

*The*

# PENTECOSTAL

# *Herald*



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# The Pentecostal Herald

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**UNITED PENTECOSTAL CHURCH**

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Editor

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Associate Editor

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### FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# MIRACLE OF THE CROSS

**T**ODAY'S man in the street has asked "What is so different about the execution of a Nazarene Jew two thousand years ago? Why should it compel any special attention today? Wherein lies the reason for contemporary reverence of a peasant who was hung in an obscure land so many years past, or for congregating in thousands of churches to offer humble thanksgiving for his sacrifice?"

An examination of the Cross, as the Roman Centurion examined it, gives the irrefutable answers. This execution was different because it teaches the Love of Almighty God, because it pictures the human destiny for which all of us are created. Sin put the Son of God on Calvary's Cross that day, but His forgiveness, His promise of eternal life, His Love, His approach to suffering, His spiritual thirst, His triumphant life, and His deep, abiding faith have taken Him down.

This is the difference. This is why Christians call Good Friday "Good!"

A medical missionary, captured by Chinese bandits, was taken to their leader's cave in the hills. There was no doubt in his mind that he would be executed at once, but on his arrival the bandit chieftain was found in the throes of appendicitis and the doctor was ordered to attend him. With cautious anxiety, the other members of the band permitted him to prepare for the operation but watched him carefully as they handed him the knife which had been designated for his execution. The missionary cleansed it, purified it over the flames of the camp fire, and proceeded to restore the dying bandit's life. Those desperate men could readily understand the doctor's ability to cure. They had no difficulty in accepting his willingness to do so as a bargain for his own life. The thing they could not comprehend, however, was that he could take the same knife dedicated to his own death, purify it and employ it as the instrument for giving life to his enemy.

So we can also turn evil into good and thus re-enact the first word from the Cross of Christ.

From **THE MIRACLE OF THE CROSS** by  
Robert R. Brown (Fleming H. Revell Co.)



### COVER PHOTO

● The beautiful picture on our cover page is that of the city of Sitka, Alaska with Mt. Edgeeumbe, with its snow covered top in the background. Our minister for the city of Sitka is Kenneth W. French who has a growing and prosperous church and who is also deeply interested in the establishment of other churches throughout the vast territory of Alaska.

# If Thou Canst Believe

by

OSCAR VOUGA, Prichard, Alabama

**T**HERE is no subject in the entire Bible and the Christian's thinking which deserves more time than this simple subject of believing on Jesus Christ as our Lord and Saviour. It is also one of the most abused subjects in Christian theology. The caption of this article is taken from the reply Jesus gave that troubled father, who had brought his demon possessed son to His disciples for them to cast out the demon. After much effort they had completely failed. It was then that Jesus came down from the mount where He had been transfigured before Peter, James and John, and found His disciples in an argument with the scribes and asked what their question was. Then the father of the child brought him and requested, after he had described his condition, "If thou canst do any thing, have compassion on us, and help us." (See Mark 9:14-27). Jesus answered him by placing the entire responsibility for the deliverance of the child on the father when He said, "If thou canst believe, all things are possible to him that believeth." The father fully realized that Jesus laid the blame upon his unbelief, for he "... cried out, and said with tears, Lord, I believe; but help thou mine unbelief."

The first fact in the case is that "... with God all things are possible" (Mark 10:27), for God can even save a sinner from his sin and make him holy in life, heart and conduct. The meanest of sinners can be saved from their sin and enter into the kingdom of God; yes, even rich men can be delivered from their riches and be made to put their trust in Jesus Christ to be saved. God, who can save a sinner from his past sin, and put His Holy Spirit within that blood-bought,

blood-washed person through faith in the name of Jesus can do anything if we can only believe; yet, those mighty works must at all times conform with God's plan for the ages and His corresponding promises. For example, God has promised us a new body which is not subject to death, sickness, and etc., but that promise is not for this present age, even as He has promised a New Heaven and a New Earth in the which only righteousness shall dwell, but no matter how much we believe it will come in this age that is impossible, because God has neither promised it to us now, nor is it according to His plan. So while God can do anything and everything He pleases to do, He also works according to a very definite plan for the ages.

But the thought of this article is to inspire faith for our day, and in harmony with that which God has promised for us during this age in which we are looking for the return of Jesus to set up another age, or the Kingdom of God on the earth. Jesus again said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." (John 14:12). This promise is clear; those who believe on Jesus as the Christ, the Messiah, the Saviour and deliverer **SHALL** do the same works that He did while He was here on earth as the Son of God; a Man in whom God was fully manifest. Those works are simple and are given in the four Gospels as recorded by Matthew, Mark, Luke and John. He turned water into wine, healed people of all sicknesses and diseases. He walked on water (as also did Peter), He stilled the storm, and raised the dead back to this life. In

raising the dead He did not give them redeemed bodies, but brought them back to this life so that they would die again. Notice that none of His miracles were of a permanent, or eternal nature. All that He healed finally died, and those He raised from the dead died again, and the storm that He calmed came back again, the blind eyes were later blinded by death, and the tongue that He loosed was again bound by death. Because He Himself was in a mortal body He worked miracles in the eyes of mortal men to prove that God was in Him indeed.

In all of Jesus' signs which were given, there was only one which is permanent and eternal, and that is the sign of Jonah which is found to be fulfilled in His death, burial, and resurrection, and that resurrection brought Him forth into life and immortality of body as well as soul and Spirit. In the promise in the preceding verse this miracle is also promised, but it must follow in its order, and that will only be fulfilled when He comes again and we see Him as He is, and are changed to be like Him and put on immortality. This, we are looking forward to and it is the Blessed Hope of every Spirit-filled person (Titus 2: 11-14; 1 John 3:1-3).

This leaves us with one consuming passion and desire to believe in Him as the Scripture has said (John 7:37-39) so that the Holy Ghost may flow through us and work mighty signs and wonders before an unbelieving world. Also, that we may witness to the resurrection of Jesus and His absolute Deity and Oneness with the Father, and this to be finally completed in our receiving an

(Continued on Page 13)

# 4th Annual International PENTECOSTAL CONQUERORS' RALLY

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WEDNESDAY, SEPT. 28, 1955

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MUNICIPAL AUDITORIUM  
TULSA, OKLAHOMA

## SCHEDULE

10:00 a.m. — Speaker . . .

REV. PAUL LEAMAN

President, Ohio District



2:00 p.m. — GREAT AFTERNOON RALLY — Speaker . . .

REV. JOHN KLEMIN

Oakland, California



6:00 p.m. — SINGSPIRATION . . .

1 Hour of Gospel Singing by Talented and  
Spirit-Filled Singers



7:00 p.m. — Awarding of SHEAVES FOR CHRIST Awards for 1955

Four Beautiful Plaques to Be Awarded . . .

WHO WILL WIN THEM?



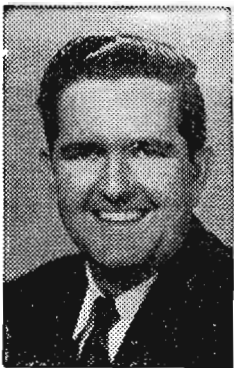
7:30 p.m. — GIANT CLOSING YOUTH RALLY — Speaker . . .

REV. MARVIN HICKS

Corpus Christi, Texas



PAUL LEAMAN



JOHN KLEMIN



MARVIN HICKS

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Services This Entire Day Directed by  
**PENTECOSTAL CONQUERORS' COMMITTEE**  
CALVIN L. RIGDON  
General President

JAMES KILGORE  
General Secretary

# When Were Our Sins Remitted?

by

ACE SUMMERS, Mt. Vernon, Illinois

Editor's note: The contents of this article are the expressed convictions of the author and are not necessarily the views of our entire general body. However, seeing the trend of our times when so many are trying to "Climb up some other way," it behooves us to strengthen our stakes and preach and teach the unadulterated plan for complete salvation. It is our only hope against religious modernization.

**T**HE SUBJECT at hand is one of the most controversial, yet one of the most vital doctrines in the entire Bible. We will not be able to cover all the points of interest on this great subject, however, we trust that by giving you the highlights it will enlighten your minds and hearts to the revelation of how important it is to have your sins remitted and not just forgiven.

Everyone will agree that the only antidote for sin is the blood of Jesus Christ, yet so many have not a biblical knowledge as to when the blood is applied to a sinner's heart and life. This being true, I am fearful lest many have stopped in their journey toward complete salvation and consequently are still in their sins.

The following questions are asked many times by people who have never been taught the real truth of the remission of sins: 1. When was the blood applied? 2. When were my sins remitted? 3. What does a man have to do to get his sins remitted? We hope to answer these questions in this article.

We are presenting to you for your deep consideration two schools of thought: 1. What is the forgiveness of sins? 2. What is the remission of sins? Now, some hold that these two accomplishments are one and the same. In other words, they contend that when you repent and have received the forgiveness of sins you also obtain the remission of sins. However, we do not believe that the Bible teaches that the act

of forgiveness and the act of remission can be used interchangeably in regard to a man's experience. For example, because a man is made righteous this does not necessarily mean that he is holy, but if he is holy he is also righteous. If a child is begotten this does not mean that he is born, but every child that is born is surely begotten. Further, all apostles were disciples but all disciples were not apostles. So, everyone that has received remission of sins has also been forgiven, but he that has just received forgiveness has not received remission, for this only comes through being buried in the precious Name of Jesus Christ. Those disagreeing with the aforementioned views are undoubtedly as honest and sincere in their interpretation as I am. However, let us forget our own theories and see "what saith the scripture."

## FORGIVENESS OF SINS

Forgiveness is an Old Testament doctrine as well as a New Testament doctrine and is based upon the act of repentance. For whenever a man repents, he is forgiven of his sins. You cannot say that the Lord forgave sins in the Old Testament and not in the New. At the same time when you consider the word "remission" I heartily feel that it is strictly a New Testament doctrine. When a sinner repents (We call it conversion) he experiences a joy of having his sins forgiven. He believes God, accepts the gospel, does what we tell him to do and turns from his evil ways. That person is pardoned or forgiven of

his sins, then when he is baptized in water in the Name of the Lord Jesus Christ, it is for the remission of his sins.

Forgiveness, then, is one thing and remission is another. The New Testament saints have a benefit that the Old Testament saints did not have. That is, the right to have their sins remitted. In St. John 1:29 we read: "Behold the lamb of God that taketh away the sins of the world." And also in Romans 8:23 we read: "For what the law could not do, Christ did." And further, we read in Hebrews 8:6-7: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if the first covenant had been faultless, then should no place have been sought for the second."

We often sing that wonderful old hymn, "Under the blood, the precious blood, Under the cleansing, healing flood, Keep me Saviour from day to day, Under the precious blood." Yet, while many sing this hymn they are still ignorant of the fact of how to get under the blood, which is the most essential thing in our lives. Forgiveness, then, is both a New Testament and Old Testament doctrine, but the remission of sins is strictly taught in the New Testament. If, in the Old Testament the comers to the altar had to do a certain act to get forgiveness of their sins, we must also in the New Testament do the one thing that will bring a remit-

(Continued on Page 15)

# Among The Churches

## Home Missionary Report

July, 1955

**Scott, Arkansas**—The First Pentecostal Church has just closed a week and one-half of revival services. One was filled with the Holy Ghost and one lady was healed of arthritis. The revival left the saints encouraged to press on and dig deeper. Brother J. R. Clayton of Bakersfield, Calif., was the evangelist and we recommend him highly.

E. L. Shirley, pastor.

**Bangor Maine**—We praise the Lord for the way He has supplied our every need. Our church was established two years ago, and God's blessing has been upon us. On May 29th, five new converts were baptized in the name of Jesus, and another sister was re-baptized in the name of Jesus. God is also blessing our half hour radio program. We appreciate our fine group of young people who are zealous for the work of the Lord.

