

# *The* PENTECOSTAL



# *Herald*

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### FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# With the Bible One Hundred Fifty Years Ago

(Test your appreciation for your Bible  
while reading this brief story)

**A** LITTLE more than a century and a half ago, a girl's craving for her own Bible opened a new field of Christian endeavor which has had no parallel in history.

Then — as now — millions were without the Word of God. But little Mary Jones, daughter of a Welsh weaver, did not think of the problems of millions. She knew only that she wanted a Bible as her own and that it was her own personal problem.

The story of Mary, and how she got her Bible, is one of the most heart-warming tales of faith. First she had to learn to read, then spend six years saving. When at last she had accumulated enough for her purchase, Mary trudged barefoot for 25 miles to learn that Bibles no longer were being published in her native Welsh and that none was obtainable.

It was the Reverend Thomas Charles, of the village of Bala, in Wales, who gave the girl her Book in the year 1800. From that small incident in a remote hamlet, sprang a movement which has seen the publication and distribution of more than 1,200,000,000 copies of the Scriptures in more than 900 languages and dialects.

To the minister it had been evident for years that the supply of Bibles for the Welsh people had been pitifully inadequate and every effort to get more had fallen upon agencies already overburdened with other duties or had resulted in prices too high for the scanty means of the people.

In that same year 1800, an edition of 10,000 Bibles was exhausted in four months and whole districts failed to receive any. Two years later, Mr. Charles tentatively suggested to some friends on a committee of a Religious Tract Society his idea for a new Society. The society would supply Scriptures for the people of Wales.

The idea caught fire. The alert mind of Joseph Hughes saw its possibilities. "If for Wales, why not for the kingdom? Why not for the world?" Why not, indeed?

On March 7, 1804, the British Foreign Bible Society was launched. One hundred and fifty years later, people of at least 60 nations will commemorate the historic event. There are now 24 national Bible societies, all joined in the United Bible Societies and they are currently distributing 20,000,000 volumes of Scriptures each year.

Other Christian organizations, in Britain and Germany, had undertaken some responsibility for Scripture supply prior to 1804, but they had only signaled the coming event. With rare foresight, the British committee realized it could not accomplish its task alone. Representatives were dispatched to other countries in Europe and America and 48 Bible societies grew in the next 12 years.

In America, the first Bible Society was formed in Philadelphia in 1808 and a hundred others followed quickly, until, in 1816, a national body, the American Bible Society was established. Today, the American society provides more than half of the total world distribution.

# Who Is This?

by  
ACE SUMMERS\*

*"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength. I that speak in righteousness, mighty to save." Isaiah 63:1.*

**W**HO IS THIS? This, virtually, has been one of the paramount questions of all ages. This question attracted the thoughts of Abraham, invoked a response from Moses and stirred the deepest emotions and loftiest praise of David as he sung his immortal songs in the plains and on the hills of Palestine. The celebrity in question was to be the entire theme of the Bible. He said in Luke 24:44-47, *"These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which was written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, and said unto them, thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."* In Psalms 40:7 He said, *"Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God."*

**WHO IS THIS?** This question has turned the wisdom of the wise men backward. Physicists have failed to find the answer in matter or energy. Astrologers, in their astronomical deductions, have not answered it. Geologists, who have delved into the Paleozoic, Mesozoic and the Cenozoic periods, have given us no light on this all-important question. Yes, it has rung down through the corridors of history, dipped itself into the far-flung

and remote corners of the earth and has confronted statesmen, diplomats, kings and potentates. Theologians, skeptics, agnostics and infidels have stood aghast and are unworthy of their names.

Since these supposed Titans are all leaky vessels and are unable to answer our question, we must turn to other sources.

**LET US CALL IN A FEW WITNESSES.** Isaiah, **WHO IS THIS** great being that is the mystery of the ages? Isaiah answers: *"This is the mighty God, the Everlasting Father and the Prince of Peace."* Now let us summons the angelic host that sang on that memorable day when Jesus was born. What did they sing? And did not their singing answer the question, **WHO IS THIS?** The answer rung throughout the world as they sang, *"For unto you is born this day in the city of David, a saviour, which is Christ the Lord."* Next, hear what the forerunner of Jesus said: *"Behold the Lamb of God that taketh away the sins of the world."* And next, hear what one of the greatest men of all said, even Paul the Apostle: *"He is the image of the invisible God, the blessed and only potentate, the King of Kings and the Lord of Lords."* Even doubting Thomas was brought to the stark reality of his false impressions and had to say, *"My Lord and my God."* Now, Peter, the apostle is on the witness stand: As this man, who was given the keys to the kingdom, begins to speak, there is great silence in heaven and earth: *"Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved."* He

continues speaking in positive terms: *"Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ."*

After hearing what Peter has said, Paul can hold his peace no longer. He must return to give more proof of the positiveness of Jesus Christ: *"BEWARE lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily."* Writing to Timothy, his beloved son in the Gospel, he further states: *"And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."*

## GREAT MEN TESTIFY

Now, that we have heard witnesses out of the Bible, let us listen to some of the renowned men outside the Bible.

1. Mr. O. DeWette, the great critic of Germany says: *"This only I know, in Jesus only is there salvation."*

2. Jean Jacques Rousseau leaves this testimony: *"If the death of Socrates be that of a sage, the life and death of Jesus are those of a God."*

3. Napoleon, the mighty general, recognizes God as supreme. Though thou art a great warrior thou mighty son of valor, striding through the world like a colossus, and lighting the darkness at midnight with the fires of battle, what is your answer, **WHO IS THIS?** Napoleon says: *"I think I understand somewhat of human nature, and I tell you, all these (the heroes of antiquity) were men, and I am a man, but not one was like Him. Jesus Christ was more than man. Everything in Him amazes me. I see nothing here of man. Near as I may approach, closely as I may examine, all remains above my comprehension . . . great with a greatness that crushes me. It is in vain that I reflect . . . all remains unaccountable. I defy you to cite another life like that of Christ."*

(Continued on Page 19)

\*Pastor, Bethel Tabernacle, Mt. Vernon, Ill.

# Are You a Well-Balanced Christian?

by

LESTER RAY THOMPSON, Editor

**W**E PENTECOSTAL PEOPLE are known for our vehement desire to let the Holy Ghost have complete control of our lives. From the outset, I would like to make it crystal clear that when all humanity stands before the eternal God, the ONE thing that will make the difference where the individual spends eternity, will be this ONE fact: Did they or did they not have the Holy Ghost? Of course, we are dealing primarily with those of the "Golden Candlestick Age" or as is commonly called "THE GRACE ERA" which extends for approximately 2000 years from Pentecost to the rapture of the church. When the Bible speaks in such clear positiveness as to the disposition of those who have never received the Holy Ghost, it unmistakably clarifies our position as Spirit-Filled Saints. The Bible states in one place (without any trace of compromise in other passages) that "without the Spirit of Christ, we are none of His." This scripture, alone, strengthens our hands to preach the necessity of being Spirit-filled. My whole being is enraptured with the thought of His being able to abide in temples of clay. And only as Christ remains IN us have we hope of the glory that is to come. We believe that to be Spirit-filled is the secret of holy living in these Godless and Christless days.

But have we forgotten the next most important factor in our Christian make-up? Many and varied arguments can be mustered to our defense, when preaching the necessity of the Holy Ghost which is the one thing that should make us spiritual people, but it is utterly impossible to be spiritual if we forget the practical side of our Christian make-up. I am very much afraid that the devil is using this forgetfulness to his own advantage

and is causing many to be led to spiritual death.

We must never forget that in spite of the fact that God has so wonderfully filled us with the Holy Ghost, we are still men. Often times we get carried away with ecstasy and with the effulgence of God's glory, only to find out that after we have had the feeling of angels, the power lifts and we are but men again. This only teaches us what we have always known: We are still free moral agents in spite of the Holy Ghost. We are only awakened to the fact of a truth that so many of us are forgetting, that is, the Holy Ghost will only keep us as long as we let it keep us. The Holy Ghost is not a blockade that will keep us from sinning if we have the desire to sin. We can do as we choose, but when we let the Holy Ghost make our decisions in all matters, we will always be led in the path of the just.

Why do saints get angry? Why are there contentions and babblings among us? Why the hate, the jealousy, the spiritual pride? Why the backbiting, the seeking for prominence, the gloating over a little success? Why the competition, the honoring of the big, the abhorrence of the small? Why the bribes, the welcoming of the rich, the despising of the poor? Why? Friends, if we are guilty of one or all, we did so in spite of the Holy Ghost. Is the Holy Ghost to blame? Why didn't the Holy Ghost stop us? No the Holy Ghost is not to blame: we well remember the power of the SPIRIT, but we have forgotten to do our part or to manifest that practical side of our Christianity. We remember the spiritual standard, but we have forgotten the moral standard. We have forgotten what part we are to play in this spiritual battle.

When I read the following scriptures, I become aware of the great part that I, as a man, play in the success of my salvation.

1. "Cleanse your hands, ye sinners."
2. "Come out from among them, and be ye separate."
3. "Let us cleanse OURSELVES from all filthiness of the flesh and spirit."
4. "I will wash my hands in innocency."
5. "Awake to righteousness and sin not."

In all these scriptures, the moral obligation is upon us. Principle is involved. Being Christ's ambassadors, we are responsible for our conduct, and how we live before God and men.

## IS THE HOLY GHOST NECESSARY?

In all trials, temptations and pitfalls, is it possible that I can survive without the Holy Ghost? Can I operate successfully on the moral standard alone? When we see people in the world that sometimes act better than some in the church, does this mean that God's Spirit is unnecessary in our lives?

May I say that there is nothing that is as important as the Holy Ghost. It is the very life of God. It is the only identification mark that we can have that makes us a child of God. It will take the Spirit of God to place us in the bride of Christ. It is only by the Spirit of God that we can be led in this dark world. "As many as are led (not driven) by the Spirit of God are the sons of God." It is only by

(Continued on Page 16)

# Water Baptism - - Essential

By NATHANIEL URSHAN, Indianapolis, Indiana

**M**ANY PEOPLE today hold religious conceptions that are not scripturally founded. These beliefs are predicated upon ideas of man and not on the Word of God. It is eternally dangerous to arrive at a conclusive belief simply by heresy. I know you realize this to be a fact. Many people believe certain things about religion because they have heard others express their belief or conception. It is not enough for you to accept another man's expression. You must "search the Scriptures," and thus find the true interpretation.

Baptism has been a doctrine badly treated. There are numerous ideas expressed about its function. The majority of them are far from the truth because they are not anchored on "what saith the Word of the Lord." A popular conception which is totally in error is the conception that baptism is just a ritual and a form that has no bearing on the candidate's salvation. Along with this thought is the idea that baptism has no authority of cleansing; that is to say that one is not cleansed in baptism.

Arguments ensue along these lines which in many instances are not edifying and constructive. Let us allow the scriptures to speak the clear and illuminative truth as we by unprejudiced mind look into the perfect "law of liberty."

## PAUL'S EXPERIENCE

Paul was the author of many of the New Testament books. His life consecrated to the Lord Jesus Christ is left as a memorial to this day of the worth of a man perfectly yielded unto God. Paul's conversion was a tremendous testimony of the power of God for he, Paul, was a strong persecutor of the Christian way. In the twenty-second chapter of the book of Acts, verses 12 through 16, Paul gave a testimony of his conversion: "And

*one Ananias, a devout man according to the law having a good report of all the Jews which dwelt there, came unto me, and stood, and said unto me, Brother Saul receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldst know his will, and see that Just One, and shouldst hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarriest thou? Arise and be baptized, and wash away thy sins, calling on the name of the Lord."* Here is a definite and self-explanatory statement that signifies the strength and importance of cleansing through baptism. Ananias, God's vessel to bring the true message to Paul, advised Paul to be baptized, and wash away his sins.

## PETER'S DECLARATION

Leaving this strong statement for a while, let us go back to the original statement by the Apostle Peter when the New Testament church was being directed into a channel of truth that had been entrusted into Peter's hands by the Lord Jesus Christ. Peter's statement is undying, and as long as the Gentile dispensation is in effect it is the one true Bible form of baptism. "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:38). Notice how plainly it is explained that baptism is to be done in the name of Jesus Christ for the remission of sins. This truth is correlative to the great truth that the angel spoke to Joseph: "Thou shalt call his name JESUS: for he shall save his people from their sins." (Matthew 1:21).

## THE POWER IN THE NAME

Did you ever consider the name of Jesus in baptism with reference to the blood that the priest took to

the water with him in the OLD Testament plan? All through the law we are taught that the life of all flesh is in the blood. How quickly the man under the grace dispensation seems to forget his schooling under the law. We read that Jesus said of Israel, "I am come that they might have life, and that they might have it more abundantly." (John 10:10). His important message to man was life. When we study His words carefully and the words of those who wrote of Him after His death, we find that both He and His disciples linked this life with His name, His name being the channel for the blood application in the New Testament.

John told us, "In him was life" (John 1:4), and then told how to get that life: "But as many as received him, to them gave he power to become the sons of God, even to them that BELIEVE ON HIS NAME." (John 1:12).

