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UNITED PENTECOSTAL CHURCH

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FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

HIS SECRET IS WITH THE RIGHTEOUS

EVERYTHING has that mysterious "something" nowadays, whether washing powder or gasoline or vitamin pills or shaving cream or tooth paste—everything has that new added element that no other brand has. This magic X has a wonderful unpronounceable name not yet in any dictionary. We smile, but thousands of gullible mortals will buy truckloads of the hokum and find it no better than something else they fell for months ago.

But there is a secret ingredient that makes one branch of people different from all others. It is not some new religious fad or ism, although these, too, shout their magic formulas today. There are among us here and there those who have a deep inner peace and joy, "who ply their daily task with busier feet because their secret souls a holier strain repeat."

No double-jointed theological jawbreaker is needed to name that secret ingredient. It is simply the grace of God, peace with God, and the peace of God in the trustful and obedient heart. "His secret is with the righteous" (Prov. 3:32).

A JOINER OR DISCIPLE

The rich young ruler had morals, manners and money. He would be welcomed readily into many churches today, with no questions asked. He would make a good "joiner," but he would be a poor disciple.

Salvation is free but discipleship costs everything. Somehow, we have utterly lost sight of our Saviour's drastic and often severe challenges to prospective disciples. Letting the dead bury the dead, denying self, hating loved ones, putting the hand to the plow—he used terms that demanded absolute obedience and unquestionable loyalty. Today, we have tempered all this down and removed its sharp edge and have gathered a host of indifferent "joiners" who have not the faintest idea of what it means to "sell out" for Christ.

Jesus lost this prospect. The young man went away. Why didn't our Lord take him on milder terms and later lead him into complete surrender? That is our technique today, but Jesus was out for disciples, not "joiners."

"What lack I yet?" Here is the painful lack in our churches because it is the lack of so many of their members.

A NEW WORD, BUT VERY MEANINGFUL

A negro friend used to say to me, "Don't 'squen' the Spirit." He coined his own word, but "squench," being a combination of "squelch" and "quench," really should be in the dictionary.

We quench the Spirit in more ways than we suspect. When we stifle the inner impression to speak or act for the Lord we do it. And we can quench the Spirit in others when we criticize or discourage or by any attitude "throw cold water" on their fire. The brother in prayer meeting who mixed his metaphors and said, "Lord, if there should be a spark of fire in this meeting, please water that spark," unwittingly suggested another way to smother the Spirit's freedom. How do we conspire to limit God in our meetings! We have an honored Guest in every Christian gathering, and He can be grieved very easily. A frivolous spirit, a critical or rebellious frame of mind, a fed-up complacency—that will do it. The very way we arrange physical details, the way we scatter all over the church, two to a pew; the way we hear and hear not—surely "squench" says it, for we squelch and quench the Spirit.

Excerpts from the book, DAY BY DAY
Author: Vance Havner
Publisher: F. H. Revell Company



From the Editor's Pen

THE GLORY OF LIFE

1. Life With God

2. Life In The World

3. Life Among People

LIFE, by itself, is not a glorious thing. Even though we may seemingly enjoy the fruits of our labor and rest in comfort and contentment, life is still empty and meaningless unless there is a counterpart to give it the lustre that is due it.

Life is a very hard thing to define. This is due to the fact that it is so closely associated to the author of life, who, Himself, is indefinable. However, we do not have to live long in the world until we know that it isn't "All of life to live and all of death to die." We become aware of not only the "Oneness" of God, but we also learn of the necessity of the "Twoness" of life. That is, we can only live a complete and beautiful life so long as we are intimately acquainted with God. Man, without God, is like a ship without a sail, and a boat without a rudder. He is tossed relentlessly against the unsurmountable evils that have been building up against him long before he was born. His life will certainly be void of its purpose if he lives it alone.

To produce life has been the principal achievement of God. All other achievements, such as the creation of the sun, moon, stars, water, earth and beauty have been for the purpose of sustaining all life that was to come. He has given life to plants, herbs, animals, insects, fish and principally, man. It certainly took a miracle to do all this, and only God is eligible for such tasks.

1. Life with God

As a singer is lost without musical accompaniment, so also is a

life lived without God. Life must have the accompanying Spirit of God in order for it to know the full meaning of its existence. Life with God can only be obtained by the acceptance of New Testament Salvation (Acts 2:38). To know God through the medium of the New Birth Experience is to be a child of the day. To not know God is to be a child of the night. There are many more children of the night than of the day. This ought not to be so.

The first instinct of man is self-preservation, the next is love for companionship. However, to live as a self-preserver, is not God's highest ideal for man's achievement. God's aim for us is that we die that others might live. "Except a corn of wheat fall into the ground and die, it abideth alone." If a man lives alone, he will die alone, with no reproduction of his kind.

The glory of life with God is that we are able to produce our kind. When God made Adam out of the dust of the ground, He said that he was made after the image of Himself. That is, after His kind. There would be no glory to plant life, or animal life, or fish life, or fowl life if it was not for the law of multiplication among living things. Complete extinction would result if everything was barren that was now living. There is no glory to a life that cannot produce God's kind, which is a child of the kingdom. No wonder the Scripture says: "Let YOUR LIGHT shine before MEN that they may see YOUR good works and glorify your father which is in heaven."

Anything that is able to take in light, oxygen, food and water can

be recognized as a living thing. Yet, there is no glory to its life unless they will bear seed that their kind will spring up and their kind will not perish from the earth.

We have a Gospel that will produce the kind of life that brings joy to the heart of God. It is our business to die out to the world and the lusts thereof that we might plant seed into the hearts of fertile ground, that our kind will not become extinct in the earth. Our life will be a glorious life with God, if we can retain our integrity, keep ourselves unspotted by the evils of the world, and hold ourselves responsible for revival fires breaking out throughout the vast territories of the world, that we can bear precious sheaves for Christ.

2. Life in the World

We are in the world, but we are not of it. Further, we are not asking God to take us out of the world, but to keep us in it, not that we need the world but the world needs the influence of the church. The world system of our day is a treacherous thing. It is diametrically opposed to good because its whole purpose is motivated by the forces of evil. The god (devil) of this world is responsible for all that we see and hear that is of an evil report.

What should be our attitude toward the world? Should we isolate ourselves and wait for the coming of the Lord? Should we withdraw ourselves to some corner of the globe and hold to what we have? No! Let us hate the world system, but let us love and cherish the

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Divine Healing

by

OSCAR VOUGA*

THERE are few subjects of greater interest to the people of God than the healing of the body by God, in answer to prayer. This is quite natural because we are living in the body and will continue until Jesus comes to translate us by His Holy Spirit which dwells within us. Also, our very life and existence here on earth depends on the condition of the body, for only as our body continues to live are we able to remain on the earth among men. When sickness or disease reaches a certain place in our bodies it is so ordained of God that we must die, or simply be separated from the body, for God in His wisdom and mercy has made provision for an end of physical suffering.

Because of the great importance of our physical condition and health in its relationship to this life, it is natural for man to be extremely interested in the possibility of obtaining healing from God, for the time comes to all when we go beyond the help of man. With this brief background of the importance of our health to life and earthly happiness, it is easy to see how unscrupulous men, who set themselves up as having special healing power, whether they be Christians or not, can easily make those who are sick a prey to gratify their personal lusts or ambitions. However, there is protection given to us of God in the teaching of the Bible, for through the study of its pages we can know the mind of God in the matter of Divine Healing for our bodies.

When men only have a partial knowledge of the Bible and its teaching on the subject of physical

healing they will either reject healing by the direct operation of God, or they will go completely overboard and claim to have divine health in the form of a redeemed body. Thank God for the Bible which is the Truth in written Word given directly to us from God through the Prophets and Apostles.

We must, first of all, recognize that sickness and death is come upon all men because of sin in the human race, for if man had never sinned there would have been no death and naturally no sickness or disease in human bodies. Therefore, all sickness and suffering that men endure has come upon the race because of the sinful state in which we are found. The Apostle Paul wrote (Romans 5:12), "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned." This death is both the first (natural) and the second (eternal); first the separation from the body by death, and second eternal separation from God when both body and soul are cast into hell (Matt. 10:28).

During Old Testament times we find that God often worked miracles and healed the sick in answer to prayer, or by direct intervention kept the people from sickness and disease. In Exodus 15:26, God told Israel that if they would keep His commandments and do that which is right in His sight, He would keep them from disease and sickness, and that none of the plagues which He sent upon Egypt would come upon Israel, for said He, "I am the Lord that healeth thee." Now these things are written for our admonition and example (1 Cor. 10:1-11), and also, all the promises that God gave to Israel are Yea and Amen in Jesus Christ (2 Cor. 1:20), which simply means that every true child of God can say, "The Lord is my Healer," or, "the One who heals me." This also requires us to walk with Him if we are to claim this promise. This does not mean that every time a person is sick that he has sinned and judgment is come upon him, but it simply means that we can claim the protection of the Lord when plagues are in the earth, and healing when sickness does come upon us. Many are sick because of their physical weaknesses which they have inherited or contracted, and there is a sickness which is not unto death, and also, sickness which is unto death (John 11:4; Heb. 9:27).

In instances when people were made to suffer because of their personal sin, they were also healed when and if they repented of their sin, as in the case of Miriam (Numbers 12). In speaking against Moses, both Aaron and Miriam had sinned, and Miriam had been struck with leprosy by the judgment of God, but when she repented and Moses prayed to God for

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COVER PAGE

The photo on the cover page is that of the church in Leesville, La. where Brother and Sister E. L. Cox are pastors. The church was dedicated to the Lord by Brother A. T. Morgan, General Superintendent and was debt free at the time of dedication.

The church is a white columned, brick veneer structure which was designed by the pastors. It is a two story building 38 feet by 74 feet. Downstairs are eight Sunday School rooms and a three room apartment. The apartment is completely furnished for the comfort and convenience of visiting evangelists. Upstairs there are three Sunday School rooms, an office and an auditorium with a seating capacity of approximately 400. The Lord is richly blessing the church.

*Ass't General Supt. Pastor, Prichard, Ala.

THERE ARE THREE DIVISIONS OF THE NEW TESTAMENT

GOSPELS

(Matthew, Mark, Luke, John)

We Learn About Jesus

WHAT DO WE FIND IN THE GOSPELS

1. Ministry of John the Baptist.
2. The birth of Jesus.
3. The life of Jesus.
4. The ministry of Jesus Christ.
5. The calling of His disciples.
6. His miracles.
7. His death, burial and resurrection.

« « «

WHAT WE DO NOT FIND

1. No Christian Church founded in the Gospels. Matthew 16:18.
2. Not one person received the Baptism of the Holy Ghost. John 7:38, 39.

« « «

Men could repent and have their sins forgiven in the Gospels.

Example: A. The thief on the cross. Luke 23:43

B. The man with the palsy. Mark 2:5

However: Full Salvation or conversion was not possible until after Jesus was crucified and ascended. Luke 22:32; Acts 1:4, 8

« « «

WARNING!

We must go on to the Book of Acts to find where the first church was founded. Full Salvation was first experienced on the DAY OF PENTECOST!

« « «

IMPORTANT

Note the authority given to the Apostles by the Lord. John 17:20.

LIFE OF JESUS

ACTS

(Book of Salvation)

We Learn How to Be Born Again

WHAT DO WE FIND IN ACTS?

1. Men were Born-Again. John 3:5 fulfilled!
2. The first church founded on the DAY OF PENTECOST. Acts 2:1-4.

« « «

WATER BAPTISM

In the Name of Jesus Christ

Church at Jerusalem — Acts 2:38.

Church at Samaria — Acts 8:16.

Church at Caesarea — Acts 10:48.

Church at Ephesus — Acts 19:5.

All the Apostles and Mary, the mother of Jesus, prayed until they were filled with the baptism of the Holy Ghost. Acts 1:13, 14; Acts 2:4.

« « «

BAPTISM OF THE HOLY GHOST

Evidence: They Spoke with Tongues

Church at Jerusalem founded — Acts 2:4.

Church at Caesarea founded — Acts 10:44-48.

Church at Ephesus founded — Acts 19:1, 5, 6.

