

# The PENTECOSTAL Herald



Price: 15 cents

ST. LOUIS, MO.

JANUARY, 1955

Vol. 30 — No. 1

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Entered as second-class matter at the post office at St. Louis, Missouri, under the Act of March 3, 1879. Special rate of postage granted. Permit in U.S.A.

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3645 S. Grand Blvd.  
St. Louis, Mo.

Published Monthly  
An International Publication

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Subscriptions, \$2.00 per year; Single copies 15c. Rolls of 10 or more 12c per copy.

**FUNDAMENTAL DOCTRINE**

**UNITED PENTECOSTAL CHURCH**

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# EDITORIAL

*"If I had eaten my morsel alone" —  
The patriarch spoke in scorn:*

*What would he think of the Church were he shown  
Heathendom, huge, forlorn,*

*Godless, Christless, with soul unfed,*

*While the Church's ailment is fulness of bread,  
Eating her morsel alone?*

**IS IT POSSIBLE** that the thing we have most feared has come upon us? Are we at this moment living in the twilight of the Church Age and known as a lukewarm church rather than a triumphant church? We never dreamed that in such a short time we could be transferred from a period, when we lacked even the necessities of life, to a period when we are increased with goods and have need of nothing. This is a fulfillment of prophecy and it is incredible that it has happened in our time. It has not happened in respect to our advantage as a church. It is one of the most harmful enemies that could vaunt itself in our midst.

*The danger is this:* A rich man is hardly ever inclined to think of those outside his own circle. The story of Lazarus and the rich man is a good example of what happens between the poor and rich. The rich man never reaches his goal, for inevitably he must tear down his barns and build bigger ones. His focus is always local and his nearsightedness will not allow him to lift up his eyes and look on the fields.

Could this be the state of the rich Laodicean Church? Are we local in our dreams and visions? Is our interest in temples more than souls? Are we eating our morsel alone? Are we duped into thinking that because we withhold, we shall become rich and because we give we shall become poor? Isn't it an evident fact that many times we loathe the very thought of food because we have had too much already? Isn't it true that many times we spend our money for that which satisfies not? What's the answer to all these questions? It is merely this: Back in our minds we seem to think that what we have gained is ours, and if we do not spend it for our own luxury or in our own assembly, even though we could do without it, that it has not accomplished its purpose.

*Another thing.* Many times we calculate effort and success by bigness. We say, "my few pennies will not do much in comparison to the vast need." In other words, "What's the use? Let the fellow with the means take care of the need." However, we never realize that it is the widow's mite and the dollars here and there that provides and takes care of the needs. We all believe that God has placed the church in the world to be a channel of blessing. We are ready to fight if anyone claims that healing is accomplished outside the church, or if salvation is obtained outside the church, or if the nine gifts of the Spirit are supposed to be operating outside the church. Yet, even though we are against any such idea that any of these can operate outside the church, how many of us are willing to accept the idea, "That what one Saint lacks another has it in his possession." We often say, "Lord, please provide, please provide," when all the while the five dollars in our own pocket is the money God is counting on to take care of the lack.

Yes, it all comes back to the fact that my little won't help, so, "What's the use?" It is explained in this illustration: A man owes a twenty-five

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While the world is wrapped in chains of darkness and despair, shall we not ask ourselves the question: "Have I done my best to help liberate the millions that are dying without God and hope?"

IT'S the crime of the century. Plainly spoken, it is the murder by neglect of the world's millions; but it is not the murder of lives — much worse — it's the murder of men's souls.

As foreign correspondent for *Christian Life Magazine*, I have written articles from the mission field from the point of reader-interest. In this article I write not as a correspondent to inform your mind, but as a missionary to challenge your heart. I write not in terms of facts, but force.

We missionaries find it hard to understand how people at home can sit like *Jonahs* in their little booths, carefree, contented and comfortable while millions of earth's modern *Ninevehs*, without Christ, sink into an endless, hopeless, Christless eternity. They are sinking into a lost eternity, not because they couldn't be saved or shouldn't be saved; but because we don't care — or if we do care, we don't care much.

How often we missionaries out on the battle-lines of the world, giving sweat and tears, fasting, sacrificing praying, weep over the callous indifference of unmoved, unshaken, unsundered, unconcerned, unresponsive souls in soft, stable America.

It's the crime of the century and it's caused by your guilt, your neglect and your failure.

To put it in one minister's words, "To date we have failed. After 50 generations, only 35 per cent of the people on the earth have heard the Gospel presented. Many of us have aimed the wrong way.

The finger is pointed at you, as the missionary-writer protests in vehement words against the

# CRIME of the CENTURY

By FRED JARVIS

*Christian Life Foreign Correspondent*

"I know of one church which spent more than \$500,000 in a building program in four years. During the same time it spent only \$15,000 for foreign missions. Look at the thousand tribes with no missionary and 1,700 languages with nary a single word of Scripture. See the millions upon millions dying without Christ. And around the world those people are crying to us, 'Hurry, hurry, we are perishing without the Gospel. Come and help us.'"

This minister is right; there are millions. I have seen them with my own eyes—myriads of miserable men, unloved, unsought, untold, unsaved. The crime is that this condition exists despite the 2,000-year-old command to go with the Gospel.

The church today, whether we realize it or not, is guilty. We dare not excuse our abominations any longer. It is wickedness that we refuse to warn the wicked. We have been unfaithful doing 1,000 good, but secondary, things that God never told us to do, specializing in the trivial, majoring in minors, feeding the fat, promoting our puny home-side programs while the perishing world has rushed toward hell.

Far too much effort has been spent edifying the saints, instead of evangelizing the sinners. Word-evangelization and not self-edification is what God wants of us. We are debtors to the least, the last and the lost. Christ is necessary for all or He is not necessary at all.

Jesus depended upon men to do His work; it was to them that He gave His great commission. Yet today it is women and not men who are largely responsible for the evangelization of the world. Do you still wonder why I am protesting? God is still seeking for men. Is it only the women that are to deny themselves?

We men pride ourselves on being the "stronger sex." Yes, we're strong in turning out by the hundreds to

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# Average Sunday School Attendance, Nov., 1954

City and State	Pastor	Attnd.	City and State	Pastor	Attnd.	City and State	Pastor	Attnd.
Indianapolis, Ind.	N. A. Urshan	587	Jackson, Tenn.	V. L. McElyea	108	Oberlin, La.	L. J. Nichols	57
Shreveport, La.	J. T. Moore	433	Longville, La.	A. B. Gillis	108	Lake Charles, La.	A. A. Haymon	57
Cincinnati, O.	F. E. Curts	429	Dawson, Sp., Ky.	Wesley Miller	106	Campti, La.	J. A. Maricelli	57
St. Louis, Mo.	Harry Branding	426	Pasadena, Tex.	Steve Galloway	105	Michigan Cy. Ind.	Joe B. Brooks	56
Columbus, O.	G. C. Chambers	388	Muncie, Ind.	Richard Martin	103	Gobtsland, La.	Fred Craighead	56
Pensacola, Fla.	D. L. Welch	382	Seymour, Ind.	Elmore Smith	102	Vernon, Tex.	Autrey Dudley	56
Memphis, Tenn.	E. E. McNatt	362	Lake Charles, La.	A. Fuseller	102	Warsaw, Ind.	R. N. Coleman	55
Alexandria, La.	G. A. Mangun	306	Benton, Ark.	J. C. Verdier	101	3 Oaks, Mich.	Geo. E. Helmut	55
Bemis, Tenn.	W. M. Greer	302	Lake Charles, La.	T. E. Ewing	101	Greenfield, Ind.	Peggy Rhoades	55
Flint, Mich.	Albert Abbey	272	Norphlet, Ark.	E. F. Cannon	101	Colfax, La.	L. E. King	55
Indianapolis, Ind.	Paul Jordan	268	Crawf'dsv'le, Ind.	Lester Wright	100	Greenwood, Ind.	L. Wm. Schmidt	54
Baton Rouge, La.	Geo. L. Glass	266	Piggott, Ark.	Narene Miller	99	Star City, Ark.	Donald Atkinson	54
Tulsa, Okla.	C. P. Williams	260	Frankfort, Ind.	T. R. Dungan	99	Mt. Pleasant Mills, Pa.	M. F. Odom	54
Minden, La.	T. W. Barnes	249	Cleburne, Tex.	Donald Berry	98	Mangum, Okla.	Burl Glasgow	54
Kilgore, Tex.	O. W. Williams	249	Jackson, O.	Paul Leaman	98	Bogalusa, La.	Roy Dykes	53
Houston, Tex.	Mary Bowen	243	Milton, Fla.	S. E. Brooks	96	Homer, La.	V. R. Blizzard	53
South Bend, Ind.	Ray G. Jones	236	Provencal, La.	Henry Ivie	96	Goodpine, La.	J. P. Cupples	53
Indianapolis, Ind.	James E. Petty	234	Ridgely, Tenn.	J. E. Ross	95	Natchez, Miss.	W. E. Fuller	53
DeQuincy, La.	H. L. Bennett	231	Mena, Ark.	C. W. Liles	94	Sang Run, Md.	Ralph Jacks	52
Bossier City, La.	L. J. McDaniel	225	Hornbeck, La.	Elwood Airhart	93	Baton Rouge, La.	E. B. McKeithen	52
DeRidder, La.	Roland Gardner	217	Trenton, Tenn.	E. J. Douglas	93	Louisa, La.	Mitless Verret	50
Trumann, Ark.	Russell Hamm	216	Vinton, La.	J. E. VanWinkle	92	Mittie, La.	Irving Brown	50
Mishawaka, Ind.	A. W. Buie	212	Monroe, La.	T. F. Tenney	92	Ragley, La.	A. L. O'Brien	49
Starks, La.	A. L. O'Brien	210	Brunswick, Ga.	C. C. Wheatly	92	Kelly, La.	W. A. Bingaman	49
Winnsboro, La.	J. A. Hawthorne	207	Kilbourne, La.	J. D. Hebert	91	Gr. Forest, Ark.	C. F. Epley	49
Shreveport, La.	J. Roy Weidner	207	Wichita F'ls, Tx.	W. R. Holley	91	Lafayette, Ind.	Howard R. Jones	49
Sunbury, Pa.	G. W. Stanley	205	Ft. Smith, Ark.	E. M. Lowrey	89	Kentwood, La.	Roy Blount	48
Orange, Tex.	J. H. Stanton	200	Hillsboro, Tex.	N. J. Jones	89	Jena, La.	Mack Davidson	48
Middletown, O.	V. Hiddlebaugh	197	Eau Claire, Wisc.	R. S. Davis	89	Grand Cane, La.	Don Thorenton	48
Kinder, La.	B. L. Clark	197	Norman, Ind.	P. R. Fleetwood	88	Hosford, Fla.	A. T. Hooten	48
Port Arthur, Tex.	J. T. Pugh	195	Bogalusa, La.	Martin Mizell	88	Newellton, La.	Albert E. Nugent	48
Bakersfield, Cal.	I. H. Terry	193	Camden, Tenn.	C. M. Goff	88	Pindall, Ark.	Russell Brown	46
Marion, Ind.	Les. McFarland	186	Atlanta, Tex.	W. E. Yocom	87	Muskogee, Okla.	Norman Zeno	46
Richmond, Ind.	Robt. McFarland	186	Bon Wier, Tex.	O. G. Stanton	85	Tioga, La.	H. B. Frazier	46
Bogalusa, La.	J. W. Magee	176	Hot Springs, Ark.	Millard Shields	85	Okolona, Ark.	H. G. Wicker	45
Odessa, Tex.	W. H. Massengale	172	N. Braunfels, Tex.	Amel; Kinsfather	86	La Camp, La.	Ennis Bonnette	45
Exeter, Cal.	W. E. Toole	170	Mt. Hermon, La.	C. C. Hoyt	85	Kenner, La.	T. A. Oggs	44
Weedpatch, Cal.	Jimmy Davis	169	Arkadelphia, Ark.	H. W. Hatter	84	Waldo, Ark.	Clyde R. Hill	44
Corinth, Miss.	A. D. Gurley	168	DeRidder, La.	T. S. Cooley	82	Middlesboro, Ky.	D. R. Ratchiff	43
Pine Bluff, Ark.	Marvin Rutledge	166	Dumas, Tex.	Paul Seagraves	82	Zack, Ark.	J. G. Langston	43
Bloomington, Ind.	K. C. Tiller	165	Lena Sta., La.	L. G. Mabry	80	Coushatta, La.	C. O. Cannon	42
West Monroe, La.	A. D. Varnado	161	Leesville, La.	Fannie Gilcrease	79	Delphi, Ind.	Hattie Newburn	42
Panama City, Fla.	O. C. Crabtree	152	Harrison, Ark.	T. E. Gale	78	Pineville, La.	Louis Dunn	40
Morgant'n, W. V.	W. T. Poling	152	Hennepin, Ok.	R. O. Parkey	78	Gainesville, Fla.	R. O. Varnum	39
Vidor, La.	J. L. Sylvester	152	Puyallup, Wash.	Edmund Werner	77	Scottsburg, Ind.	Ralph E. Demmitt	39
DeRidder, La.	K. L. Watson	149	Roland, Ark.	Mary Clough	77	Ft. Wayne, Ind.	Ray McFarland	39
Bloomington, Ind.	Oscar Hughes	147	Haynesville, La.	E. J. DeLuish	76	Kelley, La.	Elmer Douglas	38
San Diego, Cal.	D. F. Gray	145	Colfax, La.	C. O. McKeithen	76	Tallulah, La.	R. C. Craft	37
Columbus, Ind.	Carl Ballestero	142	Louisville, Ky.	James S. Lucas	75	Siloam Sps. Ark.	F. W. Hassell	36
Herrin, Ill.	Lester Caraway	142	Knoxville, Ia.	Frank Waters	75	Winchester, Ind.	D. E. Miller	36
Miami, Fla.	H. B. Morgan	140	Bloomington, Ind.	David Robinson	75	Slagle, La.	B. Dees	36
Texarkana, Tex.	S. B. Baker	139	Robeline, La.	Ark. E. Thornton	74	Watson, Ark.	G. R. Huckaby	35
Rayville, La.	H. L. McGaha	139	Kinder, La.	Timothy Creel	73	Hicks, La.	A. J. Magee	35
Evansville, Ind.	Ray Miles	139	Friendship, Ark.	Gladys Wade	71	Noble, La.	Herbert Laidlaw	35
Phoenix, Ariz.	J. R. Outlaw	138	Livingston, La.	E. J. Hudson	71	Hall Summit, La.	L. C. Sanders	35
Guyandotte, W. V.	Greene Kitchen	138	Many, La.	Lonnie Johnson	71	Robt. Lee, Tex.	J. M. Allen	34
Dyersburg, Tenn.	Lawrence Jones	136	Sheridan, Ind.	E. L. Jenkins	71	Hammond, Ind.	Frank Munsey	34
Terre Haute, Ind.	Lloyd A. Romine	136	Evangeline, La.	Norbert Benoit	71	Kinder, La.	A. A. Haymon	34
Bourbon, Ind.	H. C. Shearer	136	Oak Ridge, Tenn.	L. H. Benson	69	Hamburg, Ark.	Joe Hicks	34
Toledo, O.	Fred Kinzie	135	Palmetto, La.	C. L. Mizell	69	Clarks, La.	A. D. Varnado	34
Hodge, La.	J. T. Miller	133	Vicksburg, Miss.	T. C. Bonnette	69	Crossett, Ark.	G. C. Armstrong	30
Kokomo, Ind.	C. G. Bryan	133	Brazil, Ind.	Marie Hunt	69	LaPorte, Ind.	G. T. Grinder	30
Greensburg, Ind.	Israel Christine	130	Rosepine, La.	H. L. Hatten	68	Corsicana, Tex.	Jessie P. Kirkland	30
Lake Charles, La.	J. W. Evans	130	South Bend, Ind.	N. L. Holland	67	Ore City, Tex.	R. W. Bailey	29
Corinth, Miss.	H. O. Duncan	127	Cairo, Ill.	Robt. Burchyett	67	Juneau, Alaska	J. W. Mason	27
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Springhill, La.	J. C. Jacobs	117	DeRidder, La.	Kermit Nelson	62	Slagle, La.	Leola Hagan	18
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## NOTICE OF RECOMMENDATION

