

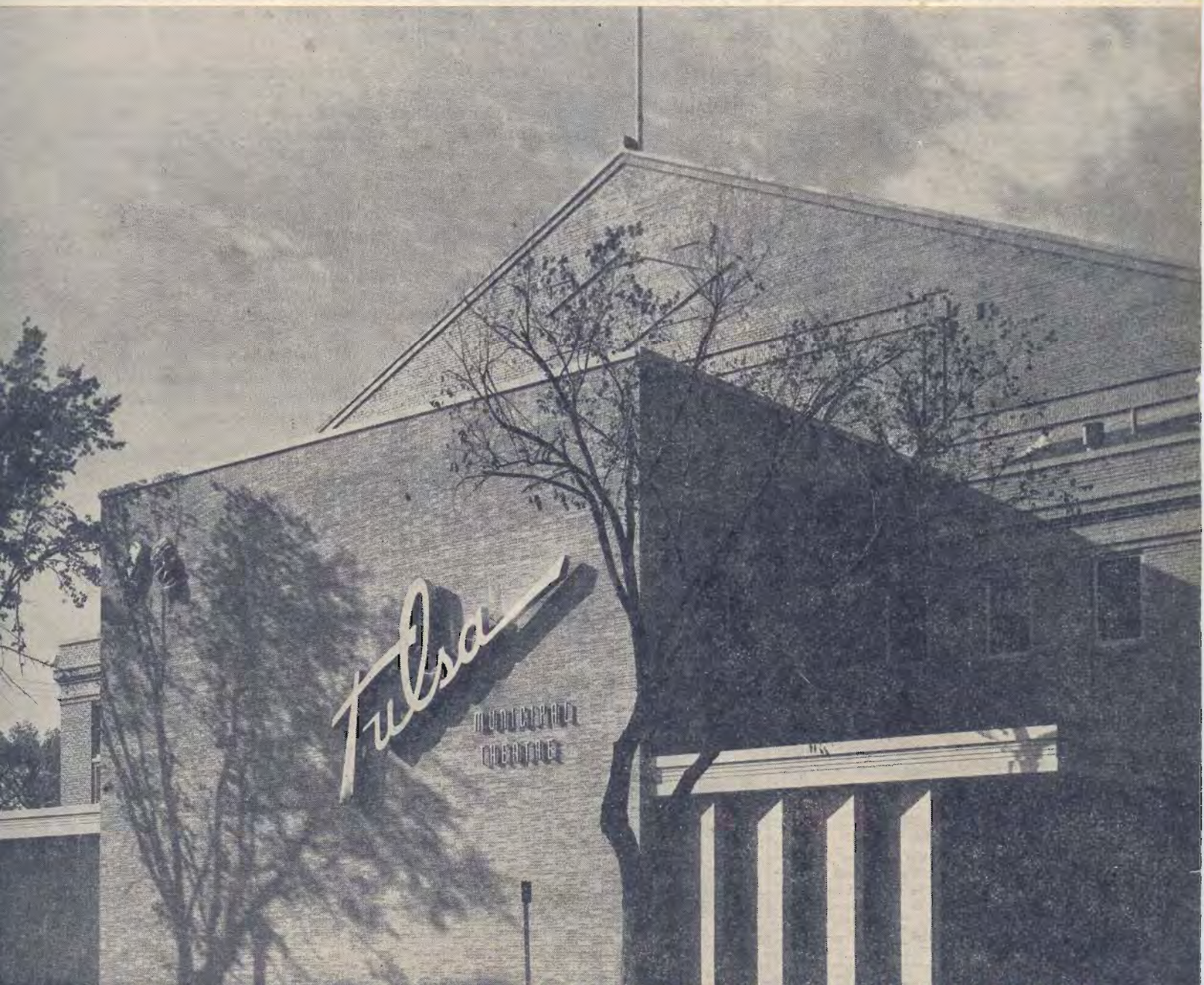


The PENTECOSTAL *Herald*

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U.P.C. INTERNATIONAL CONFERENCE HEADQUARTERS

September 23-28, 1955

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FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

EDITORIAL

AT THE THRESHOLD

Once again we are nearing the time when we will be making last minute preparations to attend another General Conference of the United Pentecostal Church. The coming conference (our 31st) will convene for six wonderful days in the Municipal Auditorium in Tulsa, Oklahoma. Tulsa is recognized as the Oil Capital of the world, and will undoubtedly prove to be a good host to our many hundreds of people that will gather there. The auditorium, which will be our 1955 Conference Headquarters, has been recently remodeled and its many fine appointments will be a great asset to the success of each service and each department. The auditorium has a seating capacity of 2,868 which has been so arranged that a microphone is hardly necessary for all to hear, even to the most remote corner of the auditorium.

Tulsa has many fine hotels, motels and restaurants. Your pastor will be receiving a list of the Hotels and motels with the price ranges. If you are interested in reserving rooms for the conference, you should consult your pastor and make reservations early as we expect this conference to be the largest in our history.

SPIRITUAL HIGHLIGHTS

The spiritual tides in our conferences are mounting higher and higher each year. This is very important to our organizational growth and prosperity. Last year we heard many rich and encouraging words from each minister that spoke. We are especially appreciative of the two ministers who spoke on Saturday morning and I am sure their messages left an indelible impression to this day. Again this year we will have two capable ministers to speak to us in the Saturday morning session. I am sure that what we shall hear will be worth every effort that is put forth to attend the conference. Then there will be the evangelistic messages, the many choir numbers, instrumental pieces, special singing, youth day and many other spiritual advantages which will be ours to enjoy for six momentous days. On Sunday morning we will have a grand Sunday School lesson taught to the entire Audience by a capable man of God. You will not want to miss any of these great opportunities of hearing and seeing the manifold blessings of God. Plan now to attend this conference and come praying and believing that God will pour us out a blessing that we cannot contain.

BUSINESS HIGHLIGHTS

There will be an election of all officers of The United Pentecostal Church who have elective offices. This will take place on Saturday Afternoon, which is the second order of business after the reading of the reports on Friday afternoon. A conference must, of necessity, have a certain amount of business matters to attend to. It is the only way that we can keep well organized and keep promoting the work of God. In 2 Chronicles we read concerning the Levites: "But as for us, the Lord is our God, and we have not forsaken him; and the priests, which minister unto the Lord, are the sons of Aaron, AND THE LEVITES WAIT UPON THEIR BUSINESS."

It would be well if every minister could have a burden for the work that our organization is trying to accomplish for the Lord. As ministers, we should be vitally interested, not only in what the Lord is trying to do for us, but what certain men are trying to do against us. We should all make it a point, if at all possible, to attend this year's conference and pray that God will help us to make decisions that are right and proper in the sight of God. We are undoubtedly facing a severe crises in the future, and what we do many times in a business way will determine how far we go spiritually. We should also cease to be "Menpleasers" and be "Godpleasers" in all things pertaining to the kingdom of God. May the Lord abound in us in every good work and may He have His way in every detail of our coming 31st General Conference, and may we pray that "All things be done decently and in order."

Looking At Things Right

By

ODELL THORNTON*

"THOU HAST WELL SEEN." Jeremiah 1:12.

THERE is a right way and a wrong way of looking at almost everything. "Thou hast well seen" were God's words to Jeremiah when He called him to be a prophet to the people of Israel. The young man had just said, "I cannot speak, for I am a child." The Lord touches his mouth and inspires him with the gift of words. He then tests the accuracy of his vision by the question "What seest thou?" Jeremiah does not reply, I see a bit of wood, or I see a staff; his answer is, "I see a rod of an almond tree." This was just what the Lord meant that the young prophet should see. Jeremiah had shown his quickness and accuracy of discernment. God commended his answer and said unto him, "Thou hast well seen."

It is vastly important that you and I should seek for spiritual discernment; for many of our joys and many of our sorrows proceed from our method of looking at those things which most concern our peace. How differently, for example, the Lord Jesus Christ appears to different eyes. Long ago it was predicted that the Messiah would be to many as "a root out of dry ground, having no form or comeliness. When they shall see Him, there is no beauty that they should desire Him; He will be despised and rejected of men." When Jesus came therefore to his own, they received Him not. As many as received Him rightly and welcomed Him, to them gave He the precious privilege to become the children of God. To all such, in every age and land, He is the chief-

est among ten thousand, and is altogether lovely. Jesus Christ never changes. The difference between the thoughtless sinner and the same person after he is regenerated is that he looks at Christ with a new eye, and has discovered Him to be the very Saviour that he needs.

Some people look at Jehovah only as a consuming fire, and are struck through with despair. Others go to the opposite extreme and see in Him only an infinite goodness and tender mercy; such are in danger of becoming blind to the sinfulness of sin, and they easily slide away into a belief in universal salvation. The man who magnifies God's mercy at the expense of His justice, and who does not believe that God will punish unrepented sin as it deserves, has not "well seen." He will discover his delusion, at his terrible cost, on the "last great day."

We are all apt to make egregious mistakes when we look at God's providential dealings. Even some Christians are betrayed into a heathenish habit of talking about "good luck" and "bad fortune," and using other expressions that convey the idea that this life is a game of chance. Blind unbelief may be expected to err, and to look at God's work as either a riddle or a muddle. A Christian who has had his eyes opened ought to know better than to make such mistakes. Yet how prone we are to regard many of God's dealings in a wrong light and to call them by wrong names! We speak of things as afflictions, which are really blessings in disguise. We congratulate people on gaining what turns out to be a terrible snare, or worse than a serious loss.

Quite as often we condole with them over occurrences which are about to yield to them blessings more precious than gold. Jacob evidently thought that he was a fair subject for commiseration when he groaned out in his grief, "me have ye bereaved of my children; Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me." His dim vision could not foresee that happy day when the returning caravan from Egypt would bring to him Simeon and Benjamin, and the thrilling announcement that the long-lost Joseph was governor over all the land of Pharaoh. He had not "well seen" what kind of a God he had vowed to serve.

Let us hesitate before we condole with a brother who is under the chastisement of our God. Be careful how you condole with a man who has lost his money and saved his good name, or congratulate the man who has made a lot of money at the expense of his piety. When a Christian is toppled over from a dizzy and dangerous height, and "brought down," he is brought down to the solid rock at the same time. In the valley of humiliation he has more of the joy of God, than he ever did in the days of his prosperity. Sickness has often brought to a man spiritual recovery; suffering has often wrought out an exceeding weight of glory. Let us learn to see things right, and call them by their right names. We often drape our real blessing with a pall, and decorate our dangerous temptations with a garland. Let us all pray for spiritual discernment and often be sending up the petition, "Lord, open Thou our eyes."

Let me, in the next place, remind you that if we possessed more spiritual discernment, we would not torment ourselves with sinful anxieties about the future. Our Lord knew what was in man when He remonstrances against borrowing trouble in advance, when He said, "be not therefore, anxious for the morrow; for the morrow will be anxious for itself; sufficient unto the day is the evil thereof." We ministers need to guard against this malignant devil of worry. It

(Continued on Page 14)

*Pastor of the Apostolic Church of San Francisco, Calif.

The Greatest Apostolic Revival Of The Century

(CONTINUED FROM LAST ISSUE)

LAST month we stopped by telling you of the bar-tender with the well-stocked shop at Christmas time—1951. But no customers came one night; a boy came by on his pony, and Saul asked him if someone had died down in the mountains, because he heard a lot of crying and noise. The boy exclaimed that no one had died; but that there was an Evangelical meeting going on down there. Saul asked what that meant. (He was a Catholic and had never heard of such a meeting.) The boy said, "If it is what I think it is, it is the end of your business." The power of God was falling in old-time conviction, and men and women were getting saved by the score. The bar-tender was furious, he put two pistols in his pockets,

got on his saddle horse, and started down the mountains, saying, "I'll put a stop to that."

Saul entered the room, but as he saw his customers on their faces crying to God for mercy, he "froze in his tracks." He thought that if those folk that bought and drank his rum were so guilty; what must he be to sell it to them. The little seventeen year old girl who brought the message to the mountains came over to him, and explained that it was God, and that He would save his soul, too, if he would REPENT. God's Spirit was there to make things real to Saul; and in a few minutes he slid down on his knees, laid his guns on the floor, and there he met God. In a few minutes without anyone telling him to do so, he went back

up the mountain, poured all his rum and liquors down over the hillside, and went out of the rum business that night. Today he is the pastor of a fine church in the mountains of Colombia. The church is within sight of the former bar room. I had the privilege of ministering to these mountain people and being in their church. They have built their own building with their own money. The seating capacity is between four and five hundred with some Sunday school rooms on the side. They are hoping to get the building finished soon. They had 243 in Sunday school the day I was there. This church also supports its own pastor. No missionary money goes into this mountain work. These people are on fire for God, and don't mind walking many miles over the mountain trails to the services. One young lady and her husband came many miles from the plains below. She was carrying her baby, and held it all through the services; and after 10 P. M. was starting to walk back to the plains carrying the baby.

