

# The PENTECOSTAL

# Herald



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# The Pentecostal Herald

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Official Organ  
UNITED PENTECOSTAL CHURCH

« « «

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M. J. Wolff  
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Home Missionary .....S. R. Hanby  
Conquerors.....Calvin L. Rigdon

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### FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

# THE 1955 GENERAL CONFERENCE

THE 31st General Conference of the United Pentecostal Church convened in Tulsa, Oklahoma from September 23-28, 1955. The happenings in this great conference are now history, but undoubtedly the events that took place will be relived in the hearts and minds, for many months to come, of the some 3,000 people that gathered for this momentous occasion. The Tulsa Municipal Auditorium which seated 2,868 was filled to capacity many times and on the Saturday evening service was filled to over-flowing. Most of the states of the Union were represented by either a delegate or a minister of the United Pentecostal Church. There were also some representatives of our missionary group namely: Brother Ellis Scism and family from South India; Brother W. R. Pardue and family from Indonesia; Sister Geneva Bailey from Liberia; Brother W. R. Pair from Jamaica; and we also had two representatives from the Apostolic organization in Old Mexico.

The blessings of the Lord were very rich indeed from the very beginning of the conference to the very last. Perhaps, we could say this was the most spiritual and beneficial conference that we have ever been privileged to attend. There seemed to be a deeper consecration and a wide-spread enthusiasm concerning the future work of our organization. The one single factor that possibly promoted the general good feeling among the people of God was the establishment of the 8:45 a.m. to 9:30 a.m. prayer meeting every morning. This prayer generated a wonderful spirit of consecration, worship, devotion, and enthusiasm toward the work of God.

We were welcomed to the city of Tulsa by the three pastors: Brother and Sister C. P. Williams; Brother U. L. Massey, and Brother B. L. Still. These fine folks proved to be a great blessing as host to our conference. The city of Tulsa also gave us a grand welcome and the newspapers high-lighted our conference services daily. All these things proved to inspire us to do what we could do and what our hands found to do to make the conference all the more enjoyable for all concerned.

Another great feature of this year's conference was the fact of the many messages that were preached. Never in our history has the conference furnished as many preachers to preach a message as it did at this conference. We were blessed by every message that was preached, and every minister that spoke did his best to convey to us what was on his heart. Every message was a masterpiece in its own right.

On the very first morning of the opening of the 31st General Conference Brother H. M. Hansford, Laurel, Mississippi, spoke to us for about twenty-five minutes on the subject "Great Dangers Confronting Our Fellowship." His text was taken from Revelation 2:1-5 and Luke 16:8-9. He brought out the fact that we of this present generation are enjoying the fruits of the pioneers, some of whom are with us today. He also said that to assure us of a continued great fellowship we need the old time power of God. He also stated that we do not need to seek other houses for the glory of God for we have God's glory in our own house just as the woman who lost the coin, lost it in her own house, and we need not look other places to find the glory of God, except in our own house. This truly was a good message from the Word of God. In the 11:15 service after the presentation of the General Board members to the conference, Brother James E. Petty, Indianapolis, Indiana, spoke to us for about forty-five minutes. He took his text from Amos 4:12, which

### FRONT COVER

Lookout, overlooking Chatanooga, Tenn., where important engagements of the civil war took place.

reads, 'Prepare to meet thy God.' His sermon subject was, "A Date With Destiny." Brother Petty spoke under the anointing of the Holy Ghost and brought to our hearts many new things concerning our date with destiny. He brought out the fact that many people court God but they never marry Him. He also brought out the thought that some say that Nicodemus was a secret disciple of the Lord, but Brother Petty stated that there was never such a thing as a secret disciple, for everyone that was a disciple of the Lord would be willing to broadcast, even from the house-top, that he was a follower of the Lord Jesus Christ. Truly this message will ring in our hearts for many months to come.

On Friday afternoon at 1:30 there was a reading of all the reports of the different departments of the Church. Every department gave a very good report of the progress in their respective departments for the past year. God really blessed in a wonderful way, both in a spiritual and a financial way. In the evening service Brother A. T. Morgan,

the General Superintendent of the United Pentecostal Church, preached the conference message. Brother Morgan, as usual, delivered to the congregation a wonderful message, which can be found in this issue of the Herald.

On Saturday morning, after the usual prayer service, Brother N. J. Bibbs, District Superintendent of Indiana, spoke to us for about forty-five minutes. His admonition and exhortation was very well received and was very helpful to all of us. The theme of his message was brought out as Paul spoke of himself, "I keep my body under subjection." Brother Bibbs spoke directly to the church and I am sure his admonition will be very beneficial to those present. Brother A. H. Browning, District Superintendent of the Texico District, was the other chosen speaker for the Saturday morning session. He spoke a very well-rounded sermon on the subject, "Keeper of the Virgins." Brother Browning brought out many points of interest on this subject bringing in about Esther, who became the queen of King

Ahasuerus. He brought out the thought that the ministry was the one who was responsible for the saints of God and was in a sense the keeper of the virgins who were to be presented to the Lord Jesus Christ at His coming. The minister's responsibility is to keep them chaste and clean and pure through the Word of God. He was not to offer them anything that was not necessary and he was not to keep back anything that would be for their purification and for them righting themselves for the coming of Christ.

The Saturday afternoon service was the business service in which most of the elections were handled and in which a fine spirit prevailed. The results of the elections can be found on another page of this issue.

Brother L. J. McDaniel, Bossier City, Louisiana, spoke on Saturday night to an overflowing crowd on the thought, "God Disturbing the People." It was truly a fine message and provoked our thoughts to a

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Over three thousand assembled for the above picture at the 31st General Conference of the United Pentecostal Church. On this particular night, the Municipal Auditorium of Tulsa, Oklahoma was filled to overflowing, which undoubtedly was the largest crowd to ever attend a General Conference.

# BULWARKS Of The CHURCH

by  
A. T. MORGAN\*



A. T. Morgan

**P**SALM 48:12-14, "Walk about Zion and go round about her; tell the towers (count of towers) thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. For this God is our God for ever and ever; he will be our guide unto death."

In modern, everyday language this would read as follows: "Walk or stroll about Zion, look her over; count the towers or inspect the towers thereof. Observe closely her bulwarks, consider her palaces; then pass the account on to your posterity."

### Mt. Zion Symbolic of Church

The exhortation is for the people to survey and see how entirely free from injury Zion was and how capable it was of resisting any attack made by its foes. Zion is symbolic of the church which is the residence of the

living God. "The Lord hath chosen Zion. He hath desired it for His habitation." Solomon built a house for the name of the Lord. Tho' heaven and the heaven of heavens could not contain Him, yet His shekinah glory appeared in the temple at the dedication. Jehovah was present! "Ye are come unto Mt. Zion, the city of the Living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first born . . ." Hebrews 12:22-23.

### True Church Composed of Born-Again People:

The church is composed of the whole number of born-again persons from Pentecost to the time of the first resurrection (1 Cor. 15:52); Those who are united together and to Christ by the baptism of the Holy Ghost. We are members of the body of Christ — and members in particular.

### True Church Superior to Mt. Zion:

Oh, how much superior the church of God is to the hill of Zion! Zion was great but the New Testament Church is so much greater. The principal bulwarks of Zion were not the NATURAL objects of defense that could be seen, but were the unseen objects of faith; these they must set their hearts upon. With every natural advantage that it had, and it was well fortified (a natural fortress), but the bulwarks to be relied upon were not the natural but rather the unseen: 1. **The special presence of God in Zion;** 2. **the wonderful benefits coming from Zion;** 3. **the Divine Providence that watched over and protected Zion;** 4. **the beauty of holiness that God had placed upon Zion;** 5. **the marvelous promises He had made concerning Zion;** 6. **the Eternal truths**

**that were entrusted** to it. "Consider the strength of Zion," says the psalmist, "observe the towers, the bulwarks, all in their full strength." The conflict has been severe, attack after attack has been made against Jerusalem but none of its defenses had been damaged or weakened. Not the slightest damage has been done! Tell this to the generation to come, tell it to your children, **that they may do nothing to weaken it, that they may be determined to preserve the bulwarks of Zion against any future encroachment;** that they may fight with all confidence against the enemy, never surrendering.

### Jerusalem Thought Impregnable:

Jerusalem was looked upon as an impregnable place. All the inhabitants of the known world, thought it impossible for an enemy to enter the gates of Jerusalem. The kings of the earth and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem. And they never would have entered had not the people sinned away their defense, thereby losing their unseen help from God. Jeremiah clearly states the cause to be the sins of priests and people. The natural defense was not altered, but God's presence, protection, promises and blessings are contingent upon our obedience to His word. We are helpless without the hand of God upon us as a movement! When the disciples were showing Jesus the building of the temple, He said, "There shall not be left here one stone upon another, that shall not be thrown down." To reject and forsake God is to be God forsaken!

(Continued on Page 17)

# Elected and Appointed Officers Ready and Willing to Serve You

The following persons were chosen to serve their respective positions for the next two years. They were either elected or appointed to their responsibilities, and we trust God will bless each of them as they endeavor to lead our organization forward into deeper spirituality.



