

The Pentecostal Herald

THE WHOLE GOSPEL TO THE WHOLE WORLD

OFFICIAL ORGAN . . . UNITED PENTECOSTAL CHURCH

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FUNDAMENTAL DOCTRINE

UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

Sin

THERE are thousands of men who have never read the New Testament, and who therefore haven't the foggiest notion of what it teaches about sin. But in their everyday relationships they live and move and have their being on an assumption of its existence.

You ask a banker to loan you money, and right off you start him thinking about the sin question. He may know nothing of the origin of evil, but he knows how to call up the credit department. You take out some life insurance, and the company will have a question or two to ask you at this point. On the street corner you run into a uniformed policeman. Who is he? What is he doing there? He is silent witness to the reality of sin. Why do you lock your door at night? Why is it that at this very moment the key to your automobile is in your pocket? The makers of automobiles are not theologically trained, but they are theologically conditioned. They may never have read the Book, but they have read human nature and are under no illusions about the facts.

Why is it that when you get a little money you head straight for the bank where, every night, they swing shut a ten-inch steel door on the bank vault, leave a light burning over it, and employ a watchman to see that it is kept burning? Whether or not you believe in theological doctrines, for your own self-protection you are obliged to believe what the New Testament teaches about human nature. It is all very well to talk in sheltered classrooms about the "nothingness of evil," "the absence of light," and Rousseau's "original goodness." They are very lovely theories, but out in the world we cannot act on them. Out there we are realists. Out there we are New Testament believers; we accept the verdict of the gloomy theologians on the question of human sin.

Sin is no ghost that the ministers have conjured up, no creation of minds made morbid by the fear of God. Sin is the most realistic fact with which humanity is compelled to deal. When men set up a city government, they have to think of the sin question. When men draw up a constitution for a nation, they have to think of the sin question. Human nature being what it is, they must have checks and balances, protections and restrictions. Sin is real, and every day, whatever may be our fancy theories, we live by that sound assumption.

The people who try my religion more than any other are those who meet every proposal for human betterment or change with a superior smile and the old statement, "You can't change human nature." Someone said, "There's more downright blasphemy in that sentence than in a tent full of top sergeants." There is more downright atheism in that attitude than in all the professed Godlessness of Russia, for at least Russia believes that something can be changed. It is a denial of the whole New Testament. From "the year 1," people have been saying, "You can't change human nature." That is nothing but a rationalization of defeatism, the refuge of prodigals who won't go home, the resistance of the secular man to the call of God within his soul to get up and be himself, the self for which he was created.

From HORNS AND HALOS IN HUMAN NATURE
by J. Wallace Hamilton (Fleming H. Revell Co.)



Christmas 1954!

By M. J. Wolff *

" . . . Fear Not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

—Luke 2:10,11

The birthday of the Babe of Bethlehem was announced as "GOOD TIDINGS." One thing is clear and evident: If Christ had not come, if the saviour had not been born, there could be no anniversary of that miraculous event no Christmas 1954. Think of it! The very thought of such a thing ever happening is hard to comprehend. To say the least, it would be most depressive to our spirits to be living in this world without the knowledge of the birth of Christ. Yet, with the passing of time a lot of things change and even the extraordinary becomes commonplace.

Nineteen hundred years have passed since the proclamation sounded forth: "Unto you is born this day a Saviour." And with each passing year we have a deeper concern over the insincerity that is displayed by millions relative to the birthday of the Christ Child. In the past fifty years, especially, modern men in a modern world have drifted further and further and further away from the good understanding of the true meaning of Christmas. This lack of understanding and neglect of the proper use of the Christmas Day can be charged to the many scientific inventions that are so prevalent in our times. Mammon, the god of this world, has so commercialized this season of the year, until it has reached the place where mercenary men have almost "GIFT WRAPPED" the true purpose of Christmas.

It is possible that the times and seasons, the customs and changes in a deteriorating world could finally result in Christmas without Christ. How tragic this would be! The outcome would be about the same as

though there had never been a message of "GREAT JOY" to all mankind. Once again, it behooves the people of God everywhere to sincerely worship God in their hearts by observing this Christmas season with the good understanding and realize this is another anniversary of the birthday of Jesus Christ our Lord. The proper placing of the Spirit of Christ in Christmas will restore to this anniversary the beauty of the advent that has changed the course of men and the history of the world as no other single event in the economy of God's eternal purpose.

WHAT HAPPENED THAT FIRST CHRISTMAS?

The song writer inspiringly wrote: "While shepherds watched their flocks by night, all seated on the ground; the angel of the Lord came down and glory shown around." Whatever took place on that first Christmas day should be a good guide to clear the superfluous actions that has accumulated around the observance of Christmas through the past years. Let us say simply: *It was the first Christmas service.* It consisted of a congregation and a choir. It included a preacher and a sermon. Thus, it could become a pattern for anniversary observances of this glorious event in the years to come.

THE SERVICE

The inspired Word of God describes, very beautifully, this wonderful service as recorded in Luke's gospel, chapter two. The service, itself, was conducted outdoors on the historic Judean hillside. The pasture's green grass becomes a billowy carpet underneath, and the star-dotted canopy of the heavens above becomes the dome of this perfectly natural tabernacle. God had or-

(Continued on page 14.)

* District Superintendent of Illinois and Associate Editor. Lives in Vandalia, Ill.

So Great A Salvation

By D. J. De Kooker *

Jesus, in His intercessory prayer, prayed that the Father must glorify Him with the Father before the world was. John 17:5

Christ is no created being, but existed throughout eternity as God.

In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh and dwelt among us. John 1:1 and 14.

He was not made God as He was made flesh, but was essentially and eternally God. Not another being as if there were more Gods than one, but in substance and essence one with God.

"For in Him dwelleth all the fullness of the Godhead bodily." Col. 2:9.

He as man was not merely God-like, but in the fullest sense God. Jesus is the power of God, and the wisdom of God. I Cor. 1:24. He existed in God's plan of salvation as the Wisdom of God. Prov. 8:22-36 and the Word John 1:1.

The Word was in God what man's word is to himself, the manifestation or expression of Himself to those without Him. Wisdom can only be revealed by the spoken Word. A man may be wise and no one perceive it, but when he speaks the wisdom is known and perceived.

In the New Testament He is the revealed and manifested Word of God.

God hath in these last days spoken to us by His Son. Heb. 1:2.

Thus the wisdom of God was re-

* Pastor of the United Pentecostal Church in Johannesburg, So. Africa. Brother De Kooker is the founder of the first white work of our organization in Johannesburg.

vealed in the Word of God.

God foresaw when giving man a free will that he would use it in rebellion, and so before man's creation planned his salvation.

Sin did not surprise God. Salvation was no afterthought of God, as if sin had disarranged His plans and a remedy had to be found.

All the great work of our salvation was purposed and planned in the councils of eternity, before the world was.

The purpose to save sinful man in grace was before the world was 2 Tim. 1:9.

Johannesburg, South Africa

Greetings to the Family of the Lord in America!

Nineteen years ago, my husband and I received the Pentecostal Message and in 1935, he was baptized in the name of Jesus.

I could never realize what it meant until in April this year when I, too, obeyed the Lord.

Bro. Freeman, of the United Pentecostal Church, baptized me in a river at Pretoria in the glorious name of Jesus. I felt the power of the Holy Ghost and while in the water was miraculously healed of Rheumatism, from which I had suffered continually for five years.

My husband and I are now standing with the United Pentecostal Church and assisting Bro. David De Kooker to build a European work in Johannesburg.

We solicit the prayers of God's children that we may be faithful and win many souls for His Kingdom.

Bro. and Sister L. F. Le Fevre
Fairview, Johannesburg,
South Africa

The wisdom that conceived the plan was ordained before the world. 1 Cor. 2:7.

The promise of eternal life was made and given by God who cannot lie, before the world began. Titus 1:2.

The lamb was slain in the purpose of God before the foundation of the world, 1 Pet. 1:19, 20, so that in Rev. 13:8, He is spoken of as the Lamb slain from the foundation of the world.

The choice of the elect was made in the wondrous fore-knowledge of God before the foundation of the world. Eph. 1:4.

What a dignity and Majesty these facts give to our Salvation!

God formed the earth as a theatre whereon He should appear to save and to hold intimate fellowship with man.

All the scriptures bearing on the subject in the old testament declare God to be the only Savior of the world, and that beside Him there is no other.

"But I will have mercy on the house of Judah, and will save them by the Lord their God." Hos. 1:7.

"I am the Holy One of Israel, thy Saviour."
Is. 43:11.

"A just God and A Saviour, there is none beside me." Is. 45:2.

"I the Lord am thy Saviour and thy Redeemer."
Is. 60:16.

"For there is no Saviour beside me." Hos. 13:5.

In Isaiah 35:3-6, the prophet declares that the miracles wrought by Jesus would happen when God Himself descends and treads the high places of the earth. Mic. 1:2-3.

No man hath seen God at any time, the only begotten Son which is in the bosom of the Father, He
(Continued on page 17.)

Pentecost in Old Mexico

"Forty years of Pentecost in Mexico" was celebrated recently by a convention in the city of Torreon, Coahuila, Mexico. The convention was held from October 24-31. Between 1000 and 1200 people from different parts of the Republic and from the United States gathered to commemorate the outpouring of the Holy Ghost in that country forty years ago. The convention was blessed by many manifestations of the power of God. In three days time, more than 100 persons were baptized with the Holy Ghost and the Spirit continued to fall. Many times the program of the service was interrupted by waves of blessings from the Lord and a spirit of worship and joyful praise prevailed.

Brothers Morgan, Chambers, Thompson and Rigdon, representatives of the United Pentecostal Church were present to bring greetings from our organization and to congratulate the Mexican Brethren for their completion of 40 years preaching this wonderful message.

Outstanding in the program of events of the conference was the report given by the President, Felipe Rivas H. of the history of the work in Mexico and the present day progress. Brother Rivas drew the delegates' attention to November 1, 1914. He related that it was on this date, in a humble little house in Villa Aldama that the sound of New Tongues were first heard in Mexico just as they were heard on the day

of Pentecost. The message of baptism in the name of Jesus and the baptism of the Holy Ghost was taken to Mexico by a lady from Los Angeles, California. This lady's name was Romana de Valenzuela. A group there believed the message and as they tarried with one mind and of one accord, the Spirit of the Lord began to be poured out and on that date, 40 years ago, 12 persons were baptized with the Holy Ghost.

The story from then on sounds like another chapter of the Book of Acts. Prayer continued and great miracles and healings took place. In the above mentioned town of Villa Aldama, the first Apostolic church was organized. Later, the message was taken to the city of Chihuahua and the second church organized. From there it spread to other states.

Foremost among the preachers was Brother Miguel C. Garcia, one of the original 12 who were sealed with the Spirit. Brother Garcia was named, "Pastor Evangelist" and was mightily used of God in preaching the message of Baptism in Jesus name and the outpouring of the Holy Ghost. Several churches were opened under his ministry and he became sort of an overseer of the work.

Other denominations opposed the Pentecostal message and many were



Picture taken at the recent Mexican Convention. From left to right are: Manuel Gaxiola, Missionary Secretary, Felipe Rivas H., the organization's President and Jose Ortega A., Secretary treasurer. These men are fine, upright leaders of the Mexican people.

the sufferings and persecutions that the early preachers endured. The work was never a foreign missionary project of another country, but was completely native from the beginning.

The time came when Brother Garcia left Mexico to work among the Spanish speaking people of the United States. The Mexican work then went into a state of disorder and confusion. Various men rose up and through supposed prophecies and other means introduced strange ordinances among the believers. The result was confusion and divisions that threatened to strangle the life of the new churches.

(Continued on page 19.)



Part of the Choir that sung at the convention. Their Godly and sincere devotion to God was very evident.

A part of the 150 ministers that gathered for an early morning meeting. Each of the brethren from the United Pentecostal church addressed these fine ministers of like precious faith. They are very solid on the fundamentals of our faith and are not afraid to preach it in their catholic infested country.

HOME MISSIONARY PAGE

THE DAKOTAS WORKERS NEED YOUR PRAYERS

Below are pictured some of the workers who have dedicated themselves to winning souls for the Lord's Harvest in the Dakotas area. They have burned the bridges behind them and are determined to work and pray until something is accomplished for the Lord in this new field.