The following recommendation was made by the Executive Board of the United Pentecostal Church in session recently in St. Louis, Mo:

Inasmuch as the General Board has made provision for the holding of regional young people's conventions among the various districts, we hereby recommend that these convention programs

be worked out by the General Young People's President in cooperation with the District Young People's Presidents and the District Superintendents. Further, that the General President, or someone whom he may appoint, shall preside over such regional conventions.

## THE EXECUTIVE BOARD

S. W. Chambers, General Secretary.

# Our Work In Sumatra

(Written to W. T. Stairs, Foreign Missionary  
Secretary by Sister W. R. Pardue)

Dear Brother Stairs:

Greetings in the name of Jesus, our Savior.

I have always depended on Brother Pardue to do all the corresponding with you, but at this time there is a thanksgiving in my heart that I would like to express for God's great love to all nations of the earth and, especially, for His blessings to the people on the Island of Sumatra. Also I want to express our appreciation to you and all who made it possible for the Pardue Family to be placed in the center of God's will.

We are looking forward to the time when you will be able to visit us again. Your presence alone on the mission field has been a blessing too great to be put into words, and your encouraging words and messages are still living in our hearts and lives. We are praying that it will not be too much longer before you will be visiting us again.

On a visit to several new churches our eyes were opened more than ever to the great need of teaching and establishing God's people that are scattered among the mountains, valleys, and wilderness of this large island.

I would like to tell you of one of our visits to a group of new churches that has recently come in with us. We left Medan by bus, which is equal to an ordinary

truck for hauling. The seats being so close together that there was not room for my knees much less for a tall fellow like Brother Pardue. Our family of four filled one seat where five passengers are suppose to sit, but we had to make room for a fifth. After a long, hot ride, we were glad to have knee room again. With a stop for repair, we were late for our first appointment.

We dismounted the bus in a small village on the edge of a large forest. The only lights were kerosene lamps which seem to be sufficient for the natives to carry on their regular routine of life. From here we started walking into the country a short distance. We crossed a stream of water, by foot log, which was the community's water supply. Soon we stood in front of a long, dimly lighted room with people sitting on straw mats with an expression of disappointment. As we began to climb the ladder-like steps, these sad faces began to glow with smiles and greetings. No one wears his shoes in the house, so we, too, left ours at the entrance with the others.

After we had finished greeting the people and explained the cause of our delay we sat down. Sheila played the accordion and we sang a long time. People came from all the houses and villages near and filled the house, windows, doors and a large group stood on the outside. These people never get in a hurry or have set times to begin a service. Also, they conduct a service until all the folks say they are satisfied, even though it goes two or three hours.



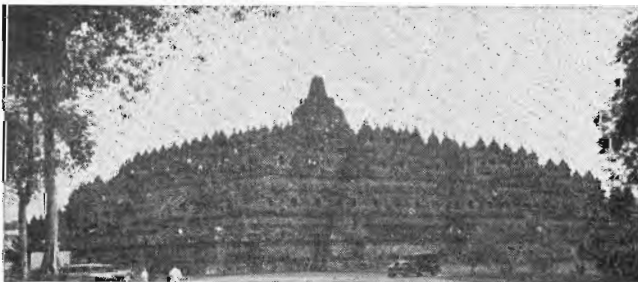
The above picture shows the progress that is being made in Sumatra where Brother and Sister W. R. Pardue are ministering. It shows Brother and Sister Pardue and their two daughters along with some of their workers and believers on that Island.

God's blessings were on the message given by Bro. Pardue; but into the early hours of the morning they were still asking questions.

As we lay on thin straw mats trying to sleep we began to wonder if the folks ever slept. After the men stretched out on the mats and began to sleep it was the women's time to talk and sing. This lasted until the break of day and all of them began to drink tea and take their early morning bath in the stream that we crossed.

The next day's services lasted nearly all day. Time was given for children's service of which revealed to us the conditions and needs of the people. We called for the children and announced to the audience that this was a special service for the children, but the older people filled the room and as Shelba gave a flannel-graph lesson the older people and preachers included, cried and praised the Lord. We had to give them time to rejoice and then continue the lesson. It was not merely emotion, but the revelation of God's word to them brought great joy and shouts to their souls. The need is for simple illustrated lessons on God's Word. After the lesson, I was asked to bring the Word; although the noon-day sun was beaming down on the low roof the house remained packed out. As I looked on the mass of people all sitting on mats, I remembered with joy my vision of a group of hungry people like this before coming to the mission field. The Glory of God came in this service and there were cries and praises as I endeavored to bring the Word. Hallelujah! Women aren't esteemed so much here and are pushed into the **back-ground**, but this custom seemed to have been lost **in this service**. When the people forget this idea the native women will be able to do more for God.

From this place we entered another small village where there is a new work. Here the folks looked at Brother Pardue, as he brought the Word, as if to say are you a real man or something supernatural that has come? The crowd was large and many heard the Gospel for the first time. This work is moving forward; the land has been bought and we are to build a church there this year. Here we slept in a Batak Style House,



The largest Buddhist Temple in the world. It is located in Java and was built hundreds of years ago by the Buddhists before they left that country. Java has changed its religion twice, and is prophesied the next change will be to Christianity. Before the Buddhist left Java by force and was taken by the Mohammedans, they covered the temple with dirt until it looked like a mountain. Women with their aprons helped to carry dirt to cover the temple. After the Dutch captured the country, they cleared away the dirt and found the beautiful Buddhist Temple.

like the picture which you used in the Herald some time ago. Underneath the room we could see and smell pigs and waterbuffaloes in their stalls. This house served its two-fold purposes well. While visiting other places we had similar experiences. Our hearts carry a burden to teach and establish these people. Praise the Lord for the privilege to work on the mission field. We have a term of Bible School for this group which is planned to begin in the month of March of '55.

We are thankful for the visible results of our short term Bible School which we recently conducted for a group of our churches. It would have been much better if our house was large enough to have had all the workers at one time, but due to limited space we were only able to receive 30 students, of whom we are enclosing a picture along with some of our church people here. Each morning school opened with prayer and singing. Several mornings we were not able to teach as the presence of the Lord came in our midst and souls tarried for the Holy Ghost. During the school three young men received the Holy Ghost and Brother Pardue baptized six young people. Everyone seemed to be happy and grateful for the privilege to learn the Word. The interest was good throughout the school. Before this time there were no Sunday Schools in any of our churches. As a result of this course all the churches represented have started Sunday Schools. At present we have about 500 children enrolled in these Sunday Schools. Our goal is 1500 within another year.

We are in desperate need of Sunday School literature. The old flannel-graph lessons and picture rolls which the churches discard in the homeland would be like gifts of gold to the work here.

It is very difficult to get in and out to our churches by bus, however, Brother Pardue visits all of them, but some of these churches can be reached only by long, hard bus rides ending with walks from six to 19 miles thru rugged country and many times mud to the knees. The days which the children are free from school we could visit more of the churches with Brother Pardue, if we had a quick way to get there and back. Some of the places it takes eight days to go, be in two or three services and return home. We are looking forward to the day when we, as a group, will be able to reach each church and help them. After the headquarters is built here we hope to have school not less than six months each year for the workers. In this way we will be able to help them more. With a headquarters building here in Medan, our mission is a thousand for Christ and thousands through out the island of Sumatra.

Our Young People and Children Services are yielding a great influence in this city. The young people are growing fast in the knowledge of God's Word. I have been teaching on a series of lessons on the Life of Paul, which has interested them and the fruits of this study is appearing in their lives. There are several young people that we have won for Christ here in Medan whom are very promising. Some of these have a good education and are taking English of which will be a help in translating literature for the work, as it will

(Continued on page 20.)

# The Word Of God Being

*Precious Greetings to all our Brothers and Sisters in the Homeland.*

Spring has come to Australia again and we have been having so very much rain; many sections are flooded. But we were able to get our tent erected last Thursday for our first Revival this season. We had three services in it and a wind storm came up and tore it down again. But we patched and fixed all day Monday and on Tuesday we were ready for meetings again.

We have enjoyed the Blessings of the Lord this past winter. Fourteen have been baptized in Jesus' Name, and nine of them have the Holy Ghost. We also have a Sunday School going and we average between 25 and 30 each Sunday. Sunday School work here is very weak among all churches, but we plan to organize them wherever we go.

In the heart of Sydney is a large park called the "Doma In." Here, many groups of people gather to spread their propaganda, the communists, the Atheists, the Politicals, and some religions. We go there each Sunday afternoon and hold a service. This past Sunday between six and seven hundred listened to us for one and one-half hours. Of course, some challenge what we have to say, but that makes the meeting

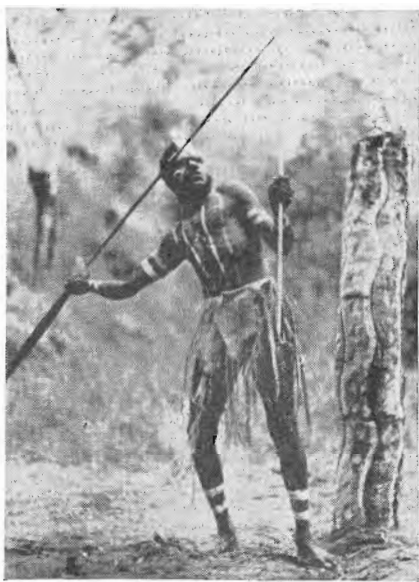


Brother Bogue baptizing a convert in Jesus name.

# Confirmed In Australia

most interesting. The crowds often break up the meetings of other groups, but so far we have held our own with them. Pray for these services. They are not easy.

The Catholic and the Church of England are the leading churches here. This country, as a whole, is given over to sports, gambling, horse-racing, and lotteries. These things are condoned and supported by the churches in most cases. Holiness is at a very low ebb, but we



One of Australia's Aboriginal race. There are 112 tribes of them left.

know that God is able to break through this religious crust and sense of false security and give us a great Revival. Please pray for it to soon come.

We plan to also hold a meeting or two in the country towns in this state during this summer season. In some of these places we will be able to preach to the dark Aborigines. There are still one hundred and twelve tribes of the Aborigines in Australia.

We have with us a young Holy Ghost anointed preacher who will be able to help with the church in Sydney while we are preaching in some of the other places, although

one of us will be here most of the time. We do feel that there is a real future for the United Pentecostal Church in Sydney, a great city of two million people. Of course, expensive transportation and lack of cars (only one man has a car in our group, a 1934 Chev.) makes it difficult for our converts to get to the various suburbs to support the meetings, but we do praise God for what has been done, and what we see that He is going to do for us.

How we do praise God for the faithfulness of the saints and friends. It is through your prayers and gifts that makes it possible for us to be here and preach this Gospel of the Kingdom before Jesus comes. Many have written saying you felt led to pray for us. We know it must have been times when we were going through some of our hardest trials and persecutions, so we realize we are not here alone, as you are with us in the Spirit of Christ. We do miss your fellowship in person, but we must forego that and do our Master's will. Please pray for us often.