**A. T. Morgan**  
General Superintendent



**O. F. Fauss**  
Asst. General Superintendent



**Oscar Vouga**  
Asst. General  
Superintendent



**S. W. Chambers**  
General Secretary



**Wynn T. Stairs**  
Foreign Missionary  
Secretary



**S. R. Hanby**  
Home Missionary Secretary



**A. L. Clanton**  
Editor



**Ray Agnew**  
Publishing House  
Manager



**Paul H. Box**  
Asst. Foreign Missionary  
Secretary



**E. E. McNatt**  
Sunday School Director



**Mary Cole**  
Ladies Auxiliary  
President



**Mrs. Aaron Thames**  
Ladies Auxiliary  
Secretary





# GRAINS FROM THE HARVEST

**Jena, Louisiana**—We are glad to report the blessing of God upon us here at the First Pentecostal Church of White Hall. In a recent three-weeks revival with Brother and Sister Roy Lawrence of Bogalusa, Louisiana, three received the Holy Ghost and five were baptized in Jesus' Name. We appreciate the ministry of Brother and Sister Lawrence and they proved a great blessing to our church. During this revival our Sunday School attendance and Sunday School offering records were broken. We praise God for the way in which He has blessed us spiritually and financially.

Mack C. Davidson, Pastor

« « «

**Kreole, Mississippi**—The Mississippi Gulf Coast is ripe for a harvest. Evangelist Francis McKenzie of Mt. Vernon, Illinois held us a very successful revival with four new families beginning church attendance. Brother and Sister McKenzie are devout and sincere evangelists. Shortly after this Brother Titus White of Meridian, Mississippi and Brother W. E. Goldman of Minden, Louisiana began a tent revival with us in the Moss Point ball park. From the first night God began to perform miracles of healing. One man threw his walking cane away and shouted the victory after having spent hundreds of dollars on medical assistance to no avail. A fifty-year old man felt a growth leave his neck immediately after prayer was offered, to the astonishment of everyone. A young girl was almost completely deaf and one who was blind in one eye received deliverance. Many other notable miracles were performed through Jesus' Name which will keep this message flowing in the minds of many. There were as many as twenty-five adults at the altar in this revival and the Spirit of God broke sinner's hearts night after night for three and one-half weeks. We are beginning a 40 x 70 auditorium and need your prayers that God will stir these people to rally to this great cause.

J. C. Winstead, Pastor

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**Independance, Kansas**—We are glad to report a revival which just closed at Nowata, Oklahoma. This is a new place and by the help of the Lord we plan to open services soon. The revival

continued for three weeks with five being baptized in the Name of Jesus and several tarrying for the Holy Ghost. The attendance was good and also the interest was high. Many people heard this message for the first time.

We were glad to have Brother Bill Buster help us in this revival, whom we can highly recommend to those who love the truth. The Lord also performed some wonderful things among us. One lady was healed of a very serious affliction. We thank the Lord for confirming His Word by healing. Please pray that we can soon find a place to obtain for services.

Brother and Sister George R. Schertz

« « «

**Terra Haute, Indiana**—Once again our assembly was blessed with the fine results of our sixth Annual Bible Conference. Brother Joseph Torrence of Kokomo, Indiana was the opening night speaker which was the young people's service. His fine message was a real beginning for the three days and nights of spiritual feasting.

The fine ministry of Brother and Sister Walter Guinn of St. Louis, Missouri will long linger with our assembly. Sister Helen Bradley, missionary from Hawaii, was also with us throughout the entire conference. There was a fine representation of ministers and saints from far and near. On Monday night, which was our anniversary service, Brother Robert McFarland from Richmond, Indiana preached a soul-stirring message.

We are going up with our new church and we have begun to lay blocks for the walls for the auditorium. We trust that you will pray for us in this endeavor.

Lloyd A. Romine, Pastor

« « «

**Wilmington, North Carolina**—We are happy to report victory in Jesus and how He has blessed us in recent weeks. We suffered no fatalities and no damages except for a few minor leaks in our homes during the last three hurricanes that struck here. We praise God for His goodness to us.

We have just recently purchased a lot for our new church in one of our nice residential sections of our city and we hope to begin our building real

soon. We are so thankful for our district officials that have been with us and also thankful for the saints that have been with us, having learned about our church from the pages of the Herald. It does our hearts good for our Brothers and Sisters to stop in with us in Wilmington while they are passing through. We keep looking forward to different ones visiting with us and we extend a hearty invitation to all the saints to stop in with us and worship the Lord together. We covet an interest in your prayers to pray for us as we labor here in this big state of North Carolina where there is an opportunity to establish many works for our Lord and Saviour Jesus Christ.

G. L. Pridgen, Pastor

Sylvia Pridgen, Reporter

« « «

**Odessa, Texas**—The United Pentecostal Church of Odessa is happy to report a very successful revival under our Gospel Tent which took place during the month of September. Brother John Kershaw was our evangelist. His outstanding prophetic messages stirred us all to a closer walk with God. Backsliders were reclaimed. Seven repented and were baptized in the glorious Name of Jesus. We feel that Brother Kershaw and his good wife will prove a blessing to any assembly. Their mailing address is, 5230 Fourth St., N. W., Albuquerque, New Mexico.

W.H. Massengale, Pastor

« « «

**Sherman, Texas**—We can report victory at the First Pentecostal Church in a recent revival with Brother and Sister Edward Kelley of Jonesboro, Arkansas. Several backsliders were brought back to the Lord and the preaching of Bro. Kelley and the singing of Sister Kelley were very much blessed of Him. Bro. & Sis. Kelley also sang several songs together. On the last Sunday of the revival our Sunday School contest resulted in the breaking of our all-time Sunday School record when there were 277 present. Bro. & Sis. Kelley will be a blessing to any church and work wholeheartedly with the Pastor for the good of the church. The Lord bless them as they continue in the work of God.

Paul H. Box, Pastor



# PENTECOSTAL CONQUERORS



## CONQUERORS' SERVICES AT GENERAL CONVENTION

THE 6:00 o'clock youth services were under the direction of the District Presidents, a different section of the country in charge each evening. They were wonderful services, and well attended. On Friday evening, Bro. Murray Layne, District President of the Western District, was the speaker. On Saturday evening, Bro. John Paul Hughes, District President of East Central was speaker. Sunday evening featured the theme of the day, "World Missions." Various Conquerors from the Mission Fields had part in the service this night. The message was brought by Bro. Harry Scism recently returned from six and one-half years in India. Monday evening the 6 p.m. service car-

ried along the theme of the day, "Home Missions," and various workers from the Conquerors that have been active in Home Mission efforts this year were presented. Tuesday evening, the time generally given to a speaker, was devoted to the Tupelo Children's Mansion, and the program relative to this worthy institution was under the direction of Rev. M. J. Wolff, president of the Board of Directors.

All these 6 p.m. services were well attended, and a tremendous amount of consecrated talent in singing and music was presented.



### FOURTH ANNUAL YOUTH DAY AT GENERAL CONVENTION

WEDNESDAY, the last day of the General Convention was designated for the second year as Youth Day. Many people had gone home before Youth Day, and we were sorry. But a great crowd gathered for this last day's activity.

A wonderful Spirit of the Lord was present all day. With the business of the conference already transacted, this day was free for an entire day of worship and praise.

All day long we were treated and blessed by the singing and music that was presented. It is, indeed, encouraging and thrilling to see and hear the Christian young people as they render their service to God in song and music.

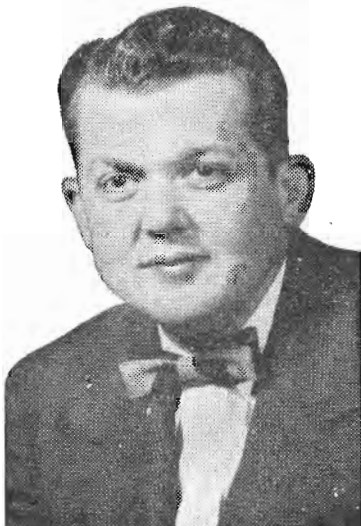
The morning message was brought by Bro. Paul Leamon, District President of Ohio. His subject was, "A Witness for God."

The afternoon sermon was de-

livered by Bro. Johnny Klemin, Oakland, Calif. He spoke on the subject, "Living in the Shallows of Life." This message, or Bible lesson, was directed right to youth and was indeed a blessing.

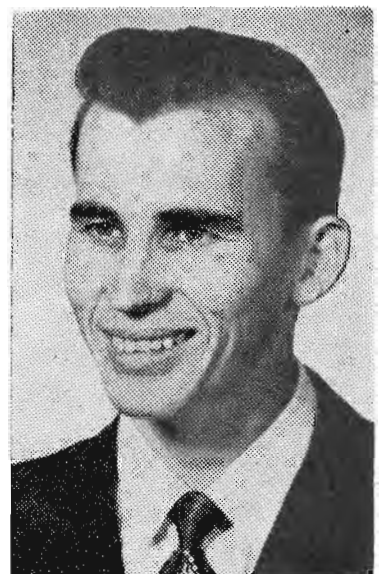
The 6 o'clock service was Sing-spiration. For about one and one-half hours the crowd listened and enjoyed Gospel singing and music. The closing message of the conference was ably delivered by Bro. Marvin Hicks, Corpus Christi, Texas, on the subject, "The Prophecy of Life." This good message was followed by a season of inspirational singing, and then the service was given to Bro. Chambers who led the congregation in singing "God Be With You." The service was then given to Bro. A. T. Morgan who brought this 31st General convention to a close.