Ralph J. Helms, pastor.

**Irrington, N. J.** — Seven were baptized in Jesus name and the saints were greatly stirred in a recent revival conducted by evangelist Ernie Jolley of Jonesboro, Ark. Of the seven that were baptized, two were the pastor's boys, which was a definite answer to prayer. We appreciate the efforts and ministry of Brother Jolley.

Michael Filipek, pastor.

**Hampton, Va.**—We are glad to report that God is blessing our work here. We recently moved from New Port News to 1469 Old Buckroe Rd. in Hampton, Va. We now have a building that suits our needs and we praise God for his answer to prayer for a suitable building. Three have been baptized since we moved here and we feel the Lord is going to give us many souls. Any service boys that are stationed in this vicinity are invited to contact us at 508 Smily Rd., Hampton, Va.

Alfred Hall, pastor.

**Sunbury, Penn.**—We have just closed a wonderful revival which was conducted by Evangelist and Mrs. Edward Kelley. 26 were baptized in water and 12 were baptized with the Holy Ghost. We also broke our previous Sunday School record by having 575 in attendance. Our former record was 521 which was also set when Brother Kelley was with us. G. W. Stanley, pastor.

**Gainesville, Florida**—We have just completed our first year of labor in our new church. On the 17th of July our anniversary service was held and we

were made glad to hear the Word of God preached by the different ministers that attended the service. We also thank God for the good people that have been added to us. Any of our Brothers and Sisters that are passing this way are invited to come to our church which is located on Highway U. S. 441 South. Pray for us in this needy field.

R. O. Varnum, pastor.

**Dawson Springs, Ky.**—We have just recently closed a three week revival with Chuck Gray as the evangelist. 11 were baptized and 13 received the Holy Ghost. We thank God for His blessings at the Apostolic Holiness church, and for the recent revival.

V. V. Haggard, pastor.

**Zeigler, Ill.**—Beginning on July 20th and continuing through Aug. 6th we had Brother Wesley Odle, Jr. of Logan, Ill. with us for a wonderful revival. One was baptized with others seeking God in repentance while others are seeking the Holy Ghost. We highly recommend Brother Odle.

E. M. Busby, pastor.

**Gulfport, Miss.**—Brother and Sister Killingsworth from Pascagoula, Miss. recently conducted a series of meetings in which three were baptized in Jesus name and seven were filled with the Holy Ghost. We expect to be in our new church soon which is located at 17th Ave. and 26th St. If you have friends at the Keesler Air Force Base or near Gulfport, please advise them about our church.

R. F. Singletary, pastor.

**Mahelvale, Ark.**—We have just closed a wonderful revival with Brother and Sister Marshall from Conway, Ark. Four were baptized in water and three received the Holy Ghost. Thank God for this outpouring of His Spirit. Brother Marshall and family will be a blessing to any church.

H. Morris, pastor.

**Rensselaer, Indiana**—We want to report that the Lord is blessing our work here. Brother Charles E. Cardwell from Gary, Ind. conducted a series of meetings recently and ten were baptized in Jesus name. Brother Cardwell is a young evangelist and would be a blessing to any church. We extend an invitation to any of our people to visit us if passing through our city.

E. L. Hanners, pastor.

Friend .....	\$ 100.45	
<b>ARIZONA</b>		
Phoenix, Jesus Name Church.....	2.59	
Tucson, United Pentecostal Church....	2.25	
<b>CALIFORNIA</b>		
Lemon Grove, First United Pentecostal Church .....	17.35	
Los Angeles, Edward F. Smith.....	25.00	
San Diego, Revival Tabernacle.....	66.54	
<b>CANADA</b>		
Plaster Rock, N. B., Bob Harding.....	1.00	
<b>FLORIDA</b>		
Pensacola, George Christoff.....	8.00	
Pensacola, Mr. & Mrs. C. A. Harridge...	52.00	
<b>ILLINOIS</b>		
ILLINOIS DISTRICT .....	95.00	
Abingdon, United Pentecostal Church...	7.09	
Casey, United Pentecostal Church.....	18.77	
Lebanon, Pntecostal Sunday School....	1.98	
Madison, W. R. Lancaster.....	1.00	
Vandalia, Pentecostal Church.....	19.64	
<b>INDIANA</b>		
Elwood, Elwood Gospel Tabernacle.....	23.60	
Scottsburg, Scottsburg Apostolic Church	6.46	
Winchester, United Pentecostal Church..	5.00	
<b>IOWA</b>		
Spencer, Fellowship Meeting.....	71.06	
<b>LOUISIANA</b>		
LOUISIANA DISTRICT, Section 2.....	23.30	
LOUISIANA DISTRICT, Section 4.....	21.82	
<b>MICHIGAN</b>		
Bay City, Jesus Name Pentecostal Church	20.00	
Negaunee, Mrs. G. A. Aanderud.....	5.00	
Pontiac, First United Pentecostal Church	5.00	
<b>MISSISSIPPI</b>		
Jackson, Freddie Burdine.....	1.00	
Yazoo City, Fred Wilson.....	10.00	
<b>MISSOURI</b>		
Jackson, Pentecostal Conquerors, Bro. Cathcart's Section.....	15.00	
Rolla, United Pentecostal Church.....	3.02	
Springfield, Galloway Pentecostal Church .....	7.50	
St. Joseph, Pentecostal Church.....	5.75	
St. Louis, Aileen Mitchell.....	3.50	
St. Louis, White-Way Tabernacle.....	45.00	
University City, Pentecostal Church of U. City .....	5.00	
<b>NEW JERSEY</b>		
Union, Mrs. J. W. Petuck.....	1.00	
<b>NEW MEXICO</b>		
Silver City, United Pentecostal Church..	5.00	
<b>NORTH CENTRAL DISTRICT</b> .....		11.84

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# HOME MISSIONARY

## Good News from Columbia, South Carolina

Pictured here are some of the church group of the new work in Columbia, South Carolina, where Brother H. W. Dennis has been laboring for many months to establish a church in this needy area. Brother Dennis was formerly the pastor of one of our churches in Niceville, Florida, and went to Columbia with a burden to establish a work in that city. His efforts are beginning to bear fruit. A lot has been purchased and plans are underway to erect a church building there. Brother Dennis is shown here baptizing the first convert in Jesus Name.

Anyone having friends in this area or knowing service men located at Ft. Jackson, South Carolina, should contact Brother Dennis at the following address: Rev. H. W. Dennis, P. O. Box 581, Cayce, South Carolina.

« « «



Brother H. W. Dennis baptizing first convert in Columbia, S. C.



Church group in Columbia, South Carolina. H. W. Dennis is in charge of the work.



## We Have Openings for New Works in the Following Places

Anyone interested please contact the Home Missionary Department.

New York, Connecticut area: Spanish preacher needed for the Puerto Ricans.

- Roseburg, Oregon
- Roanoke, Virginia
- Waldo, Kansas
- Ogden, Utah
- Harvey, North Dakota
- Bowman, North Dakota
- Plevna, Montana
- Belden, Nebraska
- Erie, Pennsylvania
- Charlotte, N. Carolina
- Fruita, Colorado
- Fremont, Nebraska



## Revival Efforts in Progress in the Dakotas

Tent revival efforts have been in progress in the Dakotas since the last of June. Meetings have been conducted in Sioux Falls, South Dakota, in Mayville and Portland, North Dakota. Plans are underway for another tent revival in Dell Rapids, South Dakota, where Bro. Mack Carpenter is in charge. At the time of this writing Sisters Phillips, Thompson, and Neely are conducting revival services with

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The group above are members of a new church in Houston. It is known as Faith Tabernacle, and a new church was completed on May 1 of this year. 83 were present in the above picture. E. W. Stanley is the pastor.

# Sunday School

versus

## Juvenile Delinquency

by

J. GLENN HARVEY\*



J. Glenn Harvey

I recently read an article written by J. Edgar Hoover, Director of the F. B. I., telling of the amazing increase of 8.5 per cent in crime. Comparing the first six months of 1954 with

the same period in 1953, he broke it down in this order: Robberies increased an amazing 20.4 per cent; Burglaries jumped 13.2 per cent, and Larceny 9 per cent. He stated that many of these crimes are being committed by youth, boys and girls that should be training to be leaders of tomorrow.

Then like a thunderbolt came the challenge, He said, "**Crime thrives on our mistakes, weaknesses and lack of interest.**"

Crime has increased four times as fast as the population and continues to rise.

Juvenile Delinquency can be prevented but will not until we ourselves become alarmed and concerned. Mr. Hoover stated, "One of the best weapons with which to attack this malady is RELIGIOUS TRAINING. The young boy and girl trained in the teaching of the

Bible have a moral reliance which serves as a compass for everyday living. They know the difference between right and wrong, good and evil. They are able to conquer the temptations of life."

Almost every case can be attributed to a bad home condition. These youngsters are products of spiritual starvation.

Isaiah 59:7-8 describe the picture perfectly. "Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths." Notice this eighth verse, "**... The way of peace they have not known,** and there is no judgment in their goings." This merely implies spiritual ignorance on their part but adds to the indictment against us.

Property crimes now total more than \$400,000,000 annually. Stick-up men and armed criminals robbed people of more than \$14,000,000 last year. In 1953 there were 226,530 automobiles stolen. More than half of these crimes were committed by persons under twenty-one years of age. The largest percent being seventeen years old.

Gangsters, embezzlers, swindlers and crooks are said to cost the American public some twenty billion dollars a year. This crime army is estimated at nearly 7,000,000 according to Roy F. Cottrell in his article, "Cavalcade of Lawlessness." He goes on to explain that only four percent of these are behind bars while the other 96 per cent of these "Wolves of Society" walk with us

on the streets, ride in good cars, and live in respectable homes, in your own community. If grouped together in one city, this sinister horde would form a metropolis about the size of Chicago and Detroit combined.

Our newspapers herald the news of mob violence nearly every day. Teenagers beat and kill their helpless victims merely for the thrill. One day last week I noted three deaths of small girls by sex maniacs, one confessed by a fourteen year old boy.

Recently in Philadelphia, teenage gangs went on a rampage of vandalism, beatings, hold-ups and robberies. Over 1000 boys and girls were imprisoned before the violence was ended.

These wild escapades prompted J. Edgar Hoover to remark: "Day and night I am haunted by the disturbing fact that youthful crime is on the increase."

How wonderful it would be if we the ministry, Pastors and teachers would have the same kind of concern and unrest. We have the weapons of RELIGIOUS TRAINING. We have and hold the answer to the problem. We know spiritual values and we also know their spiritual ignorance.

Can it be possible that we will ignore this challenge or will we prepare to meet it? Will we fiddle while Rome burns? Will we continue to "Spin our wheels," or will

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\*Western District S. S. Director



# The Foreign Missionary Secretary Writes About:

## REVIVAL ★ PERSECUTION ★ PROGRESS

### in the Mission Fields

**L**AST month I wrote some more of "the greatest revival of the century." I told of Saul Remeris, the bartender, finding God and of immediately going out of the rum business that very night; and that he is the pastor of a large Pentecostal Church there now. Also, I told you of the two farmers who had sworn vengeance and death on each other, but when God moved through the hills, they both found God, and both received the Holy Ghost the same night. Much of this great revival had taken place before brother Drost had ever

got up in the mountains. The workers kept bringing word of what God was doing up there. Brother Drost was busy with the revival that was sweeping the Valle.