These people's hearts are filled with joy over the new found way, and a release from their heavy sins. Their faces shine with the glory of God. As I looked on this mountain group, and all the work of Brother Drost; I thought of the people back home that had prayed, saved, sacrificed, and wept to send forth Brother and Sister Drost and other missionaries. Then I thought of the Scripture, "He shall see the travail of his soul and be satisfied." I knew that referred to Jesus. But, I knew if every backer, and every supporter, and every one that had

The man marked with an x is Brother Saul Romeris, the bar-tender who was going to break up the services in Colombia. His intentions were good for he had two guns in his possession. However, when he went to the services he received salvation, poured his rum and liquors down over the hill, and now he can be seen baptizing some of his converts in the wonderful name of Jesus. He has a fine growing church in the mountains.



(Continued on Page 15)

TULSA, OKLAHOMA

SITE FOR 1955 GENERAL CONFERENCE

INTERESTING DATA ABOUT THE CITY

TULSA, population 215,000 is the commercial and industrial center for a four-state region which includes Oklahoma, and Western Arkansas, Southwest Missouri, and Southeast Kansas. The city reflects the general prosperity of the progressive cities and towns of Eastern Oklahoma and the adjoining states which have been developed upon the rich agricultural and mineral resources of the region, and which Tulsa serves as the central point for distribution, technical services, and cultural and recreational entertainment.

TULSA—OIL CAPITAL OF THE WORLD. More than 850 oil companies and firms in the petroleum field are located here and, jointly, control a large segment of the oil industry operation, not only in America but throughout the world. These firms employ more than 20,100 workers, with an annual payroll exceeding \$65,000,000. Tulsa is the oil industry market, the annual purchases of supplies, equipment and services exceeding \$600,000,000 in 1953. Tulsa is the petroleum research center of the midwest, with millions of dollars invested in modern laboratories;

the city boasts of having the largest number of scientists and technicians (per population) of any city in the nation.

INTERNATIONAL PETROLEUM EXPOSITION. The 30th Anniversary Oil Show, held in May, 1953, with its \$125,000,000 exhibit of products of 1,856 nationally-known manufacturers, attracted more than 400,000 visitors and delegates from oil-producing nations. It is held every four years and has become the world's largest exhibit of any single industry. This permanent Exposition grounds covers 27 acres adjoining the Tulsa State Fair grounds.

MANUFACTURING CENTER OF STATE. Tulsa County, with 658 factories producing a wide variety of products in addition to oil industry equipment and supplies, is the center of manufacturing for Oklahoma, and one of the major industrial centers of the Southwest. In Eastern Oklahoma forty-three new plants were established and 165 firms expanded plant facilities during 1953, at a combined expenditure exceeding \$38,000,000. Employment in Tulsa area manu-

(Continued on Page 16)



Aerial View of Downtown Tulsa, Oklahoma

INDONESIA

BROTHER George White writes —“Tobie just returned from Sulawesi (the Celebes) with a splendid report, but one that would melt a heart of stone. The church in Makassar has about

to go inland, into Toradja land which is about 200 miles from Makassar. Things are very serious there—they can only travel in military convoys and it sometimes takes ten days to make the trip. Many Christians have been killed, but still these boys want to carry the TRUTH to those parts. When told that ONLY FOUR COULD COME, THEY ASKED PETRUS AND THE PASTOR TO CAST LOTS SO AS NOT TO SHOW PARTIALITY. Really, I feel heavy about it all, as well as the other financial burdens. We need not pray so much for finances, but for the folk AT HOME TO HAVE A VISION OF THE FIELD, THE WORLD, BECAUSE FINANCES WILL COME WHEN THERE IS A VISION.

Our services are wonderful here; God is surely meeting with us. Since my last letter several more have received the baptism. Yesterday the Headquarters church was full and people were seeking God. This week all the churches are praying especially for a revival and we feel it is already in the making. G L O R Y! Last week a

young man came to seek God. We were told that he was formerly a priest or an assistant in a big Chinese temple in town, but we do know that he had a very prominent part in the parade when they carry the DRAGON through the streets and perform. He had only prayed a minute when he fell over backward; his eyes rolled back in his head, his face blue from choking. We rebuked that devil and he was delivered immediately. I expect to baptize him soon. Thank God for deliverance through the Name of Jesus.

Yesterday afternoon Helen and I together with Brother Harsojo (the high class Javanese who was baptized when you were here) went to Ambarawa. The place was full and a real revival atmosphere was present. Harsojo opened the service and shows signs of developing into a worker. He is a good personal worker on the outside, and quite influential.

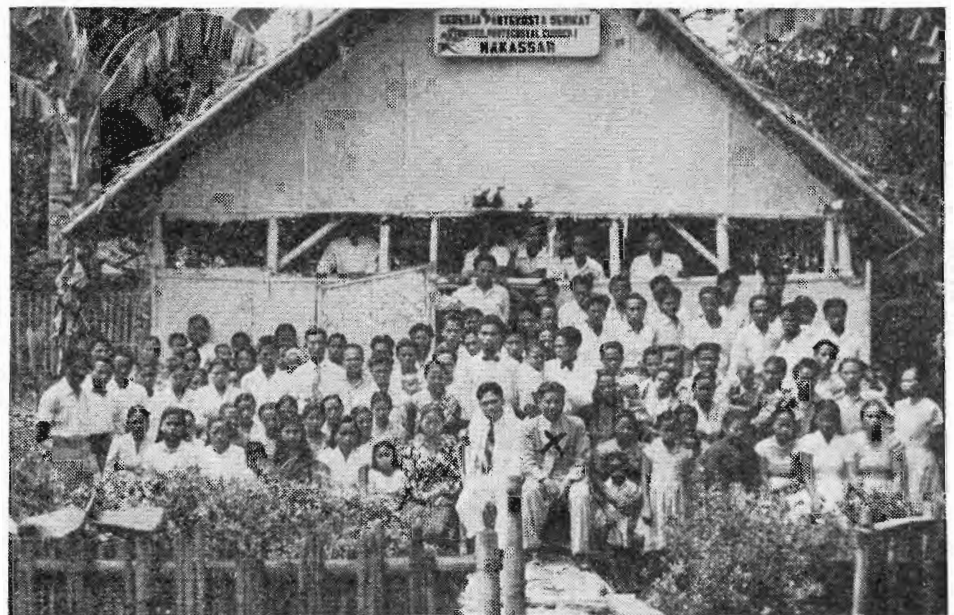
Dhian Sioe, one of the workers, was in Ungaran, for a meeting and he, too, reported real blessing, despite a terrible down pour of rain. Sister Ing substituted for Tobie during his absence. She has not come home yet, but his place has been enjoying a steady increase too.

(Continued on Page 17)



Brother and sister Pardue and daughters, missionaries to Indonesia are coming home for furlough and will be here for the coming General Conference.

250 in attendance. It is built of bamboo and has a dirt floor. During the rains (which are exceptionally hard this year) the floor is wet and muddy, but Tobie said people were hungry for God and didn't seem to mind the mud; just knelt in it seeking the Lord. Several received the baptism of the Holy Ghost during this week's stay. There are two other meeting places in the city with about 80 people each. There are FIFTEEN YOUNG MEN FROM THERE WHO ARE BEGGING TO COME TO BIBLE SCHOOL, BUT WE HAD TO REFUSE THEM BECAUSE OUR FINANCES ARE NOT SUFFICIENT TO FEED THAT MANY EXTRA ONES FROM THERE. WE ARE ONLY ALLOWING FOUR TO COME FROM THERE. These boys (15) are not expecting an easy life as workers. Almost all of them want



The United Pentecostal Church and congregation in the Celebes. Brother Petrus, Pastor of the Church is marked with an x.

HOME MISSIONARY

NEWS AND REPORT

INDIAN WORK IN MICHIGAN

SOME time ago we learned that a group of Indians above the Straits from Escanaba, Michigan had heard and accepted this wonderful Gospel. They were found to be in need of leadership and a building to worship in. Brother and Sister Ellis, who have recently



A group of Indian believers with Sister Gertrude Walsh who is holding an accordion. Sister Walsh is assisting with this Indian work.

Chief Alex Philemon and His Squaw and Grandson of the Potawatowic Tribe

They are baptized in Jesus Name and have the Holy Ghost and have opened their home for services.



accepted the pastorate of the church at Escanaba, Michigan, are assisting in the Indian work. They are assisted by Sister Gertrude Walsh. The Michigan District and their District Home Missionary Secretary, J. P. Silvernale, are endeavoring to secure a church building for these needy people. This is a worthy cause and should not be neglected. Will you pray for the success of this effort? If the Lord leads you to assist in obtaining this Indian church building, please send in your offerings designated to the Michigan Indian Church.

Mrs. Hattie Little

This Indian lady donated two acres of land for the erection of a United Pentecostal Church on the Indian Reservation at Hannahville, Michigan.



THE LOUISIANA DISTRICT ACCEPTS CHALLENGE TO OPEN NEW WORK IN SOUTH CAROLINA

THE challenge of the Home Missionary Department for the stronger districts to open some new or assist in some new work in some

neglected state was quickly accepted by the Louisiana District. The next day after the 1955 Home Program was presented to them by Brother Hanby, they voted un-animously to promote such an effort. The churches in Louisiana have rallied to this project, and more than \$1,000 has already been raised for the campaign.

They have decided to go to Greenville, South Carolina, a city of about 75,000 people. Our only church in this state is located at Charleston. Brother B. L. Clark of Kinder, Louisiana, will be in charge of this evangelistic effort. He is well experienced in this type of work. He will be assisted by his daughter, Joan, and Brother and Sister Timothy Creel of Oakdale, Louisiana. They are going with full equipment and expect to get their campaign started about August 1. Let us pray that God will richly bless their effort and establish a fine work in this needy field. We will keep you informed of the progress of this effort.

We hope that many other Districts will follow the lead of our Louisiana brethren in this new type of endeavor. May the Lord of harvest say "WELL DONE."

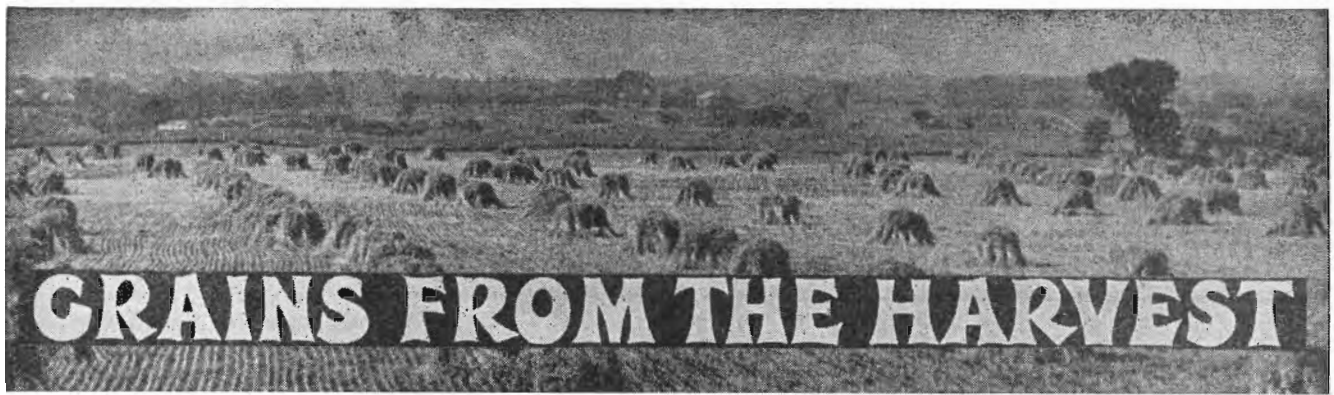
DAKOTAS SUMMER CAMPAIGN IN PROGRESS

BROTHER Hanby and his family have arrived in the Dakotas to personally supervise another campaign effort to establish the work in this long neglected area. A 35' by 70' tent has been pitched in Mayville, North Dakota, and the revival efforts look encouraging. Brother and Sister John Williams of Tulsa, Oklahoma, are assisting in this campaign. Brother Ernest Doggette is in charge of this new work which opened last August.

A tent revival is also in progress in Sioux Falls, South Dakota, under the guidance of Delbert Hinesly and Mack Carpenter. Sister Lucille Cook of Murphysboro, Illinois, is assisting them in this effort.

Brother Dwight Saum and family of Newark, Ohio, have gone to

(Continued on Page 18)



GRAINS FROM THE HARVEST

Sledge, Miss.—Brother Chuck Gray and wife have just closed a twelve-night revival with us at the Southlake United Pentecostal Church. There were 23 baptized in Jesus' Name and 21 received the Holy Ghost with evidence of speaking in other tongues. We praise the Lord for this revival which has meant so very much to us.

James Jones, Acting Pastor
Mrs. Doyle B. Cannon, Reporter

Bogalusa, La.—The Berry's Creek Pentecostal Church recently closed a week and one-half revival with Evangelist Fred Barnaby and wife from Indiana. God richly blessed these services in a wonderful way. There were 11 that received the Holy Ghost and 4 were baptized. Brother and Sister Aubrey Stanton of Orange, Texas and Sister Barnaby sang and their music and singing were a real inspiration. We highly recommend these evangelists not only as capable ministers but capable workers among the children. We praise God for the way our church has grown in spirituality and financially under the guidance of our fine pastor.