### ELECTED PRESIDENT FOR TWO YEAR TERM



CALVIN RIGDON  
President

### ELECTED SECRETARY FOR TWO YEAR TERM



JAMES KILGORE  
Secretary

## SHEAVES FOR CHRIST WINNERS FOR 1955

IN AN impressive service on the last night of the 31st Annual Convention, the first "Sheaves for Christ" plaques were awarded. A tense and interested crowd awaited the announcement of the winners in "Sheaves for Christ for 1955."

The first of four beautiful plaques went to the district which had raised the largest offering. This award went to the Texas District which raised, \$1,951.75. The plaque was given to Bro. James Kilgore, the District President of Texas. In the second place was the Western District with \$871.20, in third place was Indiana with \$754.00.

The second of the plaques was awarded to the district which over subscribed its quota by the biggest percentage. The winner here was the Arizona District with 97% over its quota. Indiana was second with 43%, Ohio third with 37%.

The third plaque was to the church with the largest "per Conqueror" offering. This award went to the United Pentecostal Church of Hennepin, Oklahoma which gave \$12.20 per Conqueror. This church is pastored by Bro. Parkey, father of the District President of Oklahoma-Kansas District, Bro. W. C. Parkey. The 1st United Pentecostal Church, Saratoga, Calif. was second with \$4.00 per Conqueror, and the First Pentecostal Church of Stockton, Calif. was third with \$3.70 per Conqueror.

The fourth and final plaque to be awarded was presented for the local church which raised the largest offering for "Sheaves for Christ." This plaque was presented to Bro. C. P. Williams, pastor of the First Apostolic Church of Tulsa, Oklahoma which gave \$250.00. Second in this contest was the Apostolic Pentecostal Church, St. Louis, Mo., with \$212, and third was the United Pentecostal Church of Hennepin, Okla., with \$122.00.

Two of the four plaques went to the host district of Oklahoma-Kansas. We are thankful for the great increase of interest and cooperation in this great program. 1955 offerings increased over those of 1954 by about two and one-half times. We look forward for even a much greater year in 1956.

## CHURCHES THAT REACHED 100% IN SHEAVES FOR CHRIST GOAL

<b>ALABAMA</b>	
Andalusia, United Pentecostal Church.....	12.14
<b>ARKANSAS</b>	
Jonesboro, Bible Hour Tabernacle.....\$	44.00
Ft. Smith, North Side United Pentecostal Church.....	20.00
<b>CALIFORNIA</b>	
Modesto, The Pentecostal Church.....	50.00
Visalia, First Pentecostal Church.....	28.39
Loomis, United Pentecostal Church of Loomis.....	1.10
South Modesto, United Pentecostal Church.....	50.00
Exeter, First Pentecostal Church.....	24.00
Turlock, Full Gospel Tabernacle.....	23.00
Livingston, First Pentecostal Church.....	10.00
Riverbank, United Pentecostal Church.....	6.00
Delano, United Pentecostal Church.....	22.00
Oakdale, Full Gospel Tabernacle.....	10.00
Manteca, United Pentecostal Church of Manteca.....	7.00
Tracy, United Pentecostal Church.....	5.75
Fresno, 9th & Lowe Gospel Tabernacle.....	15.00
Stockton, First Pentecostal Church.....	74.00
San Jose, United Pentecostal Church.....	23.00
Selma, United Pentecostal Church.....	10.00
Castroville, United Pentecostal Church.....	25.00
Hanford, Christ Temple Church.....	30.00
Paramount, United Pentecostal Church.....	15.00
Hemet, United Pentecostal Church.....	15.00
San Jose, First United Pentecostal Church.....	17.00
Saratoga, First United Pentecostal Church.....	60.00
San Bernardino, First Apostolic Church.....	18.00
Riverside, Jesus Name Pentecostal Assembly.....	20.00
Ontario, Apostolic Tabernacle.....	15.30
<b>COLORADO</b>	
Longmont, United Pentecostal Church.....	5.00
<b>FLORIDA</b>	
Belleview, First Pentecostal Church.....	14.00
West Palm Beach, First Pentecostal Church.....	15.00
<b>IDAHO</b>	
Salmon, United Pentecostal Church.....	10.00
Donnelly, Donnelley United Pentecostal Church.....	7.00
Twin Falls, First Pentecostal Church.....	31.25
<b>ILLINOIS</b>	
Dupo, Dupo Pentecostal Church.....	20.00
Chicago, Northside United Pentecostal Church.....	6.10
Iola, Iola Pentecostal Church.....	15.00
East St. Louis, Glad Tidings Pentecostal Church.....	37.00
Carbondale, First Pentecostal Church.....	25.00
<b>IOWA</b>	
Onawa, United Pentecostal Church.....	18.00
<b>LOUISIANA</b>	
Bogalusa, First Pentecostal Church.....	19.00
Campiti, United Pentecostal Church.....	15.31
Rosepine, Rosepine United Pentecostal Church.....	15.00
Provençal, United Pentecostal Church.....	20.00
Houma, First Pentecostal Church.....	15.00
Shreveport, United Pentecostal Church.....	55.00
Mansfield, Mansfield United Pentecostal Church.....	30.51
Jena, Shady Grove United Pentecostal Church.....	50.00
Haile, United Pentecostal Church.....	12.41
DeQuincy, First Pentecostal Church.....	33.00
Monroe, First United Pentecostal Church.....	30.86
<b>MAINE</b>	
Fort Fairfield, United Pentecostal Church.....	18.00
<b>MISSISSIPPI</b>	

Lucedale, United Pentecostal Church.....	50.00
Laurel, First Pentecostal Church.....	50.00
Jackson, First Pentecostal Church.....	65.00
Walnut, Community Pentecostal Church.....	10.00
Iuka, First Pentecostal Church.....	26.00
Corinth, First Pentecostal Church.....	25.00
Boonville, First United Pentecostal Church.....	60.00
<b>MISSOURI</b>	
Wardell, Pentecostal Church of Needmore.....	42.22
University City, Pentecostal Church of U. C.....	109.00
St. Louis, Apostolic Pentecostal Church.....	212.00
St. Louis, Whiteway Tabernacle.....	86.85
<b>OHIO</b>	
Logan, Apostolic Gospel Tabernacle.....	8.00
<b>OKLAHOMA</b>	
Leavenworth, Leavenworth Memorial Church.....	5.00
Claremore, United Pentecostal Church.....	82.66
Tulsa, First Apostolic Church.....	250.00
Durant, United Pentecostal Church.....	18.00
<b>PENNSYLVANIA</b>	
Holsopple, Apostolic Gospel Church.....	10.00
<b>TENNESSEE</b>	
Jackson, First Pentecostal Church.....	25.00
Dyersburg, First Pentecostal Church.....	11.00
Huntingdon, First Pentecostal Church.....	5.00
Trenton, Old Quincy Pentecostal Church.....	10.07
Savannah, First Pentecostal Church.....	12.00
Trenton, First Pentecostal Church.....	15.00
Camden, First Pentecostal Church.....	23.00
Bemis, First Pentecostal Church.....	58.25
Smithville, First Pentecostal Church.....	5.00
<b>TEXAS</b>	
Normangee, United Pentecostal Church of Plainview.....	21.00
Vidor, First Pentecostal Church.....	35.00
Vernon, United Pentecostal Church.....	11.00
Ore City, United Pentecostal Church.....	10.00
Athens, First United Pentecostal Church.....	8.50
<b>WASHINGTON</b>	
Taholah, Taholah United Pentecostal Church.....	37.09
Montesano, Emmanuel Pentecostal Church.....	10.00
<b>WEST VIRGINIA</b>	
Charleston, 1st Pentecostal Church.....	27.50
Parkersburg, Apostolic United Pentecostal Church.....	35.00
Spencer, United Pentecostal Church.....	10.00
<b>WISCONSIN</b>	
La Crosse, Apostolic Tabernacle.....	4.25
Oshkosh, Apostolic Gospel Church.....	10.00
TOTAL.....	\$ 2,671.41

## CERTIFICATES OF AWARD

BEAUTIFUL certificates of award are to be sent to each district which won in its respective contest. Also all churches which have informed us that they reached the quota of \$1.00 per Conqueror in 1955 will receive beautiful certificates of award. If your church has reached the quota of \$1.00 per Conqueror but did not tell us that when you sent your offering, you may still receive the certificate by informing our General Youth Secretary, James L. Kilgore, 1549 E. Grove, Paris, Texas.