Finally the day came that Brother Drost went up the hill in the face of danger and death. He was amazed when he found that over one hundred had repented and received the Holy Ghost. But none had been baptized in Jesus' Name. One day, after an all night service, a baptismal service was arranged. It was one hour's journey down the mountains to the place where enough water could be found to baptize. While getting ready to go to the baptism, Brother Drost lay down to rest a bit. While "dozing" he saw in either a dream or a vision, a large farm house, with a pool of water in front of it, and a stout man standing beside a white horse. When he awoke, he told the men of what he had seen. Immediately they said, "That is Mr. Isaiah. He has a large farm, and lives only about fifteen minutes walk from here. Likely he would let you use his pool for the baptism." They sent a man over to ask permission to use this place for a baptism. Mr. Isaiah kindly assented. Brother Drost and the people lost no time in going over to this farm. When they entered the yard there was the house, and the pool of water, in front of it, and the stout man standing beside a white horse, getting ready to leave. Brother Drost hurried over to thank the man for his permission to use his pool, and also asked him if he would not stay for the service. Mr. Isaiah consented to stay. In a few minutes, the service began.

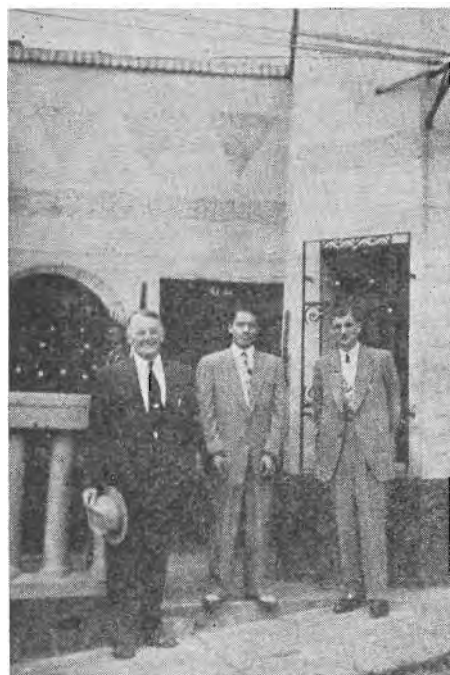
Brother Drost preached on Acts 2: 38. In the midst of the message, this owner of the farm ran up to Brother Drost asking if he would baptize him. (Brother Drost thought he was angry and was going to stop him). He said, "Yes, if you repent." The man turned to the crowd and said, "I repent, I want God to forgive me, and I want you to forgive me." Then he went into the house to change his clothes. Soon he came out. Brother Drost baptized him as he was, and he came up out of the water, speaking in tongues as the Spirit gave utterance.

I had the privilege of staying in that house one week-end in April of this year. The man, and his wife, and all his daughters and one son are all filled with the Holy Ghost. Oh! my brother, it does not take God long to do business when we want Him. I have always believed that Peter was not at the home of Cornelius (Acts 10) over two hours until they were all talking in tongues. It was not over thirty minutes from the time Mr. Isaiah in the mountains of Colombia heard the message of the Holy Ghost, until he was filled.

Brethren, we are in the last days. Time is short. Jesus is coming for His people. Let us "go forth to the ends of the earth, bearing precious seed and doubtless we will come again bringing our sheaves with us." I do feel, what we need more than any one thing is a broken heart and spirit that yearns over the lost. God grant that we shall have it, and work until the day ends.

(Continued on Page 20)

From left to right are Brothers Stairs, Blanco and Thompson. They are standing in front of Chapel, in Colombia, S. A., where they were stoned during services.



# Foreign Missionary Offerings

JULY, 1955

<b>ALABAMA</b>			
Mobile, Calvary Pentecostal Church.....	22.00		
<b>ARIZONA</b>			
Phoenix, (Sunnyslope) Pentecostal Tabernacle .....	15.58		
Tucson, Jesus Name Church.....	14.40		
Tucson, United Pentecostal Church.....	5.05		
Yuma, United Pentecostal Church.....	12.38		
<b>ARKANSAS</b>			
Foyetteville, United Pentecostal Church	4.75		
Harrison, C. E. Collins.....	5.00		
Little Rock, First Pentecostal Church, 5th and Victory.....	13.25		
Mena, United Pentecostal Church.....	21.50		
Norphlet, United Pentecostal Church.....	11.10		
Peorcy, Mrs. Quentin E. Daniel.....	25.00		
Prescott, Laneburg Pentecostal Church.....	36.77		
<b>CALIFORNIA</b>			
Baldwin Park, United Pentecostal Church	13.75		
Carmichael, First United Pentecostal Church .....	6.02		
Castroville, United Pentecostal Church.....	4.05		
Del Paso Heights, United Pentecostal Church .....	14.00		
Escandido, Pentecostal Church.....	30.00		
Eureka, United Pentecostal Church.....	8.90		
Grover City, United Pentecostal Church.....	44.25		
Ishton, John Byrd.....	15.00		
Kerman, United Pentecostal Church.....	31.42		
Livingston, First Pentecostal Church.....	40.00		
Loomis, United Pentecostal Church.....	43.83		
Los Angeles, Apostolic Temple.....	176.00		
Los Angeles, Edward F. Smith.....	10.00		
Los Angeles, Violet McGee.....	5.00		
Los Angeles, Edith D. Surbey.....	5.00		
Modesto, First Pentecostal Church.....	11.63		
National City, Imperial Beach United Pentecostal Church .....	6.27		
Oakdale, Full Gospel Tabernacle.....	22.50		
Oceanside, Jesus Way Tabernacle.....	12.09		
Redding, United Pentecostal Church.....	6.00		
San Bernardino, First Apostolic Church	16.00		
San Diego, Revival Tabernacle.....	200.00		
Turlock, Full Gospel Tabernacle.....	37.89		
Weedpatch, Pentecostal Church Con- querors .....	32.25		
Wilmington, Pentecostal Faith Tabernacle .....	10.00		
Willits, United Pentecostal Church.....	18.89		
<b>CANADA</b>			
<b>QUEBEC</b>			
Montreal, Emmanuel Gospel Tabernacle	20.00		
Montreal, Mrs. John Paterson.....	20.00		
<b>MANITOBA</b>			
Brandon, Murray Moore.....	50.00		
<b>NEW BRUNSWICK</b>			
A Friend (JJ).....	30.00		
Mrs. Burpee .....	2.00		
Mrs. Milford Stairs.....	5.00		
Black Bay, Sea View Assembly.....	16.00		
Blocks Harbor, United Pentecostal Church .....	35.00		
Boiestown, Pentecostal Church.....	48.32		
Chipman, Gospel Tabernacle.....	51.00		
Corn Hill, Randolph Tedford.....	50.00		
Doaktown, Pentecostal Assembly.....	17.00		
Durham Bridge, Pentecostal Church.....	13.00		
Fredericton, Sister Hasselin.....	10.00		
Fredericton, Full Gospel Pentecostal Church .....	133.00		
Fulton, Hayward Jewett.....	20.00		
Geary, E. M. Cady.....	20.00		
Geary, United Pentecostal Church.....	20.00		
Grand Manan, United Pentecostal Church .....	16.52		
Grey Rapids—Up. Blackville United Pen- tecostal Church .....	182.00		
Harvey, Camp Meeting .....	198.12		
Harvey Station, United Pentecostal Church .....	25.50		
Hatfield, Gospel Tabernacle.....	50.00		
Havelock, Pentecostal Church.....	4.00		
Honeydale, Full Gospel Pentecostal Church .....	2.00		
Hopewell Hill, Pentecostal Church.....	11.00		
Hoyt, Pentecostal Church.....	26.00		
Juniper, Mrs. Hugh Price.....	10.00		
Kilburn, Mrs. Hanford Hatheway.....	11.00		
McAdam, United Pentecostal Church.....	82.30		
McNamee, Wynn & Woyné Wilson.....	5.00		
McNamee, Pentecostal Church.....	41.50		
McNamee, Young People.....	5.00		
Millville, Mrs. Harvey Dunn.....	5.00		
Millville, Pentecostal Church.....	10.50		
Millville, Mrs. Claude Reed.....	20.00		
New Castle, Gerald Langen.....	10.00		
New Zion, Sunday School.....	5.00		
Perth, L. Larlee.....	2.00		
Perth, Gospel Tabernacle.....	60.00		
Perth, Mrs. Smith.....	5.00		
Plaster Rock, Convention.....	76.00		
Plaster Rock, Mrs. W. J. Rolston.....	25.00		
Plaster Rock, Mrs. William Larsen.....	20.00		
Plaster Rock, Gospel Tabernacle.....	250.00		
Plaster Rock, Mrs. F. Shaw.....	5.00		
Plaster Rock, Mrs. S. Sprague.....	10.00		
Plaster Rock, Mrs. Tupper.....	5.00		
Ripples, Arthur McElroy.....	5.00		
Ripples, United Pentecostal Church.....	11.67		
River-De-Chute, Pentecostal Church.....	20.00		
St. Andrews, United Pentecostal Church	15.28		
St. George, John Carmont.....	50.00		
St. Stephen, United Pentecostal Church	115.56		
Springfield, Pentecostal Mission.....	169.00		
Stickney, United Pentecostal Church.....	32.00		
Tilley, Gospel Tabernacle.....	27.00		
Upper Kent, Pentecostal Church.....	12.00		
Wilson's Beach, United Pentecostal Church .....	3.00		
Woodstock, United Pentecostal Church.....	22.00		
<b>NOVA SCOTIA</b>			
Halifax, United Pentecostal Church.....	33.75		
Stewiacke, Basil Patriquen.....	3.00		
Stewiacke, United Pentecostal Church.....	6.86		
<b>ONTARIO</b>			
Beaverton, Pentecostal Church.....	19.75		
Lansdown, Robert M. Johnston.....	24.90		
Pembroke, Pentecostal Church.....	12.80		
Pembroke, Garnett Shaw.....	10.00		
Pictou, United Pentecostal Church.....	250.00		
Toronto, First United Pentecostal Church	200.00		
Woodstock, Sigrid Jensen.....	15.00		
<b>COLORADO</b>			
Denver, United Pentecostal Church.....	40.00		
Louisville, Apostolic Church.....	19.10		
<b>FLORIDA</b>			
Apopka, United Pentecostal Church.....	8.90		
Hollywood, United Pentecostal Church.....	20.24		
Melbourne, Pentecostal Church.....	22.00		
Tampa, First United Pentecostal Church	5.00		
<b>IDAHO</b>			
McCall, Full Gospel Mission.....	18.80		
Rupert, First Pentecostal Church.....	26.85		
Salmon, United Pentecostal Church.....	4.33		
Twin Falls, First Pentecostal Church.....	42.90		
Wendell, United Pentecostal Church.....	4.16		
<b>ILLINOIS</b>			
Abingdon, United Pentecostal Church.....	7.09		
Ashmore, Christ Temple Church.....	12.78		
Belleville, Apostolic Church.....	203.43		
Belleville, Apostolic Church, Young People .....	23.00		
Casey, United Pentecostal Church, N. 10th St.....	46.00		
Glendale, First Apostolic Church.....	16.94		
Granite City, Emmett Jones.....	30.00		
Jonesboro, First Pentecostal Church.....	8.69		
Lebanon, First Pentecostal Church, Sunday School .....	5.94		
McClure, Pentecostal Church.....	18.93		
Madison, W. R. Lancaster.....	5.00		
Metropolis, United Pentecostal Church.....	10.11		
Murdock, Pentecostal Church.....	10.63		
Oskaloosa, United Pentecostal Church.....	10.19		
Pana, Pana Full Gospel Church.....	26.00		
Peoria, Apostolic Pentecostal Church.....	24.75		
Roadhouse, Pentecostal Church.....	12.85		
Salem, First Pentecostal Church.....	22.75		
Shelbyville, First Apostolic Church.....	13.85		
South Beloit, First Pentecostal Church.....	21.00		
Toledo, Calvary Tabernacle.....	10.43		
Vandalia, Bethel Tabernacle.....	8.00		
White Hall, Pentecostal Church.....	23.68		
Wood River, Apostolic Tabernacle.....	28.03		
Zion, Lois Singletary.....	10.00		
<b>INDIANA</b>			
Bloomington, East 16th Pentecostal As- sembly .....	25.00		
Bloomington, Sanders Sunday School.....	10.00		
Bluffton, First Pentecostal Church.....	18.50		
Bourbon, Apostolic Church.....	19.96		
Crawfordsville, Calvary Tabernacle.....	15.00		

(Continued on Page 14)

## FROM AROUND THE WORLD:

### *Letters to the Foreign*

### *Missionary Secretary*

#### A CLOUD THE SIZE OF A MAN'S HAND

Honolulu, Hawaii

Dear Brother Stairs:

Greetings in the name of Jesus.