This takes us back again to the Tabernacle in the wilderness where we watch the priest perform the function of the priesthood as he enters into the presence of God. First he kills and sacrifices an animal at the brazen altar and takes the blood from this animal to the brazen laver. Here we understand the strong truth that the life of the flesh is in the blood.

In the New Testament we find that the name of Jesus becomes the means of channeling the blood of Jesus Christ to the soul of man so that he is washed and cleansed in the act of baptism. The Bible states that "without shedding of blood is no remission" of sins. In Saint John 20:31 we read these words: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through HIS NAME." You see, as we use the

(Continued on Page 18)

# The Law of Life

By EDWIN E. JUDD

Dean of Faculty  
Conquerors Bible College  
Portland, Oregon

*"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." (Romans 8:2).*

**I**T IS NOT necessary to think long or hard to find many examples about us that the world is governed by laws. Laws are constantly in force in the physical world. The law of gravity keeps us and things upon the earth. Throw an object into space and it will come down. We do not defy this law except by accident. None of us would presumptuously step into space, but rather we use ladders and stairways for our descent from high places.

Laws govern the chemical world. The chemist must know these and cautiously work in harmony with them or suffer the consequences.

Laws govern the mental world. We have no way of learning new things except as they are related to that which we already know.

Laws govern the plant world. *"Whatsoever a man soweth, that shall he also reap."* (Galatians 6:7). *"Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."* (John 12:24).

Paul tells the Roman church and us that there is a *"law of the Spirit of life in Christ Jesus."* The law of life in Christ is illustrated by Christ Himself in the preceding verse — John 12:24, *"Except a corn of wheat . . . die."* Life proceeds out of death. This then is the law — if one desires to live, he must die. If a man seeks to save his life he will lose it, but if he will lose his life for Christ's sake he shall save it. How paradoxical. How contrary to natural reasoning. Yet, how true to the facts of Christ and Christian living!

Not many years ago, King Tut's tomb was discovered and opened in

Egypt. There were found in it grains of wheat, perfectly preserved for over 3500 years. They had never been planted. Their life had been saved. They had never died. They had never brought forth fruit. They had abode alone.

The number of grains of wheat is not known by the author but think if you will what today's harvest would be if those grains of wheat had been planted — had died — 3500 years ago and thus had brought forth fruit. What a great object lesson the Great Corn of Wheat gives from "the corn of wheat" concerning the law of life in Christ.

I say "The Great Corn of Wheat" because this principle of life out of death was the guiding star of Jesus' ministry upon the earth. Many were his opportunities to save his life. Satan approached Him from every angle and through every conceivable source to turn away from Calvary — to save His life — to not drink the cup — to not die. Satan personally tempted him to leave the way of the cross. When this did not avail he approached through the lips of Peter in questioning the cross as the will of God. Christ could have been the popular Messiah of the people. He could have declared Himself the King of the Jews and the whole nation would have fought to the last man under His leadership for deliverance from Rome. He could have saved the reproach and rejection that were always His if he had lived to the flesh and *"saved his life."* To do so would have disqualified Him as the *"Lamb of God which taketh away the sins of the world."* His name might have been on the pages of history with Alexander, Caesar and Napoleon

but His name would not be the hope of the world for every generation and the salvation of all who will truly call upon it. He would have been fruitless. He would have abode alone!

"But," you say, "He died! How true. So may we. So must we if we are to live and bear fruit. The fruit-bearing death is not always a physical one though hundreds of Christian martyrs have planted their physical lives and by their dying many more have been saved. Yet, others have lived their sacrifice and have died to ambitions, self, pride, and the world. Through this dying many have believed.

Consider Joseph, the son of Jacob. Was he not cast into the earth as a seed when he was sold as a slave into the household of Potiphar down in Egypt? Was he not trodden upon as a seed in the ground when he was falsely accused of evil because of his virtue? Did he not die during those thirteen years of imprisonment, seclusion, and being forgotten by those whom he had helped? I am sure if any one of us went through a similar experience we would feel that "self" had been through a veritable "Hades."

Yet, from the seed that was cast into Egyptian earth, that was trodden under the feet of those not cast down, that died to ambition and the world, sprung a life-giver, a savior, a fruit-bearer for Egypt, his father and brethren, and all the world. Out of Joseph's death came the world's life — and his own. Because he lost his life, he saved it and the lives of others.

What then does this mean to us? Paul seemed to link his victorious, abundant life as an apostle to this dying process. He said, *"If we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: . . . Now if we be dead with Christ, we believe that we shall also live with him."* (Romans 6:5, 8). Again he said, *"For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify (put to death) the deeds of the body, ye shall live."* (Romans 8:13).

Paul knew much about this dying and the cross in the life of the be-

(Continued on Page 21)



## SOLD FOR NOUGHT – BOUGHT WITH A PRICE

PRESTON BRANUM

Pentecostal Conquerors  
Oklahoma - Kansas District President



Preston Branum

them without cause.”

If every man, woman, boy or girl who reads this article will let their mind run back a few years to the time when they were bound by Satan, with habits and sins of this world and if you are bound now and have not been delivered from the powers of darkness, you will readily admit that no one paid you to be the servant or slave to sin, but you were a slave to Satan for nought.

You that were bound by the habit of drinking were not paid to take your first drink and become drunken the first time, but rather you paid a good price for the first effects of drinking. You became enticed after you wondered just how it would feel to have a few drinks. The enemy made it look so beautiful that you started out just for fun and for the sport of it and you soon became bound with a curse that you could not get away from, re-

gardless of the price you could pay in dollars and cents.

So it is on down the line with other things. The Devil has to bind men that they might serve him. Smoking and using tobacco, no one pays you, but rather you spend your money and sell yourselves for nought. The drug addict little by little is enticed until his body is a slave to drug and the effects of it.

Israel was sold into Egyptian bondage, first in the person of Joseph. He did not receive anything but rather his brethren collected the price and he was sold for nought as far as he himself collecting a price. Then when the famine came and Israel was without food and she knew that Egypt had plenty of food stored up and they had the money to buy with from Egypt, they began to go through the process of buying food from Egypt. This led to the Israelites going down into Egypt and later, after Jacob and Joseph died and a new king ruled Egypt, they were placed in bondage and were forced to labor hard from day to day making bricks for Egypt.

The world today is looking to the place of plenty and prosperity. They really think they are making a good move but soon, as Israel found, will be sold for nought and be in a place where they cannot get away from. They would like to be delivered and be one who can

serve God once more rather than being a slave to Satan.

What would people give today to be delivered from their dope, drinking or smoking? I have heard some say they would give anything they had in this world if they could stop. What a price! But that will not do it. Praise the Lord, He said, *“ye shall be redeemed without Money.”* The riches of Rockefeller cannot redeem you. The wealth of the vast oil industry doesn't have enough to purchase the soul. The riches of all the world cannot redeem the soul but *“ye shall be redeemed without money.”* Praise the Lord.

The Apostle Peter reminds us, lest we should forget, *“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot.”* (1 Peter 1:18, 19). What a price! The blood of one who did not commit sins and neither was there guile found in His mouth. He came as one harmless and pure to give his blood for a wicked, cruel world. What a price! Thank God, He hath redeemed us by His blood and delivered us from the power of darkness and has translated us into the kingdom of His dear Son.

We sold ourselves for nothing and were plunged into the depths of sin but *“while we were yet sinners Christ died for the ungodly.”* What a Love!! What a Price!! Are you thankful for it? Paul said in 1 Corinthians 6:20, *“For ye are bought with a price: therefore glorify God in your body.”* Let us glorify God for the price He paid for us, in our bodies.

# HOME MISSIONARY

## NEWS AND REPORT

### CHRISTMAS REVIVAL IN INDIAN VILLAGE

SIS. EASTRIDGE reports that they decided to celebrate Christmas the real way, with a revival. God met them in a wonderful way. Five Indians received the Baptism of the Holy Ghost and many were stirred to seek the Lord. Some have also been baptized in Jesus Name, and others are ready to follow. God richly blessed the ministry of Bro. and Sis. David Wiens in this evangelistic effort.

The Indian work is progressing in a wonderful way and new stations are being opened. Sis. Ramona Ely is now working among the Indians near Albuquerque, and prospects look good for an Indian work there. Please pray for this work.

Bro. & Sis. Sylvia are doing well in the work at Espanola. To God be all the glory for His mercy to us and to these perishing souls.

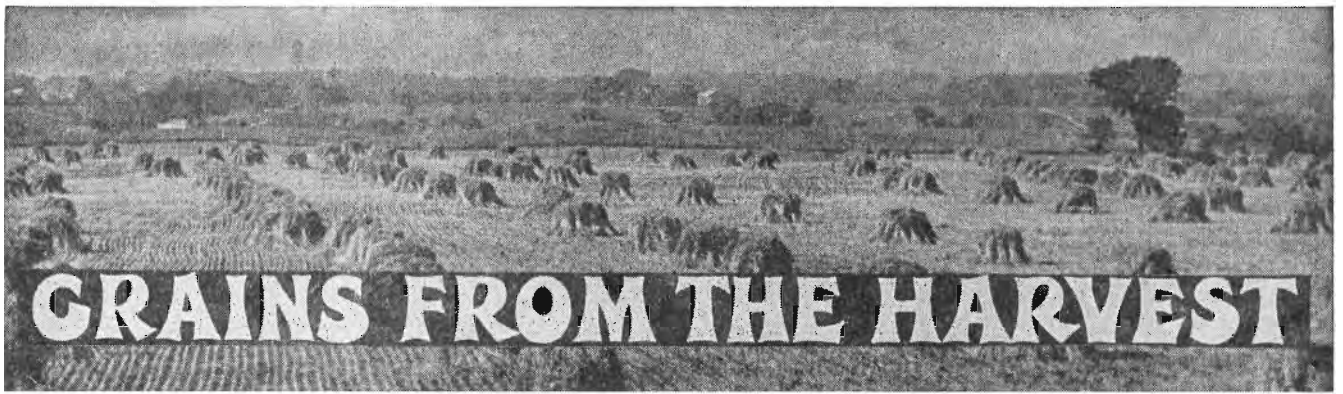
### SIOUX FALLS CHURCH



To the left is the picture of the newly acquired church building in Sioux Falls, S. Dak. The first Revival effort in this largest city of South Dakota has just been opened and is underway at this writing. Pray for the success of this effort.

<b>ILLINOIS</b>	
ILLINOIS DISTRICT .....	\$ 46.00
Abingdon, United Pentecostal Church.....	7.26
Chicago, John Kallal.....	6.00
Dupo, Dupo Pentecostal Church.....	15.00
Salem, Robert T. Miller.....	8.00
<b>INDIANA</b>	
Bloomington, Nellie Slinkard.....	16.50
Indianapolis, Christian Tabernacle, Parent-Teacher's Association .....	66.76
Indianapolis, Mr. & Mrs. Carl Mena.....	20.00
Scottsburg, Scottsburg Apostolic Church.....	7.00
Terre Haute, Mary Johnson.....	1.00
Winchester, United Pentecostal Church.....	2.20
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Section 2.....	16.65
LOUISIANA DISTRICT, Section 4.....	93.48
Evangeline, United Pentecostal Church.....	9.00
Robeline, Vowell's Mill Pentecostal Church.....	4.50
<b>MASSACHUSETTS</b>	
Springfield, United Pentecostal Church.....	3.00
<b>MICHIGAN</b>	
MICHIGAN DISTRICT .....	14.12
Berkley, Mr. & Mrs. W. R. Worthley.....	25.00
Flint, Albert Abbey.....	100.00
Pontiac, Marvin P. Hester.....	5.00
<b>MINNESOTA</b>	
Red Wing, Edward Larson.....	5.00
Worthington, Daughters-of-the-King Missionary Circle .....	10.00
<b>MISSOURI</b>	
MISSOURI DISTRICT .....	50.00
Louisiana, Pentecostal Church.....	15.00
NORTH CENTRAL DISTRICT.....	14.22
NORTHWESTERN DISTRICT .....	41.74
<b>OHIO</b>	
OHIO DISTRICT .....	40.12
Enterprise, S. R. Hanby.....	45.00
Newark, Mrs. Forrest Pinkerton.....	50.00
<b>OKLAHOMA</b>	
OKLAHOMA - KANSAS DISTRICT .....	56.50
Tulsa, First Apostolic Church.....	25.00
Tulsa, Ivan Pullen .....	20.00
<b>SOUTH DAKOTA</b>	
Sioux Falls, Mac Carpenter.....	11.28
Sioux Falls, Delbert Hinesly.....	12.00
<b>TEXAS</b>	
TEXAS DISTRICT .....	109.27
Amarillo, United Pentecostal Church.....	22.92
Ft. Worth, David Nelson.....	100.00
Ft. Worth, Jacob Nelson .....	50.00
Houston, Paul Upton .....	5.00
TEXICO DISTRICT .....	90.00
TEXICO DISTRICT, Southeast Section.....	31.00
<b>WASHINGTON</b>	
Spokane, Harold Kirschke .....	1.00
Tacoma, Mrs. Josie Tolstad.....	25.00
WESTERN DISTRICT .....	6.95
<b>WEST VIRGINIA</b>	
Parkersburg, Apostolic United Pentecostal Church.....	12.00
TOTAL OFFERINGS RECEIVED FOR HOME MISSIONS .....	
	\$1,315.47





**Morgantown, W. Va.** — We have just closed a wonderful and successful revival with Brother and Sister John Paul Hughes as the evangelists. A good number were filled with the Holy Ghost and were baptized in the wonderful name of Jesus. The revival closed with the altar being crowded from one end to the other. On the last night five were baptized and two received the Holy Ghost. We are still rejoicing and are greatly encouraged.

