

# The PENTECOSTAL

# Herald



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# The Pentecostal Herald

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## FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

**I**N THESE momentous days we are aware more than ever before, that hardly anything pleases or gratifies the flesh for any long duration of time. Those things which seem to satisfy today, are gone with the rising of tomorrow's sun. Each new day that dawns upon us brings us another opportunity to seek out undiscovered methods whereby some of the drudgeries of life might be eliminated. Yet, we fight a losing battle to try to eliminate, altogether, those things which we consider an enemy to the flesh, and those things which keep us from having a complete and happy natural life. We must never forget, however, that as long as we belong to this human race, we must suffer some of its torments, for when Adam and Eve fell, the curse was upon all the human family and not just a few. Wise men before us have associated life with a continuous series of drudgeries and burdens. Some hated the day of their birth because of the tortures arrayed against the flesh. Job said, "Man that is born of a woman is of few days and full of trouble." Other writers, likewise, have contributed sayings that expressed the same degree of thought concerning humanity in its relationship to the evils of the world.

But when we talk about drudgery in religion, it is quite a different matter than trying to eliminate the drudgeries out of our natural lives. We can never rid ourselves of the many drudgeries that are associated with our natural state, yet drudgery does not belong to our spiritual life. The Bible says we have righteousness, peace and joy in the Holy Ghost. I am afraid, however, that many carry the drudgery of their natural lives into their religion, for they have the same degree of interest in the church and their personal devotion as they do toward the providing for the necessities of life.

A skin disease on the human body is a sure indication that all is not well with the organs that make up the physical mechanism. At the same time, when we begin to see signs that our service and devotion to God is tinged with a bit of drudgery, it is a danger signal that all is not well with our spiritual make-up. When interest in the church begins to die, we become dull of hearing, and our thoughts are afar off, we should examine ourselves to see if we be of the faith, for surely no one can serve God acceptably if they do so out of an unwilling heart.

We have been taught through the years that when everything else under the sun fails to satisfy and make the heart glad, we could always  
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## COVER PHOTO

For two thousand years the words, "I am the Way, the Truth and the Life" has been resounding in the ears of each generation. Our front cover pictures Jesus standing before a group of people from all walks of life. He not only seems to be saying, "I am the Way" but is beckoning them to follow Him. Oh! for a desire to follow Him, "Whithersoever He goeth."

# The Gospel is Hid to the Lost

by

CORLIS DEES\*

*"Therefore seeing we have this ministry, as we have received mercy, we faint not: But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully: but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Corinthians 4:1-4.*

EVERY problem has a basic principle, but until that basic principle is discovered we will fail to arrive at the correct answer. In studying algebra, especially in high school, we must formulate the equation. If we never formulated the equation of a problem, we were never able to arrive at the unknown quantity. In solving any principle there must be some rule of measure to go by, if we are to arrive at the true point of destination. The SCRIPTURE is not interpreted by intellectualism, but by revelation of the Holy Spirit interpreted in the light to which it was given. If not interpreted in the light to which it was given, then our assumption will be altogether false.

There are four divisions of Church history namely: The Apostolic era, 33 to 100 A. D. (2) The Church came to terms with the world, 100 to 325 A. D. (3) The Dark Ages, 325 to 1517 A. D. (4) The Reformation, 1517 to 1900, when the Lord poured out the Latter Rain, as Joel said he would, by baptizing people with the Holy Ghost, with the initial evidence of speaking with tongues. (Acts 2:4). Martin Luther broke with Catholicism in 1517, which struck the world like a flash of lightning; refuting to the priest, preaching justification by

faith, saying you did not need a third party to get your sins forgiven. We must keep in mind, when interpreting the New Testament, that it was written by Apostolic ministry, who had repented of their sins, baptized in the name of the Lord Jesus Christ, and filled with the Holy Ghost and spoke with tongues when they received it. The scripture of the New Testament must be interpreted in this light and experience, and not in the light of the Reformation, when the Lord was endeavoring to restore Apostolic teachings to this earth. The New Testament must be interpreted in the light of the Apostolic era, as its compilation was in that time, written by the Apostles, who were called and appointed by the Lord Jesus.

From the Reformation came over 1700 different religions called Christianity, but in the beginning there was one religion, with its headquarters located in Jerusalem, which was overseered by the Twelve Apostles that were filled with the Holy Ghost on the day of Pentecost. (Acts 1:12-14) *"For prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."* (2 Peter 1:21). It is here that the Apostle declares the secret for the interpretation of the Scriptures. If this rule is not followed precisely, we will arrive at the wrong assumption. The Apostle Peter informs the New Testa-

ment believers that no prophecy came from the utterance of human intelligence, but by Divine intelligence, or inspiration. The same Spirit that moves on the writer to write is the same Spirit that moves on the reader to read and understand and interpret. Without HIM there will be no interpretation, and if there be no Divine interpretation, it is fleshly inspired and if it is fleshly inspired it is not of God. *"For the natural man savourest not the things that be of the Spirit, for they are spiritually discerned."*

Shall we note the text for this writing. The Apostles state, "Seeing we have this ministry, as we have received mercy, we faint not." This ministry was given to him of the Lord as he was led to the House of Ananias. He was a spiritually and naturally blinded man wanting to know the truth of how to be saved, (Acts 9). This ministry that the Apostle had received required him to denounce the things of dishonesty, not walking in craftiness or handling the Word of God deceitfully or any characteristic of subtle manifestation of human nature, but allowing it to say just exactly what it said, no addition or subtraction. Whatever it states it states, and regardless of whom it might encounter, allow it to encounter what it is supposed to encounter, whether it be personality, morals, virtue, character, or spirit; let it express in Divine utterance the truth it was given to express. Also, the Apostle further states he is doing this by the manifestation of THE TRUTH commending ourselves to every man's conscience in the sight of God. Now what truth? What did the apostle mean when he referred to THE TRUTH?

1. THE APOSTLE PAUL'S CONVERSION: (Acts 9:1).

Acts, chapter nine, reveals Paul was baptized in water in the name

(Continued on Page 15)

\*Pastor, Cleveland, Texas

# How to WASTE and How to SAVE

By

C. E. BARRINGER\*

"And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance in riotous living."

— Luke 15:13.

« « «

WE ARE familiar with the parable of the prodigal son, how he asked his father to divide up what he had with him and his brother. Evidently he thought that there was no use to wait until his father died so he could inherit his portion, but he might as well get it now so he could enjoy it in his own way and not be restricted by the terms of a will. The story goes on to tell us that when he had spent all he had, he began to be in want, and hired himself out to feed swine for a livelihood. There in the hog-pen he came to himself and thus realized how much better it would be back under the home roof, even as a servant, than out here in this lonely place with only animals as companions.

He made up his mind to return home and ask forgiveness, and of course was forgiven, but that did not restore the time and money he had wasted. Although he had learned a great lesson by his mistake, he would always have to remember that he had wasted something that was freely given him, something that could have been a blessing to himself and others.

I think it would we well to apply the moral of this parable to our-

selves and profit by it. There are many people who put off religious matters in preference to other things, thinking that later on they will become spiritually minded and look out for the welfare of their souls. At present they must devote all of their time and energy to provide material things, and therefore have no time for the service of God. Such reminds me of another parable found in the 12th chapter of St. Luke, where a rich man's labor produced such an abundant crop that he did not have ample room to store it. He remodeled his barns and stored up his crop and then said to himself, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry." Luke 12:19.

Well, so far everything looked fine, and prospects seemed good, but the Lord must have a say in the matter. It was He that had furnished the ground and favorable season to produce the crop, and He should have been considered in the harvest. The rich man should have looked up and said, "Lord I thank thee for this abundant crop, and I will gladly give a portion for the support of thy work." Instead of showing gratitude and willingness to share his blessings with others, which is the way to serve God, he rather took all the credit to himself and decided to lavish his wealth only on himself. To this the Lord replied, "Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

When it came to material things, the rich man was a great success, but in spiritual things he was a failure. He had the opportunity of

laying up treasures in heaven, and forever enjoying them in the kingdom of God. But he chose to lay them up on earth and died and lost them. He wasted his time and ability for the same selfish reasons that the prodigal son wasted his money. I fear that such will be the outcome of many today, and of every day. Those who have no time for the service of God, especially in their youthful and middle age days, will become hardened in sin and less inclined to serve God in old age. Even if they do repent and turn to God in their last days, which may or may not be granted them, they have wasted the better years of their life, and can but look back with regret for such wasted years can not be restored.

Eternity with, or without God is a long time; and its importance as compared to this present life cannot be computed; but on the average, we are given plenty of time to prepare for eternity. If we don't waste that time but use every opportunity afforded for doing good, our reward in the afterwhile will be abundant and enjoyable. The great mistake of the rich man was not in becoming wealthy, but in the way he used his wealth. Perhaps there were many poorer folk around him that should have shared in his good fortune. Jesus one time said to a rich young ruler, who had asked Him what to do to inherit eternal life, "Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven; and come, follow me." Luke 18:22.

I hardly think that such a statement means that all rich people

\*Pastor, Cape Girardeau, Mo.

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# HERESY

By

E. L. HOLLEY\*

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**R**ECORDED in the twenty-fourth chapter of the Acts of the Apostles, we read Paul's testimony to the governor, Felix, in answer to some false accusations. His accusers were the most prominent religious leaders of that day. In part he said, "Neither can they prove the things whereof they now accuse me. But, this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and the prophets." (Verses 13 and 14).

Since the day Paul stood before Felix and made this statement, much has been said about heresy. While reading in the library recently I was made to realize, even more than ever before, that the way we worship God is and always has been called heresy. Not because we speak in other tongues and shout the praises of God but because we believe that there is one true God and Jesus is His name.

Jesus left His church in the capable hands of the spirit-filled apostles. The weeks became months, the months, years. True to Peter's prophecy (2 Peter 2:1) false teachers were among them. They began to sow their ungodly seed. Each of the apostles warned the people about these evil deceivers. Paul noticed a falling away and exhorted the young preacher, Timothy to "preach the word," "for," said he, "the time will come when they will not endure sound doctrine"; Jude also urged the people of God to earnestly contend for the

faith which was once delivered to the saints. Then, just as Jude prophesied in verse four, "certain men crept in unawares" — "ungodly men." And the tares began to grow with the wheat. By the year 325 A. D. a large portion of the church world was dominated by sensual men who didn't know God. History tells us that their doctrines began to contradict each other. To iron out these differences they met in Nice for a conference. Here, in the heat of debate and argument, the doctrine of the trinity came into being. From the Word Book Encyclopedia, Volume 16, Page 7270 we read, "But the doctrine of three in one is considered to be a mystery for which there is not adequate explanation. The first authoritative statement of belief in Father, Son and Holy Ghost was made by the earliest general council of churches held at Nice in 325 A. D. which also declared the Son to be of equal substance with the Father."

The big reason for this statement of belief was because there were a few people who held the truth near and dear to their hearts and were still obeying Jesus' commandment in Matt. 28:19 by baptizing people in the name of Jesus Christ. The following quotation from Encyclopedia Britanica, Volume 3, pages 365-366 proves this with, "The trinum and trinity formula was not uniformly used from the beginning and up until the third century. Baptism in the name of Christ only was so widespread that Pope Stephen in opposition to St. Cyprian, said that baptism in the name of Christ was valid, but Catholic missionaries, by omitting one or more persons of the trinity was anathematized by the Roman Church. Now, the formula of Rome is, "I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost."

Then, in bold print on the 53rd page of Canney Encyclopedia these

words appear, "The early church always baptized in the name of the Lord Jesus until the development of the trinity."

After these sensual reprobates denied the truth of the Bible and conceived a doctrine of their own at the Nicene council, they started to call everyone, who wouldn't accept and believe their fantastic lie, a heretic. The group that gave them the most trouble down through the years was a small number of people who believed in Monotheism. The dictionary tells me this means, "the doctrine or belief that there is but one God."