Brother and Sister Delbert C. Hinesly and their three girls came from Brownwood, Texas. He attended school at Apostolic College, Tulsa, Oklahoma. He has felt the burden for the Dakotas on his heart for more than two years. At present he is working and assisting both materially and spiritually in the services at Sioux Falls, and Dell Rapids, in South Dakota.

NEW WORK IN NORTH DAKOTA DOING WELL

The new work opened up at Mayville, North Dakota, about August 25, is doing well. Brother and Sister John D. Williams of Tulsa, Oklahoma, and Ivan Pullin of Gallipolis Ferry, West Virginia, who assisted in opening this new field, have had to return to Tulsa. Brother Ernest Doggette, who came from Amarillo, Texas, to assist in the Dakotas effort is carrying on with this work, and the reports are very encouraging. Each week Sunday school and evening services are being conducted in a rented hall and in house meetings. Plans are un-

derway for further evangelistic efforts in this area this fall.

HELP US BROADCAST THE GOSPEL IN THE DAKOTAS

Would you like to help broadcast this wonderful gospel in the needy Dakota area? If so here is your opportunity. The Dakotas evangelistic group have been broadcasting each Sunday morning over station KISD, Sioux Falls, South Dakota, (1230 on your dial) for the last three months. This broadcast costs \$16.10 for each Sunday. Help is needed to continue this broadcast. There is a further need for broadcasting in North Dakota. If you desire to share in this good work, please send your offerings designated to Radio Work, Dakotas campaign. May God bless you for this assistance.



Brother and Sister Mack Carpenter came from Natchitoches, Louisiana. They did a good work in Louisiana, and were highly recommended by their brethren. They have assisted faithfully, special singing, and radio work. At present they are working with Brother Hinesly in the Sioux Falls and Dell Rapids area.

HOME MISSIONARY REPORT FOR OCTOBER, 1954

General Conference Offering ..\$	150.71
ALABAMA DISTRICT	44.54
CALIFORNIA	
Baldwin Park, United Pentecostal Church	19.25

Frazier Park, Mrs. Zilpha Shockley	25.00
Los Angeles, Paul Shimanski	10.00
San Jose, Voar Shoemaker	20.00

DELAWARE

Wilmington, Merian Morganstern	5.00
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ILLINOIS

ILLINOIS DISTRICT	62.50
Chicago, Alfred Moutrey	19.00

INDIANA

Indianapolis, Calvary Church School	50.00
Indianapolis, Calvary Tabernacle	118.49
Scottsburg, Scottsburg Apostolic Church	4.45

IOWA

Onawa, United Pentecostal Church	10.00
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LOUISIANA

LOUISIANA DISTRICT, Sec. 2	27.02
LOUISIANA DISTRICT, Sec. 4	30.53
De Quincy, First United Pentecostal Church	200.00
Lake Charles, Jessie Harper	5.00
Provenal, United Pentecostal Church	10.50

MICHIGAN

MICHIGAN DISTRICT	16.58
Three Oaks, Geo. Helmuth	10.00

MINNESOTA

Red Wing, Mrs. Ed. Larson	10.00
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MISSOURI

Joplin, United Pentecostal Church	25.76
Rolla, United Pentecostal Church	4.40

NEW MEXICO

Eunice, United Pentecostal Church	10.00
Roswell, United Pentecostal Church	3.00
NORTH CENTRAL DISTRICT	26.29

NORTH DAKOTA

Mayville, Ernest Doggette	3.00
NORTHWESTERN DISTRICT	8.50

OHIO

OHIO DISTRICT	20.68
Akron, Apostolic Gospel Church	70.00
Athens, Apostolic Gospel Church	21.22
Columbus, Mrs. Neal Peck	1.00
Columbus, Mrs. Laura Root	5.00
Laurelville, Apostolic Gospel Church	8.00
Laurelville, Edna Wiggins50
Logan, Apostolic Gospel Tabernacle	20.03
Logan, H. E. Sudlow	10.00
New Lexington, Apostolic Gospel Church	18.13

OKLAHOMA

Garden City, First United Pentecostal Church	50.00
Tulsa, Bethel Gospel Tabernacle	63.00
Tulsa, First Apostolic Church	20.00
Tulsa, Norman Zeno	25.00

PENNSYLVANIA

Mt. Pleasant Mill, Charles S. Showers	1.00
Swissvale, Calvary Apostolic Church	32.16

TEXAS

Dallas, Emmanuel Pentecostal Church	30.00
TEXICO DISTRICT	87.73
TEXICO DISTRICT Rio Grande Section	20.12

WASHINGTON

Spokane, Harold Kirschke	1.00
Tacoma, Jesus Name Pentecostal Tabernacle	18.68
WESTERN DISTRICT	17.73

WEST VIRGINIA

Chesapeake, Chesapeake Apostolic Church, Young People	5.00
Monaville, Ira C. Wellman	5.00

Total Offerings during month of October	\$1,486.50
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From the Mission Field

COLOMBIA

Barranquilla - Bucaramanga

Dear Bro. Stairs,

GREETINGS IN JESUS PRECIOUS NAME

Many thanks, Bro. Stairs, for the check and also your letter. Yes, it is true at times even missionaries need reminding of the shortness of life and the length of eternity. When we come to think of it the souls that pass away every minute each day and the Word of God is clear, "but seek YE FIRST the kingdom of God and His righteousness: and all these things shall be added unto you. "Take therefore no thought for the morrow . . ." I was struck by your message to the missionaries this month in the fact that you call us to attention and then refer to the message given at the Camp meeting — "His Righteousness." Did not our Lord Himself speak the same message to His disciples and as I read the chapter over again the Lord by His spirit called my attention to the first verse of the chapter which reads "TAKE HEED." (To regard with care, to take notice of, to pay attention.) In Spanish Take Heed is translated in one word "Mirad" and to a Colombian that means to pay attention to what is written. It may be that just at present some of us missionaries have taken our thoughts of the Word in some of our business transactions and therefore we are troubled about tomorrow which is not the condition of a heart in complete trust to His Lord and Saviour Jesus Christ. May I say once again Thank you for your message and look forward to seeing it in print. I trust you will pardon me for writing like this to you but I must say that your printed message this month was a real blessing and I cannot help but thank you in the name of the Lord for the message; also for the Holy Spirit

that called my attention to the "TAKE HEED."

Yours in His service,

William J. Thompson

-:O:-

The month of October is a month of rain and more rain in Barranquilla. Some days we don't see the sun at all, and that is unusual for this part of the world, for generally the sun is baking us all day long with tremendous heat. On other days in this month the rain is pouring while the sun is shining. The streets of Barranquilla have no sewer system for rain, and the lower parts of the city become flooded when it pours like this. The streets are converted to rivers, and the traffic is paralyzed. Last Sunday was one of those rainy days. Our Sunday School went down to one hundred and sixty-nine, and we really did not expect even that many would have been able to attend. Sunday night we had a baptismal service when two more Colombians were immersed for the remission of their sins in that NAME which is above every name. One of these was a man called Estelio Cargas. He came to the home of Eva de Martinez one day for some business. She is one of our faithful saints, and she never loses an opportunity to testify. She told him about the Lord and about the need of salvation. Estelio was moved and he began to attend the meetings. One night at the close of the service he stepped out front and gave his heart to the LORD. The next day he had to leave for another part of Colombia, and he wanted to give his heart to the LORD before he started this trip. When he returned a few weeks later his face was radiating with joy as he told us how the LORD had blessed him. His home had been broken, but now by giving himself to the LORD peace was restored, his wife and children are coming to the meetings also, and before he

has to leave now on another trip he wanted to be baptized in the NAME of the LORD JESUS. The other one who was baptized is an old lady by name of Carlota. She has been a school teacher, and is quite well educated for this country. It is some months ago since she came to the meetings for the first time at the invitation of Hermana Mercedes, another one of our good saints. Carlota had requested baptism and we felt that she understood by this time the step she was taking, and so she was immersed also in the NAME of JESUS. In this land it is necessary to explain and instruct the people sometimes for quite a while before we are sure that they really grasp the full significance of the glorious Gospel message. We know that you will help us in prayer that these two dear souls shall be filled with the Holy Ghost.

Last Wednesday night in the meeting in Puerto Giraldo, some fifty miles from here, four policemen came to the meeting. A whole multitude followed the policemen because the rumour had spread that they were coming to shut the meeting down and take the workers prisoners. Rafael Pacheco was preaching when they came, but in the darkness he did not see them on the outside. Celina told us how the Holy Ghost came upon him in great anointing, and he preached as she never had heard him preach before. When he finished speaking he turned the meeting over to Miguel Penna, and the LORD anointed him also. The police stood there in the darkness and listened to the whole meeting, and when it ended they vanished away in the darkness and never took any action against the workers.

Your faithful intercessory prayers in the homeland makes it possible for us to continue against the fierce opposition of the enemy. We thank you again for your prayers and offerings, and we continue to count

on your co-operation day by day. May the LORD richly bless and repay each one.

*Sincerely in HIS great Name,
A. Verner Larsen*

FASSAMA MISSION
Liberia, West Africa

\$500 Needed

This is conference time and another gathering of many of the people of God. We are praying for the blessings of God and that we might be drawn closer together. We are asking God for His perfect will and to bless the missionary phase of His work. We are looking forward to seeing Sister Collins and trust she will be with us soon.

We have two and one half more months of school. We will have one month for Institute, one month for to catch up on some other duties, then school will open again. With the Lord's help we hope to have the school building ready for closing. If not then, we will have it ready for the next school session.

Praise the Lord! On September 9th, the plane landed on the mission campus for the first time. It was an exciting event as the whole town turned out. There was much noise and shouting as the pilot came down and took off again. After completion, we will have a good landing strip of about 1600 feet long and 50 feet wide.

We have been having very good services on Sunday mornings. For eight Sundays we have averaged nearly 185 in Sunday School. Attention to the Word of God has been very good and a wonderful spirit of prayer has prevailed. We are believing God for a real breakthrough. The services at the villages of Gonjeda and Belle Baloma are good and attendance is excellent.

At present we find ourselves in need of more finance to finish the building, buy plank for doors and windows and to complete the airstrip. We desire to complete this building soon then concentrate on a building in Gonjeda. We are in need of \$500 to complete these jobs.

We are glad for what God is doing in these isolated spots and we would appreciate any financial assistance.

We are pressing along looking for victories in Jesus. Please pray for the many souls here in Fassama. We do appreciate the prayers and other benefits that we receive from our good people everywhere.

Pauline Gruse

NOTE;

We heartily endorse the above need and project. Sister Gruse has worked hard in this new field. This tribe of people never had a missionary until Sister Gruse and Sister Bailey went there about two years ago.

On account of our Missionary personnel increasing, the Missionary Department is unable to meet the above need at this time. If anyone on the field would like to contribute to this need, we would highly appreciate it. Your contribution will be invested not only in buildings, but souls for eternity.

Please send all offerings for this purpose designated for "Buildings at Fassama Mission." Thanks and God bless all of you.

MISSIONARIES TO SOUTH AFRICA



Carl Adams

Mrs. Carl Adams

LIBERIA

Chief's Wife Receives Holy Ghost

At the present we are feeling fine and God is blessing our efforts and giving us favor with the village people. They have asked us to build a church in Worhn town. This town is on the future main road to Monrovia from Bonga. It is only a 30-minute walk from the mission.

The Paramount Chief and District Commissioner live in Worhn town. Chief Manualgue came to church the first Sunday we were on the mission and brought me a fine billy goat as a present, in return, of course, I gave him a nice shirt and tie. I am told this is unusual for him. There is a revival spirit mov-

ing on the mission at this time. Of their own accord some of the students have confessed their sins at the last two services and from this much prayer is heard on the grounds. One night soon after arriving, a Chief Tyler's wife received the Holy Ghost. At first I thought she was speaking her native tongue but the students said no. She danced in the spirit just like the folks at home.

It is rain time now in Liberia and it makes it bad for evangelizing but soon now I will be preaching in as many villages within a day's journey as I can. I have two fine young men on the mission that I plan to take with me on each tour to teach them how to conduct a service as each of them are interested in Gospel work. This next year I hope to have our Bible school building finished (a permanent one) with ten Bible students to start with. It will be a long time before much will develop from it, but this is my burden for Liberia. Sister Davis is teaching at the mission school and of course holds down the mission while I am away. I plan to leave for Monrovia in a few days, to pick up supplies and mail. From there to Boni Hills to visit the Parks and Sister Russell. On the last visit with them we were happy to see Sister Bailey down from Fassama. It warms your heart to see some one from the States and just talk to them.