« « «

WARNING!

Not one person in the entire Bible was ever baptized using the words, "in the Name of the Father, and of the Son, and of the Holy Ghost." Matthew 28:19.

« « «

IMPORTANT

If the Apostles and Mary the mother of Jesus were wrong in believing the above Scriptures then there is no hope for any of us. Gal. 1:8, 9.

« « «

YOU WILL NOT MAKE A MISTAKE BY OBEYING ACTS 2:38

CHURCHES



FOUNDED

EPISTLES

• (Romans thru Revelation)

We Learn How to Live a Christian Life

WHAT DO WE FIND IN THE EPISTLES?

These books were written to the churches . . . AFTER they were baptized in the Name of Jesus Christ and . . . AFTER they received the Baptism of the Holy Ghost, speaking with tongues.

« « «

WHY WERE THE EPISTLES WRITTEN

To Instruct Born-Again Christians (Not Sinners)

1. How to live.
2. How to worship.
3. Church discipline.
4. How to develop the Fruits of the Spirit. Galatians 5:22, 23.

« « «

WHAT WE DO NOT FIND IN THE EPISTLES

1. Not one person was baptized in all the Epistles.
2. Not one person received the baptism of the Holy Ghost in all the Epistles.

The reason: They had already been baptized and received the Baptism of the Holy Ghost otherwise these churches could not have been founded.

« « «

WARNING!

Eph. 2:8; 1 Cor. 12:30; 1 John 3:14; 1 John 5:1; Eph. 5:26.

These Scriptures are Epistles and written to churches already born-again. They were never intended to be used as a substitute for the plan of Salvation.

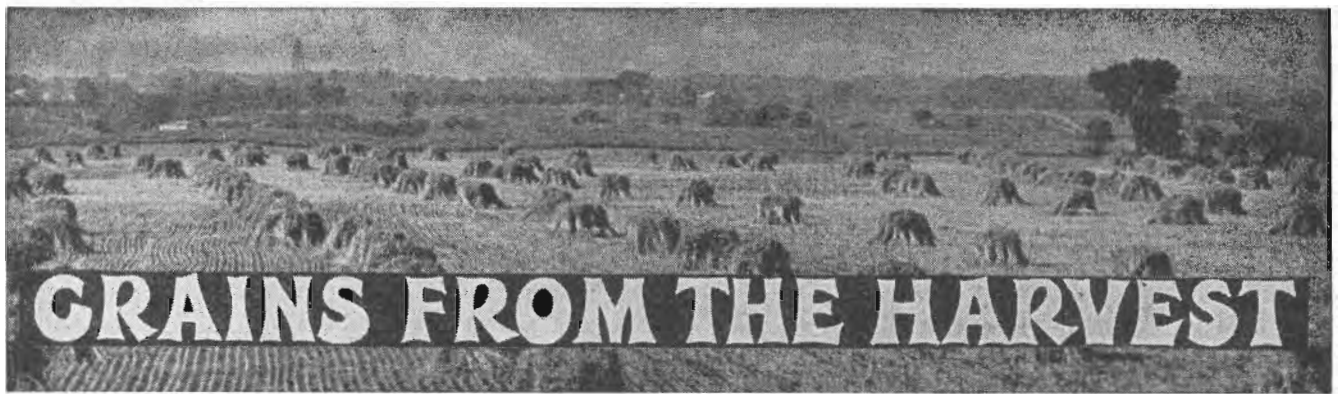
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ARE YOU READY FOR THE RAPTURE?

1 Thess. 4:13-17; John 14:3

INSTRUCTIONS TO CHURCHES





Terre Haute, Indiana—Sunday night, May 1, brought to a close a three weeks revival with Evangelist and Mrs. James Eby of Fairmont, West Virginia. There was a fine crowd that attended the services each night, and we enjoyed the ministry of these evangelists. There were four baptized in Jesus' Name and three received the Holy Ghost. We also had one to receive the Holy Ghost after the close of the revival. Brother and Sister Eby are a fine, humble young couple and will be a blessing to any church.

Lloyd A. Romine, Pastor

Star City, Arkansas—We have just closed a two weeks revival with Brother and Sister C. H. Webb of Bemis, Tenn. Three received the Holy Ghost and seven were baptized in Jesus' Name. Brother and Sister Webb were a blessing to our people during their stay with us.

Donald Atkinson, Pastor

Eloy, Arizona—We have recently closed an old-time revival preached in Jesus' Name by Brother Williams from California. Several were brought under conviction and some received the baptism of the Holy Ghost, speaking in other tongues as the Spirit of God gave utterance. Brother Mantooth, our pastor, has baptized several the last year in Jesus' Name. Our Sunday School is growing and there is a general progress among our people for which we praise God. We extend to any of our people an invitation to stop with us if passing through our city.

Lee Mantooth, Pastor
H. D. Christie, Reporter

Durham, Okla.—We want to report that the Lord is still blessing here at Durham. Recently one received the Holy Ghost and a lady sixty-five years old was baptized in Jesus' Name, while others are seeking the Holy Ghost. We solicit your prayers that the Lord's work will go forward in a great way.

Joe Harrod, Pastor
Bertha Moon, Reporter

Mobile, Ala—We have just closed a progressive revival with Evangelist J. C. Winstead and wife of Jackson, Miss. Seven prayed through to the Holy Ghost and three were baptized

in Jesus' Name. Several are still seeking God. The saints were also revived in a mighty way and the glory of God was great among us. Our Sunday School is on the increase for which we are grateful.

Mamie E. Hicks, Pastor

Carthage, Miss.—We have just closed one of the greatest revivals that we have had in this section. Ten received the Holy Ghost and eleven were baptized in the wonderful Name of Jesus. Several were healed of different diseases. This revival was conducted by A. N. Hester, of Lumberton, Miss. It is hard to express in words our appreciation for how God worked and how our evangelist helped us. We can highly recommend him to all our pastors.

W. B. Miller, Pastor
Christine Barnes, Reporter

Richland, Va.—We are glad to report a good revival at our church in Dry Fork, Va. with Brother Dannie Odle of West Frankfort, Illinois, as evangelist. Eight were baptized in Jesus' Name and four received the Holy Ghost, and some have renewed their consecration. The Lord wonderfully blessed all through these services.

Lee McGlothlin, Reporter

Brazil, Indiana—We are happy to report the Lord is wonderfully blessing us here in Brazil. Just prior to a two weeks revival with evangelist Richard C. Tiller of Omaha, Nebraska we baptized four in the Name of Jesus and three received the Holy Ghost. In our revival, two were reclaimed. Brother Tiller's messages from the Word of God will long be remembered among our saints. After our revival with Brother Tiller, we were impressed to go on with our revival with our co-pastor, F. M. Hunt, as evangelist. Three precious souls were baptized in the Name of Jesus and one received the Holy Ghost. The messages in Word and song were inspiring to all who love this truth. We thank God for a deeper determination to further His work.

Marie Hunt, Pastor
Elva Hunt, Reporter

Poteau, Okla.—We are glad to report God is blessing us here at Poteau. We

just closed a two weeks revival with six being baptized in Jesus' Name and three receiving the Holy Ghost. One of those who received the Holy Ghost was a seventy-six year old woman. Brother and Sister Zeno were the evangelists who come from Muskogee, Okla. We can recommend them highly as children of God.

A. B. Akers, Pastor

Foxworth, Miss.—We are glad to report that we recently enjoyed a revival with Brother and Sister Lathon Sibley from Ponchatoula, La. We enjoyed the old-time gospel singing and the preaching of the full gospel of Jesus Christ. Ten received the Holy Ghost and five were baptized in Jesus' Name. Brother Sibley is a young evangelist and is open for calls. You can reach him by writing Rt. 1, Box 512, Ponchatoula, La.

Amos Taylor, Pastor

Mt. Vernon, Illinois—We are glad to report that the Lord has been meeting with us in a marvelous way. A two and one-half weeks revival was held at Ashley, Illinois, by one of our preachers, Verna Dean Caldwell of Mt. Vernon. Ten were baptized in Jesus' Name and of the ten, eight were from the Mt. Vernon Church. Sister Caldwell also held a three weeks revival at the Mt. Vernon church with fourteen more being baptized and seventeen receiving the Holy Ghost. One of those baptized was a minister who preached about sixteen years with the General Baptist Church. During this revival the church was edified, built up, and has a newer determination to press on with God. Our Sunday School is also progressing, running close to a 200 average each month.

Ace Summers, Pastor

Bossier City, La.—We just recently closed a very successful three-weeks revival meeting with Evangelist Charles Glass and wife of De Ridder, La. Never before have we experienced such an outpouring of the Spirit of God which was manifested in each service during this revival campaign. Six precious souls were filled with the baptism of the Holy Ghost and sev-

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What Think Ye Of Christ?

by

CHESTER L. ABBOTT*

WHILE the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? Whose son is he? They said unto him, The son of David. Jesus then quoting from Ps. 110:1 stated, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, sit thou on my right hand, till I make thine enemies thy footstool? He then asked the question: If David then call him Lord, how is he his son? And no man was able to answer him a word. (Matt. 22:41-46). I want to say here, neither can many that claim to be Bible scholars today answer these two questions properly, although the answers are found in the Word of God. In essence these two questions are: How could Jesus be both the son and Lord of David. The Pharisees' immediate answer was, He is the son of David, which was correct, but when it came to him being the Lord, then, they were not able to answer Him. Let us look into the Word of God and see how Jesus could be both the Son and the Lord of David.

Jesus speaking to John on the Isle of Patmos stated, "I am the root and the offspring of David." (Rev. 22:16.) In considering this statement and looking for the answer, Matthew states that Jesus is the son of David, the son of Abraham. (Matt. 1:1.) Then you will notice the genealogy which states that Jesus is the son of David. From David to Christ the list shows twenty-eight generations after David that Jesus came forth as the offspring or son of David. The

Pharisees answered his first question, but failed to answer the second. NOTICE that Jesus not only said I am the offspring of David, but he declared, I am the root and the offspring. How is he the root of David? When thinking in terms of who is the root or the beginning of an individual, naturally you would think of his father, but when one notices the genealogy he will find that the father of David was Jesse; however, any Bible scholar should know that Jesse is not the Christ; therefore, Jesus is not the immediate root of David anymore than he is the immediate offspring. Matthew gives the genealogy from Abraham to David, but does not go any farther back than Abraham, and none of these men were Christ. It becomes necessary, then, to refer to Luke's Gospel which gives a more complete genealogy. If you check back through it, you will notice this statement, "Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. (Luke 3:38.) The only one in all the genealogy which could be Christ is God. When we read; "In the beginning God created man in his own image," (Gen. 1:27,) and compare this with these words of Paul "For by him (Jesus) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him," (Col. 1:16), then it becomes clear that the root of David is Jehovah God, and Jesus said I am the root and the offspring of David. God the spirit (John 4:24) came forth in flesh, the son of David, yet he was Emanuel (God with us) Matt. 1:23.

Many today are like the Pharisees when asked who Jesus is. Their immediate answer is; he is the Son of God. Of course, this answer is correct, but why is he called The mighty God and the Everlasting Father in Isa. 9:6; The only wise God in Jude 1:25; The true God in First John 5:20; The Alpha and Omega, the beginning and the ending, The Almighty in Rev. 1:7-8? This is difficult to answer if one does not understand the Godhead, but the same Bible that declares over seventy times that Jesus is the Son of God, declares almost that many times that he is the Son of man. I believe that Jesus is the Son of God, but the Scriptures declare also, that He is the Son of man: The Everlasting Father; the only wise God; The true God; the Alpha and Omega; The Almighty. Jesus is the Son of man, because Mary, a woman, brought Him forth. He is the Son of God, because the Holy Ghost overshadowed Mary and caused her to bring forth a son, yet the life of that son was God Himself. (Compare John 1:4 with First John 1:5) To wit, that God was in Christ, reconciling the world unto Himself. 2 Cor. 5:19.