We can recommend Brother and Sister Hughes as able evangelists.

W. T. Poling, pastor.

**Brownstown, Indiana** — We are rejoicing over the two weeks meeting just completed with Brother J. L. Patton and wife as the evangelists. Three were baptized and six received the Holy Ghost. We desire the prayers of God's people.

Raymond Gaiter, pastor.

**Carl Junction, Mo.** — Our church was recently blessed with a series of meetings conducted by evangelist Ruby Cheek of Marshfield, Mo. Our saints were especially blessed and encouraged by the Spirit-anointed messages. We

can recommend Sister Cheek as an able evangelist.

Lonnie Adams, pastor,  
Lula Sparlin, reporter.

**Ft. Worth, Texas** — The wonderful blessings of God have been falling upon us here at the First United Pentecostal Church. Brother Joe Duke was with us recently in a series of meetings. Thirteen received the Holy Ghost and six were baptized in the wonderful name of Jesus. We also were encouraged by the teaching ministry of Brother Duke.

C. H. Weeks, pastor.

**Ft. Smith, Ark.**—We are happy to report the blessing of the Lord in a recent two weeks revival with Sister Wanda Woolrick and Sister Faye Parish from Moark, Ark. doing the preaching. One was baptized and the saints in general were blessed with the ministry of these capable evangelists. Pray for us that the Lord will continue to bless us here in Ft. Smith.

E. M. Lowery, pastor.

**Lansing, Michigan**—Evangelist Ernest Jolley of Arkansas just closed a glorious revival here. Eleven were baptized in Jesus name and three received the Holy Ghost. The church was stirred and souls were greatly blessed by the preaching of the Word of God. We certainly appreciate Brother Jolley being with us. Herbert Starr, pastor.

**Mt. Pleasant Mills, Pa.** — We are happy to report that a new Apostolic Church has been started in this city. Our installation service was held on



The new church above was recently dedicated with Brother L. A. Romine preaching the dedicatory message. Brother R. O. Varnum is pastor of the church that is located at 800 N. W. 39th Ave., Gainesville, Florida.

October 20th and was in charge of the District Superintendent, George Stanley. God is blessing us in many ways. We have a record Sunday School of 55 and at the present are worshipping in a remodeled School House which has been purchased. We solicit your prayers.

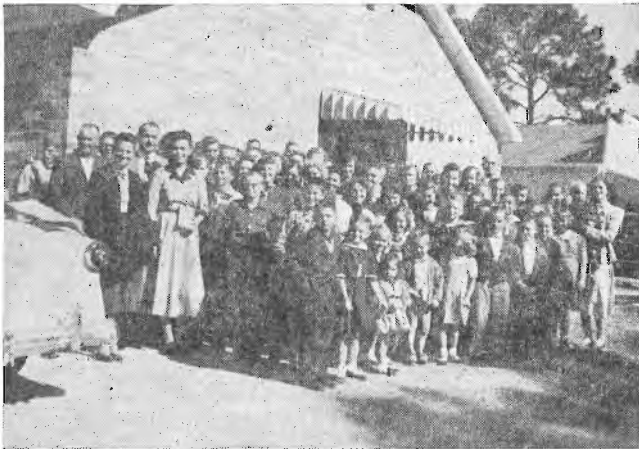
H. F. Odom, pastor,  
Erma Womer, reporter.

**Bourbon, Indiana** — We recently closed a three week revival with the Glass Evangelistic Trio. The church was greatly stirred and refreshed by the preaching and singing of these faithful laborers in Christ.

H. C. Shearer, pastor,  
Alice Schaeztle, reporter

**Brazil, Indiana** — On November 15th and 20th two great services were held in our church here. At our Wabash Valley Fellowship Meeting on the 15th Brother Delbert Spall of Indianapolis spoke to us on the subject, "Be Ye Steadfast." On the November 20th date, Brother Nathan Urshan dedicated our church using the subject, "The House That Was Built Upon the Rock." N. J. Bibbs was Master of Ceremonies for the service. We had several ministers attending and also a good number of special songs from the various singers present. Our visitors also included the Mayor of the city and his wife, who

(Continued on Page 10)



The above picture shows the growing Sunday School of the church at Pascagoula, Miss. under the leadership of Obie Ramsey. The church recently dedicated their new auditorium, the dedicatory message being delivered by Buford Miller. Oscar Vouga was also present and helped in the service.

# GRAINS FROM THE HARVEST

(Continued from Page 9)

were deeply impressed with the singing and preaching.

Marie Hunt, pastor.

**Manchester, New Hampshire.** We can report victory in Jesus name. Last September God moved on us to come to this town of over 85,000, of which 90% are Catholics. However, God has blessed and there is strong conviction in the services. Recently we conducted a baptismal service and were made happy to know that in the midst of a wicked world we could lift up our voices and sing, "O Happy Day."

We desire your prayers for this new work as there will be much opposition, but "we must work while it is day, for the night cometh when no man can work."

Marjorie White.

**Fayetteville, Arkansas** — We would like to take this means to thank God for what He has done for us. We have just closed a 3½ weeks of revival meetings with Sister Edna Mills.

During this revival our church was greatly blessed and the power of God was surely with us. Five were baptized in the name of Jesus and four received the Holy Ghost, with one being reclaimed.

We praise God for what He is doing.  
Roy Hassell, pastor.

**Conroe, Texas** — Norman and Mac Luna of Kennett, Mo. were with us recently and conducted a three weeks revival. Everyone enjoyed the spiritual singing and good messages. Two were baptized and received the Holy Ghost, and one was reclaimed. We can highly recommend Brother and Sister Luna as workers for God and preachers of righteousness.

Forrest H. Ford, pastor.

**Bellflower, California** — On October 23rd we dedicated our new 32 by 75 foot church which brought about a fulfillment of four years of prayer and sacrificing. About four years ago we started services in the American Legion Hall with about thirty-four present. Since that time God has blessed and when every door seemed closed, God always made a way for us. We appreciated all the visiting ministers at the dedication, especially Brother Odell Cagle, District Supt., who brought the dedicatory message.

Samuel White, pastor,  
Patsy Pfaff, reporter.

**Norphlet, Arkansas** — We are thanking God for the recent revival that was held here by Brother and Sister O'Neal Terry of Bossier City, Louisiana. One was filled with the Holy Ghost and two were baptized in Jesus name. There are others that are still tarrying for the Holy Ghost very earnestly. Brother and Sister Terry would bless any church

with their ministry and we can highly recommend them to any and all churches.

E. F. Cannon, pastor.

**South Bend, Indiana** — Christ Temple has been experiencing some wonderful times and with visitations of the Holy Ghost. The Lord recently healed a young girl who was to have a costly operation. After further examinations the doctor acknowledged that he could find nothing wrong with the girl. Also, an elderly lady who was blind to the extent that she could only distinguish light from darkness was prayed for and was touched by the Lord and can now see.

One was filled with the Holy Ghost and three were baptized in a recent revival conducted by Brother and Sister John Reid of West Frankfort, Ill. We thank God for all that He has been doing for us.

Ray G. Jones, pastor,  
Barbara Whitaker, reporter.

**St. Louis, Mo.** — We were very happy to have our General Superintendent with us for about twelve nights of services. The First Pentecostal Church at Forest and Bruno will not soon forget the timely messages and much needed instructions that Brother Morgan so ably brought to us. Our saints were greatly blessed and helped by the ministry of this man of God. Please pray for us and the continued blessings of God upon our church.

Mary Hite, pastor,  
Ira Hall, assistant pastor.

**Portsmouth, Ohio** — The saints are rejoicing in the goodness of God here in Portsmouth. In October we were privileged to have Brother H. C. Shearer of Bourbon, Indiana as speaker in our revival services. During the services, 3 were baptized in the name of Jesus, 6 received the Holy Ghost and 2 were reclaimed. Since the close of the revival two more have received the Holy Ghost.

In a state-wide Sunday School contest, which our church won, we broke our previous Sunday School record of 240 with having 340 in attendance. We give God all the praise. Recently we also had Brother Leroy Ragon of Ohio City, Ohio with us in special services and we were greatly blessed with his spiritual lessons that he portrayed in chalk pictures. Please pray for us.

L. J. Roshon, pastor,  
Ruth Carroll, reporter.

**South Beloit, Ill.** — We are glad for the way God visited us in a recent revival with T. O. Greer of Rockford, Ill. doing the preaching. Four were baptized and four were filled with the Holy Ghost. Evangelist Greer is highly recommended by us.

J. T. Brooks, pastor.

# LANGHAMS TO LEAVE SOON FOR LIBERIA



Brother and Sister Jack T. Langham

**B**ROTHER and Sister Jack T. Langham and family of Oklahoma are preparing as fast as possible to go to Liberia. They hope to get away soon. A vacancy has been caused about a year early in Liberia, on account of the severe illness of Sister Dorothy Parks which compelled her to come home. Brother and Sister Parks worked hard, and did a good work during the time they were on the field. Pray that God will restore their health and rest them so they can return to the needy field of Liberia. This has been a difficult field, but we are slowly overcoming the obstacles, and hope to accomplish much there for the Lord. We are presenting these two couples that you might pray that God will undertake and His will be done to the best of the ability and power God has given each of us.

W. T. Stairs.

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## MISCELLANEOUS MISSIONARY NEWS

Brother W. J. Nukida and his two little girls expect to return to Japan in February. Brother Murai, who has been visiting us from Japan, expects to return at the same time.

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# A Strange but True Story

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Working in the Fields

**A** WEALTHY farmer who cultivated some thousands of acres, had by his benevolence endeared himself greatly to his large staff of laborers. He had occasion to leave the country in which his property was situated for some years, but before doing so he gave his people clearly to understand that he wished the whole of the cultivated land to be kept in hand, and all the unreclaimed moor and marsh lands to be enclosed and drained and brought into cultivation; that even the hills were to be terraced, and the poor mountain pastures manured, so that no single corner of the estate would remain neglected and barren. Ample resources were left for the execution of these works and there were sufficient hands to have accomplished the whole within the first few years of the proprietor's absence.

He was detained in the country to which he had been called for many years. Those whom he had left as children were men and women when he came back, so the number of his tenantry and laborers was vastly multiplied. Was the task he had given them to do accomplished? Alas! no. Bog and moor and mountain waste were only wilder and more desolate than ever. Fine rich virgin soil by thousands of acres was bearing only briars and thistles. Meadow after meadow was utterly barren for want of culture. Nay, by far the greater part of the farm seemed never to have been visited by his servants.

Had they been idle? Some had.

But large numbers had been industrious enough. They had expended a vast amount of labor, and skilled labor too, but they had bestowed it all on the park immediately around the house. This had been cultivated to such a pitch of perfection that the workmen had scores of times quarreled with each other because the operations had interfered with those of his neighbor.

And a vast amount of labor had been lost, in sowing the very same patch for instance, with corn fifty times over in one season, so that the seed never had time to germinate and grow and bear fruit; in caring for the forest trees as if they had been tender saplings; in manuring the soils already too fat, and watering pastures already too wet.

The farmer was positively astonished at the misplaced ingenuity with which labor and seed and manure, skill and time and strength had been wasted with no result. The very same amount of toil and capital, expended according to his directions would have brought the whole demesne into culture and yielded a noble revenue. But season after season rolled away in sad succession, leaving those unbounded acres of various, but all reclaimable soils, barren and useless; and as to the park, it would have been far more productive and perfect had it been relieved of the extraordinary and unaccountable amount of energy expended on it.

Why did these laborers act so absurdly? Did they wish to labor in vain? On the contrary They were forever craving for fruit, coveting

good crops, longing for great results. Did they not wish to carry out the farmer's views about his property? Well, they seemed to have that desire, for they were always reading the directions he wrote, and said continually to each other. "You know, we have to bring the whole property into order." But they did not do it.

Some few tried and ploughed up a little plot here and there and sowed corn and other crops. Perhaps these failed, and so the rest got discouraged? Oh, no; they saw that the yield was magnificent; far richer in proportion than they got themselves. They clearly perceived that, but they failed to follow a good example. Nay, when the labor of a few in some distant valley had resulted in a crop they were all unable to gather by themselves, the others would not even go and help them to bring home the sheaves. They preferred watching the weeds among the roses in the overcrowded garden, and counting the blades of grass in the park and the leaves on the trees.

They were fools, surely, not wise men? Traitors, not true servants to their Lord? Ah, I can't tell! You must ask Him that! I only know their Master said, "Go ye into all the world and preach the Gospel to every creature," and that 1,900 years afterwards they had not even mentioned that there was a Gospel to one-half of the world.