*Faithfully yours for souls in Australia,*

Brother and Sister Bogue and family.



Glen Bogue and family in front of their tent in Australia. It is now summer time in that country.

# United Pentecostal Church

## Above The Arctic Circle

**D**URING this past summer, I spent several days in Kodiak and visited the village of Ouzinkie. Two of our young preachers have their homes in this village. I also spent a few days with E. W. Caughron and wife and together we went to Fairbanks for a fellowship meeting. After a good time of fellowship and blessing, I then went to Kotzebue where I stayed for two days. A good number of our spirit-filled young people are from this town and we had a meeting with them during our stay. As far as I know, this is the first time our message has reached beyond the arctic circle. There is a wonderful opportunity in that region. I came home with a weeping heart as I realized the crying need of that people. Our message is the thing they are crying for, and they are in great need.

John W. Mason and wife, the new missionaries to Alaska, were with us for over two weeks. They returned to Juneau with a real burden for that city and are very anxious to get to work. I am sure that God will help these fine folks to be a blessing to that part of the vineyard.

The Holy Ghost Fires are still burning among our people here in Sitka. There have been 18 young people filled with the Holy Ghost since the conference making a total of 30 for the year. We are encountering considerable opposition but to date have had remarkably few losses. There is a real deep move of God here and we are praying that it will move over the entire country.

We are planning a new move here this winter, that is, a Missionary Training School which will last for a period of three weeks. We have some workers who desire to go to the field, but, who, of course, feel a need for a greater knowledge of the Word. Our schedule will call for Sunday School work, taught by Sister Caughron, Old Testament History taught by Brother Mason, and I plan to teach Practical Doctrine. All of this teaching will be from a missionary standpoint. In the

evening service we will have evangelistic services with the young people doing most of the preaching and conducting of the services.

We are happy to report that in the cities of Anchorage, Hoonah and Juneau the work is being blessed and are on a solid foundation. This has been our busiest year and also our happiest. Please pray for us and this vast harvest field. *K. W. French*

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### FROM ANCHORAGE, ALASKA

Greetings in the Name of Jesus, from the far North.

At this time we are in the midst of a long winter of ice and snow. The days are short. This being our second winter here we are about to get adjusted to these conditions.

As to our work here we are moving slowly. Most of it is a real struggle. The devil attacks every move that is made and most of the time we come out with a defeated feeling but we know God is able and has never lost a battle, therefore, we are claiming the victory by faith. We have had one spiritual uplift since being here. That was this past summer when we baptized four. Two of these were young men in the military service. Another was a middle-age man who had never made a profession of any kind. These men are faithful in the church services, but have not received the Holy Ghost. The fourth was a young girl from Niniichik. She is from Sister Mount's work. Since then she has been filled with the Spirit. We have six young couples who attend church regularly. These couples are stationed here in the service. They come from some of our churches back in the states. They have certainly been a blessing to us, and they often testify of being thankful to have a church to attend.

The need in Alaska is very great. Our hearts are burdened for the native people. We have a big native hospital here and it is filled with tuberculosis patients. They range from babies (four months old) to elderly men and women. They come from many parts of the territory. We are visiting them and sowing all the gospel we can. When they are discharged they will return to their homes, and if we can get the message to them they will carry it to their people. Please pray for them. There are many villages where the true message of Salvation has never been preached. The people are in gross darkness. There are times we feel this darkness so great it is hard to pray and minister the word. We have to rise up with faith and pray the clouds away. We have hopes for greater things in the future. We are getting the church in better condition. I have been



Part of the town of Kodiak, Alaska. At the present time we need a missionary for this field.

(Continued on page 10.)



# Seventeen Years Of Service In Colombia

*Dear Friends,*

May the Grace and Peace of Our Lord Jesus Christ be with each one of you. From Colombia, we wish to greet you and thank you for your faithfulness to us. May the God of Heaven and Earth, reward each one of you that stand so faithfully with us in this battle to see souls saved in Jesus' Mighty Name.

The field is so white unto harvest, so vast, the laborers so few, and the vision of what could be done for the Lord Jesus, so vast, we wonder just what we could write in this article, that would make you to see, as we see, and to GO if God leads, to PRAY until the battle's won, and to GIVE until it hurts. This is what we try to teach God's precious children here in Colombia. And they are really moving forward in God. Praise His Name!

When we first came to Colombia, some seventeen years ago, there were no established churches, as there were few who had ever heard the full Gospel, much less, received the Fulness of His Salvation according to Acts 2:38. But we praise God that now there are various established churches, more missionaries, and more Colombian workers, and our own ministry is not only in Evangelization, but in Organization.

Since returning to Colombia, after our last furlough, we have been established in Barranquilla, Colombia's largest, airport, seaport, and riverport. In this Cosmopolitan city, God gives us many opportunities to witness for Him. We came here in 1942, not by personal choice, but because God miraculously led us to start a work for His Glory here. Since that time, we Praise Him and give Him the glory, that there is now a United Pentecostal Church in this city. One in the town of Ponedera, and new established works in other towns, about here though they do not have their own church building as yet. At present, we carry on some visitation, and other matters, such as business etc., that must be attended to continually. Of course we could not alone attend and carry on these services. But, God has given us some very precious Colombian workers that are willing to sacrifice, PRAY, GIVE and GO, and that is why we can tell you that "It pays to serve Jesus" Hallelujah! We are continually stretching forth, wherever God opens the door, to reach new territory for the Lord. This is why we need your *intercessory* prayer. The devil never retreats without a fierce battle.

When we returned from the North, the Sunday school was averaging around seventy in number. We thank God that we average 200 now, and we have asked the Lord to give us 300 by the end of next year, if not before. Of course we could have many more, by putting on a special contest, and after the rewards are given, have them leave us again. This we do not want. We desire to see the steady, healthy growth that God gives

as we continue faithful. We have some twelve consecrated teachers, who meet together every Monday night, for helps, discussion and prayer. They have an agreement to pray one for the other, one-half hour a day. Also, Thursdays are set apart for fasting and prayer for those who will, and the majority really set aside this time. Praise God. This same group of teachers, have responsibilities on Saturday afternoons. Barranquilla is a city, well spread out, and the different sections of the city are called "barrios." In seven different barrios, we have house meetings. Wherever there is a believer willing to consecrate their house, we take the benches, and the teacher goes at 3 o'clock each Saturday afternoon, with a flannelgraph lesson. The believer in that section, visits and invites the children all week long, to come to the meeting on Saturday. We reach over 200 children in this way, that could never come to the church, otherwise. They are too poor to pay bus fare, and they would need someone to take them and bring them again. Most of the teachers come rejoicing from these services, for not only do they reach the children, but many adults stand around to see and hear the lesson. This work brings real joy to my heart, not only for the extension of reaching souls that have never heard the Gospel, but I can see God forming strong Christian characters of the teachers. Praise His Mighty Name.

We should also like to tell you briefly about our Women's meetings. Though we had felt the need of such meetings for a long time, we never ventured into this project until about a year ago. Praise God it has proven a great blessing to the sisters in the church. Our meetings consist mostly of prayer, testimonies, and a message or Bible Study. The sisters themselves chose to call the group "the Dorcus Sisters" and they are really living up to their name. The first work of faith, was to bring offerings, outside the regular tithes of the church, and pay for the doors that were placed in the



A marriage ceremony being performed in Bucaramanga. This marriage was protested by the magistrate. See accompanying story.

new church in Ponedera. Not one of our sisters are financially rich, so it was a matter of sacrifice, and in a few months we had this finished. Then, we had the dedication of the building, and all were entrusted by the way God was blessing so we undertook a greater responsibility, and are now paying for the tile that was placed on the floor. We raise fifty pesos a month (pesos are Colombian dollars) and not one month have we failed — To God be ALL the Glory! We are believing God that we may finish this task by the end of this year. These sisters also have consecrated to take a day a week in fasting and prayer and we have really seen results. Praise God. Three weeks ago Sunday, we had a water baptism, in the Name of Jesus, and as one of the candidates came up out of the water, and went to the dressing room, she received the baptism of the Holy Ghost, speaking in other tongues as the Spirit gave utterance. Hallelujah! The Lord surprised us the following week, and baptized a young lady at the altar with the Holy Ghost and she had never been baptized in water. The following Sunday, when this young lady was submerged in water in the Name of Jesus, two others followed her, and both of them have now received the baptism of the Holy Ghost. Hallelujah! Though the opposition of the devil, would almost overcome us at times, we Praise God, that JESUS, Our Lord, is Faithful, and HE has promised that we should not be tested above that we are able to bear. Praise Him forever! Brethren, please continue to hold us up in prayer.

Again we wish to thank one and all, for your faithfulness in standing with us, in prayer and with your offerings. God bless each one of you. Soon JESUS shall come again. *He said, "Occupy till I come."* Hallelujah!

*Yours in Him,  
The Larsen Family*

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**FROM BUCARAMANGA, COLOMBIA**

*Dear Bro. Stairs.*

Greetings in the wonderful name of the LORD.

Thank you so much for the cheque which arrived some days ago. We surely appreciate the faithfulness of God's people in both their giving and prayers. The Lord has been very gracious to us and has kept us in the hollow of His hand. During the past year we have had the joy of seeing many souls come to a saving knowledge of JESUS and have watched them pass through the waters of baptism in HIS name. Our greatest highlight was the conference of which we wrote and the Lord really blessed us during that time as you already know. Of course, the enemy has been very busy and we have had to pass, and are still passing through a time of real testing. I guess there come such times to every church, when all that can be shaken is shaken, so that the things that cannot be shaken remain standing. Of one thing we are sure, He never fails, and whilst we do not understand all that comes our way, yet we know that HE knows and understands, and will not allow us to be tempted above that we are able to

bear, but will with the temptation make a way of escape.

We are looking forward to your visit with us next year. It will almost be like coming home for you and the folks here are looking forward also to your visit, as most of them remember your visit during Bro. Ball's ministry.

We have had quite a lot of disturbances during the services of late. Seems that the message is getting home, and we feel that if it does, then we can stand anything. All we want is to see souls saved and baptized in the Holy Ghost and in the name of JESUS. There is no work in this world that is half so satisfying as Missionary work, and we shall be grateful all the days of our lives that we were called to serve the LORD JESUS here in Colombia. This year has been called the "Year of Mary" by the Pope, and there is another decree under way to make her CO-REDEEMER with Christ. We often wonder what the Church of Rome will bring out next. They have taken all HIS attributes and have given them to her, and now she is to be declared the Redeemer of the world also. I guess that very soon this will be made a point of Romish doctrine and all the faithful will be called upon to believe it or be excommunicated from the Church.

Just last week a couple in this church were married. We went to the Judge with them to watch the civil ceremony, and all that the Judge was worried about was that they would be excommunicated from the church in Rome if they insisted on going ahead with this. However, they both made it very plain that it did not worry them in the least, so he had to go on with the ceremony. They were married later in the Church here.

We shall value your prayers for us here. We long to see more and more coming to the light, and the prayers of GOD'S people in the homeland help so very much. I must close now. Mollie sends her greetings with mine; the children are both well and we pray that the LORD will bless you as you labour for HIM over there.

*In the fight and faith.*

*Bill and Mollie Thompson.*

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**FROM ANCHORAGE, ALASKA**

(Continued from page 8.)

working on it for some time with the men helping when they can. The radio broadcast is proving a blessing. We are making more contact all the time which is very needful in the Lord's work. We want to thank all of you for the offering you sent in for the radio program. We certainly feel you are behind us 100 percent. Just keep praying that God will give us a mighty revival in Alaska. We appreciate all of the children of God, your prayers and support. When we feel alone and cast down it is so encouraging to know that a great host of people who love God are in the battle with us.

Yours for souls,

*The Caughrons*

# Report Of The Work In South Africa

*Greetings to the faithful PRAYER Warriors and friends in the Lovely Name of our Lord Jesus.*

It is with a thankful heart that I am permitted once again to give a brief report of the progress of the Work here in South Africa. From day to day there is ample cause for rejoicing, as we get reports of the blessings of the Lord in the different assemblies.

This morning while enjoying a good talk with Bro. Jeremiah Mutshweni (our main Native Worker) the good news from the different places made us to lift our hands and Thank God for his Goodness. The complaints were not too many nor too bad. It takes them to make the Work go, but we seldom mention them, although it is well understood they are here as well as there. Bro. Jeremiah is in good health, considering his age. I do thank the Lord that He heard all our prayers last year, and Bro. Jeremiah's life was spared one more year to see the progress of "This Gospel" we all love so well here in South Africa.

At this writing Sister Freeman has been in the Homeland over five months. Let me offer my thanks for the way each of you have taken it upon yourselves to make her visit there most enjoyable. Your added prayers and support through a better understanding of the work here will work toward the promotion of the Work of God throughout the whole world. It will be a glad



The small building in the center is one of the churches founded by E. L. Freeman in South Africa.

day when she is home, not only for the children and I, but for all the workers and members of the different assemblies throughout South Africa. You will continue to hold her up in your prayers.

During this year of 1954 I have not been permitted to travel and encourage the Native (Pure Black) section of the Work as was usual before. This is for two reasons; first I was very ill. The first few months of 1954 found me in a very serious condition, but in answer to the prayers of the Children of our God, He undertook for me and I am enjoying perfect health. I can never thank the Lord enough for this. Very soon

after this, Sister Freeman left here for her much needed time of furlough, and being both mother and father keeps me very close at home. There has been a good increase in the number of converts, and many have been filled with the Holy Ghost. This is very noticeable in the Sabie, Kimberley, Tsining, and Bechuanaland sections. So far this year there have been three new places opened where this Wonderful Gospel of Salvation is proclaimed among the Native people. Upon Sister Freeman's return it will be possible to once again visit all the different assemblies to encourage them, and to help in opening some more new ones.

