

*The* PENTECOSTAL



*Herald*

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*Sheaves for Christ*



# The Pentecostal Herald

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UNITED PENTECOSTAL CHURCH

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### FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# Who Are These?

**WE ARE** fields of standing grain. We are millions of individual souls, unharvested, standing like millions of uncut stalks of grain in the harvest field. Like stalks of wheat have grains of value, so we, though still standing, are of value to the World's husbandman who has created us.

*What will we be?* We will be sheaves. A sheaf is a quantity of the stalks of cut grain bound together. Sometime, somewhere we will be sheaves. We shall not stand here forever. We shall be gathered together and bound by someone.

*Who are we for?* We may be "sheaves for Communism," for they are going into the fields and gathering the bundles of human souls together by the millions. Then again we may be, "sheaves for Moham-medanism," for they always seek new souls. Or it may be for Buddha, or for Shintoism, or for Catholicism, or for Protestant modernism. For you see, we are just standing here waiting, and the grain has little to say about who harvests it in. It seems that whoever will put forth the effort, the time, the sacrifice, the money and come and get us — we will be sheaves for them. Whoever cares enough about us to come and get us—we are theirs.

But we would like to be "Sheaves for Christ." If only His real, true church would come and gather us. We know that the Master does want us for He said, "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." And again He said, "Say not ye There are yet four months and then cometh harvest? behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest."

The Conquerors want to help gather us. They have a program called "Sheaves for Christ," by which they wish to help the home and foreign missionary effort of the United Pentecostal Church. You will read about their program in this paper, and won't you lend them a helping hand as they seek to help make us "Sheaves for Christ."

And we would speak a word more to the Conquerors. Do more than buy trucks, and boats, and printing presses, and cars, etc. Why don't more of you give your young and strong lives to Jesus and go to the fields at home or far away, and there in the few minutes light of the setting sun, gather us and make us, "SHEAVES FOR CHRIST?"

I look and see earth's gold and riches,  
The hoarding mob for selfish gain  
The toil of hands for ease and comfort  
I look again and see the golden, fallen grain.

Harvest time — Harvest time  
The Saviour's calling  
The grain is falling.  
Oh, do not wait, It's growing late  
Behold the fields are white, it's harvest time.

Oh, do not sleep while souls are dying  
Awake, Account there's much to do.  
At any price seek hard to win them  
And then I'm sure there'll be a crown for you.

# The Big Barns

By

CALVIN L. RIGDON\*

**“A**ND HE said, This will I do, I will pull down my barns, and build greater, and there will I bestow all my fruits and my goods.” Luke 12:18.

The farmer in this account was no doubt a young man, for he said “thou hast much goods laid up for many years.” He believed that he had a long time yet to live. He was a man perplexed and troubled, but he was not troubled because he had not, but because he had. It was not the problem of too little, but of too much. He stands at the crossroads of his life, perplexed with success, and loaded down with abundance. “What shall I do?” he questions. It is not the question of the prodigal who is at the bottom, and to whom it seems all roads are closed. His was the more complex situation, because there were many things open to him. The decisions made at the top of the ladder are often more serious and full of more importance than those made at the bottom. As the young man stands there with the weight of many possessions on his mind, and the problem of management in his hands, he ponders the decision, and then announces with fervor and excitement his answer. The answer will be: “bigger barns, security in earthly possessions, soul take thine ease, eat, drink, and be merry, thou hast much goods laid up for many years.” Strangely silent in his decision is he toward God, the church, and the cause of God. All of these are completely absent from his plans. God was not included in any of his thoughts, neither were the needs of his fellow men. The only fellow con-

sidered was “I.” There are far too many people who have “I” trouble.

As night shadows settled on the Judean or Galilean farm home, I think the flickering candle burned in the office of the rich young farmer. With pencil in hand, he roughly sketches the plan for “big barns.” Day dreams frolicked through his mind. He saw himself the biggest farmer in the country, he saw his farm the talk of the whole territory, he saw bulging barns, lots of money, pleasure in living. The word that is the key to all his thinking is “greater.”

But as his dreams grew, and his satisfaction abounded, into the stillness of his office came a voice, clear in its diction, powerful in its authority, plain in its words, final in its decree. In unrestrained and naked facts it spoke to the young farmer who looked up from his hastily sketched plans, “Thou fool, this night thy soul shall be required of thee, then whose shall those things be, which thou hast provided?” And with this question the master leaves the account, and we are left to guess the horror, the awfulness of that night in the big home. A scream for mercy, too late. A call upon God but with the empty echo, “Thou fool.” The struggle for breath and the final overwhelming victory of death are all a part of this tragic scene. On the vacant desk lay the plans for the “greater barns” but the Bible lay dusty and unread, no marks to show its use, no tear stains upon its pages. Big barns but no mansion; full granaries but an empty soul, known in the big city, but unknown in the Holy City.

I should like to bring this story of Christ down to the present day. If any parable explains the philos-

ophy and thinking of our present day, it is this one.

The Twentieth Century is surely the century of the “big barns.” Man has catapulted into the unknown future as if carried there by some supernatural power. In fifty years man has traveled more in industry, science and education than in all of the other 5900 years from Adam to 1900. In transportation he has come from the mud roads to the paved highways that cross and criss-cross our country like ribbons. He has climbed out of the stagecoach into the jet. He has traded the musket, which if successful in its aim, could kill or maim one man for the H-Bomb that can wipe out whole cities by its explosion and pollute thousands of square miles by the radiation fall out. Time does not allow the long list of unbelievable achievements that man has made in the past few years. The world has built “greater barns.” Our barns are full. The world’s powers are most concerned now with what we have on our hands. Where are we going to put all of these things. It seems that we are plagued by our possessions, enslaved by our power, and mocked by our knowledge.

Politically, the race is on. Whose barns are the greatest? Who has the biggest and most bombs? Industrially the same is true. Who can make the biggest car, and who can sell the most? On and on the story goes, with the key to our living “greater barns.” No one is satisfied as the continual mad race goes on. But is it possible that the voice that spoke in that day so long ago is being spoken today, “Thou fool.”

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\*General President of the Pentecostal Conquerors and pastor at Carbondale, Illinois.

# The Value Of A Soul

By

JAMES L. KILGORE\*



James L. Kilgore

“AND WHEN he had called the people unto him with his disciples also, he said unto them. Whosoever will come after me, let him deny himself and take up his cross and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?” Mark 8:34-37.

Let us carefully consider the word “soul,” for a few moments. I cannot define it and I believe it would be impossible for you to de-

fine it to your own satisfaction. You do not have a soul, you are a soul. I cannot see you; I only see the fleshly temple you live in. We are clothed with a fleshly tabernacle, and we see through the physical eyes. We hear through the physical sense of the ears. We feel with the physical sense of the nerves. We speak with the vocal cords, but we are not the fleshly body.

We can search carefully through the New Testament and find many definite facts, concerning the soul. We learn from the story of Lazarus and the Rich Man that the soul is indestructible, and that it will live on after death, and will exist throughout eternity.

In school we learn through the study of science that nothing can be ultimately destroyed. Matter cannot be destroyed, we can only change its form. The same can be true about the soul. The soul of man can be changed in form and nature but cannot be ultimately destroyed.

If the soul of mankind is to live on forever, then there must be a high value placed upon it. Jesus is saying in our text, in other words, if a man could possibly accumulate all the wealth of this world, all the gold, all the silver, all the diamonds, all the money, king's wealth, queen's wealth, president's wealth, ruler's wealth, and put it all together until it becomes a great mountain of riches; yet the soul of man is of more importance, and is more valuable than all the wealth of the world.

The poet has said:

“To lose your wealth is much  
To lose your health is more,  
To lose your soul is such a loss  
That nothing can restore.”

Men seek wealth in this life, thinking in doing so they are finding security. And I suppose if a person has enough money he can buy his way out of almost any condition. We are told in Zeph. 1:13-18. “Therefore their goods shall become a booty, and their houses a desolation: They shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. The day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: The mighty men shall cry there bitterly. That day is the day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: And their blood shall be poured out as dust, and their flesh as dung. **Neither their silver or their gold shall be able to deliver them in the day of the Lord's wrath;** but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.”

There was a time when thousands of German people felt secure. They had their nice homes, and many fine possessions. They felt pretty much at ease. But war came along and bombs began to fall, troops began to march in, and within a short time their possessions were gone, and their homes were destroyed. There is no security in wealth. And though a man gain wealth of this life and

(Continued on Page 16)

\*Brother Kilgore is the District President of the Pentecostal Conquerors in Texas, pastor of the church in Paris, Texas, and was recently appointed by the Executive Board to fill the unexpired term of Sister Ruby Keyes who resigned as the International Secretary of the Pentecostal Conquerors.

# SHEAVES for CHRIST - 1955



## I. QUOTAS

- A. Goal for 1955, \$10,000.
- B. Local Church Quota: \$1.00 or more per Conqueror.
- C. District Quotas (This has been established by dividing entire number of churches in the U.P.C. into \$10,000 which was near \$7.50. This was used as a unit and multiplied by number of churches in district).



1. Alabama	\$180.00	17. Ohio	255.00
2. Arkansas	472.50	18. Oklahoma-Kansas	457.50
3. Arizona	105.00	19. Ontario-Quebec	105.00
4. East Central	390.00	20. Southeastern	315.00
5. Eastern	120.00	21. Tennessee	375.00
6. Illinois	720.00	22. Western	660.00
7. Indiana	525.00	23. Texas	1515.00
8. Kentucky	105.00	24. Texico	510.00
9. Louisiana	1135.00		
10. Maritime	367.50		
11. Mississippi	547.50		
12. Missouri	487.50		
13. Michigan	150.00		
14. New England	142.50		
15. North Central	240.00		
16. Northwestern	277.50		

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This quota system is set up so each district will have some idea as to what they should strive for. If each district reaches its quota we will have our \$10,000. It is hoped that many districts will be able to over subscribe the quota. May the Lord add His blessing to this worthy work for His cause.

## II. COMPETITION

- A. District—The district that will lead the nation in "Sheaves for Christ," offerings for 1955. Will Indiana remain in the position it gained in 1954?
- B. District—To see which district surpasses its quota by the largest percentage.
- C. Church—The church which leads all others in amount of offering given for "Sheaves for Christ" in 1955.
- D. Church—The church in the nation which leads all others in amount given per Conqueror.
- E. Church—Each church shall strive to reach the goal of at least \$1.00 per Conqueror.

## F. Individual Contests among districts.

- 1. Indiana vs. Missouri vs. Western.
- 2. Oklahoma-Kansas vs. Illinois vs. Texas.
- 3. Tennessee vs. Louisiana vs. Texico.
- 4. Mississippi vs. East Central vs. Michigan.
- 5. Arkansas vs. Northwestern vs. North Central.
- 6. Ohio vs. New England vs. Alabama.
- 7. Southeastern vs. Eastern vs. Kentucky vs. Arizona.
- 8. Maritime vs. Ontario.

(Offerings given during 1954 were used as basis for placing the districts in competition for 1955).

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### III. AWARDS

Beautiful plaques have been made with engraved brass plate to be presented on our Youth Day at General Conference in Tulsa. Who will win them?

- A. Plaque awarded to District which leads all others in amount of "Sheaves for Christ" offerings.
- B. Plaque awarded to district which over subscribes its quota by largest percentage.
- C. Plaque awarded to church with largest offering in nation.
- D. Plaque awarded to church with largest per Conqueror offering.
- E. Certificate of Award to Each Church which gives at least \$1.00 per Conqueror.
- F. Certificate of Award to the winner of each district contest.



The photo shown at right is an exact replica of the plaque that will be given to each winner in the "Sheaves for Christ" contest. The wording will be engraved to fit each of the six winners.

### IV. DATES TO BE REMEMBERED

- A. "Sheaves for Christ Day," May 22, 1955.
- B. Deadline—Note This! All offerings must be in by August 31, 1955.

### V. PROJECTS

The 1955 Sheaves For Christ projects are:

#### ALREADY PURCHASED

- 1. Home Missionary truck for the Indian Work.
- 2. Boat for the Mexican work in Old Mexico.

#### TO BE PURCHASED

- 1. Printing press for Java.
- 2. Truck for Liberia.
- 3. Other projects as money is available.

As you have no doubt already learned, we have, in the last three years, purchased a Truck for Brother Bill Drost, signs for the New Headquarters Building in St. Louis, Mo., and also a truck for Brother Philip Tolstad. These purchases are indicative of our desires to move forward and do what we can through the Sheaves for Christ program.

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Truck Purchased for Philip Tolstad in Uruguay.



Truck Purchased for the Indian Work in New Mexico.



# A Salute To Motherhood

By

MRS. A. T. MORGAN\*



Mrs. A. T. Morgan

**“W**HO CAN find a virtuous woman? for her price is far above rubies.” Proverbs 31:10. This text is taken from the words of King Lemuel, the Prophecy that his mother taught him. The king then prints in glowing terms a word picture of a good woman.

The Pilgrim edition of the holy Bible has this to say about King Lemuel's description. “These words sum up the Hebrew ideal of honorable womanhood, secure in the home where God is obeyed. This is the kind of home in which the Lord Jesus grew up and as at Bethany was a welcome guest.”

Matthew Henry says, “This is a description of a good woman of those days, but the general outlines equally suit every age and nation. This description let all women daily study, who desire to be truly beloved and respected, useful and honorable.”

As we study this whole 31st chapter of Proverbs we cannot help but compare this description of perfect womanhood to that of our day. The trend of the world

is to glamourize body exposure of the female, and sex appeal tends to put one in the highest paying brackets. The newsstands are so loaded with reading matter advertising and portraying the human body that an upright person is ashamed to buy a newspaper at these places. Even some of the higher type magazines are slowly coming under the influence of this evil and their covers have such outrageous pornographic displays that a real Christian is ashamed for the postman to deliver them to the door of his home.

We are told that one out of every three marriages is destined to go on the rocks. Statistics are positively shocking but are quickly forgotten, but the terrible suffering brought into the home by divorce is all around us. Much of this unrest can be placed right at the door of these glamour magazines and television shows depicting a way of life and dress far beyond that of the poor little wife and Mother who thinks she is tied down to a humdrum existence taking care of a husband, house and babies. How far has modern thinking so warped our minds that the queen of the home is ready to exchange her crown for one of gaudy tinsel.