Martin Mizell, Pastor
Genelda Brock, Reporter

Baton Rouge, La.—We are glad to report the blessing of God upon us here at the Foster Drive Pentecostal Church. We just closed a three weeks tent revival with Evangelist and Mrs. Edward Kelley of Jonesboro, Arkansas. Nineteen were filled with the Holy Ghost and six were baptized in Jesus' Name. Our average Sunday School attendance was tripled and our old Sunday School attendance record was broken. Revival fires are still burning in our church for which we are very thankful.

E. B. McKeithen, Pastor.

Louisville, Ky.—The saints at the Louisville, Kentucky Gospel Tabernacle are thanking and praising God for a Vacation Bible School which is now in progress. We had from 50 to 60 in attendance each day. This is very encouraging as it is our first attempt in the city of our Faith. The able Bible teaching of our saints is proving a great blessing to all who were given the opportunity to come. Pray for us at Louisville that we will be obedient and yielded to the will of the Lord.

James Lucas, Pastor
Wally Ann Bierschenk, Reporter

Oaklawn, Ill.—We have just closed a revival at the Robert's Park Pentecostal Church with Brother and Sister Willard Fritts as evangelists. There were 12 baptized and 1 filled with the Holy Ghost. The church was also greatly blessed and uplifted. We feel Brother and Sister Fritts would be a great blessing and help to any church needing a revival.

Irving Davis, Pastor
Alma Davis, Reporter

Cunningham, Texas—The Lord has been blessing the church here in a wonderful way. We had a three-weeks revival the latter part of April and the first week of May with Sister Elzatie Constant of Fort Worth as evangelist. Two were baptized and one received the Holy Ghost. One backslider also prayed through since the revival. We can recommend Sister Constant as a very able evangelist.

Lonnie J. Bausell, Pastor

Connellsville, Pa.—On May 1 services began here which extended for several weeks with 5 being filled with the Holy Ghost and 13 baptized in Jesus' Name. Our evangelist was Ray Benson of Gallipolis Ferry, West Virginia. We recommend Brother Benson to any church needing help.

Mabel Porter, Pastor

Leaksville, Miss.—We just closed a twenty-two night revival with Brother Prentiss Neuman of Milton, Florida as the evangelist. Our Sunday School record was 116. However during this revival Brother Neuman put on a drive and our attendance reached 183. Twelve prayed through to the Holy Ghost and we had some of the largest crowds we have ever had in a revival. We can highly recommend Brother Neuman as a capable evangelist. Any minister passing through our city is given a cordial welcome to attend our services.

W. R. Crocker, Pastor

Anna, Ill.—The United Pentecostal Church of Anna just closed a three weeks revival with Brother C. H. Webb and wife of Bemis, Tennessee as evangelists. Both saints and sinners alike were deeply stirred as Brother Webb

(Continued on Page 20)



A record crowd of 366 (shown above) attended the United Pentecostal Church in Prichard, Alabama recently in a Sunday School drive by Evangelist and Mrs. Edward Kelley. During the revival, eighteen were filled with the Holy Ghost. Oscar Vouga is the pastor of the church.



PENTECOSTAL CONQUERORS



SHEAVES FOR CHRIST . . .

Providing for the taking of the Gospel, by supplying trucks, cars, printing presses, boats, etc.

PROJECTS FOR 1955: 1. Truck for Liberia; 2. Boat for Mexico; 3. Printing Press for Java; 4. Truck for Indian Work in U. S.

Other Projects Are Awaiting Available Funds!

ON AUGUST 31, 1955, OR BEFORE . . .

all offerings must be in the mails to be included in 1955 Campaign.

AUGUST IS "SHEAVES FOR CHRIST GLEANINGS" MONTH. Churches which have not done so already, may send in their offerings during August. The goal for each Pentecostal Conquerors group is \$1.00 per Conqueror.

SEND IN OFFERINGS BY AUGUST 31, 1955.

EEK to put your District ahead in its Contest.

EE the beautiful plaques to be awarded at Tulsa.

SPREAD the Gospel by sending your offering for "Sheaves for Christ."

All Offerings Should Be Mailed to

Sheaves for Christ

3645 S. Grand Blvd.
St. Louis 18, Mo.

ALL OFFERINGS WILL BE PUBLISHED IN OCTOBER ISSUE OF THE HERALD

4th ANNUAL INTERNATIONAL

PENTECOSTAL CONQUERORS RALLY

Wednesday, September 28, 1955

Municipal Auditorium
TULSA, OKLAHOMA

Watch Sept. Issue for Detailed Announcement
with Special Speakers

Come to General Conference with plans to stay for this great Youth Rally. Plan to stay for the LAST DAY of Conference this year.

The General Board Has Made the Last Day
PENTECOSTAL CONQUERORS' DAY
Help Make It a Great Day!

CALVIN L. RIGDON
General President

JAMES KILGORE
General Secretary

MISCELLANEOUS FOREIGN NEWS

Brother Burns has taken the oversight of Brother Scism's work while he is on furlough. Friends note: Brother Burns' address is

Rev. James Burns,
Mission Bungalo,
Adur,
Travancore,
South India

Brother W. J. Nukida and his two babies arrived back in Japan in March. Since then he has visited Okinawa. Pray for Japan and Brother Nukida. Workers are needed badly to work with Brother Nukida in Japan.

« « «

The new truck (a dual wheel one ton chevrolet) that was pur-

chased by the Pentecostal Conquerors has arrived in Liberia, and will be a blessing indeed. The old one played out, and was sold some months ago.

« « «

Brother W. R. Pair met with a serious accident while I was visiting with him in Jamaica; he has not fully recovered yet. It was the mercy of God that spared him. Pray for brother Pair.

Foreign Missionary Offerings

June, 1955

| | | | | | |
|--|--------|---|--------|--|--------|
| ALABAMA | | Suisun, Pentecostal Church..... | 12.50 | NOVA SCOTIA | |
| Greenpound, United Pentecostal Church..\$ | 10.00 | Turlock, Full Gospel Tabernacle..... | 24.75 | Halifax, United Pentecostal Church..... | 20.00 |
| Springhill, United Pentecostal Church.... | 8.00 | Weedpatch, Pentecostal Church of Jesus Christ..... | 24.00 | Lockeport, Carrie Burke..... | 6.00 |
| ARIZONA | | Woodlake, United Pentecostal Church.. | 37.50 | Stewiacke, United Pentecostal Church... | 11.21 |
| Arizona District Conference..... | 22.40 | CANADA | | ONTARIO | |
| Bisbee, United Pentecostal Church..... | 8.03 | QUEBEC | | Mrs. A. E. Wahlberg..... | 10.00 |
| Phoenix, Mr. & Mrs. W. T. Carpenter Name..... | 11.61 | Montreal, Emmanuel Gospel Tabernacle | 20.15 | Brantford, Mr. & Mrs. Everett McArthur..... | 35.00 |
| Phoenix, Sunnyslope Pentecostal Taber- nacle..... | 6.44 | MANITOBA | | Pembroke, Pentecostal Church..... | 12.00 |
| Tucson, United Pentecostal Church..... | 7.55 | Winnipeg, Bethel Tabernacle..... | 91.09 | PRINCE EDWARD ISLAND | |
| ARKANSAS | | NEW BRUNSWICK | | Mrs. Charles Kirkpatrick..... | 10.00 |
| Benton, First Pentecostal Church..... | 28.76 | Mrs. Wyman Ackley..... | 10.00 | Charlottetown, United Pentecostal Church..... | 46.60 |
| Denver, Pentecostal Church..... | 7.50 | Back Bay, Sea View Assembly..... | 20.00 | CONNECTICUT | |
| Denver, Mr. & Mrs. W. T. Carpenter.... | 20.00 | Blacks Harbor, United Pentecostal Church..... | 35.00 | Bridgeport, Apostolic Church..... | 50.00 |
| Green Forest, United Pentecostal Church..... | 25.00 | Boiestown, Boiestown Pentecostal Church..... | 31.58 | FLORIDA | |
| Green Forest, Jimmy Joe Epley..... | 20.00 | Brookville, Pentecostal Church..... | 20.00 | Melbourne, Pentecostal Church..... | 25.00 |
| Green Forest, Mrs. Theo Knight..... | 20.00 | Chatham, United Pentecostal Church... | 28.25 | GEORGIA | |
| Green Forest, Mr. & Mrs. Glen Marriot | 20.00 | Chipman, Gospel Tabernacle..... | 63.00 | Brunswick, United Pentecostal Church... | 28.20 |
| Harrison, Mr. & Mrs. Clarence Collins... | 5.00 | Coles Island, Pentecostal Church..... | 6.00 | IDAHO | |
| Harrison, Mrs. Vonnice Trammel..... | 28.00 | Doaktown, Pentecostal Assembly..... | 15.00 | Idaha Falls, United Pentecostal Church | 11.85 |
| Jonesboro, Bible Hour Tabernacle..... | 35.00 | Fredericton, Full Gospel Pentecostal Church..... | 122.50 | Jerome, United Pentecostal Church.... | 7.45 |
| Little Rock, First Pentecostal Church, 5th & Victory..... | 13.50 | Geary, United Pentecostal Church..... | 10.00 | Rupert, First Pentecostal Church..... | 24.90 |
| Lonoke, First Pentecostal Church..... | 24.25 | Grand Manan, United Pentecostal Church..... | 10.00 | Salmon, United Pentecostal Church.... | 5.04 |
| Mabelvale, First Pentecostal Church.... | 3.40 | Grey Rapids, Mrs. C. B. Dudley..... | 15.00 | Twin Falls, First Pentecostal Church... | 141.05 |
| Magnolia, United Pentecostal Church.... | 12.75 | Grey Rapids, Blackville United Pente- costal Church..... | 50.00 | ILLINOIS | |
| Mena, United Pentecostal Church..... | 44.37 | Harvey Station, United Pentecostal Church..... | 26.50 | Abingdon, United Pentecostal Church... | 7.60 |
| St. Charles, Pentecostal Church..... | 4.20 | Hatfield, Gospel Tabernacle..... | 66.00 | Arthur, United Pentecostal Church.... | 23.00 |
| CALIFORNIA | | Havelock, Pentecostal Church..... | 5.00 | Benton, Matelda Kellen..... | 100.00 |
| Baldwin Park, United Pentecostal Church | 15.30 | Juniper, United Pentecostal Church... | 15.00 | Casey, United Pentecostal Church, N. 10th Street..... | 100.36 |
| Brentwood, United Pentecostal Church... | 40.50 | McAdam, United Pentecostal Church... | 87.73 | Carterville, Pentecostal Gospel Mission | 100.00 |
| Castroville, United Pentecostal Church... | 3.40 | Middlesex, Pentecostal Church..... | 12.25 | Centralia, First Pentecostal Church... | 9.74 |
| Callege City, United Pentecostal Church | 20.00 | Millville, Pentecostal Church..... | 11.00 | Charleston, First Pentecostal Church... | 7.50 |
| Encino, Myra I. King..... | 26.25 | Millville, Mrs. Claude Reed..... | 20.00 | Cobden, Oneness Pentecostal Church of Cobden..... | 34.06 |
| Eureka, United Pentecostal Church..... | 14.08 | Manctan, Full Gospel Assembly..... | 47.51 | Decatur, Bethel Temple..... | 36.00 |
| Fresno, United Pentecostal Church..... | 9.09 | New Denmark, Gospel Tabernacle..... | 26.00 | Goreville, Pully's Mill Pentecostal Church, Conquerars..... | 24.75 |
| Grayson, United Pentecostal Church.... | 5.10 | Perth, Gospel Tabernacle..... | 54.68 | Granite City, Emmett Jones..... | 30.00 |
| Lathrap, M. M. Southern..... | 3.42 | Plaster Rock, Gospel Tabernacle.... | 125.00 | Greenfield, Bethlehem Tabernacle.... | 29.00 |
| Long Beach, United Pentecostal Church | 32.79 | Priceville, Pentecostal Church..... | 16.64 | Grayville, Full Gospel Church..... | 8.74 |
| Loomis, United Pentecostal Church..... | 10.40 | Ripples, United Pentecostal Church... | 11.42 | Herrin, Radio Tabernacle..... | 100.00 |
| Los Angeles, Apostolic Temple..... | 194.00 | Rowena, Pentecostal Church..... | 60.00 | Iala, Pentecostal Church..... | 46.68 |
| Los Angeles, Violet McGee..... | 5.00 | St. Andrews, United Pentecostal Church | 10.57 | Jaliet, United Pentecostal Church.... | 6.09 |
| Los Angeles, Edith D. Surbey..... | 5.00 | St. Johns, Manson Kirkpatrick..... | 300.00 | Lincoln, Leta Brandt..... | 10.00 |
| McDoel, Floyd & Cortez Breeding..... | 10.00 | St. Stephens, Alice Burford..... | 10.00 | McClure, Pentecostal Church..... | 21.66 |
| McFarland, Glen L. Whisler..... | 100.00 | St. Stephens, United Pentecostal Church | 135.71 | Madison, W. R. Lancaster..... | 5.00 |
| Napa, United Pentecostal Church..... | 130.00 | Springfield, Pentecostal Mission.... | 48.08 | Mattoon, Claudia Gibbs..... | 25.00 |
| Oakland, Forget-Me-Not Missionary Circle..... | 80.00 | Stickney, A. W. Clark..... | 10.00 | Montrase, Calvary Tabernacle..... | 11.21 |
| Pasadena, Pentecostal Assembly in Christ..... | 3.50 | Stickney, United Pentecostal Church... | 25.00 | Murphysboro, First Pentecostal Church | 20.00 |
| Riverside, Pentecostal Assembly of River- side..... | 90.00 | Sussex, R. A. Harper..... | 5.00 | Neoga, Pentecostal Church..... | 25.00 |
| Salinas, United Pentecostal Church..... | 13.75 | Sussex, Full Gospel Pentecostal Church | 51.00 | Pinckneyville, First Pentecostal Church | 50.00 |
| San Bernardino, First Apostolic Church... | 20.50 | Waterville, Pentecostal Church..... | 31.00 | Rockwood, Apostolic Church..... | 18.00 |
| San Francisco, United Pentecostal Church..... | 36.20 | Wilson's Beach, United Pentecostal Church..... | 5.00 | Roadhouse, Pentecostal Church..... | 7.50 |
| San Jacinto, United Pentecostal Church | 27.00 | Woodstock, United Pentecostal Church... | 15.00 | Salem, First Pentecostal Church..... | 22.17 |
| San Jose, Vaar Shaemake..... | 327.00 | | | Sparta, United Pentecostal Church.... | 17.10 |

