus from the needy land of India. Yes, India is a needy land in many ways. She is in need of economical development and the raising of social and cultural standards. There is, however, another need far more important than those which have been mentioned — India needs Jesus Christ. Today, great effort is being made to take care of the other needs, but I am sorry to say that far too little effort has been made to reach India with the truth of the Gospel of Jesus Christ. We missionaries are not certain of our opportunity to preach this message in the future; therefore we feel that today, while the door is still open, we must put forth every effort. We feel the weight



ELLIS SCISM

of a tremendous responsibility upon us, and we earnestly solicit the prayers of each one of you. We know that only the power of God can change the hearts and lives of men and women; therefore we want to be more filled with the power of God that our lives may be of real service to Him, who has done so much for us.

The Lord has blessed us with a new P.A. system with which we can reach many people. This very fine equipment and petrol generator were given to the work by Brother Urshan and assembly of Calvary Tabernacle in Indianapolis, Indiana. We cannot express the fullness of our gratitude to them in words, for their gift means much not only to us, but to all of our Indian workers. We have started a local program with this equipment. We have a service similar to a radio program. The P.A. system covers most of the village in which we live. Hundreds of people are receiving the word of life already because of this new equipment. We plan in the near future to go out on village itinerary work showing Bible pictures and holding meetings. In this way we shall reach thousands of people. Thus you can see what a blessing this new equipment is to the work.

On June 27th at seven forty-five a.m., while enroute to one of our stations, we had a car accident in which the other driver was definitely at fault. The missions car was sideswiped with a great deal of damage being done. It was only the Lord that spared our lives. Truly our faith in God is stronger because of this accident. The car is now under repairs. We are hindered in our work without the car but the vehicle should be ready after another week and a half.

We will now take you on a brief tour through the different parts of India, where the U.P.C. has mission work. As we live in Travancore, we will begin with Travancore. God has been blessing and the work is

growing. The other day Harry went out to visit an area where a revival has been going on. He cycled eight miles and then walked two and one-half miles to the meeting place. Here in Travancore, among the many churches, we have the Jacobite Church, which is similar to the Roman Catholic Church. In this place many of these Jacobite people have received the Baptism of the Holy Spirit within the last two months. There is a real stir and others are coming to see if this thing is real. Yes, God is moving in a mighty way. Harry heard a Malayalam lady speaking in English, a language which is not known to her. While speaking in tongues she said in English "seek ye the Lord." Yes, when we seek God with our whole heart, He will meet our needs. Here in Travancore God is moving in a wonderful way, but we want to see a great outpouring of the Spirit. There are many places here in the South that have not been told of the plan of Salvation, therefore we plan to go to an area which has not been given the truth of God's Word. There we will build a pandal, which is a thatch roof suspended on poles. Under this shelter we will conduct two or three weeks of meetings. We believe that in this way we can open new fields. The expense involved will be great when going to a new area. We estimate that one such meeting or campaign will cost approximately fifty dollars. Friends, here is an opportunity for you to make another eternal investment and we are anxious that men and women are given this message of life. We want to hold several campaigns, and we know that you will back us up financially as you are able, because you have been faithful to help us in the past. It is of great encouragement to us to know that you are behind us as we labor for Christ here in this land. Please send your offering through headquarters, designated for "Evangelistic Campaigns in India." We want to begin these campaigns as soon as possible, so we will appreciate it if you will send in your offerings soon. Please make sure that you do not cut down on your regular missionary offering, when sending in this extra help. This would hinder the financial output from headquarters to other missionaries, so we ask that your offering be over and above your regular missionary support. We will keep all who contribute to this "Evangelistic Campaigns in India" posted on the progress of this great effort which you will be putting forth. We shall try to send a picture of the meetings to all who give a substantial donation.

Now we will leave Travancore and go north to Kolar Gold Fields which is in Madras Presidency among the Tamil speaking people. Brother Taylor is opening a new work there, though confronted by many difficulties. Pray for him.

Then we cross over to Mangalore in South Kanara where Brother Salins is carrying on a good work for the Lord. This field is also needy and we hope to be able to soon visit these places in this effort to witness for Christ. This is an open field and in need of the truth as it is in Jesus. North to Uttar Pradesh finds the Lord blessing there. Then on to Calcutta where Brother

and Sister Buck are working faithfully. Many are being taught the deeper truths and many have accepted. We then go on to Assam where we see a good work being done for the Lord. In the Lushai Hills the work is steadily growing among these tribal peoples. The reports from there are most encouraging. There has been much persecution there, but God is rewarding the believers for their stand. As a result of the manifestations of the gifts of the spirit, many of their former persecutors are now interested in this message. In one place some damage was done to the church but those who did the damage became convicted and came and repaired the church. Yes, the Spirit of the Lord is moving in India.

Friends, do you realize that in all of India including all of these different fields and different language areas, with hundreds of miles between, the U.P.C. only has six missionaries? Obviously we cannot do justice to all of these places, even though all of these places are calling us to come, as our finances do not permit such a heavy program of field work. These six missionaries are the four members of the Scism family here in the south and Brother and Sister Buck in Calcutta. Our prayer is that God will give you all a great vision of the lost souls dying without Christ among the 365 million population of India. May God bless you and please remember us in prayer as well as the "*Evangelistic Campaigns in India*" program.

We appreciate the prayers of those at home for us, and for the work here in India. India offers a great challenge to all of us. We are thankful to the Lord for the progress of the work since our arrival here in India in March of 1949, but there is still so much to do. As the months and years pass one feels the physical wear of this very humid climate of Travancore. Many seem to have gained the impression that we will soon leave for furlough by the letters that we receive. The Missions Department has given permission for furlough in 1955 and we plan to sail from Bombay on August the eighth of that year. There is much to do in this year and we know that you will not let us down but will stand behind us in prayer, that this year may be the best ever and that our bodies will be sustained by the power of the spirit to carry on.

We appreciate the many who have prayed for Sister Scism and ask you to continue to pray for her. She is better but far from well, yet does not want to go home ahead of the rest of us. She is needed here. We plan to land in New York and then to cross the states to the West Coast. If all works out as we trust, we hope to be able to visit a few of the churches enroute to the West Coast in the will of the Lord. It will be at least sometime in September before we will reach New York, as far as we know.

Yours for India's millions,

The Scism Family.

GIANTS

(Continued from page 3)

sympathetic with and works in harmony with every other

member of the body. There is no jealousy between my hands. The right one has always done the writing and the left hand has never been jealous. In fact, it is in sympathy with the right hand and cooperates fully by holding the paper. The same sympathy and cooperation is expected of members of the body of Christ. Actually I have seen disturbances in the church when the pastor made a change at the piano or removed some disobedient person from a quartet. Let's kill this great monster and giant and learn how to "prefer our brother."

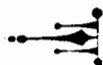
In conferences we have seen displays of temper, heard words that sounded like unkind thrusts at another and some have been so rude as to interfere with someone while speaking on a resolution that held a view different from theirs. This is very uncharitable. We only want God's will in every matter of business. Let us listen attentively to both sides of a question, cast our ballot for the propositions that meet God's word and show proper Christian respect for one another during our discussions. While we are on this subject, I request every minister to refrain from any activities at this conference that is unbecoming to a minister of Jesus Christ. Loud, boisterous talking and foolishness is not becoming men professed to be called of God to preach the gospel of Jesus Christ. We should be sober. "*And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient.*" II Tim. 2:24. "*Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, (life) in charity, in faith, in purity.*" I Tim. 4:12.

Human reasoning is also a giant. This is an age of human reasoning. Like the ten spies, they were not able to go in and possess the land. They did not put God in all their plans. Many theologians and intellectuals base their articles and lectures on nothing more than reason—and some of it sounds good and reasonable. They make the Fatherhood of God and the brotherhood of man sound wonderful. I read recently of a certain congregation (not Pentecostal) that was making progress under the leadership of a pastor, eight psychiatrists, five psychologists and three counsellors. Is this what we are coming to? God forbid. That church is based on human reasoning. God has a far greater plan than that. God has not lost his power. He is more than able to care for all human ills, whether it be for the soul, mind or body. Let us take God's word for face value. What He has promised, that He will do.

The giant said, "*If he be able to fight me, and to kill me, then will we be your servants: but if I prevail against him and kill him, then shall ye be our servants, and serve us.*"

We may as well face facts. If we are to survive, keep the favor of God and remain the children of God, we must kill every giant that challenges, whether it be doctrine, Christian conduct or etc.

May God give us a great conference and shower His blessings upon each one assembled here.



LADIES AUXILIARY

LADIES AUXILIARY OF THE ILLINOIS DISTRICT

The Ladies' Auxiliary of the Illinois District was organized in the year 1950. In January of 1951, plans were laid for the building of an 18-room unit building which was to be erected on the Illinois District Camp Ground, located at Murphysboro, Ill. This was to be a Ladies' Auxiliary project and was entered into wholeheartedly by the ladies throughout the state. The unit building was completed in July, 1952, at a cost of \$3,000. It was dedicated and presented to the Illinois



RUTH HAYES



DOROTHY UNDERWOOD

District on July 4, 1952, and is known as the Ladies' Auxiliary Unit Building Number One.

The Ladies' Auxiliary are also responsible for furnishing the camp kitchen with various articles needed. In the past two years approximately \$1,000 of equipment has been placed there by this ladies organization along with the screening of the camp dining room. All the donated food and food offerings are collected by the auxiliary.