## OTHER CHURCHES CONTRIBUTING TO SHEAVES FOR CHRIST.

<b>ARIZONA</b>	
Chandler, United Pentecostal Church	12.00
West Phoenix, United Pentecostal Church	105.00
Eloy, Apostolic Temple in Jesus Name	9.28
Ajo, First United Pentecostal Church	22.00
Bisbee, United Pentecostal Church	15.17
<b>ARKANSAS</b>	
Waldo, United Pentecostal Church	6.32
<b>CALIFORNIA</b>	
San Diego, Revival Tabernacle	20.00
Los Angeles, Apostolic Temple	30.00
Freedom, United Pentecostal Church	25.00
Vallejo, United Pentecostal Church	10.00
Weedpatch, Pentecostal Church of Jesus Christ	56.00
Sacramento, Emmanuel Pentecostal Church	17.00
Carmichael, United Pentecostal Church	5.50
<b>ILLINOIS</b>	
Belleville, The Apostolic Church	19.11
Granite City, Apostolic Church of Jesus Christ	45.00
Chicago, First United Pentecostal Church	60.00
Lebanon, Pentecostal Church	14.00
Thompsonville, Glad Tidings Church	20.00
<b>IDAHO</b>	
Caldwell, Calvary Temple	7.20
Lewiston, United Pentecostal Church	6.05
<b>INDIANA</b>	
Anderson, Christian Temple	4.00
<b>IOWA</b>	
Des Moines, Des Moines Tabernacle	10.00
Newton, Apostolic Faith Church	15.00
<b>LOUISIANA</b>	
Merryville, Fields Pentecostal Church	5.76
Lake Charles, Moss Bluff Church	3.62
Gibbsland, First Pentecostal Church	7.00
Winnsboro, United Pentecostal Church	26.00
Lake Charles, English Boyou Pentecostal Church	5.00
Bossier City, United Pentecostal Church	16.00
Pioneer, Richland Pentecostal Conquerors	16.00
Colfax, Fairfield Pentecostal Church	3.25
West Monroe, First Pentecostal Church	12.50
Patterson, Rev. L. A. Vining	4.00
Bogalusa, Mr. & Mrs. Roy Lawrence, Jr.	5.00
<b>MAINE</b>	
Brewer, Bangor Gospel Tabernacle	10.00
<b>MISSISSIPPI</b>	
Leland, Deer Creek United Pentecostal Church	3.00
Marks, Good-Way Pentecostal Church	28.31
Hattiesburg, First Pentecostal Church	10.00
Kosciusko, United Pentecostal Church	26.00
Pascagoula, First Pentecostal Church	15.00
Natchez, United Pentecostal Church	6.25
<b>MARYLAND</b>	
Oakland, Apostolic Church of Jesus Christ	30.00
<b>MISSOURI</b>	
Springfield, Galloway Pentecostal Church	5.68
East Prairie, Oneness Pentecostal Church	3.15
St. Louis, First Pentecostal Church	35.48
Morehouse, United Pentecostal Church	12.52
Gasconade, United Pentecostal Church	20.58

<b>NEW MEXICO</b>	
Artesia	10.00
<b>NORTH CAROLINA</b>	
Wilmington, First United Pentecostal Church	20.00
<b>OHIO</b>	
Laurelville, Apostolic Church	4.00
Akron, Apostolic Pentecostal Church	15.00
Jewett, Church of Jesus Apostolic Faith	15.00
Augusta, Apostolic Church	6.00
Jackson, Apostolic Church	8.75
Columbus, Calvary Apostolic Church	40.00
New Boston, Apostolic Church	49.29
<b>OKLAHOMA</b>	
Tulsa, Garden City Pentecostal Church	18.00
Oklahoma City, United Pentecostal Church	16.00
<b>TENNESSEE</b>	
Kenton, Cool Springs Church	10.00
Hohenwald, First Pentecostal Church	15.00
Henderson, First Pentecostal Church	20.00
Tiptonville, First Pentecostal Church	14.00
Jackson, Sullivan St. Pentecostal Church	5.00
<b>TEXAS</b>	
Snyder, Pentecostal Church	25.00
Houston, Bethel Gospel Tabernacle	32.85
New Braunfels, United Pentecostal Church	15.00
Cunningham, United Pentecostal Church	5.25
Voth, Loeb Pentecostal Church	15.00
<b>WASHINGTON</b>	
Spokane, Harold Kirschke	1.00
<b>WEST VIRGINIA</b>	
Chesapeake, Apostolic Church	5.00
Morgantown, Riverside Apostolic Church	40.00
Huntington, Staunton St. Apostolic Church	20.38
Harrisville, First Apostolic Church	28.00
<b>WISCONSIN</b>	
Rice Lake, Pentecostal Church	5.00
Clintonville, Clintonville Tabernacle	10.00
Kenasha, Apostolic Faith Church	5.00
Rice Lake, First Pentecostal Church	6.00
River Falls, Apostolic Gospel Church	7.50
Milwaukee, Elim Tabernacle	9.50
<b>TOTAL</b>	
	\$ 1,340.25

## DISTRICT CONTESTS

### No. 1

- First Place — Western District
- Second Place — Indiana District
- Third Place — Missouri District

### No. 2

- First Place — Texas
- Second Place — Oklahoma - Kansas
- Third Place — Illinois

### No. 3

- First Place — Louisiana
- Second Place — Tennessee
- Third Place — Texico

### No. 4

- First Place — Mississippi
- Second Place — East Central
- Third Place — Michigan

### No. 5

- First Place — North Central
- Second Place — Northwestern
- Third Place — Arkansas

### No. 6

- First Place — Ohio
- Second Place — New England
- Third Place — Alabama

### No. 7

- First Place — Arizona
- Second Place — Southeastern

## ONTARIO-QUEBEC DISTRICT PENTECOSTAL CONQUERORS YOUTH CAMP

IT IS with great joy that we submit this report of the recent Youth Camp, where under the capable direction of District President A. L. McNally and Secretary W. Stapeley and the anointed preaching and singing of Bro. and Sis. Paslay of Cincinnati, Ohio, nine received the Holy Ghost and twenty-two young people were baptized in water in the name of the Lord Jesus Christ. This camp has been operating three years and started with an enrollment of twenty and now has increased to 120 this year. Our district ministers are to be commended for their fine co-operation and time that they gave to this camp. We understand the Paslays are coming back next year. May God bless them.

## SHEAVES FOR CHRIST DISTRICT OFFERINGS

1. Texas	\$ 1,951.75
2. Western	871.20
3. Indiana	754.00
4. Louisiana	631.96
5. Oklahoma - Kansas	591.16
6. Missouri	559.65
7. Mississippi	477.03
8. East Central	442.80
9. Ohio	348.50
10. Illinois	285.21
11. Tennessee	232.32
12. Arizona	206.78
13. Michigan	200.00
14. Texico	147.86
15. North Central	114.25
16. Northwestern	113.45
17. Arkansas	76.32
18. Southeastern	29.00
19. New England	28.00
20. Alabama	12.14

Grand Total \$ 8,073.28

## "SILVESTRI ACCORDION"

Sells for \$335.00. It has four treble and one bass change. Guaranteed two years. Perfect condition. \$170 cash or \$50 down and \$20 per month for 7 months. Contact . . .

REV. J. C. WINSTEAD  
Old 90 at Gautier St.  
Moss Point, Mississippi

# From the Foreign Missionary Field

## SOUTH AFRICA

THE work of the Lord is showing progress for which we are so thankful. The past weekend I was at the work in the Tzaneen District. Brother Erasmus was with me. It was his first all night native service since he has been working with the United Pentecostal Church. He got the thrill of his life. The Lord was present in a mighty way. Five were baptized on Sunday and at least one received the Holy Ghost in the Sunday morning service, as I had my hands on him when he began to speak in other tongues.

This work was opened this year and there is about ninety who have been baptized in Jesus' Name and most of them have been filled with the Holy Ghost. Not everyone grows to this extent so soon, but it does encourage our heart to see the blessings of our God.

The next trip that way I will need to take along a present for the chief and beg permission for a piece of ground on which to build a church building. The congregation will build it with mud and a grass roof with a little help from us. One, an old heathen woman at the baptismal service was kicking up such a noise as her daughter-in-law was getting baptized. She wanted to know who was going to make beer for her now. Really it goes much deeper than just making beer. This daughter-in-law is the spirit medium and must be the one who led the demon worship in that household. Now Praise God she has been delivered of the demon and has received the true Spirit of the living God. The full details would make very good material for an article if only we had time to write them.

Please bring before the people the Durban Church at your next meeting. We trust that you will give us all the help that you can.

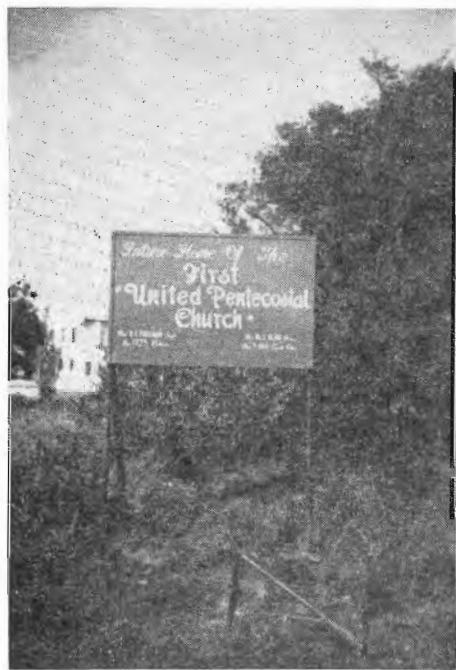
As soon as possible, no doubt by the first of the week, we will send you a copy of the planned building. It will be a big building, double story with full basement for Sunday School and Bible School. This is one of the musts for recognition in this country.

The people there are working and will work to do their best. I would be so happy if we can get the ground broken and the foundation dug and the footing poured

Brother Ceramy keeps asking us when our missionary secretary is coming back for a visit. He is in better health now and if the Lord permits we too will try our best to visit with all the native works within the next six months. Some we have not seen for over two years, now. They send reports, but a visit from us will pay off in more ways than one. We will have to camp in many places. Please pray for us.