Many use the statement of Jesus referring to David's prophecy, (Note Matt. 22:41-46) concerning Jesus being at the right hand of God, and they seem to think that this Scripture proves that there is at least two persons in the Godhead, but Jesus took this, and referred to the fact that David called Christ his Lord and son. Peter referred to this Scripture in Acts 2:32-35, then he made this statement, "Therefore (because of this) let

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*President, Texico District Pentecostal Conquerors.

FROM SYDNEY, AUSTRALIA

WE HAVE had a very busy summer season. On the 28th of December we went to Nowra for meetings. This town of about 5,000 people lies 110 miles south of here. We put up the tent and held meetings for two weeks. We also conducted several outdoor meetings on the streets. Apparently, the results were very small. However, we were able to bring the light of Jesus' Name to an Aboriginal preacher. He is 70 years of age and says he received the Holy Ghost 20 years ago and speaks with tongues. He is very active for his age and has already made two trips to other Aboriginal camps to take the light to his own people. We have met some of the people to whom he has preached. I believe he will bear fruit for our cause. We also brought light to two Catholic people. They have just left their church and are searching for the real truth. They live in another town about eight miles from here. It is a great price to pay to step out for Pentecost, especially the Jesus Name, One-God message here in Australia. But as God adds to our numbers one at a time we feel that after a time we will be of more help in this continent.

During the last part of January we went to Wagga Wagga, which is about 300 miles from Sydney. It is a town of 19,500 and is under the dominant control of the Roman Catholic Church. They made a real effort to stop us from preaching the Gospel. A priest disguised came into the meeting and told us we had no right to come with a tent and a Bible to start meetings, to tell the people who the church is. He accused us of being communists, and they had different organizations in their church to warn the people not to attend the meetings, but there is some interest yet. A man who is the Sunday School superintendent of the Salvation Army is going to be baptized in Jesus' Name along with

his wife. Another man from Scotland, who has been in Australia only one year, has been wonderfully saved. Then there are three more with an interest to see if we can start a church here. My young preacher and his wife from Sydney, Brother Terry Kennedy has moved down to Wagga Wagga to keep pounding away with the truth.

In Sydney we hold our meetings each Sunday in a suburb called Marrickville. We have services on Sunday morning and Sunday night. Wednesdays we conduct prayer meetings and Bible studies in the various suburbs, in homes of the saints or friends. On Fridays we hold open-air meetings with the young people. While being away in the country meetings we dropped the meetings in Domain Park. However, I am going to begin the meetings there on Sunday afternoons.

I have been seeking God about the methods of reaching the people, but so far, I don't know of any different way, except to keep pounding away and sowing seeds of truth. It will finally bring forth in due time. In some places we have gone from door to door passing out tracts and talking to people. But they are very indifferent to this Gospel. We feel that only



Sister Bogue standing in front of her home. She and Brother Bogue are pioneering this gospel in Australia.

God can help us in this great battle.

Some people came from Auburn to Sydney on a vacation and heard of us. They came out to the house and said, "let us hear these strange things you teach." After listening and wiping away the tears they said God revealed to them the oneness of God several years ago. They had never heard of baptism in Jesus' Name. They asked us to come to Auburn to talk to a man who was their leader. Two weeks ago Sister Bogue and I went down to Auburn. We had a very lovely visit and fellowship with some of this little group. The pastor, a brother, is coming to Sydney to sit under our teaching for a while. I believe he will be baptized in Jesus' Name. He also has two friends somewhere in the Sydney district who believe what he teaches—only Jesus. All in all God is working among us and we solicit your prayers for this needy field.

Glen Bogue and Family



CONDITIONS OR FAITH

If a farmer waited until he was sure of the weather he would never raise a crop. He has to reckon with the weather and contend with it, but he cannot be sure of it. So every year he makes a venture of faith.

We cannot let the wind and clouds of circumstance determine our course. We cannot grow a harvest for God with one eye on the weather. Just as with the farmer, circumstances are to be considered, and we shall not foolishly disregard them. But we must not let them be the main factor in making our decisions.

Too many saints live fearfully from one "weather report" to another, scanning the skies and watching the clouds, conscious of "conditions" rather than of Christ. Faith goes ahead in fair weather and foul. It breaks up the fallow ground, sows the seed, cultivates the crop, and gathers the harvest. There may be pests and floods and droughts, but the Lord of the Harvest will see to it that our labor is not in vain.

Excerpt from the book, DAY BY DAY.

The Greatest Apostolic Revival Of The Century

(1000 Receive the Holy Ghost)



Bill Drost baptizing converts in Colombia, March 27th, 1955.

LAST month I promised I would write of the revival in the "Cauco Valle" in Colombia South America. This should be called "God's revival," because it was indeed from the hand of God, or rather the heart of God. It only shows us what He wants to do today. He found a man in Bill Drost that He could use. Man is the only instrument He uses on the earth today to preach the Gospel to the hungry, needy people. He does not use angels to preach the Gospel, as proven in Acts 10. He only used the angel to tell Cornelius where to find THE MAN with the message—Peter the fisherman. He does not preach the Gospel Himself, as proven in Acts 9, where Saul of Tarsus was smitten down on the road to Damascus at noonday, when he said "Lord, what wilt thou have me to do?" He only told him where to find the MAN with the message. "Go in the city and it shall be told thee what thou must do." And a MAN named Ananias told him how to get saved. God is ever looking for

MEN He can use. Isaiah 50:16. "He saw that there was no MAN, and wondered that there was no intercessor." He wondered that there was no MAN that cared enough to do something about the situation. Someone said, "The church is forever looking for better methods to do the work, when God is looking for better men."

God found the man in Bill Drost that BELIEVED His Word, and that He could use to bring the "revival we need" to the hungry, depressed, discouraged and downcast of Colombia in the Cauco Valle. God always prepares the way for any move He makes. That is why it is so important to "work with the Lord," rather than to "work for the Lord." Then you are ready and in on His plans for you. On the day of Pentecost, God had prepared the way, and had thousands of religious, God-seeking people from many different countries throughout the known world present that day when the Spirit fell. They went back home, and in a few months the revival spread to many parts. Paul said: "But I will tarry at Ephesus until Pentecost, for a great door and effectual is opened unto me." 1 Cor. 16:8, 9. "For he hastened if possible for him to be at Jerusalem the day of Pentecost," Acts 20:16. These were opportunities in God's plan opened as he "worked with the Lord." Likewise, God had made an appointment in Colombia. Great persecution and conflict was on between the two political parties. The government that is dominated by the priests was trying to kill off the opposition from the other political party that believed in more liberty and freedom of speech and worship. They were deter-

mined to reduce the opposition to a "safety point" with the sword; the clergy was backing this killing. Thousands had been killed, and other thousands had fled their homes to the bigger cities where there was more protection, being more before the eyes of the press and outside world. The city of Cali was overcrowded with these refugees; most had fled their country and small town homes with only what few belongings they could carry in their arms. Sometimes only part of the family had escaped the killers, while others

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The little girl who took our message to the people in the mountains of Colombia. Sallie Lemons is pictured in the center with the girl's father on the right. Read story for details.



PRETORIA, SOUTH AFRICA

GREETINGS in the wonderful Name of our Lord Jesus.

First of all let me mention the conference. As usual, we held the Native conference in Lady Selbourne over Easter. The attendance was very good, the only thing is it was not possible for many of those who live far from here to come because of the expenses. But all those present were blessed at each service with the wonderful Presence and outpouring of the Spirit of God. There was one very great healing. Sister Maie Shai (Shai's wife) was very sick. At the hospital the diagnosis was that the tube that the bile flows through had perished. The bile had gone into her system. The whites of her eyes were as yellow as the yellow of an egg. The whole body had a most itching sensation all the time. She was so very thin, and could eat very little. She came, and in the very first service, our Healer touched her and she was wonderfully healed to the glory of the Lord. At the end of the conference it was hard to realize it was the same person, she had gained so much.

The result of the conference is this: those who were present have agreed to work more closely than ever before to try to get the so very badly needed recognition. When we have ten church buildings in the Name of the U.P.C. we will have a very good chance. But at present they do not want buildings built unless the Organization has full recognition. But thank the Lord, we are still seeing a good increase in numbers, and this will come in God's time.

While I was in Durban, I checked on the plot for the church for Coloreds there. It was most thrilling to learn that the very next time they put up land for sale, ours will be in the lot. I will have to be there the day of the sale to sign the papers.

The Lord is blessing His work there. The Sunday I was there it was my joy to baptize seven. One of these was the Native pastor of quite a large number of people who are receiving the Truth of the Lord Jesus. With their main leader baptized, I think the rest will gladly follow. While there to deal with the building plot, we will pay them a visit out in the district. It is about 80 miles out from Durban. If the devil does not hinder, there ought to be about 500 who will follow the Lord through the water in His Name. Nearly every Sunday Brother Blair is busy baptizing some converts. There is a young couple (they are white) who are working with us, and have some good abilities. The Colored Conference is to be held in August. After checking, it was found to be the best time this year.

At present there is something we are happy about. We have erected tent number 2 (the one that Brother Gurley and Saints bought) right near the center of the big city of Johannesburg. Praise the Lord, that the Whites, too, are receiving the Truth of His Name. So far, the city has not been turned up side down, but the services have been blessed. A number of souls have come to repentance. Two backsliders prayed through to a refilling of God's Spirit, and another couple, man and wife, have spoken a few words, but we are encouraging them to swim out into the rivers of Living Water. Brother De Kooker is so thrilled, too, and with a few more services the white work there ought to be well established. We need this and a few more, too, to help with the Government recognition. We travel back and forth as much as we can, and the other nights Sister Freeman stays over there for the preaching. Over Easter we had 19 services that one or both of us attended besides a tent meeting.

From Friday through Sunday night of this week we will be having our first white conference under the tent there in Johannesburg. It will not be so big, as the Native, or Colored ones but we must have a beginning somewhere.

All the children join with Sister Freeman and me in saying God bless you and may He ever keep you is our prayer.

Yours in His service

E. L. Freeman



OUR HOUR IN INDONESIA

SINCE our last article to the Herald, the minister of religious affairs was here and said he brought a message from the government. They are asking that we enlarge our borders and spread out more this year. Due to conditions now existing they want religious groups to do more than ever because their people are too easily influenced in the wrong channel. Of course, our compliance to these requests depends on God opening the way for us. This may be our hour for Indonesia. But God's people at home will also have to feel the burden. We are praying here and trust that all who read this will pray with us.

We had a wonderful baptismal service in the month of December. There were eleven baptized, most of them Indonesians. One was a schoolteacher. Then a couple weeks ago I baptized the future son-in-law of the high-class Javanese that was baptized when Brother Stairs visited us here. They are to have a church wedding. It will be the first real Javanese church wedding we have ever had. The boy's parents are Moslems, but gave their consent for the son to become a Christian. No doubt, there will be several Moslems and high-class Indonesians here for the wedding, so join with us in prayer that God will somehow get to their hearts.

Last Friday we took a truck load of young folk and went to another town and had a meeting at a church, which I think is coming in with us. King Kwan's work is being blessed of the Lord and it is really a shame that we cannot help him because he has been

faithful through thick and thin. We thank God for him and the way he has worked here and established himself among us.

We appreciate the help and encouraging prayers of the people back home and we trust that you will continue to pray that God will continue to bless us in this final wind-up of this glorious dispensation. We need your prayers and backing as never before, for we feel that this is our hour in Indonesia—what we do, we must do quickly—please pray and God bless one and all.

George White



JUNEAU, ALASKA

IT HAS been six months since we reached our field of labor here in Alaska, and our burden is growing every day as we see the great need among the natives who are so deep in sin. We also wish to thank the Missionary Department for their offerings each month. Living standards here, as you know, are probably the highest of any field, and we really have to count every penny, but thank the Lord for the faithful churches who are standing behind those they send out.