Our projects for the future are: 1. Raising funds to erect a new kitchen for the Camp Ground which is to be ready for the 1955 Camp Meeting. 2. Purchasing an automatic clothes dryer for the Tupelo Children's Mansion.

We appreciate our District Superintendent, M. J. Wolff and the cooperation we have received from the entire District Board. We are just "Workers Together" with Christ and we are trying to assist in any way possible that we might say with Paul the Apostle, "That we might by all means save some."

Dorothy Underwood, *President*
Ruth Hayes, *Secretary*

LIST OF LADIES AUXILIARY OFFICERS OF THE ILLINOIS DISTRICT

We are happy to present the Ladies Auxiliary of the Illinois District to our friends in the Herald this month.

They were the first District to co-operate with our financial plan of supporting the International Ladies Auxiliary.

Luke 8:2-3 in part says, "and certain women — and many others which ministered unto him of their substance."

The fifteenth chapter tells of a son who wasted his "substance" in riotous living.

I would rather be giving of my

substance to help spread this glorious gospel, as this fine group of Sisters are doing in Illinois. The work is prospering under the capable leadership of Sister Dorothy Underwood.

—Mrs. J. C. Cole

LIST OF LADIES AUXILIARY OFFICERS OF THE ILLINOIS DISTRICT

PRES. Sister Dorothy Underwood, West Frankfort, Illinois.

SEC. and TREAS., Sister Hayes, West Frankfort, Illinois.

Our state is divided in sections with the following officers over each section. (The first named is president and the second, secretary.)

SECTION NO. 1

Sister Bennie Jones, Anna, Ill.
Sister Goldie Wall, Anna, Ill.

SECTION NO. 2

Sister Mary Ellen Younkin, West Frankfort, Ill.
Sister Dorothy Williams, Glendale, Ill.

SECTION NO. 3

Sister Rose Clark, Mt. Vernon, Ill.
Sister Evelyn Guill, Mt. Vernon, Ill.

SECTION NO. 4

Sister J. O. Underwood, Belleville, Ill.
Sister Goldie Harris, Collinsville, Ill.

(Continued on page 16)



Picture showing some of the Illinois District Auxiliary officials, along with the General President, Mrs. J. C. Cole who is at extreme right. Please read accompanying story relating their progress in their district.

Average Sunday School Attendance, Sept., 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	N. A. Urshan	578	Anacoco, La.	Paul Creveston	110	Oak Ridge, Tenn.	L. H. Benson	60
Shreveport, La.	Jack T. Moore	412	Longv'le, La.	A. B. Gillis	108	Ponchatoula, La.	Virgil C. Davis	60
DeQuincey, La.	Hulon Myre	365	Springhill, La.	J. C. Jacobs	108	Newellton, La.	Albert E. Nugent	59
St. Louis, Mo.	Harry Branding	352	Benton, Ark.	James C. Verdier	108	Medora, Ind.	Geo. Bennett	59
Starks, La.	H. B. Morgan	310	Camden, Ark.	C. Holliday	108	Mansfield, La.	F. L. Diven	59
Memphis, Tenn.	E. E. McNatt	305	Lake Chas., La.	T. E. Ewing	107	Dumas, Tex.	Paul Seagraves	59
Bemis, Tenn.	W. M. Greer	288	Hineston, La.	W. H. Owens	107	Vernon, Tex.	Autry Dudley	58
Indianapolis, Ind.	Paul Jordan	286	Vivian, La.	M. C. Geulin	106	Oberlin, La.	L. J. Nichols	57
Columbus, Ohio	G. O. Chambers	281	Paris, Tex.	James L. Kilgore	106	Superior, Wyo.	G. M. Eads	56
Alexandria, La.	G. A. Mangun	267	Piggott, Ark.	Narene Miller	106	Gibbsland, La.	Fred Craighead	56
Pensacola, Fla.	D. L. Welch	252	Carbond'le, Ill.	Calvin L. Rigdon	104	Jeanerett, La.	T. O'Neil	55
Minden, La.	T. W. Barnes	246	Cleburne, Tex.	Donald Berry	104	Louisa, La.	Mitless Verret	55
DeQuincey, La.	H. L. Bennett	241	Provencal, La.	Henry Ivie	101	Greensb'rg, Ind.	Ralph G. Smith	55
Baton Rouge, La.	Geo. L. Glass	241	Mt. Hermon, La.	C. C. Hoyt	100	Bogalusa, La.	Roy Dykes	54
Kilgore, Texas	O. W. Williams	240	Toledo, Ohio	Fred Kinzie	100	Tioga, La.	H. B. Frazier	53
Flint, Mich.	Albert Abbey	234	Kilbourne, La.	J. D. Hebert	99	Mich. City, Ind.	J. B. Brooks	53
Shreveport, La.	J. Roy Weidner	2.9	Blue Goose, Tenn.	O. R. Meggs	98	Sang Run, Md.	Ralph Jacks	52
Tulsa, Okla.	C. P. Williams	226	Trenton, Tenn.	E. J. Douglas	98	Glen Rose, Tex.	Hubert McFarlin	52
Houston, Texas	Mrs. M. S. Bowen	220	New Orleans, La.	John B. Thomas	97	Mangum, Ok.	Burl Glasgow	51
DeRidder, La.	Roland Gardner	219	Milton, Fla.	S. E. Brooks	95	Lafayette, Ind.	Howard R. Jones	51
Richmond, Ind.	Robt. McFarland	208	Hope, Ark.	H. F. Hudspeth	94	Mittie, La.	Irving Brown	50
Mishawaka, Ind.	A. W. Buie	204	Ft. Smith, Ark.	E. M. Lowrey	94	Waldo, Ark.	Clyde R. Hill	49
Buchanan, Mich.	W. Ruff	202	Witchita F'ls, Tex.	W. R. Holley	91	Kinder, La.	A. A. Haymon	49
Winnaboro, La.	J. A. Hawthorne	203	Vinton, La.	J. E. Van Winkle	90	Warsaw, Ind.	R. N. Coleman	49
Port Arthur, Tex.	J. T. Pugh	200	Bogalusa, La.	Martin Mizell	89	Kentwood, La.	Roy W. Blount	48
Orange, Tex.	J. H. Stanton	199	Eau Claire, Wis.	R. S. Davis	89	Siloam Spgs., Ark.	Forrest W. Hassell	47
Bossier City, La.	L. J. McDaniel	197	N'w Braunf's, Tex.	Amei Kinsfather	88	Grand Crane, La.	Don Thornton	46
Bakersfield, Cal.	I. H. Terry	195	Lk. Chas., La.	E. P. Wilkins	87	Grd. Prairie, Tex.	B. F. Lee	46
Bogalusa, La.	J. W. Magee	184	Hornbeck, La.	Elwood Alhart	87	Ragley, La.	A. L. O'Brien	45
Marion, Ind.	L. McFarland	184	Mattoon, Ill.	E. J. Hudson	87	Clarks, La.	J. R. Franks	45
Kinder, La.	B. L. Clark	180	Livingston, La.	T. S. Cooley	86	Okolona, Ark.	Lacie Rowe	44
DeRidder, La.	K. L. Watson	178	DeRidder, La.	T. F. Tenny	86	Grn. Forest, Ark.	C. T. Epley	44
Odessa, Tex.	W. H. Massengale	178	Monroe, La.	C. M. Goff	85	Campti, La.	Mrs. J. A. Maricelli	43
W. Monroe, La.	A. D. Varnado	176	Camden, Tenn.	E. F. Cannon	85	Jena, La.	R. W. Coody	43
Jonesboro, Ark.	T. Richard Reed	169	Norphlet, Ark.	Carl Froese	84	De Leon, Tex.	Erman Davidson	42
Columbus, Ind.	Carl Ballestero	167	Roland, Ark.	Mary Clough	84	Cairo, Ill.	Rbt. Burchett	42
Jena, La.	A. L. Clanton	166	Mena, Ark.	C. W. Liles	84	Gainesv'le, Fla.	R. O. Varnum	42
Bloomington, Ind.	K. C. Tiller	164	Holden, La.	W. W. Sistrunk	82	Pinev'le, La.	Louis Dunn	40
Oakdale, La.	R. L. LaFleur	163	Crawf'dsv'le, Ind.	Lester Wright	82	Baton Rouge, La.	S. C. Hoyt	40
Sherman, Tex.	Paul H. Box	161	Colfax, La.	C. O. McKeithen	79	Dubach, La.	J. A. Clement	40
Corinth, Miss.	A. D. Gurley	155	Haynesv'le, La.	E. J. DeLuish	78	Muskogee, Ok.	Norman Zeno	39
Rayville, La.	H. L. McGaha	152	Moark, Ark.	Billy Joe Snow	78	Hamburg, Ark.	Joe Hicks	38
Alamo, Tenn.	S. A. Graves	152	Hot Spr'gs, Ark.	M. Shields	76	Hicks, La.	A. J. Magee	38
Evansville, Ind.	Ray Miles	150	Evangeline, La.	Norbert Benoit	75	Tallulah, La.	R. C. Craft	38
Bloomington, Ind.	Oscar Hughes	150	Pt. Natches, Tex.	Lawson Williams	75	Rbt. Lee, Tex.	J. M. Allen	37
Terra Haute, Ind.	L. A. Romine	147	Robeline, La.	J. E. Thornton	75	LaCamp, La.	Ennis Bonnette	37
Guyand'te, W.Va.	Greene Kitchen	147	Leesv'le, La.	Fannie Gilcrease	75	DeRidder, La.	Kermit Nelson	37
Herrin, Ill.	Lester Caraway	146	Harrison, Ark.	T. E. Gale	75	Greenw'd, Ind.	L. Wm. Schmidt	36
Thompsonville, Ill.	Ruth Hayes	146	Pt. Worth, Tex.	C. H. Weeks	75	Charleston, Tex.	Joe B. Terry	36
Phoenix, Ariz.	J. R. Outlaw	141	W. Palm Bch., Fla.	J. R. Mann	74	Kelly, La.	Elmer Douglas	35
Denver, Colo.	C. Yeazel	134	W. Hopewell, Va.	John Maglovsky	73	Hall Summit, La.	L. C. Sanders	35
Bourbon, Ind.	H. O. Shearer	133	Knoxv'le, Ia.	Frank Waters	71	Slagle, La.	B. Dees	34
Lake Charles, La.	J. W. Evans	133	Bloomington, Ind.	David Robinson	71	Homer, La.	V. R. Blizzard	34
Texarkana, Tex.	S. B. Baker	129	BonWier, Tex.	J. W. Cofty	70	Pitkin, La.	David Hill	33
Sulphur, La.	J. S. Frederick	129	Many, La.	L. E. Johnson	68	Crossett, Ark.	G. C. Armstrong	33
Hodge, La.	Jimmy Miller	129	S. Bend, Ind.	N. L. Holland	67	Ore City, Tex.	Rbt. W. Bailey	33
Cotton Valley, La.	S. B. Rasco	128	Colfax, La.	L. E. King	67	Noble, La.	Herbert Laidlow	32
Montgomery, La.	Oscar Dyess	127	Puyallup, Wash.	Edmund Werner	67	Elton, La.	H. H. Phillips	30
Vidor, Tex.	J. L. Sylvester	127	Jonesboro, La.	L. Treadway	66	Sedalia, Mo.	Lawrence Leroux	28
Kokomo, Ind.	C. G. Bryan	126	Oakland, Md.	B. R. Wendell	66	Scottsburg, Ind.	R. E. Dimmett	28
Frankfort, Ind.	Theo. R. Dungan	124	Nashville, Tenn.	S. H. Hardwick	66	Coushatta, La.	C. O. Cannon	27
Singer, La.	Martin Trumps	123	Eunice, La.	John S. Hoyt	65	Morganza, La.	Mark L. Crawford	24
New Castle, Ind.	J. M. Kelley	121	Frankinton, La.	Dexter Rushing	65	Noblesv'le, Ind.	Russell Hamilton	24
Panama City, Fla.	O. C. Crabtree	121	Coushatta, La.	D. A. Kerbow	64	Slagle, La.	Leola Hagan	22
Dyersburg, Tenn.	Laurence Jones	121	Goodpine, La.	J. P. Cupples	64	Delphi, Ind.	Hattie Newburn	20
Savannah, Tenn.	Cloviss Turnbow	121	Rosepine, La.	H. L. Hatten	64	Tunica, La.	G. T. Grinder	19
Winnipeg, Can.	R. V. Reynolds	119	Zwolle, La.	J. H. Frazier	62	LaPorte, Ind.	Geo. Morrow	16
Greensb'rg, Ind.	Israel Christine	118	Sheridan, Ind.	Elmer Jenkins	61	Charleston, S.C.	Bettie Thompson	16
Harrisv'le, W. Va.	C. E. Forbush	115	Arkadelphia, Ark.	H. W. Hatter	60	Vevay, Ind.	O. W. Phillips	13
Goodf'tsv'le, Tenn.	W. T. Scott	115	Eldorado, Ark.	W. P. Osborn	60	Bloomingt'n, Tex.	T. A. Oggs Jr.	11
Pinckn'v'le, Ill.	D. F. Lyerla	112	Pine Bluff, Ark.	H. Earl Wilson	60	Pt. Sulphur, La.		
Jackson, Tenn.	V. L. McEleyea	111						