But there is a brighter side to this gloomy picture. Our great country was settled by God fearing men who had God fearing women by their side. On a cold November morning in 1620 the Mayflower, a small vessel, approached Plymouth Rock. On board were 41 men, women and children. From this small beginning a mighty nation was born, destined to be a leading power among the great nations of the

world. Great men have been her leaders; men from every walk of life, from the little log cabin to the stately mansions. What was the history of these men?

All of us have at some time wondered about what makes a great man great. Was he born that way? Was it environment? Was it chance? One woman decided to find the answer. She is the wife of a New Jersey Presbyterian Minister. After making a study of Mothers of famous men including President Eisenhower she wrote the book, “Mothers of America.” She writes that what a child becomes depends on the Mother even more than his own efforts. She has analyzed the character of nineteen women including the Mothers of the president, Mark Twain, the Mayo Bros., Dr. Ralph Bunche, J. C. Penney, Orville and Wilbur Wright and James Whistler, the painter. The writer said she found all had one outstanding trait. They emphasized servanthip in life rather than working for the sake of money. All these Mothers were deeply religious. All taught their children to take on responsibility and to share in household duties from the time they could walk. All were accessible when their children needed them.

To this number we would add the names of George Washington who had a Godly Mother. Abraham Lincoln whose Mother died when he was ten years old. A Godly stepmother reared him to fear God. President Woodrow Wilson's father was a minister, his mother's father was a minister. They wanted their son to be a minister but saw his desire was to become a teacher, so

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\*Sister Morgan is the wife of A. T. Morgan, General Superintendent of the United Pentecostal Church.

# WHAT DOES THE TRUCK MEAN TO US?

I WOULD like to express in a few words what the truck means to us here in Uruguay. First of all, though, let me offer my sincere thanks to the Pentecostal Conquerors for making this dream an actual reality. May God bless all those who had any part in making it possible for us to have this truck.

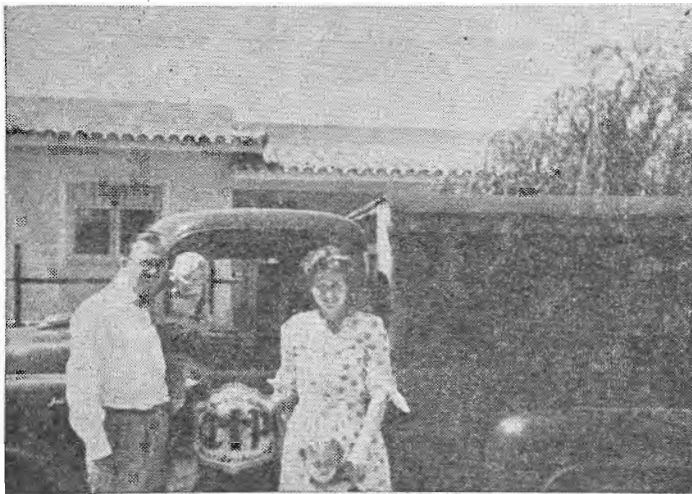
The truck is almost the difference between life and death to the success of the work here. We can do as much in one year with the truck as it would take three years to do it without it. We will be able to reach many more souls

and at the same time save some of our strength.

Heretofore we traveled by bus and it proved to be a real problem as many times you had to push and shove your way to get on the bus, then you had to stand most of the time and we had to carry the children which many times proved to be a hindrance to us by the time we reached the church for service.

The value of the truck to our work here cannot be estimated, and we can only say thank you to the many that contributed to this worthy cause. May God bless one and all.

Philip Tolstad



The Tolstad family pictured with their truck.

What tho I falter in my walk?  
What tho my tongue refuse to talk?  
I still can tread the Narrow Way,  
I still can watch, and praise and pray.

My hearing may not be as keen  
As in the past it might have been,  
Still, I can hear my Saviour say  
In whispers soft, "This is the way."

The outward man, do what I can  
To lengthen out his life's short span,  
Shall perish, and return to dust,  
As everything in nature must.  
The inward man, the Scriptures say,  
Is growing stronger every day.  
Then how can I be growing old  
When safe within my Saviour's fold?

E're long my soul shall fly away,  
And leave this tenement of clay.  
This robe of flesh I'll drop and rise  
To seize the 'everlasting prize'—  
I'll meet you on the Streets of Gold,  
And prove that I'm not growing old."

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## IN MEMORIAM

Brother Grover C. McDaniel, pastor of the First Pentecostal Church in Pine Bluff, Arkansas was born January 24, 1887 at Big Sandy, Tennessee and departed from this life to be with the Lord, February 17, 1955 at the age of 68 years, and 24 days. Bro. McDaniel came into this Pentecostal experience under the ministry of Bro. Howard A. Goss at Malvern, Arkansas in 1909 and has been a faithful minister of the Lord for over 41 years. He was active until the day he was stricken, in fact he taught his Sunday School class a wonderful lesson before his stroke that afternoon at 5:30 p.m. Bro. McDaniel served as presbyter in the Arkansas District for 21 years, also served the Central District for 7 years while he was pastor at Louisiana, Missouri.

Besides his faithful wife, he leaves one son, Raymond McDaniel of Kansas City, Mo., and one daughter, Mrs. Marvin H. Hansford of Laurel, Mississippi; also a brother, H. F. McDaniel of Camden, Tennessee; and one sister, Mrs. John Hutchinson of Big Sandy, Tennessee and two grandchildren.

Over forty ministers attended this service besides the large number of friends present at the Robinson & Son Mortuary in Pine Bluff, on February 18th at 2:30 p.m. with the District Superintendent, T. Richard Reed of Jonesboro and Rev. G. H. Brown of Little Rock, Arkansas officiating.

## CREEDS

In our day, men object to creeds because they are so peculiar. Like a key, Peter's confession had a peculiar shape. All the creeds of Christendom have peculiar shapes—mysterious angles, curious indentations, sharp-cut distinctions, sharp corners, one-sided shapes—all of these are peculiarities which cannot be explained apart from the lock. Nor must these peculiarities be tampered with. A sharp file is a valuable instrument, but it is not to be used on keys. To use even sandpaper on a Yale lock key would soon make it useless. And woe to those who tamper and tinker with the keys to the treasure house of God's truth! They may find themselves on the outside, when the door is shut.

—Samuel W. Zwemer

## NOT GROWING OLD

"They say that I am growing old,  
I've heard them tell it times untold,  
In language plain and bold—  
But I'm NOT growing old.  
This frail old shell in which I dwell  
Is growing old, I know full well—  
But I am not the shell.

What if my hair is turning grey?  
Grey hairs are honorable, they say.  
What if my eyesight's growing dim?

I still can see to follow Him  
Who sacrificed His life for me  
Upon the Cross of Calvary.

What should I care if Time's old plough  
Has left its furrows on my brow?  
Another house, not made with hand,  
Awaits me in the Glory Land.



# In the Celebes

(One Hundred Three Baptized in Three Months)

**WE** REPORT that God is working with us and helping us here in Sulawesi, and as proof the United Pentecostal Church is progressing. Praise the Lord, who has fulfilled His promise in Matthew 28:20 toward myself and family here.

The Lord has moved and used me as a small vessel for bringing many souls to repentance, and release from sins such as gambling, smoking, theatres, drinking and other worldliness. Hallelujah! These have felt freedom through redemption by the blood of the Lamb, and we hope to see hundreds, and even thousands more receive this experience, for we know this is the will of God for the whole world—also for Sulawesi. Glory for Jesus!

Several months ago I sent a report of our work saying 80 had been baptized. Now we have had three more baptismal services. In September, twenty-seven were buried in His Name, in October fifty-three, and in the last baptismal service for the year of 1954, twenty-three in November. We pray that God shall watch over and establish these souls.

In August and November I had a conference with seventeen young workers and ministers from here. We talked over the work in general and also sent out some into the interior. Brother and Sister N. Puturuhu left for Toradja (my birthplace) in September. We have had a report from there that they have opened three churches with the help of M. Sanggi dan P. Songi from Makassar. These folks feel the call for God's work and are fine workers. Glory for Jesus! Although there is danger and persecution toward Christians, the Lord is helping. Brother Puturuhu dares to preach the truth and gave up a good position with a large salary to work 100% for the Lord. I trust the Lord will protect and help that the Lord's work may continue to prosper. You that read this and also feel a responsibility for souls, pray for us.

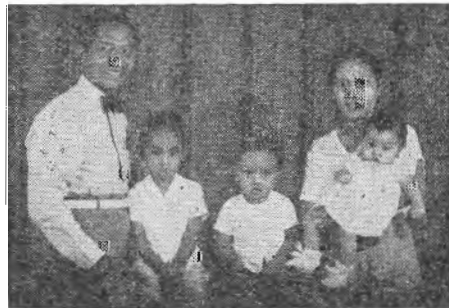
Brother and Sister Peter Jacob and Johannes Rerungallo are my helpers in Makassar. In February I began giving Bible studies to twelve young men, and now they also help Brother D. Surugallang and me in the work here. May the Lord call many young people who are willing to go out in this needy field.

November 30, the family J. Rakan went home to Langoan, Menado, Northern Sulawesi. They intend to open a work there. We trust the Lord will use them there and give us a church as evidence He is with them. We believe that God, Who has called them, will bless until every part of Sulawesi experiences a Holy Ghost revival in the coming year. May churches be established everywhere and His Name glorified. I, myself, hope to make a trip to the interior in 1955.

Besides those baptized, we are now seeing some filled with the Spirit, but are hoping for a real outpouring, for this is His seal upon our work. Also, we have seen miracles performed. Altogether four insane people have been healed and others healed of various diseases.

We request that you, who read and feel interested in souls in Indonesia, pray, pray and help until the truth wins and God's church is perfected. We thank you and pray that God shall pour out His blessing upon you abundantly.

Petrus M. Paemba and Nancy



Brother Tapiheru, George, Wynn and Sister Tapiheru and baby are pictured above. Brother Tapiheru is one of our pastors in Java.

## HOME MISSIONARY REPORT FOR MARCH, 1955



Dakota Workers .....	\$ 60.00
ALABAMA DISTRICT .....	2.46
ARKANSAS DISTRICT .....	42.98
<b>CALIFORNIA</b>	
Eureka, Harrison Smith .....	10.00
EASTERN DISTRICT .....	75.00
<b>FLORIDA</b>	
Pensacola, Nila and Charlotte .....	100.00
<b>ILLINOIS</b>	
ILLINOIS DISTRICT .....	80.00
Abingdon, United Pentecostal Church ...	6.00
Arthur, Goldie L. Sparks .....	10.00
Princeton, United Pentecostal Church ...	10.00
<b>INDIANA</b>	
Scottsburg, Scottsburg Apostolic Church..	4.74
Winchester, United Pentecostal Church...	4.30
<b>JAPAN</b>	
Hokkaido, William J. Nukida .....	75.00
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Section 1 .....	100.00
LOUISIANA DISTRICT, Section 2 .....	22.79
LOUISIANA DISTRICT, Section 4 .....	40.12
Provençal, First Pentecostal Church .....	4.00
MARITIME DISTRICT .....	50.00
<b>MASSACHUSETTS</b>	
Foxboro, United Pentecostal Church .....	8.75
<b>MICHIGAN</b>	
Birmingham, Mr. & Mrs. W. R. Worthley..	25.00
<b>MINNESOTA</b>	
Moorhead, Dennie B. Larson .....	10.00
<b>MISSOURI</b>	
MISSOURI DISTRICT .....	25.00
Eminence, Minnie McAllister .....	2.00
<b>NEW MEXICO</b>	
Farmington, United Pentecostal Church...	10.00
Silver City, United Pentecostal Church...	5.00
NORTH CENTRAL DISTRICT .....	19.48
<b>NORTH DAKOTA</b>	
Mayville, Ernest Doggette .....	10.00
Mayville, Mrs. J. A. Grinder .....	5.00
NORTHWESTERN DISTRICT .....	12.90
<b>OHIO</b>	
OHIO DISTRICT .....	40.00
Logan, Logan Apostolic Gospel Church...	10.05
<b>OKLAHOMA</b>	
OKLAHOMA LADIES AUXILIARY, Section 3	64.85
Tulsa, First Apostolic Church .....	133.11
Tulsa, John Williams .....	46.72
<b>RHODE ISLAND</b>	
Providence, United Pentecostal Church...	6.46
<b>TEXAS</b>	
Amarillo, United Pentecostal Church, Ladies Auxiliary .....	20.44
Raymondville, Pentecostal Church of Jesus Christ .....	13.04
TEXICO DISTRICT .....	85.00
TEXICO DISTRICT, Rio Grande Section..	14.82
TEXICO DISTRICT, Southeastern Section..	16.65
<b>VIRGINIA</b>	
Roanoke, Mrs. T. B. Terry .....	5.00
<b>WASHINGTON</b>	
Morton, Mrs. Cle West .....	2.25
Spokane, Harold Kirschke .....	1.00
WESTERN DISTRICT .....	16.80

TOTAL OFFERINGS FOR MONTH OF  
MARCH, 1955 ..... \$1,196.88

# LADIES AUXILIARY

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## THE DORCAS SISTERS IN BARRANQUILLA, COLOMBIA, SOUTH AMERICA

"Now there was in Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas; this woman was full of good works and almsdeeds which she did." Acts 9:36.

THIS is the spirit of the Dorcas Sisters in Barranquilla. A little over a year ago, we felt the need of the sisters in the church, coming together in their own service, mainly, for Bible teaching and prayer. Many of the sisters had expressed their desire for more Christian teaching, that they might be better mothers and wives in the home. With this purpose in mind, the services were started. We did not realize, that as we sought more of the Lord, He would do, as He always does, exceedingly abundantly above all we ask or think!

Our meetings were composed of testimonies, songs of praise, a message from the Word of God, and prayer requests. Since we have these services, it seems, our sisters are melted together into a unity and love, that did not exist among us before. We have pledged to pray one for the other each day. Besides, we not only remember the prayer request in the meeting, but in our daily devotions, until God answers. And we could give many a testimony of definite answers to prayer. "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." Jer. 33:3.