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|--|--------|---|-------|---|--------|
| Springfield, First Apostolic Church..... | 64.00 | Oil City, United Pentecostal Church..... | 29.82 | NEW MEXICO | |
| Urbana, United Pentecostal Church..... | 20.00 | Pitkin, Simmons Mill Sunday School..... | 14.12 | Carlsbad, United Pentecostal Church..... | 20.00 |
| Villa Grove, Pentecostal Church..... | 65.00 | Pollock, Mrs. J. M. Howard..... | 10.00 | NEW YORK | |
| White Hall, Pentecostal Church..... | 21.16 | Pollock, H. A. Murrell, Jr..... | 18.00 | Brooklyn, Living Church of Jesus Christ..... | 50.00 |
| Zion, Mr. & Mrs. W. O. McNabb..... | 10.00 | Provenal, United Pentecostal Church..... | 65.30 | New York, United Pentecostal Church..... | 48.00 |
| Zion, Lois Singletary..... | 5.00 | Robeline, Vowells Mill Pentecostal Church..... | 6.00 | Yonkers, Midway Gospel Tabernacle..... | 12.00 |
| INDIANA | | Springhill, United Pentecostal Church..... | 18.00 | NORTH CAROLINA | |
| A Friend..... | 4.00 | Vivian, First Pentecostal Church..... | 15.02 | Wilmington, First United Pentecostal Church..... | 5.50 |
| Bloomington, East 16th Pentecostal Assembly..... | 25.00 | Westlake, First Pentecostal Church..... | 25.34 | OHIO | |
| Bloomington, 11th Street Pentecostal Faith Assembly..... | 30.00 | MAINE | | A friend..... | 1.00 |
| Bloomington, Oneness Pentecostal Church..... | 10.00 | Mr. & Mrs. Parker Howland..... | 35.00 | Akron, Apostolic Gospel Church..... | 164.43 |
| Bourbon, Apostolic Church..... | 10.64 | Bangor, B. A. MacQuarrie..... | 10.00 | Akron, Apostolic Pentecostal Church..... | 31.50 |
| Clinton, United Pentecostal Church..... | 16.55 | Bangor, United Pentecostal Church..... | 25.00 | Akron, Slovak Pentecostal Mission..... | 100.00 |
| Crawfordsville, Calvary Tabernacle..... | 15.00 | Brewer, Bangor Gospel Tabernacle..... | 28.61 | Athens, Apostolic Faith Church..... | 22.71 |
| Elkhart, Pentecostal Church..... | 7.00 | Carmel, Carmel Pentecostal Church..... | 7.60 | Augusta, Apostolic Gospel Church..... | 6.25 |
| Fort Wayne, Calvary Tabernacle..... | 75.00 | Dexter, United Pentecostal Church..... | 9.00 | Bedford, Pentecostal Tabernacle..... | 26.89 |
| Gary, Apostolic Church..... | 34.95 | Fort Fairfield, United Pentecostal Church..... | 30.23 | Cincinnati, Bethlehem Tabernacle..... | 63.07 |
| Greenburg, Bethel Apostolic Church..... | 20.00 | Jonesport, United Pentecostal Church..... | 25.85 | Cleveland, Apostolic Oneness Church..... | 120.00 |
| Indianapolis, Calvary Tabernacle..... | 162.06 | Machias, United Pentecostal Church..... | 26.00 | Columbus, Calvary Apostolic Church..... | 163.22 |
| Indianapolis, Christian Tabernacle..... | 348.20 | Mars Hill, Apostolic Pentecostal Church..... | 20.00 | Columbus, Glencoe Apostolic Church..... | 43.52 |
| Indianapolis, Emo Hopkins..... | 10.00 | Oldtown, Ina Carr..... | 5.00 | Crooksville, Apostolic Gospel Church..... | 19.00 |
| Marion, First Pentecostal Church..... | 83.98 | Pea Cave, Pentecostal Church..... | 32.10 | Dayton, Apostolic Lighthouse..... | 40.00 |
| Medora, Pentecostal Church of Medora..... | 19.05 | Rockland, United Pentecostal Church..... | 8.00 | Ironton, Apostolic Gospel Church..... | 40.00 |
| Michigan City, Apostolic Church..... | 16.48 | Westfield, United Pentecostal Church..... | 58.40 | Jackson, Apostolic Church..... | 23.65 |
| Narman, Norman Pentecostal Church..... | 43.79 | MARYLAND | | Jewett, Church of Jesus Apostolic Church..... | 273.54 |
| Narman, South Central Conquerors..... | 97.64 | Cumberland, Apostolic Church in Jesus..... | 2.84 | Kirkersville, Apostolic Church..... | 20.00 |
| Plymouth, Old Time Religion Tabernacle..... | 54.71 | Sang Run, United Pentecostal Church..... | 5.25 | Lancaster, Apostolic Assembly..... | 44.79 |
| Richmond, Gospel Tabernacle..... | 26.25 | MICHIGAN | | Laurelville, Apostolic Church..... | 6.71 |
| Scottsburg, Apostolic Tabernacle..... | 17.19 | Benton Harbor, The Apostolic Tabernacle..... | 12.00 | Logan, Apostolic Church..... | 7.43 |
| Sheridan, The Bible Church..... | 25.00 | Flint, South Flint Tabernacle..... | 18.50 | London, Apostolic Gospel Church..... | 15.00 |
| South Bend, Christ Temple..... | 20.00 | Lansing, Eastside Apostolic Tabernacle..... | 26.37 | Martins Ferry, Apostolic Faith Church..... | 30.00 |
| Vevay, Christian Tabernacle..... | 10.00 | MINNESOTA | | Newark, Christian Apostolic Church..... | 60.00 |
| IOWA | | Duluth, Apostolic Gospel Church..... | 15.00 | New Boston, Apostolic Church..... | 28.00 |
| Davenport, First United Pentecostal Church..... | 27.54 | St. Paul, Eugene LaFave..... | 10.00 | New Straitsville, Apostolic Gospel Church..... | 20.00 |
| Newton, Apostolic Faith Church..... | 20.00 | St. Paul, Midway Tabernacle..... | 30.00 | Ohio City, United Pentecostal Church..... | 50.00 |
| Onawa, United Pentecostal Church..... | 11.26 | Worthington, United Pentecostal Church..... | 20.00 | Upper Sandusky, Apostolic Gospel Church..... | 18.00 |
| KANSAS | | MISSISSIPPI | | OKLAHOMA | |
| Council Grove, United Pentecostal Church..... | 7.12 | Corinth, First Pentecostal Church..... | 10.00 | Altus, United Pentecostal Church..... | 21.00 |
| Emporia, United Pentecostal Church..... | 8.50 | Florence, United Pentecostal Church of Plain..... | 30.00 | Ardmore, United Pentecostal Church..... | 14.56 |
| Geuda Springs, Mrs. Marie Jenkins..... | 5.00 | Greenville, Mr. & Mrs. Eugene Erwin..... | 10.00 | Claremore, United Pentecostal Church..... | 130.22 |
| Independence, Mrs. G. R. Schertz..... | 5.00 | Hattiesburg, First Pentecostal Church..... | 25.00 | Garden City, Pentecostal Church..... | 38.88 |
| Leavenworth, Leavenworth Memorial Church..... | 9.20 | Laurel, First Pentecostal Church..... | 40.56 | McAlester, United Pentecostal Church..... | 12.64 |
| St. John, Oklahoma-Kansas Ladies Auxiliary..... | 191.00 | Pascagaula, First Pentecostal Church..... | 18.76 | Mangum, United Pentecostal Church..... | 2.33 |
| Wichita, United Pentecostal Church..... | 10.00 | MISSOURI | | Oklahoma City, Southeast United Pentecostal Church..... | 25.00 |
| KENTUCKY | | Bolivar, Ina Johnson..... | 3.00 | Oklahoma City, United Pentecostal Church..... | 65.00 |
| Madisonville, United Pentecostal Church..... | 10.00 | Fredericktown, Cecil Smith..... | 6.92 | Oklahoma City, Laura E. Verbal..... | 5.00 |
| LOUISIANA | | Hannibal, First Pentecostal Church, D. V. B. S..... | 21.09 | Paoli, United Pentecostal Church..... | 27.18 |
| Alexandria, Sister Clark..... | 5.00 | Hannibal, First Pentecostal Church..... | 45.00 | Pauls Valley, United Pentecostal Church..... | 46.64 |
| Baton Rouge, First Pentecostal Church..... | 136.14 | Lemay, Calvary Tabernacle..... | 75.00 | Ramona, United Pentecostal Church..... | 4.00 |
| Bossier City, United Pentecostal Church..... | 292.48 | Overland, Pentecostal Church..... | 36.12 | Skidataak, Roy Cooper Jr..... | 15.00 |
| DeQuincy, First United Pentecostal Church..... | 200.00 | Piedmont, United Pentecostal Church..... | 3.55 | Tulsa, First Apostolic Church..... | 167.50 |
| DeRidder, DeRidder Gospel Lighthouse..... | 16.12 | Randolph, True Word of Jesus Christ Church..... | 10.00 | OREGON | |
| Evangeline, Pentecostal Church..... | 20.00 | Reed Springs, United Pentecostal Church..... | 11.50 | Bend, Harriet Marling..... | 40.00 |
| Fields, Pentecostal Church..... | 19.59 | St. Louis, Apostolic Faith Tabernacle..... | 16.00 | Lebanon, Pentecostal Church..... | 6.44 |
| Haile, United Pentecostal Church..... | 2.80 | St. Louis, Whiteway Tabernacle..... | 25.00 | Portland, Conquerors Bible College..... | 125.00 |
| Haynesville, United Pentecostal Church..... | 197.06 | Springfield, First United Pentecostal Church..... | 12.50 | PENNSYLVANIA | |
| Hicks, Slag le Pentecostal Church..... | 5.53 | University City, Pentecostal Church..... | 17.71 | Hyndom, Elmer Parter..... | 33.00 |
| Hodge, United Pentecostal Church..... | 55.90 | Forsyth, United Pentecostal Church..... | 8.16 | New Paris, First Pentecostal Church..... | 5.32 |
| Jena, Shady Grove Pentecostal Church..... | 15.76 | NEW HAMPSHIRE | | Swissvale, Calvary Apostolic Church..... | 63.90 |
| LaCamp, United Pentecostal Church..... | 10.00 | Manchester, United Pentecostal Church..... | 10.00 | Sunbury, Calvary Tabernacle..... | 67.78 |
| Leesville, United Pentecostal Church..... | 7.94 | NEW JERSEY | | Washington, Brookside Pentecostal Church..... | 3.00 |
| Louisa, First Pentecostal Church..... | 4.70 | Camden, Pentecostal Church..... | 20.00 | SOUTH DAKOTA | |
| Minden, First Apostolic Church..... | 132.00 | Denville, Merrill & Agnes Laughton..... | 7.50 | Sioux Falls, United Pentecostal Church..... | 11.25 |
| Mitchell, Sardis United Pentecostal Church..... | 8.50 | Irvington, Slovak Apostolic Faith Church..... | 70.00 | TENNESSEE | |
| Monroe, United Pentecostal Church..... | 13.00 | Newark, Apostolic Church of Jesus Christ..... | 15.00 | Alamo, Old Quincy Pentecostal Church..... | 6.15 |
| Montgomery, United Pentecostal Church..... | 17.83 | Newark, Slovak Apostolic Church..... | 20.00 | Adamsville, United Pentecostal Church..... | 17.24 |
| Oakdale, First United Pentecostal Church..... | 16.23 | Pleasantville, United Pentecostal Church..... | 18.50 | | |
| Oberlin, First Pentecostal Church..... | 50.00 | | | | |

(Continued on Page 16)

The Blight Of Hillbillyism In Religion

WITHIN the framework of our contemporary American culture has emerged over the last few years a phenomenon which has come to have certain social characteristics stable enough to be classified and given a name. We call it hillbillyism.