Praise the Lord! Years later when the Catholic church was openly slaughtering Christians, it was because of this belief. In Encyclopedia Britanica, Volume 22, page 480 again we read, "Christians, who were willing to die for Monotheism, deliberately held Jesus to be worthy of full divine worship." In other words, they believed there was only one God and that Jesus was His name. They were not only willing to die, they did die a martyr's death in the coliseums of Rome for this way or faith which was called Heresy.

To conclude, I should like to call your attention to a volume of church history books entitled, "Ten Epochs of Church History." The words I want to quote are found in Volume No. 3 entitled, "The Eumenical Councils." On pages 71 and 72 these words are found:

"Among their immediate successors in the heresy was Sabellius, of whom little is known but whose name became subsequently attached to it, although he was neither its founder nor probably its most prominent representative. All these writers in the interest of the Monoarchia denied not the divinity of the word or the Spirit but their distinction from the Father. Father, Son and Holy Ghost, according to them, are one God and not three persons or distinct principles of action within the Godhead but only different manifestations and functions of the one and only divine person who is the sole 'APXH' or principle of divine activity in the Universe."

\*Pastor, Electra, Texas

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# FOREIGN MISSIONARY OFFERINGS

August, 1955

<b>ALABAMA</b>		
Sheffield, First Pentecostal Church.....\$	10.00	
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Fort Smith, North Side United Pentecos- tal Church.....	8.76	
Jefferson, Kearney Jesus Name United Pentecostal Church.....	7.92	
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Loretta Sullivan.....	3.75	
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Castroville, United Pentecostal Church..	3.10	
Eureka, United Pentecostal Church.....	15.98	
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Melbourne, Pentecostal Church.....	25.00	
Pensacola, George Christoff.....	3.00	
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Brunswick, United Pentecostal Church..	38.74	
<b>IDAHO</b>		
Donnelly, United Pentecostal Church....	21.00	
Idaho Falls, United Pentecostal Church	30.69	
Lewiston, Apostolic United Pentecostal Church.....	5.25	
Rupert, First Pentecostal Church.....	54.20	
Salmon, United Pentecostal Church.....	2.37	
Wendell, United Pentecostal Church.....	6.60	
Twin Falls, First Pentecostal Church....	45.00	
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Abingdon, United Pentecostal Church....	7.56	
Casey, United Pentecostal Church.....	37.22	
Centralia, First Pentecostal Church.....	9.04	
Cobden, Oneness Pentecostal Church of Cobden.....	17.14	
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# A Message to the Ladies Auxiliary

## FOUR GREAT FORCES

By MRS. J. C. COLE, President

IT IS with deep gratitude for your prayers and whole hearted support that I write this article, as we pass our first milestone in the Ladies Auxiliary of the United Pentecostal Church. We have not been able to do all our hearts desired, but the devotion and loyal support of our fine Ladies Auxiliary groups in the Districts and even some of our mission fields has been a real inspiration to press on to greater achievements in the future.

The task ahead is larger and more important than ever before. In this hour of destiny we must be genuinely Christian. We cannot give others what we do not possess ourselves. Unless we have a spiritual awakening there is a possibility of failing a lost world that needs the light we possess. America MUST have a revival of the old time power of God! The Ladies Auxiliary can have a great part in such a crusade. Women have often held in their hearts and hands the answer to world crises — as Deborah in Israel's history.

Four great forces may be released by the Ladies Auxiliary of the United Pentecostal Church.

### First: Personal Consecration

The world is looking for a personal demonstration of the power of God. They are tired of empty profession and formalism. We need women who will dedicate their talent, build Christian homes, and give faithful service in the church and missionary circles, both home and foreign.

In consistent Christian living and witnessing in our everyday life we can unleash the first great force that will bring a genuine revival.

### Second: Abiding Faith

The world today is looking for something steadfast on which to

anchor its hopes. The lady who, through word of mouth and consistent living, gives a definite witness for her Lord is helping to bring to pass the spiritual awakening we desire.

### Third: Prevailing Prayer

Eternity alone will reveal the mighty power that has been released through the daily consecrated prayers of our women for our missionaries.

A special season of prayer for the Home Missions will send forth a glow of spiritual power that will reach the utmost part of our homeland. We could build such a "hedge of prayer" around our workers that it would be impossible for the devil to stop the work of God. Sisters, let us pray as our Brethren go to battle against the forces of evil!

### Fourth: Sacrificial Giving

A woman may release a mighty force of Christian energy through sacrificial giving. As one gives of her money she gives of herself. It is one way that each individual may become a missionary. "For as his part is that goeth to the battle, so shall his part be that stayeth by the stuff; they shall share alike." Through her gifts every woman stands beside every missionary who is supported by the United Pentecostal Church. The releasing of these four forces will help to reach the unevangelized of our homeland. It will help provide personnel and support sorely needed in other lands. It will unify our forces. It will bring happiness to our saints at home. I covet for each of you a part in this awakening. "Who knoweth whether thou art come to the kingdom for such a time as this?"

He needs you! He needs your influence! He needs your daily prayers! He needs your money! We are counting on YOU!

ALABAMA DISTRICT .....	\$ 10.70
<b>ARIZONA</b>	
Phoenix, Jesus Name Church.....	3.64
Phoenix, D. K. Sheets.....	1.25
Tucson, United Pentecostal Church.....	1.00
<b>CALIFORNIA</b>	
San Bernardino, First Apostolic Church.....	100.00
San Diego, Revival Tabernacle.....	10.00
Vista, Pansy McKelvey .....	5.00
<b>CANADA</b>	
Charlottetown, P. E. I., Quincy Stairs....	3.00
<b>ILLINOIS</b>	
ILLINOIS DISTRICT .....	50.00
Abingdon, Abingdon United Pentecostal Church .....	7.56
Belleville, Bethel Temple.....	25.00
Casey, United Pentecostal Church.....	11.49
Farina, Hira Byers.....	25.00
Lebanon, First Pentecostal Church.....	2.76
Madison, W. R. Lancaster.....	1.00
Tiskilwa, Tiskilwa Pentecostal Church....	20.00
<b>INDIANA</b>	
Elwood, Elwood Gospel Tabernacle.....	10.00
<b>KENTUCKY</b>	
Lexington, Lexington Apostolic Church....	3.01
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Section 2.....	15.21
LOUISIANA DISTRICT, Section 3.....	150.00
LOUISIANA DISTRICT, Section 4.....	26.65
DeQuincy, First United Pentecostal Church .....	100.00
<b>MICHIGAN</b>	
MICHIGAN DISTRICT .....	218.37
Farmington, Sammie F. Dedman.....	5.00
Pontiac, First United Pentecostal Church	5.00
Pontiac, M. P. Hester.....	15.00
Royal Oak, Christ Church "Apostolic"....	100.00
Three Oaks, Calvary Tabernacle.....	3.00
<b>MINNESOTA</b>	
Red Wing, Edward Larson.....	10.00
St. Paul, Friend.....	20.00
<b>MISSOURI</b>	
Springfield, James L. Eddings.....	10.00
St. Louis, White-Way Tabernacle.....	25.00

(Continued on Page 12)

### New . . . LADIES AUXILIARY PIN (Gold Plated)



The Ladies Auxiliary is proud to introduce its International Emblem for the first time. You can order a supply for your ladies group or individually. The price is \$1.00 each. Order from . . .

UNITED PENTECOSTAL CHURCH  
3645 South Grand Blvd.  
St. Louis, Missouri

# Liberian Missionaries

## Obituary

Bonnie Laverne Collins was born near Green Forest, Arkansas, July 7, 1913. She died at Fassama Mission, August 1, 1955 and was buried on the Mission grounds August 3, 1955.

She attended school at the University of Tulsa, Arkansas State Teacher's College, Conway, Arkansas, University of Arkansas, Fayetteville, Arkansas, and graduated from the Apostolic College in 1942. She taught pub-school several years in Arkansas. Sister Collins was young people's leader in Arkansas two years. She sponsored Pentecostal Conqueror's classes in Green Forest, Arkansas, during school terms. She was a member of the First Apostolic Church, Tulsa, Oklahoma at the time of her missionary assignment.

The illness which took her was very brief, and was the first she had had since arriving in Africa.

Her going leaves Pauline Gruse alone on the Mission, a 5½ day walk from the nearest missionaries. It is approximately 135 miles to Bomi Hills where Bro. and Sis. Jack Langham and Sis. Russell are stationed.

No one but natives were with Sister Gruse during the sickness, death and funeral of Sister Collins.



La Verne Collins  
(Deceased)

## SISTER GRUSE WRITES FROM FASSAMA MISSION, LIBERIA

August 23, 1955

Dear Brother Stairs,

Greetings to you in Jesus Name! I received your note of August 4, and also the check for this month for which I thank you.

The weather has been very hazy and not good for pictures, but I will try to take one as soon as I can. Sis-

ter Collins took sick on the 18th of July. For some time I had seen her failing and seemingly she had less strength all the time, though she never said anything about it. When she first came up here I thought she looked quite aged to what I recalled when I saw her at home. But there is always a change in one here, so one can expect that, but as the days passed she was less strong, but had no complaints. The first week of her illness she complained of a most terrific headache, fever and aching. She felt like her heart troubled her saying, "I thought I would be afraid but I am not." The second week the headache seemed to leave her, but she said, "I am so sick." I inquired where her pain was, etc. She said, "I cannot put my hand on a thing, but I am so sick. Her color was ghastly and she walked a bit stiff

legged. I inquired if she wanted to take fever pills and she refused. I asked her if she wanted a doctor and she said no. She could not sleep at night at all and daily lost strength. She ate quite well until Sunday evening before her death. I felt it was the fever but I yet had a strong impression it was something more than just the usual run of fever. We all prayed and laid hands on her. We felt God's presence, yet could not seem to feel healing. On Sunday evening I cared for her and made up her bed. She prepared to go to bed for sleep but after a while I looked in on her and she said, "I have gone as far as I can go, no sleep." Well, it was a bit early so I tried to comfort her in that, but she just laid back on the bed and seemed to stretch out and began breathing very heavy, eyes not being shut. I thought she had at last fallen to sleep but noting her breathing more I felt it did not sound right. I could give her no water for choking but tried to moisten her lips. She could not talk at all, but made a noise with her throat and followed me with her eyes.

All night long she was thus with a very rapid pounding pulse. All night I was in turmoil. I walked and prayed even that God would put us on Tulsa's heart and others, and that the Langhams would get the news soon, as I had sent a messenger down that she was in a very sick condition, and to come immediately. The man was so slow in getting started. I suffered physically much myself with a nervous dysentery, etc. The next morning I sent Sammy to Belle Yele to ask the medical officer to come. That was six hours away. I asked her if she wanted a doctor and I felt she was telling me yes, but all she could do was make the noise. I knew death was present and kept my hand on her praying as she went on. The Lord was here but He took her home. She spoke no word from Sunday evening on. There seemed to be a stiffening in her neck and I noticed later an abnormal stretching of her left leg. Of course, it was too late for the doctor from Belle Yele, although he did not come that day. They just thought it was fever in the general run.

(Continued on Page 14)



Pauline Gruse



Valda Russell



# LIBERIA, WEST AFRICA

This month we are presenting Liberia to you; that little country on the West coast of Africa — on the bulge — making up part of the great continent of Africa. Liberia is known as “the white man’s grave.” Our Jesus Name work began there in the year of 1924, when Brother and Sister A. J. Holmes from U. S. A. received the light of the Full Gospel — Baptism in the Name of Jesus Christ, and the baptism of the Holy Ghost. They had been working with the Baptists before that for many years in Liberia.

are facing a ruthless foe like we are, especially on the mission field. Yet, I do not count it defeat, because the “last enemy has not yet been destroyed.” 1 Cor. 15:26. And we are serving ONE that is able to “make all grace abound” and can make “all things work together for good to them that love the Lord.” When one goes to the Mission field they should be ready and willing to die if need be. Paul went forth to preach this gospel saying: “Not knowing the things that shall befall me there, save that the Holy Ghost witnesseth — that bonds and afflictions abide. But NONE of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy — for I am ready not to be bound only, but to die for the NAME OF THE LORD JESUS.” Acts 20:22-24, 21:13. That is the mind and spirit in which the work must be done.