At the time we started our meetings, the church in Ponedera was being constructed. Ponedera is a nearby town, or what one would call, an outstation from Barranquilla. The work there is now established with a native pastor, and

also a school. As we were praying the needs to be supplied for the building, we decided to help with our offerings. The doors cost \$200. pesos, so we decided to try to pay for the doors. Not one of our sisters have money. We are all poor in material things, some are very poor, with no income at all. One old widow woman, was one of the first converts in Barranquilla, and has no income whatever. She arose one afternoon, and suggested that those who did not have money for the offering, would fast one dinner a week, which would be worth about 50 Colombian cents, and use that for their offering. At that time we had between 20 and 25 in attendance, and she said if each one would do that, we could pay for the doors, in the allotted time, which was five months. We did it. Praise God! Then, we went, in a body, to the dedication of the church. It had the floor laid, but it was not yet paid for. So, in the dedication service, one of the sisters presented the last payment on the doors, and also, made the announcement that the sisters wished to take the burden of paying for the floor in the church. At that moment, one of the women, who cannot regularly attend the services, and had not been able to share in the offering for the doors, came forward with a peso (Colombian dollar). We said it would be the first dollar toward the floor. Simultaneously, others started toward the altar with pesos, and

finally, Brother Larson said, that the pesos of the brethren were good, too, and they came forward, and we had \$68. pesos, to begin with at the end of that service. This was the end of May or first of June. We had to increase our offerings to make \$50. pesos a month, if we paid for the floor by the end of the year. There was only one month, we didn't make it, but the next month made up for it. The Lord was faithful, Hallelujah!

The first month of this year, we received \$54. pesos. With this, we desire to send forth a native pastor into the territory of the Magdalena. There is not one witness of baptism in Jesus' Name there. We are praying God to open this door to the Full Gospel—you can help us in prayer.

This month the offerings are to be used to fix the piano in the church. It is in a terrible condition and hardly serves to play at all. It was second-handed when we bought it in 1942. If it were in the North, they wouldn't be able to auction it for ten dollars! So, the ladies are going to do what they can to see if a man can fix the strings a little so we will not be without music, in the church.

Just today, a letter arrived from Maria Laya, the school teacher in Ponedera. They are having school out under a big tree. She said, "This will do, until the rains come." It looks like our next project, will need to be a roof, in the back yard of the Ponedera church. Praise God! We are happy in the service of THE KING. Hallelujah!

Sister Fayette Larsen  
Apt. Aéreo 1006  
Barranquilla, Colombia, S. A.

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### MICHIGAN DISTRICT CONFERENCE

May 10, 11, 12

GRAND RAPIDS, MICHIGAN

#### Youth Rally

Monday Night, May 9th

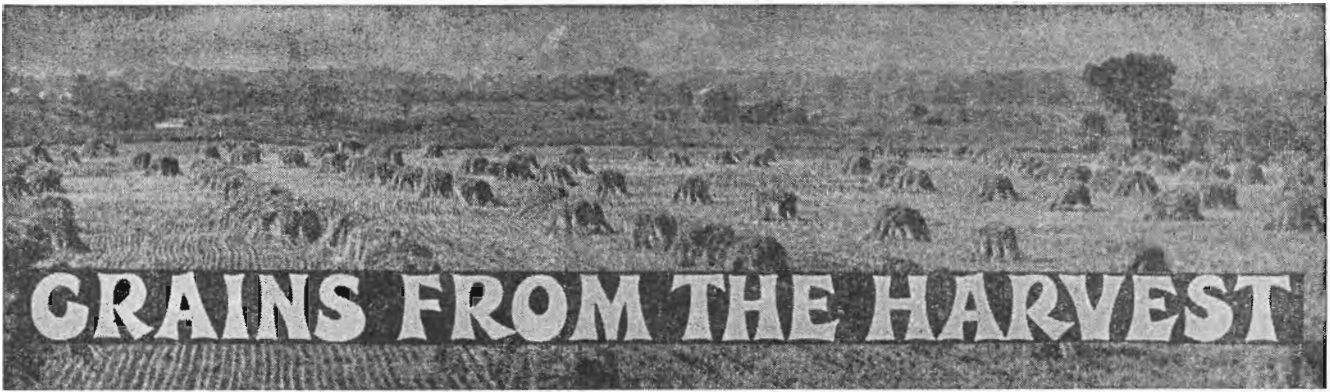
DEDICATION OF NEW CHURCH  
(During Conference)

A. L. Colgrove  
Host Pastor

C. E. May  
Dist. Sec'y

C. C. Kirby  
Dist. Supt.





**Vernon, Texas** — We are very happy to report victory in Jesus here in the Vernon church. We have just recently closed a two and one-half weeks revival, with brother Aaron Thames of Borger, Texas as the evangelist. Our souls were stirred with the messages of our brother. Two were filled with the Holy Ghost, and two were baptized in Jesus Name. We praise the Lord for all His blessings.

Autrey Dudley, Pastor  
Roy Smith, Reporter

**Pontiac, Michigan** — We have recently started a new work here and the Lord is richly blessing our every effort. Several have been baptized in Jesus Name and filled with the Holy Ghost. Our present location is 920 West Howard street. We are purchasing lots and hope to begin work on a new church in the near future. We have a radio program over station WPON at Pontiac each Sunday at 9:30 p.m. Please pray for the work here.

M. P. Hester, Pastor  
Jackie Stone, Reporter

**Provençal, La.**—We have just closed a four weeks revival with brother Thomas Gibson of Kirbyville, Texas as the evangelist. The Lord wonderfully blessed and manifested Himself among

us. Five received the Holy Ghost, three were baptized in Jesus Name and three were reclaimed. The church also was edified and revived.

Henry Ivie, Pastor  
Ellen Duckworth, Reporter

**Waco, Texas** — The Lord is wonderfully blessing us here in Waco. In a recent revival the Lord sent forth His power in a wonderful way. Our evangelist was brother Verbal Bean, who is the pastor of the Pentecostal Church in South Houston, Texas. Our Sunday School record attendance was broken with an average of 190 for the month of March. The saints were greatly revived in this revival and sixteen others prayed through to God. We desire the prayers of the Lord's people.

Jessie James Hennigan, Pastor

**New Orleans, La.**—For eighteen days heaven came close to earth in this Crescent city. The first revival in our new church was held from March 2 to March 20 with brother and sister Edward Kelley of Jonesboro, Arkansas as our evangelist. Large crowds attended the service each night, and seekers filled the prayer room at the end of each service. As many as six received the Holy Ghost in one night. By the end of the revival

twenty-four had received the baptism of the Holy Ghost.

Our Sunday School broke its record attendance with 230 being present on the last Sunday of the revival. Brother and sister Kelley were a great blessing to our church in many ways. We appreciate their splendid cooperation with the pastor. May the Lord bless them and continue to bless our church.

J. B. Thomas, Pastor

**Pana, Illinois** — We just closed a very successful revival with evangelist Virginia Estopy of St. Louis, Missouri. Sixteen were baptized in Jesus Name and seventeen received the Holy Ghost according to Acts 2:4. Souls were stirred to reconsecrate their lives to God for greater and better service.

Eva Hunt, Pastor

**Springfield, Mass.** — We opened a new work here on the fifth day of March, 1955 with a Gospel Rally. Our church is located at 153 Ferry Street. The service was very well attended with a good representation of ministers as well as saints from the district churches. Brother G. W. Cook of Foxboro, Mass. brought the evening message which was enjoyed by all. We would appreciate your prayers for this new work and would like to have any of the U. P. C. ministers coming this way to stop and be with us.

Charles H. Nason, Pastor  
Joyce C. Hill, Reporter

**Indianapolis, Indiana** — We recently enjoyed a revival with brother and sister Walton Combs of Indianapolis. Their preaching and singing was a great blessing. Two received the Holy Ghost and our Sunday School record was broken twice, with a completely packed building. We can recommend these fine evangelists to anyone.

Delbert Spall, Pastor

**Tiptonville, Tenn.** — We are still praising God for His goodness to us. We have just closed a revival with L. H. Hardwick of Nashville, Tenn. as evangelist. There were eight precious souls

(Continued on Page 17)



An old fashion altar service is pictured at left that took place recently at Tupelo, Miss. The Pentecostal Bible Institute conducted a "Student Emphasis Week" with eight nights of revival being held. A different student preached each evening and proved to be a great success. Three souls were filled with the Holy Ghost. Five have received the Holy Ghost during this school year.

Please

Read This . . .

## *Stirring Account Of Foreign Missionary Secretary's Visit To South American Countries*

**F**OR MANY years Brazil has been on my mind and heart. In fact, Brazil was involved when God moved on my heart in June 1923 and put a burden on me for the missionary cause that has lasted. Brazil was uppermost, but soon it spread to all the world, and I felt I wanted to take the Gospel everywhere. I had been saved three years before that, but was converted again that night, this time to the missionary cause.

Brother A. Verner Larsen (Missionary to Colombia for eighteen years) and I left Barranquilla on the afternoon of February 24 flying to Caracas, Venezuela. That same evening we took a plane to Rio De Janerio. I was moved in amazement and wonder at the beauty of that city and country; actually it is unsurpassed. God moved on our behalf in giving us a friend, in the person of a young officer in the Brazilian navy that was traveling on the same plane with us. We soon became friendly. This young man was very kind, and took us to his home in Rio for lunch before taking us to a hotel. We found in him and his wife and friends what we believe to be a token that God had sent us, and wanted to work in Brazil. This young man spoke Portuguese, Spanish and English, he gave us much valuable information and help, even paid our taxi fare from the air port to the city. Also he engaged the hotel for us which we are sure saved us a fine figure. Living is very cheap at the present in Brazil; we got a fine hotel room with breakfast for \$12.50 for one week, each. The exchange is seventy five of their dollars for one of ours.

But, I was moved most of all with the challenge to us for evan-

gelism in the nearly 3,000,000 inhabitants in Rio De Janerio, and the 58,000,000 in all Brazil and NOT ONE BAPTIZED IN JESUS' NAME. There are several large coastal cities with population ranging from a few hundred thousand to two and three millions. San Paulo is only six hours ride by car on a good road from Rio with over two million inhabitants. I understand there is a Pentecostal group from the United States that has started in San Paulo with two large tents and having good results. What about us? When are we going to do likewise?

The Swedish Pentecostal brethren have been in Brazil since 1911, and have many churches. The country is open, and there is freedom of religion granted to all, even to the holding of street and tent meetings with police protection. After one week in Brazil we went on south to visit Brother and sister Tolstad in Montevideo Uruguay. We found Brother and Sister Tolstad working hard. They have done well in the time they have been there. Uruguay is not so easy as some places to win souls, on account of the life of ease and unconcern in which they live. This is a wealthy little republic with plenty of freedom and not much poverty, until the people are surely "at ease in Zion" so to speak. But, in spite of this, Brother and Sister Tolstad have a good start, and some very fine people that have accepted the Lord under their ministry, and the prospects for the work there are good. A brother Sly of the Jesus Name faith went there over twenty years ago, and after a brief ministry of about three years, he passed on in February, 1934, at the age of 68 years, and is buried there under the

Southern Cross waiting the resurrection and his reward. I am sure his reward will be great. I wonder why a man at this age had to go to the field? It must have been that God could not get any younger ones to go. John says, "I write unto you young men because you are strong." Brother Sly is still remembered by the people, and his good works and Godly life is still spoken of. We found three that had been baptized in Jesus' Name by him, and heard of a fourth. It was 19 years from the time Brother Sly died until we got around to sending Brother and Sister Tolstad there. They told us interesting things about this man of God, that God used such a short time in the Mission field. One day he went out to a nearby town to preach the Gospel. He was riding on a white horse. The liberty was not so good as now, and the persecution from the R. C. church was severe. The priest sent word to this town to kill the man that was coming to the town on a white horse. The mob was ready to obey the orders of the priest. But, Brother Sly's horse took sick just before he got to town, he did not know its sickness, but the horse just lay down and refused to go any farther; so he walked to town and preached. When he came back the horse was well and he rode home not knowing anything about what had happened. He walked unharmed through the midst of the men that were looking for him. And thus a great victory was won under the hand of God that day. Tent and open air services are permitted in Uruguay. We could even have a camp meeting there. One day Brother Tolstad took his public address system and tape recorder

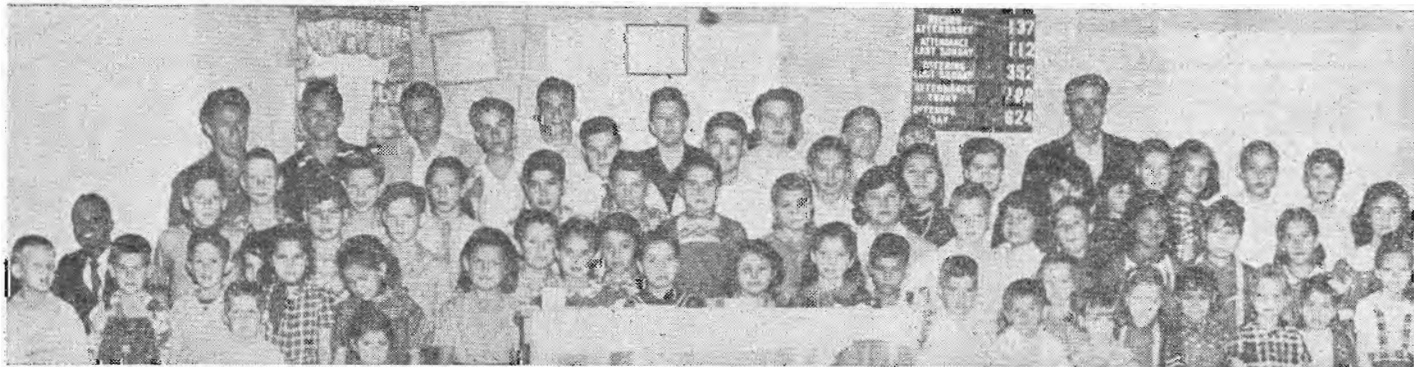
(Continued on Page 19)