The colored (mixed blooded) section has enjoyed a very good growth in every place where we hold services. The greatest growth is under Bro. Blair, our good pastor in Durban. For the two past Sundays he has held baptismal services, and has one planned for this Saturday. Also with the help of a couple recently come into this Truth, they have opened a new Native Work in a section of Durban. The Work at Petersburg is looking forward to a time of Special meetings. Bro. Blair, during his vacation, is to go up there, to try along with our united prayers to see Petersburg assembly go over the top mark for the Glory of the Lord. The Colored services in and around Pretoria are very good. There is service somewhere every night. Attendance is good and a number are seeking to be filled with the Holy Spirit. Last Friday night one man was filled with the Holy Ghost. I trust this is the beginning of a good old-time Holy Ghost revival. There are four young brothers that are our present hopes of future workers among the Colored people here in Pretoria District. They need your prayers. At present we do not have a Colored pastor in this section, so Bro. and Sister Erasmus and I have to look after the services.

Our latest opening here in Pretoria is among the Indian (Hindu) people and the interest is so encouraging. For years we have prayed for an open door among them, and now God has answered. No doubt



South African "Baby Buggies." These are some of Brother Freeman's people.

you have prayed with us in this request. The house where we hold the services is quite small but packed out each Sunday night, the only night we can be with them in service. Help us pray that they too will accept the only Savior of the souls of men, and be filled with the Spirit.

We can hardly wait the arrival of the tents that have been given to help the Work over here. There are a number of places now where we would like to see a tent campaign held. Bro. DeKooker in Johannesburg is very eager to have the use of one of the tents for a few campaigns. Last week, Dale, Sandra, and I, were over for services with them in one of the sections of the city of Johannesburg where he is laboring. In this section of Doornfontein, as yet they do not have a hall, but hold their services on the street corner. It was a very pleasant surprise to see between 150 and 200 stand very attentively while we were testifying and preaching "This Gospel." These things make me so happy that I am a Missionary. They may never have a huge church building, but if we can get their Names in the Book of Life, it will be worth it all.

Brother and Sister Tolman, the young Canadian

couple who are from the church in Toronto, are getting settled and into the services very whole heartedly. Their music is such a blessing. Everything is more or less still new to them, but they have the desire to really be used of the Lord. I am so thankful for people like them who are willing to sacrifice of their own means to see the Work of God progress.

The good news that the Adams family has been appointed as Missionaries to South Africa was received with thanksgiving on this side. We want all the help we can get, for getting this Message of Eternal Life to 13,000,000 is a big job. We pray that our Lord will open the way very speedily for them to get on their way. You will help us pray toward this end.

The five Freeman children join me in sending their greetings. The good health they have enjoyed since their mother has been away is only the goodness of our God. Our prayer is that God's best will be yours as you strive to do your best for HIM.

*Yours in His glad service,*

*E. L. Freeman*

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# FROM HAWAII

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"The loveliest fleet of islands anchored in any sea!" was written three-quarters of a century ago. Mark Twain's famous description of Hawaii, he put it well . . . Hawaii is a fleet of islands. Five of them are of major size: Oahu, location of the capitol and chief port; Honolulu, Hawaii, largest of the islands, on which Hilo is located. Hilo is the second city in size in all the islands. Maui, called the valley isle, where we now live in the city of Wailuku. Brother Fujishiro is pastor of the U.P.C. mission on the west side of Maui, in Lahaina. Kauai, the garden isle. And Molokai the friendly isle.

We arrived on Maui in December 1952. God has been very real to us here, and we praise Him for the ones that have been filled with the Holy Ghost, and for those that have been baptized in Jesus' name; one of them an old Hawaiian man, seventy-one years old. He is paralyzed in his left side. We literally took him in our arms, from his wheel chair, out into the blue Pacific (which was rough that day) and baptized him in Jesus' name for the remission of sins.

We have seen both trials and blessings here, but with God's help we are pressing forward in the work of the Lord, ministering the word in our regular services, passing out tracts, visiting in hospitals, and doing personal work; occasionally we are on the air. We have been especially busy lately preparing for our three-day Thanksgiving fellowship meeting. This will be our third meeting. We will serve meals, "camp meeting

style." So far God has stamped his approval, with His many blessings.

We met Brother and Sister Manuwal when they arrived in Honolulu last August, and had a wonderful time of fellowship. They are pressing on with the work there, and God is blessing their efforts for Him.

The people of Hawaii need your prayers, as many do not know the true God (Jesus). Many of the Oriental people belong to the Buddhist religion, and they have many temples through the islands. We are reminded of the scripture. "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Psalms 2:8. Please keep praying that God will supply every need in due time, for a church to be erected on the U.P.C. property in Hilo. And remember our dear Brother Stiles who has been a faithful missionary many years, and has worked hard. He cannot see to write or read his Bible any more. For the last few years he and his son William, who helps him, have been living at Mountain View, fourteen miles out of Hilo, and carrying on their work for God.

We want to take this opportunity to thank all the churches and the people of God that have contributed to our support, and the work in Hawaii. We desire your prayers for the work here, and all the workers.

*Brother and Sister Clark*

# Foreign Missionary Offerings, November, 1954

FRIENDS ..... \$ 71.00

**Alabama**  
Prichard, United Pentecostal Church ..... 39.09  
Prichard, Oscar Vouga ..... 25.00

**Arizona**  
Casa Grande, United Pentecostal Church ..... 2.25  
Phoenix, Pentecostal Church of Jesus Christ ..... 12.17  
Tucson, United Pentecostal Church ..... 38.75  
Yuma, United Pentecostal Church ..... 5.01

**Arkansas**  
Bayou Meta, Mrs. Blanche Parker ..... 15.00  
Camden, United Pentecostal Church ..... 25.16  
El Dorado, First Pentecostal Church ..... 48.00  
Green Forest, Mrs. Theodore Knight ..... 70.00  
Hot Springs, First United Pentecostal Church ..... 18.88  
Jonesboro, Bible Hour Tabernacle ..... 82.24  
Little Rock, First Pentecostal 5th & Victory ..... 13.00  
Lonoke, Pentecostal Church ..... 8.23  
Magnolia, United Pentecostal Church ..... 14.00  
Mena, United Pentecostal Church ..... 30.56  
Mena, United Pentecostal Church Teenage S. S. Class ..... 15.00  
Waldo, Lambertine Pentecostal Church ..... 20.00

**California**  
Daniel Price ..... 14.00  
Baldwin Park, United Pentecostal Church ..... 11.25  
Castroville, United Pentecostal Church ..... 3.75  
Exeter, Mr. and Mrs. W. E. Dean ..... 10.00  
Exeter, First Pentecostal Church ..... 20.88  
Ft. Huene, United Pentecostal Church ..... 17.22  
Grayson, United Pentecostal Church ..... 8.90  
Grover City, United Pentecostal Church ..... 17.50  
Highway City, United Pentecostal Church ..... 7.10  
Inglewood, Pentecostal Faith Church ..... 20.00  
Kingsburg, Bible Truth Tabernacle ..... 37.50  
Long Beach, United Pentecostal Church ..... 22.70  
Los Angeles, Apostolic Temple ..... 223.23  
Los Angeles, Violet McGee ..... 5.00  
Los Angeles, Edith D. Surbey ..... 5.00  
Modesto, First Pentecostal Church ..... 64.00  
Napa, United Pentecostal Church ..... 125.00  
Oakland, Forget-Me-Not Circle ..... 215.00  
Pacheco, United Pentecostal Church ..... 5.39  
Pasadena, Pentecostal Assembly in Christ ..... 39.38  
Pomano, Mr. and Mrs. A. E. Brown ..... 10.00  
San Diego, Revival Tabernacle ..... 101.00  
San Francisco, United Pentecostal Church ..... 25.24  
Turlock, Full Gospel Tabernacle ..... 51.67  
Turlock, Full Gospel Tabernacle ..... 7.58  
Visalia, First Pentecostal Church ..... 100.00

**Canada**  
**British Columbia**  
Alberni, Rodney Rogers ..... 10.00  
St. Owens, Mr. and Mrs. John Kelbert ..... 10.00

St. Owens, Mr. and Mrs. Nelson Starsely ..... 3.00  
St. Owens, Mr. and Mrs. Henry Schroeder ..... 5.00  
St. Owens, Mr. and Mrs. George Wurch ..... 25.00  
St. Owens, Mr. and Mrs. Irvin Wurch ..... 10.00

**New Brunswick**  
Mr. and Mrs. C. B. Dudley .... 10.00  
Elaine Shaw ..... 5.00  
Back Bay, Sea View Assembly .... 12.00  
Bath, Living Way Temple ..... 67.90  
Blacks Harbor, United Pentecostal Church ..... 35.00  
Boiestown, Boiestown Pentecostal Church ..... 50.00  
Brookville, Pentecostal Church .. 10.00  
Chatham, Chatham United Pentecostal Church ..... 27.50  
Chipman, Chipman Gospel Tabernacle ..... 86.00  
Coles Island, Coles Island Pentecostal Church ..... 5.00  
Doaktown, Doaktown Pentecostal Assembly ..... 25.00  
Durham Bridge Pentecostal Church ..... 5.00  
Fredericton, D. Calhoun ..... 10.00  
Fredericton, Full Gospel Pentecostal Church ..... 85.00  
Geary, Geary United Pentecostal Church ..... 10.00  
Grand Falls, Mrs. George Marshman ..... 5.00  
Grand Manan, United Pentecostal Church ..... 8.79  
Grey Rapids-Upper Blackville, Blackville United Pentecostal Church ..... 50.00  
Harvey Station, United Pentecostal Church ..... 31.50  
Hatfield Point, Pentecostal Church ..... 40.00  
Hopewell Hill ..... 16.00  
Juniper, United Pentecostal Church ..... 20.00  
Killam's Mills, Mrs. Gould ..... 1.00  
McAdam, United Pentecostal Church ..... 84.39  
Mill Cove, Pentecostal Church ..... 10.00  
Millville, Mrs. Harry Dunn ..... 5.00  
Millville, Pentecostal Church .... 20.00  
Millville, Mrs. Claude Reed ..... 10.00  
Moncton, A. W. Post ..... 20.00  
New Denmark, Pentecostal Tabernacle ..... 8.60  
New Zion Sunday School ..... 5.00  
Perth, Gospel Tabernacle ..... 90.00  
Plaster Rock, Louise Goodine .... 10.00  
Plaster Rock, Lloyd Kierstead ..... 5.00  
Plaster Rock, Maud Killam ..... 5.00  
Plaster Rock, Margaret Robertson 25.00  
Plaster Rock, Gospel Tabernacle 200.00

Ripples, United Pentecostal Church ..... 15.78  
Rowena, Pentecostal Church .... 21.00  
St. Andrews, United Pentecostal Church ..... 10.02  
St. George, Emanuel Pentecostal Church ..... 10.00  
St. Stephens, Preachers Convention ..... 80.91  
St. Stephens, Alice Berford ..... 12.00  
St. Stephens, United Pentecostal Church ..... 211.97  
Springfield, Pentecostal Mission ..... 30.00  
Stickney, United Pentecostal Church ..... 15.00  
Sussex, James Burns ..... 15.00  
Tilley, Gospel Tabernacle ..... 61.85  
Upper Kent, Pentecostal Church .. 12.00  
Waterville, Pentecostal Church .. 17.00  
Woodstock, United Pentecostal Church ..... 20.00

**Nova Scotia**  
Halifax, United Pentecostal Church ..... 10.00  
Lockeport, Carrie Burke ..... 5.00  
Lockeport, Mrs. Lillian Titus .... 5.00  
New Glasgow, United Pentecostal Church ..... 10.00  
Stewiacke, United Pentecostal Church ..... 14.62  
Truro, Basil Patriquen ..... 22.00

**Ontario**  
Beaverton, Pentecostal Church ..... 20.00  
Lansdown, Robert M. Johnston ..... 12.45  
Ottawa, David Henderson ..... 10.00  
Sand Bay, Pentecostal Church ..... 20.00  
Woodstock, Askel and Sigrid Jensen ..... 30.00

**Prince Edward Island**  
Charlottetown, United Pentecostal Church ..... 35.20  
Rev. P. A. Robertson ..... 5.00

**Quebec**  
Montreal, Emmanuel Gospel Tabernacle ..... 25.00

**Florida**  
Apopka, United Pentecostal Church ..... 5.00  
Melbourne, Pentecostal Church ..... 21.50  
Milton, United Pentecostal Church ..... 10.00  
Otter Creek, United Pentecostal Church ..... 10.00  
Pensacola, George Christoff ..... 3.00  
Pensacola, Mr. and Mrs. C. R. Harridge ..... 22.75

**Georgia**  
Brunswick, United Pentecostal Church ..... 22.64

**Idaho**  
Emmett, Full Gospel Church ..... 28.00  
Idaho Falls, United Pentecostal Church ..... 20.32  
Jerome, United Pentecostal Church ..... 18.03  
Lewiston, Apostolic United Pentecostal Church ..... 29.00  
Spirit Lake, Mr. and Mrs. Floyd Fowler ..... 10.00  
Twin Falls, First Pentecostal Church ..... 29.00

**Illinois**  
Illinois District, Young People's Rally, Section 5 ..... 19.44  
Abingdon, United Pentecostal Church ..... 4.93  
Belleville, Apostolic Church ..... 12.69  
Benton, Matilda Keller ..... 75.00  
Belleville, Bethel Temple ..... 15.00  
Carbondale, First Apostolic Church ..... 62.06  
Chicago, First United Pentecostal Church ..... 25.25  
Cobden, Oneness Pentecostal Church of Cobden ..... 29.97  
Decatur, Bethel Temple ..... 40.00  
Decatur, Mrs. W. R. Spaugh ..... 2.00



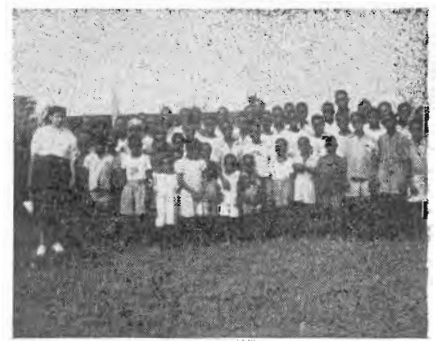
Some of our saints in Sapporo, Japan.