We received your most welcome and encouraging letter last week. We are very much encouraged in the Lord, although the battle still rages.

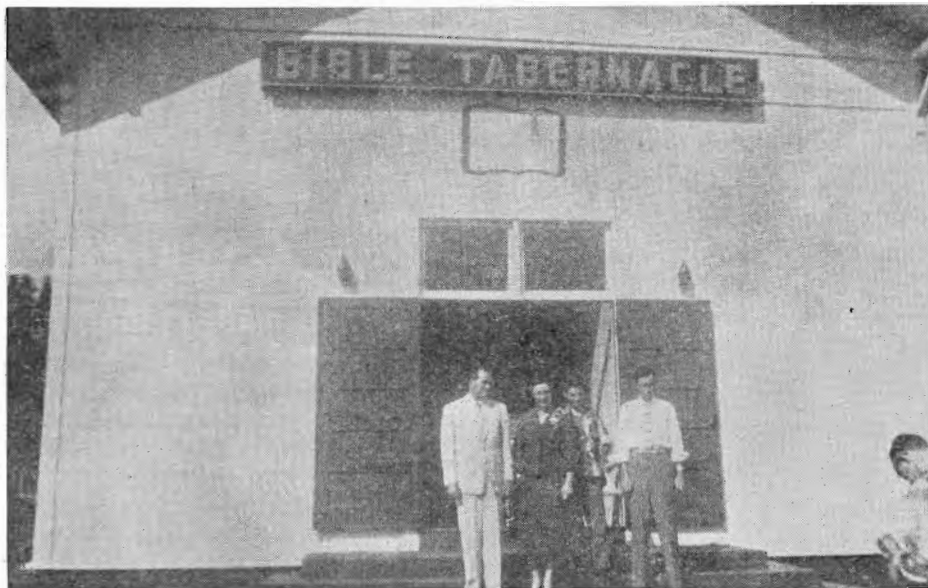
We are now on the air! We have had two Sunday Morning broadcasts already. PRAISE THE LORD! Our radio work is going to be a big asset to the work here. The very first broadcast produced results; for we have had over a half dozen new families visit us since the broadcast. Some of them are excellent prospects and have come back the second and third time to the serv-

ices. Most of them are trinity and are becoming discouraged because of the dried up churches in their ranks.

We have had a couple to visit us from the Kona on the big Island that heard our first broadcast. As a result of the broadcast some have inquired as to the possibility of starting a church on the Island of Kauai. I sincerely believe our radio work will be our best investment toward winning souls.

We started a little Sunday School drive two weeks ago. Our Sunday School was averaging around fifty. The first Sunday of our drive we had 64. The second Sunday we had 86. The drive is to last for eight weeks and we expect to pass the 100 mark which we set as our goal. The end of the drive will mark the end of one year since our arrival

Lewis Manuwal and Wife in Front of the Church in Honolulu.



here. We began with an average of 15 in Sunday School, so we thank God for the way He has prospered us. We thank God for the little cloud that we see as the size of a man's hand. We pray that it will grow into a mighty outpouring.

Yours in Jesus,  
The Manuwals.

« « «

#### HAVE NEVER BEEN MORE CONTENTED

Bomi Hills Mission, Liberia  
Dear Brother Stairs:

Greetings in Jesus name.

At this writing we are all well and happy in the service of the Lord. We have never been more contented in our lives and we thank God for sending us to this field of labor. God burdened our hearts for this people several years ago, and we will be able to labor in confidence and faith because we know we are in the land that God would have us work for Him.

We feel that the scripture has been fulfilled in our lives where Peter talked to Jesus in Mark 10:32: "Lo, we have left all and have followed thee. And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or Brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospels, but he shall receive an hundredfold now in this time and in the world to come eternal life." Along with this we know that He promised persecutions, but we also know that many are the afflictions of the righteous, but God delivereth them out of them all.

Here in Liberia, God is moving upon the native to do more for Him. We are now building a native church in Bugbay. It takes us three hours to walk there from here. A young man who was saved under the ministry of Sister Robinson will be in charge of the church. He will work the surrounding villages also. We are constantly praying that God will raise up gospel workers here for these surrounding villages, and

(Continued on Page 22)

# LADIES AUXILIARY



Sister Wilburn and Sister Florence Green

The Ladies Auxiliary in the Arizona District has certainly done a commendable work in the short time it has been organized. They have an organized group in almost every church. These fine women are helping to share the burdens of the Brethren in establishing new works in that District.

Sister Florence Green is the District President and Sister Wilburn is the District Secretary-Treasurer. These ladies are consecrated and have a burden to see the work move forward. Bro. Outlaw and the District Board are a great encourage-

ment to the work. They are doing a good work for God.

« « «

The Western District Conference was held in the Corrilo Auditorium, Santa Barbara, Calif. A beautiful display, which looked like a lovely flower garden, was placed at the rear of the building. It was a sample of the work done by the Ladies Auxiliary groups. Sister Audrey Harvey has done a fine work among the Ladies of the Western District with the assistance of Sister David Grey as District Sec.-Treas.

They have seven sections. The sectional leaders are all working in harmony and have the support of the District Board. Their District project is to supply much of the food for their Bible School at Stockton. The amount needed was divided between the different groups, and only amounted to thirty-one quarts of fruit and sixty-two quarts of vegetables. They are purchasing a deep freeze and filling it with meat for the school. It does not take much effort when we all labor together for the upbuilding of God's kingdom.

Each group is to send out a box to the missionaries each month. Here is just a sample of what can be done by consecrated women as one section reports: We packed twenty-one boxes and gave \$1,054.00 to Foreign Mission, Eight



Audrey Harvey and Sister David Grey

Home Missionary boxes \$1,393.67 to Home church, bought refrigerators for two churches, a neon sign for the church, beside what they did for the Bible School. The other reports were equally as thrilling but space does not permit all the reports.

The Ladies Auxiliary was unanimously accepted by the North Western District. They are very anxious to get started with the work. I'm sure we will be hearing good reports from them.

« « «

The Ladies Auxiliary of the Texico District are making the monthly payments on this lovely house built on the Camp Ground for the Superintendent's home. It is a beautiful one floor plan with almost 2000 square feet of floor space. This includes a double garage. It is a three bedroom, two bath, frame construction with asbestos siding.

Most of the labor was donated by the fine Brethren of the Texico District. The meals for the workers was also furnished by the sectional Ladies Auxiliary. What we could accomplish for God if everyone would co-operate as this fine group has. In addition to this, they help support several missionaries and have contributed largely to the Home Mission work in their District and in the Dakotas and Indian work.

This beautiful home is being paid for by the Texico District Ladies' Auxiliary. The District Superintendent will occupy the home.



## IF THOU CANST BELIEVE

(Continued from Page 3)

eternal body, like unto His glorious body, when He comes to receive us unto Himself.

The apostles were eye witnesses of Jesus' life and miracles; then they had seen Him die on the cross on Calvary's hill, and had helped to remove His dead body from that cross and lay it in the tomb. From that tomb they walked away defeated, disappointed and hopeless and began to nurse their broken hearts in mourning. What they decided was: the end of a great Prophet who, had been mighty in word and deed, was gone forever. But to their utter amazement and surprise it was announced on the third day that He was risen from the dead and had been seen of several, and while they were gathered together to hear and discuss these reports, lo, Jesus Himself appeared among them and proved beyond possible doubt that He was alive from the dead. This, however, was not the end, for they finally witnessed His ascension into heaven to be glorified with the Father with the glory that he had before the world was created. (John 17:1-5). Thus He returned to His eternal Deity and glory, eternally glorified as God in a body free from death. Having seen Him ascend into heaven after forty days among them, His disciples were left without the slightest doubt about the reality of salvation in His name — JESUS, nor did they have any doubts about His coming back in the power of the Holy Ghost to be with them to the end of this age (Matt. 28:20; John 14:16-20).

The Holy Ghost, through Jesus, has come in grace and mercy to convince the world of sin, and of righteousness, and of judgment and will be with those who believe and are baptized in the name of Jesus Christ for the remission of sins (Mark 16:16-20; Acts 2:37-39), and will prove His presence by working and performing the same mighty

work that Jesus did while He was here in the body among men to give His life a ransom to atone for our sins. Can we believe on Him as the Scripture has said? Yes, we can if we will cast aside our personal ambitions and take up our cross and follow Him, for at the end of this life there is still death for all of us, but the same kind of death as was His, which is to be followed by the same kind of glorious resurrection.

To the apostles the Holy Ghost was very real, for to them it was the same Spirit that worked miracles through Jesus while He was among them. And they knew that they had received His Spirit in their bodies to manifest to the world that there is salvation in the name of JESUS; and the miracles and preaching was to teach this truth and to convince their hearers that it is of God and not just another religion. True Pentecost is the only answer to the great need of the world, for Pentecost is the results of the Gospel in the believer, and Pentecost only comes in the name of Jesus who is the One and only Saviour; The Way, The Truth, and The Life.

This faith does not come simply by a decision, but to those who seek after Him that they might find Him (Acts 17:27), and by contending for the faith that was once delivered unto the saints (Jude 3). Those who would see the miracle-working power of God must separate themselves from the world unto God, that He may dwell in their mortal bodies (2 Cor. 6:14-18; 4:1-7). We find that in much sincere prayer and consecration we are drawn closer to God and that faith is built up in us because the Bible, His Word, becomes more real as we are made to realize by the witness of the Holy Spirit that it is not just a fable, but the true Word of God. Thus, the Bible becomes God's Word to us by the witness of the Spirit as we read and hear it preached and believing with the heart, faith moves God in our behalf to work miracles, signs and wonders among us for the glory of His name.

Now God works miracles through mortal men, for these miracles are not of an eternally permanent character, but they are to convince sinners of their sins and of the coming

resurrection to bring all men to judgment if they continue to live in sin here and now. At the judgment, only those whose sins have preceded them in repentance and remission of those sins in the name of Jesus can possibly be saved (1 Tim. 5:24). God has chosen to work through mortal men to save mortal men from sin and death unto life and immortality. This helps us to understand why God requires the Elders of the Church to lay hands on the sick, anointing them with oil in the name of the Lord, for the Church is His body, filled with His Spirit, to preach this gospel with power and signs following to a lost, unbelieving world.

Let us pray that God will forgive our unbelief, and pray until simple believing faith becomes a part of our life and nature. Let us wait upon the Lord and renew our strength as the oil of His Spirit anoints our lives and our service to Him that we may see the signs following that He promised. This is a portion of the earnest of our inheritance in the Holy Ghost, and we need not be without this promise fulfilled; let us therefore humble ourselves and pray, and He will hear from heaven and heal us of all our sickness, diseases and many shortcomings, for great is His mercy and grace toward them that fear and obey Him.



### Miscellaneous Missionary News

Brother and Sister S. B. Baker and family sailed on the S. S. Del Aires on August 8th, from New Orleans for Montevideo. Please pray for these new missionaries.

« « «

The Scism family has already arrived in America and will be attending the coming General Conference.