# AVERAGE SUNDAY SCHOOL ATTENDANCE, MAR., 1955

City and State	Pastor	Attendance	City and State	Pastor	Attendance	City and State	Pastor	Attendance
Indianapolis, Ind.	N. A. Urshan	582	Hodge, La.	Jimmy Miller	162	Cotton Valley, La.	S. B. Rasco	110
Cincinnati, Ohio	F. E. Curtis	445	San Diego, Calif.	David F. Gray	159	Mattoon, Ill.	Paul Froese	110
Shreveport, La.	Jack T. Moore	415	Rayville, La.	H. L. McGaha	159	Singer, La.	Martin Trumps	109
St. Louis, Mo.	Harry Branding	407	Huntington, W. Va.	H. C. Torrence	159	Lonoke, Ark.	Evangeline Davis	109
DeQuincy, La.	H. Myre	350	Morgantown, W. Va.	W. T. Poling	157	West Lake, La.	D. L. Guillory	108
Bemis, Tenn.	W. M. Greer	320	Pana, Ill.	Eva Hunt	156	Elwood, Ind.	H. V. Lindsay	107
Columbus, Ohio	G. C. Chambers	315	Corinth, Miss.	A. D. Gurley	155	Portland, Ore.	C. H. Yadon	107
Indianapolis, Ind.	Paul Jordan	309	Bloomington, Ind.	K. C. Tiller	152	Muncie, Ind.	Frank Martin	107
Baton Rouge, La.	George L. Glass	300	Panama City, Fla.	O. C. Crabtree	152	McClure, Ill.	Ray Morrison	105
Starks, La.	A. L. O'Brien	298	Pine Bluff, Ark.	Marvin Rutledge	150	Ridgely, Tenn.	J. E. Ross	105
Memphis, Tenn.	E. E. McNatt	290	Buchanan, Mich.	W. Ruff	146	Ball, La.	R. W. Coody	105
DeQuincy, La.	H. L. Bennett	289	Thompsonville, Ill.	Ruth Hayes	144	So. Beloit, Ill.	J. T. Brooks	105
Alexandria, La.	G. A. Mangun	277	Herrin, Ill.	Lester Caraway	144	Brunswick, Ga.	C. C. Wheatly	104
Minden, La.	T. W. Barnes	277	Evansville, Ind.	Ray Miles	143	Robeline, La.	J. E. Thornton	104
Pensacola, Fla.	D. L. Welch	252	Lake Charles, La.	J. W. Evans	143	Livingston, La.	E. J. Hudson	104
Flint, Mich.	Albert Abbey	251	Paris, Texas	J. L. Kilgore	140	Vinton, La.	J. E. Van Winkle	103
Mishawaka, Ind.	A. W. Buie	249	Alamo, Tenn.	Sam Graves	139	Camden, Ark.	C. Holliday	103
Tulsa, Okla.	C. P. Williams	249	Silsbee, Texas	W. H. Dunn	138	Toledo, Ohio	Fred Kinzie	102
Kilgore, Texas	O. W. Williams	240	Twin Falls, Idaho	Norman P. Shelbey	137	Indianapolis, Ind.	Amos W. Griner	102
DeRidder, La.	Roland J. Gardner	240	Savannah, Tenn.	Clovis Turnbow	136	Anacoco, La.	W. Paul Creviston	101
Indianapolis, Ind.	James E. Petty	236	White Hall, Ill.	Charles Rigdon	136	Lake Charles, La.	A. Fuselier	101
Bogalusa, La.	J. W. Magee	233	Columbus, Ind.	Carl Ballestero	134	Albright, W. Va.	Lloyd Faile	100
Houston, Texas	Mary S. Bowen	231	Hohenwald, Tenn.	J. H. Austin	134	Indianapolis, Ind.	D. L. Spall	100
Port Arthur, Texas	J. T. Pugh	228	Seymour, Ind.	Dewey Allman	131	Borger, Texas	Aaron Thames	98
Winnsboro, La.	J. A. Hawthorne	224	Terre Haute, Ind.	Lloyd A. Romine	129	Crawfordsville, Ind.	Lester Wright	97
South Bend, Ind.	Ray G. Jones	215	Atlanta, Ga.	Bob Montgomery	129	DeRidder, La.	T. S. Cooley	97
Sunbury, Pa.	G. W. Stanley	209	Springhill, La.	J. C. Jacobs	128	Benton, Ark.	J. C. Verdier	97
Bossier City, La.	L. J. McDaniel	206	Parkersburg, W. Va.	J. C. Cole	127	Provenal, La.	Henry Ivie	96
Oakdale, La.	R. L. LaFleur	200	Oklahoma City, Okla.	R. C. Wise	124	Hornbeck, La.	E. Airhart	95
Trumann, Ark.	Russell Hamm	198	Visalia, Calif.	Vernon T. Nepstad	123	Ft. Smith, Ark.	E. M. Lowrey	95
Houston, Texas	O. F. Fauss	196	Jackson, Tenn.	V. L. McElyea	123	Bon Wier, Texas	O. G. Stanton	93
Guyandotte, W. Va.	Greene Kitchen	195	Harrisville, W. Va.	C. E. Forbush	122	Mena, Ark.	C. W. Liles	93
Marion, Ind.	Lester McFarland	190	Vivian, La.	Marvin D. Treece	122	Longville, La.	A. B. Gillis	92
Waco, Texas	Jesse J. Hennigan	190	Bourbon, Ind.	H. C. Shearer	122	New Braunfels, Texas	Amel Kinsfather	90
Orange, Texas	J. H. Stanton	190	Hineston, La.	W. H. Owens	120	Mt. Hermon, La.	C. C. Hoyt	90
Beaumont, Texas	W. M. King	188	Monroe, La.	T. F. Tenny	120	Portales, New Mexico	Dorothy Cates	90
Jonesboro, Ark.	T. Richard Reed	187	Diboll, Texas	Elzine Strong	117	Lake Charles, La.	A. A. Haymon	89
Richmond, Ind.	Robert McFarland	185	Beaumont, Texas	R. D. Gibson	117	Bloomington, Ind.	Ben Bonney	89
Exeter, Calif.	W. E. Toole	184	Many, La.	Lonnie E. Johnson	117	Norphlet, Ark.	E. F. Cannon	88
Odessa, Texas	W. H. Massengale	183	Middletown, Ohio	V. N. Hidlebaugh	116	Eau Claire, Wis.	R. S. Davis	88
Shreveport, La.	J. Roy Weidner	177	Lake Charles, La.	T. E. Ewing	116	Gibbsland, La.	Fred A. Craighead	87
DeRidder, La.	Marvin C. Geuin	174	Pinckneyville, Ill.	D. F. Lyerla	116	Parson, Tenn.	R. B. Boyd	87
New Orleans, La.	John B. Thomas	173	Texarkana, Texas	S. B. Baker	115	Oberlin, La.	L. J. Nichols	87
McLeod, Texas	J. R. Kiggins	171	Greensburg, Ind.	Israel Christine	114	Bogalusa, La.	Martin Mizell	86
Bloomington, Ind.	Oscar Hughes	169	Kilbourne, La.	B. F. Self	113	Warsaw, Indiana	Floyd B. Henson	85
West Monroe, La.	A. D. Varnado	166	Lake Charles, La.	E. P. Wilkins	112	Fort Fairfield, Maine	F. A. Nickerson	85
Kinder, La.	B. L. Clark	164	Jackson, Ohio	Paul C. Leaman	112			
Phoenix, Ariz.	J. R. Outlaw	163	Cleburne, Texas	Donald Berry	110			

(Continued on Page 19)



The above picture is that of the Sunday School Group of the church in Atmore, Alabama. In one year's time the attendance has increased from 20 to 137. John W. Barber is pastor of the church.

# FOREIGN MISSIONARY OFFERINGS

## March, 1955

<b>ALABAMA</b>		
Florence, First Pentecostal Church.....\$	20.50	
Mobile, Calvary Pentecostal Church.....	10.00	
Sheffield, First Pentecostal Church.....	10.00	
<b>ARIZONA</b>		
Bisbee, United Pentecostal Church.....	3.81	
Phoenix, D. D. Flanagan.....	50.00	
Phoenix, Pentecostal Church In Jesus Name .....	37.45	
Phoenix, Pentecostal Tabernacle (Sunny- slope) .....	13.50	
Tucson, United Pentecostal Church.....	7.50	
<b>ARKANSAS</b>		
Arkadelphia, Pentecostal Church.....	12.00	
Fort Smith, North Side United Pentecos- tal Church .....	27.48	
Little Rock, a friend.....	100.00	
Little Rock, First Pentecostal, 5th and Victory .....	13.50	
Lonoke, Pentecostal Church.....	12.86	
Mena, United Pentecostal Church.....	17.77	
Okalona, Maryetta Pentecostal Church..	9.00	
St. Charles, Mrs. L. E. James.....	2.50	
<b>CALIFORNIA</b>		
Bakersfield, First Pentecostal Church....	100.00	
Baldwin Park, United Pentecostal Church	10.10	
Bellflower, United Pentecostal Church....	37.50	
Castroville, United Pentecostal Church..	1.92	
Dinuba, Pearl Berry .....	5.00	
Dinuba, Margie Hope .....	5.00	
Encino, Myra I. King.....	26.25	
Exeter, First Pentecostal Church.....	18.50	
Eureka, United Pentecostal Church.....	7.39	
Grayson, United Pentecostal Church.....	1.95	
Indio, Kenneth Jones .....	25.95	
Long Beach, United Pentecostal Church	35.94	
Loomis, United Pentecostal Church.....	10.28	
Los Angeles, a friend.....	4.00	
Los Angeles, Apostolic Temple.....	155.00	
Los Angeles, Violet McGee.....	5.00	
Los Angeles, Edith D. Surbey.....	5.00	
Modesto, First Pentecostal Church.....	19.00	
Modesto, United Pentecostal Church.....	100.00	
Oakdale, Full Gospel Tabernacle.....	17.00	
Santa Ana, Richard A. Smith.....	18.75	
San Bernardino, First Apostolic Church	15.00	
San Jose, J. A. Sandberg.....	2.00	
Santa Barbara, United Pentecostal Church .....	8.66	
Turlock, Full Gospel Tabernacle.....	41.25	
Willets, Raymond Stephens.....	21.33	
Willets, United Pentecostal Church.....	11.01	
<b>BRITISH COLUMBIA, CANADA</b>		
Alberl, Rodney Rogers.....	10.00	
<b>NEW BRUNSWICK, CANADA</b>		
New Brunswick, a friend.....	10.00	
New Brunswick, Mrs. Jose Cole.....	5.00	
New Brunswick, Marjorie Lee.....	5.00	
Back Bay, Sea View Assembly.....	13.00	
Blacks Harbor, United Pentecostal Church .....	35.00	
Boiestown, Boiestown Pentecostal Church .....	63.73	
Canterbury, United Pentecostal Church	8.97	
Chatham, Chatham, United Pentecostal Church .....	21.30	
Chipman, John Darrah .....	60.00	
Chipman, Gospel Tabernacle.....	52.76	
Doaktown, Pentecostal Assembly.....	37.81	
Durham Bridge, Pentecostal Church.....	9.00	
Fredericton, Full Gospel Pentecostal Church .....	136.50	
Gagetown, Pentecostal Church.....	18.00	
Geary, United Pentecostal Church.....	10.00	
Grey Rapids, Up. Blackville United Pen- tecostal Church .....	96.25	
Harvey Station, United Pentecostal Church .....	54.31	
Havelock, Pentecostal Church, Killams Mills .....	37.00	
Juniper, United Pentecostal Church.....	10.00	
Kilburn, Mrs. Hanford Hatheway.....	10.00	
Killiams Mills, Mrs. Gould.....	5.00	
McAdam, United Pentecostal Church.....	102.00	
McNamee, Pentecostal Church.....	23.89	
Middlesex, Pentecostal Church.....	14.78	
Millville, Fred Bradford.....	10.00	
Moncton, Full Gospel Assembly.....	54.58	
New Castle Creek, Gerald Langin.....	5.00	
Perth, Gospel Tabernacle.....	92.16	
Plaster Rock, Gospel Tabernacle.....	163.50	
Plaster Rock, Mrs. Vera Holmes.....	40.00	
Ripples, Arthur McElroy.....	15.00	
Ripples, United Pentecostal Church.....	26.31	
River-De-Chute, Pentecostal Church.....	16.00	
Riverside, Pentecostal Church.....	42.90	
Rowena, Pentecostal Church .....	41.14	
St. Andrews, Betty Holmes.....	25.00	
St. Andrews, Fred McLaren.....	5.00	
St. Andrews, United Pentecostal Church	40.82	
St. George, Mrs. M. McRae.....	4.00	
St. Stephens, Earl Barker.....	10.00	
St. Stephens, Allica Burford.....	62.00	
St. Stephens, Bernard Fester.....	5.00	
St. Stephens, Harvey Getchell.....	25.00	
St. Stephens, Addie Leavitt.....	10.00	
St. Stephens, Oliver Mosher.....	10.00	
St. Stephens, United Pentecostal Church	234.15	
Springfield, Pentecostal Mission.....	55.00	
Stickney, United Pentecostal Church....	20.00	
Sussex, Full Gospel Pentecostal Church	43.75	
Upper Kent, Pentecostal Church.....	8.00	
Waterville, Pentecostal Church.....	7.00	
Wilson's Beach, United Pentecostal Church .....	5.00	
Woodstock, Helen Marlm .....	3.00	
Woodstock, United Pentecostal Church	15.00	
Zealand Station, Pentecostal Church....	19.00	
<b>NOVA SCOTIA, CANADA</b>		
Halifax, United Pentecostal Church.....	84.75	
New Glasgow, United Pentecostal Church .....	8.42	
Stewiacke, United Pentecostal Church....	11.85	
<b>ONTARIO, CANADA</b>		
Beaverton, Pentecostal Church.....	8.50	
Lansdown, Robert M. Johnston.....	24.90	
Ottawa, David Henderson.....	25.00	
Pembroke, Pentecostal Church.....	20.00	
Pictou, United Pentecostal Church.....	249.00	
Woodstock, Sigrid Jensen.....	15.00	
<b>PRINCE EDWARD ISLAND, CANADA</b>		
P. A. Robertson.....	3.00	
Charlottetown, United Pentecostal Church .....	45.00	
<b>FLORIDA</b>		
Apopka, United Pentecostal Church.....	5.00	
Hollywood, United Pentecostal Church..	23.77	
Melbourne, Pentecostal Church.....	20.00	
Niceville, Charolette & Nilah Rutledge..	56.00	
Pensacola, Mr. & Mrs. C. R. Harridge...	27.10	
Tampa, Calvary Tabernacle.....	12.00	
<b>GEORGIA</b>		
Hopewell, Mrs. Howard Smittinger.....	4.00	
<b>IDAHO</b>		
Idaho Falls, United Pentecostal Church..	5.65	
Jerome, United Pentecostal Church.....	7.81	
Lewiston, Apostolic United Pentecostal Church .....	20.00	
McCall, Full Gospel Mission.....	35.00	
Rupert, First Pentecostal Church.....	36.85	
Salmon, United Pentecostal Church.....	3.35	
Twin Falls, First Pentecostal Church....	45.00	
<b>ILLINOIS</b>		
Abingdon, United Pentecostal Church....	6.02	
Belleville, Apostolic Church.....	56.31	
Belleville, Bethel Temple.....	15.00	
Casey, United Pentecostal, N. 10th St..	39.00	
Centralia, First Pentecostal Church.....	9.18	
Chicago, John J. Kallal.....	5.80	
Chicago, First United Pentecostal Church	19.07	
Cobden, Oneness Pentecostal Church of Cobden .....	11.12	
Decatur, Bethel Temple .....	46.00	
East Peoria, Willard R. Douglas.....	61.00	
East St. Louis, Glad Tidings Pentecostal Church .....	76.40	
Flora, United Pentecostal Church.....	12.00	
Granite City, Emmitt Jones.....	30.00	
Grayville, Full Gospel Church.....	7.00	
Iola, Pentecostal Church.....	44.37	
Joliet, United Pentecostal Church.....	5.14	
Jonesboro, Miss Jessie Allen.....	200.00	
Lebanon, First Pentecostal Church.....	32.30	
McClure, Pentecostal Church.....	53.29	
Madison, W. R. Lancaster.....	5.00	
Mattoon, Claudia Gibbs.....	25.00	
Murdock, Pentecostal Church.....	11.39	
Neoga, Ollie Ingram.....	45.00	
Neoga, Pentecostal Church.....	25.00	
Oskaloosa, United Pentecostal Church..	8.50	
Pana, Pana Full Gospel.....	27.88	
Peoria, Peoria Apostolic Tabernacle....	50.00	
Piackneyville, First Pentecostal Church..	25.00	
Roodhouse, Pentecostal Church.....	11.08	
Salem, First Pentecostal Church.....	46.01	
Sparta, Beulah Higginson.....	10.00	