One thing that makes it so hard here in Juneau is that it is filled with churches who have cleverly instilled their doctrine in their members. They don't try to stop their sin, but just hold them on their membership. I have talked to many in a drunken condition, and quickly they inform me of their church. Most of the churches are moving out with new buildings, and programs to hold their people, but thank the Lord our crowds keep increasing and our building is filled nearly every service. Our Sunday School is doing fair. We averaged 33 per Sunday during the first quarter and 40 during January. Just as soon as spring gets here we have a number to baptize in Jesus' Name. We have around 10 filled with the Holy Ghost in our group and they are

all between 20 and 40 years of age, still young enough to do their best for the Lord. Several have been delivered from drink and sin, who are seeking the Holy Ghost, and we are waiting for a breakthrough. So far 6 have been baptized in our work, and 3 received the Holy Ghost. We have two other married women who were Holy Ghost filled and have since accepted the light on our doctrine.

Work season here is about to begin, and I suppose it will cut our crowds down some, as most go to the canneries and fishing boats. Two weeks ago we started a radio program on the strongest station in Southeast Alaska. It covers all that region even to Sitka which is about 150 miles away. Several have told us that their people heard it in the islands.

We are still holding services in a house we are renting in the village. It is centrally located in the city, but needs to be just on the border of the village so as to attract white population also. We have our eyes on a couple of lots just where we feel would be the best, and our plans will have to wait until God opens up some technicalities. One lumber yard here in town has promised to build or furnish us the material to build a 30 x 50 building for about \$2,000. They have given us the opportunity to pay about \$600 down, and \$75 per month. This is cheap considering the high prices of building here. Anywhere else it would be around \$6000. But this cannot go through until we find a lot to buy or lease. We hope to build a nice building, not expensive, but yet modern enough for a church in the capital city. This is our greatest need—more room—so our Sunday school can grow. We have investigated all vacant buildings suitable, and they want outrageous prices either for rent or sale. They ask from about \$150 per month up just to rent, however if we can find a lot, we can have our own building paid for in a short time.

None of us are sick at the present. The winter this year was a mild one for which we are thankful. However, we almost lost our little girl from kidney infection

during January, but the Lord was good to us and spared her life. We send our greetings to you all. May God bless you in your work for Him.

Yours in Christ,

Bro. & Sis. J. W. Mason



DIVINE HEALING

(Continued from Page 4)

her she was healed. It is also true that in the Church many are sickly and weak, and some die before their time because they do not discern the Lord's body (1 Cor. 11: 27-32). This means that (1) they sin against the Church, which is His body, in not discerning that what they do in word or deed against the saints of God is done against the Lord, and having wronged the saints they continue partaking of the Lord's Supper; (2) they being sickly and weak in body do not discern that "by His stripes we were healed," and as the result of the atonement He made for us, we can be healed and delivered from sickness and infirmity when the elders anoint us with oil in the name of the Lord Jesus and pray the prayer of faith over us (James 5:14-16).

In as much as sickness came as the direct result of sin, and it will be abolished when sin is abolished and life and immortality have been finally received by those who have believed and obeyed the Gospel, and Jesus came to bear the sins of the whole world, He also bore all the sickness and infirmities of all mankind. The Prophet Isaiah saw the provisions of grace in the atonement and wrote (Isaiah 53), "Surely he hath borne our griefs, and carried our sorrows," and this is quoted in Matthew 8:17, "Himself took our infirmities, and our sicknesses (returning to Isaiah 53:4) yet we did esteem him stricken, smitten of God, and af-

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Ladies Auxiliary

LADIES AUXILIARY OF THE ARKANSAS DISTRICT



Faith Verdier
President



Mrs. C. W. Liles
Secretary

WE ARE reminded of the writings of the Apostle Paul to the church at Ephesus—Eph. 3:20 "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

The Ladies of the Arkansas District asked God to allow us to reach a goal of ten thousand dimes. Our motto—"Ten thousand dimes by Conference time."

He has met our need and we have collected approximately nineteen hundred dollars since November 1, 1954.

Our desire has been to equip our new Camp kitchen and dining hall. We have, in addition to this nineteen hundred dollars, been donated a large cafeteria style gas range, unit for walk-in refrigerator, washing machine, stainless steel flatware, dish towels, dishes and food for camp.

Our donations to the missionaries was a new accordian for the Missionaries to Africa, Bro. and Sis. Young. Individual groups have sent boxes to Java and Africa.

Our ladies were divided into two groups. These were the "Ruth's" and the "Rebeckah's." Each woman pledged to enroll every Pente-

costal woman she met on her side. She then began to collect and save dimes. We are still waiting to find who is the winner. It has been a very close race. In addition to this we compiled a birthday calendar. All seven sections of our state are organized.

The sectional leaders are:

- Sect. 1. Sister O. C. Hoover, Magnolia.
- Sect. 2. Sister Marvin Rutledge, Pine Bluff.
- Sect. 3. Sister Mary Clough, N. Little Rock.
- Sect. 4. Sister Millard Shields, Hot Springs.
- Sect. 5. Sister Ola Denny, Blytheville.
- Sect. 6. Sister Ira Rickman, Fort Smith.
- Sect. 7. Sister Gayle, Harrison.

These women along with the sectional secretaries have certainly worked hard.

We wish to express our deepest appreciation to our District Supt. Bro. T. R. Reed for his fine cooperation, advice and encouragement in our work. Also, to Sister C. W. Liles of Mena, Ark., who is the Secretary of the Ladies Auxiliary of Ark. The example she has set before us is a great inspiration. We sincerely thank God for the way he is moving in Arkansas.

Faith Verdier

LADIES AUXILIARY OF THE MISSISSIPPI DISTRICT

GOD IS blessing the Ladies Auxiliary in the Mississippi District. At their recent Conference, Thursday afternoon was given over to the Ladies Auxiliary service.

The humble, co-operative spirit shown by these fine women was so

noticeable that many of the officials made mention of this fact in the evening service.



From left to right: Mrs. J. E. Anderson, President; Mrs. Mike Newsom, former President; and Mrs. Keller, Secretary-Treasurer.

They are proving a real blessing not only to their local Pastors but the Home and Foreign missions, also the Tupelo Childrens Mansion. I had the privilege of visiting the children's mansion while in the Mississippi District. I found things in fine order. The children are happy and well cared for. Many have received the baptism of the Holy Ghost. Many of the Ladies groups are helping to supply the needs of these children. There is still many things needed yet.

Sister Mike Newsome was the first Ladies Auxiliary President and did a fine job. Sister J. E. Anderson was elected President and Sister Keller is the very efficient sec-treas.

God bless these fine ladies as they give of their substance for the work of the Lord.

LADIES AUXILIARY OF THE ALABAMA DISTRICT



Mrs. J. O. Treece, president and Mrs. C. T. Montgomery, Secretary-Treasurer of the Alabama District.

THE BLESSINGS of God are upon the Ladies Auxiliary of Alabama. The service was under the leadership of Sister Mamie Hicks the first Ladies Auxiliary President and Voncile Hicks secre-treas. Sister J. O. Treece was elected the new President and Sister C. T. Montgomery was elected secre-treas. This fine group of women have a real burden to see new works established in their District. Each section has a quarterly Rally and brings the pennies they have saved. You may not think this amounts to much, but there is a lot of pennies in a bushel basket. You should have heard the report. This money goes into the District Home Mission funds.

They have a real zeal to work for God and have the backing of the District Board. It was a real pleasure to see their desire to work for God.

LADIES AUXILIARY OF THE TENNESSEE DISTRICT

IT WAS indeed a pleasure to be with Sister Lela Holland and Sister Bertha Crossno in the Ladies Auxiliary service during the Tennessee Conference. These fine Ladies are working under the supervision of the District Board and have their full co-operation.

They plan to furnish the food for the Camp meeting and see that some of the burdens are removed from the ministers shoulders. God did not take a bone from Adams head for he never intended that women should rule the man. Neither did he take a bone from his foot for he did not intend for man to trample on the woman. He got just as near his heart as he possibly could and took a rib from his side and made him a HELPMATE. That is the meaning of the word Auxiliary. helping, aiding as-sisting (Webster). Are you filling your place as a helpmate?

This District has been a real blessing to some of our missionaries and have a vision for Home missions in helping to spread this glorious message.

Front row, left to right: Lela Holland, President; Bertha Crossno, Secretary-Treasurer; Mrs. Benson and Mrs. Hedges. Second Row: Mrs. Ledbetter, Mrs. Cambell, Mrs. Jones and Mrs. C. M. Goff.



MISCELLANEOUS NEWS

FROM the Michigan Ladies Aux-iliary comes this fine report; The Ladies Auxiliary of the Mich-igan District is growing. We are delighted to report an increase of interest and cooperation in the Auxiliary work. Many churches are already realizing benefits from the sincerity and devotion of this group. Many local projects have been undertaken such as, support-ing building programs, furnishings as carpeting and kitchen equip-ment, etc. Many needy families are being clothed and fed in local churches, Home Missions and for-foreign missions. We can see A DEFINITE SPIRITUAL GROWTH as we do these things not as unto men, but unto God.

God's richest blessings be on this fine group of Ladies under the capable leadership of their District President Sister Mabel Drummonds and Sec-treas. Sister Mar-tha Courville who have the full support of their District Supt. Bro. Kirby and the District Board.

Sister Eastridge writes that the Okla-Kans. Ladies Auxiliary has had Butane gas installed in her apartment in Indian Village beside other necessary things. On several mornings I saw Sister Eastridge split stove wood for the day. I say a big "Thank God" for women who will help supply the needs of these worthy soldiers of the cross.

Sister Martin from the Texico District writes: The Ladies have taken the responsibility of furnish-ing the material for a home for their District Supt. on the Camp Ground. Sister Martin and Sister Gentry are doing a great work in the Ladies Auxiliary of the Texico Dist. I can almost hear the Lord say as he did concerning the wo-man who poured the ointment on Him, "Let her alone she has done a good work."

OPEN FOR CALLS

ELMO RODGERS
% Oval Gillison
Route 3
Belleville, Illinois

FROM LIBERIA

I HAVE just returned from a four day trip into the interior, where we are building a native church, and have been having services every night for two weeks. One was filled with the Holy Ghost.

We have a very good, dependable and spiritual man and his wife living there who will pastor the work. He was saved under the ministry of Sister Robinson and also worked with Sister Parks. We have conferred with him at length about living for God, various scriptures, and etc., and have also prayed concerning his working here. We feel encouraged that God has given us these workers and believe they will be a great asset to this church.

On this trip I took some of the workers with me and we have constructed a 24 x 35 foot building (native style). Concerning this man who is to be pastor, we believe he is very worthy and is willing and is at the present time working full time for the Lord going from village to village preaching the Gospel. We feel that he needs some support and at the present time I am helping him as



The above is a picture of the type of airplane that will be purchased for the African Missionaries. Please read accompanying story. To date we have received \$3,817.45. We need \$4,182.55 more to purchase the above plane. Sisters Gruse and Collins are in the jungles waiting for the plane to arrive. They have worked hard in preparing a landing strip, and the plane will be a great asset to the work in Liberia. It costs \$80.00 per month to have supplies taken to their station. Most of this can be saved if we had the plane. Also, other tribes can be reached with the gospel.

I believe he is the kind of native worker we can use. And also we believe that God can use him. I trust that it will be possible that he can receive some help as a full time Gospel worker.

The Mission was turned over to us the second week after we arrived and we have been trying to look after the things the best that we can. Sister Russell is very good

to work with us and we appreciate her very much. Our children are all well and enjoying themselves. On Easter Sunday we had 169 present for Sunday School. We trust that all the Herald readers will pray for us in this new endeavor that we may reach many souls here in this dark land of Liberia.

Yours in Christ
Jack T. Langham

**United Pentecostal Church
First to Preach to the
Belle Tribe**

GREETINGS from Fassama in Jesus' Name. May God bless you one and all who make it possible for us to preach this Gospel to those who have never heard. If nothing hinders I hope to reach some new towns with our Gospel team and in person this year. They are looking for me. Your prayers are asked for this trip. A few villages in the other clan are asking us to come there for services. God's missionaries sure need that inner

fire to get off the motor road, as one has said, and reach those in the byways. The accompanying picture is that of our church. We



Sisters Gruse and Collins at Fassama Mission in the Liberian Jungle.

are hoping the roof does not leak and when we have time to change we trust it will be possible that we can put on a permanent one. We thank God for this building. It is the first church building ever in the Belle Chieftain that we know of. We have good crowds in every service and strangers passing through up and down, visit us, some natives and officials. Pray for our young men in the Gospel team. We have four good laborers and two probationers. We solicit your prayers for this work and we trust that God will give us strength to carry on in His mighty Name.