NEW CHURCH

A new church has been established in Indianapolis and was dedicated to the Lord on August 8th by Nathaniel A. Urshan of Indianapolis. The church is located at 1534 Standish Street, and is pastored by Mrs. Margaret M. Ryker. Any minister in good standing with the United Pentecostal Church is invited to visit us.

Mrs. Margaret M. Ryker,
Pastor

FOR SALE

Large Bus, Chevrolet model with 2400 actual miles. Tent 60x40; fire-proof and water-proof. 150 steel folding chairs. Public Address System.

If interested in any of the above items: please contact:

Evangelist Willard Fritts
1025 W. Robinson St.
Harrisburg, Ill.

NOTICE

Because of the great demand for the article "The Hair Question" that appeared in last issue, several thousands and tracts will soon be printed on this timely subject. Watch next issue for price and date of publication.

THE FOLLOWING PERSONS HAVE BEEN ENDORSED BY THE GENERAL BOARD AS OUTGOING MISSIONARIES TO THE FOREIGN FIELDS



MRS. A. W. POST A. W. POST
to Ceylon



JACK T. LANGHAM and WIFE
to Liberia



LA VERNE COLLINS
to Liberia

Brother and Sister Carl Adams have been endorsed as outgoing missionaries to South Africa. We are sorry that their pictures are not available for this publication.

New Deadline for Herald Material

Due to the enlargement of the PENTECOSTAL HERALD and more time needed for publishing it, it has become necessary for us to ask all those contributing material to have all such material in our hands no later than the 8th of each month. We will appreciate the cooperation of all those who are responsible for the Sunday School averages, Field Reports, etc., in their local church.

CONVENTION REPORT

(N. B. Canada)

Our 23rd Annual Convention was a great success for which we praise our God. Record crowds were thrilled with the preaching of Evangelist E. James Rohn who is an able minister of the Word of God. Brother Rohn's ministry in word and song, assisted by his wife, proved a great blessing to the United Pentecostal Church in this part of the country. Three young men from Tupelo, Miss. also contributed to the success of the convention with their fine singing. God bless Brothers Jones, Craine and Mitchell for their efforts during their stay with us.

Missionary Day was a wonderful day. Wynn T. Stairs was in charge of the service. Missionaries present were Brother and Sister Burns, Sister Sallie Lemons and Brother and Sister Mowatt. Cash and pledges in the amount of \$1600.00 was received for the purpose of erecting a headquarters building in Colombo, Ceylon.

Above all we praise the Lord for the fifteen that were baptized and the several that received the Holy Ghost. Several others came to the altar for

salvation. The revival spirit continues for which we praise God. Pray for us here.

W. J. Rolston

FOREIGN MISSIONARY

(Continued from page 10)

Herrin, Radio Tabernacle	63.84
Lebanon, First Pentecostal Church	35.55
McClure, Pentecostal Church	54.68
Mattoon, Claudia Gibbs	25.00
Murphysboro, First Pentecostal church	50.06
Neoga, Pentecostal Church	25.06
Pinckneyville, 1st Pentecostal Church	40.00
Roadhouse, White Hall Pentecostal Church	16.18
Rockwood, June Easton	22.70
Streator, Apostolic Pentecostal Church	10.00
Taylorville, Apostolic Faith Church	13.55
Vandalia, Pentecostal Church	3.61
Zion, Mr. & Mrs. W. O. McNabb	10.00
Zion, Lois Singletary	21.00

INDIANA

Indiana District	33.77
Bloomington, E. 16th Pentecostal Assembly	45.20
Bloomington, Gospel Tabernacle	55.23
Bluffton, First, Pentecostal Church	6.00
Brazil, Jim Wood & Family	32.00
Clinton, United Pentecostal Church	5.50
Columbus, United Pentecostal Church	40.15
Frankfort, Zion Tabernacle	35.67
Gary, Apostolic Church	170.59
Greensburg, Bethel Apostolic Church	28.00
Greenwood, Calvary Apostolic Church	4.40
Hartford City, Calvary Pentecostal Church	15.25
Indianapolis, Calvary Tabernacle	188.49
Kokomo, Kokomo Pentecostal Church	15.00
Kokomo, Zion Tabernacle	8.48
Marion, First Pentecostal Church	74.38
Medora, Pentecostal Church of Medora	15.74
North Liberty, Full Gospel Assembly	21.20
Plymouth, Old Time Religion Tabernacle	180.16
Richmond, Gospel Tabernacle	26.25

(Continued on page 20)

Christmas Cheer For The Missionaries

Christmas will soon be here, and we are sure you all want to try and share our joys with those that will be far away from home when Christmas day arrives. For the past few years we have been able to send approximately thirty dollars to each of our Missionaries extra, and especially for Christmas. Will you please send your offering for this purpose to either of our officers designated for the CHRISTMAS FUND. It is not necessary to designate it to any missionary, but just to the "Christmas Fund," and we divide it equally between all. Each share alike. I am sure you want to help in this. Remember, it must reach our office by November 30th, in order to be sent out in time for Christmas. If it comes later, it will be used as regular support. Thanks and God bless you all.