Sparta, Viola Reid.....	10.00	Oakdale, First United Pentecostal Church.....	11.17	Springfield, First United Pentecostal Church.....	11.00
Sparta, United Pentecostal Church.....	10.00	Olla, Kelly Pentecostal Church.....	15.01	Troy, White Way Tabernacle.....	50.00
Tiskilwa, United Pentecostal Church.....	20.00	Opelousas, Pentecostal Church.....	10.00	University City, Pentecostal Church.....	16.62
White Hall, Pentecostal Church.....	17.40	Pitkin, Simmons Mill Sunday School.....	12.25	<b>MONTANA</b>	
Zion, Mr. & Mrs. W. O. McNabb.....	10.00	Provencal, United Pentecostal Church.....	41.60	Billings, Pentecostal Conquerors.....	16.00
Zion, Lois Singletary.....	10.00	Robeline, Vowells Mill Pentecostal Church.....	9.00	Forsyth, United Pentecostal Church.....	11.84
<b>INDIANA</b>		Rosepine, First Pentecostal Church.....	33.77	<b>NEBRASKA</b>	
Bloomington, E. 16th Pentecostal Assembly.....	25.00	Shreveport, United Pentecostal Church.....	165.37	Omaha, Calvary Apostolic Church.....	10.58
Bloomington, Henderson Street Pentecostal Church.....	10.00	Springhill, United Pentecostal Church.....	15.00	<b>NEW HAMPSHIRE</b>	
Bourbon, Apostolic Church.....	114.38	Tallalialh, First Pentecostal Church.....	5.66	Manchester.....	5.00
Brazil, Jim Mood & Family.....	30.00	Turkey Creek, F. Slater.....	6.00	Manchester, United Pentecostal Church.....	5.00
Crawfordsville, Calvary Tabernacle.....	30.00	Vivian, Mrs. Vergie Oliver.....	10.00	<b>NEW JERSEY</b>	
Elkhart, United Pentecostal Assembly.....	19.00	Vivian, First Pentecostal Church.....	8.69	Camden, Pentecostal Church.....	25.00
Frankfort, Zion Tabernacle.....	22.77	West Monroe, First Pentecostal Church.....	75.00	Denville, Merrill & Agnes Loughton.....	5.00
Gary, Apostolic Church.....	36.22	<b>MAINE</b>		Irvington, Slovak Apostolic Faith Church.....	20.00
Greensburg, Bethel Apostolic Church.....	25.00	Alexander, Eldon Hunniwel.....	10.00	Newark, Joseph Miknevich.....	200.00
Indianapolis, Calvary Tabernacle.....	148.16	Bangor, Merle Tripp.....	15.00	Newark, Slovak Apostolic Church.....	123.00
Indianapolis, Christian Tabernacle.....	100.00	Bangor, United Pentecostal Church.....	40.00	Pleasantville, United Pentecostal Church.....	12.25
Indianapolis, Emo Hopkins.....	10.00	Brewer, Bangor Gospel Tabernacle.....	12.08	<b>NEW MEXICO</b>	
Kokomo, Zion Tabernacle.....	16.31	Carmel, Carmel Pentecostal Church.....	5.00	Carlsbad, United Pentecostal Church.....	20.00
Marion, First Pentecostal Church.....	100.00	Eastport, Pentecostal Church.....	16.00	Grants, Mr. & Mrs. Don Parter.....	11.00
Medora, Pentecostal Church of Medora	17.73	Fort Fairfield, United Pentecostal Church.....	48.87	Hobbs, United Pentecostal Church.....	25.00
Michigan City, Apostolic Church.....	17.45	Jonesport, United Pentecostal Church.....	33.50	<b>NEW YORK</b>	
Muncie, Hazel Walker.....	5.00	Machias, United Pentecostal Church.....	18.00	Brooklyn, Apostolic Church of Jesus Christ.....	30.00
Norman, Pentecostal Church.....	28.38	Oldtown, Ira Carr.....	5.00	Buffalo, First United Pentecostal Church.....	30.00
Norman, South Central Conquerors.....	40.00	Pea Cove, Pentecostal Church.....	26.46	New York, United Pentecostal Church.....	83.00
Richmond, Gospel Tabernacle.....	26.25	Rockland, United Pentecostal Church Sunday School.....	10.00	Yonkers, Midway Gospel Tabernacle.....	13.75
Scottsburg, Apostolic Tabernacle.....	23.08	Mars Hill, Apostolic Pentecostal Church.....	15.00	<b>OHIO</b>	
Vevay, Christian Tabernacle.....	10.00	Westfield, United Pentecostal Church.....	20.00	Akron, Apostolic Gospel Church.....	77.19
Winchester, United Pentecostal Church.....	4.31	Woodland, Full Gospel Pentecostal Church.....	16.00	Akron, Apostolic Pentecostal Church.....	30.85
<b>IOWA</b>		<b>MARYLAND</b>		Akron, Slovak Pentecostal Mission.....	100.00
Des Moines, Tabernacle of United Pentecostal Church.....	5.85	Cumberland, Apostolic Church in Jesus Sang Run, United Pentecostal Church.....	4.57	Augusta, Apostolic Gospel Church.....	17.07
Newton, Apostolic Faith Church.....	10.00	Foxboro, United Pentecostal Church.....	3.80	Bedford, Pentecostal Tabernacle.....	41.18
Onawa, United Pentecostal Church.....	12.00	<b>MICHIGAN</b>		Cincinnati, Bethlehem Tabernacle.....	43.26
<b>KANSAS</b>		Benton Harbor, The Apostolic Tabernacle.....	10.89	Cleveland, Apostolic Oneness Church.....	50.00
Chautauqua, Mrs. Marie Jenkins.....	5.00	Detroit, Wilma Cox.....	37.00	Columbus, Calvary Apostolic Church.....	117.00
Council Grove, United Pentecostal Church.....	6.78	Flint, South Flint Tabernacle.....	35.00	Columbus, Glencoe Apostolic Church.....	55.39
Emporia, United Pentecostal Church.....	12.50	Lansing, Eastside Apostolic Tabernacle.....	53.59	Columbus, United Pentecostal Chapel.....	38.64
Leavenworth, Memorial Church.....	15.02	<b>MINNESOTA</b>		Crooksville, Apostolic Gospel Church.....	30.87
St. John, Kansas, Oklahoma Ladies' Auxillary.....	95.00	Duluth, Apostolic Gospel Church.....	15.00	Dayton, Apostolic Lighthouse.....	20.00
<b>LOUISIANA</b>		St. Paul, Apostolic Bible Institute.....	250.00	Jackson, Apostolic Church.....	96.43
Alton, First Pentecostal Church.....	10.00	St. Paul, Midway Tabernacle.....	39.71	Jewett, Church of Jesus Apostolic Church.....	28.81
Anacoco, United Pentecostal Church.....	6.00	St. Paul, Midway Tabernacle, Primary & Nursery Children's Church.....	8.35	Junction City, Apostolic Faith Church.....	2.13
Bogalusa, Talley's Chapel.....	5.00	<b>MISSISSIPPI</b>		Laurelville, Apostolic Church.....	6.22
Bossier City, United Pentecostal Church.....	100.00	Corinth, Calvary Pentecostal Church.....	4.54	London, Joyce Jenkins.....	6.00
Colfax, Fairfield, Pentecostal Church.....	3.63	Greenville, Mr. & Mrs. Eugene Erwin.....	10.00	London, Apostolic Gospel Church.....	15.00
DeQuincy, First United Pentecostal Church.....	200.00	Jackson, Mrs. E. M. McHann.....	5.00	Martins Ferry, Apostolic Faith Church.....	25.00
DeRidder, Rev. & Mrs. Ivy Green.....	10.00	Jayess, Powells Grove Pentecostal Church.....	5.50	Newark, Clara Gordon.....	10.00
DeRidder, Three Pines Pentecostal Church.....	17.50	Kreole, Oneness Pentecostal Church.....	24.56	Newark, Christian Apostolic Church.....	60.00
DeRidder, Shady Grove Pentecostal Church.....	16.94	Laurel, First Pentecostal Church.....	40.84	New Straitsville, Apostolic Gospel Church.....	10.00
Eunice, First Pentecostal Church.....	10.00	Pascagoula, First Pentecostal Church.....	19.81	Ohio City, United Pentecostal Church.....	80.00
Evangeline, Pentecostal Church.....	20.00	Poplarville, Oak Hill Pentecostal Church.....	17.50	Portsmouth, New Boston Apostolic Church.....	33.00
Fields, First Pentecostal Church.....	19.67	Taylorville, State Line Pentecostal Church.....	10.00	Toledo, United Pentecostal Church.....	27.28
Hicks, Slagle Pentecostal Church.....	4.00	<b>MISSOURI</b>		Upper Sandusky, Apostolic Gospel Church.....	20.76
Hodge, United Pentecostal Church.....	18.12	Cope Girardeau, First Pentecostal Assembly.....	31.45	West Jefferson, Apostolic Gospel Church.....	20.00
Kinder, First Pentecostal Church.....	50.00	Kansas City, Jesus Only Pentecostal Church.....	25.00	<b>OKLAHOMA</b>	
LaCamp, United Pentecostal Church.....	10.00	Marble Hill, Verdell Jackson.....	4.35	Claremore, Betty Morgan.....	55.00
Lake Charles First Pentecostal Church.....	50.00	Randolph, True Word of Jesus Christ Church.....	10.00	Dewar, United Pentecostal Church.....	77.19
Lake Charles, Hodge St. Pentecostal Church.....	53.58	Reed Springs, United Pentecostal Church.....	17.00	Dewar, Pentecostal Church.....	13.87
Lake Charles, United Pentecostal Church.....	100.50	St. Joseph, Apostolic Pentecostal Church.....	10.00	Durant, United Pentecostal Church.....	14.00
Leesville, United Pentecostal Church.....	5.76	St. Louis, Marie Strepka.....	50.00	Muskogee, First Apostolic Church of Jesus Christ.....	15.50
Lena, Sharp Pentecostal Church.....	8.00	Sikeston, Apostolic Pentecostal Church.....	8.22	Oklahoma City, South East United Pentecostal Church.....	61.50
Longville, Jefferson A. Hodges.....	25.00	Springfield, Galloway Pentecostal Church.....	8.29	Oklahoma City, United Pentecostal Church.....	50.00
Longville, Pentecostal Church.....	5.00			Pauls Valley, United Pentecostal Church.....	30.08
Mansfield, United Pentecostal Church.....	3.44			Tulsa, First Apostolic Church.....	135.00
Mittie, United Pentecostal Church.....	4.00				
Monroe, United Pentecostal Church.....	9.27				
Montgomery, United Pentecostal Church.....	16.00				
New Orleans, J. B. Thomas.....	37.00				
Noble, O. B. Knott.....	10.00				

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## THE BIG BARN

(Continued from Page 3)

### "Greater Barns In Religion"

Nowhere is this philosophy more apparent than in the world of religion. The world's biggest religious meeting met last year at Evanston, Illinois, the World Council of Churches. As the dignitaries of the protestant church world came from all over the world, there it was another sign of the steady but sure march that is being made to a "World Church." The faint whisper of a generation ago, "church unity," is beginning to mount up to a strong cry. "Let's get together." Let's build a great big barn and include under its roof everything regardless of creed, belief, or doctrine. It's a religious world gone mad over numbers.

Much is made of the fact that over 90,000,000 Americans are now church members. Piously we shake our heads and say, "See, everything is all right—the barn is big." Something is wrong with this feeling, for even though 90,000,000 are church members, the crime wave is on the increase and stands at a record today, the prisons are filled to capacity, the drink bill of "Christian" America is over 8 billions of dollars, the gambling bill over 16 billions. Friend, who is doing all of this? Much of it must be done by that same 90 million who have their names on the church rolls of our country. The axe is at the root of the tree, and the Christ who twice purged the temple is not blind to the "spiritual wickedness in high places."

### The New Barns

This young man was a revolutionist. "I will pull down." Today the "old barns" are gone. In their place we have the new modern and streamlined ones. Often the old message of repentance with godly sorrow is gone, replaced with easily attained church membership. Baptism in Jesus' name is gone from the church world as a whole, and in its place the man-

made baptism in the titles. The church world has completely destroyed, as far as they are concerned the baptism of the Holy Ghost as evidenced by speaking with tongues. The complete and absolute deity of our Lord Jesus Christ is either confused by the trinity or denied by the modernistic liberals. Bible standards of morality are coming down fast in our age, as a sex-laden and pleasure mad age indulges in sin, and lays the foundation for a new order based upon new moral ideas.

### The Greater Barns Of The Pentecostals

Could it be possible that we Pentecostals are possessed by the philosophy expressed by this farmer? It is, if we depend upon new and expensive church buildings, trained and talented singers and musicians, education and sermon know-how, natural ability and personality at the expense of real consecration and prayer to God. New and fine churches may either be full of God's power or empty of the same. Talent may be worthwhile or it may be empty and dead. I feel that a great need is a humbling of ourselves before God, a weeping between the porch and the altar, a God given burden for the lost souls.