Yours in Him,

E. L. Freeman



The lot that has been purchased for the erection of a church building in Durban, South Africa.

before the first of the year. This is all very possible. Too the young colored brethren from Petora are so eager to go and help with the building. They are builders and only ask board. I plan to take them the next time I go and the services down there will be an inspiration to them.

You will see by Brother Freeman's letter, and the picture of the lot—the future sight of the U.P.C. in that large city of Durban; that there is need. Brother Freeman has a good work there; many have accepted the Name of Jesus, and God is blessing. Brother Freeman has labored and prayed a long time to get this lot, and permission to build. This lot is paid for, but we need a church building on it. So far the U.P.C. is not recognized in South Africa, and we cannot get any more missionaries in the country. But, if we can get a few good church buildings, such as the one Brother Freeman purposes to build, it will all help lead to the time when recognition will be granted. So much has been done there in the name of religion, and in the name, and by missionaries; that the government is not granting permission or recognition to any one. Let us help Brother Freeman in this struggle. They have done a commendable work with several thousand followers in all South Africa; but we need this recognition and building much. The Missionary Board approved this project, and agreed to do all they could for it. Will you pray, and if God lays anything on your heart, whether large or small, send it to the office designated for, "Brother Freeman's Church in Durban," and it will be used for that purpose. Thanks. W.T.S.

## NEW MISSIONARY, A. W. POST, BAPTIZES THIRTY-SIX IN SIX MONTHS

**G**REETINGS in Jesus' Wonderful Name. Received your letter today, and was delighted to hear from you, and certainly appreciated the good advice you gave me.

I really haven't faced any difficult problems apart from the beggars, and they nearly get me down—some of them just run a racket. I had a fellow come the other night wanting ten or fifteen rupees, I refused him, he said he would sit on the veranda awhile. I went to bed, and in the middle of the night, I heard this groaning. When I went to investigate, he was still sitting on the veranda, he wanted me to give him a mat to go to sleep on. When I got up the next morning I discovered two more had slept in the garage all night, but I guess I will weather it all right.

I had three folks call on me to discuss the question of our doctrine, and after some lengthy discussions I baptized the three of them in Jesus' Name. One young fellow had attended the Trinity Bible School, one man was a member of—and the third one was a member of the Christian Fellowship Centre for sixteen years. He didn't believe in baptism, and speaking in tongues when he first came, but is now seeking that experience. They went back to their own churches, but received a cold shoulder, so are coming here now. I am sending along a picture of part of the gathering at Rakwana, Bro. Navis work. I baptized thirty-six of those folks, all but four were adults.

I would like to go inland to try to establish a station to reach the tea estates, of which there are many. I am now seeking a Tamel teacher (to learn the language) as



Brother A. W. Post and some of the believers in Ceylon.

most of the work will be among the Tamels.

Some one has prayed through for me, as those dizzy spells have gone; but I have fluid on the knees, and it bothers me, although I am not suffering from it, still I can't get on my knees without it bothering me a lot; and if I walk too much it bothers me, so mention it sometime to the folks. I am a strong believer that if enough people are praying about a thing, someone is very likely to pray through. God bless you.

Yours in Jesus  
A. W. Post

Note: There are 10,000 towns and villages in Ceylon without the Gospel. Pray; pray for Brother Post's knees to be healed.

### THE JESUS NAME MESSAGE IN DENMARK

Dear Brethren:

It was a blessing to hear that there was a Jesus Name work in South America. I was born in Brazil, outside of Rio De Janerio. No doubt that you learned that I am saved according to Acts 2:4 and Acts 2:38, by being baptized in Jesus' Name and filled with the baptism of the Holy Ghost. I received this great salvation in San Francisco. I received the light on baptism in Jesus' Name in 1927 in a Jesus Only Mission in Aberdeen, U. S. A.

The way I came in contact with the United Pentecostal Church was by reading one day in the American library in Copenhagen. I was reading about the different churches and missions in the states and their teachings and doctrines. As I was reading I came upon the United Pentecostal Jesus Name Church and my spirit witnessed forcibly in me that here were brethren of like precious faith. I have preached Jesus Name since 1929 here in Denmark and I have received fantastic opposition from all Christian associations, especially from the Apostolic Church of Wales and from other Pentecostal people—so called. All that I know about the Jesus Name faith is what God has revealed to me through the Scriptures and I am well acquainted with the Scriptures on this subject and stand fast in the

teaching. The only point I cannot quite understand is foot washing. I am not sure if this is merely Jewish ceremony, however I am open in regard to this. The tithing system is quite a difficult matter in Denmark. I myself believe that as the light and faith contained in the Jesus Name message is revealed the tithing question will take care of itself.

I have been an open-air preacher and as such have been forced to live by faith. I have had assemblies in Copenhagen two years. And one in another part of Denmark, but the opposition was too great from all sides and I had to give up before I could get sufficient brethren saved to help me organize and carry the load. I have witnessed over the greater part of Denmark, in part of Sweden and in Oslo, Norway. There are many here in Denmark who believe the Jesus Name message. I have spread this message all over the country by means of thousands of tracts and pieces of religious literature. Because of economic reasons it has been impossible for me to keep this work up the last few years. I used to pay for the printing myself and give everything out free of charge and it has taken all my funds.

The Jesus Name message and God in Christ can be heard now in Pentecostal circles here and the Salvation Army touches the subject but they don't fully have it. Nevertheless the message is reaching in everywhere and I believe that if the Jesus Name work here would come under your control one direction, then we would have a real break. I have had Sunday Schools in different parts of Denmark. Several have been baptized but they are scattered. This whole winter I have held meetings in a place and this I have done before. And I keep the message going and try to keep it alive in this part of God's vineyard. I have been the one who has had to take the opposition and persecution that accompanies the Jesus Name teaching. There is quiet now and I think it is time to organize the work. But I believe the way to do it is for some from America to take the leadership by sending us a missionary couple. I believe with missionaries from America there would soon be an established work and



congregation that could be self-supporting. My wife, daughter and myself and other friends here would unite with them. But God must send help in one way or another for I cannot bear the strain much longer. I place everything in the hand of God and trust that you will pray for me and the friends here. I send greetings to the believers in South America from a Brazilian Brother and greetings to yourself in Jesus Name.

John Keil, Copenhagen in Denmark

Note: The above letter was written to Brother Larsen (He being a Dane in Colombia). We first contacted this work in Denmark through Brother Odell Thornton in San Francisco. Please pray for this work.

## SYDNEY, AUSTRALIA

Dear Brethren:

Our most sincere greetings to all of you in the Name of Jesus Christ our Lord. I hope that this letter finds you in the best of health and prospering in the Lord's work.

We are all feeling quite well at the present but we are not enjoying the cold weather that we have been having lately. Last night it was 41 degrees above zero. That doesn't seem cold until you sit in a cold building with no heat and worship as we do. However our cold weather will be over about the middle of September.

Just recently we have made a trip to Melbourne to meet our Brother and Sister Turnkinton. They have just rented a house and are just about cleaned up and it is quite liveable. The house is in a fairly handy position in that city. They are feeling the cold since returning from the hot climate of Java. Melbourne is much colder than Sidney as it is nearly six hundred miles south of here.

Brother Turkinton will be a real asset to our United Pentecostal Church here in Australia. He is already finding his feet on the ground and is very busy. We put him in touch with Brother Vicary and his group at Melbourne and then we all went out to Nar Naragoon to hold meetings with some people who have received the light of one God through Brother Vicary.

The people received us so very graciously. They are receiving the truth concerning the Name and some are to be baptized in Jesus' Name, including Brother Vicary.

Now Brother Turkinton is going out to this city twice each week to preach and teach them. The place is located 44 miles from his place, so 88 miles is the round trip. Also once a week they hold meetings in a house in South Melbourne and he lives on the North side of Melbourne. So it is several miles round trip. Brother Turkinton is anointed when preaching to the Australians.

As you already know he preached several years for the Four-Square Pentecostal Church before going to Java. I have heard nothing but good reports about his former work and conduct. The Four-Square has tried to get him to come back with them. Even the Four-Square missionary from Los Angeles has asked him to assist them. Bro. Turkinton has preached for them since arriving here but he was faithful with our message. He also informed them that he was a representative of the United Pentecostal Church of America and intended to work for us to help further our cause in Australia.

This family was in Australia about 27 years before they went to Java. Brother Turkinton knows the temperament of the Australian people. I feel he will be a real help to us. He pastored the best Four-Square Church in the Sydney area. He has many friends among them still and many are inquiring to Sidney. They want to hear from his own lips of the new truth he has accepted since leaving here five years ago. I am hoping and praying that he will be able to lead some of them to this glorious light. One of the leading pastors of the Four-Square has gone to Melbourne to see Brother Turkinton. He asked him if he thought baptism in Jesus' Name was necessary for all. Of course he said yes. This man said, "I am at my end. There is nothing in the Four-Square for me. Pray for me to be guided right."

I want you all to know how much the Bogue family does appreciate the help and support of the missionary board and the United Pentecostal Church. Our prayer is for you always with supplications and

that you may know the will of God in all the weighty matters that rest upon your shoulders. May God bless you all and keep you in health.