(Continued on page 17.)

"The Lord of Hosts is with us, the God of Jacob is our refuge." — Psalm 46:11.

# Liberia, West Africa

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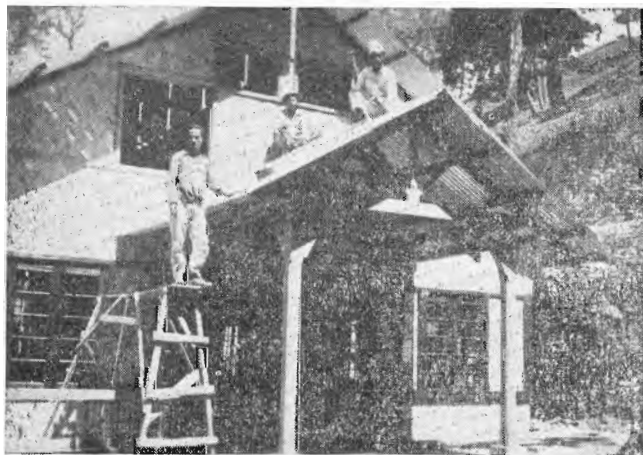


Valda Russell and the School group at Bomi Hill.

I am greeting God's children in many lands from this far away country of Africa. Next month will be one year since I left home to come to this country. Everything about this experience was new to me this being my first time on a foreign mission field but I am glad for the help I received from Bro. and Sister Parks and all our other missionaries as this helped me in getting adjusted to a new field. My work here is chiefly teaching in our Mission School. We have 120 students enrolled and these children come from nine different tribes. We also have a few students from the Gold Coast. Each morning at 7:30, after they pledge allegiance to the Flag, we march into the Auditorium for a 30-minute period of devotion. It would thrill you all to hear them sing in their language and then in English. Our children are taught in the Bible Class, about the history of Israel, the giving of the Law, and they also memorize special portions of Scripture. As a Mission School, we try to stress the importance and value of the Word of God, which is the only sure foundation for any girl or boy, man or woman. We are glad to say that many of our boys and girls attend our services and also are members of our Sunday School.

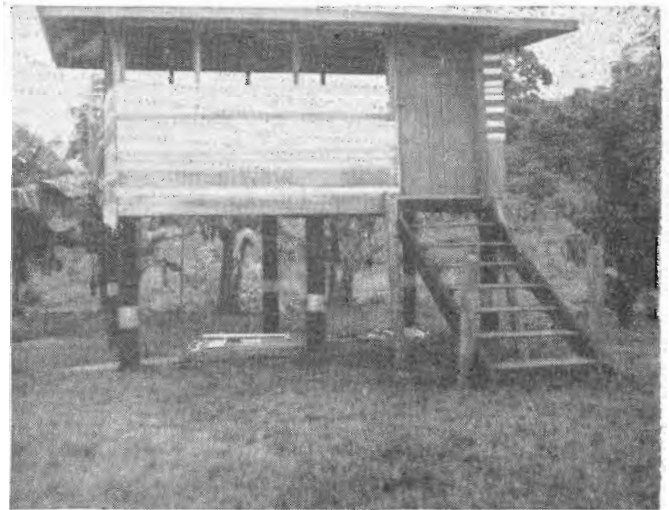
without the knowledge of God does not bring the true and lasting success in this world or in the world to come.

If we would take a retrospective view of the Spiritual and Educational progress of the world today we would see that history repeats itself. Regarding the educational progress, we will remember that in Italy and France in the 15th and 16th Centuries, the Renaissance brought a revival of learning and today we see the same thing happening all over the world. The Scripture is being fulfilled which says: "Knowledge shall increase and the love of many shall wax cold." With regard to the spiritual progress, we could go back to the year A. D. 34 when an African eunuch believed this same Pentecostal Gospel and was baptised in Jesus Name. The wise man Solomon rightly said that "there is nothing new under the sun."



Our U. P. C. Headquarters church being built in Aijal, Lushai Hills, Assam. Hundreds will gather here at the Annual Conference in March each year. Perhaps you had a part in helping to build this fine building. The people there paid 25 per cent of the cost and we paid the rest.

The average Liberian child loves school and is very eager to learn but we impress upon them that education



Prayer tower on our Bomi Hill station in Liberia. Please note the high posts that serve as a foundation. This will keep the snakes out while our missionaries and native workers seek God in the early morning hours. The metal bands around the posts will keep the termites and bugs from crawling up.

There are many problems in dealing with the youth of both church and school today. Child nature is no different today from what it was in the year A. D. 33 when the Prodigal boy turned his back on his father's house. The natural inclination of the child is downward. The only factor in our civilization that was not

among the nations that have failed and gone to ruin, is the Bible. The Bible can have a lasting impression on the mind of a child for by reading the stories there the child can enter into fellowship with the great personalities and can be fashioned and molded by their dynamic influence and for this reason we would like to encourage the reading of religious books which contain the biographies of boys and girls who were Bible Heroes. It is a known fact that seven times as many people are converted at the age of 16 as ten years later. According to the Jewish custom at the age of 12 the Jewish boy became a "bar Mitsvah" which meant a "Son of the Law." The Jewish age of accountability is strongly suggestive as most timely for Christian decision among boys and girls. Polycarp, the aged Martyr of the early church, became a follower of Christ at the age of nine. Matthew Henry, at the age of 10.

We try to distribute Bibles to the children as far as we are able but if any of our readers would like to contribute to our Liberian Mission School some Bibles and religious story books for boys and girls from the ages of 6-18, we would very much appreciate these.

One of the greatest movements in the world today is the Sunday School movement. We can find Sunday Schools in every country of the world. This all came about because Robert Raikes had a burden for the waifs and street urchins of the slums of England and went to these places and found little ragged English boys and girls who were barefoot. He loved them and told them to come to a little room he had rented for them to wash their faces and brush their hair but he told them to come without shoes. After this kind invitation the first Sunday his little room was filled with these street urchins. He taught them simple stories from the Bible. In this small, poor way the greatest movement in the world was started. When we go sometimes to the villages the first one who come to greet us are the children who smile and clap their hands when the missionary arrives. When we leave we can see their little hands waving to us. Oh if God would smile on them and help us to win some of these boys and girls for Christ. I have always loved children and like to work with them. How well we would feel if from this country we could see boys and girls rescued for God and trained to be home missionaries. Nothing is impossible with the God we serve. It was He who in the beginning said, "Let there be light and there was light." Let the sun, moon and stars appear and they came forth. When this earth was without form and void and darkness was on the face of the earth His Spirit breathed on this chaos. My prayer is that God would visit us in this country with a mighty Holy Ghost revival which will stir the hearts of all as on the day of Pentecost. The salvation and success of any country lie in the youth. Please remember the children of Liberia when you pray that God would give us a revival among the children which will sweep to the villages and touch their parents. Many a child has brought their parents to God. We in our own strength can do nothing but with Christ we can do all things. When our Sunday School children sing the song "When He cometh to make up His Jewels," I tell them that just as there are many kinds of Jewels in the crown of a Queen even so if they gave their

hearts to Jesus, they too could adorn His Crown when He returns to earth.

I trust that this little report will impress our readers and that you will pray for the boys and girls of Liberia.

*Yours in His Name,  
Valda Russell*

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## ZORDEE MISSION

Zordee, Mission

*My Dear Bro. Stairs:*

*Greetings in the precious Name of Jesus, our soon-coming King.*

I'm glad to be writing you these few lines this blessed morning; also glad to report victory through Him who loves us. First I want to thank you for the offerings you've been sending me for His Glory. And especially for the part designated for the church materials. We have begun to build now. We have the uprights up and will put the plate and rafters up this week. It was my fond hope to have our watch night meeting in it, and I hope we will be able to.

The old roofing is so bad that I want to get new roofing for it. It is God's house and I'm praying that He will move on the heart of someone to help us with it. It will cost little over \$200 (two hundred dollars) if I can get good roofing, which I can in Monrovia. So I want you and whoever reads this to join me in prayers that it will be supplied immediately, as I want to finish, if possible, the church before I go home. I do not want to leave before I build the church. I don't know whether God will let me return, and if He don't, I will have done something that others will enjoy after I'm gone to my reward.

In a few days, if my sawyers continue sawing as they are now, I'll have all of the timbers I will need, then they will continue to saw planks. I had such a time getting sawyers, but at last I got them, and they are good ones. We are in need of so much lumber for other purposes that I want them to continue to saw even after I get sufficient lumber for the church.

I guess you remember Bro. Carter. He is still faithful and untiring. He goes to the near-by villages through the weeks and preaches. In conclusion I want to thank all who help to make it possible in finance for us to carry on here. May God's richest blessings be on them.

*In His Sweet Name,  
A. J. Holmes*

### CONVENTION ALBUM

If you have not received your copy of the Picture Album of the 1953 General Conference that was taken in St. Louis, Mo., please contact R. E. Nichols, 908 Rider Ave., in Salinas, Calif. Brother Nichols has asked us to make this announcement, so that all who subscribed for the album may receive one in the near future.

# PENTECOSTAL CONQUERORS

## SHEAVES FOR CHRIST

Offerings received during the months — October, November and December, 1953 and January, March, August, September, October and November, 1954.

### WESTERN (California) vs. ILLINOIS vs. INDIANA

Western District .....	53.00
Oakland, California .....	50.00
Modesto, California, Young People .....	32.25
Indiana District .....	30.18
Bluffton, Indiana, First Pentecostal Church .....	13.00
Illinois District .....	10.00
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Totals Listed in Sept. Herald:	188.43

INDIANA DISTRICT .....	524.49
Western District .....	262.68
Illinois District .....	255.48

Final Total:	
INDIANA DISTRICT: .....	567.67
Western District .....	397.93
Illinois District .....	265.48

### LOUISIANA vs. TEXAS

Slagle, Louisiana, Walnut Hill Pentecostal Church .....	13.00
Denison, Texas, United Pentecostal Church .....	11.63
Bogalusa, Louisiana, United Pentecostal Church .....	4.25
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Totals Listed in Sept. Herald:	28.88

TEXAS DISTRICT .....	271.61
Louisiana District .....	184.75

Final Totals:	
TEXAS DISTRICT .....	283.24
Louisiana District .....	202.00

### ALABAMA vs. EASTERN DISTRICT vs. NEW ENGLAND

Jonesport, Maine, United Pentecostal Church .....	19.00
Prichard, Alabama, United Pentecostal Church .....	17.30
Brewer, Maine, Bangor Gospel Tabernacle .....	10.00
Buffalo, New York, First United Pentecostal Church .....	10.00
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Totals Listed in Sept. Herald:	56.30

NEW ENGLAND DISTRICT .....	4.58
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Final Totals:	
NEW ENGLAND DISTRICT .....	33.58
Alabama District .....	17.30
Eastern District .....	10.00

### OHIO vs. MISSOURI vs. ARKANSAS

Jonesboro, Arkansas, Bible Hour Tabernacle .....	40.00
Portageville, Missouri, Pentecostal Church .....	10.00
Rolla, Missouri, United Pentecostal Church .....	10.00
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Totals Listed in Sept. Herald:	60.00

MISSOURI DISTRICT .....	504.94
Arkansas District .....	54.05
Ohio District .....	36.00

Final Totals:	
MISSOURI DISTRICT .....	524.94
Arkansas District .....	94.05
Ohio District .....	36.00

### TEXICO vs. OKLAHOMA-KANSAS

Roswell, New Mexico, United Pentecostal Church .....	27.00
Tulsa, Oklahoma, First Apostolic Church .....	20.00
Albuquerque, New Mexico, Bethel Pentecostal Church .....	17.92
Mangun, Oklahoma, United Pentecostal Church .....	10.00
Texico District .....	10.00
Oklahoma-Kansas District .....	5.00
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Totals Listed in Sept. Herald:	89.92

OKLAHOMA-KANSAS DISTRICT .....	261.54
Texico District .....	89.83

Final Totals:	
OKLAHOMA-KANSAS .....	296.54
Texico District .....	144.75

### TENNESSEE vs. MISSISSIPPI

Marks, Mississippi, Goodway Pentecostal Church .....	5.35
Tennessee District .....	5.00
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Totals Listed in Sept. Herald:	10.35

TENNESSEE DISTRICT .....	234.09
Mississippi District .....	114.99

Final Totals:	
TENNESSEE DISTRICT .....	239.09
Mississippi District .....	120.34

### MICHIGAN vs. EAST CENTRAL

Michigan District .....	100.00
Totals Listed in Sept. Herald:	
EAST CENTRAL DISTRICT .....	83.00

Final Totals:	
MICHIGAN DISTRICT .....	100.00
East Central District .....	83.00

### NORTHWESTERN vs. NO. CENTRAL vs. SOUTHEASTERN

Wilmington, N. C., First United Pentecostal Church .....	15.00
Red Wing, Minnesota, United Pentecostal Church .....	14.00
Salem, Oregon, Pentecostal Conquerors .....	5.00
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Totals Listed in Sept. Herald:	34.00

NORTHWESTERN DISTRICT .....	42.43
North Central District .....	25.09
Southeastern District .....	1.00

Final Totals:	
NORTHWESTERN DISTRICT .....	47.43
North Central District .....	39.00
Southeastern District .....	16.00
Kingston, Jamaica, Pentecostal Tabernacle .....	40.00
General Conference Offering .....	167.88
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Totals:	\$775.76

**CORRECTION:** Listed in the September issue of the Herald: Illinois District \$148.55. Should be: First Apostolic Church, Carbondale, Illinois, \$148.55.