HOME MISSIONARY PAGE

HERALD REPORT FOR HOME MISSIONARY OFFERINGS, September, 1954

Friend,	\$ 1.00
CANADA	
St. Owens, Manitoba, St. Owens Pentecostal Church	25.41
GEORGIA	
New Brunswick, Mr. & Mrs. Donald Curtis	10.00
ILLINOIS	
ILLINOIS DISTRICT	337.50
INDIANA	
INDIANA DISTRICT	82.40
Scottsburg, Scottsburg Apos- tolic Church	1.93
LOUISIANA	
LOUISIANA DIST., Sect. 2	24.53
LOUISIANA DIST., Sect. 4	34.67
DeQuincy, Pentecostal Church	25.00
Lake Charles, Hodge St. Pente- costal Church	10.10
MICHIGAN	
MICHIGAN DISTRICT	25.00
Niles, Linden Boxwell	45.00
MINNESOTA	
Worthington, L. E. Hodges.....	5.00
MISSOURI	
MISSOURI DISTRICT	27.15
Carl Junction, United Pente- costal Church	5.00
Rolla, Mr. & Mrs. Melvin Tucker	25.00
NEW JERSEY	
Union, Mr. & Mrs. J. W. Petuck	5.00
NORTHCENTRAL DISTRICT	19.98
NORTH DAKOTA	
Harvey, Mrs. Pete Holzer	40.00
Minot, Pentecostal Church in Jesus Name	37.00
Newton, Pentecostal Church	14.43
NORTHWESTERN DIST.	28.80
OHIO	
OHIO DISTRICT	56.02
Akron, R. E. Carter	25.00
Akron, Joyce Harris	2.00
Akron, Mrs. Frank Mutz	2.00
Columbus, J. L. Patton	2.00
Laurelville, Laurelville Apos- tolic Church	10.00
Newark, Mrs. Clara Gordon.....	10.00
Upper Sandusky, Opostolic	
Gospel Church	100.09
OKLAHOMA-KANSAS DIST.	80.21
OKLAHOMA	
Tulsa, Mrs. Anderud	15.00
Tulsa, First Apostolic Church	20.00
TEXAS	
Abilene, United Pentecostal Church	50.00
Amarillo, United Pentecostal Church	50.00
Beaumont, Calvary Tabernacle	11.08
Ft. Worth, Mrs. Rieka Nelson	25.00
Ft. Worth, Mrs. Nieka Nelson	25.00
Kermit, United Pentecostal Church	10.00
Orange, North Orange Pente- costal Church	13.26
Shamrock, United Pentecostal Church	37.50
Vidor, First Pentecostal Church	29.50
TEXICO DISTRICT	137.00
WASHINGTON	
Spokane, Harold Kirschke	1.00
WESTERN DISTRICT	7.10
WEST VIRGINIA	
Parkersburg, United Pente- costal Church	25.00
TOTAL OFFERINGS RECEIV- ED FOR SEPTEMBER	\$1,716.57

TUPELO CHILDREN'S MANSION

Box 327
East Tupelo, Mississippi

We wish to express our gratitude and say we are thankful for the officials and members of The United Pentecostal Church. We appreciate the wonderful manifestation of the Spirit of Christ that has prevailed relative to our needs and responsibilities in the work of caring for orphan children here at the mansion.

Jesus was one time rebuked because he paused in the midst of an important lesson He was teaching, and took the little children and blessed them. He told those who abused Him to "Suffer little children, and forbid them not to come unto me."

We are appealing to you at this season, when much money will be spent unwisely on unnecessary gifts, to please remember our orphan children who are in need of clothing and other necessities of life. We now have an orphanage that is directed and cared for by our own faith. We are in desperate need of many things, and we are appealing to you to help us obtain them.

A regular offering by your church, or class group will solve our financial

problems and will in the future make workers out of some little cast off. Will you please arrange some workable program and assist in this worthy cause? God bless you.

L. J. Hosch, *Superintendent*

T. C. Montgomery, *Field Director*

LADIES AUXILIARY

(Continued from page 13)

SECTION NO. 5

Sister Eva Hunt, Pana, Ill.
Sister Sybil Eagan, Pana, Ill.

SECTION NO. 6

Sister Charles Rigdon, White Hall, Ill.
Sister Glen Schuetz, White Hall, Ill.

SECTION NO. 7

Sister Esther Jay, Decatur, Ill.
Sister Yvonne Kellogg, Taylorville, Ill.

SECTION NO. 8

Sister Clesta Syfert, Villa Grove, Ill.
Sister Voyles Hays, Murdock, Ill.

SECTION NO. 9

Sister Rena Peterson, Varna, Ill.
Sister C. E. Bidwell, Henry, Ill.

SECTION NO. 9 (Chicago Area)

Sister Wm. Hilderbrand, Chicago, Ill.
Sister Roger Ogden, Chicago, Ill.

**Start Giving Regularly
for Home Missions
Tomorrow May Be Too
Late To Save Your
Perishing Neighbor**



Jun Murai Addresses Convention in Conquerors' Services...

And Other Youth Activities at Convention

REV. JUN MURAI OF JAPAN SPOKE TO THE THIRTIETH Annual Convention of the United Pentecostal Church at Columbus in two of our youth services. The thrilling report brought to us by this man of God brought great joy to the hearts of all those present. Brother Murai spoke to us through an interpreter, Brother Nukida, on Sunday and Tuesday evenings. As he told us of the work of Pentecost in Japan, the anointing of God was apparent. The Japanese language which he spoke was strange to us, but the spirit by which he spoke was understood by all. *"By one Spirit are we all baptized into one body."* Thank the Lord! After the glorious report and message on Sunday evening, the Conquerors felt to give Brother Murai another time to finish the story. This was done on Tuesday evening. After this message, a love offering was given to Brothers Murai and Nukida. May God continue to bless the thousands of Jesus' Name Pentecostal people in Japan, and may the number continue to grow under leadership of such men as Brothers Murai and Nukida. We counted it a privilege to have this man speak in our youth services.

The Thirtieth Annual Convention of the United Pentecostal Church could be well called a convention of highlights. It was a time of meeting with God. Shouts of joy and praise were heard, tears of repentance and consecration were shed, messages anointed and straightforward were delivered time after time. Memorial Hall became a hallowed place. Only God knows and only eternity will reveal the impact of this conference on Pentecost in the twentieth century.

Seventeen of the District Presidents of the Pentecostal Conquerors were present and together with the General Officers made up the General Conquerors Committee. This committee of youth leaders met in many sessions to make plans for the work of the youth of the United Pentecostal Church in the coming year. One session was a highlight, for as we met together, and opened the meeting with prayer, the meeting was turned into a prayer meeting as the youth leaders from all over the nation poured out their hearts to God with strong prayers and many tears. It was a session that I shall never forget.

Another highlight of the Conquerors activities was the Third Annual Banquet of youth leaders. Forty persons were present. We were glad to have Brother and Sister Stanley Chambers and Brother and Sister David F. Gray as our guests. Brother Chambers greeted us. Brother David F. Gray, first General President of the Pentecostal Conquerors, then gave an address concerning the work of the Conquerors and the responsibility that is ours.

Each evening at 6 p.m. was Pentecostal Conquerors' hour. Speaking in these services were: Friday, Brother W. R. Starr, District President of Michigan; Saturday, Brother James L. Kilgore, District President of the Texas District; Sunday and Tuesday, Brother Jun Murai of Japan; Monday evening, Brother Oliver Spencer, District President of Illinois.

Annual Pentecostal Conquerors Day

Pentecostal Conquerors' day was changed from the first day of the conference to the last day of the conference. Three great services made this a great International Youth Rally. We were gratified and made glad by the fine crowd that gathered for this day.

Brother Winfred Black was the first speaker of the day. Brother Black is the District President of the Missouri District. His message was *"Youth in This Troubled World."* After his message a wave of blessing swept over the audience.



Jun Murai, left, and Jun Nukida blessed the conference in two of the Conquerors' evening services. Brother Murai, a firebrand preacher, has done a great work in Japan. Brother Nukida is a missionary to Hokkaido, Japan, and interpreted Brother Murai's messages.

"Sheaves for Christ" was featured in the afternoon session. The amounts given by each district was read. The Indiana District led all other districts in the amount given, followed closely by the Missouri District.

The speaker for the afternoon was Brother T. F. Tenney, District President of the Louisiana District. He delivered a fine sermon on the subject, "God's Need of a Man."

The final evening of the convention began with something new. The crowd that had gathered at 6 p.m. manifested the interest in this Singspiration. For two and one-half hours we were blessed by some of the best singing on earth as it was rendered by Holy Ghost singers and musicians of the United Pentecostal Church from all over the nation. I am sure that many are looking forward for this type of service again.

The last message of the convention was brought to us by Brother Nathan Urshan, pastor of Calvary Tabernacle of Indianapolis. His good message on the subject, "Attitude Toward Sin," brought the convention to the last moments. After this message, Brother Calvin L. Rigdon, President of the Conquerors, turned the service over to our fine General Superintendent, Brother A. T. Morgan, who, after making a few remarks brought the convention to a close. And thus one of our greatest Pentecostal Convocations came to a glorious close. May the Lord give our United Pentecostal Church a great and glorious victory throughout this coming year.

Some Victories for Christ in 1954

District Presidents brought encouraging reports of the work of the Conquerors throughout our fellowship during the last year. We have put it together to show that God's blessing is upon His people yet today.

1. Six of our districts reported Youth Conventions during the last year and they were great spiritual gatherings.

2. Seven of our districts had Youth Schools and Camps, some of them for the first time.

3. From the figures available it appears that over 1,000 or more young people were in Youth Schools and Camps last year.

4. Of this number 100 or more received the baptism of the Holy Ghost in Youth School and Camp. One school reported 16 receiving the Holy Ghost in one afternoon.