*"And why call ye Me Lord, Lord, and DO NOT THE THINGS I SAY?"*

— Selected.

# Foreign Missionary Offerings

December, 1954

FRIENDS -----\$	13.00	CANADA		Plaster Rock, Gospel Tabernacle-----	245.00
<b>ALABAMA</b>		Canadian office -----	166.58	Priceville, Priceville Pentecostal Church	31.85
Florence, First Pentecostal Tabernacle---	14.00	W. T. Stairs -----	120.00	Ripples, United Pentecostal Church-----	11.55
Prichard, United Pentecostal Church-----	30.00	<b>BRITISH COLUMBIA</b>		St. Andrews, United Pentecostal Church	30.72
Springhill, Pentecostal Church-----	22.70	New Minister, Emmanuel Tabernacle---	125.00	St. John, Pentecostal Assembly-----	109.06
<b>ALASKA</b>		<b>MANITOBA</b>		St. Stephens, Alice Burford-----	13.00
Hoonah, United Pentecostal Church-----	49.50	Winnipeg, Bethel Tabernacle -----	190.84	St. Stephens, Earl Eastman-----	25.00
<b>ARIZONA</b>		<b>NEW BRUNSWICK</b>		St. Stephens, United Pentecostal Church	76.94
Casa Grande, United Pentecostal Church	3.00	Andover, Iantha Taylor -----	10.00	Springfield, Pentecostal Mission-----	39.00
Phoenix, Pentecostal Church in Jesus		Back Bay, Sea View Assembly -----	31.00	Stickney, United Pentecostal Church---	65.38
Name -----	60.80	Bath, Marion Grant -----	25.00	Sussex, Full Gospel Pentecostal	
Phoenix, Pentecostal Tabernacle,		Bath, Wilda Drost Sues -----	15.00	Church -----	76.44
Sunnyslope -----	6.80	Blacks Harbor, United Pentecostal		Tilley, Lois Hanscomb -----	25.00
Tucson, United Pentecostal Church-----	50.50	Church -----	53.44	Tilley, Gospel Tabernacle -----	101.00
Yuma, United Pentecostal Church-----	3.61	Boiestown, Boiestown Pentecostal		Wilson's Beach, United Pentecostal	
<b>ARKANSAS</b>		Church -----	41.61	Church -----	19.58
Arkansas District Section No. 5-----	25.00	Brookville, Pentecostal Church-----	10.00	Woodstock, United Pentecostal Church--	15.00
Arkadelphia, Pentecostal Church-----	17.50	Chatham, Chatham United Pentecostal		Zealand Station, Pentecostal Church---	20.00
Hope, First Pentecostal Church-----	25.79	Church -----	16.75	<b>NOVA SCOTIA</b>	
Little Rock, First Pentecostal,		Chipman, Chipman Gospel Tabernacle	35.00	Halifax, United Pentecostal Church-----	7.68
5th & Victory -----	33.79	Doaktown, Chester Mitchell -----	100.00	Stewiacke, United Pentecostal Church--	10.14
Little Rock, First Pentecostal Church		Doaktown, Doaktown Pentecostal		<b>ONTARIO</b>	
of Laneburg -----	22.56	Assembly -----	5.00	Beaverton Pentecostal Church-----	8.00
Lonoke, Pentecostal Church -----	17.93	Fredericton, Burton McLaughlin -----	10.00	Belleville, First Pentecostal Church---	34.53
Mena, United Pentecostal Church-----	23.38	Fredericton, Full Gospel Pentecostal		Brockville, Brockville Tabernacle-----	167.53
Pine Bluff, Hardin United Pentecostal		Church -----	88.65	Charleiville, Pentecostal Church-----	223.00
Church -----	55.00	Gagetown, Gagetown Pentecostal		Dryden Pentecostal Church-----	10.00
Pine Bluff, First Pentecostal Church-----	12.00	Church -----	20.00	Lansdown, Robert M. Johnston-----	12.45
<b>CALIFORNIA</b>		Geary, Geary United Pentecostal		Levack, Jack Blackman-----	12.00
Bakersfield, First Pentecostal Church		Church -----	10.50	Lyndhurst, Pentecostal Church-----	34.61
of Jesus Christ -----	15.80	Grand Manan, United Pentecostal		Napanee, Pentecostal Church-----	34.45
Baldwin Park, United Pentecostal Church		Church -----	15.00	Napanee, Pentecostal Church,	
Brentwood, United Pentecostal Church	18.75	Grey Rapids, Mr. & Mrs. Leslie Curtiss--	5.00	Conquerors -----	8.05
Castroville, United Pentecostal Church	4.80	Grey Rapids, Blackville United		Pembroke, Pentecostal Church-----	35.00
Enaino, Myra King -----	26.25	Pentecostal Church -----	45.00	Picton, Durward Huff -----	25.00
Frazier Park, Missionary Group-----	5.00	Harvey Station, United Pentecostal		Toronto, First United Pentecostal	
Fresno, Ninth & Louie Gospel		Church -----	16.00	Church -----	64.00
Tabernacle -----	89.82	Hatfield, Pentecostal Church -----	34.85	<b>PRINCE EDWARD ISLAND</b>	
Inglewood, Pentecostal Faith Church---	10.00	Honeydale, Full Gospel Pentecostal		Charles Kirkpatrick -----	10.00
Kingsburg, Bible Truth Tabernacle---	60.00	Church -----	28.17	Charlottetown, United Pentecostal	
Lodi, First Pentecostal Church-----	100.00	Hoyt, Full Gospel Church -----	25.00	Church -----	37.14
Long Beach, United Pentecostal Church--	51.20	Juniper, United Pentecostal Church-----	38.00	Hunter River, Pentecostal Church-----	3.00
Loomis, United Pentecostal Church-----	9.60	Kilburn, Mrs. Hanford Hateway-----	37.50	<b>FLORIDA</b>	
Los Angeles, Apostolic Temple-----	184.51	Lakewood, Sam Norris -----	10.00	Apopka, United Pentecostal Church---	5.00
Los Angeles, Edith D. Surbey-----	5.00	Lower Durham, Pentecostal Church-----	8.50	Melbourne, Pentecostal Church-----	19.00
Modesto, First Pentecostal Church-----	16.45	McAdam, United Pentecostal Church-----	49.79	Miami Pentecostal Church of	
Sacramento, Emmanuel Pentecostal		McNamee, Pentecostal Church-----	14.00	Jesus Christ -----	55.00
Church -----	101.34	Middlesex, Middlesex Pentecostal		Moline, Pentecostal Church-----	9.13
San Bernardino, First Pentecostal		Church -----	15.00	Pensacola, Mr. & Mrs. C. R. Harridge--	26.55
Church -----	45.00	Milleville Pentecostal Church -----	15.00	Tampa, Calvary Tabernacle-----	11.00
San Diego, Revival Tabernacle-----	720.13	Millville, Mrs. Claude Reed -----	10.00	<b>GEORGIA</b>	
San Pablo, United Pentecostal Church---	26.46	Moncton, Full Gospel Assembly-----	39.85	Brunswick, United Pentecostal Church---	20.48
Tulare, June Sparks -----	7.50	New Denmark, Pentecostal Gospel		<b>IDAHO</b>	
Weedpatch, Pentecostal Church		Tabernacle -----	15.00	Caldwell, Calvary Temple-----	100.00
of Jesus Christ -----	121.05	Perth, Gospel Tabernacle -----	80.75	Donnelly, Elvin Kantola -----	50.00
		Plaster Rock, Vera Holmes -----	10.00		
		Plaster Rock, Clarence Christensen-----	25.00		

(Continued on Page 13)

# FOREIGN MISSIONARY OFFERINGS

DECEMBER, 1954

Donnelly, United Pentecostal Church.....	10.00
Emmett, Full Gospel Church.....	12.00
Lewistown, Apostolic United Pentecostal Church.....	19.00
Rupert, First Pentecostal Church.....	146.53
Twin Falls, First Pentecostal Church.....	34.84

## ILLINOIS

Abingdon, United Pentecostal Church.....	7.26
Casey, United Pentecostal Church N. 10th St. ....	72.27
Chicago, First United Pentecostal Church.....	21.21
Chicago, Revival Tabernacle.....	93.43
Cobden, Oneness Pentecostal Church of Cobden.....	10.05
Dupo, Pentecostal Church.....	35.00
Glendale, First Apostolic Church.....	15.84
Granite City, Emmett Jones.....	30.00
Greenfield, Bethlehem Tabernacle.....	27.30
Hendsboro, Grant Young.....	25.68
Henry, Apostolic Tabernacle.....	10.00
Iola, Pentecostal Church.....	49.59
Irrington, Mr. & Mrs. Lester Croan.....	10.00
Louisville, United Pentecostal Church.....	8.52
Madison, W. R. Lancaster.....	5.00
Marion, First Apostolic Church.....	25.00
Mattoon, Claudia Gibbs.....	25.00
Murphysboro, First Pentecostal Church.....	25.00
Neoga, Talmage Miller.....	10.00
Pana, Pana Full Gospel.....	32.37
Rockwood, Apostolic.....	15.10
Roodhouse, Pentecostal Church.....	9.15
Salem, Robert Miller.....	8.55
Salem, First Pentecostal Church.....	40.00
Taylorville, Apostolic Faith Church.....	6.97
White Hall, Pentecostal Church.....	14.20
Zion, Mr. & Mrs. W. O. McNabb.....	10.00
Zion, Lois Singletary.....	10.00

## INDIANA

Bloomington, E. 16th Pentecostal Assembly.....	25.00
Bourbon, Apostolic Church.....	12.82
Clinton, United Pentecostal Church.....	6.05
Crawfordsville, Calvary Tabernacle.....	10.00
Delphi, Full Gospel Church.....	2.00
Evansville, Apostolic Tabernacle.....	17.03
Fort Wayne, Calvary Tabernacle.....	50.00
Frankfort, Zion Tabernacle.....	39.16
Gary, Apostolic Church.....	28.49
Greenwood, Calvary Apostolic Church.....	4.00
Hartford City, Calvary Pentecostal Church.....	22.00
Indianapolis, Emo Hopkins.....	10.00
Marion, First Pentecostal Church.....	138.83
Medora, Pentecostal Church of Medora.....	16.12
Michigan City, Apostolic Church.....	15.00
Plymouth, Old Time Religion Tabernacle Christian Gleaners Class.....	15.00
Plymouth, Old Time Religion Tabernacle, Girls Faithful Worker's Class.....	15.00
Plymouth, Old Time Religion Tabernacle.....	22.47
Richmond, Gospel Tabernacle.....	26.25
Scottsburg, Apostolic Tabernacle.....	18.09
South Bend, Christ Temple.....	59.95
Vevey, Christian Tabernacle.....	11.50
Warsaw, Mt. Zion Pentecostal Church.....	43.99
Winchester, United Pentecostal Church.....	2.20

## IOWA

Marathon, Apostolic Faith Church.....	15.49
Newton, Apostolic Faith Church.....	10.00
Onawa, United Pentecostal Church.....	12.90
Spencer, Spencer Pentecostal Church.....	23.60

## KANSAS

Chautauqua, Mrs. Marie Jenkins.....	10.00
Council Grove, United Pentecostal Church.....	6.26
Emporia, United Pentecostal Church.....	6.75
Leavensworth, Leavensworth Memorial Church.....	8.00

## KENTUCKY

Sophie, Missionary Workers.....	10.00
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## LOUISIANA

Alexandria, First Pentecostal Church.....	135.87
Baton Rouge, First Pentecostal Church.....	88.57
Bogalusa, First Pentecostal Church.....	12.17
Bossier City, United Pentecostal Church.....	67.37
Camp Eight, Fellowship Meeting.....	53.00
Converse, Pentecostal Church.....	10.00
DeQuincy, First Pentecostal Church.....	146.89
DeQuincy, Pentecostal Church.....	16.05
DeQuincy, Pentecostal Church of DeQuincy.....	50.00
DeRidder, Three Pines Pentecostal Church.....	18.30
DeRidder, DeRidder Gospel Lighthouse.....	12.27
Eunice, First Pentecostal Church.....	10.00
Fields, First Pentecostal Church.....	79.10
Grand Cane, United Pentecostal Church of Bethel.....	3.78
Haynesville, United Pentecostal Church.....	74.53
Hicks, Slagel Pentecostal Church.....	3.00
Hodge, United Pentecostal Church.....	49.76
Jena, Shady Grove Pentecostal Church.....	100.00
Jonesville, White Hall Pentecostal Church.....	6.79
LaCamp United Pentecostal Church.....	5.00
Lake Charles, First Pentecostal Church.....	13.56
Lake Charles, Hodge St. Pentecostal Church.....	75.00
Longville, Pentecostal Church.....	9.50
Monroe, United Pentecostal Church.....	40.00
New Orleans, First Pentecostal Church.....	73.11
Oakdale, First United Pentecostal Church.....	21.60
Pineville, Doyle Carpenter.....	25.00
Port Sulphur, First Pentecostal Church.....	10.00
Provençal, First Pentecostal Church.....	24.34
Provençal, United Pentecostal Church.....	34.00
Ragley, Topsy Pentecostal Church.....	25.00
Robeline, Vowells Mill Pentecostal Church.....	4.50
Tullulah, First Pentecostal Church.....	4.74
Turkey Creek, F. Slater.....	6.00
Vivian, First Pentecostal Church.....	18.78
Westlake, First Pentecostal Church.....	31.03
Zwolle, United Pentecostal Church.....	50.00