For some, new barns are needed, for the old ways do not fit into the old barns. There are a lot of things that are crying for admittance into the church today, but they will not fit. Worldly and ungodly television shows do not fit into the "old barns" of holiness, fads and fashions of modern dress contrary to God's Word will not fit. Pride, jealousies, and envyings do not fit; prayerless lives and unanointed sermons will not do. "Stand in the ways, seek and ask for the old paths, wherein is the good way, and walk therein."

### Conquerors, What Are Your Aims?

This farmer was a young man. He felt that he had most of his life ahead of him. He was faced with the decision as to where to put it. For him, it was greater barns. It became a life lived for self and worldly gain. He knew nothing of giving himself to God

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## THE VALUE OF A SOUL

(Continued from Page 4)

lose his own soul, what will it profit him.

The soul will always be dissatisfied without Christ, both in this life and in the next. Eternal dissatisfaction is the fate of the soul that rejects the Saviour.

We fail to realize the value of a soul inasmuch as we are not as concerned as we should be.

In following the life of Jesus, we notice the many times He was concerned about the need of others. Matt. 9:36, "And when he saw the multitudes He was moved with compassion, because they fainted and were scattered abroad, as sheep having no shepherd." Matt. 14:14, "And Jesus went forth and saw a great multitude and was moved with compassion toward them, and he healed their sick." These are but few examples of the concern Jesus had for the need of others. His life was dedicated to others. He felt the infirmities of others. He wept over Jerusalem with compassion and love.

A few weeks back a young man in the air force, at Lubbock, Texas was sentenced to die in the electric chair for the murder of his sweetheart. His last words were "everyone has been so good to me." And then I thought of the many thousands who have died and will die as did this young man, and the only goodness is the little bit that is showed them in this life. Because once they begin to sink into the awful blackness of eternity, they will never know any more goodness, or kindness.

I heard the story of a man who was an alcoholic, and his wife was a fine Christian woman. He would come in at all hours of night and make her get up and prepare him a hot meal. She always did it with a smile on her face and a song on her lips. One night one of his companions came home with him, and

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## A SALUTE TO MOTHERHOOD

(Continued from Page 7)

encouraged him in that direction. President Coolidge's grandmother was a very pious woman and when he stayed with her she made him read the Bible every day.

During our last war a disgraceful situation arose when numbers of girls divorced their husbands after they were sent to foreign soil to fight. These were only a few in comparison to thousands of fine wives and Mothers who were faithful through the bitter months and years, keeping the home functioning smoothly and rearing fine upright children alone.

A notable example of these fine women is Mme. de Castries, wife of General Christian de Castries, who was taken prisoner by the Reds after the fall of Dien Bien Phu. Wife of an army man, she had followed him from place to place making a home where she could. Time and again over the years he had fought, been wounded and taken prisoner. Then on that memorable day, after holding out against the enemy for weeks, he had to surrender, he sent this message to the wife he knew was waiting for word from him. "Do not despair. We shall find each other again somewhere." With courage and patience Mme. de Castries waited, writing to boost his courage and sending him what things she could to add to his comfort. Finally, many months later he was released and his message to a faithful wife became a reality.

These are not pinup girls nor glamour babies we are speaking of now. These are women who can stand a test. These are wives and Mothers of real men. As one writer has so aptly said, "So long as life is one of moonlight and roses a beautiful but dumb wife may be many a man's cup of tea. If, however, life makes heavy demands upon him or draw him into danger, not once but again and again, he has need of a partner in marriage who has stamina and plenty of it.

In those times of stress and strain when she upholds and sustains him she is beautiful indeed to him."

Shall we not also pay tribute to those wives and Mothers whose sons and husbands will never return. Mme. de Castries' husband came home, but these women have their hopes and ambitions buried on some foreign soil or at sea. They must, in the face of desolation go on, teaching the children moral and spiritual values, always turning to them a cheerful countenance while the heart is filled with sorrow and eyes burning with unshed tears.

One of the saddest scenes in the Bible is that of a Mother as she stands at her window looking, waiting, longing for the son who went out to battle never to return. In the 5th Chapter of Judges we are told of Sisera, the great captain of the armies of Canaan. He had gone out to fight against the army of Israel. He is defeated but escapes, taking refuge in the tent of Jael the Kenite who kills him, driving a nail through his temple as he sleeps. At the going down of the sun, when he should be returning from battle, his mother stands at the window, and cries through the lattice, "Why is his chariot so long in coming? Why tarry the wheels of his chariots?" Her maids try to comfort her, to reassure her but she pays no heed. Her eyes are searching the hills, down the valley for the son who will never return. Though she was an enemy, yet Mother love is universal. From the beginning of time Mothers have given their sons in war and shall continue to do so until the end of time, but blessed is that Mother who has done her best to instil the love of God in their hearts. God will not leave her comfortless.

In the good word of God we have some outstanding examples of glorious self-sacrificing Motherhood. We could not fail to mention the Mother of Moses who planned and carried out his escape from death because she saw he was a goodly child. And Hannah who suffered great humiliation until she prayed earnestly and God gave her a son, Samuel, the great prophet-

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## GRAINS FROM THE HARVEST

(Continued from Page 11)

filled with the Holy Ghost and we baptized nine in the Name of Jesus Christ. There were about twenty in the altar seeking God. God also healed sick bodies during this meeting. We broke our Sunday School record since brother Scott took the church with an attendance of 92.

N. J. Scott, Pastor

**Sunbury, Pa.** — We are glad to report that the Lord is blessing us here at Calvary Tabernacle. A three weeks revival has just come to a close in which nineteen repented, and were baptized in Jesus Name and seven received the Holy Ghost. Evangelist Ernest E. Jolley of Jonesboro, Arkansas brought many timely messages, and blessed our souls. We were also privileged to have the Eastern District Conference in our church in February and the Lord mightily blessed in each service.

George W. Stanley, Pastor  
M. Adelene Stanley, Reporter

**Silsbee, Texas** — The saints were drawn to a deeper consecration and sinners were convicted during a recent revival here with brother Robert McKeithen and wife and brother Howard Hutto conducting the services. Three were baptized in the wonderful Name of Jesus Christ and four received the Holy Ghost. The messages in word and song were inspiring to all, who love this truth. We thank God for this revival and are pressing on with new determination to further God's work.

W. H. Dunn, Pastor  
Judy McLemore, Reporter

**Long Beach, Calif.** — The Pentecostal Conquerors are on the march. Brother and sister Aubrey Stanton from Orange, Texas held a three weeks revival in Long Beach at Ninth and Lime streets. God blessed their singing and preaching. Our Sunday School record was broken and showers from heaven filled our souls. We boast only in the Lord and in His mercy and goodness to us.

J. Glen Harvey, Pastor  
Jean Dawson, Reporter

**Tulare, Calif.** — We are glad to report that God is blessing us here in a special way. We just recently closed a three and one-half weeks revival with brother E. L. Mathis of El Paso, Texas as our evangelist. Eight were baptized in Jesus Name with some coming up out of the water speaking in other tongues. We are praising the Lord for what He is doing for us here.

G. F. Hodgson, Pastor  
Ruth Leak, Reporter

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## IMPORTANT CHANGE IN SUNDAY SCHOOL AVERAGES

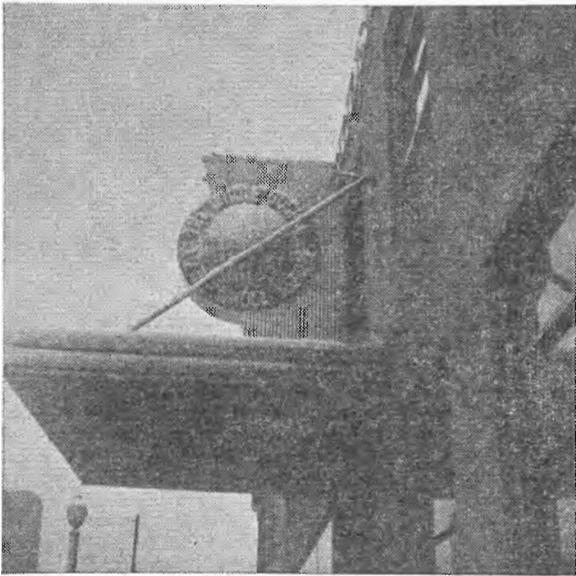
The Following Policy Was Formulated Recently  
By the Executive Board:

“INASMUCH as the Sunday School Department has been allotted one full page in the Pentecostal Herald, and whereas the report of Sunday School averages has already exceeded this one page, and whereas many of our districts now have their own paper in which they report the same averages that later appear in the Pentecostal Herald, be it resolved that the detailed report of Sunday School averages be eliminated from the Pentecostal Herald.

Be it further resolved that henceforth we report the Sunday School averages in the Pentecostal Herald on the basis of district averages, same to be compiled by the District officials of the Sunday School Department and forwarded to the editor of the Pentecostal Herald.

Be it further resolved that the remaining portion of the Sunday School page shall be devoted to Sunday School articles and promotional work that will be more profitable to our Sunday Schools.

Be it further resolved that this new set up shall take effect with the June issue of the Pentecostal Herald.”



The beautiful sign purchased for the Headquarters Building in St. Louis, Mo.

### VI. METHODS

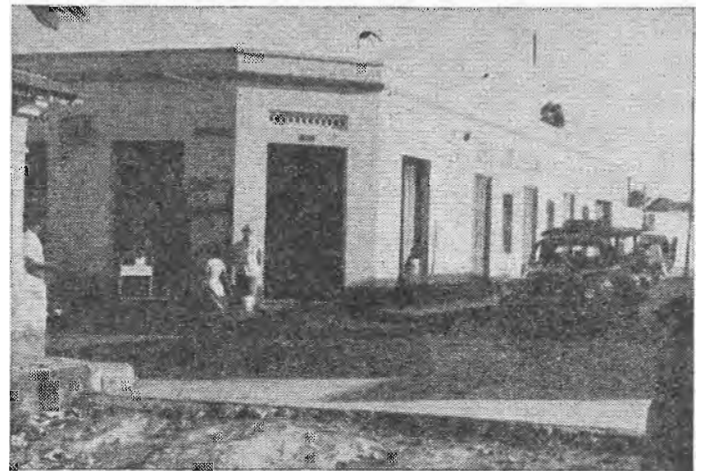
- A. Each church is requested to take an offering setting as a goal at least \$1.00 per Conqueror. This offering to be taken on May 22 if possible, or the week of May 22 and sent in as soon as possible.
- B. “Sheaves for Christ,” special rallies during May or sometime during the year are suggested. Offerings taken at such rallies would go toward reaching the district’s quota.
- C. Suggested that a “Sheaves for Christ” offering be taken in each Youth Conference, Master Rallies if possible, and during at least one youth service at the Camp Meeting. These special offerings afford a grand opportunity to meet and over subscribe your quota.
- D. Other methods which the District Presidents may find profitable for their district.

I hope that the above will answer all questions concerning this great “Sheaves for Christ” drive in fifty-five. I hope that God will help us, and that we will meet our goal of \$10,000 this year. I know there are many needs that we could meet in the home and foreign fields if we could have the money available. Pray about this campaign and then get your districts to working.

“A successful Drive in Fifty-Five.”  
“A program that is alive . . .  
Sheaves for Christ in Fifty-five.”

Send all offerings to:

Sheaves For Christ  
3645 S. Grand Blvd.  
St. Louis 18, Mo.



The first church services in Baranquilla were held in the building shown above. Brother Larsen started the work in 1942.

« « «

### TEXICO CONFERENCE

The Texico District Annual Conference will convene in Amarillo, Texas, June 7, 8, 9, with Rev. G. W. Hamilton and Church, 2501 West 3rd Street. We are expecting a great conference with some of our General Officials present. Out of district ministers are welcome.

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### MINISTERS DECEASED

J. D. HEBERT, Oakdale, Louisiana  
NOAH WALLACE, Longview, Texas

## FOREIGN MISSIONARY SECRETARY'S VISIT TO SO. AMERICA

(Continued from Page 12)

to a small town and set it up in the park; the police even helped connect it up. There are a few Russians in Uruguay that were Baptized in Jesus' Name years ago in Russia. One day we drove out about 60 miles to visit a Russian farmer. He told us he was baptized in Jesus' Name in Russia in 1924, and that there were many of the Apostolic faith. He seemed to be well established in the oneness and baptism in Jesus' Name. The only draw back found in Uruguay was that Sister Tolstad was not in very good health, she has worked far beyond her strength, and needs our prayers that God will touch her body, and make it possible for her to remain on the field. If He does not touch her, she will have to leave. But, they are willing to stay and trust God if you will help them pray and believe. Who is going to pray the "prayer of faith" for Sister Tolstad's body? Many of you remember Sister Freeman telling us of her serious illness in Africa, and how God burdened one Brother in the home land to pray, and how God definitely healed her. Let's pray the same will happen to Sister Tolstad. Sickness is common on the mission fields where disease is more prevalent than at home, and conditions not so good. It is easy to get discouraged, and maybe leave the field before God's time—when He really wants to send a great victory, if we would PRAY IN THE HOME LAND.

After twelve days in Uruguay we jumped across the wide mouth of the River Plate to Buenos Aires, Argentina to where Brother and Sister Leonard Supulvda are laboring. Brother Supulvda belongs to the Apostolic Church of the Faith in Jesus Christ in Mexico. He is the brother that God used in Central America about five years ago to bring many into the Apostolic faith. He has only been

in Buenos Aires a short time, but has a good little work started for the Lord. We also met a fine big Russian brother in his work. The first night in the service this brother broke down and cried out loud two or three times. He was crying for joy, and was so touched to see us. He said he knew there were many brothers in the United States and Canada, but did not know how to contact them. Because the Missionary that brought the message to Russia in 1912 and 1913 was from the United States and Canada, we tried to learn the name of this missionary, but he did not know it. He said this missionary baptized many in Jesus' Name, although he himself was not baptized until 1926 by a man that was converted under this missionary. He said that in 1912 or 1913 there was a general in the former Czar's army that got converted, and became a great preacher of this message in Russia, and that many accepted it in those days. Also he said a Catholic Bishop got saved, and preached this truth in those days before the revolution. We asked him about the work in Russia today. He said he knew there were many there of this faith, but he could not get in contact with them, he sends letters, but no replies come. But he does hear from them in Poland and East Germany. This man gave us the picture of the faithful exponent of the truth in Russia in 1926 that baptized him in Jesus' Name, if we can get a good cut, we will put it in the Herald. God bless this man. We hope he is still alive and preaching the Gospel. What a resurrection it will be! Pray for Brother Supulvda as he labors in this greatest city in the southern hemisphere. Liberty is not good in Argentina, but it looks like God is working; pray. Brother Supulvda is a fine worker, and his wife is a great help to him. Our three days with them will long be remembered.