5. One District Youth Group built a Youth Tabernacle on the Camp Grounds of its district.

6. One Pentecostal Conquerors' as a district sponsored the building of an eighteen-room dormitory on its camp ground.

7. It was found that the Conquerors either publish or assist in publishing eight district papers with a circulation totaling over 10,000 copies per month.

8. Eighteen districts and Jamaica cooperated with "Sheaves for Christ" in 1954.

9. "Sheaves for Christ" nearly tripled its income over 1953.

10. "Sheaves for Christ," obtained the headquarters signs and a truck for Uruguay this year. The projects for the coming year are: a truck for Liberia, a printing press for Indonesia, a truck for the Indian work in the southwest part of this country of ours.

EVIL INVENTIONS

(Continued from page 8)

heavenly manna at the Lord's table; however, there are some as the children of Israel in the wilderness, who are no longer content with the manna, but desire a variety of menus. This lust can only be appeased at the "table of devils" where there is found great variety. God said, "Ye cannot drink the cup of the Lord and the cup of devils." Christians must not be neutral on the "sin question." The world in general, has bowed in worship of television, and almost unanimously found peak entertainment without leaving the home to do so. The audience is very gullible and fascinated with lustful scenes and brutal wrestling and boxing matches, and the immodest floor shows, as well as the foolishness of the comedian and mimic.

To the Christian, God said, "Love not the world, neither the things that are in the world. If any man love the world the love of the father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life is not of the father, but is of the world." I John 2:15.

Age of Delusion

"Now the spirit speaketh expressly, that in the latter times some shall depart from the faith. . ." (apostles doctrine) I Tim. 4:1.

Men have never been so deceived or so bound by tradition as today. There has been many new inventions since the day of Pentecost, new dogmas, new doctrines, new assumptions, new Bible versions of private interpretation, new methods of worship and new religions, etc. There are two great evils committed today as there has been for generations past, and they are basically these; forsaking the fountain and "inventing" cisterns that hold no water.

THE GENERAL CONFERENCE

(Continued from page 5)

significance. From the very first day, with Brother A. T. Morgan preaching the opening message of the conference in the evening service, to the very last message preached by Brother Nathan Urshan on the following Wednesday, every part was a great uplift to those who attended. Aside from the great messages we heard, there was the great performance of the Conference choir under the able direction of Sister Marilyn Gazowsky of Royal Oak, Michigan. Also many fine musical arrangements under the direction of Sister Fred Kinzie

was rendered and much appreciated. Many special songs were of the highest, spiritual type that blessed the conference over and over again. Everyone, including the various committees, that were called upon did a tremendous job in making the conference one of the best ever held anywhere. Brother G. C. Chambers of the local church did a commendable work in the many things that go to make a conference more enjoyable. May the Lord bless him for his untiring efforts. Elsewhere in this issue you will find many important happenings, such as the Annual message by the Superintendent, some of the more important resolutions that were passed, some of the highlights of some of the services, and a few pictures that were taken at the conference.

We thank God for the opportunity to attend one more conference and to especially note the great desire in the hearts of many to see the work of God go forward at home and abroad. Although we are growing in numbers, both in membership and churches, the main point of the conference was the stressing for an urgent need to retain our integrity and though we appreciate larger numbers, we shall never sacrifice the principles of holiness and doctrine to obtain the larger crowds.

May God richly bless all those who had even the smallest part in making the 1954 General Conference one that will long be remembered by the some 2500 that attended one of the most spiritual conferences in our history.

—The Editor

Observations of the General Conference

IT'S BEEN A GREAT CONVENTION. BROTHER CLARENCE Nelson of Oklahoma remarked, "We've got better clothes now and a better brush arbor (we were in the Memorial Hall in Columbus, Ohio) than in the old days, but it's the same old Pentecost." And we might as well have been under a brush arbor in Louisiana for all the liberty in the Spirit that we felt. There was plenty of shouting, talking in tongues, and even dancing like old time Pentecost.

The conference rose to a high note Friday night when Brother Morgan, General Superintendent, preached an old fashioned holiness message. And speaking of that, we didn't notice so much fancy clothes and hairdos as in former conventions. It seemed to be more a congregation of humble folks who meant business with God.

Brother Guidroz thrilled us Saturday morning in a message calling the ministers to a place in God, worthy of their responsible positions. Brother Haskell Yadon followed with the same theme.

Sunday was missionary day. The services were saturated with the blessings of God. Sister Helen Anderson sang "If I Can Touch the Hem of His Garment," with tears flowing down her cheeks, turning to the missionaries while singing. Our hearts were broken and melted together. Eleven returned missionaries spoke: Brother and Sister White from Java; Sister Freeman, S. Africa; Sister Regenhart, Liberia; Sallie Lemons, Colombia; Brother Nukida, Japan; the Pair family from Jamaica; and Brother and Sister Burns from Ceylon. Six new out-going missionaries were presented: Brother and Sister Young to Nigeria; Brother and Sister Adams to South Africa; Brother and Sister Samuel Baker and Brother Morley to South America. (Sister Laverne Collins was appointed to Liberia after missionary day.)

Sister Freeman preached in the night service, telling of miracles wrought in South Africa and brought the power down. The over-all impression of missionary day was a world waiting for the gospel and when Brother Stairs gave a call for new recruits to bear this message to foreign lands, the front of the auditorium filled with young men and women, many sobbing and broken, answering the call. Missionary Day was a wonderful day

and we felt that many of you were praying for it.

Monday night was dedicated to home missions and we were thrilled to hear of the missionary work being done in the homeland. Some districts have established as many as 18 new churches during the last year. Some workers have gone out to new territories and suffered persecution and hardships that we thought were only met on the foreign field. One of two young ladies who have been helping Sister Eastridge in the Indian work in New Mexico and living on \$25 a month, said, "I'm not interested in money—just souls." Another lady who is battling in pioneer work in Kentucky said, "Do something for Jesus, and do it now." A regular offering was taken, but many people left money on the platform to help workers who are suffering privations, trying to evangelize the remote places of this country.

Tuesday night Brother Nelson, before preaching, began singing "It's Real, It's Real, I Know It's Real." Time and place were forgotten as the audience joined him. Some people had some real "brush arbor blessings" and the Pentecostal blessings fell.

Most of the afternoons were given to business. During the mornings, different departments of the U.P.C. work were presented: Ladies Auxiliary, Sunday School, and Bible Schools. We were impressed that a large growing church like ours must do more and more specializing in these different fields and yet the "mechanical" part of the work seemed subordinate to the spiritual and every department seemed not to be pushing itself forward but blending together in the evangelizing of a lost world. Praise the Lord for this great movement!

The last day was given over to Pentecostal Conquerors, and like the rest of the convention, was full of praises, shouting, and blessings on high. Surely the United Pentecostal Church has never had a greater conference. We were made to sit together in heavenly places. The organization officials were kept busy almost day and night in conferences and business but impressed us as servants, humbly and spiritually bearing the burden of our churches.

—By a Returned Missionary

FOREIGN MISSIONARY REPORT

(Continued from page 15)

Rushville, Apostolic Tabernacle	19.85
Scottsburg, Apostolic Tabernacle	22.64
Sheridan, The Bible Church	10.00
Terre Haute, King's Highway Tabernacle	93.14
Warsaw, Mt. Zion Pentecostal Church	45.95
Warsaw, The Church of Pentecost	33.20

IOWA

Newton, Apostolic Faith Church	30.00
--------------------------------	-------

KANSAS

Chautauqua, Mrs. Marie Jenkins	5.00
Council Grove, United Pentecostal Church	6.70
Leavensworth, Leavensworth Memorial Church	20.00

KENTUCKY

Lexington, Apostolic Church	3.00
-----------------------------	------

LOUISIANA

Louisiana District	30.34
Anacoco, United Pentecostal Church	25.00
Baton Rouge, First Pentecostal Church	85.06
Bean, United Pentecostal Church	10.66
Colfax, Fairfield Pentecostal Church	21.00
DeQuincy, First United Pentecostal Church	32.00
DeQuincy, Pentecostal Church of DeQuincy	65.88
DeRidder, First Pentecostal Church	100.00
DeRidder, Shady Grove Pentecostal Church	16.42
Eunice, First Pentecostal Church	8.25
Evangeline, French District Rally Circle	25.00
Fields, First Pentecostal Church	32.65
Grand Cane, United Pentecostal Church of Bethel	4.86
Hodge, United Pentecostal Church	39.61
Houma, Houma Pentecostal Church	6.47
Jena, Shady Grove Pentecostal Church	6.87
Jena, White Hall Pentecostal Church	6.25
Kinder, First Pentecostal Church	115.00
Lake Charles, First Pentecostal Church	16.00
Lake Charles, Hodge St. Pentecostal Church	15.00
Lena, Sharp Pentecostal Church	8.00
Longville, Pentecostal Church	5.00
Mansfield, United Pentecostal Church	5.00
Montgomery, United Pentecostal Church	24.48
New Orleans, First Pentecostal Church	35.26
Oakdale, First United Pentecostal Church	11.30
Oil City, United Pentecostal Church	19.05
Provençal, United Pentecostal Church	39.20
Robeline, Vowells Mill Pentecostal Church	5.00
Shreveport, United Pentecostal Church	173.76
Simpson, United Pentecostal Church	4.45