Hillbillyism — what is it? Where did it originate? Well, it was not born among the hills, and its first glimpse of the plains came when it made a hasty trip to the west coast and back after the auto became popular. Its roots are not in the country at all. It picks up real hillbillies who are willing to sell out their noble heritage for a mess of pottage and adds talented boys and girls who never saw the country but who are good enough imitators to fool the public. These it pays to sing touching country ballads that once expressed genuine sentiment but do so no more. Hill men from the mountains of Brooklyn and cow pokes from the prairies of Long Island swagger out onto the screen to bring in those tough hombres who have been rustling cattle or to arrest a bearded mountaineer who has been making corn likker up the hollow a piece. Sexy-voiced females from Pittsburgh or Cicero sing tearful ditties about the dear vine-covered shack they are a-longin' to go back to, and sobbing lads from Milwaukee and points east sigh for the old Powder River trail and the little doggies on their way to Montana.

The whole thing is phony from the ground up. The trained seals of the entertainment world are morally incapable of feeling the deep sentiments expressed by the folk songs they have appropriated and degraded and from which they are making a mint of cash. Yet so powerful is make-believe that it has created an imaginary world that is accepted by millions as real. This fanciful world influences the thinking of almost everyone in America. It puts new words into our vocabulary, helps to determine

how we and our children shall dress, what we shall eat and even the architectural design of many of the houses we live in.

Hillbillyism today is big business. It requires millions of dollars, thousands of performers, tons of paper and uncounted numbers of gadgets and props to keep it rolling. And it is a mask pure and simple. Its homesickness is put on, its joys are synthetic, its tears are glycerine, its loves and fears and dreams are wholly artificial and remote from the real life of the performers. It glorifies a kind of life it could never endure in actuality and dresses up to imitate before the public persons for whom it has nothing but secret contempt. But there is gold in them hills, podner, so this fraudulent world of the ersatz hillbilly continues to grow and prosper. The skillful combination of the right amounts of sex, sentimentality and sin attract enough customers to make it hugely profitable.

From this whole spurious world of pretense and adult child's play the serious Christian might turn away in sorrow and silence were it not for one ominous fact that is getting clearer all the time, namely, that fundamental Christianity is taking up with this counterfeit world and becoming identified more closely with it every day. Some of the most vocal advocates of evangelicalism have embraced the methods of hillbillyism as a valid technique for the carrying on of God's work and in so doing have identified the gospel with one of the cheapest and most insincere strata of modern society.

Now, anything claiming to be of God must bear upon it the hallmark of sincerity, simplicity and reverence. Wherever true worship is found it will bear this mark, be it among the cultured or the primitive peoples of the world. The Holy Ghost never deports Himself otherwise than becomes the Deity, and

while He may adapt Himself to varying cultural levels, the spirit, the tone and the quality of Spirit-inspired worship remains ever the same.

The argument is sometimes advanced that the Christian faith can be made acceptable to the common people only by expressing it in the cultural and aesthetic idiom of the man on the street. This error has been used to justify the rambunctious jollification that passes for true religion in many places. The same error has brought religious ballad singing to evangelical meetings, so that it is now not uncommon to hear in these gatherings the same songs that were heard the night before emanating from the old hayloft to the accompaniment of hot trumpets and screaming fiddles.

Gospel ballad singing is now quite the rage in the lower echelon of the entertainment world. Many of the shows beamed toward the paying masses are made acceptable to the religiously inclined by the introduction of a bit of tongue-in-cheek religion, usually expressed in these highly-spiced gospel ballads whose prevailing mood is one of weak self-pity. Such holy men as Elijah, Daniel, Ezekiel and John are turned into burnt-cork minstrels who are made to preach and prophesy for laughs.

The talk-down-to-the-masses heresy is one that is not easy to destroy because it gives a lift to the self-love of those who do the talking down and because it enables the performers to get a big hand from the listeners. But it is psychologically unsound and wholly false to the Scriptures and to the history of the Christian religion.

When Christ came to earth He was received gladly by the common people, and the quality of His ministry to them is revealed in the Gospels. Every word, every act was

(Continued on Page 23)

LADIES AUXILIARY IN CALI, COLOMBIA



Ruth Drost

Very soon after the work was opened here in the city of Cali, which is five years ago now, before anyone had received the Holy Ghost, the Lord laid upon my heart a great desire to have a meeting among the women. More than anything else I felt to exhort

them about their manner of living, etc., because their customs are so strange and different here.

The first meeting was with great interest even though there were only four or five present. Everybody said they wanted to have one the following week and so on until I found myself looking forward with great anticipation to each service and God was moving and answering prayer because most of our time was dedicated to prayer. The Holy Ghost first fell among the women one afternoon. There were only seven present and none with the gift of the Holy Ghost, but that afternoon a wave of glory came down over us and all seven were filled with the Holy Ghost. That thrilled me more than words shall ever tell and of course encouraged me to continue. The group has grown until we have an average of thirty every Monday afternoon. We have seven established works here with their pastors and in each one of these places we have a fine women's work. I try to visit them every few weeks but with our three boys and the cares of the work in other things I haven't been able to make it so often, especially to the farthest places. Last week I visited the work in the mountains where it is really a trial for the women to get to service. They walk miles over rough mountain paths and many times through rain and mud but they are very faithful and last week there were thirty-three present, in spite of a very nasty night.

Monday of this week I was to another place called Tulua, where the work is very new, but nevertheless there were twenty-four sisters present and one of these received the Holy Ghost in the service. Praise the Lord. Today I was to another place not so far away called Palmira, where there were seventeen sisters present and a wonderful service. Besides these that I have mentioned there are three others. Most of these are taken care of by the pastors' wives but two are

single men so I have had to select sisters to show the Hand of the Lord on them to go ahead. In one of these places the widow of the man that was killed here for the Gospel takes charge. She is very precious. Right now our offerings are being used to put the floor in the church that we are building in the mountains. They don't have the money to go ahead and so we are going to do our best to help them.

We would ask all the women in the groups up north to hold us up in prayer because the need is so great and we want to fill the place that the Lord has for us in this country. Many times we have seen the Lord answer prayer and give great victory because of prayer that was made in the women's meeting because we try to keep it mostly for prayer.

You see in this country there are many women who are so timid that perhaps they would never testify in a regular service but they will open their hearts when they are alone in a meeting.

May the Lord bless the auxiliary work in America and those among the women who have a desire to do what their hands find to do.

Ruth Drost



IMPORTANT NOTICE!

We wish to thank you of whom have bountifully supplied Sunday School Literature for the work here. We have the churches here well supplied with lessons until we return from our furlough. As it is so expensive to make shipments by Parcel Post, it will be better that we bring such supplies back with us by freight.

Our furlough is to begin the 15th of this June. At this time, we hope to meet all of the Household of Faith in the homeland. Our address while on furlough will be Box 153, Hodge, La.

So if there are any of you of whom have prepared literature to send to us, you might send it to the above address. Thanking you very kindly, we are,

Yours in His Service,
W. R. Pardue and Family.

HOME MISSIONARY REPORT JUNE, 1955

| | | |
|--|----------|-------|
| Friends | \$ 16.07 | |
| ARIZONA | | |
| ARIZONA DISTRICT, Conference..... | 9.35 | |
| Phoenix, Jesus Name Church..... | 7.03 | |
| CALIFORNIA | | |
| Macdoel, Mr. & Mrs. Floyd Breeding.... | 10.00 | |
| ILLINOIS | | |
| ILLINOIS DISTRICT..... | 17.75 | |
| Abingdon, United Pentecostal Church... | 7.60 | |
| Casey, United Pentecostal Church..... | 24.75 | |
| Chicago, Alfred Moutrey..... | 40.00 | |
| Decatur, H. E. White..... | 10.00 | |
| Madison, W. R. Lancaster..... | 1.00 | |
| Roodhouse, Pentecostal Church..... | 7.50 | |
| Wheaton, Matthys Smit..... | 6.00 | |
| White Hall, Pentecostal Church..... | 13.00 | |
| INDIANA | | |
| Brazil, James Moode & Family..... | 30.00 | |
| Scottsburg, Scottsburg Apostolic Church | 7.66 | |
| LOUISIANA | | |
| LOUISIANA DISTRICT, Section 2..... | 26.09 | |
| LOUISIANA DISTRICT, Section 4..... | 71.29 | |
| Alexandria, Mrs. David Clark..... | 10.00 | |
| Bossier City, United Pentecostal Church | 100.00 | |
| Colfax, Lee McCollins..... | 1.00 | |
| Louisa, First Pentecostal Church..... | 4.35 | |
| Mansfield, United Pentecostal Church, Ladies Auxiliary | 20.00 | |
| Natchitoches, United Pentecostal Church, Ladies Auxiliary | 31.25 | |
| Provenal, First Pentecostal Church, Ladies Auxiliary | 10.17 | |
| Provenal, United Pentecostal Church... | 3.15 | |
| Robeline, Mae Flenniken..... | 4.00 | |
| MICHIGAN | | |
| Benton Harbor, Apostolic Tabernacle... | 10.00 | |
| Niles, Bethel Tabernacle..... | 10.00 | |
| Pontiac, First United Pentecostal Church | 5.00 | |
| MISSISSIPPI | | |
| Tupelo, Lee Roy Sherry..... | 5.00 | |
| Vicksburg, E. H. Fonville..... | 2.00 | |
| MISSOURI | | |
| MISSOURI DISTRICT | 100.00 | |
| Delta, United Pentecostal Church..... | 11.29 | |
| Springfield, Galloway Pentecostal Church | 19.44 | |
| St. Louis, Apostolic Pentecostal Church... | 75.00 | |
| St. Louis, Marie Strepka..... | 50.00 | |
| St. Louis, Whiteway Tabernacle..... | 45.00 | |
| NORTH CAROLINA | | |
| Rocky Mount, M. R. Garnett..... | 45.00 | |
| NORTH CENTRAL DISTRICT..... | | 16.88 |
| NORTH DAKOTA | | |
| Harvey, Mrs. Pete Holzer..... | 17.00 | |
| NORTHWESTERN DISTRICT | | 29.95 |
| OHIO | | |
| OHIO DISTRICT | 30.79 | |
| Akron, R. E. Carter..... | 25.00 | |
| Alexander, Mr. & Mrs. Charles Davidson | 25.00 | |
| Alexandria, Mr. & Mrs. John Mercer... | 25.00 | |
| Cincinnati, F. E. Curtis..... | 25.00 | |
| Cleveland, J. E. Ronk..... | 25.00 | |

(Continued on Page 16)

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teaching the PENTECOSTAL MESSAGE

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LOOKING AT THINGS RIGHT

(Continued from Page 3)

torments one pastor with a dread that, if he preach certain truths boldly, he may offend some of his best tithers and drive them away. Let him take care of his conscience, and God will take care of him. I don't know any of our preachers that are in the poor-house, from preaching the truth.

It is not from the open assaults of infidelity or from the skeptical pages that the severest strain has come upon our faith. It is from the

mysterious permissions of Divine Providence that we are often in danger of having that faith shipwrecked. In such hours, it is wise to read that passage of the Thirteenth Psalm: "Weeping may endure for a night, but joy cometh in the morning." The original Hebrew is far more forcible; it literally reads, "in the evening sorrow lodgeth, but at the day-dawn cometh shouting." The "shouting" will be raised by the discovery of what was in existence all the while, and that is God's marvelous wisdom and unfailling love.

A great deal of our work in this world may be called night-work. Weary with rowing, we even get frightened by the apparition of the Master, and like the disciples, cry out "it is a ghost!"—until He reveals Himself in the words, "It

is I; be of good cheer; be not afraid!" The history of every discovery of new truth, of every enterprise of love, of every Christian reform, and almost of every church revival is the history of long working, watching and waiting through seasons of dark discouragement. "We have toiled all the night, and have taken nothing" was the cry of the tired, hungry, and sleepy disciples. But in the early day-break they saw the Master on the beach; the net is cast, and lo! it swarms with fish. So our Lord tests His children before He blesses them. The lesson for every pastor, every missionary, every teacher, and every sorely tried child of God is in these heaven-taught words, "I wait for the Lord and in His word do I hope; my soul waiteth

(Continued on Page 18)

THE GREATEST APOSTOLIC REVIVAL OF THE CENTURY

(Continued from Page 4)

made a sacrifice for this work: they would have felt like I felt—I had seen the travail of my soul, and was satisfied. While we could not travel over all the area and touch all the places the revival had touched, yet we saw enough to satisfy us, and make us hungry also for more of God, and more of the moving of God. It may be that sometime we will be able to tell you more of the details and the secrets, or the cause of this revival. There never was an effect without a cause. Sallie Lemons has consented to write the history of this "Calco Valle" revival in the midst of one of the strongest Catholic countries in the world, and it came when Rome was doing her worst, or best in persecution and killings; yet, God moved, and none could hinder. That is why I call it the greatest revival of the century. She feels we should have it written, "lest we forget." She will tell some of the secrets of the cause that brought it to pass.