Our next move was over to Chile which was on our road back to Colombia. We had heard much about Pentecostal Work in Chile, and of how the Methodist had even received the Holy Ghost, and were anxious to learn. Also, we have

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## AVERAGE SUNDAY SCHOOL ATTENDANCE, MAR., 1955

(Continued from Page 13)

City and State	Pastor	Attendance
Turkey Creek, La.	Berwick Spell	85
Moark, Ark.	Billy Joe Snow	84
Tiptonville, Tenn.	N. J. Scott	84
Atlanta, Texas	W. E. Yocom	84
Frankfort, Ind.	T. R. Dungan	83
Dumas, Texas	Paul Seagraves	83
Campit, La.	Mrs. J. A. Maricelli	82
Shelbyville, Indiana	Robert Cavaness	82
Haynesville, La.	E. J. DeLuish	80
Columbus, Ohio	J. L. Sparks	80
Roland, Arkansas	Mary Clough	79
Palmetto, La.	C. L. Mizell	79
Evangeline, La.	Norbert Benoit	79
Ragley, La.	A. W. Sassman	79
South Bend, Ind.	N. L. Holland	79
Louisville, Ky.	James S. Lucas	79
Bedford, Ohio	Karl Schnabel	77
Colfax, La.	C. O. McKeithen	77
Lena Station, La.	L. G. Mabry	77
Lexington, Tenn.	O. R. Meggs	76
Pt. Neches, Texas	Addie M. Williams	76
DeRidder, La.	Wilbert Ashworth	74
Witchita Falls, Texas	W. R. Holley	74
West Hopewell, Va.	John Maglovsky	74
Colfax, La.	L. E. King	73
Leesville, La.	Fannie Gilcrease	72
Star City, Ark.	Donald Atkinson	72
Vicksburg, Miss.	T. C. Bonnette	71
Jonesboro, La.	Lonnie Treadway	71
Tallahassee, Fla.	Earl McElhanev	71
Comanche, Texas	W. D. Hardin	70
Rosepine, La.	H. L. Hatten	70
Jeanerette, La.	T. O'Neal	70
Sheridan, Ind.	Elmer Jenkins	70
Ponchatoula, La.	Virgil C. Davis	69
Fields, La.	W. C. Young	68
Buna, Texas	W. M. Mansfield	68
Holden, La.	W. W. Sistrunk	68
Kentwood, La.	Roy W. Blount	66
Puyallup, Wash.	Edmund Werner	66
Arkadelphia, Ark.	H. W. Hatter	66
Medora, Ind.	George Bennett	65
Hobbs, New Mexico	F. D. Martin	65
Lafayette, Ind.	Howard R. Jones	65
Edinburg, Ind.	Grover J. Myers	64
Hennipin, Okla.	R. O. Parkey	63
Wilmington, N. C.	G. L. Pridgen	62
Newellton, La.	Albert E. Nugent	59
Zwolle, La.	J. H. Frazier	59
Fort Wayne, Ind.	Ray L. McFarland	59
Three Oaks, Mich.	George E. Helmuth	59
Hope, Ark.	H. Hudspeht	58
Oklahoma City, Okla.	B. Wilkerson	58
Greenfield, Ind.	Peggy Rhoades	58
Friendship, Ark.	Gladys Wade	58
Mt. Pleasant Mills, Pa.	M. F. Odom	58
Bogalusa, La.	Roy Dykes	57
Ragley, La.	A. L. O'Brien	57
San Bernardino, Calif.	Howard H. Davis	57
Vernon, Texas	Autrey Dudley	57
Pollock, La.	C. R. Dion	56
Hammond, Ind.	Frank Munsey	56
Springfield, Oregon	Adrian Brown	55
Red Jacket, W. Va.	J. P. Hughes	54

(Continued on Page 23)

## FOREIGN MISSIONARY OFFERINGS

March, 1955

(Continued from Page 15)

<b>OREGON</b>	
Bend, Harriet Marling.....	40.00
Milwaukee, Grant Nash.....	5.00
Portland, Harry Judd.....	25.00
Portland, Mrs. Jet Witherspoon.....	10.00
<b>PENNSYLVANIA</b>	
Bethlehem, The Bible Church.....	16.00
Hollsopple, Apostolic Gospel Church.....	10.00
Paris, First Pentecostal Church.....	4.20
Schylhill, Bible Tabernacle.....	25.00
Swissvale, Calvary Apostolic Church.....	76.50
Sunbury, Calvary Tabernacle.....	51.40
<b>SOUTH CAROLINA</b>	
Charleston, United Pentecostal Church.....	2.55
<b>SOUTH DAKOTA</b>	
Siaux Falls, United Pentecostal Church.....	11.11
<b>TENNESSEE</b>	
Adamsville, United Pentecostal Church.....	13.33
Bemis, Bemis Pentecostal Church.....	250.00
Camden, Bethel Pentecostal Church.....	6.00
Camden, First Pentecostal Church.....	63.29
Greenfield, United Pentecostal Church.....	5.00
Jackson, First Pentecostal Church.....	10.00
Memphis, First Pentecostal Church.....	130.00
Trenton, Coal Springs Pentecostal Church.....	17.00
<b>TEXAS</b>	
Allison, United Pentecostal Church.....	8.28
Alto, First Pentecostal Church.....	5.46
Alto, United Pentecostal Church.....	10.00
Amarillo, A. H. Browning.....	15.00
Amarillo, United Pentecostal Church.....	50.00
Athens, United Pentecostal Church.....	24.80
Bay City, First Pentecostal Church.....	88.00
Baytown, Peace Tabernacle.....	29.51
Beaumont, The Glary Tabernacle.....	17.44
Beaumont, A Friend.....	50.00
Big Springs, United Pentecostal Church.....	6.56
Blum, United Pentecostal Church.....	7.45
Bon Wier, United Pentecostal Church.....	15.65
Borger, United Pentecostal Church.....	12.50
Brownwood, United Pentecostal Church.....	5.33
Canadian, United Pentecostal Church.....	5.00
Center, United Pentecostal Church.....	6.48
Charleston, Pentecostal Church.....	5.50
Chester, Pleasant Valley Pentecostal Church.....	5.00
Conroe, First Pentecostal Church.....	7.30
Dallas, United Pentecostal Church.....	7.00
Devers, First United Pentecostal Church.....	4.00
Diana, Bethel Chapel.....	4.25
Diboll, United Pentecostal Church.....	14.50
Dublin, United Pentecostal Church.....	9.75
Dumas, United Pentecostal Church.....	12.50
El Paso, The Valley United Pentecostal Church.....	13.45
El Paso, Gospel Tabernacle.....	16.40
Fart Worth, Whitesettlement, United Pentecostal Church.....	4.46
Garland, United Pentecostal Church.....	30.54
Gladewater, Thomas E. Charlton.....	15.00
Houston, Bethel Gospel Tabernacle.....	141.63
Huntington, Thomas Crossing United Pentecostal Church.....	8.00
Kilgore, First Pentecostal Church.....	63.28
Liberty, First Apostolic Church.....	20.00
Lubbock, United Pentecostal Church.....	27.50

Marshall, First Pentecostal Church.....	34.35
McCamey, Mrs. Hugh D. Hall.....	35.00
Monahans, United Pentecostal Church.....	63.00
Nacadoches, E. H. Voss.....	4.00
New Brunsfels, United Pentecostal Church.....	40.00
Newton, First Pentecostal Church.....	5.00
Odessa, United Pentecostal Church.....	193.64
Odessa, United Pentecostal Church, Ladies Auxillary.....	20.00
Orange, Pentecostal Gospel Lighthouse.....	111.31
Ore City, Pentecostal Church.....	20.00
Pampa, United Pentecostal Church.....	14.60
Port Acres, United Pentecostal Church.....	4.00
Port Arthur, First Pentecostal Church.....	140.00
Port Arthur, Faith Tabernacle.....	250.00
Rising Star, Mountain Top Pentecostal Church.....	10.35
San Antonio, United Pentecostal Church.....	10.00
Savoy, J. L. Parkhill.....	19.00
Shepherd, Charles Richmond.....	5.00
Sherman, First Pentecostal Church.....	50.00
Sherman, First Pentecostal Church, Eagle Bible Class.....	15.00
Stephenville, United Pentecostal Church.....	28.81
Vernon, United Pentecostal Church.....	16.63
Victoria, First United Pentecostal Church.....	5.15
Vidor, First Pentecostal Church.....	35.00
Waco, First Pentecostal Church.....	25.75
<b>VIRGINIA</b>	
Roanake, Mrs. T. B. Terry.....	5.00
West Hopewell, Apostolic Gospel Church.....	28.39
<b>WASHINGTON</b>	
Charleston, Albert Kantola.....	4.39
Chewelah, Theodore & Charles Rasier.....	55.00
McCleary, United Pentecostal Church.....	16.50
Puyallup, Jesus Name Pentecostal Tabernacle.....	78.51
Seattle, Paul R. Brinkman.....	2.00
Spokane, Harold Kirschke.....	1.00
<b>WEST VIRGINIA</b>	
Chesapeake, Chesapeake Apostolic Sunday School.....	20.00
Harrisville, Apostolic Church.....	27.00
Huntington, United Pentecostal Church.....	19.76
Morgantown, Riverside Apostolic Church.....	50.00
Morgantown, Sabraton Apostolic Faith Church.....	20.55
Palestine Wire Co., Roy Owens.....	3.00
Parkersburg, Apostolic United Pentecostal Church.....	40.00
<b>WISCONSIN</b>	
Clintonville, Clintonville Tabernacle.....	11.79
Cochrane, Full Gospel Assembly.....	16.77
LaCrosse, Apostolic Tabernacle.....	22.05
Marshfield, Apostolic Church.....	15.00
Milwaukee, Ellim Tabernacle.....	25.44
Oshkosh, Apostolic Gospel Church.....	10.00
Racine, Bethel Tabernacle.....	29.59
River Falls, Apostolic Church.....	10.00
Slinger, Amelia Wendt.....	10.00
<b>WYOMING</b>	
Superior, United Pentecostal Church.....	10.74
<b>TOTAL MISSIONARY OFFERINGS RECEIVED</b>	
	\$13,795.90
Cash received for United Pentecostal Church Missionaries.....	12,835.37
Given Directly to United Pentecostal Church Missionaries (Credit Given).....	805.53
Designated to Non-U.P.C. Missionaries.....	155.00
	\$13,795.90
<b>CORRECTION:</b> Left out of the 1954 Annual Report which appeared in the March issue of the Pentecostal Herald:	
First Pentecostal Church, 5th and Victory, Little Rock, Ark.,	\$318.64.
United Pentecostal Church, Loomis, Calif.,	\$175.97.

## FOREIGN MISSIONARY SECRETARY'S VISIT TO SO. AMERICA

(Continued from Page 19)

some missionaries that are considering going to Chile soon, and we wanted all the information we could get. The work started in Chile in 1906 in the Methodist Church in answer to much prevailing prayer, the Holy Ghost falling on many. But after two years in 1908 those that had accepted this manifestation of the Spirit, were compelled to move out and organize. They organized under the Methodist discipline, accepting their doctrines and methods, only adding the baptism of the Holy Ghost speaking with tongues. This organization is the strongest protestant group in Chile with 120,000 members. On Sunday morning we attended their Sunday School. When we entered it seemed more like a "Tarrying Service." They were shouting, singing, seeking the Holy Ghost, and even dancing. It did not entirely stop when Sunday School started, some kept on seeking, but no one seemed much excited or took much notice of it, a few helped them pray. As the Sunday School proceeded Brother Larsen and I kept wondering and guessing how many were present. We guessed there were over a thousand. But, when the number was announced it was 1487, they seemed to show up from everywhere. The superintendent exhorted them to work harder as they were down a little that Sunday. It had been 1700 before that. One fine young man gave us much attention and information. He took us to their open air meeting in a large park in the afternoon. This service went on for two and one half hours with testimonies and exhortations and songs. There were 50 instruments in this service. Many testimonies were given to the marvelous grace of God to hundreds that listened. Young men and women were call-

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## THE BIG BARNs

(Continued on Page 16)

and the church. He knew nothing of a consecration service where he offered himself unto the will of God, and made the offer of his body as a living sacrifice. He could not and did not care to see the souls of men who needed to be pointed to the light of life. For him, it was "greater barns" a nice home, a good job, lots of money, earthly security, pleasure here.

God is looking for young people. "The fields are white ready for harvest. Pray ye therefore the Lord of the harvest that he will send forth labourers." Will we Pentecostal Conquerors, who have received God's full revelation, sit back and draw our plans for greater barns and lives of ease and plenty, and be deaf to the call of God for laborers, for soldiers, for soul winners.

David said, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple." Psa. 27:4. The noble Apostle Paul, who had been favored by success and promise of earthly reward, who knew what it was to have ambitions of "greater barns," said "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ." Phil. 4:8.

Where do we stand today? Are we casting our talents and abilities on the altars of money making, or are we offering ourselves to God? Is it greater consecrations, deeper spirituality, a closer walk of holiness, a powerful prayer life, a dedicated church worker, a surrendered soul winner, an empty vessel; or is it "greater barns" of earthly success, money making, enjoying self, earthly popularity, acceptance by a godless world?

Remember, the consecrated life can say at the end of the road, "Henceforth there is for me a crown," while the life built on the philosophy of the rich farmer must hear the same words that the farmer heard, "Thou fool."

## THE VALUE OF A SOUL

(Continued from Page 16)

seeing her kind attitude, he asked her how she could be so kind to her husband, after he had been so mean to her? She answered, "I must be good to him, and I intend to show all the love and kindness to him that I possibly can, because I know, unless he changes his life, that in Hell there will be no one there to be kind and good to him. I'm afraid all he will ever know is just the little amount that I show him here."

Dear friends, how can we be satisfied to go through life without a vision for the lost. What about the city in which you live? How many souls will you be held accountable to God for? Will blood of the unsaved drip through our fingers, as we stand before God. What about your schoolmates? Are you living close enough to God that they can see a difference? Think of the people on the job; they each have an immortal soul. Have you mentioned Jesus to them? I am afraid if we aren't careful, our time will be taken up with too much foolishness, and frivolity, until we fail to realize the value of souls that are lost.