I am looking forward to the arrival of the plane, then we can also visit Fassama. It would be wonderful if we could have a fellowship meeting of the missionaries every few months. Maybe I am only dreaming, but if there is anything that helps a missionary over a trial it is to see and visit with some one of the Faith.

On returning from Monrovia last month we came back by Salala way. There are two ways to and from Monrovia; the other is Balala. Both are native villages at the end of the motor road some 25 miles from the mission station. I had just bought a battery radio from a German store and one of our carriers slipped and fell as the path was slippery, and his load was the radio. When I

opened the box later it was crushed, so was my spirit. In telling my woes I must add that we had to wade water up to our waists through the swamps and wore blisters on our feet. But with all the handicaps, I like missionary work. Please pray for us that many souls will respond to the message of the Kingdom of God.

Brother and Sister Harvey Davis

IN MEMORY

Elizabeth May Gray

Sister Elizabeth May Gray passed away on October 13, 1954. She was not only the mother of three fine children, of which two are ministers in our ranks, but she is the mother of Pentecost in Japan.

With the call of God upon her heart she set sail for Japan in 1902 under the auspices of the Christian Missionary Alliance. She returned in 1909 and met Brother Frank Gray whom she took as her life's companion in 1910. In 1914, after having received the Holy Ghost and been baptized in Jesus name, they returned to the land of her calling. In 1919 they returned to the states with their two children, Faith Olive and David F. who were born in Japan. Another son Paul was born here where they resided until 1935. Leaving the children in school, they returned once again to Japan only to be forced to come home in 1940 on the account of the war.

Since the war she has been sending help, such as clothing, Gospel

tents, Gift packages and money, and through this ministry has seen many works started in Japan and more recently in Okinawa.

A very impressive service was held in the Pasadena Church with Edward F. Smith officiating. J. Glenn Harvey also spoke briefly. Jun Murai of Japan paid a beautiful tribute for the Japanese people, with Jun Nukida doing the interpreting. During the closing message, Brother Smith read the account of Brother and Sister Gray's departure for Japan in 1914 and of their close association through the years. She was laid to rest in the Pomona Cemetery. Many flowers by friends and appropriate songs by Audrey White of Long Beach made a true memorial to a precious saint of God.

J. Glenn Harvey

SCISM FAMILY'S FURLOUGH IN 1955

Brother and Sister Scism, Harry and Ferne are due a furlough in 1955. They went to India in early 1949. This will be a well earned furlough. They have done a wonderful work in that vast hard field; the work and need there is tremendous, and we have only touched the fringe of it. They have approximately 150 churches and preaching places among the 400,000,000 inhabitants of India. These churches are pastored in some places by what is called "circle pastors," that is, the pastor has charge of a group of churches and they have "local elders" to take charge of the church services and carry on until the pastor can make his rounds. This is very successful; and shall I say, more scriptural than most ways practised. This is what Paul did. It will be nearly seven years by the time Brother and Sister Scism gets back to America since they left. Harry and

Ferne have grown up and finished school. They both have developed into missionaries, and are a great help. We hope their visit home will arouse interest for that section of the world, until God can get more missionaries to have a vision for that part of the world. India is one of the most needy fields on earth.

It will take almost \$3,000.00 to bring the Scism family home, but we are sure all will agree they have earned it. This term on the field is among the longest of our missionaries. We will need this money in a few months as preparations must be made long in advance, and deposits made on the tickets. Therefore, we are asking you to pray and consider this matter. We know you would like to have a share in giving this fine family a good furlough. With the increase all the time in our Foreign Missionary work, it is just impossible for the regular offerings to take care of this. Therefore, we are asking that you help us at this time. Send your offering to either of our offices (St. Stephen N.B.,



Large sign advertising the great United Pentecostal Church General Convention in India. Ferne Scism on the right and a native display the sign.



An open air service in India.

Canada, or St. Louis, Mo., U.S.A.) and say it is for "The Scisms furlough funds," and every cent will go for this purpose. And, pray daily for the needs of the Foreign Missionary Department to be supplied.

—W.T.S.



A part of the Sunday School that attends the United Pentecostal Church in Anchorage. Brother Caughron is pictured in front to the left.

POINTS THAT STICK

1. It is not Christmas without Christ.
2. Warm your Christmas heart at the altars of the church.
3. The three wise men sought and worshipped Christ—which proves that they were wise men.
4. A Christless Christmas is pretty much like a counterfeit dollar.
5. Easy-going religion makes the going easy for the devil.
6. Instead of waiting upon the Lord, some people want the Lord to wait upon them.
7. If people speak ill of you, live so that nobody will believe them. —Plato.
8. Dost thou love life? Then do not squander time, for that's the stuff life is made of. —Ben. Franklin.
9. God deserves more than skimmed milk from the cream of your earnings.
10. When a church member rests, he rusts.

—Submitted by C. L. R.

THE GREATEST NEED

"Pray ye therefore the LORD of the harvest, that He will send laborers into His harvest." Mat. 9:36

SHEAVES FOR CHRIST

A final and complete report of Sheaves for Christ offerings will be given in next month's issue. This will give the standing of each district in the drive for 1954. Watch for Sheaves for Christ of 1954 figures. Great expectations are ahead for 1955. Let's begin to pray about it, and set our hearts to do good in this coming year.

—C. L. R.

THREE BAPTIZED IN MAYVILLE, NORTH DAKOTA

The evangelistic effort at Mayville, North Dakota, is getting underway with a good start. John and Faith Williams of Tulsa, Oklahoma; Ivan Pullin of West Virginia; and Ernest Doggette of Amarillo, Texas, spent a few days in this area during the month of August. Their efforts were blessed, and the V.F.W. Hall was secured for regular church services. Brother Doggette stayed to take care of this new work and has done a fine job. He has gained much favor and respect of the people.

Brother Hanby and his daughter, Ruth, came here a week ago and have started special evangelistic services. The first real break came this week when three were baptized in the name of the Lord Jesus Christ. Many in this area are hungry for the baptism of the Holy Ghost, and prospects are good for a good work in this area.

Plans have been made for further openings in the central and western parts of North Dakota. Please remember these faithful workers in earnest prayer. They are faced with the severe winter weather of the Dakotas, but precious souls must be reached in spite of these difficulties.

HERE ARE SOME WAYS THAT YOU CAN HELP THE HOME MISSION EFFORT

Here are some immediate needs of the General Home Mission Department:

1. Help support a worker in the Indian Mission Work
2. Three record players (approximately \$40.00 each)
4. Radio Broadcast time at \$16.10 per week
We are broadcasting this gospel each Sunday 8:00 to 8:30 a.m., over Station KISD, Sioux Falls, South Dakota. Help us to keep this broadcast going.
5. One public address system (approximate cost \$200)
6. Help support an Evangelist for a Home Mission Campaign
7. Assistance on rent of Halls for Church Services

I believe I can rightfully say that the country of Alaska is the coming country because of the tremendous developing program that is now underway. And, inasmuch as natural circumstances are vastly improved, it is an evident fact that we must do our best to get a good foothold in every place possible. Other religious faiths are pushing forward for their particular cause, and we should do likewise with our "Most glorious Gospel."

At the present our view is in the direction of Kodiak and Toke. Toke is the gateway to Alaska and is a very promising community. Brother French and the other missionaries have conferred with each other concerning the prospects of these aforementioned communities. Toke could well serve as a conference center and also other gatherings we may have in the future. Our missionaries are located in cities where they could all meet at this



Brother and Sister J. W. Mason and daughter on boat going to Alaska where they will do missionary work.

center and all could come by car, except Brother French who would come part way by boat.

It appears that this country will continue to be a missionary effort for some time to come, but if Jesus tarries, we will some day have some self-supporting churches. Since our coming to Anchorage we have gained a few, but we are hindered by the constant moving of those we gain. However, we do have some people who are settled here permanently.

The radio program that we have is one of our greatest assistants. The broadcast carries some two hundred miles and is proving to be a great blessing. God has been good to us in many ways and we do appreciate the help and prayers of all our people.

E. W. Caughron

SITKA, ALASKA

At the present time we are in a revival with Brother K. W. French and the Lord is blessing. Some have received the Holy Ghost while others have been baptized in water. We have been here but a short time, but we are beginning to feel a real burden for the people in Alaska.

Brother and Sister French are doing a wonderful work and are very busy working in their field. They have some very fine, consecrated young people who are anxious to carry the Gospel back to their people.

We plan to return to Juneau in a week or two to open a work there. We have located a few oneness people there and understand an assembly of God woman wants to be baptized in Jesus name.

We solicit your prayers that God will guide and provide as we work for Him in this needy field.

J. W. Mason and wife



Picture taken above the Arctic circle by our missionary, Brother French.

Brother Caughron's letter has touched me; I trust it will touch you, too. Brother French has written me one like it, or confirming it. "The harvest is passing, the summer is ending." This is not time for us to settle down to ease in a mythical kingdom of our own when Jesus said, "The field is the world." The world is in trouble as never before; we are bordering on the time of "Jacob's trouble." God is holding back His wrath and the anger of an enraged devil a little longer to let us do as He said — "Go into all the world, and preach the Gospel to every creature." Communism and Catholicism are crowding in on us — it is time for us to AWAKE, our salvation is nearer than when we believed — He is coming soon. Let us not weary, or play along the road; but go forth into battle waving the blood stained banner of Holiness, Righteousness and Truth. It is no time for lagging behind, let's go forward. God said, "speak unto the children of Israel that they go forward." That is the call today. I can see the need that Brother Caughron writes about. We already have two or three people filled with the Holy Ghost on Kodiak, and feel we must step in and help, lest the devil steal the word from their hearts, or the "seed rot in the furrows." We have prospects of a couple for Kodiak. BUT, we do not have the money. It would take at least \$1,000.00 to get them there, and another \$1,000.00 to get them started. But there are precious souls on that Island that need this message we have. I can see that Toke is ideal; we should seize it, and get going there too. But, we neither have the men nor the money for there — Will you pray that God will work it out for His glory. There seems to be a move all over Alaska. We are thankful for the good missionaries we have there. It may be that there is where the enemy will strike in the next war, and God is trying to get as many souls saved as possible; and this gospel be a "witness" to Alaska, (Matt. 24:14) in that day of judgment.

W.T.S.

Foreign Missionary Offerings,

October, 1954

Friends \$314.20
 South America, Colombia, Sally
 Lemons 145.00

ALABAMA

Mobile, Calvary Pentecostal
 Church 12.50
 Prichard, United Pentecostal
 Church 126.64
 Prichard, United Pentecostal
 Church, Sunday School 34.43
 Sheffield, First Pentecostal
 Church 25.33

ARIZONA

Arizona District, D. K. Sheets 18.75
 Ajo, United Pentecostal Church 8.70
 Bisbee, United Pentecostal Church 8.26
 Phoenix, Pentecostal Church in
 Jesus' Name 14.40
 Phoenix, Pentecostal Tabernacle
 Stafford, United Pentecostal
 Church 5.25
 Tucson, United Pentecostal
 Church 9.84
 Yuma, United Pentecostal
 Church 20.38

ARKANSAS

Blythville, Gateway Church 15.00
 Camden, Revival Center, United
 Pentecostal Church 21.89
 Clarksville, United Pentecostal
 Church 13.68
 Hope, First Pentecostal Church 15.19
 Little Rock, First Pentecostal
 5th and Victory 14.50
 Lonoke, Pentecostal Church 11.41
 Malvern, F. Slater 6.00
 Mena, United Pentecostal Church 43.16
 Norphlet, United Pentecostal
 Church 6.82
 Okalona, Maryetta Pentecostal
 Church 7.75
 Percy, Mrs. Hattie White 30.00
 Siloam Springs, Edna Mills 25.00