## MAINE

Bangor, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle.....	77.98
Carmel, Carmel Pentecostal Church.....	5.50
Dexter, United Pentecostal Church.....	5.29
Fort Fairfield, United Pentecostal Church.....	27.01
Jonesport, United Pentecostal Church.....	9.00
Mars Hill, Apostolic Pentecostal Church.....	15.00
Oldtown, Ina Carr.....	5.00
Pea Cove, Pea Cove Pentecostal Church.....	50.19
Rockland, United Pentecostal Church Sunday School.....	12.00
Westfield, United Pentecostal Church.....	20.89
Woodland, Full Gospel Pentecostal Church.....	26.42

## MARYLAND

Cumberland, Apostolic Church in Jesus Sang Run, United Pentecostal Church.....	1.58
4.60	

## MASSACHUSETTS

Springfield, Pentecostal Church.....	22.00
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## MICHIGAN

Albion, Christ Apostolic Church.....	20.00
Detroit, Miss Wilma Cox.....	21.50
Flint, South Flint Tabernacle.....	37.98
Lansing, Eastside Apostolic Tabernacle.....	22.37

## MINNESOTA

Duluth, Apostolic Gospel Church.....	15.00
St. Paul, Midway Tabernacle.....	63.30
St. Paul, Midway Tabernacle, Primary Children's Church.....	10.00
St. Paul, Midway Tabernacle, Nursery Children's Church.....	2.75

## MISSISSIPPI

Corinth, Calvary Pentecostal Church.....	60.00
Greenville, Mr. & Mrs. Eugene Erwin.....	30.00
Jackson, Mrs. E. M. McHaum.....	5.00
Jayess, Powells Grove Pentecostal church.....	1.64
Kreole, Oneness Pentecostal Church.....	15.00
Laurel, First Pentecostal Church.....	128.34
Pascagoula, First Pentecostal Church.....	3.60

## MISSOURI

Bolivar, Ina Johnson.....	3.00
Cape Girardeau, First Pentecostal Assembly.....	30.00
Kansas City, Pentecostal Church.....	22.00
Lemay, Calvary Tabernacle.....	141.01
Louisiana, Pentecostal Church.....	30.00
Overland, Overland Pentecostal Church.....	11.50
St. Louis, Mr. & Mrs. A. T. Morgan.....	23.00
St. Louis, Orville & Pauline Ruble.....	15.00
St. Louis, First Pentecostal Church.....	30.40
University City, Pentecostal Church.....	65.43

## MONTANA

Forsyth, United Pentecostal Church.....	6.40
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## NEBRASKA

Omaha, Calvary Apostolic Church.....	7.98
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## NEW JERSEY

Denville, Merrill & Agnes Loughton.....	5.00
Irrington, Slovak Apostolic Faith Church.....	92.00
Newark, Apostolic Church of Jesus Christ.....	30.00
Pleasantville, Mr. & Mrs. Thomas & Mr. & Mrs. Emanuel Jones.....	125.00
Pleasantville, United Pentecostal Church.....	39.00

## NEW MEXICO

Carlsbad, United Pentecostal Church.....	20.00
Las Cruces, Pentecostal Conquerors.....	26.58
Lovington, Deo Wood.....	5.00

(Continued on Page 17)

# Ladies Auxiliary

## OKLAHOMA-KANSAS LADIES' AUXILIARY



Beulah Harvey

Reports from around the Oklahoma-Kansas District indicates that the Ladies Auxiliary is doing a very fine work. From Section 1 Sis. Vinnie Schertz writes: "Every good work we begin in the service of the Lord will prosper if we keep in mind that we are doing it for

God. We are presenting the plans and projects which Sis. Mary Cole informed us at Camp Meeting, to this section, and we hope to have an active Auxiliary in every church in Kansas very soon."

Sis. Bonny Gilstrap of Section 2 says: "I am indeed happy to say we are all working very hard. God is blessing and every one seems to have a mind to work. Prov. 31:31: "Give her the fruit of her hands and let her own works praise her in the gates."

The Ladies of Section 3 are very happy to announce that the Auxiliary work is progressing nicely. Sis. Gunnell Collett, Sectional President informs us that the latest project is to help the missionaries to the New Mexico Indians. All of the Ladies of the several organized Auxiliaries are working very good. We are praying that the Lord will continue to bless this work.

We are glad to report a good interest in our section in the Ladies' Auxiliary. Sis. Thompson, President of Section 6 writes that everyone seems willing to work and pray and to co-operate in every project. There is always a good attendance at the weekly meetings and a good spirit in each church group.

Sis. John Harrod reports from Section 7 that a little progress is being made in their section. The newly organized Auxiliaries have begun to work to help spread the Gospel in every possible way.

Though the Apostle Paul spoke with disfavor of some busy bodies in 2 Thess. 3:11 and 1 Tim. 5:13, there are some busy bodies (bodies that are busy in this our day that are doing a work worthy of commendation. These known as "The Ladies' Pentecostal Auxiliary," being "Not slothful in business" are desirous of becoming such a blessing that the United Pentecostal Church will be proud to have this great organism at its best.

In Proverbs 22:29, King Solomon says, "Seeth thou a man DILIGENT in his BUSINESS? he shall STAND before KINGS; he shall NOT STAND before MEAN MEN."

Beulah Harvey,  
District Sec.-Trea.

The Ladies' Auxiliary of the Oklahoma-Kansas District was organized in March of 1954.



Mrs. J. E. Ashcraft

We are grateful for the progress we have made in this District during the past few months. We certainly appreciate the splendid cooperation we have received from the District and Sectional Officials in our District. Brother Nelson, our District Superintendent,

and each member of the District Board have been behind the Ladies' Auxiliary work from the beginning.

Our District is divided into seven sections, and we have organized each section. We are glad to report that most every section is progressing nicely. Some of our sections are having quarterly Ladies' Auxiliary rallies, which have proved a great blessing.

Our Ladies are striving to raise \$1000, this year, for a District project, which will be decided upon by the District Board. We also have a project now to raise funds to assist Sister Eastridge in the Indian work in New Mexico.

Mrs. J. E. Ashcraft,  
District President.

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## THE LADIES' AUXILIARY

We have often heard the axiom, "Behind every good man is a good mother or a good wife." This, translated into the language of the church, could read, "Behind every successful pastor or prosperous church is the Ladies' Auxiliary."

The Ladies' Auxiliary has been known by various titles but it has always been the same group of Pentecostal Ladies who have taken a great part of the financial burden of the church and have been ready to intercede in prayer for the problems of the ministry and the church.

It was a great day in the United Pentecostal Church when the ladies were invited to organize under the efficient leadership of their International President, Sister J. C. Cole.

No one has been nearly so outspoken as the leaders of the Ladies' Auxiliary in expressing their place of submissiveness to the General and District Boards and the pastors, and no one knows better than we pastors that the Ladies' Auxiliary is not so subsidiary when it comes to helping the pastor put over

the Church's program. In their role of willing submissiveness, they stand ready for the present need.

In making Headquarters and camp-ground pledges and passing financial resolutions and missionary pledges, we pastors know the Ladies' Auxiliary is standing by if they are needed.

I cannot conceive of any church or church-program with the Ladies' Auxiliary excluded.

Bro. & Sis. Wm. Young,  
Out-going Missionaries to Nigeria.

« « «

We are laborers together with God. This letter of Bro. and Sis. Young is just a sample of the many letters we receive from the missionaries expressing their appreciation for the work done by our Ladies' Auxiliary groups.

We have other Missionaries who will soon be leaving for the land of their calling. I would like to hear from several groups who would like to help buy clothes and supplies for these. What we do must be done quickly. The night cometh when no man can work.

Mrs. J. C. Cole,  
International President.

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## TEXICO LADIES AUXILIARY

The Lord has been blessing in the Ladies' Auxiliary Dept. of the Texico District. There is a fine spirit of cooperation and we praise the Lord for our District Board who is behind us in our work.



Mrs. F. D. Martin

Some of our projects have been sending clothing and money to the Home and Foreign Missions. Helping the Indian work has been one of our main projects, since we are near the Navajo reservation, and can see how God is blessing in that field.

A great work has been done by our Ladies' Auxiliary in helping to build bigger and better churches in our District.

We have a new Camp Ground and the Ladies' Auxiliary has taken the responsibility of equipping the dining hall and kitchen.

A certain amount of this equipment is assigned to each section to furnish. This is divided between the local churches and there is no hardship on any one. Co-operation is the keynote of success.

(Continued on Page 21)