Another thing the New Testament teaches about the soul is that it can be lost. The soul is indestructible, but it can be lost.

To be lost means to be separated from God. When God first created Adam, "He breathed into his nostrils the breath of life: and man became a living soul." He placed man in the Beautiful Garden of Eden, where He could come to commune with him, and have fellowship with him. God created the soul of man that He might have fellowship with him. He made him in His own likeness. He could not have communion with the beasts of the field or any of the other animals because they were not made in His likeness.

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## DISTRICT CONFERENCE REPORT

The Oklahoma-Kansas District Conference was held at the United Pentecostal Church of Pauls Valley, Okla., March 8-10, with Bro. L. R. Michael as host Pastor.

We are happy for the fellowship and ministry of our General Superintendent, Bro. Morgan, and our General Secretary, Bro. Chambers, also Bro. Agnew of the Publishing House. Included also in our list of visitors were returned missionaries, Bro. and Sis. Hubert Parks and Sis. Kathryn Hendrix, as well as various out of State Ministers, including Bro. E. F. Cannon of Ark., Bro. W. R. Holly and our outgoing Missionary, Bro. S. B. Baker of Texas.

This event was blessed of God from the very beginning in a Pre-Conference Fellowship Meeting that was warming to our hearts. The three main night speakers, Bro. Chambers, Bro. E. F. Cannon of Norphlet, Ark. and Bro. A. V. Kelly of Fresno, Calif. brought messages that were indeed stirring and timely.

The day services, mainly devoted to business, likewise had God's blessings upon them as leaders of the various Departments of our work brought encouraging reports.

With the loss of our highly efficient Secretary-Treasurer, who has advanced in office, we have likewise lost one of the best District Superintendents that we have ever had. Deep gratitude fills our hearts for the sacrificial service of Bro. C. A. Nelson that he has rendered during the past six years. He leaves this office with the very highest of respect of the entire district and has been a real servant of God. Our growing district desires the prayers of all.

M. D. Deal, District Supt.  
J. E. Ashcraft, District Sec'y

## OUT OF FELLOWSHIP

Earl V. Abbott, Lawton, Oklahoma

## DROPPED

J. A. Nix, Sulphur, La.  
Mid D. Burnett, Maplewood, La.

## OPEN FOR CALLS

Jack Gray, Route 1, Walnut Ridge, Ark.

## GRAINS FROM THE HARVEST

(Continued from Page 17)

**Houston, Texas** — The East End Pentecostal Church has just closed a revival with brother and sister Oneal Terry of Bossier City, La. A great spirit of revival swept the church and six prayed through and many are still seeking God. Brother and sister Terry blessed us with their singing and preaching of the Word. We can highly recommend them to any church.

A. A. Matney, Pastor  
Olin Spivey, Reporter

**De Funiak Springs, Fla.** — We are happy to report the good revival we just closed here. The Lord blessed in a mighty way with four being baptized in the Name of Jesus and seven receiving the precious Holy Ghost. We certainly thank God and praise Him for the way He is blessing in our church. Our five weeks revival was conducted by brother Curtis Moseley from Gastin, Florida.

J. D. Childress, Pastor

**Middlesboro, Kentucky** — We thank the Lord for His wonderful blessings to us. We had a one week revival from January 30 to February 5 here at the United Pentecostal Church. Brother Sherman Harris, pastor of the Apostolic Church in Lexington was our evangelist. We had a baptismal service on February 6, in which four were baptized. Brother Harris has meant much to us in the work of the Lord.

Donald Ratcliff, Pastor

**Guyandotte, W. Va.** — We praise God for the recent four week revival with brother Mark Goodin and wife of Morgantown, W. Va., as the evangelists. Truly God blessed this revival. There were nineteen that received the Holy Ghost, six reclaimed and twenty-six baptized in the Name of Jesus. Since closing the revival the regular service nights seem to still have a revival spirit. There has been seven more baptized and two received the Holy Ghost. We highly recommend these young evangelists.

Greene Kitchen, Pastor  
Pauline Wood, Reporter

**Quinton, Okla.** — We are happy to report that the Lord is blessing us here at the Sand Ridge United Pentecostal Church. Brother and sister A. B. Akers of Poteau, Okla. held us a revival in which eight were filled with the Holy Ghost and seven were baptized in Jesus Name. Other souls are seeking God. We can certainly recommend brother and sister Akers as good and worthy evangelists.

Ethel Johnson, Pastor

**Rockford, Illinois** — We are happy to report God's great blessing throughout

the Rock River Pentecostal Church. During a recent one week revival with brother Orville Overton of Hollywood, Florida an elderly man received the Holy Ghost, who a few days previously was healed of a dreadful disease. Two backsliders came back to God, one of which was reclaimed and the other repented of his sins. Two were baptized in Jesus Name and a revival spirit prevailed throughout this series of services. Brother Overton's ministry and fine co-operation shall long be remembered by us.

Bertel Alphin, Pastor

**Modesto, California** — We are happy to report that the Lord has graciously visited us in a wonderful revival. Two of our deacons, Brother Robert Gleen and Brother J. D. Dansby and their wives conducted the revival in which twelve received the Holy Ghost and seven were baptized in Jesus Name. Throughout the four weeks of services, the presence of the Lord was manifested in a wonderful way. We thank God for these consecrated deacons that were a blessing during these meetings.

J. E. Rode, pastor

**Miami, Florida** — We are glad to say we are moving on for the Lord here. Our pastor, Brother Wayne Brooks, and his wife have been a real inspiration to the work here during their two years ministry among us. We were blessed by having Brother Leo Upton from Oklahoma and Brother and Sister C. P. Williams of Tulsa with us for a brief stay recently. Our faith was lifted by their gifted ministry. The Lord has prospered us in many ways and to Him be all the glory. We are looking forward to the completion of our new church located at 25th Avenue and sixth st.

Tommy Herring, reporter.

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## A SALUTE TO MOTHERHOOD

(Continued from Page 17)

priest of the Old Testament. And Timothy of the New Testament whose Mother and grandmother imbued him with spiritual values that helped make him a great preacher of the early church.

So as the time draws near that our nation once again commemorates its mothers may we rededicate ourselves to guard well our liberty, our Bible and our children. In so doing we will be building a memorial that will live on and on after our mortal body has gone to its resting place.

## THE VALUE OF A SOUL

(Continued from Page 21)

The Scripture says, "God walked with Adam in the cool of the day." But there was a day that man sinned and broke the commandment of the Lord. In doing this, Adam broke the fellowship that God had with him. Adam was driven from the garden to never again have that sweet communion and fellowship with God. But I believe the heart of God still yearns for that fellowship. He made a way whereby man could once again be restored to that place he lost. Gal. 4:4. "And when the fulness of time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." Jesus bore our sins in His own body on the tree, at Calvary, that once again mankind could be brought back into divine fellowship with God.

2 Peter 3:9, "The Lord is not slack concerning His promises, as some men count slackness, but is longsuffering to usward, not willing that any should perish, but that all should come to repentance."

It has been said that God is not willing that we should be lost, inasmuch as he made a way for our escape, and inasmuch as the angels of heaven rejoice over one sinner that repenteth, more than ninety and nine just persons that need no repentance. And then, the lost in Hell do not want us to come there. The rich man in hell asked if someone could be sent back to warn his brothers not to come to that awful place. Then we can see, the only one that wants us to be lost is the Devil, and he will do everything within his power to cause us to be lost if possible.

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Wisdom is knowing what to do next; skill is knowing how to do it, and virtue is doing it.

(David Starr Jordan)

## FOREIGN MISSIONARY SECRETARY'S VISIT TO SO. AMERICA

(Continued from Page 20)

ed on to speak by the leader, that gave thrilling words of what God could do. Their zeal and blessing was commendable. They told us to be sure to come to the night service, as the people would really be there. We began wondering what they meant, and if there could be more than was in the morning service and Sunday School. The service started exactly on time, and we arrived at the same time. But to our amazement we found the church packed, and many standing in the back. We elbowed our way through the standing crowd, and was led to one of the balconies near the pulpit where we could see all, and was given a seat on the steps. Again in this service they were dancing from the pulpit to the doors, and even in the balconies. But everything was "decently and in order" and the dancing stopped when the music stopped. There were 2,000 people present that night. We were recognized in the service, and a welcome given us, but we were not asked to speak; because the Bishop was away that day to the conference and he had not left word for anyone to be asked to speak. The assistant pastor brought the message. Also, they gave us a little information of what they are doing. He said they had several churches (four or five) in the city besides that one, although this was the head one and the Bishop was the pastor, and that they were all filled to the doors at the same time; and that they had to ask some of the folk from that church to attend some of the others to make more room there. We did not find any in Chile baptized in Jesus' Name, and as far as we know there are none. This field needs the full Gospel of the Apostolic message. You ask me what was the secret of their blessing and success. My answer is; good

organization, good leaders, and above all, they are workers. They really work, and get right down to where the people live and reach them. They granted liberty to the Spirit, too, as far as they knew which is a big factor in succeeding in the work of the Lord. "Without me ye can do nothing" said Jesus. What did this do to me? It inspired me to work more, and to try to use the native more, and teach them the doctrines of the Bible. It also made me cry—Oh! God, let young people with our message consecrate to Jesus. Remember these people were entirely native Chilians, leaders and all. We stayed in Chile from Friday until Monday evening, then journeyed on to Colombia where I have been in Brother Drost's work for two weeks. Brother Larsen with his good Spanish was a great help and blessing to me on this trip. Some of his friends in the home land made it possible for him to take this trip. Next month we will write you about the marvelous Apostolic Jesus Name revival that swept the Caluca Valley in Colombia where 1,000 people were swept into the Kingdom of God in the past four years under Brother Drost's ministry, and the revival is still going on. W.T.S.

## AVERAGE SUNDAY SCHOOL ATTENDANCE, MAR., 1955

(Continued from Page 19)

City and State	Pastor	Attendance
Tloga, La.	H. B. Frazier	53
Conway, Ark.	Tom G. Marshall	53
Mansfield, La.	Farris Divens	53
Allison, Texas	R. L. Cupit	53
Coushatta, La.	C. O. Cannon	52
Rensselaer, Ind.	E. L. Hanners	52
Michigan City, Ind.	J. B. Brooks	51
Fayetteville, Ark.	Ray Hassell	51
Ft. Smith, Ark.	Ernest Miller	51
Dunkirk, Ind.	Eston Poling	51
Omaha, Nebr.	Jerry L. Tiller	50
Enville, Tenn.	Roy Boling	50
Grand Prairie, Texas	B. F. Lee	50
Halle, La.	Leon Head	50
Franklinton, La.	A. E. Carney	48
Jena, La.	Mack C. Davidson	48
Winchester, Ind.	Donald E. Miller	47
Superior, Wyoming	G. M. Eads	47
Mittie, La.	Irving Brown	45
Strathmore, Calif.	C. B. Webb	45
Baton Rouge, La.	E. B. McKeithen	45
Coushatta, La.	D. A. Kerbow	44
Kelly, La.	W. A. Bingaman	44

City and State	Pastor	Attendance
Haughton, La.	Wyne Drew Joiner	44
Sheridan, Ark.	R. L. Bishop	44
Chatham, La.	E. L. Johnson	43
Sang Run, Md.	Ralph Jacks	43
Zack, Ark.	J. G. Langston	43
Los Angeles, Calif.	S. E. Langford	43
Tallulah, La.	R. C. Craft	42
Grand Cane, La.	Don Thorenton	41
Buffalo, N. Y.	H. L. Holtz	41
Dubach, La.	J. A. Clement	40
Hicks, La.	A. J. Magee	40
Scottsburg, Ind.	Ralph E. Dimmett	40
Homer, La.	V. R. Blizzard	40
Noble, La.	H. S. Laidlaw	39
Houma, La.	C. W. McMichael	39
Kelly, La.	Elmer Douglas	38
LaCamp, La.	Ennis Bonnette	38
Elton, La.	H. H. Phillips	38
Slagle, La.	B. Dees	38
Noble, La.	Herbert Laidlaw	38
Siloam Springs, Ark.	F. W. Hassell	37
Kenner, La.	T. A. Oggs	37
Kinder, La.	A. A. Hayman	36
Starks, La.	J. D. Pierce	36
Denham Springs, La.	David Varnado	36
Okolona, Ark.	H. G. Wicker	35
Clarksburg, W. Va.	John Mollsee	34
Sedalia, Mo.	Lawrence Leroux	34
Opelousas, La.	S. S. Scott	33
Cunningham, Texas	Lonnie Bausell	33
Bossier City, La.	Jack D. Young	33
Charleston, Texas	J. B. Terry	32
Louisa, La.	Mitless Verret	32
Corsecan, Texas	J. P. Kirkland	31
Plainview, Texas	J. M. Allen	31
Crossett, Ark.	G. C. Armstrong	30
Springfield, Mass.	Charles H. Nason	30
Hall Summit, La.	Lonnie C. Sanders	30
DeQuincy, La.	Luther Baggett	29
Hamburg, Ark.	James Johnson	27
Laneburg, Ark.	Lacie Rowe	27
Albion, Ind.	Tracy O. Hammond	26
Tunica, La.		25
Pitkin, La.	James Stephenson	25
Stephens, Ark.	Clyde R. Hill	25
Morganza, La.	Mack L. Crawford	24
Henderson, Texas		24
Fisher, La.	Lillie Jones	23
Greenfield, Tenn.	Roy Boling	23
Forsyth, Mont.	Dale Walker	23
Pine Bluff, Ark.	Mabel McCoskey	23
Mineral Wells, Texas	G. W. McKeithen	22
Pitkin, La.	David Hill	20
Salmon, Idaho	H. B. Fisher	20
Slagle, La.	Leola Hagan	18
LaPorte, Ind.	G. T. Grinder	18
Vevay, Ind.	Bettie Thompson	17
Port Sulphur, La.	T. A. Oggs, Jr.	14
Bloomington, Texas	Mary Zachary	13
Salline, La.	E. L. McGee	12
Plain Dealing, La.	J. W. Shaffer	12

## QUICK QUOTES

The best jobs haven't been started. The best work hasn't been done. (Berton Braley)

◀ ◀ ◀

I divide the world in three classes—the few who make things happen, the many who watch things happen, and the overwhelming majority who have no notion of what happens.

(Nicholas Murray Butler)



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