The place I am telling you of is north of the city of Cali, but the revival has spread far south too, back into the hills of that country down near the equator on the West coast of Colombia. Recently Sister Lemons and a Colombian sister visited there, and found many that were saved. Before I stop, I must tell you of a scene in the Saturday night service in the hills. The service was held in a large farm house with a large piazza, (the church building was not sufficiently finished for night services). Two men sat side by side worshipping God; both were farmers. One lived far up the mountains and the other lived down near the foot bordering on the plains. They had been arch enemies, and had sworn they would kill each other the first opportunity. But the revival came, the farmer up in the hills came to the meetings where the little girl was

telling what God had done for her and others. She was not holding meetings, or preaching sermons. She could do neither one; but was simply filled with the Holy Ghost and wanted others to know it. Old-time conviction gripped his heart, and he found God. Without being told by anyone, he jumped on his horse the next day and rode down to the farm house of the man he was determined to kill. When the farmer looked up and saw his enemy riding up in his yard, he said, "One of us is going to die." But the man from up the hill put his hand up and said, "Peace, I did not come for trouble, but to make peace." And he told him about God, and what he had found, and of what was going on up in the mountains. The man was dumbfounded, and could not understand, he had never heard of the like in all his life. He said, "Wait, and I will go with you to the services." He boarded his mule, and rode up the hills to the meeting place; that night they both received the Holy Ghost. God willing, I will tell more of this revival at a later time. —W.T.S.



MISCELLANEOUS FOREIGN NEWS

Sister Freeman has been ill in South Africa. Pray for her. So far the Immigrations in South Africa have refused to grant Brother and Sister Carl W. Adams a vist to that country—pray —W.T.S.



Brother and Sister Pardue, and two daughters are expected to arrive soon on furlough from Sumatra, Indonesia. They will be at the General Conference in Tulsa.



Brother and Sister Scism, Harry and Ferne are expected to arrive in New York August 8th. They will be at the General Conference in Tulsa.



Brother and Sister Burns and Brother and Sister A. W. Post arrived in Ceylon May 19th. This is Brother Post's first term, and Brother Burns' second.

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 - Harvey, North Dakota
 - Fremont, Nebraska
 - Roseburg, Oregon
 - Roanoke, Virginia
 - Waldo, Kansas



Any worker interested in any of these places please contact S. R. Hanby, General Home Missionary Secretary, immediately.

TULSA, OKLAHOMA, SITE FOR 1955 GENERAL CONFERENCE

(Continued from Page 5)

facturing plants exceeds 40,000 persons.

HISTORY. The history of modern Tulsa dates from 1882 when the Frisco Railroad was extended from Vinita, Indian Territory, to Tulsa, then a small trading village of less than 1,000 population. The city was incorporated January 18, 1898, and the first government townsite survey was made in 1900, at which time the population was 1,390. Discovery of oil in nearby Red Fork in 1901 launched a boom development, and Tulsa boasted a population of 7,298 when Oklahoma became a state in 1907. By 1910, Tulsa had become a thriving city of 18,182, and the center of all oil operations in Oklahoma. The population was 72,075 in 1920, and had climbed to 141,258 in 1930. In the recovery years of the '40s, and immediate post-war years, the city expanded rapidly and the 1950 census reported a population of 182,740. Tulsa is the fastest growing city in Oklahoma.

WHOLESALE DISTRIBUTION. Since 1940, Tulsa has become a major wholesale distribution center, with 572 firms engaged in distribution, and the wholesale volume exceeding \$500,000,000. Tulsa retail trade has consistently set the pace among cities of the Kansas City Federal Reserve District in percentage of gain during the past decade, due to the rapid expansion of the wholesale-retail market area.

TULSA'S FAMED WATER SYSTEM. Tulsa is known as the "Water City of the Southwest." Its famed Spavinaw Water System, which brings clear water from the Ozark Mountain foothills, has been expanded to provide water for a potential population of over 500,000. The Tulsa area is the only section of the Southwest offering almost unlimited water resources.

TRANSPORTATION. Tulsa is served by four railroad systems, and two feeder short-line roads. Because of its importance as a traffic control center, 35 off-line railroads maintain offices here. Forty motor carriers serve the city. Offices of 23 pipeline companies are maintained in Tulsa. The Tulsa Municipal Airport is one of the nation's largest and most modern aviation facilities, and the city is a major junction for five airline services.



HOME MISSIONARY REPORT JUNE, 1955

(Continued from Page 13)

| | |
|--|-------|
| Lancaster, Lancaster Apostolic Church..... | 70.00 |
| Logan, Logan Apostolic Church..... | 6.51 |
| Newark, Christian Apostolic Church..... | 50.00 |
| Newark, Mrs. Karcas..... | 10.00 |
| Newark, Mrs. Forest Pinkerton..... | 10.00 |
| West Jefferson, Apostolic Gospel Church | 20.00 |

| | |
|------------------------------------|-------|
| OKLAHOMA | |
| Tulsa, First Apostolic Church..... | 40.00 |
| Tulsa, Mrs. C. P. Williams..... | 30.00 |

| | |
|----------------------------------|------|
| SOUTH DAKOTA | |
| Dell Rapids, Mrs. Flamo..... | 2.00 |
| Sioux Falls, Mack Carpenter..... | 5.25 |

| | |
|--|-------|
| TENNESSEE | |
| Nashville, Woodbine Pentecostal Church | 10.00 |

| | |
|--|-------|
| TEXAS | |
| Bastrop, James L. Castleberry..... | 3.00 |
| Beaumont, Melvin Reed..... | 1.00 |
| Corpus Christi, Calvary Gospel Tabernacle, Young People's Class..... | 25.00 |
| Dallas, Emmanuel Pentecostal Church..... | 30.00 |
| Kermit, Pentecostal Church of Jesus Christ..... | 10.00 |
| McComey, Mr. & Mrs. Hugh D. Hall..... | 15.00 |
| Ranger, United Pentecostal Church, Young People..... | 5.00 |

| | |
|------------------------------|--------|
| TEXICO DISTRICT | 185.97 |
|------------------------------|--------|

| | |
|-------------------------------|------|
| WASHINGTON | |
| Spokane, Harold Kirschke..... | 1.00 |

| | |
|-------------------------------|-------|
| WESTERN DISTRICT | 11.05 |
|-------------------------------|-------|

| | |
|---|-------|
| WEST VIRGINIA | |
| Parkersburg, Apostolic United Pentecostal Church, Ladies Auxiliary..... | 60.00 |
| Rivesville, Rivesville Apostolic Church..... | 25.00 |

TOTAL OFFERINGS RECEIVED IN
JUNE\$ 1,712.14

SPECIAL MEETING OF ALL GENERAL AND DISTRICT OFFICIALS

For some time it has been our desire to have a meeting of all of the various officials of our organization, Both General and District. We feel that this is needful for the betterment of our work and for a more thorough understanding of the work and purpose of our organization.

Therefore, we are calling a meeting of all district superintendents, secretaries, presbyters, Sunday School officials, Pentecostal Conquerors officials, Home Missionary officials, Ladies Auxiliary officials, etc. to be held just prior to the opening of our 1955 General Conference in Tulsa, Oklahoma. The meeting will begin at 2 p.m. on September 22nd and continue throughout the rest of that day. It will be held in the United Pentecostal Church, 606 North Denver, Tulsa, Oklahoma, which is the church pastored by our Brother U. A. Massey.

We are urging all of our general and district officials to make a special effort to be present for this meeting and we believe it will be well worth your while to be there.

Let us earnestly pray that God will bless the meeting of our officials and also the General Conference which will follow.

Your servant in Christ,
A. T. Morgan, General Supt.



BIBLE CONFERENCE

● Plan to attend the 6th Annual Bible Conference with us here on the "BANKS OF THE WABASH." There will be three full days and four nights of spiritual feasting on the word of God. The opening services will begin on Friday night, September 2nd and concludes on Labor Day. There will be services morning, afternoon and night, September 3-4-5-6.

Rooms will be furnished to all out of town guests as far as possible. Brother Walter Guinn of St. Louis, Mo. will be teaching the Bible Study Class each afternoon, and various ministers will be speaking in all the other services.

KING'S HIGHWAY TABERNACLE
2901 South Seventh Street
Terre Haute, Indiana
Lloyd A. Romine, Pastor

INDONESIA

(Continued from Page 6)

We need a church for King Kwan who has meetings in a cow stall, believe it or not. We are trying to save enough here at the Headquarters church to get some kind of a place for him. He is doing a good work and is deserving.

I am still feeling fine physically. And the cancer has completely gone from Helen's nose; there just remains a hole. We know you will be praying for all these things.

Brother White writes further at a later date. "Sunday we are having another baptismal service. Paulus, one of the students from Sulawesi received the baptism of the Holy Ghost Thursday. Halle-

lujuh! We are growing in numbers until you would hardly recognize the place. The Baptists have built two houses, a seminary with dormitories, and are in the process of erecting the second church in the past 18 months. Of course I know it isn't buildings that count, but we have been asked (by the Government) to expand this year. **IT IS NOT ONLY A CHALLENGE, BUT A REQUEST.** So don't forget Java in your prayers. God bless you."

Note: Sulawesi is what we know as the Celebes; this is a strange shaped island east of Borneo about one thousand miles from Java. Petrus is the young man that went there less than two years ago after our visit to Indonesia. God has blessed in a remarkable way. There are millions of souls in the Celebes that we can help win; by prayers, and by our giving to help get all of these fifteen young men over to Java to attend the Bible school that Brother and Sister White and Sister Berthoux are carrying on under financial difficulties. It is

hard to tell the exact amount needed to support or board one of these young men while getting some training in the Bible; but I am sure \$15.00 or \$20.00 a month would help much, and perhaps do the whole thing.

You will note the blessings, and of how our work has grown. Surely "This Gospel of the Kingdom" is being preached in all the world for a witness unto all nations.

You will also note the need for a church for King Kwan that is now worshipping in a cow stall. He has been in places like that for a long time. This is a fine young worker, and worthy of help. When I was there I had promised him and Brother White that within two years I would do something about helping get them a church; but I have failed. Different things hindered, but we are now asking for help. I believe they could raise one half, if we would pay the other half—let us help.

(Continued on Page 20)

TENTATIVE PROGRAM FOR 1955 GENERAL CONFERENCE

FRIDAY, SEPTEMBER 23rd

- 9:30 a.m. Official opening of conference. Greetings from members of General Board.
- 1:30 p.m. Conference business session.
- 6:00 p.m. Pentecostal Conquerors Service.
- 7:30 p.m. Evangelistic service with sermon by Gen. Superintendent Arthur T. Morgan.

SATURDAY, SEPTEMBER 24th

- 9:30 a.m. Prayer and devotion followed by messages given by two able ministers.
- 1:30 p.m. Election of Officers.
- 6:00 p.m. Pentecostal Conquerors Service.
- 7:30 p.m. Evangelistic Service.

SUNDAY, SEPTEMBER 25th

- 10:00 a.m. Sunday School program in charge of Sunday School officials. Sunday School lesson taught by able teacher.
- 1:30 p.m. Foreign Missionary program in charge of Foreign Missionary Secretary Wynn T. Stairs and Foreign Missionary Board.
- 6:00 p.m. Pentecostal Conquerors Service.
- 7:30 p.m. Foreign Missionary Service in charge of Foreign Missionary officials.

MONDAY, SEPTEMBER 26th

- 9:30 a.m. Prayer and devotion.
- 10:00 a.m. Ladies Auxiliary Service in charge of Ladies Auxiliary officials.
- 1:30 p.m. Conference business session.
- 6:00 p.m. Pentecostal Conquerors Service.
- 7:30 p.m. Home Missionary program in charge of Home Missionary Secretary Stanley R. Hanby and Home Missionary Board.

TUESDAY, SEPTEMBER 27th

- 9:30 a.m. Prayer and devotion.
- 10:00 a.m. Bible School program in charge of Board of Christian Education.
- 1:30 p.m. Conference business session and Ordination service.
- 6:00 p.m. Pentecostal Conquerors Service.
- 7:30 p.m. Evangelistic Service.

WEDNESDAY, SEPTEMBER 28th

All services for this day will be given to the young people and will be in charge of Pentecostal Conquerors Pres. Calvin L. Rigdon and the General Young Peoples' Committee. Special speakers will be selected for each service and will be announced later. The conference will close with the night service on this date.

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"Come thou with us and we will do thee good." Num. 10:29.

DATE OF FALL OPENING: SEPT. 6, 1955 • MID-TERM: JANUARY 23, 1956

Write for Information

C. P. WILLIAMS, President

HEADQUARTERS BUILDING FUND

Cash Offerings Received from June 3 to July 11, 1955

| | |
|--|----------|
| Ohio District | \$303.51 |
| Headquarters Office, Ladies Aux. | 30.00 |
| New York City, New York | 20.00 |
| Phoenix, Ariz., Daniel K. Sheets | 10.00 |
| North Central District | 7.15 |
| Total | \$370.66 |

LOOKING AT THINGS RIGHT

(Continued from Page 14)

for the Lord more than they that watch for the morning."