Very sincerely yours  
in the bonds of Calvary  
Glen A. Bogue

## TWO NEW COUNTRIES DECLARED MISSION FIELDS

**WE ARE** happy and blessed indeed to be able to tell you that the U.P.C. is going forward, and undertaking to "FIRST publish the Gospel among all nations" (Mark 13:10). At the General Conference in Tulsa, Brother and Sister Carlos Grant were endorsed as Missionaries to the Philippines; and Sallie Lemons that is now working in Columbia, South America, was given permission to transfer to the neighboring country of Venezuela at least temporarily. That means two new countries are going to be invaded with our Missionaries and message, which we believe is the "message of the hour." You will also notice in the Herald that there is a report from Denmark where Brother Keil has been preaching the Gospel since 1929. He is old now, and crying for help. Shall we not reach out and "feed the multitudes?" The patriarch Job expressed what we that have this message should feel.

JOB 31:17

"If I have eaten my morsel alone" —  
The patriarch spoke in scorn;  
What would he think of the Church  
were he shown  
Heathendom, huge forlorn,  
Godless, Christless, with soul unfed,  
While the church's ailment is  
"fullness of bread,"  
Eating her morsel alone?"

Ever, of them who have largest dower  
Shall heaven require the more;  
Ours is influence, knowledge, power,  
Oceans from shore to shore;  
East and West in our ears have said,  
"Give us, give us, your living bread";  
Yet we eat our morsel alone."

Selected.

I wonder if we cannot make this year the best ever; reach more souls, more countries, send more

(Continued on Page 18)

## APPOINTMENTS TO THE FOREIGN FIELDS

The following appointments were made at the General Conference: Brother and Sister Ellis Scism, Harry and Fern Scism to India, Second term. Sister Geneva Bailey to Liberia, Second Term. Brother and Sister Pardue, Shelba and Sybil Pardue to Indonesia, Second Term. Brother and Sister H. W. Parks to Japan. They had previous-



Brother and Sister A. D. Varnado

ly served in Liberia. Sister Georgie Regenhardt to Liberia (next year) for the third term. Brother and sister Carlos Grant to the Philippines, First Term.



Janet Varnado

There are several others on the waiting list to go to the various parts of the world. When can we send them? Will you pray that the means will be supplied and the way opened? These waiting candi-

dates are for Africa, South America and the South Seas.



Brother and Sister Carlos Grant and Daughter

## RETIRED MISSIONARIES



Dan and Alice Sheets

We are glad to present our retired missionaries, and we are doubly happy that you make it possible each month for us to remember them with a check. They are worthy and have labored hard and long. It was a privilege to have Brother and Sister Sheets with us in the General Conference in Tulsa; all enjoyed them. Sister Stieglitz was not able to attend as you will see by her letter.

### REPORT FROM IRAN

Editor's Note: To preserve the originality of the following letter from Iran, we have not changed its structure to any great extent. We trust the letter will be a blessing to you.

« « «

September 4, 1955

Dear Brother in Lord Jesus Stairs:

Precious greetings in the name of Lord Jesus. I am happy to report to you from Persia. I hope you are fine as we are fine. This is the first time I have written to you about God's work in Persia.

I visited Brother Abasi in Thran. We had a week of fasting and prayer, and last Sunday we had the Lord's Supper when 8 persons

united with us, and God blesseth us. We need three church buildings and some good preachers. Brother Abasi is not free from his work so that he is not able to progress. He wagent a room for meetings three times in week.

In Tabriz we have three times services in a week in my home, but we need here a church building, because the people will not collect in homes in this country. I hope you will try your best to build some churches in this poor country to preach here the true way of salvation.

(Continued on Page 18)

### SISTER STIEGLITZ WRITES

The Grace of our Lord Jesus Christ be with you. I received your good letter a few days ago with the enclosed check. God bless every prayer and giver is my prayer. I do appreciate and thank each one. How I would have loved to be at the conference, but though I was not able to be there my prayers were that it would be the most blessed of all conventions, and that He may have His way in each heart and life.

I have been very weak today, having to lay down much of the time, but felt a little stronger tonight so am writing this letter to you. I say, "Thanks Again" to each one and may God bless you and keep you in His care.



Elizabeth Stieglitz



Baptismal service in Iran (Persia) in September, 1955.

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# LADIES AUXILIARY

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SIX wonderful days in the presence of God seemed to be the sentiment of those attending the General Conference in Tulsa, Okla.

On Friday evening our Ladies Auxiliary pin was introduced to the conference, and the first pin was presented to Mrs. A. T. Morgan by Mrs. J. C. Cole, the General President of the L. A. and the second to Mrs. S. W. Chambers by Mrs. Aaron Thames, General Secretary. This is a beautiful pin and every member of the Ladies Auxiliary should have one.

Fifteen District Presidents attended the conference. Some districts were represented by the Secretary-Treasurer. All gave a very fine report of how the work is going forward in their districts. There seems to be a call for deeper consecration and a desire for more fervent, effectual prayers. Many are organizing prayer groups to pray for both the home and foreign lands.

We have taken a National project, which will be known as "World-wide Mothers Memorial," to be observed the month of May with a special drive on Mother's Day. You will hear more of this later.

The foreign missionaries were "adapted" by the various districts to see that each missionary is remembered at Christmas and on their birthday, and any personal need they may have. All out-going missionaries and those returning to their field of labor are to be well supplied.

Every district was urged to put forth a special effort for the Home missions in their district and also the National work which includes the Indian works.

Each one is urged to remember the Tupelo Children's Mansion along with their Camp ground and local projects.

Our reports from fourteen of the nineteen districts organized with the Ladies' Auxiliary ran well over \$21,000 this year. We expect to double the amount next year by

the help of God. Sister J. C. Cole and Sister Aaran Thames were re-appointed by the General Board for their second two-year terms.

They will need your prayer and cooperation in this great work. Remember our slogan, "We can win, If we begin." Let's begin right now and be a WINNER!

We wish to thank our retiring editor for his consideration shown to the Ladies Auxiliary Department. Also we wish to welcome our newly appointed editor. May God bless them both.

Reported by Sister Cole.

The Ladies Auxiliary is proud to introduce its International Emblem for the second time. You can order a supply for your ladies group or individually. The price is \$1.25. Please order from:

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## RESOLUTIONS

● The following resolutions were adopted by the 31st Annual General Conference of the United Pentecostal Church held in Tulsa, Oklahoma, September 23-28, 1955.

INASMUCH as the Tupelo Children's Mansion has the endorsement of the United Pentecostal Church, and since this institution as such is caring for needy children as the Lord provides,

BE IT RESOLVED that each minister and church is requested to pray for its welfare; and if possible to include the support of this worthy institution in the budget of the local church at least to the extent of a free will offering each year. Offerings as such should be sent direct to the Tupelo Children's Mansion, P. O. Box 327, East Tupelo, Mississippi.

« « «

BE IT RESOLVED that Article VI, Section 5, Paragraph 19, be amended to add the following:

No license or credential of any minister being dropped, disfellowshipped, or who has withdrawn, shall be accepted by the Headquarters Office unless accompanied by the decision of the district board, and the reason for the action of the district board in dropping or disfellowshipping said minister, or the reason why said minister has withdrawn.

BE IT RESOLVED that Article 3, Section 5, Paragraph 3, Page 84 of our Manual be amended to read as follows:

In case of a vacancy in the pastorate the church board may call a business meeting to choose a pastor, or to transact other necessary business; however, be it understood that their decision must be endorsed by a majority vote of the congregation, this by secret ballot.

« « «

RESOLVED that Article 13, Section 5, Paragraph 2 be changed to read as follows:

Each district shall also have a district Sunday School Secretary Treasurer which shall be one person.

« « «

RESOLVED that Article 13, Section 10, Paragraph 3 and 4 be changed to read as follows:

All district Sunday School funds shall be received by the district Sunday School Secretary-Treasurer. The disbursements of all district Sunday School funds shall be

(Continued on Page 18)