Slagle, Walnut Hill Pentecostal Church	12.33
Vinton, United Pentecostal Church	25.00
Vivian, First Pentecostal Church	15.15
Vivian, Mrs. Virgil Oliver	5.00
Westlake, First Pentecostal Church	42.16
Winnsboro, United Pentecostal Church, Ladies Aux.	25.00
Winnsboro, Mrs. O. L. Staggs	50.00

MAINE

Bangor, United Pentecostal Church	22.00
Dexter, United Pentecostal Church	3.57
Fort Fairfield, United Pentecostal Church	32.04
Machias, Machais United Pentecostal Church	17.00
Mars Hill, Apostolic Pentecostal Church	15.00
Oldtown, Oldtown Camp Meeting	104.48
Oldtown, Ina Carr	5.00
Rockland, United Pentecostal Church	10.00
W. Jonesport, United Pentecostal Church	22.20
W. Jonesport, United Pentecostal Church, S.S.	9.12

MARYLAND

Cumberland, Apostolic Church in Jesus	2.15
Sang Run, United Pentecostal Church	10.00
Springfield, James E. Young	34.00

MICHIGAN

Albion, Christ Apostolic Church	10.00
Benton Harbor, The Apostolic Tabernacle	75.00
Buchanan, Bethel Temple	60.60
Lansing, Eastside Apostolic Tabernacle	48.70
Niles, Bethel Tabernacle	19.50

MINNESOTA

Duluth, Apostolic Gospel Church	15.00
Red Wing, Leona Larson	25.00
St. Paul, Apostolic Bible Institute	221.40
St. Paul, Midway Tabernacle	68.50

MISSISSIPPI

Corinth, First Pentecostal Church	344.71
Corinth, First Pentecostal Church, Truth Seekers S.S. Class	30.00
Florence, United Pentecostal Church	30.00
Jayess, Powells Grove Pentecostal Church	3.42
Laurel, First Pentecostal Church	53.16
Pascagoula, First Pentecostal Church	3.60
Tupelo, Ruby Martin	50.00

MISSOURI

Bolivar, Ina Johnson	2.00
Cape Girardeau, First Pentecostal Assembly	28.72
Kansas City, Pentecostal Church	15.00
Lemay, Calvary Tabernacle	50.00
New Madrid, Pentecostal Church	6.94
Popular Bluff, Pentecostal Church	34.61
St. Louis, Mr. & Mrs. Geo. White	25.00
St. Louis, Apostolic Faith Tabernacle	18.00
St. Louis, Apostolic Pentecostal Church	71.00
University City, Pentecostal Church	9.17

MONTANA

Billings, United Pentecostal Church	43.14
Forsyth, United Pentecostal Church	14.46

NEBRASKA

Omaha, Calvary Apostolic Church	6.60
NEW JERSEY	
Camden, Leon Sivanuk	3.58
Denville, Merrill & Agnes Laughton	5.00
Newark, Apostolic Church of Jesus Christ	27.05
Newark, Joseph Miknevick	20.00
New Brunswick, Mr. & Mrs. Donald Curtiss	22.00
Somespoint, United Pentecostal Church	8.00

NEW MEXICO

Albuquerque, Bethel Pentecostal Church	30.00
Albuquerque, Bethel Pentecostal Church Pent. Cong.	70.00
Gallup, United Pentecostal Church, S.S., Indian Village	46.62
Silver City, United Pentecostal Church	10.00

NEW YORK

Brooklyn, Apostolic Church of Jesus Christ	25.00
Buffalo, First United Pentecostal Church	30.00
Woodside, Apostolic Faith Church	52.05
Yonkers, Midway Gospel Tabernacle	25.50

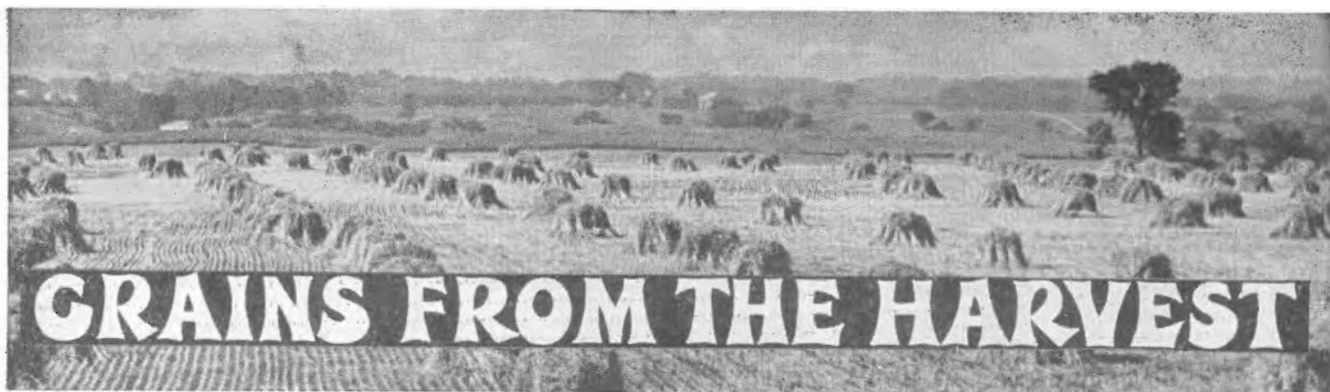
OHIO

Akron, Hilda Rudd	15.00
Akron, Apostolic Gospel Church	233.82
Akron, Apostolic Pentecostal Church	24.00
Akron, Slovak Pentecostal Mission	100.00
Athens, Apos. Faith Church	8.61
Bedford, Pentecostal Tabernacle	33.75
Cincinnati, Bethlehem Tabernacle	57.96
Cleveland, Apostolic Oneness Church	51.50
Columbus, Calvary Apostolic Church	92.70
Columbus, Glencoe Apostolic Church	46.55
Columbus, United Pentecostal Chapel	6.00
Crooksville, Apostolic Gospel Church	25.33
Dayton, Apostolic Lighthouse	20.00
Jewett, Church of Jesus Apostolic Church	30.00
Kirkensville, Kirkensville Apostolic Church	26.00
Lancaster, Lancaster Apostolic Assembly	70.86
Laurelville, Apostolic Church	23.04
London, Apostolic Gospel Church	15.00
Martins Ferry, Apostolic Faith Church	18.00
New Boston, New Boston Apostolic Church	20.63
Upper Sandusky, Apostolic Gospel Church	10.05
W. Jefferson, Apostolic Gospel Church	15.00

OKLAHOMA

Allen, United Pentecostal Church	15.00
Garden City, Garden City Pentecostal Church	34.23
Kansas, Holiness Church	22.00
Oklahoma City, S. E. United Pentecostal Church	25.33
Oklahoma City, United Pentecostal Church	50.00
Pauls Valley, United Pentecostal Church	15.74

(Continued on page 23)



GRAINS FROM THE HARVEST

Milton, Florida—We are in the midst of an old fashioned revival with Evangelist C. F. Neal of Atmore, Alabama. Eleven have been filled with the Holy Ghost and we are praying that more will be added to our number during this revival in which God is blessing abundantly. Our Sunday School has been growing since Brother Brooks came to Milton one year ago, when there were 53 present. Our average for the last month was 95. We are happy to report that we are still on the winning side.

Stafford E. Brooks, *Pastor*
Anola Lowery, *Reporter*

LaPorte, Indiana—The Lord has certainly blessed our new work here in LaPorte, Indiana during a two weeks revival with Evangelist Bob and Eileen Koonce of Neoga, Illinois. We were privileged to baptize five in the Name of the Lord and 4 received the Baptism of the Holy Ghost. We can wholeheartedly recommend these fine young evangelists to any church of like precious faith. Our work here is progressing and we desire the prayers of every saint that the Lord will continue to bless.

G. T. Grinder, *Pastor*

Evansville, Indiana—We wish to report an enjoyable and successful revival meeting conducted by Evangelist and Mrs. Edward J. Kelley of Jonesboro, Arkansas. In this revival meeting we were made to rejoice by seeing 14 people baptized in Jesus' Name and 14 filled with the Holy Ghost. Our Sunday School was also greatly benefited, blessed and increased. The former Sunday School attendance record was broken and a new record of 298 was set. We are still rejoicing in the blessings of the Lord.

Ray Miles, *Pastor*

Roland, Arkansas—We have just closed a revival with Brother Elmer Shirley and wife. The Lord blessed in many ways, with one being baptized in Jesus' Name and one receiving the Holy Ghost. Brother Shirley's preaching built us up in the most holy faith, while Sister Shirley was a great blessing with her music.

Mary Clough, *Pastor*

Cairo, Illinois—We are happy to announce that we have just closed a revival with Pastor Robert Burchyett doing the preaching. We are glad to report that during

the past three months 17 have repented, 6 have been baptized in Jesus' Name, and 4 have received the Holy Ghost. The Lord is blessing in our work here for which we praise Him.

Robert Burchyett, *Pastor*
Barbara Butchyett, *Reporter*

Houston, Texas—East End Pentecostal Church was honored to have with us Brother and Sister J. W. Mason, who are outgoing missionaries to Alaska. The Ladies Prayer Band of this church gave \$100.00 on their fare and the church presented them with a farewell shower in which they received many useful gifts. We are glad that God is still dealing with young people to dedicate their life to God's work and make the sacrifice to leave loved ones and their home land to carry this message to a lost and dying world.