CALIFORNIA

Herman Berg 50.00
 Clarence David 20.00
 Bertha Fry 7.50
 Thomas Larue 7.50
 Jennie Townsend 3.75
 Baldwin Park, United Pente-
 costal Church 15.20
 Carmichael, First United Pente-
 costal Church 4.13
 Castroville, United Pentecostal
 Church 2.00
 Exeter, First Pentecostal Church 18.80
 Galt, United Pentecostal Church 8.80
 Inglewood, Pentecostal Faith
 Church, Young Married Couples
 Class 10.00
 Livingston, United Pentecostal
 Church 21.87
 Long Beach, United Pentecostal
 Church 17.26
 Loomis, United Pentecostal
 Church 13.33
 Los Angeles, Apostolic Temple 170.00
 Los Angeles, Truth Tabernacle 125.00
 Los Angeles, Violet McGee 5.00
 Los Angeles, Edith D. Surbey 5.00
 Modesto, First Pentecostal Church 77.67
 Riverside, United Pentecostal
 Church 6.42
 San Francisco, United Pentecostal
 Church 8.75
 Turlock, Full Gospel Tabernacle 24.00
 Visalia, First Pentecostal Church 97.86

COLORADO

Louisville, Apostolic Church 22.10

CONNECTICUT

Bridgeport, Apostolic Church 3.00

FLORIDA

Hollywood, Pentecostal Church
 of Jesus Christ 20.46
 Melbourne, Pentecostal Church 23.50
 Miami, United Pentecostal Church 44.27
 Pensacola, Mr. and Mrs. C. R.
 Harridge 16.15
 Tampa, B. A. Zylstra 21.00
 Tampa, First United Pentecostal
 Church 30.00

GEORGIA

Brunswick, United Pentecostal
 Church 36.33
 Garden City, United Pentecostal
 Church 9.59

IDAHO

Idaho Falls, United Pentecostal
 Church 9.15
 Jerome, United Pentecostal
 Church 22.65
 Lewiston, Apostolic United
 Pentecostal Church 20.00
 Rupert, First Pentecostal
 Church 120.75

ILLINOIS

Anna, Pentecostal Church 18.50
 Arthur, United Pentecostal
 Church 21.00
 Belleville, Apostolic Church 17.70
 Casey, United Pentecostal
 Church, N. 10th St. 77.55
 Centralia, First Pentecostal
 Church 10.57
 Cobden, Oneness Pentecostal
 Church of Cobden 12.90
 Decatur, Homer White 30.02
 Granite City, Apostolic Church
 of Jesus Christ 100.00
 Granite City, Emmett Jones 30.00
 Greenfield, Bethlehem Tabernacle 29.70
 Herrin, Second Apostolic Church 25.00
 Iola, Pentecostal Church 29.01
 Lincoln, Leta Brandt 5.00
 Louisville, United Pentecostal
 Church 10.00
 Madison, W. R. Lancaster 5.00
 Oskaloosa, United Pentecostal
 Church 9.37
 Pana, Mrs. Eva Hunt 25.00
 Pana, Pana Full Gospel 13.86
 Pickneyville, First Pentecostal
 Church 23.86
 Rockwood, Apostolic Church 18.80
 Rockford, Apostolic Tabernacle 12.50
 Salem, First Pentecostal Church 38.70
 Shelbyville, First Apostolic
 Church 9.00
 Springfield, Louie Jackson 20.75
 Vandalia, Young People's Rally,
 Section 5 19.44
 Vandalia, Pentecostal Church 26.64
 White Hall, Pentecostal Church 18.14
 WoodRiver, Apostolic Tabernacle 20.35
 Zion, Mr. and Mrs. W. O. McNabb 10.00
 Zion, Lois Singletary 10.00

INDIANA

Indiana District, South Central
 Indiana Conquerors 107.84
 Bloomington, E. 16th Pentecostal
 Assembly 45.50
 Bloomington, W. 11th Pente-
 costal Faith Ass. 45.00
 Bloomington, Henderson St.
 Pentecostal Church 10.00
 Bluffton, First Pentecostal
 Church 2.06
 Bourbon, Apostolic Church 13.66

Clinton, United Pentecostal
 Church 5.20
 Crawfordsville, Calvary Taber-
 nacle 20.00
 Delphi, Full Gospel Church 2.00
 Evansville, Apostolic Tabernacle 5.00
 Farina, Hira Byers 25.00
 Frankfort, Theo Dungan 50.00
 Frankfort, Zion Tabernacle 79.36
 Gary, Apostolic Church 28.71
 Greensburg, Bethel Apostolic
 Church 30.00
 Greenwood, Calvary Apostolic
 Church 3.25
 Indianapolis, Bible Church 200.00
 Indianapolis, Christian Taber-
 nacle 487.75
 Kokomo, Zion Tabernacle 20.00
 Marion, First Pentecostal Church 71.77
 Medora, Pentecostal Church of
 Medora 16.57
 Michigan City, Apostolic Church 12.49
 Mishawaka, Calvary Pentecostal
 Church 50.00
 Norman, Norman Pentecostal
 Church 53.02
 Richmond, Gospel Tabernacle 52.00
 Scottsburg, Apostolic Tabernacle 5.97
 Vevav, Christian Tabernacle 9.00

IOWA

Knoxville, Apostolic Church 33.30
 Newton, Apostolic Faith Church 10.00
 Onawa, United Pentecostal
 Church 10.81
 Spencer, Spencer Pentecostal
 Church 24.99

KANSAS

Chautauqua, Mrs. Marie Jenkins 5.00
 Council Grove, United Pentecostal
 Church 8.11
 Emporia, United Pentecostal
 Church 10.82

LOUISIANA

Louisiana District, Sec. 2 40.65
 Louisiana District, Sec. 3 40.00
 Anacoco, Miss Gertrude Locke 25.00
 Baton Rouge, First Pentecostal
 Church 112.91
 Bogalusa, First Pentecostal
 Church 32.18
 Bossier City, United Pentecostal
 Church 156.82
 Bossier City, United Pentecostal
 Church, Ladies Aux. 11.18
 Colfax, Fairfield Pentecostal
 Church 3.55
 DeQuincy, Mrs. A. D. Brantley 10.00
 DeQuincy, First United Pente-
 costal Church 277.00
 DeRidder, Ivey Green 25.00
 DeRidder, First Pentecostal
 Church 100.00
 DeRidder, DeRidder Gospel
 Lighthouse 35.80
 DeRidder, Three Pines Pente-
 costal Church 12.91
 Eunice, First Pentecostal
 Church 9.75
 Fields, United Pentecostal Church 20.97
 Flatwoods, Super United Pente-
 costal Church 5.00
 Franklinton, Mt. Zion Pente-
 costal Church 40.00
 Jena, White Hall Pentecostal
 Church 4.00
 Kentwood, New Jerusalem
 Pentecostal Church 16.21
 Kilbourne, Pentecostal Church 19.00
 LaCamp, Fred Poe 5.00
 Lake Charles, Adrase Fusilier 31.75
 Lake Charles, English Bayou
 Pentecostal Church 10.00
 Lake Charles, Hodge St. Pente-
 costal Church 31.00
 Lake Charles, Pentecostal Taber-
 nacle 18.00
 Leesville, United Pentecostal
 Church 18.15
 Leesville, Mt. Zion United Pente-
 costal Church 25.00
 Many, Herbert Lardlaw 25.00
 Marshfield, United Pentecostal
 Church 10.00
 Maryville, Martha Pippins 10.00
 Minden, First Apostolic Church,
 Young People 15.00

(Continued on page 14.)



The Apostolic Ambassadors are the young people of the Apostolic Church in Mexico, our neighbor to the south. An invitation was sent to the Pentecostal Conquerors that we would send a representative of our youth department to their Twentieth Annual Convention in session at Torreon, Mexico, October 24 through 31. The Conquerors Committee in session at Columbus was eager that if possible we should have a representative there. It was my privilege as General President, to attend the conference in company with Bro. Morgan, Bro. Chambers, and Bro. Thompson. An official report of our visit will no doubt be found elsewhere in the Herald, but I should like to bring a report to the Conquerors.

We felt at home in the service at the church in Torreon, though many customs of Mexico are far different from ours, and though the language was not familiar to me. The Spirit of God was present, and it is able to leap over the barriers of language and touch the heart. "By one Spirit are we all baptized into one body." God is the same around the world, and the Pentecostal experience will produce like results anywhere it is received.

It was observed that there was a great and mighty group of young people included in the Apostolic Church of Mexico. Their hearts were consecrated to God, they worshipped him with great joy and fervor. This glorious experience is good for the youth just as it is for all others.

It was gratifying to me to see and know that we have thousands of fellow-laborers in Mexico who are unified with us as Pentecostal Conquerors in a firm desire to honor God by consecrated lives. The leaders of the

Apostolic Ambassadors are godly youth, who are doing an efficient job with the youth work there. The General Secretary of the youth was the son of a merchant who had several stores. He was a partner with him in business, or was to become a partner. However, when God brought him into this Pentecostal experience, he was cast out and disinherited. It was indeed a great price to pay to follow God, but it had not dimmed his vision or dampened his fervor for God. He is now pastor of a small church south of Mexico City, a new work in a city very fanatical against this Pentecostal way, according to Bro. Manuel Gaxiola. I feel that he is much like many others there who have really paid a price to walk with God. Most of them have been won from the Roman Catholic Church. It is another witness that no matter what we must give up to walk with God, Christ is worth all. He can and does make claim to all that we have and all that we are.

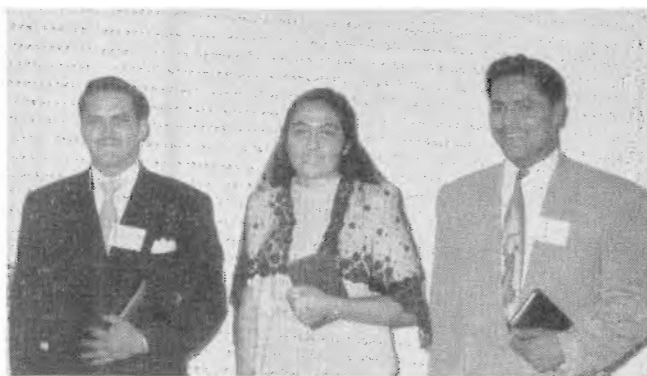
We were asked to speak at the youth session on Wednesday morning. Speaking through an interpreter was quite different, and difficult. It was a pleasure however, to bring a report of our youth work in the United Pentecostal Church, and how God has blessed here in the past years. We brought a brief message from God's word, also.

The familiar sound of "The Conquerors' March," brought a thrill as the congregation sang it in Spanish. Bro. Gaxiola had translated it into the Spanish, and it is good to know that our official song is being sung not only here, but by young people in various parts of the world, from their hearts and in their own language. We are eager for many, many more thousands to join in

(Continued on page 22.)



On Youth Day at the Mexico Convention, Calvin Rigdon, president of the Pentecostal Conquerors, spoke to the Apostolic Ambassadors group. You will find other details of that meeting on this page.



From left to right are: J. T. Ayala, National Secretary of Christ Ambassadors of Mexico, Miss Florida Romo, Treasurer, and Manuel Rodriguez, National President. All these Pentecostal Young People are a credit to the positions they hold.

CHRISTMAS — 1954

(Continued from page 3)

dained this picturesque place as the meeting place for this heaven-inspired, earth blessing Christmas service. The congregation, in attendance, had assembled from two worlds. First, the heavenly host who served as the choir as they worshipped the Lord, offering praise and glory to Him on high. Secondly, the lowly shepherds who had gathered to keep watch over their flocks by night. The sun had set and it was night, not only because the sun had gone down, but it was one of the darkest nights in human history. Mens' faith and hope had gone down like the setting sun. It had been four hundred years since the Lord had spoken through the last Old Testament prophet, Malachi. It seemed that God had spoken with a finality not to be denied, and with the passing of Malachi and the four hundred years which followed, a graveyard silence settled down upon Israel. They had not been disturbed by the voice of a prophet in all that period. It does seem that the hopes and fears of all the years were met in this FIRST Christmas service.

THE PREACHER

An angelic ambassador is in the pulpit. The preacher that night was an angel of the Lord. The light and glory of God shines round about. This is the first time an angel has the opportunity to preach. You can be sure that what he has to say is of utmost importance. The only other occasion where an angel is permitted to preach is when he delivers the everlasting gospel to every nation, kindred, and tongue and people that dwell on the earth as is recorded in Revelation 14:6, 7. Remember, this angel is the messenger of the Lord. The angel knows the mind of God, he knows the need of men. Let us listen reverently, and examine carefully the message delivered on this first Christmas night.