« « «

As we were going to press we received a cable from Liberia stating that Sister LaVerne Collins had passed away after a short illness of fever. Next month we will have more details concerning the death of our sister. Please pray for her aged mother and family.

## FOREIGN MISSIONARY OFFERINGS

July, 1955

(Continued from Page 10)

Elwood, Gospel Tabernacle.....	50.00
Elwood, Gospel Tabernacle, Primary Missionary Sunbeam Class.....	20.00
Fort Wayne, Calvary Tabernacle.....	40.00
Frankfort, Zion Tabernacle.....	82.09
Gary, Apostolic Church.....	22.97
Indianapolis, Bible Church.....	100.00
Indianapolis, Emo Hopkins.....	10.00
Indianapolis, Christian Tabernacle.....	80.00
Marion, First Pentecostal Church.....	212.15
Medora, Pentecostal Church of Medora	18.87
Michigan City, Apostolic Church.....	24.71
Muncie, Apostolic Tabernacle.....	50.00
Plymouth, Old Time Religion Tabernacle	115.00
Richmond, Gospel Tabernacle.....	26.25
Scottsburg, Apostolic Tabernacle.....	18.85
South Bend, Christ Temple.....	170.83
Warsaw, Zion Pentecostal Church.....	31.14
Winchester, United Pentecostal Church..	5.00

### IOWA

Davenport, First United Pentecostal Church.....	12.11
Onawa, United Pentecostal Church.....	13.00
Spencer, Pentecostal Church.....	22.26

### KANSAS

Council Grove, United Pentecostal Church.....	7.20
Emporia, United Pentecostal Church.....	7.43
Geuda Springs, Mrs. Marie Jenkins.....	5.00
Leavenworth, Leavenworth Memorial Church.....	10.00

### LOUISIANA

Anacoco, United Pentecostal Church.....	5.00
Bogalusa, First Pentecostal Church.....	33.48
Bogalusa, Talley's Chapel.....	5.00
Covington, Lee Road Pentecostal Church	22.00
DeQuincy, First United Pentecostal Church.....	100.00
DeRidder, First United Pentecostal Church.....	375.00
DeRidder, Three Pines Pentecostal Church.....	25.51
DeRidder, DeRidder Gospel Lighthouse..	28.00
Eunice, First Pentecostal Church.....	20.00
Evangeline, Pentecostal Church.....	25.00
Franklinton, Mt. Zion Pentecostal Church.....	50.00
Haile, United Pentecostal Church.....	4.08
Hodge, United Pentecostal Church.....	29.90
Hornbeck, United Pentecostal Church.....	20.00
Jena, Shady Grove Pentecostal Church..	5.36
Kentwood, Jerusalem Pentecostal Church.....	17.37
Kinder, Pentecostal Church.....	50.00
Lake Charles, United Pentecostal Church.....	46.00
Leesville, Burr Ferry United Pentecostal Church.....	7.45
Leesville, Mt. Zion Pentecostal Church..	19.58
Longville, Pentecostal Church.....	20.70
Mansfield, Sardis Pentecostal Church..	7.30

Mittie, Twin Oak Pentecostal Church.....	7.00
Monroe, United Pentecostal Church.....	7.62
Peason, United Pentecostal Church.....	13.08
Provencal, First United Pentecostal Church.....	74.31
Robeline, First Pentecostal Church.....	10.40
Vivian, Mrs. Virgie Oliver.....	10.00
Vivian, First Pentecostal Church.....	8.36
Westlake, First Pentecostal Church.....	18.03
Zwolle, Pentecostal Church.....	3.69
Zwolle, United Pentecostal Church.....	15.17

### MAINE

Bangor, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle.....	29.46
Carmel, Pentecostal Church.....	3.65
Dexter, United Pentecostal Church.....	4.07
Ft. Fairfield, Mrs. Purdy.....	5.00
Jonesport, United Pentecostal Church..	26.55
Mars Hill, Apostolic Pentecostal Church	20.00
Oldtown, Ina Carr.....	5.00
Pea Cove, Pentecostal Church.....	28.00
Rockland, United Pentecostal Church.....	8.00
Westfield, United Pentecostal Church..	20.19
Woodland, Full Gospel Pentecostal Church.....	63.37
Woodland, Henry Scott.....	20.20

### MARYLAND

Cumberland, Apostolic Church in Jesus	3.35
McHenry, United Pentecostal Church....	5.00

### MICHIGAN

Bay City, Jesus Name Pentecostal Church.....	30.00
Benton Harbor, The Apostolic Taber- nacle.....	15.75
Lansing, Eastside Apostolic Tabernacle..	13.37
Three Oaks, Calvary Tabernacle Church	20.50

### MINNESOTA

Duluth, Apostolic Gospel Church.....	15.00
Red Wing, Edward Larson.....	30.00
St. Paul, Midway Tabernacle.....	31.00
Hattiesburg, First Pentecostal Church..	29.00
Kreole, Oneness Pentecostal Church....	12.47
Laurel, First Pentecostal Church.....	38.45
Marks, Goodway Pentecostal Church.....	5.75
Steens, First United Pentecostal Church	9.00

### MISSOURI

Bolivar, Ina Johnson.....	3.00
Cape Girardeau, First Pentecostal Assembly.....	20.00
Gasconade, First Pentecostal Church..	17.21
Jerome, Apostolic Church.....	22.80
Kansas City, Jesus Only Pentecostal Church.....	20.00
Lutesville, Pentecostal Church.....	9.32
Marshfield, Eulah Marie Johnson.....	15.00
Piedmont, United Pentecostal Church..	4.60
Randolph, True Word of Jesus Christ Church.....	10.00
Rolla, United Pentecostal Church.....	6.31
St. Louis, Apostolic Faith Tabernacle..	20.00
St. Louis, Whiteway Tabernacle.....	25.00
Springfield, Galloway Pentecostal Church.....	11.86
University City, Pentecostal Church....	14.90

### MONTANA

Billings, United Pentecostal Church....	21.93
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### NEBRASKA

Omaha, Calvary Apostolic Church.....	9.64
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### NEW HAMPSHIRE

Manchester, United Pentecostal Church	10.00
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### NEW JERSEY

Denville, Merrill & Agnes Laughton ..	5.00
Irvington, Michael Filipek.....	10.00

(Continued on Page 15)

## The Farthest North United Pentecostal Church in the World

This finds us pulling through the winter in good style. We had a touch of summer today with a temperature of 44 degrees above zero. We had three months of weather with the temperature remaining as low as 54 degrees below zero, so we appreciate this warmer weather.

We are praying that we will be able to start our building program soon, now that the weather is much warmer. We have purchased two lots at a cost of \$850.00 which is very reasonable. We are depending upon the prayers of our people at home that God will give us many souls in this far north region.

L. W. Shaw.



View of the Qunset hut and Sunday School group in Fairbanks, Alaska. L. W. Shaw is standing at extreme right.

NOTE: Brother and Sister Shaw and family went to Alaska to work for God and are doing a fine job witnessing to the people about this gospel. They do not receive any regular support from the missionary treasury, but rather Brother Shaw works to support himself and his family. You can see by the letter that Brother Shaw is attempting to build a church on the lot he purchased for \$850.00. Perhaps there is someone who would like to help buy the lot or help on the building of the church. If so, please send all offerings to the Foreign Missionary Department, 3645 South Grand Bvd., St. Louis, Mo. or to Box 1116, Saint Stephen, N. B., Canada.

## WHEN WERE OUR SINS REMITTED?

(Continued from Page 5)

tance of our sins. If forgiveness is based upon repentance which was commanded in both the Old Testament and the New Testament then remission of sins must be received through baptism, in water, in the Name of the Lord Jesus Christ. "Without the shedding of blood there is no remission of sins." And, of course, the blood has to be applied in order for us to have our sins remitted, after we have had them forgiven through the act of repentance.

### WHICH WAY WERE YOU LOOKING?

When you went down in the watery grave in the name of Jesus Christ, which way were you looking? Were you looking back to something that had been done, or were you looking forward to something that needed to be done? This is very important, for we must know the truth of what we were baptized for. Was it for our sins that had already been remitted or were we looking forward to getting them remitted by baptism? That is the reason for the question: "Which way were you looking when you were baptized?" We must arrive at the all important conclusion of whether baptism in water in the Name of Jesus is just an outward sign of an inward change, or whether baptism in Jesus Name is an absolute and essential doctrine for remission of sins. Personally, I believe it is, and, my reason for believing it is this: Everywhere that they received the Holy Ghost in the book of Acts they were baptized in the Name of the Lord Jesus Christ, whether it was before the baptism of the Spirit, or after the baptism of the Spirit. If it was so urgent and so important in that day, why isn't it just as important today? Many will not give us a clear-cut answer to this important question. Personally, we believe there is a Bible experience to enjoy and a Bible doctrine to preach. How can a man ex-

alt and magnify and glorify the Lord in that experience and ignore the doctrine of baptism in Jesus Name that is taught in no less than five instances in the book of Acts, namely, the second, the eighth, the ninth, the tenth, and the nineteenth chapters?

### THE WORD "FOR" IN ACTS 2:38

The single word that causes most of the controversy over the importance and necessity of water baptism is the word "FOR" in Acts 2:38 which is the only door that opens to complete and full salvation. Some hold to the theory that the word "FOR" means "BECAUSE OF" while others contend that the word "FOR" means "IN ORDER TO." I personally believe the latter to be the true meaning and interpretation. We will not, however, deny the fact that the word "FOR" is used in cases where it means "because of." For instance, I was in a church once where the people were instructed to leap for joy. And, of course, they were leaping and they felt that if they jumped long enough and high enough they would finally obtain the joy they were after. Now in this case, the word "FOR" meant "because of." A person should leap because he is joyful and not because he is leaping after joy. You already have the joy and that is the reason you are leaping.

When it comes to the "FOR REMISSION OF SINS" in Acts 2:38, it simply means in "order to." We are baptized in order to remit our sins for we have already had our sins forgiven when we repented. In the case of the Apostle Paul, while he was at Damascus, he was commissioned by Ananias: "And why tarriest thou? Arise, and be baptized, and wash thy sins, calling on the Name of the Lord." If Paul's sins had been washed away through repentance, the instructions of Ananias would have been entirely wrong. However, it is very evident that God was the one who told Ananias to convey the message to Paul, and certainly the Lord would not have chosen a man to tell Paul the wrong way to be saved. Ananias did not tell him to get baptized because his sins were gone or remitted, but because his sins had been forgiven, but not as yet

(Continued on Page 17)

## FOREIGN MISSIONARY OFFERINGS

July, 1955

(Continued from Page 14)

Irvington, Slovak Apostolic Faith Church	88.50
Newark, Apostolic Church of Jesus Christ	15.00
Pleasantville, Mr. & Mrs. A. Thomas	45.00
Pleasantville, Mr. & Mrs. Emanuel Jones	44.00
Pleasantville, United Pentecostal Church	20.00
Union, Mrs. J. W. Petuck	2.00
<b>NEW MEXICO</b>	
Eunice, United Pentecostal Church	10.00
Hobbs, United Pentecostal Church	11.58
Silver City, United Pentecostal Church	5.00
<b>NEW YORK</b>	
Brooklyn, Living Church of Jesus Christ	75.00
Buffalo, First United Pentecostal Church	30.00
Yonkers, Midway Gospel Tabernacle	13.50
<b>OHIO</b>	
Akron, Slovak Pentecostal Mission	100.00
Augusta, Apostolic Gospel Church	5.00
Bedford, Pentecostal Tabernacle	36.95
Cincinnati, Bethlehem Tabernacle	42.58
Columbus, Calvary Apostolic Church	195.78
Jackson, Apostolic Church	22.17
Jewett, Church of Jesus Apostolic Church	26.25
Lancaster, Apostolic Assembly	49.26
Laurelville, Apostolic Church	4.70
Logan, Apostolic Church	8.38
London, Apostolic Gospel Church	15.00
Newark, Charlene McCreary	5.00
Newark, Christian Apostolic Church	60.00
New Boston, Apostolic Church	59.00
<b>OKLAHOMA</b>	
Allen, United Pentecostal Church	20.00
Beggs, United Pentecostal Church	15.00
Edmond, Harley Crisler	35.00
Elmore, United Pentecostal Church	5.36
Hennepin, United Pentecostal Church	115.00
Mangum, United Pentecostal Church	2.40
Muskogee, Apostolic Church of Jesus Christ	15.00
Oklahoma City, Southeast United Pentecostal Church	25.00
Oklahoma City, United Pentecostal Church	50.00
Quinton, United Pentecostal Church	27.00
Skiatook, Pentecostal Church	27.84
Tiawah, First Apostolic Church	31.29
Tipton, United Pentecostal Church	2.61
Tulsa, First Apostolic Church	1,368.75
<b>OREGON</b>	
Bend, Harriet Marling	40.00
North Bend, Calvary Tabernacle	15.16
<b>PENNSYLVANIA</b>	
Bethlehem, The Bible Church	17.00
Hollsopple, Apostolic Gospel Church	10.00
Middleburg, Apostolic Faith Tabernacle	11.00
New Paris, First Pentecostal Church	4.20

(Continued on Page 19)

## HOME MISSIONARY

### Revival in the Dakotas

(Continued from Page 7)

Brother and Sister Saum at New Town, North Dakota.