To the eye that has spiritual discernment this world is mainly an avenue to that one which is beyond it. Talents, money, and influence are simply loans that are to be held in trust for God. My friend, if you find the "image and superscription" of Christ on your talents, money and influence, "thou hast well seen."

Are there any who desire to have their spiritual vision purged? I would commend to them the example of that blind man, who came and besought Jesus to touch him; for he knew that a simple touch of the miracle-worker would restore his sight. Jesus led him along the

streets and "out of the town"; and putting spittle on his closed eyes, He inquired, "do you see anything?" The man replied, "I see men; for I behold them as trees walking." The Master again lays His hands upon his eyes and bids him look up; he looks and sees the Son of God standing at his side. Even so it may be with you, if you will permit Jesus to lead you "out of town" where sin and self have troubled you, and will trust yourself to His restoring power. He will touch the eye of your soul. Truth will become clearer. Faith will become stronger. The old darkness will pass away, and all things will become new. "Thou hast well seen" when you behold Jesus Christ as the Lord of your life.



Remember - - -

1955 GENERAL CONFERENCE

Tulsa, Oklahoma
SEPT. 23 - 28

HOME MISSIONARY NEWS

(Continued from Page 7)

New Town, North Dakota, in an effort to establish our work there in this new field. Other Campaigns are expected to be started soon. Please continue to support this effort with your prayers and finance.

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FOREIGN MISSIONARY OFFERINGS JUNE, 1955

(Continued from Page 11)

| | |
|---|--------|
| Bemis, Pentecostal Church | 50.00 |
| Finley, Pentecostal Church | 18.18 |
| Goodlettsville, Ladies Auxiliary | 5.00 |
| Jackson, First Pentecostal Church | 10.00 |
| Luray, Chester Russell | 3.00 |
| Memphis, First Pentecostal Church | 430.00 |
| Savannah, Pentecostal Church | 35.00 |
| Trenton, Cool Springs Pentecostal Church | 17.00 |
| TEXAS | |
| Friends | 65.00 |
| Allison, United Pentecostal Church | 7.47 |
| Alto, United Pentecostal Church | 17.00 |
| Amarillo, United Pentecostal Church | 12.50 |
| Athens, First United Pentecostal Church | 10.00 |
| Bastrop, United Pentecostal Church | 12.00 |
| Baytown, Peace Tabernacle | 23.66 |
| Beaumont, Glory Tabernacle | 4.85 |
| Beaumont, Lamar Pentecostal Church | 11.58 |
| Bon Wier, United Pentecostal Church | 25.93 |
| Barger, United Pentecostal Church | 12.50 |
| Brownwood, United Pentecostal Church | 8.31 |
| Buna, United Pentecostal Church | 37.11 |
| Canada, United Pentecostal Church | 5.00 |
| Charleston, Pentecostal Church | 4.26 |

| | |
|--|--------|
| Chester, Pleasant Valley Pentecostal Church | 5.00 |
| Cleveland, First Pentecostal Church | 40.00 |
| Clute City, United Pentecostal Church | 161.15 |
| Comanche, Pentecostal Church | 17.75 |
| Dalhart, United Pentecostal Church | 12.50 |
| Deadwood, United Pentecostal Church | 18.05 |
| Diazetta, Pentecostal Church | 15.00 |
| Dublin, United Pentecostal Church | 9.94 |
| Dumas, United Pentecostal Church | 12.50 |
| El Paso, Gospel Tabernacle | 11.25 |
| Fort Worth, Whitesettlement United Pentecostal Church | 4.43 |
| Fort Worth, First United Pentecostal Church | 27.00 |
| Friona, Pentecostal Church | 20.26 |
| High Island, Full Gospel Tabernacle | 8.04 |
| Houston, Bethel Gospel Tabernacle | 104.62 |
| Houston, First Pentecostal Church | 50.00 |
| Kirbyville, F. Slater | 9.00 |
| Kilgore, First Pentecostal Church | 32.76 |
| Lamesa, United Pentecostal Church | 40.00 |
| LaWard, Pentecostal Church | 11.69 |
| Labbock, United Pentecostal Church | 12.50 |
| Marble Falls, United Pentecostal Church of Jesus Christ | 15.00 |
| McCamey, Mrs. Hugh D. Hall | 45.00 |
| Manahans, United Pentecostal Church | 85.00 |
| Nacagadaches, E. H. Vass | 10.00 |
| New Braunsfels, United Pentecostal Church | 25.00 |
| New Liberty, Pentecostal Church | 5.45 |
| Newton, First Pentecostal Church | 5.00 |
| Odessa, United Pentecostal Church | 70.00 |
| Orange, Pentecostal Gospel Lighthouse | 14.43 |
| Orange, Pentecostal Gospel Lighthouse, Ladies Auxiliary | 100.00 |
| Orange, Pentecostal Gospel Lighthouse, D. V. B. S. | 19.10 |
| Orange, Pentecostal Gospel Lighthouse Sunday School | 9.41 |
| Ore City, Pentecostal Church | 20.00 |
| Pampa, United Pentecostal Church | 12.50 |
| Port Arthur, First Pentecostal Church | 125.00 |
| Rising Star, Mt. Top Pentecostal Church | 10.50 |
| San Antonio, United Pentecostal Church | 37.60 |
| Shepherd, Charles Richmond | 5.00 |
| Sherman, First Pentecostal Church | 50.00 |
| Sherman, First Pentecostal Church, Eagle Bible Class | 15.00 |
| Vernon, United Pentecostal Church | 21.68 |
| Victoria, First United Pentecostal Church | 15.04 |
| Vidar, North End Pentecostal Church | 26.77 |
| Waco, First Pentecostal Church | 20.00 |
| Virginia, Community Holiness Church | 5.00 |
| West Hopewell, Apostolic Gospel Church | 24.85 |
| WASH'NGTON | |
| Morton, Jesus Name Pentecostal Church | 11.17 |
| Puyallup, Jesus Name Pentecostal Tabernacle | 35.00 |
| Seattle, Paul Brinkman | 2.00 |
| Spokane, Harold Kirschke | 1.00 |
| Tappanish, Bruce R. Henderson | 10.00 |
| WEST VIRGINIA | |
| Charleston, First Pentecostal Church | 34.00 |
| Chesapeake, Chesapeake Apostolic Sunday School | 40.00 |
| Harrisville, Apostolic Church | 11.00 |
| Huntington, United Pentecostal Church | 13.76 |
| Morgantown, Riverside Apostolic Church | 40.00 |
| Morgantown, Sabraton Apostolic Faith Church | 16.50 |
| Palestine Wirt Co., Ray Owens | 2.00 |
| Parkersburg, Apostolic United Pentecos- tal Church | 81.50 |
| WISCONSIN | |
| Clintonville, Clintonville Tabernacle | 2.65 |
| Eau Claire, Pentecostal Assembly | 108.00 |

(Continued on Page 20)

EAST CENTRAL DISTRICT CONFERENCE REPORT

GRAINS FROM THE HARVEST

(Continued from Page 8)

preached many wonderful messages. One young man gave his heart to God and was baptized in the lovely Name of Jesus. Five are seeking the Holy Ghost. On June 19 there were 178 in our Sunday School for which we praise the Lord.

Bennie Jones, Pastor
Ollie Pike, Reporter

Hewlett, Va.—We have recently closed a two weeks revival at the Community Holiness Church of Hewlett, Virginia. Brother Ray Benson was our evangelist and he proved to be a great blessing unto us as he ministered the Word of the Lord from night to night. Nine were baptized in the wonderful Name of Jesus and six were filled with the Holy Ghost. Pray much for us that God will continue to bless this work here. Thank God we know He still answers prayer.

Ester Carter, Reporter

Dexter, Mo.—We thank the Lord for the way He has been blessing us recently. We had a recent revival in our church and the Lord blessed in a wonderful way. There were four baptized in Jesus' Name and one received the Holy Ghost and several were healed. We appreciate the way Brother Harry Branding and Brother L. D. Seagraves have stood by us in this field. The Lord has blessed us in so many ways here and we give Him all the praise.

R. C. Myers, Pastor
Mrs. John Carr, Reporter

INDONESIA

(Continued from Page 17)

You will note, too, that where Petrus is, they are worshipping in bamboo shacks and mud floors that are muddy in rainy times. Surely God is not interested in us so much in America that He would give us such excellent churches with carpets and cushioned pews, when our brothers and sisters are kneeling in the mud; I wonder if God is pleased with all this, while our brethren "are encamped in the open fields." Let us pray about these things, and then see what God would have us do.

—W.T.S.

The Twenty-Fifth Street Pentecostal Church was the scene of the Nineteenth Semi-Annual Conference of the East Central District of the United Pentecostal Church, Inc.

On the Monday night preceding the Conference, there was a Sectional Youth Rally, in charge of Bro. J. P. Hughes, Dist. Pres. of Pentecostal Conquerors. Brother Howell, pastor at Crooksville, Ohio, delivered a mightily anointed message on "The Four Compromises of the Devil."

The Conference was begun with an hour of prayer on Tuesday morning. This was followed by sermonettes by Brothers Christoff and John Maglovsky. Tuesday afternoon Dist. Supt. Jack Scott gave a wonderful Bible Study on "Judgment," driving home the thought that "Everyone is judgment bound." Tuesday night, Bro. W. T. Poling brought a wonderful message entitled "Examine Yourself."

The Sisters were in charge of the Wednesday morning service, led by Sister Evelyn Eby, Dist. Ladies Auxiliary President. Sis. Mary Cole gave a report on the National Ladies' Auxiliary. This was followed by a message by Sis. A. T. Morgan, who spoke on the subject, "The Pentecostal Woman and Her Church." The Wednesday afternoon service was devoted to the Home Missions Dept., in charge of Bro. C. M. Eby, Home Missions Sec-Treas. Following an interesting and heart-searching chart study, Bro. Cayten delivered a short, but inspiring message on "Not Yet"—we must not give up yet. The Wednesday night service was highlighted by a marvelous message brought by Gen. Supt. A. T. Morgan on "A Greater Consecration With the Almighty God," giving a portrayal of "The Potter and the Clay."

On Thursday morning, our Dist. Supt. Jack Scott was in charge of the Business Meeting, in which all district officials, with the exception of Dist. Sec.-Treas. were elected. This meeting was certainly one in which the mind of Christ was sought and found. Surely it was a most blessed one. Since there was a late business meeting, there was no Thursday afternoon service. On Thursday evening, at 7:00 P. M., the Pentecostal Conquerors had a Singspiration in charge of Dist. Pentecostal Conquerors President, J. P. Hughes. In the main conference service, the subject of the message was, "The Witnesses at Jerusalem," stressing "A Holy Ghost Revival."

On Friday morning, Bro. Jack Scott preached the Ordination message entitled "Requirements of the Ministry." Following the Ordination Service in which two young men were ordained, the Divine Healing Sermon was delivered by Bro. J. C. Cole on the subject, "What Is This Confidence Wherein

Thou Trusteth?" At the conclusion of this message, God undertook in the healing line. On Friday afternoon, the Sunday School Department took over, in charge of the Dist. S. S. Supt. Greene Kitchen. The betterment of our Sunday Schools seemed to be the theme of the afternoon. A Master Youth Rally concluded the conference; this service being in charge of Bro. J. P. Hughes, Dist. Conquerors President. Bro. Ralph Jacks, Dist. Pentecostal Conquerors Sec.-Treas., preached a wonderful message, "God Is Not Slack Concerning His Promises."

Thus came the end of Four Golden Days and Nights of Worship and Fellowship in the Lord. All of the services were wonderful; special singing was interspersed through the services.

Surely everyone that attended will agree that it was a marvelous conference; one in which we feel that the will of the Lord was accomplished.

The entertaining pastors are to be commended for their fine work, as they had less than thirty days for the preparation necessary to entertain a conference.

Written by Millie Ruth Maglovsky.