THE SERMON

"Fear Not . . ." These are the the angel's first words. They are

very kind and inviting words used first to tell of our saviour. The fact is, "Fear Not" are words which Christ used again and again. Christ used them when the storm was on and the waves were threatening to destroy the little ship and those on board. Christ used them to comfort John on the Isle of Patmos. He said, "Fear not, I am the First and the Last." (Rev. 1:17) The angel said, "Fear not, for behold I bring you good tidings of great joy." Notice those words . . . GOOD TIDINGS. The Christmas story, therefore, about a saviour being born to save men is not a dreadful one. This message is one of great joy . . . it is not a message of fear. The birth of Jesus Christ, who is the saviour of the world, is GOOD NEWS. HALLELUJAH !

There is some news that is not good news. We know that we live in the kind of world where some news is sad news; some news is bad news containing messages of sorrow and heartache. We ought to praise Him continually for the truth and the reality of His coming into the world as saviour on the first Christmas, for that is good news of great joy.

The angel continued with his message: . . . "which shall be to all people." It is possible, at times, that what is good news for one person may not concern another at all. Someone inherits \$10,000. That may be good news to that one individual, but it does not concern the rest of us. Two nations are at war. Finally the war ceases, with one the conqueror and the other defeated. What is good news to the one who won the war is bad news to the one which lost. But such is not the case concerning the birth of the Lord Jesus Christ. This is good news of great joy to all people. Every kindred, every nation, every tongue . . . all people share alike in this good news . . . "For unto you is born this day in the city of David a saviour, which is Christ the Lord.

The angelic preacher finished his sermon, then the heavenly host, with him, delivered the marvelous benediction to this vital service with the inspirational words, "On earth peace, good will toward men." The

first Christmas service was now ended. The angels had gone into heaven, the shepherds went immediately to Bethlehem, the city of David. Here the shepherds found the Christchild, just as the angel had told them. After testifying to this wonderful revelation, they returned to their work glorifying God for all these wonderful things.

CHRISTMAS . . . 1954

Thus, this first Christmas service can become an inspirational incentive for true worship of Jesus Christ. It can be a pattern for Christians in the observance of this anniversary of His first coming, as we patiently and prayerfully look for His second coming. In the simple beauty of a service and a sermon (if it be His will) we may worship Him in spirit and in truth this Christmas because we have obeyed the gospel and received His Spirit in our lives.

FOREIGN MISSIONARY REPORT

(Continued from page 12)

Montgomery, United Pentecostal Church	11.38
Morgan City, Mrs. Arthur Bigler	20.00
Oakdale, First United Pentecostal Church	8.76
Pitkin, Simmons Mill Sunday School	5.28
Provencal, United Pentecostal Church	114.00
Robeline, Vowells Mill Pentecostal Church	7.00
Rosepine, Rosepine Pentecostal Church	43.12
Shreveport, Janette Stephens	50.00
Springfield, United Pentecostal Church	17.00
Vivian, First Pentecostal Church	8.00
Westlake, First Pentecostal Church	19.21

MAINE

Brewer, Bangor Gospel Tabernacle	35.97
Carmel, Carmel Pentecostal Church	5.00
Dexter, United Pentecostal Church	7.00
Machias, Machias United Pentecostal Church	19.00
Mars Hill, Apostolic Pentecostal Church	17.00
Pea Cove, Pea Cove Pentecostal Church	29.00
Oldtown, Ina Carr	5.00
Rockland, United Pentecostal Church, Sunday School	5.00
Westfield, United Pentecostal Church	48.00
W. Jonesport, United Pentecostal Church	7.60
Woodland, Full Gospel Pentecostal Church	26.44

MARYLAND

Cumberland, Apostolic Church in Jesus	3.13
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MASSACHUSETTS

Springfield, Pentecostal Church	30.00
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(Continued on page 16.)



Scottsburg, Indiana—We are glad to report that God is blessing in the young work here. God used Brother Walton Combs, as our evangelist, in August and we saw eleven baptized, three filled with the Holy Ghost and a new Sunday School attendance record set. We have now baptized seventeen and seven have been filled with the Holy Ghost this year.

This work was started by a young man testifying of God's salvation and who was from Calvary Tabernacle in Indianapolis. Last June a tent was pitched by Calvary Tabernacle and since that time we have bought a building and God is continuing to bless. We are located at Thomas and Highland Streets.

Ralph E. Dimmett, *minister*

Ocala, Florida—We have enjoyed a two weeks revival with Evangelist Genevieve Morningstar of Olive Branch, Illinois. God met with us in every service. One received the Holy Ghost, three were reclaimed and six were baptized in Jesus name. We highly recommend Sister Morningstar as she has been a real blessing to us.

R. A. Adams, *pastor*

Crossett, Arkansas—We of this city, with God's help, are building a United Pentecostal Church. On October 1, we had our first preachers' conference with Brother T. Richard Reed of Jonesboro being the principal speaker. There were twelve visiting ministers and we do appreciate their being with us. A wonderful fellowship meeting was held in the evening service, and the blessings of the Lord were manifest.

Mrs. Roy Thompson, *reporter*
G. C. Armstrong, *pastor*

Dade City, Florida—A new church has been established for the name of Jesus in this city. This is a new field and the Jesus name doctrine seems strange to many of the people. Since coming here we have baptized five in Jesus name and four have been filled with the Holy Ghost. We have now secured lots and are striving to build a church as God prospers us. We extend a hearty welcome to all of like precious faith to visit us if passing through out city. Pray for us.

D. J. Varnum, *pastor*
P. O. Box 904
Dade City, Florida

South Bend, Indiana—We have just closed a very successful revival with Evangelist and Mrs. R. K. Mayfield of Oklahoma. Eight were baptized in Jesus name (all adults but one) and nine have received the Holy Ghost. Brother Mayfield's ministry was anointed of the Lord and his appeal to the sinners was richly rewarded. The saints also were edified by the word and singing of these evangelists. We can highly recommend them to any church.

Ray G. Jones, *pastor*

Houston, Texas—We are glad to report that God has favored us in answer to prayer by enabling us to sell our old location and build a new air-conditioned tabernacle in a new part of this fast growing city. Services began in the new building on May 27th. Two weeks of revival was conducted by several young ministers who entered the ministry from our church. A good number were filled with the Holy Ghost and several were baptized in Jesus name. These ministers were: Erman Davidson and wife, Thomas Swan and wife, Orlin Ray Fauss and wife, Paul Upton and wife and Corlis Dees and wife.

During the latter part of August, God blessed us with another outpouring with several receiving the Holy Ghost. The revival was conducted by our son, Orlin Ray and his wife. The people are coming to the truth. C. P. Kilgore was



A Baptismal scene showing some of the persons that were baptized in a recent revival in Snyder, Texas. The revival was conducted by Brother and Sister Earl Elmore. During the revival, seven were baptized and five received the Holy Ghost. Jesse L. Price is pastor of the church.



This United Pentecostal Church is the only one located in S. Carolina. It is Pastored by Brother George Morrow and though very new is growing under his leadership.

also with us and we were inspired by his good ministry. Many are seeking the Lord and we are looking forward to greater visitations from God.

Oliver F. Fauss, *pastor*

Miami, Florida—We would like to report victory here in our church. On October 8th our new pastor, Brother H. B. Morgan will have been with us for three months. Since his coming nine have been baptized in Jesus name and two have received the Holy Ghost. We have several that are seeking the Holy Ghost.

Brother Morgan came to us from the Louisiana District and we are happy to have this man of God as our shepherd. If at any time you come this way, stop and see us.

Mrs. Paul Lindenberger, *Reporter*

Champaign, Ill.—We are glad to report victory in Jesus name. We have just closed a two-week revival in which three were baptized in Jesus name and four received the Holy Ghost. We certainly thank God for His many blessings and for this past revival. Brother and Sister Robert Jones of Oakland, Illinois, were our evangelists.

Earle Sanders, *Pastor*

San Francisco, Calif.—After spending 23 months in a rented hall, we have now purchased a building in the heart of downtown San Francisco. God has been blessing and we are having a steady growth. Anyone coming this way are invited to attend our services at The United Pentecostal Church at 245 Duboce St. Pray for this new church as we go forward for Christ.

Bert Brisbane, *Pastor*

Parkersburg, W. Va.—We were privileged to have Brother Howard A. Goss with us for eight nights and his ministry to the saints on holiness and consecration proved to be a great blessing to us. His experiences were an inspiration to the saints as well as the visitors.

J. C. Cole, *Pastor*

Knoxville, Iowa—The North Central District Conference was held here Oct. 26, 27, 28 and the presence of the Lord was in every service. There is good unity among the brethren and there is a great desire in all of us to see more accomplished for our Lord and master.

Mrs. Tom Briggs, *Reporter*

Sandoval, Illinois—We had good success in a recent revival in which 12 were baptized in Jesus name and three received the Holy Ghost. Brother and Sister Basil Parish of Salem, Ill., were the evangelists. This revival has been a great help to our church.

Wayne D. Blunt

Fort Wayne, Indiana—Calvary Tabernacle Church is being stirred by the wonderful blessing of the Lord. We are rejoicing because of the inspiring messages brought to us by Evangelist Charles M. Davidson and his wife, from Akron, Ohio, during the past two weeks. They

truly are messengers of the Lord bringing to us that which we need in these last days. We were indeed sorry to see the revival come to a close. We have thirteen tarrying for the precious Holy Ghost and several have showed interest in Salvation. We are awaiting a wonderful break-through and outpouring here and are deeply humble before the Lord. We can never praise Him enough for what He has done for us thus far.

Ray L. McFarland, *Pastor*

Pauline Porter, *Reporter*

FOREIGN MISSIONARY REPORT

(Continued from page 14.)

MICHIGAN

Flint, South Flint Tabernacle Church	10.00
Kalamazoo, Christ Apostolic Church	10.00
Lansing, Eastside Apostolic Tabernacle	22.18
Niles, Bethel Temple	10.00
Royal Oak, Christ Apostolic Church	91.00
Three Oaks, Calvary Tabernacle Church	20.70
Wyandotte, Helen Klan	10.00
MINNESOTA	
Duluth, Apostolic Gospel Church	17.00
Red Wing, Apostolic Gospel Church	45.89
St. Paul, Eugene and Majorie LaFaye	10.00
St. Paul, R. T. Moorman	8.50
St. Paul, Midway Tabernacle	384.46

MISSISSIPPI

Booneville, J. A. Boutwell	15.10
Corinth, H. O. Duncan	46.69
Greenville, Mr. and Mrs. Eugene Erwin	10.00
Jayess, Powells Grove Pentecostal Church	1.79
Laurel, M. H. Hansford	34.43
Laurel, First Pentecostal Church	49.46
Pascagoula, First Pentecostal Church	10.28
Poplarville, Oakhill Pentecostal Church	30.06
Tupelo, Pentecostal Bible Institute	35.00
Tylertown, State Line Pentecostal Church	10.00

MISSOURI

Missouri District, Southwest Section, Joplin Area	73.11
Bolivar, Ina Johnson	3.00
Gape Girardeau, Mill Street Pentecostal Church	10.00
Dexter, United Pentecostal Church	21.70
Jerome, Apostolic Church	13.16
Marshfield, United Pentecostal Church	14.00
Moweaqua, Mrs. Maggie Cooley Overland, Overland Pentecostal Church	1.00
Rolla, United Pentecostal Church	10.58
St. Louis, Apostolic Pentecostal Church	760.00
St. Louis, First Pentecostal Church	250.00
St. Louis, Whiteway Tabernacle	96.74
Springfield, First United Pentecostal Church	10.00
Troy, First Pentecostal Church of Lincoln County	5.00
University City, Pentecostal Church	7.95

MONTANA

Billings, United Pentecostal Church	39.10
Forsyth, United Pentecostal Church	14.46

NEW JERSEY

Denville, Merrill & Agnes Laughton	5.00
Irvington, Apostolic Church	215.00
Irvington, Slovak Apostolic Faith Church	20.00
New Brunswick, Mr. and Mrs. Donald Curtiss	10.00
Pleasantville, Mary Jones	76.50
NEW MEXICO	
Alamagordo, L. R. Stewart	50.00
Espanola, United Pentecostal Church	6.99
Grants, Mrs. Don Porter	50.00
Grants, Mrs. Don Porter, Sunday School	10.00
Las Cruces, United Pentecostal Church, Conquerors	10.00
Portales, United Pentecostal Church	20.00
Roswell, Roswell Pentecostal Church	10.00