In the recent revival in Sioux Falls, two were baptized and one received the baptism of the Holy Ghost. Brother Henry Ivie and party from Provencal, Louisiana, were a blessing in this meeting.

The progress of the Dakotas effort is seriously handicapped by the lack of workers and funds. Please remember this need in prayer.

« « «

### Would You Like to See a Church in Nevada?

Note: The following letter has just been received, and we felt that it deserved space in the Herald. We believe it speaks for itself, and may the Lord speak to the heart of some reader to assist in this noble work; the first effort that we have any knowledge of for a church of this glorious message in the state of Nevada. If the Lord leads you to rally to this cause, please contact us immediately.

Signed: S. R. Hanby.

« « «

Dear Brother Hanby:

Greetings in the Name of Jesus, and from the state and city of Reno, Nevada.

After much prayer and seeking God we felt led of the Lord to resign the church in Tipton, Oklahoma and come to this state and pioneer a work here in the city of Reno where there is a great need for a Jesus Name Oneness work, and not only this city are we thinking of but the whole state of Nevada. We realize the fight is going to be hard, but we are willing to sacrifice our all in order that this

truth may be preached where it has not been named.

The only chance we see of establishing a beach head is to buy a lot and build a church, and we found a plot of ground in a new addition where the land has been sold in acre plots, and there is about 75 or nearly 100 houses built and in the process of building.

There is only one church in this addition, and it is a small Nazarene. This addition is only three miles from Reno and about the same distance from Sparks, accessible to an area of about 37,000 people. We need prayer.

We are selling our 1954 Ford in order to get started in this work. I have a 1950 GMC Pickup that I can get about in. It is a good piece of transportation.

This acre I am buying will cost \$500.00 and I believe the Lord has a hand in us buying this as it is in the center of the addition and land outside of the addition is priced at \$600.00

Remember us in your prayers, and we need your consideration otherwise.

Yours for the work of the Lord in Nevada,

R. E. Glasgow.



### IMPORTANT NOTICE!

"We are very apologetic for the behavior of a former student from Colombia, South America now residing in the United States. It would be well for all pastors to contact the person named below before taking up offerings for a student of this description."

Elder C. P. Williams,  
Tulsa, Oklahoma

« « «

### ATTENTION LADIES!

Who has the oldest Ladies Auxiliary? You may have organized under another name, such as Prayer Band, Missionary Circle, etc. We are looking for the oldest group. Please give dates and if any charter members are still living. Send all material for Ladies Auxiliary page to: Mrs. J. C. Cole, 3015 Camden Ave., Parkersburg, W. Va. Please send this information at once or you may be left out.

## SUNDAY SCHOOL Versus JUVENILE DELINQUENCY

(Continued from Page 8)

we get going on a real national program this year?

This is a National situation, therefore we must have a strong National Sunday School Department. We already have the frame work in our General Constitution and by laws, and apparently all we lack now is vision and a genuine burden for a generation coming into a time never before experienced in history.

Our children are being "brain-washed" in the public schools by atheistic and Communistic teachers. Either they are taught that there is no God, or that the earth is a chip that flew off of the sun and cooled off, while some teach that life began with an atom in the bottom of the sea. Besides this, millions of dollars are spent by the tobacco and liquor interests in advertising to demoralize the youth through Billboards, Radio and Television.

Even some modern churches say it is impossible to live without sinning a little, every one has to lie occasionally, no one is perfect. Most everyone minimizes sin. This kind of negative teaching is destructive.

God help us combat this Juvenile Delinquency with Religious Training and by living and teaching a Spirit filled life. Let us unite together behind a National Sunday School Program and refuse to have the blood of this lawless generation on our hands.



### Miscellaneous Missionary News

Brother and Sister Pardue and family arrived in America on July 15 from Indonesia. They will be with us at the coming General Conference.





MURPHYSBORO, ILLINOIS. Illinois' greatest youth camp has just closed. Records were broken in almost every way. It was the largest youth camp ever recorded, as this fifth youth school and camp took an early lead over all other previous years.

Twenty-nine received the baptism of the Holy Ghost, with others being restored to God. Along with these many made new and deeper consecrations. Quite a large group repented and were baptized in a great baptismal service at the First Pentecostal Church of Murphysboro.

Under the anointed preaching of our Camp Evangelist, Marvin Hicks of Corpus Christi, Texas, souls were stirred. Signs of great victory were evident on the "old camp grounds."

It is with a great deal of reluctance that we walked away from the Camp Grounds on graduation night, but there was testimony by word from many, and no doubt in most all of our thoughts, "I'll be back next year."

## WHEN WERE OUR SINS REMITTED?

(Continued from Page 15)

washed away. In other words, Paul was to look forward to the remission of his sins, and not look back to the altar thinking they had been washed away back there. A work was to be done and accomplished in his life that hadn't been done down on the street called Straight where he had repented for three days and nights.

Using the word "FOR" in another instance which means because of: we could say: The worker is paid FOR his labor, that was already done, and not for work that was to be done. But using the word "FOR" meaning in "order to"; we could say, "The worker labored FOR his wages," which means he worked with a "view to" or in "order to" obtain. And, of

course, in the matter of baptism we look forward with a "view to" having our sins remitted. The English word "FOR" is translated from the Greek word Eis, which means in "order to" and not "because of." This translation corresponds with every place in the Bible where the New Testament folk were baptized in water in regard to water baptism. In every instance, it was used with a view to remission and not because of. In the case of the word "FOR" being used to mean because of the Greek Dia is translated into the English word "FOR." In the use of either of these words, there is no contradiction in the scripture, but it all depends on the scripture that is to be interpreted.

### FULL SALVATION

I believe that repentance and water baptism in Jesus Name settles the sin question in your life. If I did not believe this I could not say that Acts 2:38 was the plan of salvation. I do not believe that a sinner has any right to seek for the Holy Ghost — he must first have his sins forgiven. On the basis of forgiveness of his sins, he has a right to seek God for the Holy

Ghost as was the case of the 120 in the upper room on the Day of Pentecost. However, though some believe that because a person has been forgiven their sins and have received the baptism of the Holy Ghost and spoke in other tongues that this places them in the church or in the bride of Christ. Yet, every Trinitarian that I baptize in water, although they have spoken in tongues for years, I baptize them in the Name of Jesus Christ for the remission of their sins, for no one can be in the bride or go in the rapture who has not had their sins remitted.

I have heard some make the statement that if you haven't had the blood applied to your heart you haven't received any experience. To this I must disagree. I sincerely believe the Old Testament saints had an experience without the blood of Jesus Christ being shed. I also believe that people today receive the Holy Ghost without the remission of their sins. If you say that an individual has had the blood applied to their heart before they

(Continued on Page 22)

**THE FIRST CHURCH**



**PENTECOSTAL**

Acts 2:1-4  
Fundamental Doctrines

1. Repentance with Divine Forgiveness
2. Water Baptism: By immersion in the Name of Jesus Christ. Acts 2:38; 8:16; 10:48; 19:5
3. Baptism of the Holy Ghost. Evidence: Speaking with tongues. Acts 2:4; 10:46; 19:6
4. Holiness, power to live a Christian life. Heb. 12:14
5. Divine Healing. James 5:14-15

300 Years of Persecution Brought on the DARK AGES!

**ORIGINAL CHURCH RESTORED!**



**1914 PENTECOSTAL**

I Thess. 4:13-18  
Rapture

Tribulation Period

Revelation of God in Christ

Fundamental Doctrines

1. Repentance with Divine forgiveness
2. Water Baptism by immersion in the Name of Jesus Christ
3. Baptism of the Holy Ghost, Evidence; Speaking with tongues.
4. Holiness-power to live above sinful habits. I Cor. 6:12
5. Divine Healing

1900

**TRINITY PENTECOST**  
Baptism of the Holy Ghost  
Evidence: Speaking with Tongues

1820

**CHRISTIAN**  
Baptism for the remission of sins

1739

**METHODIST**  
Holiness

1609

**BAPTIST**  
Water Baptism by immersion

1580

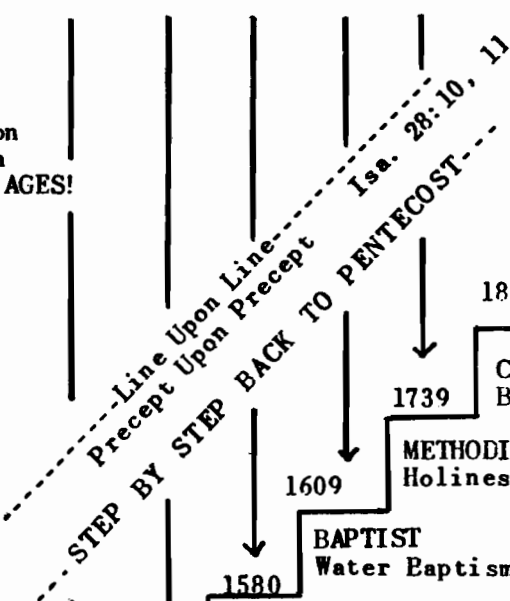
**CONGREGATIONAL**  
Separation of Church and State

1536

**PRESBYTERIAN**  
Communion as a memorial

1517

**LUTHERAN**  
Justification by Faith



**THIS EXPERIENCE NECESSARY TO BE READY FOR THE RAPTURE!**

The Rapture will save you from the Terrible Tribulation Period. (God's wrath)

**WHAT WE OPPOSE**

1. Fanaticism
2. Modernism
3. False Doctrine
4. Ungodliness, Rom 1:18; Titus 2:11, 12
5. Communism
6. Disloyalty to our government

**SALVATION IS A PERSONAL MATTER.**

**BE SURE YOU ARE IN THE RIGHT CHURCH!**

If Additional Copies Are Desired Write: APOSTOLIC BIBLE INSTITUTE, 745 Grand Ave., St. Paul Minn. — Price: 100 \$3.00

Author — S. G. Norris

**DARK AGES!**

**LIGHT HIDDEN FOR 1200 YEARS  
TRUE SALVATION LOST!**

Man-made substitutions arose

1. Sprinkling of infants
2. Communion or Lord's Supper was believed to impart the life of Christ.
3. Confession to man took the place of repentance to God.
4. Doctrine of Purgatory or second chance after death instituted.