Yours in Christ
Pauline Gruse

GENERAL SUPERINTENDENT'S TRAVELOGUE

DIVINE HEALING

(Continued from Page 11)

CHRIStIAN greetings to all of you in the wonderful Name of Jesus!

We arrived in St. Louis Monday, March 28 for a week in the Headquarter's office and finding a lot of work to be done. It was good to be back in the office with the other officials and members of the staff.

We were in a special Dedication service with Brother V. L. McElyea of Jackson, Tennessee, Sunday April 3. This fine man has done a great work in Jackson and a beautiful brick church stands as a monument to his faithful effort. It was blessed to meet with the fine congregation there and the goodly number of ministers and saints from nearby churches.

On Monday night we were privileged to minister at the First Pentecostal Church in Bemis, Tennessee at a great Pentecostal Conquerors rally. The meeting was well attended and Bro. Greer, the pastor surely made everyone feel a warm welcome.

The balance of the week was spent in conference at the Tennessee Camp grounds, Perryville, Tennessee. This was a great conference and every service was blessed of the Lord. Bro. W. M. Greer was re-elected as District Superintendent.

On Sunday, April 10 we were privileged to visit with Brother J. O. Moore and family and minister to his fine congregation. Bro. Moore has done commendable work in Henderson. He has built a beautiful church building in the city. The old building was destroyed by a tornado. On Sunday afternoon we motored to Corinth, Mississippi and had a fine visit with Brother A. D. Gurley and family.

April 12-14 was conference time in the Arkansas District. This meeting was held in the church of which Bro. E. M. Lowrey is pastor in Fort Smith. There was a

fine delegation of ministers present at this conference. Brother T. Richard Reed was returned to the office of District Superintendent.

We returned to the headquarters office over the week-end, leaving Monday morning enroute to St. Paul, Minnesota for the annual conference of the North Central District. It was so good to meet again with the many fine brethren of the North Central District, also the faculty and students of Apostolic Bible Institute. Brother S. G. Norris was re-elected to the office of District Superintendent.

We returned to St. Louis via Neoga, Illinois for an Anniversary Service with Brother Talmage Miller, Sunday, April 24. We were privileged to minister in the afternoon and evening services. Every moment was enjoyed while visiting with Brother and Sister Miller. They have a nice church building and a splendid group of people in Neoga.

Don't forget the dates on the General Conference September 23-28 in Tulsa, Oklahoma. Pray for us as we try to carry on this great work. I am

Your Servant,

A. T. Morgan

HEADQUARTERS BUILDING FUND

Cash Offerings Received from March 10th to June 3rd, 1955

Texas District	\$150.00
East Central District	108.00
Illinois District (for pictures)	38.00
St. Louis, Missouri, Ray Agnew	35.00
Puyallup, Wash., Mr. & Mrs. H. Werner	25.00
Petersburg, Virginia, John Maglovsky	20.00
Farina, Illinois, Hira Byers	16.07
North Central District	15.27
Alabama District	15.00
Tennessee District	15.00
New York, New York, H. A. Goss	12.00
Phoenix, Arizona, J. R. Outlaw	10.00
Vandalia, Illinois, J. H. Reeter	10.00
Abilene, Texas, Thomas I. Culvahouse	7.50
Phoenix, Arizona, D. K. Sheets	5.00
Phoenix, Arizona, W. P. Wilkins	5.00
Total	\$486.84

flicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we were healed." The Prophet here clearly foretells of Jesus suffering in His body and being beaten with stripes under the chastening rod of the Roman soldiers, that through His suffering we might be healed of our infirmities and sicknesses. This, of necessity, makes healing a part of the atonement, and brings us to the realization that infirmities and sicknesses are the result of our natural sinfulness which Jesus took upon His own body and finally bore it all to Calvary and died in our place on the cross. It is impossible to separate healing from salvation in the atonement, for here is pictured the perfect Sacrificial Lamb of God taking our infirmities in His own body on the cross in one offering together with our transgressions and iniquities.

In His earthly life and ministry Jesus proved Himself to be the Messiah, the Son of God, the Saviour by the miracles and wonders and signs which He did in healing, raising the dead and delivering sick, crippled and infirm people from every kind of sickness and disease (Acts 2:22). In so doing He proved that He had power over sickness and death, just as He proved that He had power over sin by His holy life in every thought, word and deed; His life on earth without miracles of healing and casting out devils would have been very incomplete, and would have proven only a part of the purpose of His first coming as the Lamb of God to take away the sins of the world. It would be a miserable eternity if there were no absolute deliverances from sickness, disease and infirmity. Thanks be unto God for His unspeakable gift of life and immortality through

(Continued on Page 22)

Foreign Missionary Offerings

May, 1955

ARIZONA			IDAHO			
Ajo, United Pentecostal Church.....\$	7.13	Grand Manan, United Pentecostal Church	11.78	Emmett, Full Gospel Church.....	8.79	
Phoenix, Pentecostal Church in Jesus Name	10.27	Grey-Rapids, Blackville United Pentecostal Church	52.00	Idaho Falls, United Pentecostal Church	7.90	
Phoenix, (Sunnyslope) Pentecostal Tabernacle	4.01	Horvey Station, United Pentecostal Church	22.00	Lewiston, Apostolic United Pentecostal Church	35.00	
Tucson, United Pentecostal Church.....	7.92	Hatfield Point, Gospel Tabernacle.....	30.00	Rupert, First Pentecostal Church.....	23.35	
ARKANSAS			Havelock, Pentecostal Church.....	7.00	Salmon, United Pentecostal Church.....	4.78
Arkadelphia, Pentecostal Church.....	6.71	Honeydale, Full Gospel Pentecostal Church	11.00	ILLINOIS		
El Dorado, First Pentecostal Church.....	17.07	Hopewell Hill, Pentecostal Church.....	15.50	Abingdon, United Pentecostal Church....	5.41	
Little Rock, First Pentecostal Church, 5th and Victory.....	14.40	McAdams, United Pentecostal Church....	32.19	Belleville, Apostolic Church.....	30.00	
Pine Bluff, First Pentecostal Church.....	15.15	McNamee, Pentecostal Church.....	33.34	Carbondale, First Apostolic Church.....	35.00	
CALIFORNIA			Middlesex, Pentecostal Church.....	20.00	Chicago, First United Pentecostal Church	23.00
J. A. Freeborn.....	4.00	Millville, Pentecostal Church.....	24.00	East St. Louis, Glad Tidings Pentecostal Church	71.63	
L. A. McVay.....	18.75	Millville, Mrs. Claude Reed.....	20.00	Elgin, Oneness Pentecostal Church.....	10.00	
Baldwin Park, United Pentecostal Church	22.72	Moncton, Full Gospel Assembly.....	14.84	Granite City, Emmett Jones.....	30.00	
Castroville, United Pentecostal Church.....	3.25	New Castle Creek, Gerald Langin.....	5.00	Herrin, 2nd Apostolic Church.....	40.00	
Escondido, Pentecostal Church.....	35.00	New Denmark, Pentecostal Gospel Tabernacle	15.76	Iola, Pentecostal Church.....	17.90	
Exeter, First Pentecostal Church.....	41.60	Perth, Gospel Tabernacle.....	61.75	Lebanon, First Pentecostal Church.....	19.00	
Eureka, United Pentecostal Church.....	8.14	Plaster Rock, Gospel Tabernacle.....	125.00	Lincoln, Leta Brandt.....	13.00	
Frazier Park, Mrs. C. L. Foster.....	10.00	Ripples, United Pentecostal Church.....	15.72	McClure, Pentecostal Church.....	28.90	
Galt, United Pentecostal Church.....	5.86	St. Andrews, United Pentecostal Church	10.55	Madison, W. R. Lancaster.....	5.00	
Inglewood, Pentecostal Faith Church.....	10.00	St. Stephens, Alice Burford.....	10.00	Marion, First Apostolic Church.....	17.14	
Ishton, John and Anna Byrd.....	16.00	St. Stephens, United Pentecostal Church	193.61	Metropolis, United Pentecostal Church.....	5.80	
Long Beach, United Pentecostal Church	34.51	Solmonhurst, Earl Christensen.....	50.00	Montrose, Calvary Tabernacle.....	50.55	
Los Angeles, Apostolic Temple.....	309.00	Springfield, Pentecostal Mission.....	21.00	Oakland, Christ Temple.....	14.28	
Los Angeles, Edward F. Smith.....	10.00	Stickney, United Pentecostal Church.....	25.00	Peoria, Peoria Apostolic Tabernacle.....	25.00	
Los Angeles, Violet McGee.....	5.00	Sussex, R. A. Harper.....	5.00	Roadhouse, Pentecostal Church.....	7.95	
Los Angeles, Edith D. Surbey.....	5.00	Tilley, Gospel Tabernacle.....	33.00	Shelbyville, First Apostolic Church.....	7.00	
Oceanside, Jesus Way Tabernacle.....	21.43	Upper Kent, Pentecostal Church.....	7.00	South Beloit, First Pentecostal Church.....	12.00	
Pacheco, United Pentecostal Church.....	8.06	Waterville, Pentecostal Church.....	6.00	Sparta, United Pentecostal Church.....	20.00	
San Bernardino, First Apostolic Church	16.00	Wilson's Beach, United Pentecostal Church	5.00	Sullivan, Apostolic Pentecostal Church.....	30.00	
San Diego, Revival Tabernacle.....	45.93	Woodstock, United Pentecostal Church	20.00	Tiskilwa, United Pentecostal Church.....	18.75	
San Pablo, United Pentecostal Church.....	27.08	Zealand, Pentecostal Church.....	5.00	Vandalia, Pentecostal Church.....	85.45	
Turlock, Full Gospel Tabernacle.....	32.30	NOVA SCOTIA			White Hall, Pentecostal Church.....	10.92
Weedpatch, Pentecostal Church of Jesus Christ	92.90	Halifax, United Pentecostal Church.....	62.50	Zion, Mr. & Mrs. W. O. McNabb.....	10.00	
CANADA			Stewiacke, United Pentecostal Church.....	9.57	Zion, Lois Singletary.....	5.00
QUEBEC			INDIANA			
Montreal, Emmanuel Gospel Tabernacle	20.00	Anderson, Christian Temple.....			20.00	
BRITISH COLUMBIA			Bloomington, East 16th Pentecostal Assembly			25.00
Alberni, Rodney Rogers.....	10.00	Bloomington, Gospel Tabernacle.....			47.97	
NEW BRUNSWICK			Bloomington, West 11th Pentecostal Faith Assembly			15.00
Mrs. Grace Brewer.....	5.00	Bourbon, Apostolic Church.....			15.80	
Blacks Harbor, United Pentecostal Church	35.00	Brazil, Jim Mood and family.....			30.00	
Boiestown, Pentecostal Church.....	43.25	Crawfordsville, Calvary Tabernacle.....			15.00	
Brookville, Pentecostal Church.....	20.00	Elkhart, Pentecostal Church.....			5.00	
Chatham, United Pentecostal Church.....	12.00	Gary, Apostolic Church.....			31.06	
Chipman, Gospel Tabernacle.....	43.00	Greenwood, Calvary Apostolic Church.....			5.25	
Coles Island, Pentecostal Church.....	36.00	Indianapolis, Bible Church.....			100.00	
Doaktown, Pentecostal Assembly.....	11.00	Indianapolis, Calvary Tabernacle.....			307.71	
Durham Bridge.....	8.50	Indianapolis, Calvary Apostolic Church			9.47	
Doaktown, Mrs. Milford Stairs.....	5.00	Indianapolis, Emo Hopkins.....			10.00	
Fredericton, Full Gospel Pentecostal Church	84.00	Marion, First Pentecostal Church.....			118.16	
Geary, United Pentecostal Church.....	10.00	Medora, Pentecostal Church of Medora			14.67	
CONNECTICUT			Michigan City, Apostolic Church.....			18.48
Bridgeport, Apostolic Church.....	33.00	Richmond, Gospel Tabernacle.....			26.25	
FLORIDA			Scottsburg, Apostolic Tabernacle.....			16.64
Hollywood, United Pentecostal Church.....	18.85	Warsaw, Mt. Zion Pentecostal Church.....			54.13	
Melbourne, Pentecostal Church.....	27.00					
Moline, United Pentecostal Church.....	7.00					
Pensacola, Mr. & Mrs. C. R. Harridge.....	25.15					
Tampa, Calvary Tabernacle.....	12.00					
West Palm Beach, First Pentecostal Church	38.68					