NEW YORK

Brooklyn, Apostolic Church of Jesus Christ	60.00
Yonkers, Midway Gospel Tabernacle	23.25

OHIO

Akron, Apostolic Pentecostal Church	20.79
Akron, Slovak Pentecostal Mission	100.00
Athens, Apostolic Faith Church	7.90
Augusta, Apostolic Gospel Church	8.00
Bedford, Pentecostal Tabernacle	41.85
Cincinnati, Bethlehem Tabernacle	53.31
Cleveland, Apostolic Oneness Church	44.00
Columbus, Calvary Apostolic Church	178.94
Columbus, James Hogg	10.00
Columbus, United Pentecostal Church	11.00
Crooksville, Apostolic Gospel Church	20.97
Dayton, Apostolic Lighthouse	15.00
Jewett, Church of Jesus Apostolic Church	217.37
Kirkensville, Kirkensville Apostolic Church	18.00
Lancaster, Lancaster Apostolic Assembly	71.16
Laurelville, Apostolic Church	6.34
London, Apostolic Gospel Church	15.00
Ohio, Marathon, Apostolic Faith Mission	18.73
Newark, Christian Apostolic Church	85.00
New Boston, New Boston Apostolic Church	24.84
Ohio City, United Pentecostal Church	50.00
Toledo, United Pentecostal Church	70.00
Upper Sandusky, Apostolic Gospel Church	8.25
W. Jefferson, Apostolic Gospel Church	15.00

OKLAHOMA

Claremore, First Apostolic Church, Sunday School	13.86
Claremore, United Pentecostal Church	42.09
Elmore City, United Pentecostal Church	10.48
Garden City, Fellowship Meeting Section 2	100.00
Garden City, Garden City Pentecostal Church	15.46
Midoll, Alice Carroll	5.00
Oklahoma City, South East United Pentecostal Church	25.00
Oklahoma City, United Pentecostal Church	50.00
Paoli, United Pentecostal Church	28.08
Reed, United Pentecostal Church	18.00
Tipton, United Pentecostal Church	7.05
Tulsa, Lloyd Still	1.00
Tulsa, Apostolic College	25.69
Tulsa, First Apostolic Church	270.00

OREGON

Bend, Harriet Marling	35.00
Milwaukie, Glen Barker	10.00
Portland, John Campbell	16.00

(Continued on page 17.)

SALVATION

(Continued from page 4.)

hath declared Him. John 1:18.

God is concealed in human form in Jesus. Is. 45:14-15.

If the Princes of the world knew this mystery, they would not have crucified Him. 1 Cor. 2:8.

The manifestation of God as Son, existed throughout all eternity. Compare Is. 7:14 with Math. 1:23.

God for self-manifestation and self-revelation took on flesh. 1 Tim. 3:16.

Jesus Christ was God manifest in the flesh, that is why He said to Phillip when he asked Him to show them the Father:

"Have I been so long time with thee and yet hast thou not known me Phillip? He that hath seen me hath seen the Father and how sayest thou show us the Father? Believeest thou not that I am in the Father and the Father in me? Believe me that I am in the Father and the Father in me." John 14:9-11.

Thousands of people refuse to believe the wonderful oneness of the Godhead, even though Christ Himself declared that: "I and the Father are one." John 10:30.

The Jews picked up stones to stone Him, because they said that He being a man, made Himself God, but God became man.

God was in Christ reconciling the world unto Himself. 2 Cor. 5:19.

How can we escape if we neglect so great salvation. Heb. 2:3.

No wonder the apostle Paul called out:

"O, the depth of the riches, both of the wisdom and knowledge of God. How Unsearchable are His judgments and His ways past finding out." Rom. 11:33.

The one of whom these things are true, demands our adoration and worship, let us follow the example

of the once doubting Thomas and fall at His feet saying

"My Lord and my God."

FOREIGN MISSIONARY REPORT

(Continued from page 16.)

PENNSYLVANIA

Hollsopple, Apostle Gospel Church	21.11
New Paris, First Pentecostal Church	5.56
Nickolson, Howard Schmidt	5.00
Schuylhill, Bible Tabernacle	25.60
Schuylhill, Haven Bible Tabernacle	22.40
Swissdale, Calvary Apostolic Church	83.85
Sunbury, Calvary Tabernacle	153.73

TENNESSEE

Bemis, Bemis Pentecostal Church	91.39
Camden, Bethel Pentecostal Church	4.40
Finley, W. O. Mattock	30.29
Lauray, Mrs. Chester Russell	10.00
Savannah, Pentecostal Church	75.00
Trenton, E. J. Douglas	34.00

TEXAS

Texas District, Section 4	91.72
Abileen, T. J. Culvahouse	10.00
Abileen, United Pentecostal Church	25.00
Albany, United Pentecostal Church	3.80
Allison, United Pentecostal Church	10.24
Alto, United Pentecostal Church	9.75
Amarillo, United Pentecostal Church	50.00
Atlanta, United Pentecostal Church	15.36
Bastrop, United Pentecostal Church	5.00
Beaumont, The Glory Tabernacle	26.38
Beaumont, Calvary Tabernacle, Sunday School	9.91
Big Springs, United Pentecostal Church	2.59
Bloomington, United Pentecostal Church	4.77
Bon Wier, United Pentecostal Church	10.35
Borger, United Pentecostal Church	12.50
Canadian, United Pentecostal Church	7.84
Chester, Pleasant Valley Pentecostal Church	5.00
Comanche, Pentecostal Church	22.67
Dallas, United Pentecostal Church	6.00
Deadwood, United Pentecostal Church	18.51
Denison, United Pentecostal Church	31.75
Deweyville, United Pentecostal Church	10.00
Diboll, United Pentecostal Church	20.20
Dumas, United Pentecostal Church, Ladies Auxiliary	18.50
El Paso, Gospel Tabernacle	32.13
Ft. Worth, Ft. Worth Apostolic Church	100.00
Gainsville, Mrs. J. R. Miller	25.00
Groves, Groves Pentecostal Church, Bible Class	12.08
Groves, Groves Pentecostal Church, Young People	10.46
High Island, Full Gospel Tabernacle	15.30
Huntington, Beatrice Morehead	8.00
Iowa Park, United Pentecostal Church	12.40
Kilgore, First Pentecostal Church	36.29
Lamesa, United Pentecostal Church	50.00
LaWard, Pentecostal Church	18.34
Levelland, United Pentecostal Church	7.80
Liberty, First Pentecostal Church	12.43

Littlefield, United Pentecostal Church	20.00
Lubbock, United Pentecostal Church, Ladies Auxiliary	12.50
Marshall, First Pentecostal Church	12.00
Memphis, United Pentecostal Church	5.75
Monahans, United Pentecostal Church	35.04
Newton, Rev. and Mrs. E. F. Martinez	5.00
Odessa, United Pentecostal Church	23.00
Orange, Pentecostal Gospel Lighthouse, United Pentecostal Church	19.92
Ore City, Pentecostal Church	20.00
Pampa, W. H. Butcher	5.00
Pampa, United Pentecostal Church	12.50
Port Arthur, First Pentecostal Church	125.00
Rising Star, Mt. Top Church	11.00
Rye, First United Pentecostal Church	4.56
San Antonio, United Pentecostal Church	11.70
Savoy, Pentecostal Faith Church	25.00
Sherman, First Pentecostal Church	190.00
Sherman, First Pentecostal Church, Eagle Bible Class	15.00
Sherman, Pentecostal Church	15.00
Silsbee, First Pentecostal Church	38.31
Texarkana, First Pentecostal Church	31.79
Texarkana, New Liberty Pentecostal Church	5.00
Vidor, North End Pentecostal Church	20.31
Walnut Springs, United Pentecostal Church	11.00
Wichita Falls, United Pentecostal Church	25.00
Winnsboro, United Pentecostal Church	5.00

VIRGINIA

Hewlette, Community Holiness Church	7.55
W. Hopewell, Apostolic Gospel Church	23.21

WASHINGTON

Clarkston, Albert Katola	1.00
Kennewick, Apostolic Tabernacle	39.70
Morton, Jesus Name Pentecostal Church	5.26
Puyallup, Jesus Name Pentecostal Church	15.00
Seattle, Paul Robert Brinkman	2.03

WEST VIRGINIA

Charleston, Apostolic Pentecostal Church	17.00
Harrisville, Apostolic Church	32.91
Keyser, United Pentecostal Church	14.00
Morgantown, Riverside Apostolic Church	50.17
Morgantown, Sabraton Apostolic Faith Church	15.40
Palestine Wirt Co., Roy Owens	2.00
Parkersburg, Apostolic United Pentecostal Church	44.00

WISCONSIN

Cochrane, Full Gospel Assembly	20.13
Eau Claire, Pentecostal Assembly	41.23
Genesee, Genesee Gospel Tabernacle	50.00
Kenosha, Apostolic Faith Church	15.26
LaCrosse, Apostolic Tabernacle	18.03
Milwaukee, Elim Tabernacle	52.03
Marshfield, Apostolic Church	1.00
Racine, Bethel Tabernacle	363.13
River Falls, Apostolic Church	10.00
St. Joseph, Apostolic Pentecostal Church	14.71

TOTAL	\$16,366.92
Given Directly to U. P. C. Missionaries (credit given)	3,368.00
Designated to NON-U. P. C. Missionaries	109.91
Cash received for U. P. C. Missionaries	12,889.01
TOTAL	\$16,366.92

LADIES AUXILIARY

Memorial Stones

"When your children shall ask their fathers in time to come saying, What mean these stones? Then ye shall let your children know."—Josh. 4:21,22.

For three days the Israelites had camped beside the Jordon river, in sight of its swollen waters.

Facing such a hazardous barrier they needed to remember the words spoken to Joshua, "Be of good courage . . . The Lord is with you!" They saw their priest reverently lift the Ark and march to the waters edge. As the soles of their feet touched the water a miracle happened — the barrier became a highway.

A man was chosen from each of the twelve tribes to pick up a stone from the very spot where the priest had stood while the people passed over. Out of the sand and silt they lifted twelve stones, set them on their shoulders and marched with them to their encampment and set them up as a sacred memorial.

There was no engraved plaque to tell their story, but every Israelite of future generations could say to their children: "These pillar-like rocks may be rough and irregular, they are not marble, but they stand for the mirale of Jordan, when our ancestors obeyed God, passed over the swollen river without so much as wetting the soles of their feet. For many years the meaning of these Memorial stones stayed fresh in their minds, but time slips away and memories fade. These truths need to be retold.

Could we but turn back the pages of history and look upon a supper scene at the house of Simon, who had been a leper, strange sights would meet our eyes. It was a supper given in honor of Jesus, perhaps celebrating the raising of Lazarus from the dead and the healing of Simon the leper. (Did you ever

note how many times Jesus ate with his friends and disciples?)

While the guest rejoiced just to sit at the table with him, Mary, who before sat at his feet, feels impelled by the love in her heart to embrace this opportunity to prove her faith and love by personal sacrifice.

See the nature of this gift.

It was very costly. Judas reckoned it's value at three hundred pence. The costlier, the better, for Mary's deep purpose of love.

Hypocritical worshippers are content to give the Lord the lame and blind, the odd coppers and the spare moments. They know nothing of self-sacrificing service.

See the manner in which it was given.

She "anointed the feet of Jesus, and wiped his feet with her hair." It is possible to give even a costly gift in such a way as to sting the soul of the receiver. Mary not only offered him her precious treasure, but her 'personal glory' was laid at his feet and surrendered to his service.

See the influence of the gift.

The house was filled with the odor of the ointment. A consecrated life has always a sweet odor to Christ and his faithful disciples.

Not everyone was pleased with this gift. Judas could not see beyond the black shadow of his own sinful self-interest. His argument was, "To what purpose is this WASTE?" Matt. 26:8. Then Jesus said, "Let her alone." Those who reckon it waste to pour out

wealth for the cause of Jesus Christ will not be likely to break their treasure box in behalf of the poor. The best friends of the poor has always been those who are the most devoted friends of Jesus.

In Mark 14:9 we read: "Verily I say unto you, wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a MEMORIAL of her.

When tempted to be discouraged and "I become weary with long journeys" I meditate on the pleasant memories of our first Ladies Auxiliary meeting at the General Conference at Columbus, Ohio. I review some of the "Memorial stones" set up by some of our noble women of today.