## SPECIAL NOTICE

The Pentecostal Conquerors Sheaves for Christ program has greatly assisted the Foreign Missionary work in the past. And we would like to thank them at this time. Also, we urge all to stand by them in this good work. Already they have purchased two trucks that are doing service on the mission fields; one for Brother Tolstad in Uruguay, and one for Brother Bill Drost in Colombia. They are now undertaking to buy a third truck at this time; this one is for our work in Liberia. It will need to be a dual wheel, one and one-half ton job, to take the roads over there. This truck is needed badly. At the moment they do not have any means of conveyance in Liberia. The old truck was so badly worn, it was necessary to dispose of it entirely. Also, the Sheaves for Christ program is now buying a small printing press for the work in Java. May this work grow and grow, until this gospel is heralded around the world.

W.T.S.

## POINTS THAT STICK

1. Some people *fall* for everything and *stand* for nothing.
2. When thou seest misery in thy brother's face, let him see mercy in thine eye.
3. Looking ahead is a good way to keep from falling behind.
4. Folks with a lot of brass are seldom polished.
5. When you give in to God, God will give out to you.
6. It is good to be wise, and wise to be good.
7. When you hear an evil report about anyone, halve and quarter it and then say nothing about the rest.
8. We may betray Christ by our silence as well as by our speech.



# FOREIGN MISSIONARY REPORT

(Continued from page 13.)

<b>East St. Louis, Glad Tidings Pentecostal Church</b> .....	89.00
Galatia, Albert Holtzclaw .....	50.00
Granite City, Emmett Jones .....	60.00
Iola, Pentecostal Church .....	16.74
Lincoln, Leta Brandt .....	10.00
McClure, Pentecostal Church .....	16.43
Madison, W. R. Lancaster .....	5.00
Murdock, Pentecostal Church .....	11.00
Neoga, Helen Fear .....	25.00
Peoria, Peoria Apostolic Tabernacle .....	35.00
Pinckneyville, First Pentecostal Church .....	26.14
Roodhouse, Roodhouse Pentecostal Church .....	8.50
South Beloit, First Pentecostal Church .....	21.00
Sparta, Beulah Higginson .....	10.00
Sparta, United Pentecostal Church .....	10.00
Sullivan, Apostolic Pentecostal Church .....	40.00
Tiskilwa, United Pentecostal Church .....	45.00
Toledo, Calvary Tabernacle .....	29.00
White Hall, Pentecostal Church .....	17.30
White Hall, Charles Rigdon .....	50.60
Zion, Lois Singletary .....	15.00
<b>Indiana</b>	
Indiana District, South Central Indiana Conquerors .....	27.85
Anderson, First Pentecostal Church .....	25.00
Anderson, Christian Temple .....	10.00
Bloomington, E. 16th Pentecostal Assembly .....	69.86
Bloomington, W. 11th Pentecostal Faith Assembly .....	15.00
Bourbon, Apostolic Church .....	25.00
Bourbon, Mr. and Mrs. Victor Manumeth .....	10.00
Brazil, Jim Moode and Family .....	30.00
Clinton, United Pentecostal Church .....	5.15
Crawfordsville, Calvary Tabernacle .....	10.00
Delphi, Full Gospel Church .....	2.00
Elwood, Leo Gills .....	10.00
Evansville, Apostolic Tabernacle .....	12.12
Frankfort, Zion Tabernacle .....	23.11
Gary, Apostolic Church .....	36.68
Greenwood, Calvary Apostolic Church .....	2.64
Hartford City, Calvary Pentecostal Church .....	22.75
Indianapolis, Calvary Tabernacle .....	218.21
Indianapolis, Christian Tabernacle .....	100.00
Kokomo, Zion Tabernacle .....	26.00



Brother Buck baptizing in India.

Marion, First Pentecostal Church .....	53.81
Medora, Pentecostal Church of Medora .....	15.00
Michigan City, Apostolic Church .....	47.52
Muncie, Apostolic Tabernacle .....	30.00
Norman, Norman Pentecostal Church .....	53.09
Norman, Norman Pentecostal Church, Young People .....	50.00
Richmond, Gospel Tabernacle .....	26.15
Scottsburg, Apostolic Tabernacle .....	10.86

## Iowa

Davenport, First United Pentecostal Church .....	14.50
Newton, Apostolic Faith Church .....	10.00
Onawa, United Pentecostal Church .....	9.00
Spencer, Spencer Pentecostal Church .....	10.54

## Kansas

Council Grove, United Pentecostal Church .....	7.75
Emporia, United Pentecostal Church .....	7.00
Leavensworth, Leavensworth Memorial Church .....	10.00

## Kentucky

Lexington, Apostolic Church .....	5.56
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## Louisiana

Anacoco, United Pentecostal Church .....	31.00
Bogalusa, Miss Ruby Varnado .....	25.00
DeQuincy, First United Pentecostal Church .....	327.00
DeRidder, First Pentecostal Church .....	100.00
DeRidder, Shady Grove Pentecostal Church .....	19.15
Haynesville, United Pentecostal Church .....	87.90
Hodge, United Pentecostal Church .....	35.25
Hornbeck, United Pentecostal Church .....	25.00
Houma, Houma Pentecostal Church .....	6.62
Kinder, T. A. Creel .....	25.00
LaCamp, United Pentecostal Church .....	5.00
Lake Charles, First Pentecostal Church .....	50.00
Lake Charles, First Pentecostal Church, Intermediate Class .....	5.66
Lake Charles, Hodge St., Pentecostal Church .....	74.08
Lake Charles, Moss Bluff Pentecostal Church Sunday School .....	35.00
Loganport, Deadwood United Pentecostal Church .....	18.51
Longville, Pentecostal Church .....	6.20
Louisa, First Pentecostal Church .....	6.15
Montgomery, United Pentecostal Church .....	8.83
Morgan City, First Pentecostal Church .....	27.01
Provencal, United Pentecostal Church .....	42.50
Robeline, Vowells Mill Pentecostal Church .....	8.50
Shreveport, Margery Doxey .....	75.00
Shreveport, J. C. Grant .....	100.00
Shreveport, Life Tabernacle .....	308.00
Shreveport, United Pentecostal Church .....	168.37
Springfield, J. C. Jacobs .....	13.00
Tullulah, First Pentecostal Church .....	6.55

## Maine

Alexander, Kenneth McPheters .....	10.00
Bangor, B. A. MacQuarrie .....	10.00
Brewer, Celia Ball .....	2.00
Brewer, United Pentecostal Church .....	20.00
Carmel, Carmel Pentecostal Church .....	7.00
Ft. Fairfield, United Pentecostal Church .....	30.26
Jonesport, United Pentecostal Church .....	41.11
Jonesport, United Pentecostal Church, Sunday School .....	12.20
Machias, Roland Green .....	20.00
Machias, Machias United Pentecostal Church .....	16.00

Mars Hill, Apostolic Pentecostal Church .....	15.00
Oldtown, Mr. and Mrs. Arthur Briggs .....	10.00
Oldtown, Ina Carr .....	5.00
Pea Cove, Pea Cove Pentecostal Church .....	33.25
Rockland, United Pentecostal Church, Sunday School .....	14.00
Westfield, United Pentecostal Church .....	30.31
Winterport, Full Gospel Pentecostal Assembly .....	30.00
Woodland, Connie Dodge .....	10.00
Woodland, Full Gospel Pentecostal Church .....	36.58

## Maryland

Cumberland, Apostolic Church in Jesus .....	3.28
McHenry, United Pentecostal Church .....	5.90

## Massachusetts

Foxboro, United Pentecostal Church .....	25.00
Springfield, Pentecostal Church .....	22.00

## Michigan

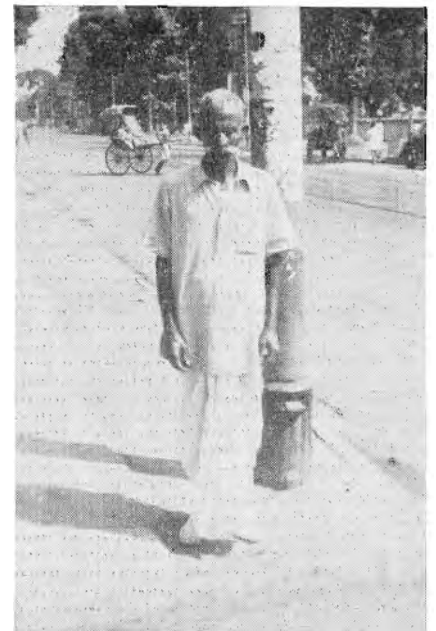
Albion, Christ Apostolic Church .....	10.00
Lansing, Eastside Apostolic Tabernacle .....	42.40
Sturgis, Mr. and Mrs. Garnard McLaughlin .....	5.00

## Minnesota

Duluth, Apostolic Gospel Church .....	25.00
Red Wing, Edward Larson .....	30.00
St. Paul, Apostolic Bible Institute .....	60.15
St. Paul, Midway Tabernacle .....	30.00

## Mississippi

Booneville, Pentecostal Church .....	100.00
Booneville, Pentecostal Church Young People .....	25.00
Corinth, Calvary Pentecostal Church .....	100.00
Corinth, C. D. Crofts .....	25.00
Corinth, Arlene McEwen .....	25.00
Corinth, First Pentecostal Church .....	589.35
Greenville, Mr. and Mrs. Eugene Erwin .....	10.00
Iuka, First Pentecostal Church .....	100.00
Jayess, Powell's Grove Pentecostal Church .....	2.40
Laurel, First Pentecostal Church .....	43.25



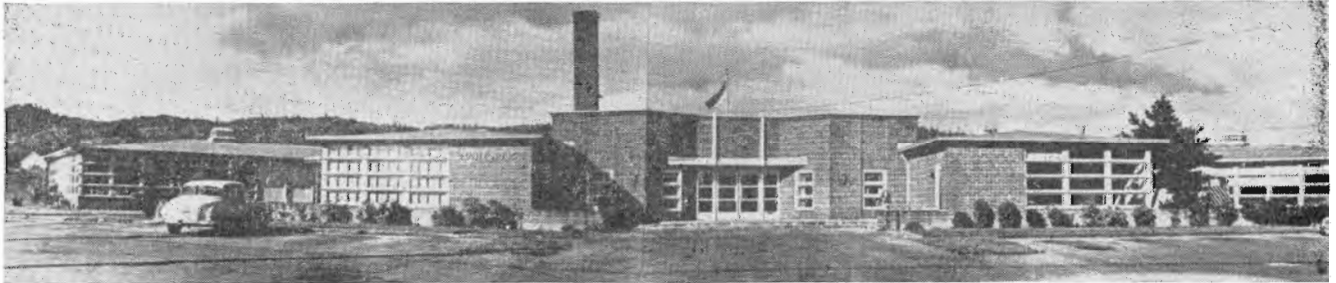
A 78-year-old man who has been baptized in Jesus name in Calcutta, India.

## FOREIGN MISSIONARY REPORT

Pascagoula, First Pentecostal Church .....	12.60
Poplarville, Oak Hill Pentecostal Church .....	40.53
Tupelo, Pentecostal Bible Institute .....	200.00
<b>Missouri</b>	
Bell City, First Pentecostal Church .....	38.00
Bolivar, Ina Johnson .....	2.00
Cape Girardeau, First Pentecostal Assembly .....	13.46
Carl Junction, United Pentecostal Church .....	30.00
Galena, Emmanuel Pentecostal Church of Elsey .....	40.00
Gasconade, First Pentecostal Church .....	22.78
Joplin, United Pentecostal Church, Sunday School .....	100.00
New Madrid, Pentecostal Church .....	8.00
Poplar Bluff, Pentecostal Church .....	10.29
Poplar Bluff, F. A. Webster .....	10.00
Reed Springs, United Pentecostal Church .....	32.00
University City, Pentecostal Church .....	5.74
<b>Montana</b>	
Billings, Mrs. C. W. Lewis .....	10.00
Billings, United Pentecostal Church .....	15.67
<b>New Jersey</b>	
Camden, Pentecostal Church .....	16.00
Denville, Merrill and Agnes Laughton .....	15.00
Elizabeth, Lorraine I. Gustafson .....	25.00
Irvington, Slovak Apostolic Faith Church .....	187.50
Newark, Apostolic Church of Jesus Christ .....	45.73

Pleasantville, Mr. and Mrs. A. Thomas .....	20.00
Pleasantville, Mr. and Mrs. Emmanuel Jones .....	38.50
Pleasantville, United Pentecostal Church .....	43.00
<b>New Mexico</b>	
Albuquerque, Bethel Pentecostal Church .....	50.00
Farmington, United Pentecostal Church .....	15.00
Gallup, United Pentecostal Church, Sunday School .....	47.89
Grants, Mr. and Mrs. Don Porter .....	50.00
Roswell, Roswell Pentecostal Church .....	8.00
Silver City, United Pentecostal Church .....	10.00
<b>New York</b>	
Brooklyn, Apostolic Church of Jesus Christ .....	113.02
Woodside, Apostolic Faith Church .....	75.00
Yonkers, Midway Gospel Tabernacle .....	24.00
<b>North Carolina</b>	
Southern Pines, Mr. and Mrs. A. E. Banta .....	5.00
Wilmington, First United Pentecostal Church .....	12.05
<b>Ohio</b>	
Akron, Apostolic Gospel Church .....	101.70
Akron, Apostolic Pentecostal Church .....	32.78
Athens, C. E. White .....	10.00
Augusta, Apostolic Gospel Church .....	5.77
Bedford, Pentecostal Tabernacle .....	84.16
Cincinnati, Bethlehem Tabernacle .....	55.48
Cleveland, Apostolic Oneness Church .....	45.25
Columbus, Calvary Apostolic Church .....	522.33