Jack Scott, Dist. Supt.
W. T. Poling, Dist. Secy



FOREIGN MISSIONARY OFFERINGS JUNE, 1955

(Continued from Page 19)

| | |
|--|-------|
| Marshfield, Apostolic Church..... | 20.00 |
| Milwaukee, Elim Tabernacle..... | 16.59 |
| Oshkosh, Apostolic Gospel Church..... | 10.00 |
| Racine, Bethel Tabernacle..... | 29.75 |
| Rice Lake, First Pentecostal Church..... | 48.19 |
| River Falls, Apostolic Church..... | 10.00 |

WYOMING

| | |
|---|-------|
| Superior, United Pentecostal Church.... | 10.00 |
|---|-------|

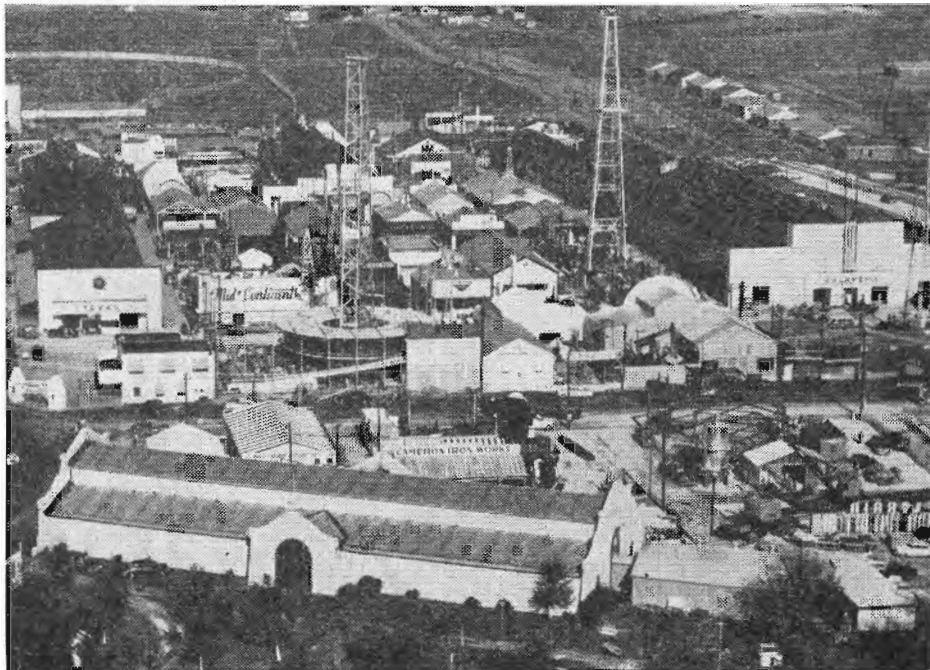
Total.....\$14,296.45

TOTAL MISSIONARY OFFERINGS
RECEIVED\$14,296.45

| | |
|--|-------------|
| Cash Received for United Pentecostal Missionaries | \$13,501.11 |
| Given Directly to United Pentecostal Missionaries | \$ 760.34 |
| Designated to Non-United Pentecostal Missionaries | \$ 35.00 |

TOTAL.....\$14,296.45

The International Petroleum Exposition and Congress in Tulsa, Oklahoma



This picture shows the permanent buildings which periodically houses the world's greatest single industry show.

CAMP MEETING ANNOUNCEMENTS

MISSOURI DISTRICT

The Missouri District has just purchased a site to be used for their camp meetings. The first meeting will be held from August 8th to August 12th inclusive. The camp is located on the Maries River just one mile east of Westphalia, Missouri on route 63 and is just 15 miles from the state capital, Jefferson City. Plan now to attend this first camp of the Missouri District and pray that God will bless abundantly.

Harry Branding, Dist. Supt.

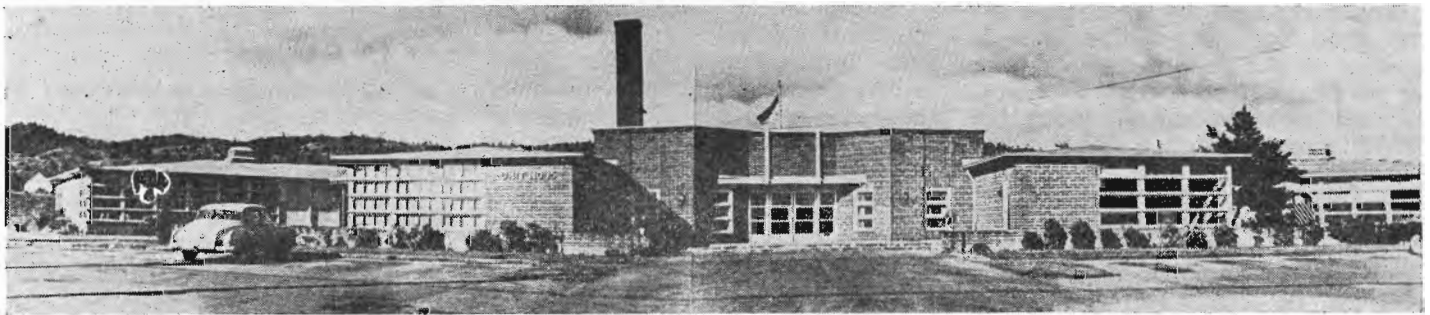
NEW ENGLAND DISTRICT

The Old Town Camp meeting dates are from August 28th to September 5th. August 30th is Home Missionary day and Sept. 2nd will be given over to the promotion of the Foreign Missionary cause. Wynn T. Stairs will be present as well as other ministers from Canada and the states. Carl H. Stephenson of Kilgore, Texas will be the Camp Speaker. Meals will be served on the free-will offering plan. All are welcome.

T. Alton Stewart, Dist. Sec'y.

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WRITE FOR FREE CATALOG

HOW TO REACH GOD

By
C. H. YADON*

"Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Hebrews 11:6.

TH**ERE** are two simple facts that we must believe in order to reach God. We must believe that He is; or that He exists, and that He is a rewarder of them that DILIGENTLY seek Him. It is just as necessary to believe God answers prayer as it is to believe that He exists.

No one has a priority on God nor His Word. No religious group or church has exclusive rights to the Eternal. Almost every church or social order held certain rites through which one must pass to become a member. But to reach God no complex ritualism is necessary. Eloquence and grandeur are not necessary in praying through to God. This requires no book knowledge. It is as natural as the perfume of a flower or the fruit of a tree. Just reach out, beyond the intellectual, there He is! Love and Faith are there!

A child in need of sudden help from its mother reaches out in its helplessness, for a power outside itself, and finds it. We come as we are, with no plea of self-sufficiency, but rather the opposite. It may be true that our prayers are not perfect, our understanding is not perfect; in fact the world is not perfect. But God is perfect, and he who prays properly, bends himself to God.

Prayers, which rise as clouds from the surface of the earth, can differ from each other as much as personalities differ, yet God hears

them all when they are based, not upon theology or philosophy, but upon the simple trust of a contrite spirit, which God said He would not despise.

God becomes real and tangible to the inner life of the trusting soul. Your soul needs God just as your body needs water and food. From Him alone comes the wonder we call life.

We have been taught that reason is superior to revelation. In fact materialism has denied the existence of revelation. The real fact is that revelation is superior to reason but never contrary thereto. Someone has said, "God does not reach our faith through our reason but our reason through our faith." Men have placed themselves in life, not recognizing that the head of every man is Christ.

Men have vaunted themselves in the pride of their pagan culture, and looked upon prayer with doubts and misgivings. Such leaders are responsible for plunging kingdoms into chaos. Their reasoning has rejected the sense of the holy, hence chaos and blindness.

The prayers of the late Dr. Peter Marshall, chaplain of the U. S. Senate, often were unique and pointed. He prayed, "O God, our Father, we pray that the people of America, who have made such progress in material things, may now seek to grow in spiritual understanding, we have improved means but have not improved ends; we need Thy help to do something about the world's problems: The problem of lying, which is called propaganda; the problem of selfishness, which is called self-interest; the problem of greed, which is often called profit; the problem of license, disguising

itself as liberty; the problem of materialism, the hook which is baited with security."

"The profoundest riddles of the universe have often remained concealed, not because of their great intricacy, but because of their great simplicity." — Czolbe.



TEXICO DISTRICT CONFERENCE REPORT

Once again the report is that a great conference was enjoyed by many ministers and saints in Amarillo, Texas. The attendance has grown to such numbers that several mentioned the fact that we would need an auditorium for the next conference. The church, under the leadership of their fine pastor, Bro. G. W. Hamilton, entertained the conference in the same way as last year. They sure make you feel welcome around the church. The church there is very active and we really appreciate their accomplishments.

A. T. Morgan and S. W. Chambers, along with other officials, missionaries, and visiting ministers blessed our conference with sermon in word and song. Bro. and Sis. Cole sang a song that will long be remembered. The song was, "Jesus Passed By." Sis. Cole gave the Ladies a boost on the Ladies Auxiliary Program. The ladies of this District are doing a fine job.

A. H. Browning was re-elected to guide this District for two more years. He has made a mark for himself as well as the District since being Superintendent. Since he has been in office, a District Camp Site has been purchased and put into use. The Tabernacle is very nice and now a dining hall and kitchen is being added which will help during the next camp meeting. Also, a Superintendent's Home is being erected on this ground which will prove a great blessing to the District. The District Board desires some mention as well as all those who have furnished money for these projects. We have a Board that has been very cooperative in every move. They are: Bros. J. L. Franks, Aaron Thames, J. M. Allen, A. D. Robinson, C. L. Abbott, and C. A. Hatcher.

It would be impossible to name every visitor and friend that attended our conference so we would like to say thanks to all that helped make this conference a success.

Theron H. Chapman, Dist. Secy.

*Pastor, First Pentecostal Church

THE BLIGHT OF HILLBILLYISM IN RELIGION

(Continued from Page 12)

simple, sincere and dignified. He never felt He had to become light to be understood.

The whole New Testament breathes the same spirit. The apostles never descended to the people; they so preached as to bring the people up to Christian standards. Paul sewed tents to pay expenses, but he never lost the serious, deep, earnest tone from his message and deportment.

It is significant also that the two greatest movements within the Church since Pentecost, the sixteenth century Reformation and the Wesleyan revival, were characterized by New Testament sobriety and sincerity. They both reached to the roots of society and touched the masses of the people; yet they never descended to be common or to pander to carnal flesh. The quality of their preaching was lofty, serious and dignified, and their singing was the same.

Hillbillyism has affected not only the singing in modern evangelical churches but to a great extent the whole quality of the preaching and of the religious deportment as well. The brassy demeanor of the snake-oil salesman often marks current evangelical preaching. The musical instruments used in some of our evangelistic meetings might have been borrowed from Spike Jones and the songs from the Mills Brothers. And thus the religion of Jesus Christ is married to hillbillyism in a shameless and degrading union that no reverent Christian can contemplate without sorrow.

The Liberals and the Catholics are on the march. Far off as they might seem to be from the truth, they are still too smart to tie their religion to a passing phenomenon such as hillbillyism. Certain slap-happy evangelicals may sneer at them, but they are nevertheless wiser than their critics on this

point. **They know that religion can never be made a form of entertainment;** and that is more than many evangelicals know.

Praying for revival will not save us from this blight. Any "revival" that fails to deal with moral causes will but spread the plague and do more harm than good. Before any bona fide revival can come we must have a radical housecleaning. Some people will be hurt and a lot of dust will be raised, but the temple must be cleansed regardless of the consequences. Unless something is done fast to check the spreading plague the prevailing make-believe will destroy evangelicalism in America in another few years.

Condensed from The Alliance Weekly.



COMING HOME

The late afternoon sun was casting long shadows toward the East. A noisy freight train had just rumbled out of a little town in North-eastern Oklahoma, past the crossing and whistling like the wild winds of the West, it bore on toward the plains.

After the train had passed an object was seen floundering on the right of way. A man who was passing that way, went over to the tracks to see what this object could be, and to his horrified surprise discovered that it was a young man—groaning in agony—wallowing in the fast flowing blood from his own body.

The old, oft repeated story was in evidence. A passing train; an unsure catch; a slipping foot; the grinding of steel as a human life met its fate. A mangled mass of flesh was left dying, as the huge instrument of death went on its way, not knowing the destruction it had wrought.

Quickly the young man was hurried to a nearby hospital. Tender, sympathetic hands reached out to help, but nothing could be done to save him. Life was gone in only a short time.

No one knew him, but upon searching, a letter was found in an inside pocket—over his heart.

It was addressed to a lady in the East. Hastily the contents of the short note were scanned, and this is what was read: "Mother, put on an extra plate at the table, I'm coming home."

In that far away Eastern state a little mother had been anxiously awaiting just such a letter for a long time. Think of the sorrow that pierced her heart when she received, instead of a letter—a notice of the untimely death of her wandering boy. Many had been the times perhaps when his longing for home had almost caused his wanderings to cease; had almost caused him to "Go Home" to those who loved him. But he waited too late. Now that can never be.

How many are there today who are away from "Home," disregarding the desire of "their Father"; disregarding His plan for their lives; just reveling in sin; forgetting the love of a Saviour who was willing to purchase salvation for His children at the cost of His own life's blood? How persistently they stifle the longing to "go back." How heedlessly they turn from that pleading voice that ever follows after,

"Come Home, Come Home,
Ye who are weary come Home;
Earnestly, tenderly Jesus is calling,
Calling, Oh Sinner, Come Home."

The intentions oftentimes are good. It is not always just hard-hearted rebellion. On the contrary, the plans and intentions of many a person who now fills a Christless grave were to turn back from the downward track, make peace with God, live in a way that would show appreciation of His love, never more to roam. But alas! They waited too late to start, then like the sad story of the young man, they never reached Home. Remember, when death comes riding by no allowance is made for unfinished plans or hopes or desires.

Then walk in love as Christ hath loved us; and your souls will have perfect, undisturbed rest and assurance, and you will be ready at any time to answer the call that is coming sooner or later to one and all.

NOTE: This is a true story written from actual incidents.

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