This month we want to not only draw your thoughts, but your whole mind and heart toward this field of Liberia. You will see by the letters in this issue that there are three outstanding things needed.

- (1) An Airplane.
- (2) A transmitter
- (3) More workers.

**AN AIRPLANE.** We have approximately half enough to purchase a plane. It is only about one hour’s flying from Bomi Hill to Fassama, but is four or five days on foot, and hard traveling at that, especially for women. Brother Langham has a pilot’s license. All we need to have a plane over there



Mr. and Mrs. Harvey Davis

is approximately another \$4000.00.

**A TRANSMITTER.** I do not know the cost of a transmitter, but will try to find out later. Think of the blessing it would have been if we would have had one installed so Sister Gruse could have communed with Bomi Hill where Brother Langham was located. It would have saved Sister Gruse the great ordeal of being alone in such a time as this. It might even have saved a life. Please pray about it.

**MORE WORKERS.** We need more workers that are not afraid of hardships, and have experienced some here. Some that are consecrated to the Lord and called to work for HIM. I verily believe a greater revival can sweep over that country; and can reach those untouched villages where “Christ has not been named.” (Rom. 15:20). Our Missionaries have learned that the work of the Lord is ONE. One body, one church, one goal, and we are many working together. You will see by these letters that they are just as interested in Fassama as they are in Bomi Hill. They are “Working together with God.” (1 Cor. 3:9). That alone defeats the devil, and brings a revival. There is a story told of a young soldier that strayed away from his unit during heavy fighting. He met an officer behind the lines and told him he did not know where his unit was; the battle was raging hard.



A. J. Holmes      Mrs. A. J. Holmes

A few days ago, on August 1st, in the jungles of that country, our first Missionary, Sister LaVerne Collins laid down her life for the gospel, and was buried on our Fassama Mission station in the church yard to await the resurrection morning. Glorious, indeed, will be that gathering — “precious in the sight of the Lord is the death of His saints.” Sister Gladys Robinson, who served faithfully on that field, and established one of our best missions there, came home and died two years ago. Sister Collins only went over a few months ago, but served well and left a great testimony and influence among the natives. The passing of Sister Collins is the third death on the field, among our Missionaries since the merger ten years ago. Brother Sanford Johnston died in Colombia, September, 1949. Sister June Nukida died in Japan September, 1953. We cannot expect to go to war without some casualties when we



Geneva Bailey      G. Regenhardt  
(On Furlough)

(Continued on Page 16)

# Needed Now!! Tomorrow May Be Too Late

By DOROTHY PARKS

With these words we bring before you the greatest need of the hour — the call for a vision among the children of God. Not a materialistic vision — we have enough of that, but a spiritual vision. A vision of a thousand million souls dying without a saving knowledge of Jesus Christ. With the words of David we will say, "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. *And who then is willing to consecrate his service this day unto the Lord?*"

Sometimes I am made to wonder if we have not come to the place of the rich man in the Bible. Our barns are full — we see not the need of dying souls, we will build us greater barns to bestow our goods in and sit back and say, "soul take thine ease." Some are concerned alone with big, fine churches, plush bottom pews — No VISION for the benighted souls in chains of darkness. Just building up barns, with the hungry standing begging for a morsel from your table. Starving, yes starving for the BREAD OF LIFE. Many of our churches have no missionary offerings — "Let someone else support the missionaries, we have enough heathen right here in the United States." My friend, what are you doing about the heathen in the United States, if you cannot see the need across the Seas??? We have time and money to bestow upon ourselves, but no time for a burden of prayer, no time to sacrifice to get this Gospel out to the whole world.

The responsibility of the evangelization of the world is not upon the mere handful of our precious United Pentecostal Church Missionaries that have made the consecration to go — but it's upon the CHURCH. God has given us the message of the hour. IT IS NEEDED NOW. Now, while doors are open, now while God has given us the prosperity to send forth laborers. Now is the time, TOMORROW MAY BE TOO LATE.

Everyone that has repented of

their sins, been baptized in Jesus name and filled with the Holy Ghost is a part of the church and the responsibility is upon all of us. How will we appear in the judgment if we stand there empty handed, while the very thing that made the heart of Jesus Christ beat cried out for the souls of men.

Did God only intend that we here in America should hear the Gospel, or did He see the world? Oh friend, He saw the world, not just a part of it, but all of the teeming millions, groping, groping, GROPING for the light. I never entered a village in Liberia, West Africa to preach the Gospel, but



Hubert Parks



Dorothy Parks

(On Sick Leave)

what some one would stand and say, "Oh, Mother, we've been in such darkness, but we thank God, you have come to bring us the light."

Needed NOW! a God given vision.

Needed Now! a God given intercession for lost souls.

Needed Now, finances to send forth laborers.

Needed Now! LABORERS with a mind and heart to toil and labor for the harvest of the golden grain. TOMORROW MAY BE TOO LATE. The doors are closing, closing — oh, let us arise and shake ourselves. Tomorrow may be too late, our money may be only worthless papernotes in time to come. We will sigh a groan of deepest regret, because we didn't use our stewardship wisely, and lay up treasures in heaven.

Needed now, fearless warriors of the cross — to wrestle against the principalities and spiritual darkness of this present world — to see

souls delivered from the devil's power, witchcraft and sinful lusts. Warriors who will fear only God and hate only sin!

Oh, God give us a vision! Help us to look on the fields white already unto harvest. Give us a burden. If we get the vision and the burden, we will reap the biggest harvest ever in Pentecost — for we will know no price too great to pay or no road too long to travel to carry this eternal everlasting Gospel to the four corners of the earth. Who then is willing to consecrate his service THIS DAY unto the Lord. Needed now, tomorrow may be too late.



## FOREIGN MISSIONARY OFFERING August, 1955

(Continued from Page 6)

Gary, Apostolic Church.....	28.10
Greensburg, Bethel Apostolic Church...	23.00
Indianapolis, Calvary Tabernacle.....	241.27
Indianapolis, Calvary Apostolic Church	6.30
Indianapolis, Christian Tabernacle.....	80.00
Marion, First Pentecostal Church.....	83.49
Medora, Pentecostal Church of Medora	13.65
Michigan City, Apostolic Church.....	50.54
Norman, Pentecostal Church.....	55.16
Norman, South Central Conquerors....	50.00
Plymouth, Old Time Religion Tabernacle	562.50
Richmond, Gospel Tabernacle.....	26.25
Scottsburg, Apostolic Tabernacle.....	12.22

### IOWA

Knoxville, Apostolic Church.....	15.38
Onawa, United Pentecostal Church.....	12.18
Spencer, Pentecostal Church.....	12.35

### KANSAS

Council Grove, United Pentecostal Church	6.66
Emporia, United Pentecostal Church....	7.50
Leavenworth, Leavenworth Memorial Church	21.80

### LOUISIANA

Bogalusa, Ruby Varnado.....	15.00
DeQuincy, First United Pentecostal Church	285.37
Eunice, First Pentecostal Church.....	10.00
Fields, Pentecostal Church.....	15.32
Haile, United Pentecostal Church.....	26.00
Hicks, Slagle Pentecostal Church.....	8.67
Hodge, United Pentecostal Church.....	26.82
Jena, Shady Grove Pentecostal Church	14.82
La Camp, United Pentecostal Church...	5.00
Monroe, United Pentecostal Church....	9.87
Montgomery, United Pentecostal Church	15.20
Morgan City, First Pentecostal Church..	12.89
New Orleans, First Pentecostal Church..	46.50
Oakdale, First United Pentecostal Church	10.23
Oil City, United Pentecostal Church, Mrs. C. A. Patrick.....	50.00
Pitkin, Simmons Mill Sunday School....	12.90
Provençal, United Pentecostal Church	
Ladies Auxillary.....	15.00
Robeline, Vowells Mill Pentecostal Church	8.00

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(Continued from Page 2)

# MONROVIA, LIBERIA

Dear Brother Stairs,

Greetings in Jesus Name:

I have just returned from Fassama and will write a few lines. Sister Gruse seems to be doing well in the work there. I think, considering the length of time, etc., she has the leading work here. The mission is almost as pretty as Bomi Hills and the buildings well kept.

We baptized thirteen while there, including a man and his wife. Several of them are really in earnest about living for God.

Sister Collins' sickness and death have been hard on Sister Gruse. And, of course, the darkness, etc. works on one. We stayed sixteen days with Sister Gruse and my wife is with her now. I do not like for her to be there by herself. I fear she is weary, and that the mission and school is too much for her alone. If something isn't worked out, I fear she may close the school down until she can get help. She is working much harder than she should. I hope we get help at both missions after the conference.

Brother Stairs, I have observed and have inquired concerning the best type of plane for our work

here and find nearly all of the missions have Piper Cubs. The pilots I have talked to say that for this country, with the soft fields, the Piper Cub is the best.

I was thinking of writing you this information several weeks ago and Saturday a missionary who has been here since 1928 was up. He said if we hadn't already bought he would advise a Cub. All of them carry three passengers and the man says that sometimes he carries four and feels safe. Also, the cost is much less and we will need money for the field and hanger here. But we will be glad to receive either type of plane. We hope it can be purchased soon, as the air-taxi gives us plenty of trouble.

Brother Stairs, if a Piper Cub is decided on be sure and get one with starter and flaps. We need them in the bush. If we don't write again before conference we pray it will be the best yet and may the Lord work and stir hearts as never before. We are praying that a way will be made to have the plane soon as we feel it will almost mean life or death to the Fassama Mission. It is such a good work and many more villages that could be reached. I walked to two of them and held services while there. Mother Gruse wants to build a church in both of them and the people seem receptive.

One received the Holy Ghost in the village where we are building the church. I suppose I will be going there next week. We almost have the roof on the building. The chief of the village beyond where we have been having services came and is very anxious to get started on their church. But I suppose we will wait until day time. We have the floor in other side of duplex, also the windows in, and will probably have the doors soon. The truck is a blessing and we will work on a body for it as soon as I catch up some.

God bless you Brother Stairs and pray for all here.

Brother Jack T. Langham.

depend upon the church to give us what was necessary to make us happy and contented Christians. I believe this to be a true teaching of the word of God. For, if the church fails to give to the people what the world cannot give, it is then that every soul is bereft of the only source of true joy and happiness. A spiritual church can keep the drudgery out of our religion. A spiritless church automatically opens its arms to invite that great impostor, drudgery, to be a companion to every person that enters its doors. There is nothing that can take the drudgery out of our religion save the true Spirit of Christ.

When we get away from the more simpler ways of serving God, we begin a slow death march down the road to "nowhere." Simplicity of faith, service and confidence toward God and His work is the only antidote against the drudgery that might be found present among the religious aggregate. It is almost needless to say, yet it is an evident fact, that any program of the church that is void of "The touch of the Master's hand" is bound to carry with it a tinge of drudgery that will finally spell disaster to any church group.