It is reward enough to see the happy smile on the face of a missionary because some Ladies Auxiliary group has sewed long hours for their children, or the little things that make the journey more comfortable and life a little easier on the field. The short wave radios that give them a little glimpse of home. The car that Sister Freeman will use to help spread this glorious gospel. Hundreds of things we have not space to mention. It may not be a pound of spikenard, it may be a Christmas box for our Home missionaries in South Dakota or Kentucky. Some of our missionaries are supported by Ladies Auxiliary groups.

We would not forget the faithful groups who stand behind their pastor and wife, or the mothers who faithfully bring their children to Sunday School that the word of God may be planted in their hearts. Every time the wheels turn on those trucks in South America and on the Navaio Indian reservation I believe they are erecting a MEMORIAL to the youth of our United Pentecostal Church.

It may be the "adopting" of one

of the orphans in the Tupelo Children's Mansion. Or their needs that have been practically supplied by our Ladies Auxiliary groups; Or those contributing to the support of our Bible schools. The Ladies Auxiliary is not a separate branch of the United Pentecostal Church but desires to serve all departments where we are needed.

Some may say, "Why this waste?" I believe Jesus would say, "Let her alone, she has done a good work."

IN OLD MEXICO

(Continued from page 5.)

At this time some of the Spanish speaking brethren from the United States, Brother Antonio Castaneda Nava and Brother Benjamin Cantu, by sane teaching and advice helped to bring order out of chaos. And, so

the work began to organize. The result is the present "Iglesia Apostolica de la Fe en Cristo Jesus." (Apostolic Church of the Faith in Jesus Christ) in Mexico.

It is interesting to note that since its humble beginning forty years ago, the work in Mexico has now spread to over 20 states and the federal district. They have working in that republic, 642 ministers, with 211 congregations and 8,313 members. A Foreign Missionary program is being sponsored that includes works in Central and South America.

The Apostolic Church of Mexico, along with the Apostolic Assembly of the United States (Spanish) preach the same fundamental Bible Doctrines as the United Pentecostal Church and are working in full fellowship and cooperation with us. May the Lord bless our Mexican brethren!

NOTICE

All service men stationed in and near San Antonio, Texas, are cordially invited to attend services at the United Pentecostal Church at 105 Carolina St. (Off 1400 South Presa St.)

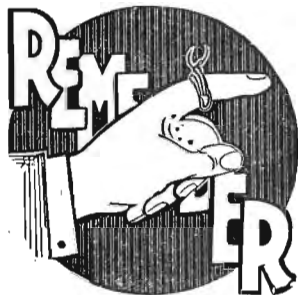
J. B. Twilley, pastor
Phone LE. 3-5975

THE ARTICLE "HAIR QUESTION" IN TRACT FORM

By the time you receive this issue of the *Herald*, we should have the article, "The Hair Question," in tract form. It is now in the hands of the printer and will be published soon. Be sure and get your order in NOW as the supply will not last long. Send all orders to:

The Home Missionary Dept.
3645 South Grand Blvd.
St. Louis, Mo.

The prices are as follows:
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Which Reminds Me -----

HAVE I PAID MY PLEDGE FOR THE CONSTRUCTION

OF THE NEW HEADQUARTERS BUILDING IN

ST. LOUIS, MISSOURI?

Friends, you can see by the monthly report that the outstanding pledges on the headquarters building are gradually coming in. We appreciate, so much, those who are remembering their pledge and are sending them to us. We need these funds to pay off the indebtedness as soon as possible. Won't you remember that pledge and send it TODAY? God bless you for your interests and for making this new building a reality to our organization.

TAKE ADVANTAGE OF THIS SPECIAL OFFER

Any person, minister or lay-member, sending \$10.00 or more to help defray the cost of purchasing our new office furniture, will receive FREE an 18 x 24 inch picture of the new headquarters building. You will be proud to show this picture to your friends and to display it in your office or home. We have the pictures ready to mail. Let us hear from you soon. This offer is only to those who pledge for the furniture and not for the building.

For sample of picture, please see the one to the right.

WE WILL LOOK FORWARD TO RECEIVING YOUR ORDER SOON!



UNITED PENTECOSTAL CHURCH HEADQUARTERS

FACING THE FUTURE

By OLIVER F. FAUSS

When Joseph and Mary presented the child Jesus, in the temple at Jerusalem, according to the commandment of Moses, we read how that Simeon took Him up in his arms and blessed God, and said, "*Lord, now let thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation.*" Joseph and Mary marvelled at such sayings, as were spoken by that just and devout man of God. Simeon further blessed them both and his final remarks to Mary, especially, spoke of a dark future, "*Yea, a sword shall pierce through thy own soul also.*"

We read how that Mary kept and pondered in her heart the many strange things that were spoken concerning Jesus, from the time the angel visited her before His birth, to the day He was found in the temple disputing with the lawyers and doctors. The lesson we learn from Mary's "facing her future," is one of great inspiration to all who might think they are going through some hard trials or temptations.

Mary knew that her son was a perfect son; no guile was ever found in His mouth, yet she faced His being hated, criticized, spoken against and rejected. She viewed His hanging on the cross and heard Him say, "*Woman, behold thy son.*" Indeed a sword pierced her own soul, yet we find her faith in Him unwavering, for she was present in the upper room on the day of Pentecost. Shame on those who say, "the way is too hard," and turn back.

At the apostle Paul's conversion, the Lord mentioned that he was shown some things that he was going to suffer for Jesus' name. Paul never looked back. When he was certain that "bonds and afflictions awaited him," his testimony was ever an inspiration to all who faced dark hours in life. He said, "*None of these things move me, for I am ready not only to suffer, but to die for the Lord Jesus.*"

Too, we have the example of Jesus kneeling in the garden, under the very shadow of the cross, as it were, facing the unfair trial and condemnation of the elders and of Pilate, yet His gracious words, "*Not my will, but thine be done,*" still inspires us to ever press on.

In these last days, with an open Bible before us, and the fulfillment of prophecy each day before our very eyes, can we now face the future with a courage and determination? Without a doubt the stage of this world is being set for the revelation of the Anti-Christ, the man of sin. Too many things are pointing to the form of world-rule in Revelation 13th chapter, for us to sing sweet lullabies, and be at ease. Shall we not rise up in the name of the Lord our God and face the future, knowing that ere long we shall see the King coming in His beauty. Indeed there are many things the people of God may have to suffer, and let me say here, there is no doubt that many of God's children in this war-torn world are at this very moment undergoing suffering equal to the dark ages. Their cries, "*Come! Lord Jesus!*", surely are being heard in the high heavens, and the future will unfold the answer to their prayers, and as we now face the future, ARE WE READY TO LIVE AND DIE FOR JESUS?

Is This True With You?

We are so much the victims of shallow moods, easy glum, easy glow. We are so given to a brand of discouragement that forgets God, or a brand of hope that ignores God. And neither of those moods is worth the effort. Neither is Christian. Neither is creative. Mondays, Wednesdays, and Fridays we munch over the headlines and feel our own pulse, and scan our own diggings, and grant all a pessimistic shudder. It is a barbarous jungle, it is a miserable outlook, it is a hopeless prospect. Surely, in these Monday moods of easy pessimism, Christ longs to step up to us right there and fairly shout at us: "Man, is your memory that short? Of course, it's a struggle. I always told you it would be. But there are right now great, good forces at work around you. There are redemptive facts and powers at work within you. And what is really right is going to prosper, because it happens to be sponsored by Almighty God!"

Frederick B. Speakman



Information Please . . .

R. V. Reynolds Winnipeg, Can.



QUESTION: *Please explain, "Preached unto the spirits in Prison" 1 Peter 3:19.*

ANSWER: I believe that this Scripture may have two interpretations, either of which may be correct. I shall briefly state both. 1. Note that Christ preached by the Spirit to the spirits in prison. The next verse speaks of the time, "in the days of Noah." In other words it may simply mean this, that the Spirit of Christ preached to the people of that day through Noah. Spirits in prison meaning that they are in the bondage of sin. See Isaiah 61:1 — "opening of the prison to them that are bound."

2. The other way of looking at this verse is a little more difficult to explain. Just as a criminal is placed in a jail until his trial and then sent to a prison, the spirits of all the unsaved are in Hades awaiting trial. In Rev. 20 we read of that great trial which is to take place and then they shall be cast into the lake of fire.

After His death our Lord visited Hades. See Psalms 16:10; Acts 2:27. The very presence of the Spirit of Christ in such a place would preach the strongest sermon to those disobedient of Noah's day. However using our imaginations to the limit, we cannot find one thing to show us that any were ever delivered from such a place. They had their chance when they were alive on earth and heard the preaching of Noah. If there were such a thing as preaching in Hades it could only bring greater remorse and sorrow.

QUESTION: *Jesus said that the spirit of truth will guide us into all truth. John 16:13. Again he said to take no thought of what you shall say for the Holy Ghost will teach you what to say. Luke 12:12. What then can be the purpose of bible schools? Can they make the preacher?*

ANSWER: Bible Schools can never make the preacher. God alone makes the preacher, giving him a special call, ministry, and message. A Bible School training is only the means towards an end and not the end itself. It can develop talents that may be otherwise unused, help students to know their calling, and prepare them for lives of greater usefulness.

All knowledge comes either through personal

experience or through the experience of others. At Bible School students profit from the experience of proven and mature men of God. Why should a young minister have to spend part of his life learning through his own bitter experiences and foolhardy mistakes when he can profit from the experiences of others?

God has placed teachers in the church. See 1 Cor. 12:28; Ephesians 4:11. If young ministers needed no teaching, then why should the saints in our churches need teaching? Let us remember that if we are unwilling to be taught, we are unfit to teach others. We must first be a learner before we can be a teacher.

QUESTION: *Are we not giving too much attention to foreign missions? It would seem that it would be more profitable to spend the money at home.*

ANSWER: Both Home and Foreign Missions are essential; it would seem folly to try to compare one with the other. Jesus told his disciples that they would be witnesses in Jerusalem, in Judaea, in Samaria, and unto the uttermost part of the earth. We must start at home and from there go out to the ends of the earth with the gospel. It is His will that all should hear.

However, have you ever considered the following? Only 9 per cent of the population of the world speak English, yet 91 per cent of all ordained ministers are preaching to that same 9 per cent of the people while only 6 per cent of all ordained ministers are preaching to the massive 91 per cent. At the same time 96 per cent of all money given by Christians is used among the 9 per cent while only 4 per cent is used among the 91 per cent. Is this fair?

If 10 men were carrying a log — nine of them on the little end and one on the heavy end — and you wanted to help, on which end would you lift?

QUESTION: *Should I pay my debts before I pay my tithes?*

ANSWER: The greatest debt that you have is to God. You should pay your tithes first as the tithe does not belong to you, it belongs to God. You could easily keep in debt always and thus avoid tithing.

QUESTION: *Can an evil spirit enter a pentecostal saint?*

ANSWER: There is only one way that this can happen. The individual may backslide and the Holy Spirit withdraw from his life. In that case a demon may enter his heart. However there is absolutely no danger as long as the saint is Spirit-filled and abiding in Christ. It is quite impossible for an unclean spirit to enter a temple in which is dwelling the Holy Ghost. "Greater is he that is in you, than he that is in the world." 1 John 4:4.

PENTECOSTAL CONQUERORS

(Continued from page 13)

this march toward victory and toward Christ.

The warm and cordial welcome of the Mexican church will long be remembered. The fellowship and friendship felt there was sincere. The acquaintance with the youth leaders and a brief view of their work, strengthens the bond of love. We look forward to a visit from them to our General Convention.

The Pentecostal Conquerors and the Apostolic Ambassadors look forward to new victories in the years ahead. May we be able as young people to walk consistently in the old paths blazed by our devoted and sacrificing elders. May their vision be our vision, and may we always take our humble position as a follower of our Lord Jesus Christ and of the God ordained leaders who have been chosen to guide this Pentecostal Church into the experiences that are truly and definitely Apostolic.