# AVERAGE SUNDAY SCHOOL ATTENDANCE, DEC. 1954

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	N. A. Urshan	541	Crowfordsville, Ind.	Lester Wright	106	Green Forest, Ark.	C. F. Epley	56
Shreveport, La.	Jack Moore	400	Pinckneyville, Ill.	D. F. Lyerla	106	Jonesboro, La.	Lonnie Treadway	56
St. Louis, Mo.	Harry Branding	372	Lake Charles, La.	T. E. Ewing	103	Pine Bluff, Ark.	H. E. Wilson	55
Cincinnati, Ohio	F. E. Curtis	349	New Castle, Ind.	James M. Kelley	103	Greenfield, Ind.	Peggy Rhoades	54
DeQuincy, La.	H. Myre	347	Vivian, La.	M. C. Geuin	102	Colfax, La.	L. E. King	54
Columbus, Ohio	G. C. Chambers	320	Lake Charles, La.	A. Fuselier	101	Middlesboro, Ky.	Donald Ratcliff	53
Alexandria, La.	G. A. Mangun	286	Monroe, La.	T. F. Tenney	100	Adamsville, Tenn.	E. E. Thomas	53
Memphis, Tenn.	E. E. McNatt	276	Springhill, La.	J. C. Jacobs	99	Eunice, La.	John S. Hoyt	52
Bemis, Tenn.	W. M. Greer	270	Cotton Valley, La.	S. B. Rasco	99	Woodbine, Tenn.	L. H. Hardwick	52
Indianapolis, Ind.	Paul Jordan	261	Parsons, Tenn.	R. B. Boyd	99	Three Oaks, Mich.	G. E. Helmuth	52
Baton Rouge, La.	George L. Glass	249	Fort Smith, Ark.	E. M. Lowrey	98	Gibbsland, La.	Fred A. Craighead	52
Winnsboro, La.	J. A. Hawthorne	248	Camden, Ark.	C. Holliday	97	Superior, Wyo.	G. M. Eads	51
Flint, Mich.	Albert Abbey	247	McClure, Ill.	Ray Morrison	96	Ponchataula, La.	Virgie C. Davis	51
Kilgore, Texas	O. W. Williams	240	Mattoon, Ill.	Carl Froese	95	So. Fort Smith, Ark.	Ernest Miller	51
Indianapolis, Ind.	James E. Petty	232	Milton, Fla.	S. E. Brooks	94	Oil City, La.	S. H. Parrott	50
Houston, Texas	Mary S. Bowen	232	Cleburne, Texas	Donald Berry	94	Fields, La.	W. C. Young	49
DeQuincy, La.	H. L. Bennett	223	Piggott, Ark.	Narene Miller	94	Tallulah, La.	R. C. Craft	49
DeRidder, La.	Roland Gardner	223	Groveswick, Ga.	C. C. Wheatly	94	Hammond, Ind.	Frank Munsey	47
Minden, La.	T. W. Barnes	220	Vinton, La.	J. E. Van Winkle	93	Hicks, La.	A. J. Magee	47
Bakersfield, Calif.	I. H. Terry	215	Singer, La.	Martin Trumps	92	Ragley, La.	A. L. O'Brien	47
Marion, Ind.	Lester McFarland	210	Provençal, La.	Henry Ivie	92	Bogalusa, La.	Roy Dykes	47
Starks, La.	A. L. O'Brien	209	Mt. Hermon, La.	C. C. Hoyit	90	Delphi, Ind.	Hattie Newburn	46
Tulsa, Okla.	C. P. Williams	209	Hornbeck, La.	Elwood Airhart	90	LaCamp, La.	Ennis Bonnette	45
Mishawaka, Ind.	A. W. Buie	204	Many, La.	Lonnie E. Johnson	88	Coushatta, La.	C. O. Cannon	45
Sunbury, Pa.	George W. Stanley	202	Ball, La.	R. W. Coody	86	Louisa, La.	Mitless Verret	45
So. Bend, Ind.	Ray G. Jones	200	Indianapolis, Ind.	Amos W. Griner	86	Kelly, La.	Elmer Douglas	45
Jonesboro, Ark.	T. Richard Reed	200	Mena, Ark.	C. W. Liles	86	Sang Run, Md.	Ralph Jacks	45
Weedpatch, Calif.	Jimmy S. Davis	200	Robeline, La.	J. E. Thornton	84	Grand Cane, La.	Don Thorenton	45
Port Arthur, Texas	J. T. Pugh	200	DeRidder, La.	T. S. Cooley	84	Fayetteville, Ark.	Jay Hassel	44
Richmond, Ind.	Robert McFarland	194	Norphlet, Ark.	E. F. Cannon	83	Dubach, La.	R. A. Clement	44
Oakdale, La.	R. L. LaFleur	188	Kilbourne, La.		82	Millie, La.	Irving Brown	44
Trumann, Ark.	Russell Hamm	184	New Braunfels, Texas	Amel Kinsfather	82	Starks, La.	D. Pierce	42
Jena, La.	A. L. Clanton	183	Lafayette, Ind.	Howard R. Jones	82	Siloam Springs, Ark.	F. W. Hassell	42
Shreveport, La.	J. Roy Weidner	181	Arkadelphia, Ark.	H. W. Hatter	82	Kinder, La.	A. A. Hayman	42
Odessa, Texas	W. H. Massengale	178	Evangeline, La.	Norbert Benoit	82	Pindall, Ark.	Russell Brown	41
Herrin, Illinois	Lester Caraway	178	South Beloit, Ill.	J. T. Broaks	81	Kelly, La.	W. A. Bingham	41
Bossier City, La.	L. J. McDaniel	174	Haynesville, La.	E. J. DeLuish	81	Fort Wayne, Ind.	Roy McFarland	41
Orange, Texas	J. H. Stanton	169	Pallock, La.	C. R. Dion	81	Scottsburg, Ind.	Ralph E. Demmitt	40
Kinder, La.	B. L. Clark	163	Roland, Ark.	Mary Clough	80	Zack, Ark.	J. G. Langston	40
Sherman, Texas	P. H. Box	161	DeRidder, La.	Wilbern Ashworth	80	Gainesville, Fla.	R. O. Varnum	40
Exter, Calif.	Winifred Toole	160	Leesville, La.	Fannie Gilcrease	79	Homer, La.	V. R. Blizzard	40
Guyandotte, W. Va.	Greene Kitchen	156	Colfax, La.	C. O. McKeithen	78	Winchester, Ind.	Donald E. Miller	39
Vidor, Texas	Mildred DeVille	155	St. Louis, Mo.	Tom Gentry	77	Newellton, La.	Albert E. Nugent	38
Bogalusa, La.	J. W. Magee	154	Turkey Creek, La.	B. A. Spell	77	Paducah, Ky.	Claud Wilson	37
Carinth, Miss.	A. D. Gurley	153	Wichita Falls, Texas	W. R. Halley	76	Slagle, La.	B. Lees	37
Bloomington, Ind.	K. C. Tiller	152	Rosepine, La.	H. L. Hatten	76	Elkhart, Ind.	Charles E. Taylor	35
Pine Bluff, Ark.	Marvin Rutledge	150	Hennepin, Okla.	R. O. Parkey	75	Robert Lee, Texas	J. M. Allen	30
Texarkana, Texas	S. B. Baker	149	Livingston, La.	E. J. Hudson	73	Crossett, Ark.	G. C. Armstrang	30
Bloomington, Ind.	Ocar Hughes	142	Enville, Tenn.	Roy Boling	73	Haughton, La.	W. L. Jainer	30
West Monroe, La.	A. D. Varnado	142	South Bend, Ind.	N. L. Holland	73	Ore Cty, Texas	R. W. Bailey	29
Columbus, Ind.	Carl Ballefero	140	Medara, Ind.	George Bennett	72	Hall Summit, La.	Lonnie C. Sanders	29
Terre Haute, Ind.	Lloyd A. Ramine	139	Puyallup, Wash.	Edmund Werner	72	Hamburg, Ark.		28
Benton, Ark.	J. C. Verdier	138	Lena Station, La.	L. G. Mabry	72	Elton, La.	H. H. Phillips	27
Middletown, Ohio	V. N. Hidlebaugh	136	Ragley, La.	A. W. Sassman	72	Vevay, Ind.	Bettie Thompson	26
Rayville, La.	H. L. McGaha	135	Louisville, Ky.	James S. Lucas	71	DeQuincy, La.	Luther Baggett	25
Hodge, La.	Jimmie Miller	134	Brazil, Ind.	Marie Hunt	71	Zwallee, La.	Lillie Jones	25
Evansville, Ind.	Roy Miles	130	Bogalusa, La.	Martin Mizell	71	El Centro, Calif.	T. J. Mahoney	25
Parkersburg, W. Va.	J. C. Cole	129	Halden, La.	W. W. Sistrunk	71	Opelousas, La.	Samuel S. Scott	25
Vider, Texas	J. L. Sylvester	129	Dumas, Texas	Paul C. Seagraves	70	Chatham, La.	L. E. Ladner	24
Bourbon, Ind.	H. C. Shearer	128	San Bernardino, Calif.	Howard Davis	67	Charleston, S. C.	George Morrow	24
Greensburg, Ind.	Israel Christine	127	Sheridan, Ind.	Elmer L. Jenkins	67	LaPorte, Ind.	G. T. Grinder	23
Beaumont, Texas	Wm. King	126	Noblesville, Ind.	Russell Hamilton	64	West Point, Miss.	Lora L. Kynerd	22
Savannah, Tenn.	Clovis Turnbow	126	Oberlin, La.	Luther J. Nichols	64	Winnsboro, Texas		20
Panama City, Fla.	O. C. Crabtree	125	Greenwood, Ind.	L. Wm. Schmidt	63	Saline, La.	E. L. McGee	19
Kokomo, Ind.	C. G. Bryan	123	Lake Charles, La.	A.A. Haymon	62	Pitkin, La.	David Hill	18
Lake Charles, La.	J. W. Evans	122	Mangun, Okla.	Burl Glasgow	60	Tunica, La.		17
Anacoco, La.	W. Paul Creviston	121	Warsaw, Ind.	Floyd B. Hensan	60	Stephens, Ark.	Clyde Hill	16
Jackson, Tenn.	V. L. McElyea	120	Goodpine, La.	J.P. Cupples	60	Denham Springs, La.	David Varnado	16
Frankfort, Ind.	Theo. R. Dungan	119	DeRidder, La.	Kermit Nelson	60	Bloomington, Texas	J. N. Crippin	13
Harrisville, W. Va.	C. E. Forbush	118	Midland, Texas	Myrtle McDaniel	59	Plain Dealing, La.	John W. Shaffer	11
Montgomery, La.	Oscar Dyess	116	Campti, La.	J. A. Maricelli (Mrs.)	59	Morganza, La.	Mack L. Crawford	10
DeRidder, La.		115	Wilmington, N. C.	G. L. Pridgen	57			
Hineston, La.	W. H. Owens	114	Michigan City, Ind.	J. B. Brooks	57			
West Lake, La.	D. T. Guillory	112	Star City, Ark.	Donald Atkinson	57			
Atlanta, Ga.	R. B. Montgomery	108	Mt. Pleasant Mills, Pa.	M. F. Odum	57			
Toledo, Ohio	Fred Kinzie	107	Muskogee, Okla.	Norman Zeno	57			
Longville, La.	A. B. Gillis	107	Naylor, Mo.	R. C. Myers	56			

« « «  
WITHDRAWN

Darsey L. Jones, Lexington, Tenn.  
Howard T. Rice, Hickman, Ky.

## ARE YOU A WELL-BALANCED CHRISTIAN

(Continued from Page 4)

the Spirit of God that we can know what is the mind of Christ. To really know Christ is to be like Him, and we cannot be like Him unless we are Christ-like, and we cannot be Christ-like, until we have His life coursing through our mortal bodies. "As we have borne the image of the earthly, we shall also bear the image of the heavenly."

However, aside from the Holy Ghost, I notice these several things that make an impression on me, and makes me to realize the necessity for me to have my flesh under subjection to the Spirit, and at the same time make certain this fact: "That God only works through me as long as I remain an unclogged medium through which Christ can be conveyed to the world." The following proves to me that God and man must work together for the salvation, security and ultimate success of man:

1. God opened the Red Sea, but it was Moses that stretched out the staff.
2. God caused Israel to drink from the rock, but it was Moses that smote the rock.
3. God called Enoch home, but it was Enoch that did the walking and the pleasing.
4. God put out the desire in Joseph's heart to commit sin with Potiphar's wife, but it was Joseph that did the running.
5. It was God that wrecked the ship, but it was Paul who told the men to abide in the ship in order to be saved.
6. It was the plan of God for Jacob to be separated from Esau and his house, but it was Jacob that had to come back and kiss and make up.
7. We know it's wrong to have youthful lusts, but we are instructed to "flee away from them."

In the face of these evident facts, it can be plainly seen that we must "Present our bodies to God as a living sacrifice" in order to prove our acceptability before God. It is not enough to be Spirit filled, it is vitally necessary to offer God our bodies that He may prove to the world His worth to humanity in the practical way.

These are days when dietitians instruct us to have a well-balanced diet for the purpose of good health. We must be equally as careful and cautious in the balancing of our spiritual diet. If we seem to be spiritual with no practical aspect in our religion, our religion is vain. If we are so taken up with the practical side of religion and with the menial tasks of the church, we also are worshipping in vain.

It would be well to adopt a spiritual barometer in our lives to see if we are well balanced in our spirituality. If we can obey the following, we can almost be assured a future and happy Christian life that God will be pleased to use for the promotion of His great and endless work.

In order for me to be a well balanced Christian, I must be one,

1. Who can work for God, and care little who gets the credit in this earth. I know that the rewards will be given in heaven, and what I miss here will be given to me over there.
2. Who has a great desire to be in God's house and will do my share to contribute to every necessity, both in a spiritual and practical way. By this I mean, that I will not be one of those supposed Christians that spends half of his time in a whirlpool and the other half in the glory clouds, so as to be blinded to the practical needs of the church. My money will be as consecrated to God as my life.
3. Who can preach the Gospel, but not for filthy lucre. I am aware of the fact that the laborer is worthy of his hire, but I will never measure my worth in dollars and cents. I will, in my preaching, win souls for eternity and as Paul said, so I believe, that the seal

of our ministry are they in the Lord.

4. Who will be as holy as my speech and as consecrated as people suppose me to be. I will honor humility, for the sake of peace, rather than to have my way in matters that no matter the outcome, it will not effect me either way.
5. Who will not infer that God has favorites because my brethren have more than myself. I will rather infer that God has given me what is due me. What my brother has, works no ill towards me. I am come to realize that while I may want what belongs to another, someone is at that moment wanting that which belongs to me. Therefore, I will be content with such things as I have.
6. Who will forgive and forget. One who will be slapped on both cheeks and still not retaliate. In so doing I shall be the greater victor, for I have kept Christ's command.

May God, in these perilous days, keep us in the middle of the road and may our lives give to God the opportunities that He desires . . . an avenue through which He can be beautifully portrayed to a lost and dying humanity.

« « «

## PROFIT AND LOSS

I COUNTED dollars while God counted crosses;  
I counted gains while He counted losses.  
I counted my worth by the things gained in store,  
But He sized me up by the scars that I bore.  
I coveted honors and sought for degrees;  
He wept as He counted the hours on my knees.  
I never knew till one day by a grave  
How vain are the things that we spend life to save.  
I did not yet know until Jim went above  
That richest is he who is rich in God's love!

— The Brethren Evangelist.