IOWA					
Onawa, United Pentecostal Church.....	13.75	Laurel, First Pentecostal Church.....	47.55	Holdenville, United Pentecostal Church..	9.75
Spencer, Spencer Pentecostal Church...	27.40	Poplarville, Oak Hill Pentecostal Church	6.30	Mangum, United Pentecostal Church.....	12.84
KANSAS		MISSOURI		Mounds, United Pentecostal Church.....	9.00
Council Grove, United Pentecostal		Bolivar, Ina Johnson.....	3.00	Okmulgee, United Pentecostal Church...	50.00
Church.....	7.19	Cape Girardeau, Mill Street Pentecostal	10.00	Oklahoma, South East United Pente-	
Emporia, United Pentecostal Church.....	7.60	Columbia, Pentecostal Church.....	7.00	costal Church.....	25.00
Geuda Springs, Mrs. Marie Jenkins.....	5.00	Dexter, United Pentecostal Church.....	14.85	Oklahoma City, Oneness United Pente-	
KENTUCKY		Marionville, Ottis Martin and family...	45.00	costal Church.....	5.22
Craften, Robert L. Renshaw.....	6.00	Overland, Pentecostal Church.....	30.00	Oklahoma, United Pentecostal Church..	65.00
LOUISIANA		Piedmont, United Pentecostal Church...	3.55	Quinton, United Pentecostal Church....	1.97
Baton Rouge, First Pentecostal Church...	94.21	Poplar Bluff, Pentecostal Church.....	14.40	Sapulpa, United Pentecostal Church....	33.00
Bogalusa, Berry Creek Pentecostal		Randolph, True Word of Jesus Christ		Skiatook, Pentecostal Church.....	15.00
Church.....	26.00	Church.....	10.00	Tulsa, Apostolic College.....	300.00
Bogalusa, Talley's Chapel.....	17.00	St. Louis, Rev. S. W. Chambers.....	10.00	Tulsa, First Apostolic Church.....	318.00
Colfax, Fairfield Pentecostal Church....	5.02	St. Louis, Apostolic Faith Tabernacle...	17.00	Tulsa, United Pentecostal Church.....	25.00
DeQuincy, First United Pentecostal		St. Louis, Apostolic Pentecostal Church..	50.00	OREGON	
Church.....	100.00	St. Louis, Whiteway Tabernacle.....	25.00	Bend, Harriet Marling.....	40.00
DeRidder, Three Pines Pentecostal		St. Louis, First Pentecostal Church....	200.00	Milwaukee, Glenn Barker.....	10.00
Church.....	22.75	Sikeston, Apostolic Pentecostal Church..	10.88	Milwaukee, Mr. & Mrs. Grant Nash...	5.00
DeRidder, Shady Grove Pentecostal		Springfield, First United Pentecostal		Portland, United Pentecostal Church...	33.69
Church.....	12.67	Church.....	15.00	Springfield, United Pentecostal Church..	8.00
Dry Creek, Pentecostal Church.....	10.00	University City, Pentecostal Church....	18.00	PENNSYLVANIA	
Eunice, First Pentecostal Church.....	10.00	Williamsburg, A Friend.....	27.15	Bethlehem, Bible Church.....	19.00
Fields, Pentecostal Church.....	20.33	NEW HAMPSHIRE		Hazleton, Apostolic Faith Church.....	162.00
Haile, United Pentecostal Church.....	13.00	Manchester, United Pentecostal Church	5.00	Hollsapple, Apostolic Gospel Church...	20.00
Haynesville, United Pentecostal Church	64.30	NEW JERSEY		New Paris, First Pentecostal Church....	5.00
Jena, Shady Grove Pentecostal Church..	53.98	Denville, Merrill and Agnes Laughton...	5.00	Swissvale, Calvary Apostolic Church...	37.80
Jennings, First United Pentecostal		Irlington, Slovak Apostolic Faith Church	75.00	Sunbury, Calvary Tabernacle.....	57.48
Church.....	9.00	Newark, Apostolic Church of Jesus		SOUTH CAROLINA	
Kentwood, New Jerusalem Pentecostal		Christ.....	30.00	Charleston, Loren and Grace Queen...	10.00
Church.....	26.34	Pleasantville, Mr. & Mrs. Emmanuel		SOUTH DAKOTA	
Lake Charles, First Pentecostal Church...	30.57	Jones.....	94.00	United Pentecostal Church.....	11.70
Lake Charles, United Pentecostal Church	30.00	NEW MEXICO		TENNESSEE	
Leesville, United Pentecostal Church....	25.00	Albuquerque, David and Veldonna		Bemis, Pentecostal Church.....	50.00
Leesville, Mr. Zion United Pentecostal		Darah.....	125.00	Camden, Bethel Pentecostal Church....	7.50
Church.....	15.00	Farmington, United Pentecostal Church	11.00	Memphis, First Pentecostal Church....	130.00
Mansfield, United Pentecostal Church...	5.00	Grants, Mr. & Mrs. Don Porter.....	11.00	Nashville, Goodletsville Ladies	
Oakdale, First United Pentecostal		Silver City, United Pentecostal Church..	10.00	Auxiliary.....	25.00
Church.....	9.51	NEW YORK		TEXAS	
Oberlin, First Pentecostal Church.....	50.00	Brooklyn, Living Church of Jesus Christ	35.00	Hubert Parks.....	128.00
Palmetto, United Pentecostal Church...	26.00	Buffalo, First United Pentecostal Church	30.00	Allison, United Pentecostal Church....	6.21
Pallock, H. A. Murrell.....	10.00	Mamaroneck, Mrs. V. LaBrausian.....	5.00	Alto, First Pentecostal Church.....	10.00
Provenal, United Pentecostal Church...	40.75	New York, United Pentecostal Church...	42.00	Alto, United Pentecostal Church.....	8.00
Shreveport, Margaret Daxey.....	35.00	Yonkers, Midway Gospel Tabernacle....	40.10	Amarillo, United Pentecostal Church...	12.50
Shreveport, United Pentecostal Church..	158.13	NORTH DAKOTA		Athens, First United Pentecostal Church	10.36
West Monroe, First Pentecostal Church..	114.86	Mayville, United Pentecostal Church....	10.00	Bay City, First Pentecostal Church....	100.00
Winnsboro, J. A. Hawthorne.....	25.00	OHIO		Baytown, Peace Tabernacle.....	29.62
MAINE		Akron, Apostolic Pentecostal Church...	28.05	Beaumont, Glory Tabernacle.....	13.36
Brewer, Bangor Gospel Tabernacle.....	20.00	Akron, Slovak Pentecostal Mission....	100.00	Beaumont, Friends.....	105.00
Fort Fairfield, United Pentecostal Church	27.05	Augusta, Apostolic Gospel Church....	5.47	Borger, United Pentecostal Church....	12.50
Jonesport, United Pentecostal Church...	24.80	Bedford, Pentecostal Tabernacle.....	38.19	Brownwood, United Pentecostal Church	8.56
Mars Hill, Apostolic Pentecostal Church	15.00	Cincinnati, Bethlehem Tabernacle....	58.78	Charleston, Pentecostal Church.....	4.20
Oldtown, Ina Carr.....	5.00	Cleveland, Apostolic Oneness Church...	56.50	Cleburne, First Pentecostal Church....	10.00
Pea Cave, Pentecostal Church.....	28.90	Columbus, Calvary Apostolic Church...	98.48	Cleveland, First Pentecostal Church...	40.00
Rockland, United Pentecostal Church...	15.00	Cuya Falls, Marie Pessing.....	25.00	Clifton, United Pentecostal Church....	10.00
Westfield, United Pentecostal Church...	31.15	Dayton, Apostolic Lighthouse.....	20.00	Comanche, Pentecostal Church.....	15.28
Woodland, Full Gospel Pentecostal		Jackson, Apostolic Church.....	29.09	Dalhart, United Pentecostal Church....	12.50
Church.....	26.59	Kirkersville, Apostolic Church.....	10.00	Diasetta, Pentecostal Church.....	15.00
MARYLAND		Lancaster, Apostolic Assembly.....	49.50	Diboll, United Pentecostal Church....	8.50
Cumberland, Apostolic Church in Jesus	4.52	Laurelville, Apostolic Church.....	10.62	Dumas, United Pentecostal Church....	12.50
McHenry, United Pentecostal Church....	5.00	Logan, Apostolic Church.....	12.09	El Paso, Gospel Tabernacle.....	15.62
MASSACHUSETTS		London, Apostolic Gospel Church....	15.00	Fort Worth, Apostolic Church.....	50.00
Foxboro, United Pentecostal Church...	25.00	Middletown, Truth Tabernacle.....	25.00	Fort Worth, White Settlement United	
MICHIGAN		Newark, Christian Apostolic Church...	60.00	Pentecostal Church.....	5.08
Detroit, Wilma Cox.....	41.00	Newark, Mrs. Forest Pinkertan.....	10.00	Grand Prairie, Noah Bagwill.....	10.00
Flint, South Flint Tabernacle.....	29.00	New Boston, Apostolic Church.....	32.32	Kilgore, First Pentecostal Church....	32.60
Lansing, Eastside Apostolic Tabernacle..	21.35	Upper Sandusky, Apostolic Gospel		Leveland, United Pentecostal Church...	10.00
MINNESOTA		Church.....	20.63	Liberty, United Pentecostal Church....	14.56
Duluth, Apostolic Gospel Church.....	20.00	OKLAHOMA		Liberty, First Apostolic Church.....	13.00
Red Wing, Edward Larson.....	25.00	Chelsea, United Pentecostal Church....	18.00	Littlefield, United Pentecostal Church..	15.50
St. Paul, Midway Tabernacle.....	52.00	Claremore, United Pentecostal Church..	33.00	Lubbock, United Pentecostal Church...	44.29
MISSISSIPPI		Dewar, Pentecostal Church.....	39.21	Lufkin, United Pentecostal Church....	25.00
Greenville, Mr. & Mrs. Eugene Erwin...	10.00	Duncan, United Pentecostal Church....	35.40	Marshall, First Pentecostal Church....	16.70
Jackson, Mrs. E. M. Hann.....	5.00	Durant, United Pentecostal Church....	50.00	McCamey, Mrs. Hugh D. Hall.....	33.00
		Garden City, Pentecostal Church.....	18.00		

(Continued on Page 24)

THE GLORY OF LIFE

(Continued from Page 3)

possibility that there are many innocent people who need the help and encouragement that only Christ and the church can offer. My responsibility is not to fight a godless system which I can never hope to defeat, but my responsibility is to rescue the perishing souls that desire salvation.

The glory of life in the world is not attained when I can secure the best home, the best automobile and the best that this world can offer. My glory of life in the world comes when I see a man who has no feet, and I can say: Yes he has feet, because the feet I have will take him where he wants to go. A man may have no hands, but his work will be done, because I have two hands. A man may be coatless, but he has one, because of the extra one I have in my closet. Of course, we are writing in the natural sense of our life in the world, yet in many cases we have forgotten what contribution we are to make to those who are destitute and have need of many things.

Our life in the world is a glorious life if we can sow the seeds of kindness and thoughtfulness. To get all wrapped up in ourselves is bound to choke our usefulness to God in the world. Kindness, gentleness, and humility are three main avenues to the heart of the most wicked and vilest of sinners. May we always be confident that no one was lost because of our complacent and "don't care" attitude.