Pauline Spivey, *Reporter*
A. A. Matney, *Pastor*

Marshall, Texas—We thank the Lord for His wonderful blessings to us. We have just closed a 20-day revival in the United Pentecostal Church here. Brother W. E. Goldman, converted Jew, and wife of Minden, Louisiana, were the evangelists. Six were filled with the Holy Ghost and 3 were baptized in the Name of Jesus. We can recommend Brother Goldman to any church.

W. L. Green, *Pastor*

Paris, Arkansas—We have just closed a revival with E. E. Jolly of Jonesboro, Arkansas, doing the preaching and Gene and Earnestine Norman also of Jonesboro doing the special singing. Three were filled with the Holy Ghost and a number repented. This Evangelistic Party proved to be a real blessing to our church. Brother Jolly did some fine preaching and Brother and Sister Norman worked wonderfully in the music line, also in the altar services. We certainly recommend the Jolly-Norman Evangelistic Party to any church.

Ottis Jones, *Pastor*

Longview, Texas—We are happy to report victory in Jesus here in Longview. Our souls have been wonderfully fed through the Word of God in a three-week revival just closed in which two received the Holy Ghost and one was baptized in Jesus' Name. We were privileged to have as our evangelist, Brother Robert

Bayer, from Muncie, Indiana. Through a special anointing of the Holy Ghost this young man's messages from beginning to end, were packed full of Scripture quotations in a manner like we had never heard before. We can heartily recommend Brother Bayer as a man of God who stands for this gospel message of Truth and is anointed of the Lord.

R. F. Nichols, *Pastor*
Jack W. Cortney, *Reporter*

Harrisville, West Virginia—We were privileged recently to have W. T. Poling of Morgantown, West Virginia with us for a two-week revival. God blessed us in a marvelous way. The revival spirit was here previous to our evangelist's arrival, during the visit, and it stayed on after his departure. Praise the Lord.

During a three-week period 9 received the baptism of the Holy Ghost. The Lord wonderfully filled souls during our Bible study and our Young People's meeting.

Brother Poling is Secretary-Treasurer of the East Central District and is a true man of God and he expounds his Message in an elegant manner.

E. C. Forbush, *Pastor*
Ethel Wilson, *Reporter*

Rivesville, West Virginia—We had two wonderful weeks of meeting with Eugene Vierette and Robert Potts in which there were two reclaimed, one filled with the Holy Ghost, and 5 baptized in Jesus' Name.

We just finished a two-week meeting at Rivesville, although no one received the Holy Ghost it certainly wasn't any fault of God's, for He was there every night. Two were baptized in Jesus' Name, with 16 souls at the altar seeking God.

These two young men leave my church highly recommended to be real consecrated servants of God and very capable of performing His work. They are now open for evangelistic calls and any one interested in having them can do so by contacting me.

C. M. Eby, *Pastor*

Vivian, Texas—During the past several months the Lord has been blessing our church in a great way. First of all we were privileged to have with us Brother and Sister Snow and we had a grand revival. There were 13 young people prayed through to the Holy Ghost and several were

baptized in Jesus' Name. Then in April we were privileged to have Sister Charlotte and Sister Nila Rutledge, who were also a great blessing to us. Four received the precious Holy Ghost and several others were baptized in Jesus' Name.

Our latest revival just ended the night of September 19th and was certainly a glorious time. There were 5 who received the Holy Ghost and 5 others buried in Jesus' Name.

Brother and Sister W. E. Goldman were with us in this last meeting and although they had not been on the field too long their life of prayer and consecration will make them a blessing to any church as it was to ours. We are very thankful for our church and all of our new brothers and sisters. Everyone of them spoke in tongues as the Spirit gave utterance. Most of our young people play some kind of instrument so we have a nice band which we appreciate very much. Pray for us at Vivian.

M. C. Geuin, *Pastor*

Mozelle Gilbert, *Reporter*

Enville, Tennessee — We have recently closed a three-week revival with Brother E. E. McNatt as the evangelist. Four were baptized in Jesus' Name and two received the Holy Ghost. There was a great revival among the saints.

Ray Boling, *Pastor*

Leesville, Louisiana — We wish to tell others of the blessings of the Lord to our church at Mt. Zion. For several weeks we have had a revival spirit prevailing in our midst, and the presence of the Lord hovered near. We have just closed a revival with Sister Nettie Crout of

Urania, Louisiana as our evangelist. During the ministry of Sister Crout there were 10 who received the Holy Ghost in a revival of two weeks. Two more received the Holy Ghost just before Sister Crout came to be with us. We are thankful for the growth our church has had in the Lord. Sister Crout will be a blessing to any church.

Fannie Gilcrease, *Pastor*

Springfield, Massachusetts — We have begun a work here in Springfield and would like to get in touch with any service men or their families who may be in this section. Anyone having friends or relatives stationed or living in the area around Springfield, Massachusetts who may be interested in the Jesus' Name message, please send their names and addresses to Pastor James E. Young, 75 Massasoit Street, Springfield 7, Massachusetts. We wish to contact as many as possible.

James E. Young, *Pastor*

Port Lavaca, Texas — Just closed a revival with Evangelist and Mrs. Johnnie Burgess of Hodge, Louisiana. The revival began August 15 and closed September 15, with three being baptized in Jesus' Name and three receiving the Holy Ghost. God is blessing in this new field for which we are thankful. Our church was blessed by the ministry of Brother Burgess and also the singing of Sister Burgess. We feel that any church would be blessed to have these evangelists.

B. H. Millstid, *Pastor*

East St. Louis, Illinois — We have recently closed a revival with Brother Jimmie Kirby from Hornersville, Missouri as our

a revival with Sister Nettie Crout of Ur- evangelist. Brother Kirby was certainly a blessing to our church. We baptized 6 in water in Jesus' Name and two received the Holy Ghost. We can highly recommend Brother Kirby to any church.

N. D. Jones, *Pastor*

West Palm Beach, Florida — We are happy to report that the Lord is blessing and has granted us another successful revival. Sister Genevieve Morningstar from Olive Branch, Illinois, was our evangelist. Her singing and preaching was certainly a blessing to us. Several received the Holy Ghost and the altar was filled every night with hungry seekers. We can highly recommend Sister Morningstar.

J. R. Mann, *Pastor*

Terre Haute, Indiana — Our Labor Day Bible Conference was wonderfully blessed of the Lord. For three days and four nights we enjoyed the rich blessings of the Lord and the great Word of God that was given to us. Brother C. H. Yadon of Portland, Oregon, was the Bible teacher for the entire conference and also stayed with us one week prior to the General Conference. His messages and Bible studies will never be forgotten. On Saturday night Sister Nona Freeman from South Africa preached a soul-stirring message, and on Sunday night N. J. Bibbs, Dist. Supt., of Indiana blessed our souls with a good message. His son and wife accompanied Brother Bibbs and blessed our souls with their good singing. Other visiting ministers included Brother S. W. Chambers, who spoke on Monday evening and A. A. Malik from Buffalo, N. Y., who spoke concerning his recent trip to Egypt.



A view of the platform at the Columbus Memorial Hall. Beautiful palms adorn the entire front of the rostrum.

POINTS THAT STICK

1. The man who does as he pleases is seldom pleased with what he does.
2. I have noticed that folks are generally about as happy as they have made up their minds to be. — *Abraham Lincoln*.
3. A sound argument must have more than sound in it.
4. It is impossible to mentally or socially enslave a Bible-reading people. — *Horace Greeley*.
5. The teeth may be false, but let the tongue be true.
6. The church is fairly well supplied with conductors. It shows a shortage of engineers, but an overplus of brakemen.
7. Faith never is surprised at success.
8. The Lord's big job is to get His Church into the world without getting the world into the church.
9. When a woodpecker goes out to get a square meal he uses his head.
10. Backsliding begins in the knees.

Other ministers were present and we appreciate all of them that attended to make this conference a wonderful time of blessing.

Lloyd Romine, *Pastor*

South Beloit, Illinois—We can report that God is blessing here in South Beloit. Several months ago we had Sister Grace Thompson and Sister Dorothy Phillips with us and seven were filled with the Holy Ghost and eight were baptized in water.

In September we were privileged to have Brother and Sister Robert Jones for another series of meetings in which several were reclaimed and there was a fine spiritual awakening among the saints. These are fine evangelists and would be a blessing to any church.

J. T. Brooks, *Pastor*

Toledo, Illinois—A recent revival was conducted here at Calvary Tabernacle by Evangelist and Mrs. Bob Hayes. Four were baptized in Jesus' Name and three received the Holy Ghost. The church was edified and blessed through the ministry of the Word and also through the singing of these capable evangelists.

Charles H. Seeley, *Pastor*

Birmingham, Alabama—We are happy to report God's great blessings in our midst in the city of Birmingham, Ala. Within the last 8 months we have baptized 39 in the Name of the Lord and 28 have received the Holy Spirit baptism. Our Sunday school is now running an average of 70 and over, having had last Sunday 82 present. We are constantly reaching new people with this great message He has given us in these last days. We are also on the air each Sunday over station WLBS, 900 on the dial. We would appreciate it if you would let us know if you have friends or loved ones that live in or near Birmingham, Ala. Yes, there is a growing Jesus' Name, Holy Ghost church in Birmingham, and the location of it is: 21st Avenue North and 26th Street North. Our phone number: 3-1807. Res. 1509 Huntsville Road. Pray for us and come and see us.