Many folk's religion seems to have become more of a drag than a lift, and their service to God is more of a drudgery than a joy. There could be many reasons for this "little Leaven" that is so prevalent among Christians everywhere. However, the ONE great reason for this distasteful element among us is that we have veered to the right and to the left in search of "MORE INTERESTING THINGS" in order to keep the membership. In the beginning it was not so. The one thing that put joy into people's hearts was the fact that they were not kept in the church by entertainment, or by lesser and insignificant programs that would tickle their ears. When Paul was in Macedonia he went to the riverside, "Where prayer was wont to be made." The thing that held those people together and kept the drudgery out was a prayer meeting here, a baptismal service there, an all night



Mr. and Mrs. Jack T. Langham

(Continued on Page 17)



(Continued from Page 7)

# HOME MISSIONARY

University City, Pentecostal Church of U. City .....	5.00
<b>NEW MEXICO</b>	
Farmington, United Pentecostal Church .....	11.00
<b>NORTH CENTRAL DISTRICT</b> .....	<b>11.99</b>
<b>NORTH DAKOTA</b>	
Harvey, Mrs. Pete Holzer .....	12.00
<b>NORTHWESTERN DISTRICT</b> .....	<b>20.70</b>
<b>OHIO</b>	
<b>OHIO DISTRICT</b> .....	108.75
Akron, Apostolic Pentecostal Church .....	50.00
Logan, Logan Apostolic Church .....	16.51
Newark, Mrs. C. P. Pinkerton .....	20.00
<b>OKLAHOMA</b>	
Edmond, Harley Crisler .....	17.00
Tulsa, First Apostolic Church .....	30.00
<b>TEXAS</b>	
<b>TEXAS DISTRICT</b> .....	200.00
Brookeland, First Pentecostal Church .....	
Young People's Class .....	2.00
Longview, Cora Lee Whiddon .....	2.00
Newton, First Pentecostal Church .....	7.73
<b>TEXICO DISTRICT</b> .....	<b>110.66</b>
<b>VIRGINIA</b>	
Petersburg, John Maglovsky .....	25.00
<b>WASHINGTON</b>	
Spokane, Harold Kirschke .....	1.00
<b>WESTERN DISTRICT</b> .....	<b>37.04</b>
<b>WEST VIRGINIA</b>	
Parkersburg, June & John Paul Hughes .....	7.00
<b>TOTAL OFFERINGS RECEIVED DURING</b> <b>AUGUST, 1955</b> .....	<b>\$ 1,689.02</b>

## Persecution Accompanies South Dakota Revival

Tent revival efforts in Dell Rapids, South Dakota were richly blessed of the Lord in the midst of heavy persecution.

Brother Mack Carpenter who has been in charge of services in the Dell Rapids area since last Summer's initial effort there was assisted by Brother Delbert Hinesly, pastor of the United Pentecostal Church in Sioux Falls, in this recent revival effort. Before they had time to get their tent revival going the small tent had been cut down twice. Brother D. L. Ates and family of Natchidoches, Louisiana, assisted in this campaign. Large crowds gathered nightly while many mocked and jeered those who earnestly worshiped God inside the tent. Stones and bottles were thrown, the lights were turned out, the tent was cut down two more times, and the piano was overturned and ruined; yet God blessed in a special way. Two services were conducted in the open while the tent lay down. Six precious souls have recently received the Holy Ghost in this area; some of them while the tent was down.

Our brethren were finally forced to vacate the lot on which their tent was pitched and being unable to find another had to close this tent revival, however, a faithful group are meeting each Friday evening in the basement of the Library building in Dell Rapids.

Please pray earnestly for these fine brethren and for the success of their efforts in the Dell Rapids, Sioux Falls area.

### Others Baptized in North Dakota

Three more souls were recently baptized as a result of recent tent revivals conducted in Portland, Mayville, and Hillsboro, North Dakota. Brother L. R. Mitchell of Racine, Wisconsin, and Brother A. L. Clanton of Jena, Louisiana, were a wonderful help in these efforts. Plans are underway to erect a much needed church building in the Mayville area. Brother Ernest Doggette is in charge of this work.

Your help is needed in the erection of this first United Pentecostal Church building in the state of North Dakota. Your donation for this project should be sent to the Home Missionary Department designated for the United Pentecostal Church, Mayville, North Dakota.

« « «

### We Have Prospective Openings for New Works in the Following Places

Any one interested please contact the Home Missionary Department, New York, Connecticut area: Spanish preacher needed for the Puerto Ricans.

- Waldo, Kansas
- Harvey, North Dakota
- Plevna, Montana
- Belden, Nebraska
- Erie, Pennsylvania
- Charlotte, North Carolina
- Fruita, Colorado
- Fremont, Nebraska
- Oklahoma Indians
- New Town, North Dakota
- North Fairfield, Ohio
- Bowman, North Dakota



### MINISTERS DECEASED

Brother Thomas I. Lambert, 87 years old and retired minister of the United Pentecostal Church died in a Wichita Falls, Texas hospital recently. Brother Lambert lived in Cisco, Texas for the past 12 years. During his ministry he built churches in Gorman, Cleburne, Walnut Springs and Whitney. He is survived by his widow and two sisters.

« « «

Brother George E. Briggs, 51, pastor of the Full Gospel Mission in Old Town, Maine passed away in a Bangor hospital recently. He had been with the United Pentecostal Church since 1945. He is survived by his wife and ten children. His funeral was conducted by Brother Harvey Howe, the District Superintendent of the New England District. Twenty-two ministers and workers were present at the service. May the Lord sustain and comfort the families of our deceased brothers.

## HOW TO WASTE AND HOW TO SAVE

(Continued from Page 4)

should give away what they have, but rather that they should use their wealth for the benefit of their fellowmen, both in material and spiritual things. The concluding moral in the parable of the prosperous rich man, and the timely warning to us is the words of Jesus: "So is he that layeth up treasure for himself, and is not rich toward God." Luke 12:21. Also the apostle James has this to say concerning rich men: "Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned and killed the just; and he doth not resist you." James 3:5, 6. You don't have to take life to commit murder. If you hate your brother and refuse to do him good, it is murder in the eyes of the Lord. Well, so much for the way to waste, now let us talk about how to save.

In the 14th chapter of St. Mark's gospel we have an account of an incident in the life of Christ near the close of His ministry. He was in the house of one Simon of Bethany eating a meal when a woman came in with a valuable box of ointment and brake the box and poured the ointment upon His head. The account goes on to state that, "There were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her." Mark 14:4, 5. People may differ on how best to save, and how worst to lose, but few will admit the danger of it being wasted if they are given the right of distribution. Evidently the fellows who had "indignation" at the woman who gave a love-offering to the Master, thought that they could have made better use of the ointment. I hardly think that they cared so much for the poor, but they wanted to handle the money and get credit for its distribution, and maybe keep part of it. Jesus told them to let the woman alone, and that she had wrought a good work

on Him. He promised that the whole world would hear the story, and these words have come ringing down through the ages, and I doubt that any other 17 English words could convey a greater meaning than, "She hath done what she could: she is come beforehand to anoint my body to the burying."

I would like to ask very pointedly, Can a thing be wasted that is freely given to the Lord? Can you name one thing that is too valuable for Him to receive? Is it wise to try to withhold anything from Him? Our giving to Him is not based on His need for material things, for He has no need of such. Our giving to God may be likened to an infant tot who hands its mother a simple little play thing as she folds it to her breast. The little play thing was first given it, but in its pure love, it wants mother to have it. Our great Heavenly Father does not need the insignificant things we offer Him, and He could be independent and refuse to receive them, but like the mother, He appreciates a love-offering and will return the favor many fold. That little alabaster box of ointment poured on His head meant more to Jesus than a golden crown placed on His head by the highest monarch of earth.

The few pennies or the few dollars which we may give to the support of God's work do not enrich the ONE who owns the whole world, for He knows every golden or silver vein that streaks through the earth. Those few pennies or few dollars, if given in the right spirit, in a measure express our gratitude for the many rich blessings we have received from Him, and He knows it, and welcomes our offering with a smile.

Jesus mentioned on different occasions about laying up treasures in heaven, and said that moths would not corrupt them nor thieves steal them. We well understand that we could not send material things to heaven, and they would be out of place if they got there, so there must be a spiritual meaning to the words "lay up." In 1 Corinthians 16:2 the Apostle Paul uses these words, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." This can mean nothing less than tithes and offerings

given to the work of God. And we are sure that God will give us credit for them on His books, and return them purified as a reward when we get there.

Some people seem to think that depositing in saving accounts, paying life insurance premiums, buying stocks and bonds, or investing in other tangible property, are the best ways to save money; but the person who has tried it, knows that the safest investment under the whole heavens, is to invest in the Kingdom of God. All the resources of heaven and earth back up the insoluble value of what you loan to the Lord. It pays a greater bonus or interest rate than any earthly institution could afford to give.

You can lose any earthly thing you buy or produce. It can increase or decrease in value according to the demand or state of preservation. But what you invest in the Kingdom of God cannot be lost or decrease in value. It is the only investment that becomes eternal with dividends that never cease to flow. Under the guidance of God's Holy Spirit it will never be wasted but multiply many fold into a treasure that will thrill your soul for ages to come.

The prodigal son wasted his goods in riotous living, and the rich men mentioned by Jesus wasted their time and ability in heaping together treasure for the last days; but we can save our time, our ability and our treasures by giving them to the Lord. "If ye know these things, happy are ye if ye do them."



### HEADQUARTERS BUILDING FUND

(Cash Offerings Received from July 11 to August 31, 1955)

Louisiana District, Section 2	\$464.29
Louisiana District, Section 5	118.50
Indiana District	60.00
Headquarters Office,	
Ladies Auxiliary	56.37
Texico District	30.00
Farina, Illinois, Hira Byers	25.00
Arizona District,	
D. K. Sheets	15.00
Ocala, Florida,	
W. A. Sherrill	15.00
Friend	2.00
<b>TOTAL</b>	<b>\$786.16</b>

## FOREIGN MISSIONARY OFFERING August, 1955

(Continued from Page 10)

Shreveport, Margaret Doxey.....	25.00
Shreveport, United Pentecostal Church.....	177.66
<b>MAINE</b>	
Bangor, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle.....	24.33
Carmel, Pentecostal Church.....	18.00
Fort Fairfield, United Pentecostal Church.....	45.29
Jonesport, United Pentecostal Church.....	32.55
Machias, United Pentecostal Church.....	12.80
Mars Hill, Apostolic Pentecostal Church.....	21.00
Oldtown, Ina Carr.....	5.00
Pea Cove, Pentecostal Church.....	51.60
Rockland, United Pentecostal Church.....	16.00
Westfield, United Pentecostal Church.....	20.82
<b>MARYLAND</b>	
Cumberland, Apostolic Church in Jesus.....	50.00
Sang Run, United Pentecostal Church.....	5.00
<b>MICHIGAN</b>	
Battle Creek, Apostolic Tabernacle.....	30.52
Benton Harbor, The Apostolic Tabernacle.....	45.00
Flint, South Flint Tabernacle.....	44.50
Lansing, Eastside Apostolic Tabernacle.....	21.00
Midland, Pentecostal Temple, Ladies' Auxillary.....	4.13
Midland, Pentecostal Temple.....	3.71
Sault Sainte Marie, Apostolic Gospel Lighthouse.....	8.25
<b>MINNESOTA</b>	
Duluth, Apostolic Gospel Church.....	15.00
St. Paul, Midway Tabernacle.....	26.17
<b>MISSISSIPPI</b>	
Greenville, Mr. & Mrs. Eugene Erwin.....	20.00
Hattiesburg, First Pentecostal Church.....	34.00
Jackson, Mrs. E. M. McHann.....	5.00
Laurel, First Pentecostal Church.....	37.13
Marks, Goodway Pentecostal Church.....	4.72
<b>MISSOURI</b>	
Bell City, First Pentecostal Church.....	5.00
Cape Girardeau, Mill Street Pentecostal Church.....	15.15
Cape Girardeau, First Pentecostal Assembly.....	14.03
Hannibal, Joseph V. Vaughn.....	22.00
Lutesville, Pentecostal Church.....	3.63
Overland, Pentecostal Church.....	36.32
Piedmont, United Pentecostal Church.....	2.61
Randolph, True Word of Jesus Christ Church.....	10.00
Reed Springs, United Pentecostal Church.....	16.18
St. Louis, Mr. & Mrs. S. W. Chambers.....	20.00
St. Louis, Apostolic Faith Tabernacle.....	15.00
St. Louis, Whiteway Tabernacle.....	25.00
Sikeston, Apostolic Pentecostal Church.....	21.00
Springfield, Galloway Pentecostal Church.....	6.00
Springfield, First United Pentecostal Church.....	20.00
University City Pentecostal Church.....	19.15
<b>NEW HAMPSHIRE</b>	
Manchester, United Pentecostal Church.....	10.00
<b>NEW JERSEY</b>	
Camden, Pentecostal Church.....	20.00
Denville, Merrill & Agnes Laughton.....	7.00
Irvington, Slovak Apostolic Faith Church.....	75.00