**-REFORMATION STARTED BY MARTIN LUTHER-**

# FOREIGN MISSIONARY OFFERINGS

July, 1955

(Continued from Page 15)

Swissvale, Calvary Apostolic Church...	41.00	Diboll, United Pentecostal Church.....	29.00	VIRGINIA	
Sunbury, Calvary Tabernacle.....	52.83	Dumas, United Pentecostal Church.....	12.50	Hewelette, Community Holiness Church...	5.07
<b>SOUTH DAKOTA</b>		El Paso, The Valley United Pentecostal Church .....	41.16	West Hopewell, Apostolic Gospel Church .....	21.69
Sioux Falls, United Pentecostal Church..	20.01	El Paso, Gospel Tabernacle.....	12.94	<b>WASHINGTON</b>	
<b>TENNESSEE</b>		Fort Worth, Whitesettlement United Pentecostal Church .....	6.69	Morton, Jesus Name Pentecostal Church .....	3.04
Bemis, Pentecostal Church.....	50.00	Fort Worth, First United Pentecostal Church .....	50.00	Seattle, Isak Amundsen .....	15.00
Camden, Bethel Pentecostal Church.....	4.00	Garland, United Pentecostal Church.....	71.64	Seattle, Robert Brinkman .....	2.00
Camden, First Pentecostal Church.....	65.02	Groves, Harry Smith .....	10.00	Seattle, Jesus Name Tabernacle.....	27.00
Memphis, First Pentecostal Church.....	130.00	Groves, Pentecostal Church.....	10.00	Spokane, Mrs. Nora Ator .....	10.00
Savannah, Pentecostal Church.....	30.00	Hillsboro, N. J. Jones.....	2.85	Spokane, Harold Kirschke.....	1.00
<b>TEXAS</b>		Houston, Gospel Truth Pentecostal Church .....	131.84	<b>WEST VIRGINIA</b>	
Abilene, T. I. Culvahouse.....	10.00	Houston, Irvington Pentecostal Church.....	91.69	Fayetteville, Douglas Arthur.....	50.00
Abilene, United Pentecostal Church.....	92.00	Humble, United Pentecostal Church.....	9.00	Harrisville, Apostolic Church.....	13.00
Albany, United Pentecostal Church.....	13.00	Iowa Park, United Pentecostal Church.....	16.77	Morgantown, Riverside Apostolic Church.....	33.15
Allison, United Pentecostal Church.....	8.86	Kelleen, United Pentecostal Church.....	14.50	Morgantown, Sabraton Apostolic Faith Church .....	18.48
Alto, Vella Bateman.....	10.00	Kirbyville, F. Slater.....	6.00	Palestine Wirt Co., Roy Owens.....	3.00
Alto, First Pentecostal Church.....	10.00	Kilgore, First Pentecostal Church.....	34.02	Parkersburg, Apostolic United Pentecostal Church .....	66.00
Amarillo, United Pentecostal Church.....	12.50	Lamesa, United Pentecostal Church.....	40.00	<b>WISCONSIN</b>	
Athens, First United Pentecostal Church.....	11.76	Leveland, United Pentecostal Church.....	5.00	Ashland, Calvary Tabernacle.....	40.00
Baytown, Peace Tabernacle.....	29.05	Liberty, First Apostolic Church.....	10.00	Clintonville, Clintonville Tabernacle.....	18.90
Beaumont, Amelia First Pentecostal Church .....	5.00	Livingston, First Pentecostal Church.....	60.71	Cochrane, Full Gospel Assembly.....	46.44
Beaumont, Friends.....	66.00	Longview, Church of Jesus Christ.....	20.00	LaCrosse, Apostolic Tabernacle.....	17.55
Beaumont, C. L. Womack.....	10.00	Louise, First Pentecostal Church.....	18.00	Marshfield, Apostolic Church.....	20.00
Blum, Pentecostal Church.....	8.25	Lubbock, United Pentecostal Church.....	12.50	Slinger, Amelia Wendt.....	10.00
Bon Wier, United Pentecostal Church.....	18.20	Marble Falls, Mrs. Hazel Frusha.....	10.00		
Borger, G. I. Reed.....	5.00	Marshall, First Pentecostal Church.....	32.12		
Borger, United Pentecostal Church.....	25.00	Morgan, Pentecostal Church.....	14.00		
Brownwood, United Pentecostal Church.....	5.52	Newton, Pentecostal Conquerors, Section 2.....	122.06		
Cisco, Pentecostal Church.....	124.00	Newton, Rev. & Mrs. E. F. Martinez.....	10.00	<b>TOTAL MISSIONARY OFFERINGS RECEIVED</b> .....	<b>\$13,752.51</b>
Cleveland, First Pentecostal Church.....	75.00	Olton, United Pentecostal Church.....	15.00	Cash Received for United Pentecostal Missionaries .....	\$11,804.61
Conroe, First Pentecostal Church.....	7.00	Orange, Pentecostal Gospel Lighthouse.....	225.00	Given Directly to United Pentecostal Missionaries .....	\$ 1,922.90
Dallas, United Pentecostal Church.....	6.00	Ore City, Pentecostal Church.....	20.00	Designated to Non-United Pentecostal Missionaries .....	\$ 25.00
DeLeon, United Pentecostal Church.....	18.00	Pampa, W. H. Butcher.....	5.00	<b>TOTAL</b> .....	<b>\$13,752.51</b>
Denison, W. D. Emberlin.....	10.00	Pampa, United Pentecostal Church.....	12.50		
Diasetta, Pentecostal Church.....	15.00	Pasadena, George Marshall.....	10.00	« « «	
		Port Arthur, First Pentecostal Church.....	125.00	<b>CORRECTION</b>	
		Port Arthur, Faith Tabernacle.....	250.00	Listed in July Herald —	
		Rising Star, First United Pentecostal Church .....	14.49	Brewer, Bangor Gospel Tabernacle \$20.00 should have been Bangor United Pentecostal Church \$20.00	
		Shepherd, Charles Richmond.....	5.00		
		Sherman, First Pentecostal Church, Eagle Bible Class.....	15.00		
		Silsbee, First Pentecostal Church.....	23.85		
		Vidor, First Pentecostal Church.....	20.00		
		Vidor, North End Pentecostal Church.....	21.10		
		Walnut Springs, United Pentecostal Church .....	3.00		
		West Columbus, Thelma Means.....	10.00		
		Wichita Falls, United Pentecostal Church.....	78.39		
		Wink, United Pentecostal Church.....	30.00		

## These Pastors Welcome You to the 1955 Conference in Tulsa Okla.



Brother and Sister C. P. Williams  
First Apostolic Church  
21st & Nogaes Place  
Tulsa, Oklahoma



Brother U. A. Massey  
First United Pentecostal Church  
606 North Denver  
East Tulsa, Oklahoma



Brother B. L. Still  
First United Pentecostal Church  
of Garden City, Oklahoma

The Foreign Missionary Secretary  
Writes About:

## Revival - Persecution - Progress in the Mission Fields

(Continued from Page 9)

After leaving this great revival in the mountains and the "Valle," Brothers Drost and Thompson and I journeyed to the city of Medellin (a beautiful city of over 300,000 people) for some Easter services. Brother Jorge Blanco is pastor here. (He attended Apostolic College in Tulsa four years). The work is small; however, about fifty people gathered in the little chapel for service the first night we arrived. It was Easter Week. All business was closed down, (except the beer parlors and rum shops). The city is filled with Roman Catholic Churches, and the churches were filled with people. The big parades were on. The dead Christ was being carried through the streets with hundreds of devout worshippers following.

Our little service had started. It was about 7:30 p.m., Thursday, April 7th. Some of our folks had come over a hundred miles to be in that service. The singing of the songs in Spanish was beautiful. Soon, dozens of school children gathered about the door and windows. They mocked and yelled as we worshipped. Soon more children of a larger size came and joined them, also a few men. Soon, the occasional stone began to come, then a bit faster; pelt, crack, bang, hitting the building, and the bars on the windows and the door, some coming inside. But the worshipping went on. Brothers Drost and Thompson, Jorge Blanco, and I were on the platform. In a few minutes, the procession went by with long lighted candles. The priests were leading, the dead Christ in a glass casket, and images of several saints followed with the hundreds of people following them.

Then, the stones really did come from both old and young, but the singing of the songs of Zion went

on in the chapel. I marveled at the calmness of the people. No one moved. No one was excited. Stones literally covered the side entry floor. Some managed to get through the bars on the windows, one coming clear to the platform and struck the side of my head a glancing blow, and bounced to the wall, leaving a deep mark in the plastered wall. I was thankful it was a glancing blow and not a direct hit. The results might have been worse. I was thankful to escape with only minor injuries. Soon after this, Brothers Thompson and Drost walked out in the midst of the fire. They asked, "Why are you stoning us?" The answer was "Because you do not believe in the Virgin Mary." As they started down the street to see if they could get police protection, the mob followed throwing stones. The mob now had increased to four or five hundred, and they were shouting, "Don't wait—kill them—kill them." Soon they were surrounded by the mob, and they began hitting their own people. A large stone went over Brother Thompson's head, as he happened to stoop over, and struck a boy (of their own crowd) and knocked him out. They carried him in a house crying, "You have killed my brother." At this moment, the police arrived on the scene, and quieted the mob; the neighbors had phoned for them. I preached that night, after it was over. At the close of the service two police came in and gave an apology to me for the incident. It was too much before the eyes of the press and public, and they feared publicity. We appealed to the British and American Consulates, and got results. All the next day, they threatened us. When we got on the bus, they would say, "Wait until tonight." The American Consul was out of the city that day, but the British Consul appealed to the military, the city police, and the church officials. The result was, we had no more trouble. But that night, it looked like someone might pay with their life for preaching This Gospel in their city.

Large cities of South America have set in darkness for four hundred years, bound with the chains of darkness and superstition. Where are those who are going to go? And where are those who are going to pay the expense of their going?

We actually now have more candidates than we can send. God has answered and given us the men and women that are not afraid to die, but we lack heavily in those that will send them. We need churches and individuals that will "lift up their eyes and LOOK on the fields that are white unto harvest." Seventy-five dollars a month will take care of the personal support of a missionary in any field. (Of course, there are other expenses connected that are not personal). "Truly, the harvest is great, but the laborers are few."

After leaving Medellin, we went on to Barranquilla for a fellowship meeting on Sunday, April 10th. God blessed all day with a full house of believers. On Monday, we had a little visit with Sister Rose Steeves, who is working with Sister Cooper. On Tuesday, we took a plane back to Jamaica to be with Brother and Sister Pair and Ruth for a few days. Our visit there was cut short on account of some severe troubles at home. Brother and Sister Pair and Ruth have done a good work in Jamaica during the three years they have been there, even though Sister Pair's health has been a handicap.

There was a great addition to our work at the headquarters church since 1950. While I was there, Brother Pair had a severe car accident, nearly taking his life. While he and I were riding in the back seat of the car, Sister Ruth and the driver in front, we met a heavy oil truck on a narrow curve. It was raining some and the pavement was very slippery. When the brakes were applied, it caused our car (back end) to skid right in front of the truck. It caught our rear fender, causing the rear door to open on Brother Pair's side, throwing him out, almost under the wheels of the oil truck. Through the mercy of God, he did not go under. He received bad cuts on his head, and ankle, requiring medical aid. He is still having trouble with the cut on his head. Brother Pair was unconscious for a time and needs our prayers.

The work as a whole is in fine condition in Jamaica. We have nearly thirty churches and preaching places on the Island. Pray not only for here, but for all our missionaries, in all the world.

# WESTERN APOSTOLIC BIBLE COLLEGE

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WRITE TODAY for Information!!!