3. Life Among People

As the church of the living God, could we not well say that "PEOPLE" is our business. There never were more people in the earth than at this time. With over two billion people inhabiting the world at the present time, you would almost believe that the value of a human soul had greatly diminish-

ed. However, the saying, "The greater the quantity, the cheaper the item" is not true with human souls. With the increase in population it only tends to intensify our efforts throughout the world. Knowing that our time is short, and many more people are coming to the age of accountability, we realized that we must work as never before to reach the masses for Christ.

The glory of life among the peoples of the world is when we can be held in high esteem for the truth we hold. A glorious pinnacle is reached also when we have so conducted ourselves, that even the enemy can find no reason to blaspheme the way of God. Our way is made glorious when we refuse to walk with the wicked, and they in turn will see our good works and glorify our father in heaven.

Our life among the people is glorious when we will not go to their movies, their dances, their parties of various sorts, and their fun-loving attractions. At the same time, we meet with the zenith of our calling when we can induce them to come to our church, to our altar and to our God. Surely we can say concerning our association with the people, we can not go with them, but they certainly can come with us.

May our life with God, in the world and among the people be as it should be—a glorious one in that we have been made partakers of God's wonderful gift of eternal life and are members of a glorious church that is without spot or wrinkle or any such thing.

Remember - - -

1955

GENERAL

CONFERENCE

Tulsa, Oklahoma

Sept. 23-28

1955

HOME MISSIONARY REPORT FOR APRIL & MAY, 1955

ALABAMA DISTRICT	\$ 16.64
ARIZONA DISTRICT	23.60
ARKANSAS	
Jefferson, Kearney Jesus Name United Pentecostal Church	12.00
COLORADO	
Fruita, Mrs. Lillie Pickens.....	1.00
ILLINOIS	
ILLINOIS DISTRICT	277.75
Abingdon, United Pentecostal Church...	12.00
Casey, United Pentecostal Church.....	12.72
Farina, Hira Byers	30.00
Marion, First Apostolic Church, Ladies Auxiliary	17.14
Tiskilwa, United Pentecostal Church....	18.75
INDIANA	
INDIANA DISTRICT	68.99
Scottsburg, Scottsburg Apostolic Church	14.29
LOUISIANA	
LOUISIANA DISTRICT, Section 2.....	57.11
LOUISIANA DISTRICT, Section 4.....	56.05
LOUISIANA DISTRICT, Section 7.....	38.60
Provenal, United Pentecostal Church....	25.00
MAINE	
Bangor, United Pentecostal Church, Sunday School	2.79
MICHIGAN	
Bay City, Jesus Name Pentecostal Church	20.00
Benton Harbor, Apostolic Tabernacle...	30.00
Birmingham, Mr. & Mrs. W. R. Worthley	25.00
MINNESOTA	
Red Wing, Edward Larson.....	10.00
MISSOURI	
Morley, United Pentecostal Church....	17.25
Rolla, United Pentecostal Church.....	6.51
St. Louis, Apostolic Pentecostal Church..	75.00
St. Louis, Harry Branding.....	25.00
St. Louis, Aileen Mitchell.....	10.50
St. Louis, Mr. & Mrs. Clement Reeve...	25.00
St. Louis, White-Way Tabernacle.....	60.00
University City, Pentecostal Church of U. City	5.00
NEW JERSEY	
South River, Mr. & Mrs. Herbert Phillips	200.00
NEW MEXICO	
Gallup, United Pentecostal Church....	21.10
Las Cruces, Wallace McKeenan.....	100.00
NORTH CENTRAL DISTRICT.....	30.17
NORTH DAKOTA	
Mayville, Ernest Doggette	11.00
Harvey, Mrs. Pete Holzer.....	56.00
NORTHWESTERN DISTRICT	48.58
OHIO	
OHIO DISTRICT	95.34
Carroll, Kirkersville Apostolic Church..	8.00
Columbus, Calvary Apostolic Church....	90.00
Columbus, Calvary Apostolic Church, Young People	50.00

(Continued on Page 20)

GRAINS FROM THE HARVEST

(Continued from Page 6)

eral were baptized in water, and countless others were touched and stirred by the dynamic sermons of Brother Glass. I am sure the church will feel the results of this revival for many months in the future. We reached our record attendance on Easter Sunday this year with 338 present which gave us an average of over 250 for the month of April. We certainly thank God for these blessings that have been poured out upon us in these past few weeks.

L. J. McDaniel, Pastor
Charles E. Hill, Reporter

Pembroke, Ontario — We are happy to report that a new church is being built in the township of Petawawa which is located about three miles west of Pembroke, Ontario. We are praising the Lord for the opportunity to erect this new tabernacle for the

extension of God's kingdom here. We are a very small group of the United Pentecostal Church, but we are endeavoring to build right away so as to be able to open early in the fall. We stand 100% for this precious truth of Jesus' Name and we truly desire your prayers that God will help us financially and in every other way that we can reach lost souls before it is too late.

Mrs. Shirley Shaw, Reporter

Lima, Ohio — We recently resigned the church in Greenville, Ohio to start a new work in this city, which is 70 miles north. If any of the Herald readers have friends or relatives in or around Lima, they would like for us to contact, please mail their name and address to Rev. and Mrs. Carl Gardner, 1039 West High Street, Lima, Ohio. Also, we solicit your prayers as we endeavor to start this new work for God that we may reach many souls for Him.

Carl Gardner, Pastor

Mounds, Oklahoma — We have just concluded a revival in our church with Brother Lloyd Still of Tulsa, Oklahoma as the evangelist. Fourteen received the Holy Ghost and four were baptized in Jesus' Name. As a further result of this revival, our saints were

strengthened, a wide spread interest is in the community and a revival spirit is still prevailing.

Arnold Harris, Pastor

Prichard, Alabama — We came to Prichard and began our work here as pastor of this good Church, which was originally pastored by Sister Mamie E. Hicks, and then by Brother D. J. Whitten, and just before we came by Brother L. H. Benson, on August 16, 1953. Since then we have been laboring to bring about another revival and to see souls saved and those already saved better established in the faith and doctrine of the United Pentecostal Church.

Beginning on Wednesday, May 11th, and continuing through Sunday, May 22nd, we had Brother and Sister Edward Kelley, of Jonesboro, Ark., with us for a revival, and rejoice in the results of the meetings. Eighteen were filled with the Holy Ghost and three were baptized in the name of the Lord Jesus. Also, we had a Sunday School drive and broke all former records with 364 in attendance on May 22nd. We sincerely appreciate the ministry of Brother and Sister Kelley in preaching and singing the gospel.

Oscar Vouga, Pastor

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P.S.: Send for a catalog

Fall Semester Opens Sept. 7

S. G. Norris, President

WHAT THINK YE OF CHRIST?

(Continued from Page 7)

all the house of Israel know assuredly (without doubt) that God hath made this same Jesus whom ye have crucified (both) Lord and Christ. Lord means God, (Deut. 4:35, 4:39) and Christ was the anointed one that was to come forth from the lineage of David as a man; therefore, Jesus is both God and man, human and divine, Lord and Christ in one image. As the Lord, he is the Lord of David, and as Christ he is the son of David. It is much better to take the words of Apostle Peter and Jesus in regards to the meaning of Scriptures, than to have opinions that differ from the Lord Himself. Here is something you might consider in regards to Jesus being at the right hand of God. David through the voice of prophecy, prophesying as Jesus Himself places Jehovah God on the right hand of Jesus (note Ps. 16:8 and compare with Acts 2:25). Jesus said, "I am in the Father and the Father in Me." John 14:10, so, Jesus is on the right hand of God, he is on the left hand of God, he is on the inside of God, and the outside, and all the fulness of the Godhead bodily dwelleth in Him. Col. 2:9. Jesus is Omnipresence, Omnipotent and Omniscient, yet the fulness of the Godhead bodily dwelleth in Him.

Another question sometimes asked: How could Jesus be both Lord and Christ or God and man? This actually is the very question being discussed in this article. Note the following Scripture. "The Lord hath sworn in truth unto David; he will not turn from it; of the fruit of thy body will I set upon thy throne." (Ps. 132:11.) NOTICE here that Jehovah God swore to David that somewhere down through his descendants, He Himself was coming forth as David's son to sit on his throne. Peter took this very Scripture and preached Christ coming forth as a descendant of David's to sit on his throne.

(Acts 2:29-30) If God did what He said He would do, and there is no question but what He did, then, Jesus was Jehovah God in flesh, the Christ that came forth from the seed of David. Jesus is both Lord and Christ, God and Man. He is the root and the offspring of David. He is the Lord and son of David.

Another question sometimes asked is, "Why, then is Jesus called the Son of God?" The angel told Mary that she was to have a child, and she said, "How shall this be seeing that I know not a man?" And the Angel answered and said unto her, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Lu. 1:32-35) Matthew tells us that Mary was found with child of the Holy Ghost, and that which was conceived in her is of the Holy Ghost, then he continued by saying, "now all this was done that it might be fulfilled which was spoken of the Lord by the prophet saying, behold a virgin shall be with child and shall bring forth a son, and they shall call His name Emmanuel which being interpreted is GOD WITH US." This child was conceived by the spirit; (God is a spirit, John 4:24) therefore, he was called the Son of God, yet all this was done so that God could come down and dwell with us. God the spirit, veiled Himself in flesh, (Heb. 10:20) and came forth as the son of David; The Son of God; Emmanuel God with us. (Matt. 1:23) He is flesh and Spirit; He is both the Father and the Son; When we see Jesus we see the Father. He and His Father are one. (St. John 14:9, 10:30)

In the beginning was the word, and the word was with God and the word was God, and the word (God) was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father full of grace and truth. (John 1:1, 1:14) When God became flesh we beheld Him as Jesus the Christ. He is the image of the invisible God. (Col. 1:15) God was invisible, but when he

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HOME MISSIONARY REPORT

April & May, 1955

(Continued from Page 18)

Columbus, Glencoe Apostolic Church	29.06
Cuya Falls, Marie Pessing	20.00
Enterprise, S. R. Hanby	36.00
Enterprise, J. A. Mathias	10.00
Granville, Barbara Delancey	10.00
Granville, Roy Delancey	25.00
Jackson, Paul Leaman	10.00
Laurelville, Earl Edwards	6.00
Logan, Logan Apostolic Church	22.15
Newark, Christian Apostolic Church	32.00
Uniontown, Monroe Coblentz	25.00
West Jefferson, Apostolic Gospel Church	75.00

OKLAHOMA

OKLAHOMA-KANSAS DISTRICT	141.56
OKLAHOMA-KANSAS DISTRICT, Section 1, Ladies Auxiliary	3.00
OKLAHOMA-KANSAS DISTRICT, Section 2, Ladies Auxiliary	81.50
OKLAHOMA-KANSAS DISTRICT, Section 3, Ladies Auxiliary	22.00
Durant, United Pentecostal Church	50.00
Elmore City, Janie Ruth Parkey	1.94
Tulsa, First Apostolic Church	120.00

OREGON

Albany, United Pentecostal Church	28.00
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TEXAS

TEXAS DISTRICT	50.00
Abilene, United Pentecostal Church	7.50
Amarillo, United Pentecostal Church	13.64
Amarillo, United Pentecostal Church, Ladies Auxiliary	28.79
Andrews, United Pentecostal Church	25.24
Kermitt, United Pentecostal Church	10.00
LoMorque, United Pentecostal Church	10.00
TEXICO DISTRICT	108.81

VIRGINIA

Petersburg, John Maglovsky	20.00
Roanoke, Mrs. T. B. Terry	1.00

WASHINGTON

Spokane, Harold Kirschke	2.00
WESTERN DISTRICT	40.68

TOTAL RECEIVED DURING THE MONTHS OF APRIL & MAY, 1955 \$ 2,769.75



DON'T be content with spending all your time on your faults, but try to get a step nearer to God. It is not He who is far away from us, but we from Him. If you ask me the best means to persevere, I would say, if you have succeeded in getting hold of Almighty God's hand, **don't let it go.** Keep hold of Him by constantly renewing ejaculatory prayers to Him, acts of desire, and the seeking to please Him in little things.

Mother Francis Raphael.