Newark, Apostolic Church of Jesus Christ.....	15.00
Pleasantville, Mr. & Mrs. A. Thomas.....	60.00
<b>NEW MEXICO</b>	
Albuquerque, Bethel Pentecostal Church.....	25.00
Farmington, United Pentecostal Church.....	10.00
Grants, Mr. & Mrs. Don Porter.....	26.82
<b>NEW YORK</b>	
Brooklyn, Living Church of Jesus Christ.....	50.00
New York, United Pentecostal Church.....	80.00
Yonkers, Midway Gospel Tabernacle.....	47.25
<b>NORTH CAROLINA</b>	
Wilmington, First United Pentecostal Church.....	6.75
<b>NORTH DAKOTA</b>	
Mayville, United Pentecostal Church.....	10.00
<b>OHIO</b>	
Akron, Apostolic Gospel Church.....	66.71
Akron, Slovak Pentecostal Mission.....	100.00
Augusta, Apostolic Gospel Church.....	6.75
Bedford, Pentecostal Church.....	32.33
Cincinnati, Bethlehem Tabernacle.....	52.50
Cleveland, Apostolic Oneness Church.....	71.00
Columbus, Calvary Apostolic Church.....	102.22
Dayton, Apostolic Lighthouse.....	45.00
Ironton, Apostolic Gospel Church.....	50.00
Laurelville, Apostolic Church.....	11.05
Logan, Apostolic Church.....	5.97
London, Apostolic Gospel Church.....	15.00
Middletown, Truth Tabernacle.....	25.00
Newark, Christian Apostolic Church.....	60.00
New Boston, New Boston Apostolic Church.....	27.00
Toledo, United Pentecostal Church.....	45.40
Upper Sandusky, Apostolic Gospel Church.....	22.35
West Jefferson, Apostolic Gospel Church.....	20.00
<b>OKLAHOMA</b>	
Durant, United Pentecostal Church.....	15.00
Oklahoma City, Southeast United Pentecostal Church.....	25.00
Oklahoma City, United Pentecostal Church.....	60.00
Okmulgee, United Pentecostal Church.....	114.00
Ramona, United Pentecostal Church.....	5.00
Skiatook, Pentecostal Church.....	28.00
Tulsa, First Apostolic Church.....	710.00
<b>OREGON</b>	
Bend, Harriet Marling.....	40.00
<b>PENNSYLVANIA</b>	
Bethlehem, The Bible Church.....	16.00
Hollsopple, Apostolic Gospel Church.....	10.00
Mt. Pleasant Mills, Apostolic Faith Tabernacle.....	10.00
New Paris, First Pentecostal Church.....	5.63
Swissvle, Calvary Apostolic Church.....	36.00
Sunbury, Calvary Tabernacle.....	37.72
Washington, Pentecostal Church.....	3.00
<b>SOUTH DAKOTA</b>	
Sioux Falls, United Pentecostal Church.....	28.10
<b>TENNESSEE</b>	
Alamo, Old Quincy Pentecostal Church.....	10.36
Bethel Springs, Beauty Hill Pentecostal Church.....	50.00
Bemis, Pentecostal Church.....	50.00
Memphis, First Pentecostal Church.....	130.00
Oak Ridge, United Pentecostal Church.....	20.00
<b>TEXAS</b>	
Friends.....	25.00
Allison, United Pentecostal Church.....	7.12
Alto, Mrs. J. E. Collier.....	10.00
Alto, United Pentecostal Church.....	7.50
Batson, Pentecostal Church.....	61.27
Bay City, First Pentecostal Church.....	51.96

(Continued on Page 15)

## SISTER GRUSE WRITES FROM FASSAMA MISSION LIBERIA

(Continued from Page 8)

She passed away at 11:45 a.m. on the first of August. She was born July 7, 1913, having just passed her 42nd birthday. Sister LaVerne remarked during her illness that she felt in the *perfect will of God and was very happy here in her work* feeling that her life was worth while now. She was a very earnest and conscientious teacher. Each morning she had her Bible class in assembly. All the students liked her. To her, everything was pretty and they noted that remark about her much. They found a branch growing from a stick in the church wall upstairs, it was tender and fresh green. They said, "If Mother Collins sees this she will say it is pretty." She taught a class each Saturday night and a class on Sunday morning. LaVerne was a very faithful prayer warrior and read God's Word so faithfully. She was a very humble and willing servant of Christ.

Death came. I prepared her with the help of my three girls and Moses, my main worker. She was very difficult to lift, but we dressed her in the best she had. We, again had to get strength from HIM to do it all. The carpenter made her box and lined it with one of her quilts and yards of nice white jersey found among her things. We kept her on the piazza the first night and the next morning we took her to the church where she lay until burial. Over her we put some mosquito netting. She looked very nice. I was so hoping that Brother Langham could reach us for burial and a service. The workmen and mission students were so very good and helpful. Two of the men who live in town said, "They are strangers here, let us go and be there." Some of the day students also were very good to help.

I do not know what I would have done if it had not been for these on this mission. They sat up every night and Moses was on hand every minute day and night. He sought God each morning with those who

(Continued on Page 16)



## THE GOSPEL IS HID TO THE LOST

(Continued from Page 3)

of the Lord Jesus for remission of sins, and received the Holy Ghost, just as the rest of the believers received on the Day of Pentecost. He preached what he received to the city of Ephesus, a city of Asia Minor (Acts 19:1-7). When he tells these believers of John the Baptist how they are to accept the present dispensational truth, he informs them they are to repent, and be baptized in the Name of the Lord Jesus Christ, and upon this act of water baptism the Lord fills them with the Holy Ghost, and they speak with tongues, just as they did twenty-two years prior on the day of Pentecost. (Acts 2:1-4). This is what Paul preached in Acts 19. He states to this Corinthian church, (one of his own congregations or assemblies that was founded on his second missionary journey). If OUR GOSPEL (he refers to it as his Gospel, and it was his by direct revelation when he affirms his Apostleship to the Galatian believers. (Galatians 1:1-24, Galatians 2:1-21). BE HID, IT IS HID TO THEM THAT ARE LOST. He is saying that if one doesn't have this revelation that he had received of the Lord, as he states in the first chapter of Galatians, then they are the lost people of this world. If they compose the lost people of this earth, then they are aliens to the truth of the New Testament, of which Paul had been made an Apostle to the Gentiles. (Gal. 2:6-9). The Apostle Paul spoke with certitude, and he made no apologies when he uttered this saying, that if people did not know of his revelation or Gospel, they were the people who were lost. Then he explains to them how this happens.

He declares that the god of this world hath blinded the minds (a deceived intelligence) of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. The god of this world is the Devil — with all his deception.

(Matt. 12:22-30; St. John 12:31; Heb. 2:14; St. John 14:30). It is the devil's business to keep the world in darkness concerning the Truth of the New Testament, which delivers men from the powers of darkness to the light of the glorious Gospel of the Lord Jesus Christ. It is not good morals that delivers men, it is the Truth. It is not honesty that delivers men, it is the Truth. It is not determination that delivers men, but Truth. It is not sincerity that delivers men, but Truth. Error is manifested by truth. Where there is no truth, there is no discovery of error. Jesus said, "Ye shall know the Truth and the Truth shall make you free," free from error and false doctrine. Truth is our compass, lose that, and you will lose your course. The truth gives us discriminating ability to know what is truth, and what is falsehood. Without the Truth, the New Testament declares we are like a ship without a rudder. We will never be able to steer our lives in the way of righteousness, as we have nothing to guide us. We will be tossed with the tempest, driven with the storms of this world, religiously. It is the Truth that establishes men. It is the soul's anchor. It is the heart's only remedy from deception. It is the mind's only defense. It contains all the redemption that Jesus Christ expressed in the atonement that He gave to this society in the dispensation of grace. It is through the halls of truth that we are able to approach the cleansing process of the Gospel of Jesus Christ. If we never find that approach, we will never know Him — as that is the principle that He has laid down by His own grace, through Calvary. All else is false. All else is counterfeit, unreal, and will be burned up in the day of the Lord Jesus. We are admonished by the Apostle Paul, to take heed how we build; if our works are to survive the fire — having to do with the trials that our works must encounter. If our works abide the persecution of the enemy, then in that Day we will receive a reward, if not — we may be saved as by fire, but our works burned up. (1 Cor. 3:11-15).

There was one foundation laid, and the Apostles laid it. We find that foundation laid in the recorded

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## FOREIGN MISSIONARY OFFERING August, 1955

(Continued from Page 14)

Baytown, Annideen Bateman.....	40.00
Baytown, Peace Tabernacle.....	46.95
Beaumont, Calvary Tabernacle.....	7.78
Beaumont, The Glory Tabernacle.....	10.50
Beaumont, Lamar Pentecostal Church...	42.00
Bloomington, United Pentecostal Church	5.52
Bon Wier, United Pentecostal Church...	16.17
Borger, Mrs. Jetton Evans.....	10.00
Brownfield, United Pentecostal Church...	8.50
Brownwood, United Pentecostal Church	5.93
Chester, Pleasant Valley Pentecostal Church .....	5.00
Cleveland, First Pentecostal Church.....	75.00
Clute City, United Pentecostal Church...	85.33
Canroe, First Pentecostal Church.....	200.00
Dallas, Emmanuel Pentecostal Church...	30.00
Deweyville, United Pentecostal Church...	20.00
Diboll, United Pentecostal Church.....	14.50
Dublin, United Pentecostal Church.....	19.17
Dumas, United Pentecostal Church.....	12.50
El Paso, The Valley United Pentecostal Church .....	13.07
Fort Worth, United Pentecostal Church...	4.91
Fort Worth, First United Pentecostal Church .....	28.00
Garland, United Pentecostal Church.....	13.73
Gladewater, United Pentecostal Church	35.00
Gladewater, T. E. Charlton.....	25.00
Hale Center, United Pentecostal Church	12.71
Kirbyville, F. Slater.....	6.00
Kilgore, First Pentecostal Church.....	34.56
LaWard, Pentecostal Church.....	8.88
Levelland, United Pentecostal Church...	5.00
Liberty, United Pentecostal Church.....	7.38
Liberty, First Apostolic Church.....	9.30
Longview, Church of Jesus Christ.....	10.00
Lubbock, United Pentecostal Church.....	55.00
Marshall, First Pentecostal Church.....	16.19
Monahans, United Pentecostal Church...	85.73
Nacagdoches, E. H. Voss.....	10.00
Newton, First Pentecostal Church.....	10.00
Newton, Rev. & Mrs. E. F. Martinez....	15.00
Odessa, United Pentecostal Church.....	50.00
Orange, Pentecostal Gospel Lighthouse	86.57
Ore City, Pentecostal Church.....	20.00
Pampa, W. H. Butcher.....	10.00
Pampa, United Pentecostal Church.....	12.50
Port Acres, United Pentecostal Church...	20.00
Port Arthur, First Pentecostal Church...	178.17
Romayor, United Pentecostal Church.....	25.00
Ranger, United Pentecostal Church.....	29.00
Rising Star, Mt. Top Pentecostal Church	17.70
Savor, Pentecostal Faith Church.....	26.00
Seabrook, Mrs. Anna Bennett.....	10.00
Shepherd, Charles Richmond.....	5.00
Sherman, Emmanuel United Pentecostal Church .....	20.00
Sherman, First Pentecostal Church.....	100.00
Snyder, United Pentecostal Church.....	5.00
Texarkana, First Pentecostal Church.....	544.30
Three Rivers, B. H. Engleman.....	10.00
Vernon, United Pentecostal Church.....	27.21
Victoria, First United Pentecostal Church	20.25
Vidor, North End Pentecostal Church...	25.75

(Continued on Page 16)

## SISTER GRUSE WRITES FROM FASSAMA MISSION LIBERIA

(Continued from Page 14)

sat up at her bier. Her ministry here was short, but I believe she did a good work and left a Christian's influence and inspiration behind. On Wednesday afternoon there was a very marked change in her body, though we were having to cleanse away secretion. Some of my young men were very kind to do this. The swelling was very rapid and though we hoped for some one to come, we felt we could not wait any longer. So we covered her about 4 p.m. August 3, nailed the top and buried her in the church yard. It was not easy. Sister Collins awaits the great resurrection morning. Whether she realized she was going, I do not know, but there was no complaining about anything.