# Foreign Missionary Offerings

September, 1955

FRIENDS -----	\$ 56.00	Boiestown, Pentecostal Church-----	46.90	<b>COLORADO</b>	
General Conference Offerings-----	1,301.50	Brookville, Pentecostal Church-----	10.00	Aurora, J. L. Franks-----	500.00
Mrs. Ruby Bartlow-----	10.00	Chatham, United Pentecostal Church--	20.50	Pueblo, United Pentecostal Church---	10.00
Mrs. Rieku Nelson-----	50.00	Doaktown, Pentecostal Assembly-----	23.00	<b>CONNECTICUT</b>	
Northwest District Camp Meeting-----	75.81	Fredericton, Full Gospel Pentecostal		Bridgeport, Apostolic Church-----	18.82
<b>ALABAMA</b>		Church -----	81.00	<b>FLORIDA</b>	
Greenpound, United Pentecostal Church	10.00	Geary, United Pentecostal Church-----	11.80	Apopka, United Pentecostal Church---	7.00
Mobile, Mrs. T. A. McConnell-----	25.00	Grand Manan, United Pentecostal		Jay, First Pentecostal Church-----	34.15
<b>ALASKA</b>		Church -----	12.22	Melbourne, Pentecostal Church-----	25.00
Fairbanks, First United Pentecostal		Grey Rapids, Up. Blackville United		Pensacola, Niceville Pentecostal	
Church -----	63.18	Pentecostal Church -----	57.00	Church -----	60.00
<b>ARIZONA</b>		Harvey Station, United Pentecostal		Pensacola, First Pentecostal Church---	25.00
Bisbee, United Pentecostal Church-----	4.61	Church -----	30.00	<b>GEORGIA</b>	
Phoenix, Selsen Schur-----	9.38	Hatfield, Gospel Tabernacle-----	80.00	Brunswick, United Pentecostal Church--	38.55
Phoenix, D. K. Sheets-----	10.00	Havelock, Pentecostal Church-----	2.00	<b>IDAHO</b>	
Phoenix, Pentecostal Church in Jesus		Juniper, United Pentecostal Church---	15.00	Idaho Falls, United Pentecostal Church	11.51
Name -----	10.44	Limestone, Pentecostal Church-----	8.00	Lewiston, Apostolic United Pentecostal	
Phoenix, (Sunnyslope) Pentecostal		McAdam, United Pentecostal Church---	208.81	Church -----	10.00
Tabernacle -----	7.06	McNamee, Pentecostal Church-----	40.00	McCall, Full Gospel Mission-----	58.24
Sunnyslope, Wayne Moutrey-----	10.00	Marysville, A. W. Clark-----	50.00	Salmon, United Pentecostal Church-----	4.50
Tucson, United Pentecostal Church-----	5.65	Millville, Pentecostal Church-----	12.50	Twin Falls, First Pentecostal Church---	57.75
<b>ARKANSAS</b>		Moncton, Full Gospel Assembly-----	31.55	<b>ILLINOIS</b>	
Camden, United Pentecostal Church-----	64.71	Newcastle, Gerald Langin-----	10.00	Abingdon, United Pentecostal Church---	9.30
Little Rock, R. C. Hall-----	5.00	New Denmark, Pentecostal Church-----	26.50	Anna, Pentecostal Church-----	20.00
Little Rock, First Pentecostal, 5th and		Perth, Gospel Tabernacle-----	50.00	Belleville, Apostolic Church-----	32.42
Victory -----	10.30	Plastic Rock, Mrs. Vera Holmes-----	50.00	Carbondale, First Apostolic Church-----	50.00
Mabelville, First Pentecostal Church---	2.00	Plaster Rock, Gaspel Tabernacle-----	125.00	Casey, United Pentecostal Church-----	28.11
Pine Bluff, First Pentecostal Church---	13.77	Ripples, United Pentecostal Church---	9.05	Charleston, First Pentecostal Church---	9.00
<b>CALIFORNIA</b>		River-De-Chute, Pentecostal Church---	21.00	Chicago, Lloyd C. Hardy-----	8.00
T. R. and Margaret McDonald-----	75.00	Rowena, Pentecostal Church-----	28.00	Chicago, First United Pentecostal	
Arnold Magee-----	7.50	St. Andrews, United Pentecostal Church	15.51	Church -----	15.50
Baldwin Park, United Pentecostal		St. George, Edna Gould-----	2.50	Cobden, Oneness Pentecostal Church---	15.84
Church -----	15.03	St. John, Charles Copeland-----	45.00	Decatur, H. E. White-----	25.00
Camp Pendleton, Cpl. L. L. Stephens---	10.00	St. Stephens, Alica Burford-----	4.00	Decatur, Bethel Temple-----	32.00
Carmichael, United Pentecostal Church	6.39	St. Stephens, United Pentecostal Church	99.72	Granite City, Emmett Jones-----	30.00
Castroville, United Pentecostal Church---	4.26	Springfield, Pentecostal Mission-----	43.65	Grayville, Full Gospel Church-----	7.51
Encino, Myra I. King-----	26.25	Stickney, United Pentecostal Church---	35.00	Henry, Apostolic Tabernacle-----	14.75
Eureka, United Pentecostal Church-----	11.84	Sussex, R. A. Harper-----	5.00	Herrin, Pulley's Mill Pentecostal Con-	
Fresno, Murry L. Layne-----	25.00	Tilley, Gospel Tabernacle-----	58.00	querors -----	25.00
Gardenia, Truth Tabernacle-----	25.00	Upper Kent, Pentecostal Church-----	6.50	Iola, Pentecostal Church-----	27.32
Kingsburg, Bible Truth Tabernacle-----	50.00	Waterville, Pentecostal Church-----	20.00	Lincoln, Leta Brandt-----	10.00
Lamont, Jimmy S. Davis-----	200.00	Woodstock, United Pentecostal Church---	34.00	Marion, First Apostolic Church-----	36.03
Long Beach, United Pentecostal Church	25.30	<b>NOVA SCOTIA</b>		Mattoon, Claudia Gibbs-----	25.00
Loomis, United Pentecostal Church-----	22.98	Halifax, United Pentecostal Church---	40.00	Murphysboro, First Pentecostal Church---	20.00
Los Angeles, Apostolic Temple-----	252.30	Halifax, Kenneth McClaren-----	15.00	Neoga, Pentecostal Church-----	72.53
Los Angeles, Edward F. Smith-----	10.00	Lockeport, Carrie Burke-----	10.00	Oakland, Christ Temple-----	11.53
Los Angeles, Violet McGee-----	5.00	New Glasgow, United Pentecostal		Oskaloosa, United Pentecostal Church---	7.10
Los Angeles, Edith D. Surbey-----	15.00	Church -----	25.00	Pinckneyville, First Pentecostal Church---	25.00
Modesto, First Pentecostal Church-----	40.83	Stewiacke, United Pentecostal Church---	9.00	Rockwood, Apostolic Church-----	17.81
Napa, Ernest Allred-----	25.00	Belleville, First Pentecostal Church---	25.00	Roadhouse, Pentecostal Church-----	10.00
Oceanside, Jesus Way Tabernacle-----	37.80	Brantford, Everett McArthur-----	30.00	Salem, First Pentecostal Church-----	22.71
Pomona, E. A. and Edith Brown-----	10.00	Brockville, Gospel Tabernacle-----	18.61	South Beloit, First Pentecostal Church---	18.00
Strathmore, United Pentecostal Church	5.00	Hamilton, Mt. Zion Pentecostal		Sparta, United Pentecostal Church-----	25.00
Turlock, Full Gospel Tabernacle-----	45.00	Church -----	29.00	Springfield, First Apostolic Church---	120.00
Van Nuys, Apostolic Gospel Church---	28.90	Lansdown, Robert M. Johnston-----	12.45	Vandalia, Pentecostal Church-----	110.58
<b>CANADA</b>		Napanee, Pentecostal Church-----	14.05	White Hall, Pentecostal Church-----	22.00
<b>QUEBEC</b>		Pembroke, Pentecostal Church-----	11.00	Zion, Mr. & Mrs. W. O. McNabb-----	10.00
Montreal, Emmanuel Gospel Tabernacle	20.00	Picton, United Pentecostal Church-----	83.19	Zion, Lois Singletary-----	5.00
<b>NEW BRUNSWICK</b>		Toronto, First United Pentecostal		<b>INDIANA</b>	
Ralph Kent-----	5.00	Church -----	150.00	Bloomington, Pentecostal Church-----	10.00
Mrs. Irvin McDonald-----	10.00	Whilby, Sunday School-----	3.00	Bloomington, E. 16th St. Pentecostal	
Back Bay, Sea View Assembly-----	40.00	Willowdale, Mrs. E. Wahlberg-----	10.00	Church -----	25.00
Bath, United Pentecostal Church-----	14.00	<b>PRINCE EDWARD ISLAND</b>			
Blacks Harbor, United Pentecostal		Charlottetown, Charles Kirkpatrick---	20.00		
Church -----	35.00				

(Continued on Page 16)

## THE 1955 GENERAL CONFERENCE

(Continued from Page 3)

deeper understanding of what God was trying to do with us as His people in these last days. God is certainly disturbing His people and wants them to be disturbed that they might put their lives to the best possible use for His Kingdom and glory.

Brother A. L. Clanton, Jena, Louisiana, taught the largest United Pentecostal Church Sunday School ever to be assembled. Brother Clanton was chosen to bring the Sunday School lesson on Sunday morning of the conference. He truly taught a wonderful lesson from our Sunday School quarterly from the lesson entitled, "A Psalm of David" which involved the nineteenth chapter of the book of Psalms.

On Sunday afternoon the Foreign Missionary Department presented the foreign missionaries both returned and also retired, who brought us some encouraging words concerning the mission fields. Brother Wynn T. Stairs, the Foreign Missionary Secretary, was elected to deliver the message in the evening service. Brother Stairs delivered a wonderful message that bore out the thought, "Our Authority in the Name of the Lord Jesus Christ." He brought out the fact that it isn't the power that is in us, but it is by what authority we do the things that we do in the Name of Christ. This missionary service was one of the best services that we have ever attended. Much money was pledged and given toward the cause of the foreign missions. We were delighted to see the great burden that has been placed on the hearts of the people for the heathen beyond.

After the prayer service on Monday morning, Brother Earl L. Jacques, Fredericton, New Brunswick, Canada, spoke to us in the morning session. He brought to us a wonderful message and we appreciate the new thoughts that he brought to us in his message. In the after-

noon session, a business meeting was held in which the balance of the officers were elected that were not elected on Saturday. On Monday night, a Home Missions Program was presented after which Brother S. R. Hanby brought us a very timely message.