CLYDE J. HANEY, President

## HOME MISSIONARY REPORT JULY, 1955

(Continued from Page 6)

<b>NORTH DAKOTA</b>	
Harvey, Mrs. Pete Holzer.....	15.00
Mayville, Ernest Daggette.....	5.00
<b>OHIO</b>	
<b>OHIO DISTRICT</b> .....	39.79
Bedford, Pentecostal Tabernacle.....	77.31
Enterprise, S. R. Hanby.....	97.00
Enterprise, J. A. Mathias.....	10.00
Laurelville, Mrs. Albert Edwards.....	5.00
Laurelville, Sister Rabonson.....	2.00
Laurelville, Mrs. Edna Wiggins.....	.50
Logan, Logan Apostolic Church.....	10.06
Junction City, Apostolic Faith Church.....	65.00
South Perry, Blanche Lee Masters, & Anita.....	1.00
W. Jefferson, Apostolic Gospel Church.....	20.00
<b>OKLAHOMA</b>	
<b>OKLAHOMA-KANSAS DISTRICT</b> .....	11.00

Elmore City, Jane Ruth Parkey.....	1.79
Tulsa, First Apostolic Church.....	85.00
Tulsa, Titus McDonald.....	12.00
Tulsa, Mrs. C. P. Williams.....	30.00

<b>PENNSYLVANIA</b>	
Philadelphia, Wanda Meka .....	2.00

<b>SOUTH DAKOTA</b>	
Sioux Falls, Mack Carpenter.....	8.81

<b>TEXAS</b>	
Alto, Villa Bateman .....	10.00
Houston, Irvington Pentecostal Church.....	50.00
Kermit, Pentecostal Church of Jesus Christ .....	10.00
Newton, First Pentecostal Church.....	8.34
Newton, Rev. & Mrs. Ernest Martinez.....	5.00
Sherman, Jessie Corbett.....	5.00
Sherman, Emmanuel Temple.....	16.00
Sherman, Jahn A. Snow.....	5.00

<b>TEXICO DISTRICT</b> .....	303.93
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<b>WASHINGTON</b>	
Spokane, Mrs. Nara E. Atar.....	10.00
Spokane, Harold Kirschke.....	1.00

<b>WESTERN DISTRICT</b> .....	24.87
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<b>WISCONSIN</b>	
Rice Lake, First Pentecostal Church.....	13.65

TOTAL OFFERINGS RECEIVED FOR  
MONTH OF JULY.....\$ 1,674.56

## SOUTHEASTERN DISTRICT CONFERENCE REPORT

The Southeastern District Conference was held in Ocala, Florida, July 5-7 at the Camp Ground. The conference was preceded by several days of Old Time Camp Meeting. Souls were refreshed by the presence of God. Brother J. T. Pugh of Houston, Texas was the evening evangelist. The good messages that were brought to us by this capable man of God will ring in our hearts for many days to come. Brother T. C. Montgomery was the special speaker for the day services. Also Brother C. F. Speer taught us many good things along the line of "Standards for Christian Living."

We were especially blessed with the presence of Brother A. T. Morgan and Brother Oscar Vouga. We were blessed and helped by the counsel of these two fine men of God. We thank God for the way He was with us in all of our services. We are looking forward to a greater year than we have ever experienced.

W. A. Sherrill, Dist. Supt.  
C. C. Wheatly, Dist. Sec'y.

## WHEN WERE OUR SINS REMITTED?

(Continued from Page 17)

were baptized in Jesus Name, my question is: When did they get it? What did they have to do to get it? Some say all you have to do is believe and repent. If this be the case why did Ananias tell Paul that he had to be baptized in order that his sins might be washed away? Paul also received the Holy Ghost, but it was not the Holy Ghost that remitted his sins. He had to be buried in water. Of course, the water alone did not accomplish the purpose for which he was baptized, but it was accomplished through the Name of Jesus Christ into which he was baptized and his utmost faith in the shed blood of Jesus Christ.

I believe you will all agree with me that if a man does repent and is baptized in Jesus Name, the sin question is settled, and he is not a sinner any more. Some folks may look at him as a sinner because he hasn't talked in tongues, but I sincerely believe that his sins are gone because he has been washed in the blood of the Lamb. I, personally, had an experience with God before I received the Holy Ghost. Now, I am not saying I was born again, for I was not. I believe the new birth is the baptism of the Holy Ghost and baptism in Jesus Name. If a person lacks either one of the two he has not experienced John 3:5. However, I do believe there is an experience that precedes the baptism of the Holy Spirit. For I do not look upon those at my altar tarrying for the Holy Ghost as sinners but as people that have been made righteous through repentance and baptism in Jesus Name.

When a man is baptized in Jesus Name he has a right to look forward to something happening in his life. Something does happen. The Bible talks of having our hearts sprinkled from an evil conscience. I surely believe something happens to our conscience when we are baptized in Jesus Name for I believe

that primarily all the work that God does is an inward work. It is for the mind, soul, the heart, the spirit and salvation and redemption of the inward man. The blood of Jesus Christ does purge our conscience from dead works to serve the living God, not gods, but God. It has done something for me that makes me to know there is only one true and living God. This is the great difference between those who believe in the Oneness of God and those that believe in the Trinity of Gods, for with the baptism in the Name of the Lord Jesus Christ there comes the revelation of the mighty God in Christ, who is One and His Name is One — Jesus. How happy we should be that this glorious name has been revealed that we might have our sins remitted (or blotted out) forever.



## LETTERS TO THE FOREIGN MISSIONARY SECRETARY

(Continued from Page 11)

though we know that there is much to be done, our eyes are set to the future and we believe God is going to help us. Our mission children are stirred as never before and often after a hard day's work you can see them going to the prayer tower with their Bibles under their arms.

We are working on our air strip, and we hope to be ready for the plane that is being purchased for the work here. It will mean so much to us, as the new truck has and for which we are now building a garage. Please pray for us.

Bro. Langham & Family.

## GOD MOVING IN IRELAND

Belfast, Ireland

Dear Brother Stairs:  
Greetings!

Since I came here in February, we have baptized one hundred in Jesus name, and hope to baptize another twenty next Sunday. Fifty-

two have received the Holy Ghost, with another fifty - two being brought to repentance and conversion.

It has been a battle, without doubt, and the "trinity" people have fought me on every side, even to splitting the church. However, we are having large attendance each Sunday. Often we have over two hundred and often two hundred and fifty in attendance. The mid-week services are also well attended I have distributed large quantities of "Jesus Name" literature and a brother from Holland has mightily strengthened my hands.

The "Oneness" message is now firmly rooted both in my church and in Brother Forsythe's across town. Two other churches are also swinging in with us. We would be so happy if you could come this way to see us or else recommend someone who could strengthen our hands in this work.

Pray for us,

Yours in Christ,  
Gordon Magee.



## PRAYER FOR GUIDANCE

By Grace Barker Wilson

I come in all humility  
Before so great a task.  
I know it is futility  
To try, before I ask  
For strength to do the work, as well  
As guidance in the plan.  
I pray Thy spirit strong will dwell  
Within, and weakness ban.

« « «

## SPENDING

"Spend your money while you're living  
Do not hoard it to be proud,  
You can never take it with you,  
There's no pocket in the shroud.

"Gold can take you on no farther  
Than the graveyard where you lie;  
Though you're wealthy while  
you're living,  
You're a pauper when you die.

"Use it then some lives to brighten,  
As through life they weary plod;  
Place your bank account in Heaven  
And grow richer toward your God."

# "I WAITED FOR YOU"

## A Message to Unsaved Parents

AN EVANGELIST was preaching in a southern city when he noticed a handsome young man, eighteen years of age, who was apparently under deep conviction, and for a number of nights came to the meeting, manifesting the deepest interest; but all at once there was a loss of interest, and apparent lack of conviction, and a hardened countenance that spoke volumes. The evangelist was troubled, and called the young man to one side, and asked him why the change? The reply was slow in coming, but the evangelist was most persistent, and finally the young man said, "My Father is Dr.———. He is my model, he is a splendid man, he never goes to church, he is the cleverest and strongest man I know of, and I have made my choice. I am going to follow my father." The evangelist saw the point at once and determined upon his course. The next morning he called upon the father and found him alone. The doctor said "Why, you do not look like a sick man; to what am I indebted for this early call?"

The answer was, "No, I do not need your services, but I have come to see you about your boy."

The father was all attention, and said, "You know my boy? Isn't he a fine boy?"

"Yes," said the preacher, "I never saw a finer lad and I am much interested in him. I want to talk to you now of his future. I have been preaching for some days in your city and your boy had become profoundly interested, showed deep seriousness, and then deliberately put it all away. I saw it and was much grieved, and talked to him and asked him why; at first he would not tell me, but at last he said (and he was grandly loyal to you when he said it), 'My father is not a Christian, he is my beautiful, my pattern, and I have determined to follow him.' Doctor, do you not think there is too much involved to let the matter stand

like this?" The doctor was stunned, his face was colorless, he walked the floor under great emotion, and said, "This is the heaviest blow I have ever received."

"Doctor," said the preacher, "What do you think you ought to do about it?"

He replied, "When is your next service?"

"Ten o'clock this morning."

"I cannot be there, I have an operation at the hospital and cannot come, but I will be there at eight o'clock tonight."

At the night service the preacher gave the message under the unction from the Holy One. The doctor was there, and when the call was made, "Is there one here, who for the sake of his own soul, for the sake of those dear to him, will surrender to Christ and, in token of that fact will walk down this aisle and give me your hand?"

The doctor rose and came down the aisle. The audience was deeply stirred; they knew and respected him. He grasped the preacher's hand, and said, "My boy got me; what you told me of my boy got me. When you left, I locked the door and got down on my hands and knees and said, 'O God, forgive me; I am not only staying out of Thy kingdom, but I am keeping my boy out. Forgive me, I will not wait another hour. I surrender now to Christ. I take Him to be my Saviour and to let Him save me in His own way.'"

The preacher said, "Doctor, look who is coming up the aisle," and there came the boy, and he threw his arms around his father's neck and said, "O father, I am glad you have come, and I come, too. I wanted to come, but I waited for you."

Reader, perhaps unknown to you there is someone "waiting for you" to take a stand for Christ.

— Selected.

Our Headquarters Building Funds are completely depleted and in order to make payment on our loan, we must, of necessity, use other funds to make up the shortage each month. Some districts and individuals are making contributions on their pledges continually, while others have fallen behind in their obligation. We would deeply appreciate any contributions that you could make in order that we may have a debt-free building in the not too distant future. If you are coming to the conference in Tulsa, perhaps you could arrange to bring a contribution with you.

We want to thank all our people who have been loyal to our Headquarters cause, and we have the utmost confidence in our people that many will rally to our present need. Thanks and may God bless each of you.



## "RIGHT THINKING"

"BROTHERS, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good repute, if there be any virtue or anything worthy of praise, think on these things." — Bible.



## Miscellaneous Missionary News

Brother and Sister Burns and family were given a royal welcome back to Ceylon after spending many months in America and Canada on furlough. Brother and Sister Post of Canada returned with the Burns' family and will assist in the work in that needy field. They had a very good trip, although the children of both families were stricken with Chicken Pox. Pray that God will continue our work in Ceylon.

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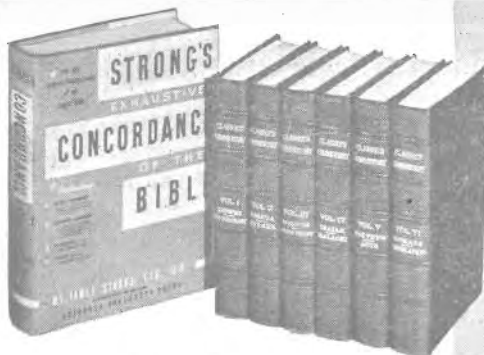
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