Brother Langham came the next morning and stayed with me two weeks, helping in school, ministering to us and visiting a couple villages. I greatly appreciated this kindness and help at this time, more than a lot realize. Sister Langham is with me this week, and we are getting back to normal now and God help us to be close to Him. Sunday, p.m., Brother Langram baptized twelve in Jesus Name.

I have been helping in the school until this morning when I felt the Lord helped me to fall upon a plan to lighten the burden. Moses is taking a grade and teaching them and Mr. Fulton is taking the rest of the school. Moses will study to finish his eighth grade on the side. I will hold Bible teaching each morning. This will lighten the load a bit and give me a chance for a bit of time for myself. He is the worker I want to place at Kondsou. I am finishing the last bit of building I intend to do here at Fassama until some needed building falls down. Our buildings are nice, and adequate and with care will last some time, unless some change requires others. I am praying that the Lord will

raise up someone else to take the school. We could use someone too, who could evangelize.

I do not feel that Sister Collins had just a usual run of fever. I feel it was a more serious condition and I am impressed with the fact that it might have been cerebral malaria, which is fatal. They said Valda talked to the doctor at Hill about her sudden death and they said it could be nothing else but cerebral malaria that took her as usual malaria would not have caused death so sudden.

Please pray for us, especially in this hour.

Yours in Christ,  
Sister Pauline Gruse.



## LIBERIA, WEST AFRICA

(Continued from Page 9)

The officer replied, "step in anywhere." That is the secret of victory and blessings when we forget ourselves and our own work, and work anywhere as hard as we can.

Surely, there are those in our organization that have the money to take care of these things and needs. Whether you can give little or much, will you help at this time? The airplane, the transmitter and the fare and support of workers. It is not enough to just pay the way of the missionaries to the field; they need to be supported afterward. Some of our churches have taken on the support of a Missionary all by themselves; We hope many more will do likewise. The personal support of one missionary is never over \$75.00 a month in any field; sometimes a little less. This depends on prices and conditions. So, if you send \$75.00 a month to the Foreign Missionary Treasurer, that means you are making it possible for one more Missionary to be on the field. Will you pray and see what the Lord would have you do that the work may go forward. Any donations you may send will be appreciated. You may contribute to any one of these three needs. Airplane, Transmitter or to send more Workers, or just say, "this offering is for Liberia."

God bless you,  
W. T. S.

## FOREIGN MISSIONARY OFFERING August, 1955

(Continued from Page 15)

<b>VIRGINIA</b>	
Community Holiness Church.....	3.74
West Hopewell, Apostolic Gospel Church .....	30.68
<b>WASHINGTON</b>	
Morton, Jesus Name Pentecostal Church	8.11
Puyallup, Jesus Name Pentecostal Church .....	75.00
Puyallup, Otto Kersten.....	35.00
Seattle, Paul Robert Brinkman.....	2.00
Seattle, Jesus Name Tabernacle.....	5.00
Spokane, Harold Kirschke.....	1.00
<b>WEST VIRGINIA</b>	
Charleston, First Pentecostal Church...	17.00
Chesapeake, Apostolic Sunday School...	40.00
Fayetteville, Douglas Arthur.....	50.00
Morgantown, Riverside Apostolic Church	35.00
Morgantown, Sabraton Apostolic Faith Church .....	21.90
Palestine Wirt Co., Roy Owens.....	2.00
<b>WISCONSIN</b>	
Clintonville, Clintonville Tabernacle...	10.88
Excelsior, Apostolic Lighthouse.....	5.00
Genesee, Pentecostal Church.....	38.00
Madison, Calvary Gospel Church.....	35.00
Marshfield, Apostolic Church.....	42.40
Milwaukee, Elim Tabernacle.....	17.00
Racine, Bethel Tabernacle.....	20.40
River Falls, Apostolic Church.....	20.00
<b>WYOMING</b>	
Superior, United Pentecostal Church...	14.59

<b>TOTAL MISSIONARY OFFERINGS</b>	
RECEIVED .....	\$12,735.74
Cash Received for United Pentecostal Missionaries .....	\$11,796.37
Given Directly to United Pentecostal Missionaries .....	\$ 894.37
Designated to Non-United Pentecostal Missionaries .....	\$ 45.00
<b>TOTAL.....</b>	<b>\$12,735.74</b>



### "I AM"

**I** NEVER was "I Used to Be" . . .  
I Am the Great I Am!  
Have I not told you in my Word  
I am the Light of man?  
I've made it very plain to all  
I am the only Door —  
If any man will enter in  
He hungers, thirsts no more.

I never was "I Used to Be" . . .  
I am "The Great I Am"  
I came, I died, I gave my all  
According to my plan.  
You can not buy for money,  
Nor can you earn thru deeds  
The only thing I ask of thee —  
Repent! Believe! Receive!

## FROM THE EDITOR'S PEN

(Continued from Page 11)

meeting somewhere else. This is quite a contrast to some churches today. Suppers have taken the place of the prayer meeting. Bible Study, a main stay of the church for years, is unheard of in many churches.

I am persuaded that we need help from Almighty God that we might hold to the old paths of consecration, devotion and worship. In spite of the fact that we are encouraged to seek other methods and means of "Making it interesting," I sincerely believe that only God can give us the joy that is so necessary in our religious life. May God help us to keep the drudgery, that has ruined so many, out of our lives and the work we do, may it be done heartily as unto the Lord.



## THE GOSPEL IS HID TO THE LOST

(Continued from Page 15)

History of the Apostles. Paul said that he had no authority to lay any other foundation. I am, through the commission of the Church, able to build if I build according to the truth given to me of the wise Master Builder. If my structure does not comply with the blueprint, given, then my building will be destroyed. And Jesus said, "Great will be the fall of that House." He also said, "Every plant that I didn't plant will be rooted up." If the Lord does not build the house the house will not stand. We must accept the teachings of the Apostles for they were certified builders and foundation constructionists, or else accept the teachings laid down by false instructors, as we will be the participants of one or the other. If they are wrong, then their architecture is all in vain. But the Apostles were not wrong — but were God's commissioned representatives, to carry out His Decree, or will, in order for men to be saved. They were the executors of His Will for the Gospel Age. (Matt. 16:16-18). They are

the only men that had a right to formulate doctrine, as that was one of the chief purposes of an Apostle. To be an Apostle you must see Christ, and be called and appointed of Him. There was never but twelve, and the Apostle Paul making himself, as one born out of due season. (1 Cor. 15:7-11).

### 2. WHAT THE APOSTLE PAUL PREACHED TO BE THE GOSPEL: (Acts 19:2-7).

*"He said unto them, have ye received the Holy Ghost since ye believed? And they said unto him, we have not so much as heard whether there be any Holy Ghost. And he said unto them, unto what then were ye baptized? And they said, unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them: And they spake with tongues, and prophesied. And all the men were about twelve."* Upon this inquiry of the Apostle, he finds that those converts were the followers of John the Baptist. What John the Baptist preached, was accepted in its day — but his message only acted as a connecting link between Law and Grace. The message of John the Baptist was not the end of believing in the Lord, but the means to an end. (Luke 7:29-30) states, *"And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the council of God against themselves, being not baptized of him."* The people who heard John, or obeyed the message of John were justified before God, but those who rejected his message were condemned of the Lord, because they did not accept his teachings, which heralded the message of the coming Messiah.

When the Apostle Paul asked them if they had received the Holy Ghost, they had never heard of it. Immediately he wanted to know who baptized them, as the Apostle knew the message of the dispensation of Grace was Repentance, baptism by immersion in Jesus Name, and the infilling of the Holy Ghost.

(Acts 2:38). If they did not have this experience, they were not living up to God's best for this gospel dispensation. Upon hearing what they were supposed to do, they immediately did that, and were baptized in the name of Jesus Christ, and Paul laid his hands on them and they received the Holy Ghost just as they had done twenty-two years prior, on the day of Pentecost, when the one hundred and twenty who were tarrying in the upper room, waited and received the promise of the Father. Not only did the one hundred and twenty receive the Holy Ghost, but three thousand more were added that day when the great phenomena, which they had beheld with their own eyes, was explained by Peter. (Acts 2:14-21).

### 3. THE GOSPEL OF PAUL, OR APOSTLES — THE ONLY ONE: (Gal. 1:6-9, 11-14).

*"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there are some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."* *"But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. For ye have heard of my conversation in time past in the JEWS RELIGION, how that beyond measure I PERSECUTED THE CHURCH OF GOD, AND WASTED IT: and profited in the Jew's religion above many of my equals in mine own nation, being more exceedingly zealous of the TRADITIONS OF MY FATHERS."* There were three churches that we have a record of that were located in the province of Asia Minor, known as Galatia, namely: Iconium, Derbe, Lystra. All of these towns Paul preached in on his first missionary tour of the country. (Acts 13). Lystra was Timothy's home town. It is to these churches, he gives warning of the false doctrine of keeping the covenant of circumcision, which was fusing its way among the Gentile be-

(Continued on Next Page)



believers. They had told these believers — who were Gentiles (according to the discussion of the ministerial conference in Acts 15) that they were to repent of their sins, and be baptized in Jesus Name, and be filled with the Holy Ghost, and then be circumcised, to which the Apostles did not give any such command. Legalizers were trying to draw away disciples for themselves, and doing so, they would be the prime cause in shipwrecking the faith of some. (Acts 15:24). These Galatian churches had been troubled by these teachers. They informed the churches of Galatia, that they had been sent by the Apostles from Jerusalem to teach such, but according to what the Apostle James said in the conference, they (Apostles) had not sent them out. These men had already departed from the True Faith — having happened not later than about A. D. 52. Paul referred to these teachers as false brethren in Gal. 2:4. What was happening? They were lapsing into apostasy.

With a declaration of certitude, Paul informs these churches for which he had almost suffered martyrdom — there was no other Gospel but that which he had preached unto them. Paul was in accordance with the Jerusalem church — to this they agreed in the conference of Acts 15.