Columbus, United Pentecostal Church .....	10.00
Crooksville, Apostolic Gospel Church .....	24.33
Dayton, Apostolic Lighthouse .....	35.00
Dayton, Carlos Grant .....	20.00
Greenville, Greenville Apostolic Church .....	38.94
Ironton, Apostolic Gospel Church .....	84.70
Jewett, Church of Jesus Apostolic Church .....	6.00
Lancaster, Lancaster Apostolic Assembly .....	58.46
Laurelville, Apostolic Church .....	5.80
London, Apostolic Gospel Church .....	15.00
Newark, Christian Apostolic Church .....	120.00
Newark, Forest Pinkerton .....	10.00
Portsmouth, New Boston Apostolic Church .....	30.00
Toledo, United Pentecostal Church .....	17.54
Upper Sandusky, Apostolic Church .....	13.80
W. Jefferson, Apostolic Gospel Church .....	15.00
<b>Oklahoma</b>	
Claremore, Betty Morgans .....	15.00
Dewar, Pentecostal Church .....	15.00
Hennepin, George Yancey .....	50.06
Hennepin, United Pentecostal Church .....	30.00
McAlester, United Pentecostal Church .....	10.59
Oklahoma City, South East United Pentecostal Church .....	35.00
Oklahoma City, United Pentecostal Church .....	155.00
Pauls Valley, United Pentecostal Church .....	10.30
Pryor, United Pentecostal Church .....	25.00
Sperry, Oneness Pentecostal Church of Jesus Christ .....	95.00
Tulsa, Apostolic College .....	125.63
Tulsa, First Apostolic Church .....	75.00



ANNOUNCING THE ENDORSEMENT OF . . . .

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### OFFICIALS AND FACULTY

C. H. Yadon, Chairman of the Board  
 E. G. Moyer, Superintendent of School  
 Jet Witherspoon, Secretary of School  
 Edwin E. Judd, Dean of Faculty  
 Amelia Christenson, Dean of Women

Ruby Keyes, Instructor and Counselor  
 Mrs. E. G. Moyer, Commercial Instructor  
 Charlotte Babcock, High School Instructor  
 Mary Jane Schlabach, High School Instructor  
 Mrs. S. C. Sargent, Kitchen Supervisor  
 Harry Judd, Building Supervisor

SECOND SEMESTER STARTS FEBRUARY 2, 1955 — WRITE NOW FOR INFORMATION

## FOREIGN MISSIONARY REPORT

Tulsa, Lloyd Still .....	1.00	Amarillo, Mrs. A. H. Browning	25.00	Newton, Rev. and Mrs. E. F.	
Tulsa, United Pentecostal		Amarillo, Mr. and Mrs. Vernon		Martinez .....	30.00
Church .....	11.00	Furlow .....	100.00	Odessa, Myrtis Fitzgerald .....	35.00
<b>Oregon</b>		Amarillo, United Pentecostal	50.00	Odessa, United Pentecostal	24.00
Bend, Harriet Marling .....	35.00	Church .....	50.00	Church .....	24.00
Portland, United Pentecostal		Bay City, First Pentecostal	20.00	Orange, Pentecostal Gospel	
Church .....	37.67	Church .....	20.00	Lighthouse, U.P.C., Ladies	
Springfield, United Pentecostal		Baytown, Peace Tabernacle .....	52.21	Auxiliary .....	75.00
Church .....	11.00	Beaumont, The Glory Tabernacle	9.17	Orange, Pentecostal Gospel Light-	
		Bon Wier, United Pentecostal		house, U. P. C. ....	20.92
		Church .....	12.00	Ore City, Pentecostal Church .....	20.00
		Borger, United Pentecostal		Pampa, W. H. Butcher .....	5.00
		Church .....	12.50	Pampa, United Pentecostal	
		Chester, Pleasant Valley Pente-		Church .....	12.50
		costal Church .....	5.00	Pasadena, United Pentecostal	
		Cisco, Pentecostal Church .....	154.00	Church .....	8.43
		Comanche, Pentecostal Church	17.08	Port Arthur, Faith Tabernacle	250.00
		Corpus Christi, Calvary Gospel		Port Arthur, First Pentecostal	
		Tabernacle .....	20.00	Church .....	201.14
		Daisetta, Pentecostal Church .....	25.00	Price, First Pentecostal	
		Dublin, United Pentecostal		Church .....	15.85
		Church .....	27.14	Ranger, United Pentecostal	
		Dumas, United Pentecostal		Church .....	25.00
		Church .....	12.50	Rising Star, Mt. Top Pente-	
		El Paso, Gospel Tabernacle .....	25.38	ostal Church .....	10.64
		Ft. Worth, Jacob and David		Rosenberg, Wilma Ruth Nix .....	10.00
		Nelson .....	200.00	Rush, United Pentecostal Church	11.80
		Gainsville, Emmanuel Pente-		Shamrock, United Pentecostal	
		costal Church .....	81.15	Church .....	15.00
		Garland, United Pentecostal		Sherman, F. Slater .....	6.00
		Church .....	21.76	Sherman, Emmanuel United	
		Gladewater, Thomas Carlton .....	15.00	Pentecostal Church .....	30.37
		Grand Prairie, United Pentecostal		Sherman, First Pentecostal	
		Church .....	6.00	Church .....	92.40
		Houston, Bethel Gospel Taber-		Sherman, First Pentecostal	
		nacle .....	197.17	Church, Eagle Bible Class...	15.00
		Houston, Gospel Truth Pente-		Texarkana, First Pentecostal	
		costal Church .....	111.97	Church .....	134.36
		Houston, R. J. Mourton .....	10.00	Vidor, North End Pentecostal	
		Huntington, Thomas Crossing		Church .....	30.83
		United Pentecostal Church .....	5.00	Waco, First Pentecostal Church	25.00
		Kilgore, First Pentecostal		Yorktown, Mrs. Anna Wilkerson	10.00
		Church .....	36.26		
		Lamesa, Mr. and Mrs. J. W.			
		Blackstock .....	1030.00		
		Livingston, First Pentecostal			
		Church .....	43.24		
		Longview, Church of Jesus			
		Christ .....	15.00		
		Lubbock, United Pentecostal			
		Church Ladies Auxilliary .....	12.50		
		Marshall, First Pentecostal			
		Church .....	16.50		
		Monahans, United Pentecostal			
		Church .....	33.90		
		Nacadoches, E. H. Voss .....	10.00		
		Newton, First Pentecostal Church	5.00		

# APOSTOLIC BIBLE INSTITUTE

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S. G. NORRIS, President.

# EDITORIAL

(Continued from page 2.)

dollar debt. After the weekly obligations are taken care of, he only has five dollars left. It amounts to only one-fifth of the debt, so being unwise the man says it won't meet his debt, so he squanders the five dollars when if, for five weeks, he would have saved the five dollars, he would have been clear of debt. This answers to the reason why "we should do what our hands find to do." Let us never forget that one hundred cents make one dollar.

Suppose Jesus would have said, "What's the use?" He could have made the same excuse. He, as a man, was pitted against the sins of the whole world. He bore the cross and went to calvary alone. He bore the sins of the living and the dead, the sins of all humanity in the past, present and future were upon Him alone. But, as a man in whom all the God-head dwelt, He accomplished the purpose of His being here on earth . . . redemption for whosoever will. So, it is not the littleness of the individual or thing that counts . . . it is the purpose, which is the eternal condition of success.

Jesus said, "I am the bread of life." Our front cover for this issue reminds us of the necessity for natural bread to sustain the body. It is also to remind us that when Jesus said that He was the bread of life, He indicated that He was for the Spiritual sustenance of all humanity and not just for the few. If perchance we received of the true bread first, we are not to eat it alone, but are to give to as many that needeth. The greatest ailment of the church to day is "fulness of bread" (Ezek. 16:49). Let us in this hour dismiss this curse from our heads by giving to others as Christ also hath given to us. Let us not be guilty of "Eating our morsel alone!"

L. R. Thompson, editor

## FOREIGN MISSIONARY REPORT

Seattle, Paul Robert Brinkman	2.00
Spokane, Harold Kirschke	1.00
<b>West Virginia</b>	
Charleston, First Apostolic Church	10.00
Charleston, First Pentecostal Church	17.00
Charleston, Apostolic Holiness Church	21.32
Chesapeake, Chesapeake Apostolic Sunday School	20.00
Harrisville, Apostolic Church	122.40
Hurricane, The Apostolic Church	16.00
Keyser, United Pentecostal Church	9.00
Morgantown, Riverside Apostolic Church	20.18
Morgantown, Sabraton Apostolic Faith Church	19.75
Palestine Wirt Co., Roy Owens	2.00
Parkersburg, Apostolic United Pentecostal Church	62.00
<b>Wisconsin</b>	
Birchwood, Louis Stack	5.00
Genesee, Apostolic Tabernacle Young People's Group	10.00
LaCrosse, Viola Haigh	10.00
LaCrosse, Apostolic Tabernacle	16.48
Marshfield, Apostolic Church	15.00
Oshkosh, Apostolic Gospel Church	28.39
Racine, Bethel Tabernacle	11.73
River Falls, Apostolic Church	10.00
Slinger, Amelia Wendt	10.00
<b>Wyoming</b>	
Superior, United Pentecostal Church	10.70
<b>TOTAL MISSIONARY OFFERINGS RECEIVED</b> .....\$17,340.69	
Cash Received for U.P.C. Missionaries	15,277.79
Given directly to U. P. C. Missionaries (credit given)	1,977.79
Designated to NON-U.P.C. Missionaries	85.11
<b>TOTAL</b>	<b>\$17,340.69</b>
Correction: Akron, Ohio, Apostolic Gospel Church listed as \$2.00; should have been:	
Akron, Apostolic Pentecostal Church	43.40

## OUR WORK IN SUMATRA

(Continued from page 6.)

be impossible for us to do all such work as the number increases. We have several that are making good Sunday School Teachers.

Brother Stairs, our hearts are filled with gratitude to God and to our Missionary Board with all in the home land who are backing us in this work here. On arriving in Sumatra over a year ago, and living in a hotel with no work in this city, and only four churches inland, we were made to wonder what would be the outcome of our efforts. But with faith in God, your prayers and help, we now have fifteen churches including Medan.

Please remember us continually when you pray, as we feel the load is heavy and without Divine Strength and Guidance we cannot succeed.

The Pardue Family joins in sending Greetings.

With Christian Love,  
Mrs. W. R. Pardue

NOTE: Please send your old picture rolls and flannel-graphs direct to Brother Pardue. Address, Rev. W. R. Pardue, Djalan, Pantjur Batu 23, MEDAN, Sumatra, Indonesia.

## NEW YEARS GREETINGS

### FELLOW CHRISTIANS:

The year nineteen hundred fifty four has passed into eternity and all the blessings and accomplishments have found their place in United Pentecostal Church history.

Nineteen hundred fifty five has arrived with three hundred sixty five great days of opportunity to preach this wonderful gospel message to every creature, that is, if the Lord tarries. May it be the greatest year in our history in establishing new churches and reaching the lost at home and abroad.

We sincerely wish each of you a very prosperous, blessed and fruitful year in 1955. May God bless you.

Signed

**ARTHUR T. MORGAN**  
**STANLEY W. CHAMBERS**  
**WYNN T. STAIRS**  
**STANLEY R. HANBY**  
**LESTER R. THOMPSON**

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## CRIME OF THE CENTURY

(Continued from page 3)

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fill well-paying pastorates in a good climate; we're strong in defending the faith and deploring modernism; but when God calls for a man for the mission field and finds none, what else can He do but send our sisters? We stress sacrifice abroad, but at home we stress security. But if more of us were filled with the Holy Ghost, more of us would be filled with the holy "go." If more of us were abiding in Christ, fewer of us would be abiding in America.

Resist the charge if you will. Get mad if you must. It is better to have some emotion than none. You will be conscience-stricken in heaven, if you aren't soul-stricken now.

While the world is growing more heathen at the rate of millions annually, while more are being born each day than reborn, while at least half of the world's population remains unreached, while God's Book remains undelivered, while the Gospel remains bottle-necked in America, we must tremble at the terrible truth that we are hardly attempting the task.

While we know all this in theory, we delay in actuality. We beg for time. God grant us action and unction before our delay dooms the unreached.

We have cash, but not for Christ's cause. When it comes to missions, men of means have good intentions and motives, but little money. They aren't against missions in theory, but in practice they are like the fat man who believes in doing everything he can to lose weight except cut down on the caloric intake of his diet; or like the sinner that wants to do everything to get saved but give up his sins. The love of money is still the root of all evil. "There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt." (Eccl. 5:13)

When one of the world's most progressive nations at the flash of an atomic explosion was brought to a harvest, and when after eight years we still face the humiliating fact that there are 30 times more heathen babies born each year than people joining the Christian churches, do you wonder why we protest against this crime of the century?

When our missionaries are sent out to heathen lands and are not even provided with gospel tracts to give to readers that almost fight for them, do you wonder why we beg?