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THE GREATEST REVIVAL OF THE CENTURY

(Continued from Page 9)

perished by the sword. This was all backed by the church of Rome.

The people that fled were penniless, sad, perplexed and filled with hatred and resentment. But God began to work in 1951 in the little mission operated by the United Pentecostal Church. Brother Drost could not speak the language well, and only stumbled through it with the help of the natives. But he knew how to pray: daily he was in the mountains waiting on God and praying. One day God whispered in his heart that, that night He was going to bless; he came down from the mountain and said

to his wife, "God is going to work tonight." She responded, "I hope so." As the service went on that night there was no outward sign, except they were "God conscious." Soon, something was seen falling from the ceiling like a leaf burning in the wind; it fell on a young man, and immediately he began to speak with tongues as the Spirit gave utterance. Then one after another received the Holy Ghost and began to speak with other tongues, until eight had received in that service, and in less than one week, over one hundred received the Holy Ghost. But this was only the beginning. They began flocking in, both Protestant and Catholic and received the Holy Ghost. (Less than 1% of that city is Protestant), Persecution came, not only from the Catholics but the Protestants, too, took up the "cudgel" telling many wild and weird stories about and against the work and Brother Drost. One Protestant Missionary actually pushed Brother Drost off

the side walk, saying, "You are false and are building on a rotten foundation." That man is under the sod today, and the truth rolls on.

Soon after, a girl of 17 years received the Holy Ghost; she was working in the city alone. When she received the Holy Ghost, she wanted to go to the mountains and tell her father about this; she said he MUST know about this. Her mother was dead. She traveled something less than a hundred miles to the mountains where her father lived, making this journey in the midst of persecution and danger. Her ministry was not to hold meetings or preach sermons, but just to go in the homes and tell the people what she had received. No one in all that mountain area had ever received the Holy Ghost, or even heard there was a Holy Ghost. Those mountain people do not have telephones, but they have their own way of get-

(Continued on Page 23)

the resurrection in the gift of the Holy Ghost.

DIVINE HEALING

(Continued from Page 15)

the Gospel, and when at long last we receive the fulness of that which He purchased for us on the cross. At His coming, we shall see Him as He is and be like Him (1 John 3:1-3). We shall then be as sinless as He and our bodies shall not be flesh and blood, but fashioned like unto His glorious body forever (Phil. 3:21). This is the glorious hope which we are looking forward to and which causes us to purify ourselves day by day that we might be pure even as He is pure.

Again, we must realize that we have never received the fulness of that which Jesus purchased for us through His death, burial and resurrection. We who trust in Him, after we have heard the word of truth, the Gospel of our salvation, "were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory" (Eph. 1:13, 14). The word "earnest" means, 1. Money or a valuable article given to insure the fulfillment of a bargain; 2. a promise of what will follow; a pledge. We have, therefore, received the Holy Ghost to witness that we will be raised from the dead into life and immortality, and shall then have an immortal body like His, and the Holy Ghost is the pledge of the fulness of His Spirit which we shall receive at the translation of those who now have the earnest in our bodies. Because our bodies shall put on immortality at that day and we have the earnest of the Spirit now, we, of necessity, have signs following which show that we have the hope of eternal life in our bodies now, and even when we do leave this present body to be with the Lord, we die in the hope of the resurrection and shall not be forgotten. To deny present healing for our bodies is to say that we have no hope of

In the days of the Apostles, healing was common among the people. Everywhere they went the Lord Jesus went with them in the power of His Spirit and confirmed their word with signs following (Mark 16:20), and the signs are given in the preceding verses which include casting out devils, speaking with new, or other tongues and healing the sick. This is verified in Hebrews 2:4 so that there need be no doubt; further, it is confirmed by the marvelous account of the Acts of the Apostles where the book is filled with devils cast out, cripples made whole and even the shadow of Peter healed all that it fell upon at one time (Acts 5:12-16).

While it is true that miracles and healings abounded more at some times than others, and the same is true today, yet this only means that there were times when the Church walked closer to God in the fear of the Lord and in the faith of the Gospel than at other times. The very same is true to this present time, when the Church is walking in the fear of the Lord, in the unity of the Spirit, in the truth of the Gospel or the ONE FAITH which was once for all delivered to the saints (Eph. 4:1-8; Jude 3), then the miracles of healing and casting out devils abound among us. God is at all times ready to do all that He has promised if men will only meet the conditions of His promises. Let us seek His face in humility and believe His Word that we may hear His voice through the Spirit and Word, then we shall see the mighty signs and wonders follow the preaching of the Gospel exactly as He has promised.

God is healing the sick today just as He always has since the first Gospel sermon was preached at Pentecost, for He is the same yesterday, and today, and forever (Heb. 13:8). This mighty work of God among men is wrought in and through the Church which is His body (Col. 1:18, 24; 1 Cor. 12:4-12), and it is the Spirit by whom we have been baptized into, the

(Continued on Page 23)

WHAT THINK YE OF CHRIST?

(Continued from Page 20)

became flesh he became visible through Christ. Some will argue about this, but Paul said, "Without controversy (argument) great is the mystery of godliness: God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1 Tim. 3:16) This very God that Paul spoke of here was none other than Jesus Himself, that was received up into glory. (note Acts 1:8-11) Some believe that there is more than one God, but the Scripture declares that there is but one God, and there is no God before Him, none beside Him, none shall be formed after Him, none like Him, none with Him. (Eph. 4:5; Deut. 6:4; Isa. 45:5, 6, 18, 21 and 22nd verses; Isa. 43:10-11, 41:4, 44:6-8, 46:9; Deut. 32:39) Here is a question asked by Jehovah God, "Is there a God beside me?" Then He answered, "There is no God; I know not any." (Isa. 44:8). The person that believes in more than one God, would certainly have a belief different than that of God.

Paul tells us that we should keep this commandment without spot, unrebekable, until the appearing of our Lord Jesus Christ: Which in his time he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords. (1 Tim. 3:14-15) Zechariah, the prophet, writes, that the Lord shall be King over all the earth; in that day shall there be *one Lord*, and *his name one*. (Zech. 14:9) Jesus told the Pharisees, "If ye believe not that I am he ye shall die in your sins, but they understood not that he spake to them concerning the Father." (John 4:24-27) Dear reader, WHAT THINK YE OF CHRIST? Do you understand? May the Lord bless and help you to believe and accept His Word.

THE GREATEST REVIVAL OF THE CENTURY

(Continued from Page 21)

ting the news around. The first night this little girl arrived, soon the word got around that she had arrived and had something to tell them, they gathered in and filled the house. She just sat there and told them about the Holy Ghost, and what God was doing, and before the gathering broke up, thirteen received the Holy Ghost. And on and on she went, she and her dad traveled back over the hills and mountains telling of this "water of life" this "river of God" and that they could receive. They stopped in home after home and told people after people, and many of them received the Holy Ghost. Long ago they lost count of how many received. They were more interested in whether you had received, than the number that had received the Holy Ghost.

Christmas time 1951 found the mountain bartender well stocked with choice drinks. All holidays are fine times to sell and make money, as they all get drunk so as to worship and honor the virgin. One night no customers came to Saul Remeria's shop; he wondered why. Soon a boy came by on his pony. Saul asked him if someone had died down the mountain. He heard a lot of crying and noise, and no one had come to buy his liquors. The boy said, "no, haven't you heard, there is an evangelistic meeting going on down there." Saul asked what that was, and what it meant. He being a Catholic, did not know anything about it. The boy said, "If it is what I think it is, it is the end of your business." Saul said he would end that, he put two pistols in his pockets and jumped on his horse and galloped down the hill to the place of the meeting. Saying, "I'll put an end to that." Next month we will tell you what became of the bartender, and continue the story of the greatest Apostolic revival of this century.

W.T.S.

(To Be Continued)

DIVINE HEALING

(Continued from Page 22)

one body who does all these miracles through whom He sees fit to do them. These are generally called the "gifts of the Spirit," but in reality they are more the "Manifestation of the Spirit" which dwells in the Church, which is the body. Let us keep in mind that these manifestations are given to "every man severally as he (the Spirit) will," and it is not the man who has power to heal the sick, "But all these worketh that one and selfsame Spirit." In other words it is the Spirit who determines who to work through, and how to work through each individual, and not men who determine what the Spirit will do through them. In the manifestations of miracles and healing as wrought through individuals in the body, not all have the faith to work miracles and heal the sick, for God chooses those whom He can work through to show forth the power of the Gospel.

When Peter and John had commanded the cripple man to Rise up and walk in the name of Jesus Christ, the crowd looked on them as though they had power of themselves to make him whole, but Peter turned the multitude away from himself and John to the name of Jesus Christ and said, "And his name through faith in his name hath made this man strong" (Acts 3:16). Read carefully the preceding verses and see how careful Peter was to point to the atonement for the reason why faith in the name of Jesus worked this great miracle on the crippled man. Because of the atonement that Jesus made once forever, there is power through faith in His name (JESUS) to cast out devils, heal the sick, obtain forgiveness of sins, be baptized with the Holy Ghost and speak with other tongues, and then if we will walk humbly in the fear of God, we will have a mighty revival of miracles and healing that will bring the fear

of God upon all men. Finally, we must obey the Word of God to have faith to receive healing in our bodies through the name of Jesus, and it tells us that the elders are to anoint the sick with oil in the name of the Lord and pray the prayer of faith for their healing. It also tells us they are to lay hands on the sick and they shall recover, and that this is to be done in the name of JESUS, for He alone made atonement.

Another vital factor in healing is FAITH; for without faith it is impossible to please God (Heb. 11:6), and we have a host of examples in the Bible that prove that faith pleases God and moves Him to work in our behalf. We have many examples of what doubt and unbelief will do, for doubt and unbelief are an insult to God and no one who doubts need expect anything from the Lord (James 1:6-8). Like Abraham of old, when God spoke to him he believed God, and being strong in faith he gave glory to God believing that what He had promised He was able to perform (Rom. 4:17-22). Let us pray about all our need of healing and pray through until we hear from God, then when we have prayed through and heard from God let us give Him glory, for faith comes by hearing, and hearing by the Word of God (Rom. 10:11). God will not speak anything contrary to the promises of His Word, but will quicken those promises to our hearts that we might be strong in faith and be healed in our bodies, being delivered from all sickness and disease here and now as the earnest of the glorious body that we shall receive from heaven when He comes again.



DON'T be unwise enough to think that we are serving God best by constant activity at the cost of headaches and broken rest. I am getting to be of the opinion that we may be doing too much. We want — at least this is my own want — a higher quality of work. Our labor should be to maintain unbroken communion with our blessed Lord; then we shall have entire rest, and God abiding in us; that which we do will not be ours, but His.

John Kenneth Mackenzie.

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FOREIGN MISSIONARY OFFERINGS

May, 1955

(Continued from Page 17)

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Newton, Mr. & Mrs. E. F. Martinez	15.00	Sherman, First Pentecostal Church, Eagle Bible Class	15.00	Morgantown, Riverside Apostolic Church	60.00
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Orange, United Pentecostal Church	24.00	Victoria, First United Pentecostal Church	9.01	Parkersburg, Apostolic United Pentecostal Church	40.00
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Pampa, W. H. Butcher	5.00	Vidor, North End Pentecostal Church	22.12	Clintonville, Clintonville Tabernacle	13.87
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		Puyallup, Jesus Name Pentecostal Tabernacle	15.00	Slinger, Amelia Wendt	10.00
		Seattle, Paul Brinkman	2.00	WYOMING	
		Spokane, Harold Kirschke	1.00	Superior, United Pentecostal Church	10.00
		Taholah, United Pentecostal Church	20.00		
		Walla Walla, United Pentecostal Church	24.07	TOTAL MISSIONARY OFFERINGS RECEIVED	\$12,509.27
		WEST VIRGINIA		Cash Received for United Pentecostal Church Missionaries	\$11,558.27
		Charleston, First Pentecostal Church	17.00	Given Directly to United Pentecostal Church Missionaries	\$ 928.00
		Fayetteville, Douglas Arthur	50.00	Designated to Non-United Pentecostal Church Missionaries	\$ 25.00
				TOTAL	\$12,509.27