In verse 13 of Galatians chapter one, he discusses with them that he was sure they had heard of his conversation in times past in the Jews

religion, how that beyond measure he had persecuted the Church of God, and wasted it. Now the question is what did Paul refer to as the Church of God in that Day? Shall we go back to the History of the New Testament, which is Acts. In Acts, chapter seven, we find the stoning of Stephen recorded as the first martyr of the New Testament church. Acts 6:3-5 tells what kind of a man Stephen was. It declares he was full of faith, and full of the Holy Ghost. He was one of the men the Apostles had chosen to look after the natural side of the church, which we refer to as one of the seven deacons. In other words he was a member of the Jerusalem Church, the Church which was baptized with the Holy Ghost, and baptized in Jesus Name, and had spoken in tongues on the day of Pentecost. Acts 2:1-4. It was this Church that Saul had wasted, and tried to destroy.

What was Paul before his conversion? Phil. 3:4-6, *“Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the Tribe of Benjamin, an Hebrew of Hebrews: as touching the law, a Pharisee.”* It is here we find the essence of his belief before receiving the Holy Ghost in Acts Chapter nine. He was circumcised on the eighth day, of the stock of Abraham, and from the tribe of Benjamin, a Pharisee touching the law blameless. Notice, he referred to this as the traditions of his Fathers in Gal. 1:14. Phariseeism, a traditional interpretation of the Law of Moses, which had its beginning with Hillel, after the Jews came from Babylon captivity. It was the traditional interpretation that Christ broke, according to their private interpretation. But the true Law of Moses He never broke. He produced the righteousness of the Law of Moses, that the Jews never did produce, but he produced it by coming in the flesh, being the incarnated of the Jehovah God, fulfilling what the Justice of the Law of Moses demanded. Christ said, *“I CAME NOT TO DESTROY THE LAW, BUT TO FULFILL THE LAW.”* That is just exactly what He did precisely. (Rom. 8:1-4). We, who have the Holy Ghost as the

Apostles taught it, can do likewise if we will walk after the Spirit, and not after the flesh.

The Apostle appeared before Agrippa in Acts 26:19-32, he also appears before Felix in Acts 24:14, and asserts that after the way the Jews call heresy he worships the God of His father, teaching all that was written in the law and the prophets concerning the coming of Christ, or Messiah. Paul is left in jail in Caesarea, bound approximately two years, then he is shipped to Rome to appear before Caesar. In Acts 28:22 he is asked what he thinks of this Sect, meaning the followers of Christ, as they were spoken against everywhere. He remains bound until his death which is somewhere about 67 or 68 A. D. He is beheaded under Nero, after which Nero commits suicide in Rome, while his soldiers were on the battlefields of Palestine endeavoring to take from the Jews that land, and Vespasian the General of that Army is proclaimed Emperor in his stead.

In 2 Timothy 4:8, *“Henceforth there is laid up for me, a crown of righteousness which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.”* This Epistle being written 66 A. D. It was after this that Paul suffered martyrdom, with this Epistle being his last Epistle written to Timothy who was the Pastor of the church in Ephesus. (1 Tim. 1:3). *“If our Gospel is hid, it is hid to them which are lost.”* May God give us Grace to reach this lost and dying world for the Name of Jesus and *The Truth*, as taught by the Apostles.



## NOTICE TO CONQUERORS

The Sheaves for Christ offerings will appear in the November issue of the Herald instead of this issue which was previously announced. Watch for all the interesting highlights of the 1955 General Conference in connection with the Sheaves for Christ report and program. Pictures of those receiving awards as the winners of the program and other details will be of much interest to you. Watch for them in the November issue of the Herald.

### CHRISTMAS CHEER FOR THE MISSIONARIES

For several years we have sent our missionaries on the field a special "CHRISTMAS CHEER OFFERING." It helps to make their Christmas away from home a bit more cheery and more like Christmas at home. We would like to do the same again this year. This offering must reach our office (either St. Stephen, N. B., Canada or St. Louis, Mo.) not later than Nov. 30, in order to be sent out with the December money. Please do not designate it to any particular Missionary, as we want them to all share alike. We take the entire offering that has come in and divide it even between them all. It usually amounts to around \$30.00 for each missionary. We have 60 missionaries on the field. Please remember them. Just say, "This offering is for Christmas for the Missionaries."

W. T. S.

# Living A New Life

By

CECIL BRESHEARS\*

**W**E LOOK about us and see people everywhere seeking life. They would give their last penny to any one person that could and would give them the assurance of living a long life or give them new life. People dread the thought of getting old and then die. Why should such a person dread the thought of dying even if they could die a painless death? Is it because there is a fear of meeting God face to face and not having been prepared to meet Him who created these bodies of clay and breathed the breath of life into them? Now let us turn to the Bible for a Scriptural answer. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36). We must not have sin in our lives.

You may question, "What is Sin?" "Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law" (1 John 3:4). Sin is therefore a transgression and transgression is a violation of a law or command. If any man runs a stop light; he is breaking a law of the land or is in transgression of that law. If God has laid down a law and man goeth against this law he is transgressing God's law. He that transgresseth God's law will surely suffer regardless how great the transgression or it may be hid from the eyes of others, but God seeth in secret. "For nothing is secret,

that shall not be made manifest; neither any thing hid, that shall not be known and come abroad" (Luke 8:17).

Sin is the working of the flesh. "Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God" (Gal. 5:19-21).

You may wonder from whence is the origin of sin. The third chapter of Genesis gives us a very good account of the fall of man and his transgression in the Garden of Eden. The Lord God commanded the man, saying, of every tree of the garden thou mayest eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it. Satan in all his subtilty persuaded Eve to take of the fruit and she gave to Adam and therefore they transgressed God's law which is sin. We will notice that Satan is a liar and a father of lies. "When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44b).

We must not envy sinners for their ways are an abomination unto God. Solomon in all his wisdom learned by experience and gives to us today a word of warning against following after the wicked. "The way of the wicked is an abomination unto the Lord: but he loveth him that followeth after righteousness" (Prov. 15:9). The way of the wicked has an ending that isn't very pleasant to think about but something to worry

about if our feet are not on the solid Rock Christ Jesus. "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth" (Matt. 13:49-50).

Be thou in the fear of the Lord all the day long. To be in the fear of the Lord does not mean that we are serving God because we're afraid of him. God wants us to come to Him with confidence and how can we if we are afraid of God. He wishes to have a people that will serve Him in love. The fear of the Lord is profound reverence for God. "The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever" (Ps. 111:10). Many people of the world today are looking for wisdom and would give all the money they had just to obtain the knowledge of this world which will perish when the world is on fire. He that will have the true wisdom must seek God and His righteousness for it is those that are in the fear of the Lord that have the true wisdom. A good understanding have all they that do His commandments.

Those that are in the fear of the Lord are going the right way. "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6). Jesus' words, "I am the way," are more than just mere words. It means that if we are to go that way we will have to become a follower of Christ and Christ alone. There is a cross to bear. This way is not a

\*Resides in Emmet, Idaho and is pastor of The Full Gospel Church

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# "TOUCH NOT MINE ANOINTED"

**D**EACON LEE, who was a kindly, silent, faithful, gracious man, was one day waited upon by a restless, ambitious, worldly church member, who was laboring to create uneasiness in the church, and especially to drive away the preacher.

The deacon came in to meet his visitor, who, after the usual greeting, began to lament the low state of religion and to inquire as to the reason why there had been no revival for three years past.

"Now, what do you think is the cause of things being dull here? Do you know?" he persisted in asking.

The deacon was not ready to give an opinion, and after a little thought frankly answered, "No, I don't."

"Do you think the church is alive to the work before it?"

"No, I don't."

"Do you think that the minister fully realizes the solemnity of his work?"

"No, I don't."

A twinkle was seen in the eye of this troubler in Zion, and taking courage, he asked, "Do you think his sermon on 'Their eyes were holden' anything wonderfully great?"

"No, I don't."

Making bold after this encouragement in monosyllables, he asked, "Then don't you think we had better dismiss this man and hire another?"

The old deacon started as if he had been shot, and in a tone louder than his wont, shouted, "No, I don't."

"Why," cried the amazed visitor,

"you agree with me in all that I have said, don't you?"

"No, I don't."

"You talk so little, sir," replied the guest, not a little disturbed, "that no one can find out what you do mean."

"I talked enough once," replied the old man, rising on his feet, "for six praying Christians. Thirty years ago I got my heart humbled, and ever since that I've walked softly before God. I then made vows, solemn as eternity; and don't you tempt me to break them!"

The troubler was startled at the earnestness of the hitherto silent, immovable man, and asked, "What happened to you thirty years ago?"

"Well, sir, I'll tell you. I was drawn into a scheme just like this of yours, to uproot one of God's servants from the field in which He had planted him. In my blindness I fancied it a little thing to remove one of the stars which Jesus holds in His right hand, if thereby my ears could be tickled by more flowery words, and the pews filled with those turned away from the simplicity of the Gospel. I am the man that led me — for I admit that I was a dupe and a tool — flattered ourselves that we were conscientious; thought we were doing God's service when we drove that holy man from his pulpit and his work; and said we considered his work ended in B——, where I then lived. We groaned because there was no revival, while we were gossiping about and criticizing and crushing, instead of upholding, by our efforts and our prayers, the instrument at whose hand we harshly demanded the blessings. Well, sir, he could not drag on the chariot of salvation with a half dozen of us taunting him for his weakness, while we hung as a dead

weight to the wheels; we claimed that he had not the power of the Holy Spirit, so we hunted him like a deer until, worn and bleeding, he fled into a covert to die. Scarcely had he gone when God came among us by His Spirit to show that He had blessed the labors of His respected servant. Our own hearts were broken, and our wayward children converted, and I resolved at a convenient season to visit my former pastor and confess my sin, and thank him for his faithfulness to my wayward sons, which, like long buried seed, had now sprung up. God denied me that relief, that He might teach me a lesson every child of His ought to learn, that he who touches one of His servants touches the apple of His eye.

"I heard my pastor was ill, and taking my oldest son with me, set out on a twenty-five mile ride to see him. It was evening when I arrived, and his wife, with the spirit any woman ought to exhibit toward one who had wronged her husband, denied me admittance to his chamber. She said, and her words were arrows to my soul, 'He may be dying, and the sight of your face might add to his anguish.'

"Has it come to this, I said to myself, that the man whose labors had, through Christ, brought me into His fold, who had consoled my spirit in a terrible bereavement and who had, until designing men had alienated me, been to me a brother — that this man could not die in peace with my face before him? 'God pity me,' I cried, 'What have I done?' I confessed my sins to that meek woman, and implored her for Christ's sake to let me kneel before His dying servant and receive his forgiveness. What did I care then whether the pews by the door rented or not? I would gladly

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# GRAINS FROM THE HARVEST

**Stephens, Arkansas**—We are happy to report victory in Christ. The Lord is continuing to bless us here at the Loughlin Pentecostal Church. We just closed a ten day revival with Evangelist Edith Mock of Eldorado, Ark. Four were baptized in Jesus' name and four received the Holy Ghost. Others are seeking God.

C. R. Hill, pastor

**Garrett, Kentucky**—We, at the Apostolic Gospel Mission, are enjoying the presence of God in our midst. This marks the first anniversary of our Sunday School after the work here had been closed for about four years. The work here is difficult, but God is with us and is blessing. Recently we closed a revival held by Walton C. Combs and wife and we were much blessed by their ministry. We had good attendance and at the close of the revival one young lady was baptized, and as she came out of the water, she began speaking in other tongues. Our Sunday School average for the year was 24. We solicit your prayers for the continued blessings of God upon us.

Marvin Wells, pastor

**Bossier City, La.**—We have just closed one of the best revivals in the history of our church. Sister Telie Dover was the evangelist. 26 were filled with the Holy Ghost and 20 were baptized in Jesus' name. There were many, also, that were healed of all manner of diseases. We will long remember this three weeks of service and we can highly recommend Sister Dover.

L. J. McDaniel, pastor  
Charles E. Hill, reporter

**Mansfield, La.**—We are praising God for what He has done for us. We have just closed a revival in which several prayed through to the Holy Ghost. Brother H. E. Gerald of Orange, Texas was our evangelist. We appreciate this man's consecration and ministry among us. We can recommend him to any church. Pray for us as we labor together for God.