When the city of Hiroshima, which was made an atomic desert, had to wait five years to have its first evangelistic campaign, do you wonder at our concern?

When missionary generals in Formosa, struggling under the burden of providing Bible correspondence courses for over 80,000 babes in Christ, have to leave the work on the field to arouse an indifferent church at home in order to provide materials for these neglected souls, do you wonder why we become impatient?

When his twin brother in India, carrying on a similar ministry, braves the torrid, steamy, unbearable climate where children die like flies and the average person reaches his death before the age of 27; and then has to turn his attention away from getting the job done, and because of over-work and under-support returns to the homeland broken in body and burdened in spirit, do you wonder why we cry out?

When 20,000 seekers, the result of the Youth for Christ World Congress effort in Japan, largely dependent upon the follow-up literature for their survival, will have to be dropped from the Bible study course unless funds are provided, do you wonder why we warn?

When war-weary Korea, oppressed and denied literature in their own language for years by Japanese domination, and then by the ravages of war, now begs and pleads for books and tracts for the use of its growing church, but must be content with few tracts and scarcely over a dozen books, do you wonder why we care?

When 100 missionaries in Africa and India under the Regions Beyond Missionary Union are without support and barest necessities for carrying on the gospel work, some having to get jobs to support their families and children or else go home leaving the heathen to perish, do you wonder why we ache?

When America which has one minister for every 154 people and churches with billions of dollars already invested in brick and mortar, plush pews, expensive organs, lavish stained-glass windows, still is foolish enough to spend more than a million dollars a day to construct still more and fancier churches, do you wonder why we think it is not fair?

When you can turn on your radio on Sunday and find nine or ten religious programs all competing with one another and yet realize that the unlimited opportunities on the mission field go unexploited and that some of the programs that already exist are forced to retrench for want of funds, do you wonder why we boil?

The logic is inexorable; the guilt is clear and is piling up indictments against us. This selfish withholding of Christ from the nations is nothing less than the grossest form of cruelty and wrong. You still have time to join us in reading and weeping, praying and repenting if you want to. But to ask for revival and blessing without repenting of this monstrous sin is an insult. There is a time when the Bible says that even our prayers are an abomination.

God give us men—brave men, heroic men, self-sacrificing men with a new sense of their solemn and neglected task, who will shove everything aside and run to the rescue.

If we can't go in person, we can prevail in prayer or provide the financial support. Let us mass millions for the millions who are without Christ by turning out dimes, dollars and diamonds to working capital for the kingdom of God.

# HOME MISSIONARY PAGE

## "FORWARD" TO THE HARVEST

As God spoke to Moses, "Command my people that they GO FORWARD," so we are commanded to go forth to the harvest of souls. Time is so precious when we remember that the coming of the Lord is so near and that there are so many that have never heard this glorious message that will set them free. We cannot stop, we cannot hesitate, we must GO FORWARD TO THE HARVEST.

We are so thankful for the many churches that have been opened this last year and deeply appreciate the sacrifice of every soul to promote this gospel; but we can do more;

### WE MUST DO MORE.

Perishing souls are waiting for us to bring them this message of hope. We dare not fail them—we are facing eternity. Nothing then will matter but what we have done for the work of God.

We cannot stop until we have done our best, until we have given our all. Even this is so little in comparison to what He has given for us. LET US GO FORWARD and dedicate our ALL for the salvation of the perishing, until we can truly say, "Here am I, send me."

### HERE ARE SOME IMMEDIATE HOME MISSION NEEDS

150 seats at \$2.00 each. These are already installed in a church building being rented in Sioux Falls, South Dakota, and we must purchase them or buy others in their place.

Two gas heaters for the above mentioned church; cost \$225.

One accordian for Delbert C. Hinesly, Home Mission worker at Sioux Falls, South Dakota.

Please send all offerings for these items direct to the Home Mission Department, 3645 S. Grand Blvd., St. Louis 18, Missouri.

### NOTICE

Service men stationed at Ft. Omaha or Offit Air Base, Ft. Crook, Nebraska, are cordially invited to attend services at the Calvary Apostolic Church, 20th and Oak Sts., Omaha, Nebraska.

Richard Tiller, pastor.

Service men stationed at Waldens Air Base, Mineral Wells, Texas, are invited to attend services at the United Pentecostal Church at 1616 S. E. 2nd St., in Mineral Wells.

G. W. McKeithen, pastor.

## MOHE MISSIONARY HERALD REPORT FOR THE MONTH OF NOVEMBER, 1954

Friends .....	\$550.00
<b>ALABAMA</b>	
ALABAMA DISTRICT .....	15.20
Birmingham, J. D. Urshan .....	5.00
<b>CANADA</b>	
Winnipeg, Manitoba, Bethel Pentecostal Tabernacle .....	25.00
<b>DELEWARE</b>	
Wilmington, Gospel Light Mission .....	37.58
<b>ILLINOIS</b>	
ILLINOIS DISTRICT .....	25.00
Abingdon, United Pentecostal Church .....	4.93
Chicago, John Kallal .....	5.00
Salem, Mr. and Mrs. Basil Parish .....	10.00
Tiskilwa, Tiskilwa Pentecostal Church .....	15.00
<b>INDIANA</b>	
INDIANA DISTRICT .....	62.82
Dunkirk, First Pentecostal Church .....	10.00
INDIANA DISTRICT, Fellowship Round-up Ministers .....	16.00
Marion, First Pentecostal Church .....	42.50
Muncie, Apostolic Tabernacle .....	10.00
New Castle, The Pentecostal Church .....	15.00
Richmond, Richmond Gospel Tabernacle .....	27.11
Scottsburg, Scottsburg Apostolic Church .....	5.58
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Section 2 .....	32.48
LOUISIANA DISTRICT, Section 4 .....	41.80
LOUISIANA DISTRICT, Section 4, Ladies Auxilliary .....	150.00
Provençal, First Pentecostal Church .....	7.25
Provençal, Vowell's Mill Pentecostal Church .....	7.50
<b>MASSACHUSETTS</b>	
Springfield, United Pentecostal Church .....	3.75
<b>MICHIGAN</b>	
MICHIGAN DISTRICT .....	50.00
<b>MINNESOTA</b>	
Red Wing, Edward Larson .....	5.00
<b>NEW MEXICO</b>	
Albuquerque, Bethel Pentecostal Church .....	25.00
NORTH CENTRAL DISTRICT .....	48.51
NORTH CENTRAL DISTRICT, Eastern Section .....	50.00
<b>NORTH DAKOTA</b>	
Mayville, Ernest Doggette .....	29.00
Newton, Full Gospel Church .....	6.00
Stanley, Mrs. L. B. Thompson .....	1.00
NORTHWESTERN DISTRICT .....	42.18
<b>OHIO</b>	
OHIO DISTRICT .....	41.39
Akron, Apostolic Gospel Church .....	48.47
Basil, Mrs. Saloma May .....	6.00
Columbus, Ernest and Delores Heskett .....	94.00
Jackson, Apostolic Gospel Church .....	15.00
Enterprise, S. R. Hanby .....	36.00
Ohio City, Northwest Ohio Youth Rally .....	45.15
<b>OKLAHOMA</b>	
Tulsa, Apostolic College .....	40.00
Tulsa, First Apostolic Church .....	35.00
<b>PENNSYLVANIA</b>	
Hazleton, Apostolic Church .....	21.00
Sunbury, Home Missionary Rally .....	30.40
<b>SOUTH DAKOTA</b>	
Sioux Falls, Mac Carpenter .....	8.96
Sioux Falls, Delbert Hinesly .....	57.39
<b>TEXAS</b>	
Amarillo, United Pentecostal Church .....	36.05
Bastrop, United Pentecostal Church .....	5.00
Kermit, J. S. Culvahouse .....	10.00
Lubbock, United Pentecostal Church .....	25.00
Sherman, Emmanuel Temple .....	17.00
TEXICO DISTRICT .....	123.50
TEXICO DISTRICT, Ladies Auxilliary .....	75.00
<b>WASHINGTON</b>	
Spokane, Harold Kirschke .....	2.00
WESTERN DISTRICT .....	68.39
<b>WEST VIRGINIA</b>	
Charleston, Home Missionary Rally .....	84.00
Huntington, United Pentecostal Church .....	25.53
Morgantown, Home Missionary Rally .....	57.12
<b>WISCONSIN</b>	
Medford, Mrs. Addie George .....	5.00
Slinger, Mrs. Amelia Wendt .....	5.00
Total Home Missionary Offerings for the Month of November, 1954 .....	\$2,398.54

## HEADQUARTERS BUILDING FUND

Cash offerings received from Nov. 10th to Dec. 10th, 1954

Texico District	\$200.00
Indiana District	100.00
Ohio District	30.00
Mississippi District	26.34
Eastern District	15.00
East St. Louis, Illinois, Charles Kirkland	15.00
St. Louis, Missouri, Elmo Rodgers	15.00
Battle Creek, Michigan, Apostolic Tabernacle	10.80
Claremore, Oklahoma, C. A. Nelson	10.00
Pineland, Texas, Mrs. H. A. Jordan	1.50
<b>TOTAL</b>	<b>\$423.61</b>

# Sunday School Department

The work of the Sunday School Department in the various Districts is progressing in a wonderful way and we hear many fine reports of what is going on in this phase of our work. There is much to be done in the matter of promoting various interests in order to provide for the best possible interest from a regional, district and national standpoint. It is the present conviction that perhaps the Sunday School program would best be served by working out the Sunday School programs on this basis in order to provide the greatest possible coverage of our Sunday School effort. In discussing this matter with the Executive Board it was thought best to forego a National Sunday School Convention this year in favor of the above mentioned promotional efforts and we recommended to them that a National Convention would not be held this year.

It is hoped that every District and Section and even local circles of fellowship will have Sunday School rallies, getting new ideas and methods of approach to the entire situation and by conference time in 1955 every Sunday School Superintendent of every District can be present at the General Conference in order that a national program can be worked out. It was regrettable that many more of our District Sunday School officers

### NOTICE

The following is the correct address of Missionary George White:

George W. White  
Djalan Mataram 970  
Semarang, Java.  
Indonesia.

were unable to be present at our last General Conference. We need your help in promoting this work and we hope that you can be with us at the General Conference in 1955 in order that we might together work out the framework for a greater concentrated effort in our General Sunday School program.

*Paul H. Box, National Director.*

### 1955 GENERAL CONFERENCE

After carefully reviewing the invitations from five different cities for our next General Conference, the Executive Board of the United Pentecostal Church has voted to hold our 1955 General Conference in the Tulsa Municipal Auditorium, Tulsa, Oklahoma. The dates for the conference will be September 23rd to 28th inclusive.

We do appreciate very much all of the invitations which were received for this conference and we are sure that they will receive further consideration in future years. The auditorium at Tulsa is a very fine meeting place and we see no reason why we cannot have another grand conference in 1955. Make your plans now to attend and in the meantime pray with us for a great spiritual gathering.

**S. W. Chambers, General Secretary**



Some of the Lushai people walking through the fields to another village.

### PROPOSED DISTRICT CONFERENCE DATES

DISTRICT	SUPERINTENDENT	DATE
1. New England District	G. W. Cook	Feb. 8-10
2. Maritime District	E. L. Jacques	Feb. 15-17
3. Eastern District	G. W. Stanley	Feb. 22-24
4. Texas District	V. A. Guidroz	March 1-3
5. Oklahoma-Kansas District	C. A. Nelson	March 8-10
6. Mississippi District	Buford Miller	March 15-17
7. Louisiana District	C. G. Weeks	March 22-24
8. Alabama District	Charles O. Waltman	March 29-31
9. Tennessee District	W. M. Greer	April 5-7
10. Arkansas District	T. Richard Reed	April 12-14
11. North Central District	S. G. Norris	April 19-21
12. Missouri District	Harry Branding	April 26-28
13. Ohio District	R. G. Cook	May 3-5
14. Ontario-Quebec District	J. L. Abbott	May 10-12
15. Illinois District	M. J. Wolff	May 16-20
16. East Central District	Jack Scott	May 24-26
17. Texico District	A. H. Browning	June 7-9
18. Arizona District	J. R. Outlaw	June 14-16
19. Western District	Odell Cagle	June 21-23
20. Northwestern District	C. H. Yadon	July 5-7
General Conference	Tulsa, Oklahoma	Sept. 23-28

### SHEAVES FOR CHRIST

#### OFFERINGS BY DISTRICTS

Indiana District	\$567.67
Missouri District	524.94
Western District	397.93
Oklahoma-Kansas	296.54
Texas District	283.24
Illinois District	265.48
Tennessee District	239.09
Louisiana District	202.00
Texico District	144.75
Mississippi District	120.34
Michigan District	100.06
Arkansas District	94.05
East Central District	83.09
Northwestern District	47.43
Jamaica	40.00
North Central District	39.00
Ohio District	36.00
New England District	33.58
Alabama District	17.30
Southeastern District	16.00
Eastern District	10.00

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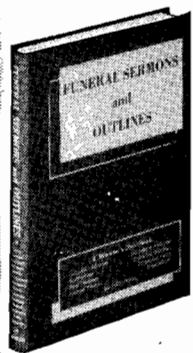
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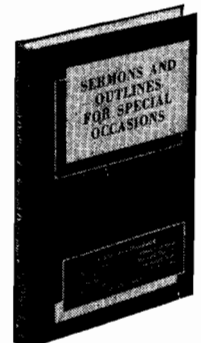
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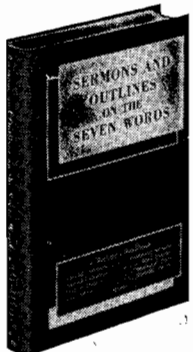
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