# FOREIGN MISSIONARY OFFERING

DECEMBER, 1954

(Continued from Page 13)

## NEW YORK

Mamaroneck, Mrs. V. F. LaBruciano	5.00
Woodside, Apostolic Faith Church	58.00
Yonkers, Midway Gospel Tabernacle	15.25

## NORTH DAKOTA

Mayville, United Pentecostal Church	9.75
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## OHIO

Akron, Hilda Rudd	20.00
Akron, Apostolic Gospel Church	41.16
Akron, Apostolic Pentecostal Church	26.84
Athens, Apostolic Faith Church	14.19
Bedford, Pentecostal Tabernacle	30.87
Cincinnati, Bethlehem Tabernacle	52.42
Cleveland, Apostolic Oneness Church	48.20
Columbus, Mrs. Merl Haines	5.00
Columbus, Calvary Apostolic Church	72.26
Columbus, Calvary Apostolic Church, Bro. Martin's Sunday School Class	11.00
Columbus, Glencae Apostolic Church	49.89
Crooksville, Apostolic Gospel Church	29.33
Jewett, Church of Jesus Apostolic Church	230.75
Lancaster, Lancaster Apostolic Assembly	57.45

Laurelville, Apostolic Church	6.40
London, Apostolic Gospel Church	15.00
Mortins Ferry, Apostolic Faith	22.00
Middletown, Truth Tabernacle	60.00
Newark, Mrs. Forest Pinkerton	50.00
New Lexington, Hiram Davidson	15.00
New Straitsville, Apostolic Gospel Church	50.00
Portsmouth, New Boston Apostolic Church	19.00
St. Clairsville, Emma Knöff	100.00
Toledo, United Pentecostal Church	34.15
Upper Sandusky, Apostolic Gospel Church	7.02
W. Jefferson, Apostolic Gospel Church	15.00

## OKLAHOMA

Oklahoma-Kansas District, Section 5	62.15
Oklahoma-Kansas District, Section 6	18.30
Allen, United Pentecostal Church	20.00
Claremore, United Pentecostal Church	98.63
Duncan, United Pentecostal Church	90.00
Durant, United Pentecostal Church	50.00
Durham, United Pentecostal Church Sunday School	5.00
Edmond, Mr. & Mrs. Harley Crisler	20.00
Garden City, Garden City Pentecostal Church	42.50
Mangum, United Pentecostal Church	26.22
Oklahoma City, Pentecostal Faith School	25.00
Oklahoma City, South East U. P. C.	102.67
Oklahoma City, United Pentecostal Church	122.81
Tiawah, First Apostolic of Tiawah	10.25
Tulsa, Apostolic College	100.00
Tulsa, Apostolic College, Junior Class	25.00
Tulsa, First Apostolic Church	2,844.63
Vinson, Esther Lanning	5.00

## OREGON

Albany, United Pentecostal Church	5.00
Bend, Harriet Marling	50.00
Hermiston, Mrs. E. B. Riley	10.00
Portland, United Pentecostal Church	9.91

## PENNSYLVANIA

Hazleton, Apostolic Faith Church	35.00
Hollsopple, Apostolic Gospel Church	11.61
New Paris, First Pentecostal Church	4.76
Mt. Pleasant Mills, Apostolic Faith Tabernacle	12.00
Oxford, Mrs. C. E. Buck	4.00
Swiss Vale, Calvary Apostolic Church	100.00
Sunbury, Colvary Tabernacle	81.69

## SOUTH DAKOTA

Sioux Falls, United Pentecostal Church	10.00
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## TENNESSEE

Adamsville, United Pentecostal Church	9.12
Bemis, Bemis Pentecostal Church	134.23
Camden, First Pentecostal Church	127.81
Henderson, First Pentecostal Church	25.00
Memphis, First Pentecostal Church	180.00
Trimble, Coal Springs Pentecostal Church	15.00

## TEXAS

Abilene, United Pentecostal Church	33.00
Allison, United Pentecostal Church	8.94
Alto, United Pentecostal Church	9.50
Amarillo, United Pentecostal Church	130.15
Amelia, First Pentecostal Church	17.00
Arlington, Pentecostal Church	30.93

(Continued on Page 18)

# APOSTOLIC COLLEGE

Box 7277

Tulsa, Oklahoma

ELDER C. P. WILLIAMS  
President

VISION: World-Wide Evangelism  
THEME: THE APOSTOLIC GOSPEL IN ACTION  
RESULTS: Thirty-five new churches in United Pentecostal Church at home.  
Twenty-one foreign missionaries and workers.  
Two foreign mission fields opened and with established churches.  
Many other Pastors, Evangelists, Teachers and helpers.

Whatever YOUR CALLING . . .

Wherever YOUR FIELD OF LABOR

Whether at Home or Abroad . . .

Preparation At Apostolic College Will Prove a Valuable Asset to You

Second Semester Begins JANUARY 31st  
ENROLL NOW

## WATER BAPTISM . . . ESSENTIAL

(Continued from Page 5)

scriptures for a foundation we can see the great truth of the name of Jesus as the conductor of the cleansing agency, the blood of Jesus Christ.

We have discovered, then, that we have power to become the sons of God through His name (John 1: 12-13). In Acts 2:38 we find "remission of sins" through His name. Again in John 20:31 we found that we receive life through His name. To bring a climatic and strengthening emphasis to this thought, notice the fifth chapter of Acts and Verse 28. *"Did we not straitly command you that ye should not teach in this name, and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."* This curse that the Sanhedrin feared was the curse placed on them for not receiving the name of Jesus, the Apostles preached it.

The great truth that has been hidden through the ages is that in the name of Jesus lies the power and strength of the blood of Jesus Christ for remission of sins. Thus Paul washed away his sins in baptism as he called upon the name of the Lord.

### WATER A TYPE

The water alone is not the cleansing agency in baptism; the wafer is a type of a grave for burial of the old Adamic nature. The water becomes a potent force for cleansing when the name of Jesus is breathed over the candidate in baptism.

Paul further emphasized this truth when he explained to the church at Rome the true meaning of baptism. *"Know ye not, that so many of us as were baptized into Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have*

*been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."* (Romans 6:3-6).

In this instance Paul demonstrated the fact that the burial of the old man, meaning our sinful, corrupt natures, is accomplished in the watery grave, which is baptism. In this act our old man is crucified and buried with him. The old life of sin and fleshly destruction is buried forever. Thus we rise to walk in newness of life as "new creatures" in Christ Jesus. How marvelous to note that the act of baptism takes on the significance of identification with the death of Christ, and through its performance we "put on Christ."

### NEW TESTAMENT CIRCUMCISION

Again in Colossians 2:9-13, the Apostle Paul likened our baptism in the name of Jesus in water as akin to New Testament circumcision. *"For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of sins of the flesh by the circumcision of Christ: Buried with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses."* This is the circumcision that avails the child of God much in the Lord. It is through baptism we understand that we put off the body of the sins of this flesh.

It is undeniably a Biblical truth that the act of baptism is important to the candidate and the church that preaches it. Cleansing of the human life is accomplished through the name of Jesus administered over the burial ceremony in the water. Paul sums it up like this in 1 Corinthians 6:11: *"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."*

## FOREIGN MISSIONARY OFFERING

DECEMBER, 1954

(Continued from Page 17)

Bastrop, United Pentecostal Church	6.50
Batson, Pentecostal Church	75.00
Baytown, Peace Tabernacle	24.62
Beaumont, First Pentecostal Church	45.00
Beaumont, The Glory Tabernacle	8.04
Bon Weir, United Pentecostal Church	16.19
Borger, United Pentecostal Church	50.15
Chester, Pleasant Valley Pentecostal Church	5.00
Cleveland, First Pentecostal Church	79.00
Clute City, United Pentecostal Church	23.47
Conroe, First Pentecostal Church	275.00
Corsicana, United Pentecostal Church	11.00
Dalhart, United Pentecostal Church	25.00
Dallas, United Pentecostal Church	6.00
DeLeon, United Pentecostal Church	30.00
Devers, T. L. Little	5.00
Devers, First United Pentecostal Church	11.24
Diboll, United Pentecostal Church	17.00
Dumas, United Pentecostal Church	12.50
El Paso, Gospel Tabernacle	20.30
Farmer, United Pentecostal Church	45.61
Ft. Worth, Ft. Worth Apostolic Church	100.00
Ft. Worth, Apostolic Church, Missionary Rally	86.44
Ft. Worth, First United Pentecostal Church	25.28
Granes, Mr. & Mrs. J. E. Turner	25.00
Houston, Mrs. L. D. Shipley	5.00
Houston, Bethel Gospel Tabernacle	31.30
Houston, Gospel Truth Pentecostal Church	101.18
Houston, Irvington Pentecostal Church	49.67
Houston, South Houston United Pentecostal Church	25.00
Humble, United Pentecostal Church	12.00
Jefferson, First Pentecostal Church	11.83
Kilgore, First Pentecostal Church	35.13
Lamesa, United Pentecostal Church	100.00
LeWard, Pentecostal Church	16.20
Liberty, First Apostolic Church	15.00
Liberty, Marion Tipton	15.00
Longview, Chester Beasley	10.00
Longview, Church of Jesus Christ	11.65
Lubbock, United Pentecostal Church, Ladies' Auxiliary	12.50
McCamey, Mrs. Hugh Hall	35.50
Marshall, First Pentecostal Church	17.00
Monahans, United Pentecostal Church	75.90
Morgan, Morgan Pentecostal Church	13.43
Mount Houston, Pentecostal Church	25.00
New Braunsfels, United Pentecostal Church	25.00
Odessa, Myrtle Fitzgerald	8.00
Odessa, United Pentecostal Church	98.91
Orange, Pentecostal Gospel Lighthouse, U. P. C. Ladies' Aux.	86.55
Orange, Pentecostal Gospel Lighthouse, U. P. C.	75.00
Orange, North Orange Pentecostal Church	23.18
Ore City, Pentecostal Church	20.00
Pampa, W. H. Butcher	5.00
Pampa, United Pentecostal Church	12.50
Paris, United Pentecostal Church	120.00
Port Acres, United Pentecostal Church	20.00
Port Arthur, First Pentecostal Church	125.94

(Continued on Page 19)

# WHO IS THIS?

(Continued from Page 3)

4. Jean Paul Richter has this to say of Christ: "The life of Christ concerns him, who being the holiest among the mighty, the mightiest among the holy, lifted with His pierced hands empires off their hinges, and turned the stream of centuries out of its channel, and still governs the ages."

In the light of the witnesses we have heard, both from within the Bible and without, the opponents of Jesus Christ of today are mere pigmies so contemptible in mentality, and so questionable in morality as to be ruled out of every court of testimony where intellectual ability and moral worth have weight.

## JESUS, THE MIGHTY GOD, TESTIFIES

As the Master appears to John on that rocky, barren island in the Aegean Sea known as a place of exile, we hear him say:

Rev. 1:8: "I am the first and the last. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come the Lord Almighty."

In St. John 14:8, Philip said to Jesus: "Lord shew us the father, and it sufficeth us." Jesus saith unto him, "Have I been so long time with you and yet hast thou not known me, Philip? he that hath seen me hath seen the father, and how sayest thou then, shew us the father?" Today there are many who, like Nicodemus, ask the question, "How can these things be?"

After Jesus had finished His work on the earth, He led His followers to the Mount of Olives. While they beheld Him, He was taken up and a cloud received Him out of their sight. For He that descended is the same also that ascended up far above all heavens that He might fill all things. And as he ascended through the heavens, He lifts up His voice and cries: "Lift up your heads, Oh ye gates, and be ye lifted up ye everlasting doors, and the King of Glory shall come in." The

Hosts of heaven answers: "WHO IS THIS King of Glory? The answer came back in thunderous tones, "The Lord, strong and mighty; the Lord mighty in battle. Lift up your heads, oh ye gates and even lift them up, ye everlasting doors, and the King of Glory shall come in." And the gates of heaven were opened to welcome Jesus Christ, the King of all kings and the Lord of all lords. It has been over 1900 years since He stepped through the gates from our view. However, He has given us a promise that He would return again.

## ARE YOU READY?

May we all see Him in His majesty and glory and worship Him in Spirit and in Truth. Let us all sing with the poet: "Hail Him who saves us by His grace and crown Him Lord of all."

## FOREIGN MISSIONARY OFFERING

DECEMBER, 1954

(Continued from Page 18)

Port Arthur, Faith Tabernacle.....	1,010.70
Port Larraca, United Pentecostal Church	10.00
Rising Star, Mt. Top Pentecostal Church...	9.55
Seabrook, Miss Wanda Prear.....	5.00
Sherman, First Pentecostal Church,	
Eagle Bible Class .....	15.00
Sherman, First Pentecostal Church.....	123.64
Stephenville, United Pentecostal Church	11.53
Stephenville, Mr. & Mrs. Oscar Welch	20.00
Texarkana, First Pentecostal Church...	31.92
Vidor, First Pentecostal Church,	
Ladies' Auxiliary .....	20.00
Vidor, First Pentecostal Church.....	30.00
Vidor, North End Pentecostal Church...	22.01
Walnut Springs, United Pentecostal Church .....	12.70
White Settlement, United Pentecostal Church .....	16.66
<b>VIRGINIA</b>	
W. Hopewell, Apostolic Church.....	22.64
<b>WASHINGTON</b>	
Bremerton, Joseph Doliel.....	2.25
McCleary, United Pentecostal Church...	30.00
Morton, Jesus Name Pentecostal Church .....	4.80
Puyallup, Jesus Name Pentecostal Church .....	15.00
Seattle, Paul Robert Brinkman.....	2.00
Spokane, Horold Kirschke .....	1.00
<b>WEST VIRGINIA</b>	
Albright, Valley Point Pentecostal Church .....	32.83
Charleston, First Pentecostal Church...	17.00
Chesapeake, Chesapeake Apostolic Sunday School .....	40.00
Harrisville, Apostolic Church .....	22.87
Huntington, Twenty-fifth St. Pentecostal Church .....	109.00

Morgantown, Riverside Apostolic Church .....	41.02
Palestine Wirt Co., Roy Owens.....	2.00
Parkersburg, Apostolic United Pentecostal Church .....	40.00

## WISCONSIN

Ashland, Calvary Tabernacle .....	50.00
Cochran, Full Gospel Assembly.....	22.50
Eau Claire, Pentecostal Assembly.....	328.36
Green Bay, Paul Ahestrand .....	50.00
Marshfield, Apostolic Church.....	45.65
Milwaukee, Elim Tabernacle.....	66.91
Mukwonago, Genessee Apostolic Tabernacle .....	31.00
Racine, Bethel Tabernacle .....	30.61
River Falls, Apostolic Church.....	10.00

## WYOMING

Superior, United Pentecostal Church....	11.75
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### Correction:

Listed in the December Herald: Hira Byers, Farina, Indiana, \$25 should have been: Hira Byers, Farina, Illinois, \$25.