F. L. Diven, pastor

**Cumberland, Maryland**—We just closed a successful revival with Brother H. R. Childs as the evangelist. We thank God for the wonderful messages that came forth from this young man. Two were buried in Jesus' name and two others received the Holy Ghost. The saints were also greatly refreshed as a result of this revival.

C. A. Wakefield, pastor  
Louise Hansell, reporter

**La Feria, Texas**—We are glad to report that the Lord is blessing here at the Old Faith Tabernacle, the oldest church in all the Rio Grande Valley. We are now in a revival with Evangelist Wray and family of Oklahoma City, Okla. We have started a new church at Port Isabel, Texas and a number have been baptized in Jesus' name. We solicit your prayers.

Tommie Stevens, pastor

**Peoria, Ill.**—We have just closed a three week revival with Bill Allen of Knoxville, Tenn. God blessed in a wonderful way with six being filled with the Holy Ghost and eleven baptized. Our whole church was edified and the revival spirit continues.

Carl Nave, pastor  
Gladys Eaton, reporter

**Hicks, Louisiana**—Brother Hubert Bye and wife of Muncie, Indiana held us a recent two week revival and we enjoyed the blessing of God. Eight of our young people received the Holy Ghost. We also enjoyed the good messages that were preached by our evangelist, and the good Gospel singing. We can recommend these evangelists to any church.

A. J. Magee, pastor  
Mrs. Willard Magee, reporter

**Longview, Texas**—We have just closed twelve nights of glorious revival with Brother Charles E. Calk and family of Seabrook, Texas. Saints and sinners alike were blessed through the ministry of our evangelist. Four young

people were filled with the Holy Ghost, and God also blessed and healed many that were afflicted with diseases. Our Sunday School is increasing in numbers and we are encouraged to press on and to declare to a dying world this wonderful Gospel.

B. K. Powell, pastor  
Mrs. J. C. Chavis, reporter

## HERESY

(Continued from Page 5)

Then on page 72, we read, "To the simplest and most primitive faith, Christ was simply God, not OEO'E but OVEO'S, nothing less than God. Not something, not just anything, not everything from God, but God Himself. He is what the soul wants, it was made for Him and will be satisfied only with Him."

This sounds familiar? While our church name, United Pentecostal Church, only came into being during the first half of this century, our belief or faith is based on the scriptures and supported entirely by God's word. Then, here we have history of a people who believed exactly as we do who lived in the third and fourth century. Praise the Lord!

We, like the Apostle Paul, are forced to confess that after the way they call heresy, so worship we the God of our fathers, believing all things written in the law and the prophets.

## NOTICE

Beginning on October 15, 1955 the Pentecostal Publishing House will not be opened for business on Saturday mornings, which has been the custom for many years. The Publishing House will be opened Monday through Friday each week with hours from 9 a.m. to 5 p.m.

Ray Agnew, manager.



## "TOUGH NOT MINE ANOINTED"

(Continued from Page 20)

have taken his whole family to my home forever, as my own flesh and blood, but no such happiness was in store for me.

"As I entered the room of the blessed warrior, whose armor was falling from his limbs, he opened his languid eyes and said, 'Brother Lee! Brother Lee!'

"I bent over him and sobbed out, 'My pastor! My pastor!'

"Then raising his thin white hand, he whispered in a deep impressive voice, 'Touch not mine anointed, and do my prophets no harm.'

"I spoke tenderly to him, and told him I had come to confess my sin, and bring some of his fruit to him, calling my son to tell him how he had found Christ. But he was unconscious of all around; the sight of my face had brought the last pang on earth to his troubled spirit.

"I kissed his brow and told him how dear he had been to me; I craved his pardon for my unfaithfulness, and promised to care for his widow and fatherless little ones; but his only reply, murmured as if in a troubled dream, was 'Touch not mine anointed, and do my prophets no harm.'

"I stayed by him all night, and at daybreak I closed his eyes. I offered his widow a house to live in the remainder of her days, but like a heroine she said, 'I freely forgive you. But my children, who entered deeply into their father's anguish, shall never see me so regardless of his memory as to take anything from those who caused it. He has left us his covenant God, and He will care for us.'

"Well, sir, those dying words sounded in my ears from the coffin and from the grave. When I slept, Christ stood before me in my dream, saying, 'Touch not mine anointed, and do my prophets no harm.' Those words followed me until I fully realized the esteem in which Christ holds those men who have given up all for His sake, and

I vowed to love them evermore for His sake, even if they were not perfect. And since that day, sir, I have talked less than before and supported my pastor, even if he is not 'a very extraordinary man.' My tongue shall cleave to the roof of my mouth and my right hand forget her cunning before I dare to put asunder what God has joined together. When a minister's work is done in a place, I believe God will show it to him. I will not join you, sir, in the scheme that brought you here. Moreover, if I hear another word of this from your lips,

I shall ask my brethren to deal with you as with those who cause divisions. I would give all I own to recall what I did thirty years ago. Stop where you are, and pray God, if perchance the thought of your heart may be forgiven you."

This decided reply put an end to the newcomer's efforts to get a minister who could make more stir, and let him free to lay new roads and build hotels. There is often great power in the little word "No," but sometimes it requires not a little courage to speak it resolutely as did the silent deacon.

## History's Record



## LIVING A NEW LIFE

(Continued from Page 19)

bed of roses but even as Christ was persecuted and rejected even so we who follow after Christ must follow the example that Christ left. With Christ we have the truth and we must help spread this truth throughout the whole world. In contrast Satan is the father of lies but Jesus is the truth and He is also the life. This life is eternal to all those that will humble themselves and receive Christ who gives life eternal. The gift of eternal life is the greatest gift that can be presented to any man or woman. Jesus is ready and willing to give this everlasting life to whomsoever will receive it. It takes cooperation on our part to receive a gift given by another even so it is with spiritual things; we must receive that which has been offered to us if we expect to get anything from God.

Now in conclusion let us cast aside our old nature that has caused us to sin and to clean up these vessels of clay for God's service. Put away the old life and start living



Sister Gruse standing beside grave of Sister La Verne Collins

a new and a consecrated life before God. The Spirit of Christ can help us to live a life that is above reproach and set an example before our fellowmen as they are watching our lives and thereby we must present Christ to them by living as

Christ would if He were here on this earth in bodily form. Let us grow up enough to be able to stand on our own two feet for Jesus who died in our stead. "Watch ye, stand fast in the faith, quit you like men, be strong" (2 Cor. 16:13).

## HOW WE CHEAT OURSELVES

ONCE heard an old politician, well versed in the ways of men, say that there was "a little larceny" in everybody, meaning that every human being was something of a thief in a small way.

I do not believe this is true. I have known some people who were so honest that they would look up the pronunciation of a word in the dictionary rather than tell their children how to pronounce it when they were not quite sure themselves.

I think most of us will say unhesitatingly that most of their friends and acquaintances are honest, as far as their dealings with other people are concerned.

Honesty is a very common quality — a fine thing for the world, for life would be troublesome were we constantly surmounted with thieves.

But being honest with ourselves is different.

A clerk is dishonest who loafs on the time for which he is paid by his employer.

A lawyer is dishonest who does not do his utmost to give advice to clients which will keep them out of trouble.

A doctor is dishonest who frightens patients into believing that they have something worse than they have, in order to make them doubly grateful to him when they are cured.

And a man is dishonest who does not do for himself what he would do for others — who steals his own time — fools himself with false ideas of how well he is getting along, or allows part of his mind to think vices are not hurting him, when the other side of his mind knows perfectly well they are.

The job of being perfectly square

with yourself is a hard one, and because it is not always carried out to the letter there is "a little larceny" in everybody — or almost everybody.

A man given a sound body and a sound mind has a duty to perform to himself, which is to make the very best of these remarkable gifts.

If he feeds his mind on trash there is no real nutriment, or wastes his natural powers either in idleness or self indulgence, there is a streak of dishonesty in him, and he will do well to get it out as soon as he can.

If he finds himself continually saying that things which he knows he ought to do are unimportant, he is not mentally straight.

His dishonesty will not injure other people very much, and so there are no laws against it.

But it will injure him a great deal. It will also perhaps rob his family and dependents of a great deal of comfort and happiness that ought to be theirs.

So it is worth while to study yourself, to find out where the thievery is going on, and to raise the cry of "Stop, Thief!" in time to put an end to the pederadations.

The stealing may not be great, but it can grow much worse if permitted to continue.

We are all of us cheating ourselves a little. We cannot help it. We are not yet wise enough to estimate the damage it does.

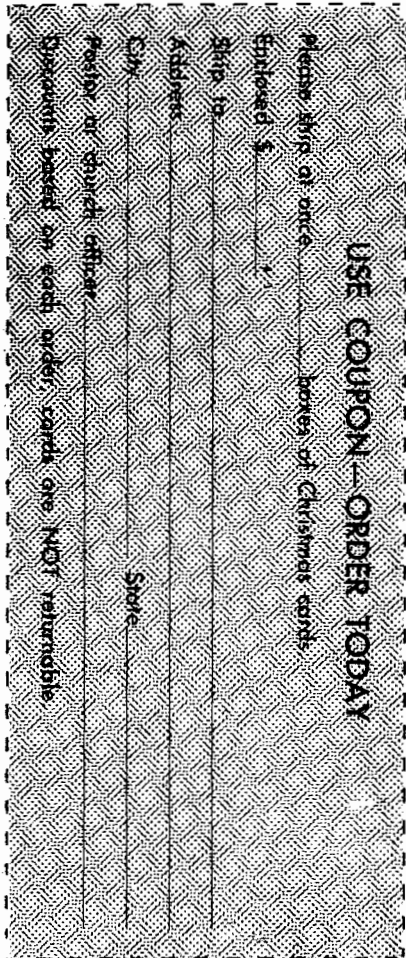
But we can reduce the cheating to a minimum, and we shall feel better and sleep better for it, and get rid of a great many of those unnecessary worries, which if they continue, will have a direct effect on our health — and a bad effect.

A thief hunt inside our own souls now and then will do no harm. It may be of very great benefit.

# CHRISTMAS CARDS FOR 1955

• Twenty-one cards per box with Scripture verse and envelopes. National Brands. Regular price \$1.00 per Box.

- 5 to 9 boxes - - - - - 75c
  - 10 to 19 boxes - - - - - 65c
  - 20 to 49 boxes - - - - - 60c
  - 50 to 99 boxes - - - - - 55c
  - 100 or more boxes - - - - - 50c
- (Plus Postage)



## The Calendar with a MESSAGE

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What our faith says God is—He will be to us; so the affirmations in the calendar will inspire our hearts to believe and thus to enjoy greater blessings from God's bountiful hand all through the year.

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- V9000—Head of Christ
- V9002—Christ at the Door
- V9003—Good Shepherd
- V9011—Lord's Supper
- V9012—Christ Our Pilot

#### LOW QUANTITY PRICES

5 Calendars	\$ 1.00	25 Calendars	\$ 4.50
10 Calendars	1.90	50 Calendars	8.75
Only 17 cents each when you buy 100			
100 Calendars	\$17.00	300 Calendars	\$49.00
200 Calendars	33.00	500 Calendars	80.00
1,000 Calendars	\$155.00		

Two to three weeks' time will be required for processing and shipping imprinted calendars. We must reserve the right to make substitutions after November 15. Later orders may take longer for delivery.

#### Minimum Imprint Order Is 25 Calendars

Free imprinting is provided only when set on Linotype. Hand set type, use of cuts, and imprints longer than four lines will cost \$5.00 net extra.

# Pentecostal Publishing House

3645 So. Grand Blvd.

St. Louis 18, Mo.