Joseph D. Urshan, *Pastor*

Foreign Missionary Report

(Continued from page 20)

Tiawah, 1st Apostolic Church of Tiawah	21.54
Tulsa, First Apostolic Church	170.00

OREGON

Albany, United Pentecostal Church	14.55
Bend, Harriet Marling	58.20
Milwaukee, Mr. & Mrs. Grant Nash	10.00
Portland, J. M. Campbell	15.00
Portland, United Pentecostal Church	60.73
Springfield, United Pentecostal Church	10.00

PENNSYLVANIA

Hollsopple, Apostolic Gospel Church	10.16
New Paris, First Pentecostal Church	3.49
Nicholson, H. P. Schmidt	17.00

SOUTH DAKOTA

Sioux Falls, United Pentecostal Church	7.00
--	------

TENNESSEE

Bethel Springs, Beauty Hill Pentecostal Church	50.00
Bemis, Bemis Pentecostal Church	50.00
Camden, Bethel Pentecostal Church	5.00
Camden, First Pentecostal Church	69.95
Memphis, First Pentecostal Church	130.00
Savannah, Clovis Turnbow	10.00

TEXAS

Albany, United Pentecostal Church	4.14
Allison, United Pentecostal Church	9.25
Alto, Friend	10.00
Alto, United Pentecostal Church	11.70
Amarillo, United Pentecostal Church	100.00
Bay City, First Pentecostal Church	200.00
Baytown, Peace Tabernacle	56.67
Beaumont, Amelia United Pentecostal Church	14.00
Beaumont, The Glory Tabernacle	25.76
Blum, Pentecostal Church	5.00
Bon Wier, United Pentecostal Church	10.85
Borger, United Pentecostal Church, Ladies Auxiliary	12.50
Buna, United Pentecostal Ch.	65.00
Charleston, Charleston Pentecostal Church	5.00
Chester, Pleasant Valley Pentecostal Church	5.00
Cleveland, First Pentecostal Church	83.00
Clute City, United Pentecostal Church	31.03
Comanche, Pentecostal Church	26.72
Conroe, First Pentecostal Church	12.31
Dalhart, United Pentecostal Church	85.00
Dallas, Emmanuel Pentecostal Church	40.00
Devers, First United Pentecostal Church	7.00
Diboll, United Pentecostal Church	13.58
Dumas, United Pentecostal Church	12.50
El Paso, Gospel Tabernacle	24.55
Fort Worth, Jacob & David Nelson	225.00
Grand Prairie, United Pentecostal Church	12.00
Hemphill, United Pentecostal Church	23.00
Houston, J. W. Mason	43.23
Houston, Irvington Pentecostal Church	65.00
Kilgore, First Pentecostal Church	32.60
Lamarque, United Pentecostal Church	58.30
Lamesa, United Pentecostal Church	50.00
LaWard, Pentecostal Church	31.84
Llano, First Pentecostal Church	28.14
Loeb, Pentecostal Church	15.67
Longview, United Pentecostal Church	10.00
Lubbock, United Pentecostal Church, Ladies Auxiliary	12.55
Monahans, United Pentecostal Church	22.39
Muleshoe, United Pentecostal Church	15.60
Nacogdoches, Woden Pentecostal Church	31.00

Newton, First Pentecostal Church	5.00
Odessa, United Pentecostal Church	35.00
Orange, Pentecostal Gospel Lighthouse	227.69
Ore City, Pentecostal Church	24.00
Pampa, W. H. Butcher	5.00
Pampa, United Pentecostal Church, Ladies Aux.	12.50
Pasadena, United Pentecostal Church	71.36
Port Arthur, Faith Tabernacle	250.00
Port Arthur, First Pentecostal Church	100.00
Rising Star, United Pentecostal Church	23.59
San Antonio, United Pentecostal Church	10.00
Sherman, First Pentecostal Church	92.56
Sherman, First Pentecostal Church, Eagle Bible Class	15.00
Texarkana, First Pentecostal Church	61.08
Vernon, United Pentecostal Church	23.68
Vidor, First Pentecostal Church	100.00
Vidor, North End Pentecostal Church	26.15

VIRGINIA

Norfolk, Bethel Temple	10.00
W. Hopewell, Apostolic Gospel Church	21.69

WASHINGTON

Kennewick, Apostolic Tabernacle	11.64
Montesano, Emmanuel Pentecostal Church	25.00
Morton, Jesus Name Pentecostal Church	3.70
Puyallup, Jesus Name Pentecostal Tabernacle	17.00
Seattle, Paul Robert Brinkman	2.00
Walla Walla, United Pentecostal Church	12.60

WEST VIRGINIA

Charleston First Pentecostal Church	17.00
Chesapeake, Chesapeake Apostolic Sunday School	20.00
Fayetteville, Douglas Arthur Keyser, United Pentecostal Church	50.00
Morgantown, Sabraton Apostolic Faith Church	10.00
Palestine, Wirt Co., Roy Owens	12.00
Parkersburg, Apostolic Unit'd Pentecostal Church	2.00
Red Jacket, Oneness Pentecostal Church	40.00
Westover, Riverside Apostolic Pentecostal Church	10.00
Westover, Riverside Apostolic Pentecostal Church	30.00

WISCONSIN

Clintonville, Clintonville Tabernacle	23.17
Cochrane, Full Gospel Assembly	20.74
Milwaukee, Elim Tabernacle	33.86
Racine, Bethel Tabernacle	15.54
Rice Lake, First Pentecostal Church	21.60
River Falls, Apostolic Church	10.00
Slinger, Amella Wendt	10.00

WYOMING

Superior, United Pentecostal Church	41.12
Total	\$15,367.96

Given directly to U.P.C. Missionaries (credit given)	1,490.74
Designated to NON - U. P. C. Missionaries	303.79
Cash received for U.P.C. Missionaries	13,573.43
Total	\$15,367.96

Bargains In Musical Instruments

SOPRANI ACCORDION (Castello). Medium size, weight 18 1/2 pounds, 41 treble keys, 120 bass. Three sets treble reeds, four sets bass. Three automatic treble switches, bar-type bass switch, leather shoulder straps, complete with luggage type case. Jet black only. *Limited supply. List price \$275. Sale Price* \$169

ANCONA ACCORDION, Model 34, Medium size, weight 18 1/4 pounds, 41 treble keys, 120 bass. Three sets treble reeds, four sets bass. Three automatic treble switches, bar-type bass switch. Complete with luggage type case. *One white and one black only. Order today. List price, \$325. Sale Price* \$159

SOPRANI ACCORDION, Artist Three, Full professional size, weight 23 1/2 pounds, three sets treble reeds, five sets bass, six automatic treble switches, four automatic bass switches. Bar-type master switch on key board. Luxurious foam rubber lined bass and shoulder straps. Deluxe luggage-type case with leather-stitched binding and corners and silk plush blanket. Complete with case. *One Only—Jet Black. List price \$1000. Sale Price* .. \$495

TROMBONES, Commodore, A perfectly balanced trombone of medium bore. Easy blowing with powerful brilliant tone. Clear brass lacquered finish. Chrome plated inside slide. Bell is 7 inches in diameter. Weight 2 pounds 13 ounces. Complete with mouthpiece in plush-lined hard-shell case. *Limited Supply. List price, \$137.50. Sale Price* \$69.50

THESE ARE ALL NEW INSTRUMENTS — A REAL CHRISTMAS BUY

CHRISTMAS PROGRAMS

TWO PARAMOUNT CHRISTMAS PLAYS

This book has two plays. The first is in two parts, eight characters and as many boys and girls as available. The Spirit of Christmas and the joy of giving.

The second play is in four parts, introduces Herod, innkeeper, shepherds, wise men and others. *Price* 25 cents

2 PARAMOUNT CHRISTMAS SPECIALS

A Christmas play and a Christmas pageant. Both are splendid and well adapted for a successful Christmas program. *Price* 25 cents

PARAMOUNT CHRISTMAS BOOK No. 14

It contains recitations, exercises, dialogues, readings, playlets and songs. *Price* 35 cents

PARAMOUNT CHRISTMAS BOOK No. 15

Here are 64 pages of the nicest Christmas material you will want for building a successful Christmas program. *Price* 35 cents.

OTHER CHRISTMAS PROGRAM MATERIAL on pages 113 and 114 of our 1954 Catalog.

CHURCH BULLETIN FOR CHRISTMAS

Very attractive, with Bible on pulpit, light green in color with red poinsettia and candle. Song *O Come All Ye Faithful* in background. Letterheads to match. *Price* \$2 per 100, \$8 per 500, \$14 per 1000.

Christmas Offering Envelopes, same design. *Price* 75c per 100, \$6 per 1000.

1955 SUNDAY SCHOOL COMMENTARY

This commentary is based on the National School Association outlines the same as our Pentecostal Literature. Every superintendent and teacher should have one the complete year, January through December.

Place your order today. Price\$2.00

GIVE BOOKS FOR CHRISTMAS

The Passion for Souls\$1.60

History of The Jewish Nation\$4.20

What Rome Teaches - a comparison of the Roman Catholic Church with the Holy Scriptures60

What Time Is It, World?\$3.50

PENTECOSTAL PUBLISHING HOUSE

3645 So. Grand Blvd.

St. Louis 18, Mo.