## TOTAL MISSIONARY OFFERINGS

RECEIVED .....	\$20,706.99
Cash Received for U. P. C. Missionaries	13,423.73
Given directly to U. P. C. Missionaries (credit given) .....	7,055.60
Designated to Non-U. P. C. Missionaries	227.66

TOTAL.....\$20,706.99

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## C. T. STUDD SAID —

"CHRIST'S call is to save the lost, not the stiff-necked; He came not to call scoffers, but sinners to repentance; not to build and furnish comfortable chapels, churches and cathedrals at home, in which to rock Christian professors to sleep by means of clever essays, stereotyped prayers, and artistic musical performances, but to capture men from the devil's clutches and the very jaws of hell. This can be accomplished only by a red-hot, unconventional, unfettered devotion in the power of the Holy Spirit to the Lord Jesus Christ. When we are in hand-to-hand conflict with the world, the flesh and the devil himself, neat little Biblical confectionery is like shooting lions with a pea shooter; God needs a man who will let go, and deliver blows right and left as hard as he can hit in the power of the Holy Ghost . . . Nothing but forked-lightning Christians will count . . . A LOST REPUTATION IS THE BEST DEGREE FOR CHRIST'S SERVICE . . . I belong to the 'Great-God Party' and will have nothing to do with the 'Little-God Party' . . . Christ does not want nibblers of the possible, but grabbers of the impossible."

**GREATER BETHEL TABERNACLE OF  
HOUSTON, TEXAS DEDICATED  
JANUARY 7, 1955**

**I**N 1929, Brother and Sister O. F. Fauss had planned to seek other fields of labor for the name of the Lord. They were engaged in a revival in St. Louis, in the month of May. God spoke to both of them the same night that they should return to Houston, Texas and build a church for His name in that city. In a few weeks they had preached their way back to Houston, and began services July 18th, in a rented hall. Bro. Fauss' first text was: "Not by might, nor by power, but by my Spirit, saith the Lord."

For five years their places of worship were from rented halls to rented halls, from under trees and under tents. In 1935 a down payment was made on a house and lot at 116 N. Palmer St., which was converted into a place of worship, at which time Bro. A. A. Matney was assisting as pastor, while Bro. Fauss was holding meetings in other places until 1937. Then he returned and was determined to "build" for the name of the Lord. A new building was erected in 1940, and in 1954 was sold, and the new location purchased at 8902 Irvington Blvd., where the beautiful new structure now stands.

It was very fitting that Rev. V. A. Guidroz, District Superintendent of the Texas District of the United Pentecostal Church, was chosen as the one to preach the dedication message and dedicate this new building to God. Bro. Guidroz had dedicated the first building in 1935. He referred to the same text he used nearly twenty years ago: "We have a Building." His sermon embodied the theme: "They that wait upon the Lord shall renew their strength." It was indeed a message

to the membership of BETHEL. The blessings of that message will linger long with us.

Many ministers and friends from other churches in the city and out of the city, came and rejoiced with us. Appreciation for the ministry and example of Brother and Sister Fauss (known to many as Pop and Mom) in this area, was expressed by officials, ministers and saints alike. May God continue to add His blessings as we march on in the name of the Lord Jesus till He comes.

Mrs. Rachel Conant.



**THE PHENOMENA OF  
TONGUES**

**M**R STEVE LEVANTES from Athens, Greece was visiting some young people of First Apostolic Church and Apostolic College, in Tulsa, Oklahoma, over the Thanksgiving holidays. He had met them formerly at Asbary Theological Seminary in Kentucky, the school he was attending. At that time he was attracted to them by the Spirit of the Lord and was interested in knowing more about "Pentecost." Hence his recent visit.

During his last service with us, Mrs. Upton gave out a message in tongues. Her husband, Elder Leo C. Upton, gave the interpretation. Mr. Levantes showed great interest and after the service asked us why the lady spoke the Turkish language, and the man repeated the same message in English. This afforded an excellent opportunity for us to explain the supernatural working of the Spirit of God. Please pray that his understanding be opened.

Brother Wynn T. Stairs who was present in that service asked me to send this testimony for the Herald readers to read.

John D. Williams.

**● Millions Are Waiting . . .**

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

"And lo, I am with you alway, even unto the end of the world." Matt. 28:20.

- There are no personal limits.  
"Go ye." This command is intended for all. Each must serve, both personally, and with gifts.
- There are no space limits.  
"Into all the world," includes every country. All of us who cannot go must pray and give with zeal.
- There are no race limits.  
"Preach the gospel to every creature." Are we preaching this gospel by lip and life to Jews, Negroes, Indians, Orientals?
- There are no time limits.  
"Lo, I am with you alway." With Christ ever in our hearts, we can, within our lifetime, achieve our own service obligation. If our generation will do this, God's purpose for the whole world will be accomplished.
- Millions are waiting.  
Will we respond to the call — give our life, our time, our strength, our money? This is a personal matter. The matter of carrying forward the Great Commission is an extremely personal matter between each one of us and our Lord, Who thus Commissioned us to carry it out and through — Mark 16:15-20; Acts 1:8. — Selected.

**HOW MUCH . . .  
Should I Give to Missions?**

- If I give NOTHING . . .  
I vote to recall all missionaries.
- If I give LESS than before . . .  
I favor a reduction in the missionary staff.
- If I give THE SAME as before . . .  
I favor "holding the fort" — not going.
- IF I INCREASE my givings . . .  
I favor an advance for Christ.

**LET US ADVANCE**

## THE LAW OF LIFE

(Continued from Page 6)

liever. Perhaps the reason Paul's life was so fruitful was because he was "in deaths oft." In fact, "dying" was a daily routine with him. The life of the church grew out of his death for he said, "So then death worketh in us, but life in you." (2 Corinthians 4:12). Prior to this statement, however, his position was that of "always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our mortal flesh." (2 Corinthians 4:10-11). Remember, the corn of wheat must die to bear fruit.

Paul associated his hope of a resurrection and eternal life to this dying. In Philippians 3:10-11 he gives forth an utterance which should likewise be on our lips — "That, I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death; if by any means I might attain unto the resurrection of the dead."

And finally, the glories that will be the believers' to enjoy throughout eternity are the rewards and part of the fruits of dying. "The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together" (Romans 8:16-17). How else may we "suffer with him" except by identifying ourselves with him and Calvary?

Life everywhere replaces death  
In earth, and sea and sky;  
And that the rose may breathe  
its breath  
Some living thing must die.

There is no gain but by a loss;  
You cannot save but by a cross.  
The corn of wheat, to multiply  
Must fall into the ground and  
die.

Wherever you ripe fields behold,  
Waving to God their sheaves of  
gold,  
Be sure some corn of wheat has  
died,  
Some soul has there been cru-  
cified;  
Some one has wrestled, wept  
and prayed,  
And fought hell's legions un-  
dismayed.

— From "Born Crucified."

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## THREE DAY BIBLE CONFERENCE

The Southeastern District announces a three day Bible conference at the Camp Ground in Ocala, Florida. The dates are March 1-3 inclusive. The Camp Ground is located three miles north of Ocala on Highway U. S. 41. We invite you to attend these services and we have perfect confidence that you will be blessed with the Bible Teaching and the Gospel Preaching.

W. A. Sherrill, Dist. Supt.,  
C. C. Wheatley, Dist. Sec'y.

## LADIES AUXILIARY

(Continued from Page 14)

We are making a donation on the new home for the District Superintendent being built on the Camp Ground.

Many new churches are being built and small ones enlarged. Our work is growing by leaps and bounds, for which we give God all the glory.



Jean Verkler

GREAT Captain, JESUS.

Mrs. F. D. Martin, President,  
Jean Verkler, Sec'y Treasurer.

It does our hearts good to see people with a vision, who have a mind to work, and see God's blessing on their efforts. Pray for the Ladies' Auxiliary of the Texico District that we may march on to victory under the banner of our

## THE PRESENT URGENT NEEDS OF LIBERIA

WE HAVE grouped the present urgent Liberian needs together, so that you can pray and help as you can. I believe that if all who read this will pray and lay this before the Lord, and obey Him, the need will be supplied. It seems to be a small thing, if some one will lay their lives and bodies on the altar and go, for us who stay in the home land and pay the bills is a very small part of it. What if God would ask you to go, or for you to let your son or daughter go? Is it not a smaller thing to be privileged to stay home with our friends and loved ones, and with the privilege of going to church and having Christian fellowship, than it is to face the perils and loneliness and GO? Shall we not then sacrifice, and even hurt ourselves and our plans and wishes, to pay the bills and let someone else actually do the "going" and us stay home?

Here is the NEED. We need every cent of \$3000.00 to send Brother and Sister Langham to Liberia and to pay the balance of bringing Brother and Sister Parks home, and to bring Sister Bailey home. It will take \$500.00 to bring Sister Bailey home. Perhaps someone would like to pay the whole of this expense. It is a privilege to do this. Or you may concentrate on any of these needs that you wish. Just send your offering to our office, saying it is for the "Present Liberian Need," or name the one you want it to go toward.

I do not believe the widow in St. Luke 21:1-4 that gave the two mites, which was her all: or the woman in St. Mark 14:3-9 that broke the alabaster box of ointment, that Jesus said, "she hath done what she could," and "where-soever this gospel shall be preached throughout the whole world this ALSO that she hath done shall be spoken of for a memorial of her"; ever wanted, or was in need in their old age. Would it not be wonderful, for what we have done to be held by God as a memorial throughout the whole world. I wonder what is thought of our works and needs? These Missionaries deserve this help, and the work deserves it.

W. T. Stairs.

# Three Years Completed in African Jungle



Sister Geneva Bailey

BY THE time you read this, it will be three years since Sister Geneva Bailey left her home in Oklahoma for Liberia, West Africa to do missionary work. Three years is considered

a good first term in that country known as "the white man's grave." Sister Bailey is looking forward to the day she can come home for a rest and time of fellowship, which means so much to the missionaries before returning for another term, to carry the "great light" to those that sit in darkness.

However, Sister Bailey will be staying on until Brother and Sister Jack T. Langham and family arrive to superintend the work. We hope that will not be longer than early spring. Liberia is not an easy field, and much prayer is needed for the work there.

A noble work could be done in our churches, if groups that are interested, and gifted with intercession, (that rare and uncoveted ministry) would meet together with your pastor's approval at least once a week, for prayer and intercession, for the different missionaries and fields and works, and for the fin-

ances to be provided to carry on. I believe we are more lacking in this more than any one thing: much more than we realize. Satan could be defeated, and finances would be forth coming to meet every need.

How many will join this "prayer warrior" group and meet at least once each week for an hour or two and pray. If you do not have a "Missionary Map" showing the pictures and location of our U. P. C. Missionaries, to put up in your prayer room; write a 2c post card to the Foreign Missionary Department, 3645 S. Grand Blvd., St. Louis 18, Mo. and ask that one be sent you for this purpose. The price is — "pray for the missionaries." As you look at their pictures and the fields they are working in; we are sure God will help you to pray aright for each of them and their needs . . . perhaps with "groanings that cannot be uttered" (Romans 8:26).

If you are a "shut in," and feel you cannot do much, and desire to minister, you can sure pray and join in this "ministry of intercession." We need ten thousand that will pray; not merely saying prayers, but praying to God from the heart, until He hears and answers. Again, may I ask, who will join this group in prayer? TIME IS SHORT; let us pray, "Lord teach us to pray."

W. T. Stairs.

## CENSUS OF UNITED PENTECOSTAL CHURCHES

THE 1954 General Conference asked that we take a census of all of our churches during January of 1955. Census questionnaires have been sent to all of our churches through the district officials and we urgently request that each church fill out the questionnaire as completely as possible and mail it to the Headquarters office.

If your church did not receive one of the questionnaires, please write us and we will send you one.

Please cooperate with us in this matter as we are anxious to have an accounting of the membership in our churches. Also, this will help us greatly in answering questionnaires that come to us from time to time regarding our membership.

S. W. Chambers,  
General Secretary.

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## JUDGE ME NOT

By D. J. Handysides

Oh, dreadful thought that all my life a record has been kept,  
In perfect detail all its measures weighed and checked;  
And I live on, and as I live and breathe and gasp each fleeing moment,  
That great and fearful record carries on.  
To think that all my deeds are thus recorded,  
My evil ways, my wrath, and shame revealed,  
That all my thoughts and words and hidden passions  
Are open to the Judge who knoweth all —  
Where is my righteousness? and whereabouts my goodness?  
Nay, as the publican of old I call,  
"Lord, Lord, have mercy thus upon me and  
Wipe away my sin, my record vile,  
And judge me not — Oh, my Redeemer,  
My Righteousness, my Goodness, and my All!"

## HEADQUARTERS BUILDING FUND

Cash Offerings Received from December 10, 1954  
to January 10, 1955

St. Louis, Missouri, A. T. Morgan	\$264.95
Arkansas District, Section 5	75.00
St. Louis, Missouri, Marie Strepka	50.00
Oklahoma-Kansas District	20.00
Alabama District	15.00
Columbus, Ohio, W. K. Redd	10.00
St. Louis, Missouri, Lucille Blase	5.00
Friend	2.00
<b>Total</b>	<b>\$441.95</b>