CALVIN L. RIGDON,
GENERAL PRESIDENT
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Indiana District	1,300.04
Texas District	600.00
Illinois District	319.46
East Central District	220.00
Friends	200.00
Tennessee District	150.00
Texico District	114.50
Western District	114.00
Indianapolis, Indiana, Christian Tabernacle	100.00
Arkansas District	50.00
Mississippi District	50.00
Texas District	50.00
Alabama District	45.00
St. Louis, Mo., A. T. Morgan	39.20
Bakersfield, Calif., Angela Johnson	25.00
Weedpatch, Calif., Verda Johnson	25.00
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East Alton, Ill., J. W. Grayson	20.00
Eastern District	15.00
Buna, Texas, Herman Maroney	15.00
Ohio District	15.00
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St. Louis, Mo., George White	15.00
Friends	11.45
Jewett, Ohio, J. H. Rose	11.13
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Vandalia, Ill., M. J. Wolff	10.00
Bourbon, Ind., Bourbon Apostolic Church	10.00
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Plainview, Texas, Z. B. Lynn	5.00
Puyallup, Washington, Mrs. H. Werner	3.00
Griggs, Okla., Alice Elliot	2.85
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Average Sunday School Attendance, Oct., 1954

City and State	Pastor	Attend.	City and State	Pastor	Attend.	City and State	Pastor	Attend.
Indianapolis, Ind.	N. A. Urshan	672	Singer, La.	Martin Trumps	111	Michigan City, Ind.	J. B. Brooks	58
Shreveport, La.	Jack T. Moore	436	New Castle, Ind.	James Kelley	111	Walnut Ridge, Ark.	Loy Greer	58
St. Louis, Mo.	Harry Branding	379	Anacoco, La.	W. P. Creviston	110	Eldorado, Ark.	W. P. Osborn	57
Memphis, Tenn.	E. E. McNatt	361	Springhill, La.	J. C. Jacobs	109	Oberlin, La.	L. J. Nichols	57
DeQuincy, La.	Hulon Myre	345	Zwolle, La.	J. H. Frazier	109	Mangum, Ok.	Burl Glasgow	57
Columbus, Ohio	G. C. Chambers	32	Harrisville, W. V.	C. E. Forbush	108	Sheridan, Ind.	Elmer Jenkins	56
Cincinnati, O.	F. E. Curtis	325	Benton Harbor, M. C.	C. C. Deekard	107	Dubach, La.	J. A. Clement	54
Herrin, Ill.	Harry Slattery	317	Brunswick, Ga.	C. C. Wheatly	106	Mansfield, La.	F. L. Diven	54
Kilgore, Tex.	O. W. Williams	296	Carbondale, Ill.	C. A. Rigdon	105	Pine Bluff, Ark.	H. E. Wilson	53
Bemis, Tenn.	W. M. Greer	291	Norphlet, Ark.	E. F. Cannon	104	Midland, Tex.	Myrle McDaniel	53
Delphi, Ind.	Hattie Newburn	291	Benton, Ark.	James Verdler	104	Kinder, La.	W. E. Lormand	53
Alexandria, La.	G. A. Mangun	287	Dawson Sprgs., Ky.	Wesley Miller	104	Fields, La.	W. C. Young	53
Indianapolis, Ind.	James Petty	273	Milton, Fla.	S. E. Brooks	103	Newellton, La.	Al. E. Nugent	52
Starks, La.	A. L. O'Brien	261	Jackson, Tenn.	V. L. McElyea	103	Jonesboro, La.	Lonnie Treadway	52
Baton Rouge, La.	Geo. L. Glass	265	Eau Claire, Wis.	R. S. Davis	103	Gibsland, La.	Fred Craighead	51
Pensacola, Fla.	D. L. Welch	262	Vivian, La.	M. C. Geuin	100	Coushatta, La.	S. Cannon	51
Minden, La.	T. W. Barnes	256	Kilbourne, La.	J. D. Hebert	99	Sang Run, Md.	Ralph Jacks	51
Tulsa, Okla.	C. P. Williams	23	McClure, Ill.	Ray Morrison	98	Mittie, La.	Irving Brown	50
Flint, Mich.	Albert Abbey	251	Provençal, La.	Henry Ivie	97	Glen Rose, Tex.	Hubert McFarlin	50
Houston, Tex.	Mary S. Bowen	239	Vinton, La.	J. E. Van Winkle	96	Louisa, La.	Mitless Verret	50
Sunbury, Pa.	Geo. W. Stanley	225	Longville, La.	A. B. Gillis	96	Green Forest, Ark.	C. F. Epley	49
Sun Bend, Ind.	Ray G. Jones	226	New Orleans, La.	J. B. Thomas	95	Muskogee, Ok.	Norman Zeno	48
DeRidder, La.	Roland Gardner	215	Trenton, Tenn.	E. J. Douglas	95	Cairo, Ill.	Bob Burchyett	48
Bossier City, La.	L. J. McDaniel	211	Bogalusa, La.	Martin Mizell	94	Waldo, Ark.	Clyde R. Hill	47
Richmond, Ind.	R. McFarland	209	Mattoon, Ill.	Carl Froese	93	Grand Cane, La.	Don Thorenton	47
Shreveport, La.	J. Roy Weidner	204	Ft. Smith, Ark.	E. M. Lowrey	93	Noblesville, Ind.	Russell Hamilton	46
Port Arthur, Tex.	J. T. Pugh	203	Monroe, La.	T. F. Teny	92	Bogalusa, La.	Roy Dvkes	46
Winnboro, La.	J. A. Hawthorne	201	Mt. Hermon, La.	C. C. Hoyit	90	Clarks, La.	J. R. Franks	44
Bakersfield, Cal.	I. H. Terry	200	Lake Charles, La.	A. Fuselier	89	Baton Rouge, La.	E. B. McKeithen	44
Mishawaka, Ind.	A. W. Fuie	200	Sulphur, La.	J. S. Frederick	88	Roseland, La.	Henry Crawford	44
Bloomington, Ind.	K. C. Tiller	188	New Braunfels, Tx.	Amel Kinsfather	87	Tioga, La.	H. B. Frazier	44
W. Monroe, La.	A. D. Varnado	187	Wichita Falls, Tx.	W. R. Holley	87	LaCamp, La.	Ennis Bonnette	44
Marion, Ind.	L. McFarland	187	Hillsboro, Tex.	N. J. Jones	86	Jena, La.	Mack Davidson	44
Jonesboro, Ark.	T. Richard Reed	187	Friendship, Ark.	Gladys Wade	84	Ft. Wayne, Ind.	Ray McFarland	43
Bogalusa, La.	J. W. Magee	186	Mena, Ark.	C. W. Liles	83	Campti, La.	J. A. Maricelli	43
Oakdale, La.	R. L. LaFleur	183	Camden, Tenn.	C. M. Goff	83	Enville, Tenn.	Roy Boling	43
Odessa, Tex.	W. Massengale	175	Louisville, Ky.	James S. Lucas	83	Siloam Sprgs., Ark.	F. W. Hassell	42
DeRidder, La.	K. L. Watson	167	Colfax, La.	C. O. McKeithen	81	Tallulah, La.	R. C. Craft	40
Guyandotte, W. V.	Greene Kitchen	160	Pt. Neches, Tex.	A. M. Williams	80	Kinder, La.	A. A. Haymon	38
Panama City, Fla.	O. C. Crabtree	160	Livingston, La.	E. J. Hudson	80	Homer, La.	V. R. Blizzard	37
Corinth, Miss.	A. D. Gurley	159	Hot Springs, Ark.	Millard Shields	79	Slagle, La.	B. Dees	37
Pine Bluff, Ark.	Marvin Rutledge	157	St. Louis, Mo.	Thomas Gentry	78	Houma, La.	C. W. McMichael	37
Columbus, Ind.	Carl Ballestero	150	Evangeline, La.	Norbert Benoit	77	Hicks, La.	A. J. Magee	36
Herrin, Ill.	Lester Caraway	150	Nashville, Tenn.	L. H. Hardwick	76	Starks, La.	D. Pierce	36
Rayville, La.	H. L. McGaha	147	Colfax, La.	L. E. King	75	Greenwood, Ind.	L. Wm. Schmidt	36
Evansville, Ind.	Ray Miles	145	Leesville, La.	Fannie Gilcrease	74	Kelly, La.	Elmer Douglas	35
Prichard, Ala.	Oscar Vouga	145	Bonwiler, Tex.	O. G. Stanton	74	Hamburg, Ark.	Joe Hicks	32
Bloomington, Ind.	Oscar Hughes	145	Ft. Smith, Ark.	Leo E. Miller	73	Crossett, Ark.	G. C. Armstrong	32
Lake Charles, La.	J. W. Evans	143	Holden, La.	W. W. Sistrunk	72	Corsicana, Tex.	J. P. Kirkland	32
Vidor, Tex.	J. L. Svlvester	143	Harrison, Ark.	T. E. Gale	72	Noble, La.	Herbert Laidlaw	32
Terre Haute, Ind.	Lloyd Romine	135	Roland, Ark.	Mary Clough	72	Ore City, Tex.	R. W. Bailey	30
Hodge, La.	Jimmy T. Miller	135	Robeline, La.	J. E. Thornton	72	Chatham, La.	L. E. Ladner	30
Toledo, O.	Fred Kinzie	133	Lena Sta., La.	L. G. Mabry	69	Morganzo, La.	M. L. Crawford	29
W. Middletown, O.	V. N. Hidlebaugh	129	DeRidder, La.	W. Ashworth	69	Dade City, Fla.	D. J. Varnum	28
Bourbon, Ind.	H. C. Shearer	127	Knoxville, Ia.	Frank Waters	69	Robert Lee, Tex.	J. M. Allen	28
Texarkana, Tex.	S. B. Baker	126	Carlsbad, N. M.	R. C. Joseph	68	Elton, La.	H. H. Phillips	26
Hornbeck, La.	Elwood Alrhart	120	Dumas, Tex.	Paul Seagraves	67	Jennings, La.	W. E. Lormand	26
Frankfort, Ind.	Theo. R. Dungan	125	Many, La.	L. E. Johnson	65	Haughton, La.	A. A. Sales	25
West Lake, La.	D. T. Guillory	122	Haynesville, La.	E. J. DeLuish	65	Pitkin, La.	James Stephenson	24
Hineston, La.	W. H. Owens	120	South Bend, Ind.	N. L. Holland	65	Tunica, La.		24
Pana, Ill.	Eva Hunt	120	Puyallup, Wash.	Edmund Werner	64	Pitkin, La.	David Hill	22
Camden, Ark.	C. Holliday	116	Goodpine, La.	J. P. Cupples	61	Charleston, S. C.	Geo. Marrow	22
Dyersburg, Tenn.	Laurence Jones	116	Jake Charles, La.	A. A. Haymon	61	LaPorte, Ind.	G. T. Grinder	21
Montgomery, La.	Oscar Dyess	116	Three Oaks, Mich.	Geo. E. Helmuth	61	Charleston, Tex.	J. B. Terry	20
Cotton Valley, La.	S. B. Rasco	114	Coushatta, La.	D. A. Kerbow	60	Sedalia, Mo.	Lawrence Leroux	19
Greensburg, Ind.	Israel Christine	113	Rushville, Ind.	Ralph D. Smith	60	Vevay, Ind.	Bettie Thompson	14
Cleburne, Tex.	Donald Berry	112	Palmetto, La.	C. L. Mizell	60	Cottonport, La.	Talbert O'Neal	14
Piggott, Ark.	Narene Miller	112	Medora, Ind.	Geo. Bennett	60	Plain Dealing, La.	John W. Shaffer	12
Crawfordsville, Ind.	Lester Wright	111	Wilmington, N. C.	G. L. Prigden	59	Bloomington, Tex.	J. N. Crippin	11
						Port Sulphur, La.	T. A. Oggs, Jr.	10

Next Month - - -

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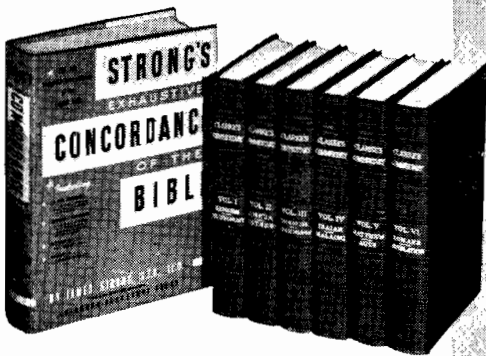
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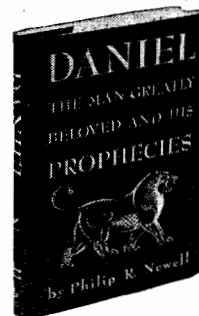
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