On Tuesday morning Brother Fred Kinzie of Toledo, Ohio brought a fine message on the theme, "We have a potential." At ten o'clock the Bible School brought a very fine presentation on the theme, The Fundamental Doctrine of the United Pentecostal Church. It was, indeed, a very well presented program and it brought many shouts of "Amen" as the various fundamentals were highlighted. The Fundamentals were: Repentance, Baptism in Jesus Name, Baptism of the Holy Ghost, Holiness of Life and Oneness of God.

On Tuesday Afternoon, before the business session began, a fine ordination service was conducted in which we saw seven men ordained to the ministry. Brother S. L. Wise of Hodge, La., preached the ordination message and the charge was given by Brother Howard A. Goss of New York City. Brother A. D. Gurley delivered the evening message on the well-known subject, "Jesus Wept."

The Wednesday services which were in charge of the Pentecostal Conquerors was another wonderful day, and the highlights of the services are given on the Conquerors page of this issue.

Words would fail us to give honor to those who helped to make this conference the best we have ever enjoyed. The Conference Choir was a great blessing to the people which was under the capable leadership of Marilyn Gasowsky of Royal Oak, Michigan. Brother Ted Black at the Organ and Brother Cleveland Becton at the piano also did a commendable job. The special singing and orchestra also proved to be a great blessing to the conference.

Truly the Lord was with us from beginning to end, and we felt His mighty presence in every service. If the Lord tarries, we are looking forward with great anticipation to the conference next year.

## FOREIGN MISSIONARY OFFERINGS

(Continued from Page 15)

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Bloomington, Gospel Tabernacle.....	76.40
Bluffton, First Pentecostal Church.....	7.34
Bourbon, Apostolic Church.....	18.72
Clinton, United Pentecostal Church.....	14.80
Crawfordsville, Calvary Tabernacle.....	15.00
Elkhart, Pentecostal Church.....	3.00
Elwood, Gospel Tabernacle.....	100.00
Fort Wayne, Calvary Tabernacle.....	50.00
Gary, Apostolic Church.....	30.60
Indianapolis, Bible Church.....	100.00
Indianapolis, Calvary Tabernacle.....	49.00
Indianapolis, Emo Hopkins.....	15.00
Indianapolis, Calvary Apostolic Church.....	3.73
Indianapolis, Apostolic Bible Church.....	10.57
Indianapolis, Christian Tabernacle.....	80.00
LaFayette, Apostolic Faith Assembly.....	10.00
Marion, First Pentecostal Church.....	265.64
Medora, Pentecostal Church.....	15.50
Michigan City, Apostolic Church.....	31.21
Norman, Pentecostal Church.....	17.10
Norman, South Central Conquerors.....	38.13
Plymouth, Old Time Religion Tabernacle.....	18.44
Richmond, Gospel Tabernacle.....	26.25
Scottsburg, Apostolic Tabernacle.....	41.98
Sheridan, The Bible Church.....	20.00
South Bend, Christ Temple.....	43.35
Terre Haute, King's Highway Tabernacle.....	112.02
Warsaw, Mt. Zion Pentecostal Church.....	40.28
Winchester, United Pentecostal Church.....	5.00
<b>IOWA</b>	
Davenport, First United Pentecostal Church.....	8.00
Knoxville, Apostolic Church.....	14.20
Newton, Apostolic Faith Church.....	20.00
Onawa, United Pentecostal Church.....	12.60
<b>KANSAS</b>	
Council Grove, United Pentecostal Church.....	8.64
Emporia, United Pentecostal Church.....	5.60
<b>KENTUCKY</b>	
Madisonville, L. C. Mitchell.....	10.00
<b>LOUISIANA</b>	
Baton Rouge, First Pentecostal Church.....	179.25
DeQuincy, First United Pentecostal Church.....	75.37
DeQuincy, Pentecostal Church.....	70.00
DeRidder, Rev. M. C. Geuin.....	50.00
DeRidder, Three Pines Pentecostal Church.....	23.75
DeRidder, First Pentecostal Church.....	100.00
DeRidder, Gospel Lighthouse.....	20.04
Eunice, First Pentecostal Church.....	10.00
Evangeline, Pentecostal Church.....	20.00
Fields, First Pentecostal Church.....	14.10
Haile, United Pentecostal Church.....	3.65
Hicks, Slagle Pentecostal Church.....	4.52
Hodge, United Pentecostal Church.....	73.97
Jena, Shady Grove Pentecostal Church.....	14.45
Kelly, United Pentecostal Church.....	17.66
Lake Charles, First Pentecostal Church.....	50.00
Leesville, Mt. Zion United Pentecostal Church.....	12.00
Louisa, First Pentecostal Church.....	5.24
Mansfield, United Pentecostal Church.....	10.63
Monroe, United Pentecostal Church.....	32.76
Montgomery, United Pentecostal Church.....	19.85
Ookdale, First United Pentecostal Church.....	18.71
Provencal, First United Pentecostal Church.....	44.89
Provencal, First Pentecostal Church.....	38.00

(Continued on Page 17)

## BULWARKS OF THE CHURCH

(Continued from Page 4)

**Comparing the New Testament Church to Zion:** 1. The church for whom Christ freely shed His blood on Calvary; 2. The church spoken of by Christ, when He said "Upon this Rock I will build My church and the gates of hell shall not prevail against it"; (let the gates of hell mean death or the forces of the adversary — that's immaterial with me); 3. The church founded upon the Apostles and prophets Jesus Christ Himself the Chief Corner Stone; 4. The church established on the day of Pentecost; 5. The church begun in the upper room in Jerusalem where the 120 were baptized with the Holy Ghost and spake with other tongues; 6. The church with the message of full New Testament Salvation; 7. The church that answers the inquiry of anxious souls such as, "Men and brethren what shall we do?" with the same answer that Peter gave — "Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost"; 8. The church with the fundamental doctrine of repentance, baptism in Jesus Name for remission of sins and baptism of the Holy Ghost is full New Testament Salvation.

**Doctrine is important.** A church cannot exist without a doctrine. Paul said, "Reprove, rebuke and exhort with all longsuffering and doctrine." "May be able by sound doctrine to exhort and convince the gainsayers." Titus 1:9. "Speak thou the things which become sound doctrine." "In doctrine shewing uncorruptness, gravity, sincerity."

**The security of the people of God** is not a doctrine to be kept in the background. It must be taught! It must be kept before the church. It is essential.

Let us survey the church of Christ and observe closely its bulwarks, its beauty, strength, its doctrines and security. What precious promises and wonderful benefits, its towers; what eternal truths and

message of salvation, its bulwarks. All of us agree that creation, Virgin Birth of our Lord Jesus Christ, Death, Burial, and Resurrection, the ascension, efficacy of the blood, miracles, heaven, hell, etc., are vital truths and are not to be overlooked. They are not being tossed aside as non-essential because they are not being discussed.

**God Manifest in Flesh:** The great revelation of the Mighty God in Christ, Jehovah God was manifest in the flesh. Jesus Christ fulfilled Isaiah 9:6, "He was the Mighty God, the Everlasting Father, the Prince of Peace." Nowhere in God's word are three separate, distinct personalities taught, but rather three manifestations of the one true God. "Hear Oh Israel the Lord thy God is one Lord, there is none beside Him. This revelation was from God. It is orthodox. It is God's Word. It is here to stay. The whole Bible conveys no thought anywhere of more than one God. Jesus is God manifest in the flesh. **This is true if we are not included in the world fellowship of Pentecostal people. This is true if general opinion and even Sunday School lessons are based on the Trinitarian theory.** Pentecostal power has been given to the church to keep it moving on with God. To lose the Pentecostal power or Holy Ghost baptism and anointing of the Spirit would be the end of the Pentecostal movement.

Fifty days after our Lord's crucifixion and ten days after His ascension, the New Testament Church was born. The outpouring of the Holy Ghost on the day of Pentecost was the beginning of a new era. There was something different about it. It was not the cold, formal religion that previously had prevailed — the coming of the Holy Ghost brought life, divine life and reality to the souls of men. It was the fulfillment of prophecy — the fulfillment of the promise made in the ministry of John the Baptist, "I indeed baptize you with water unto repentance, but He shall baptize you with the Holy Ghost and with fire" — the fulfillment of the promise made by Jesus Himself during His ministry on earth.

(Continued on Page 19)

## FOREIGN MISSIONARY OFFERINGS

(Continued from Page 16)

Rosepine, First Pentecostal Church.....	28.08
Shreveport, Margaret Doxey.....	50.00
Shreveport, United Pentecostal Church	77.44
Springhill, United Pentecostal Church...	32.00
Vivian, First Pentecostal Church.....	15.94
Westlake, First Pentecostal Church.....	43.41

### MAINE

North East District Camp Meeting.....	132.81
Bangor, United Pentecostal Church.....	20.00
Brewer, Bangor Gospel Tabernacle.....	23.16
Calais, Rev. Wynn T. Stairs.....	45.00
Carmel, Pentecostal Church.....	10.24
Fort Fairfield, United Pentecostal Church	27.55
Jonesport, United Pentecostal Church...	38.30
Mars Hill, Apostolic Pentecostal Church	20.00
Norwood, Mrs. A. J. MacKinnie.....	9.00
Oldtown, Ina Carr.....	5.00
Rockland, United Pentecostal Church...	8.00
Searsport, Full Gospel Church.....	15.00
Westfield, United Pentecostal Church...	12.00
Woodland, Full Gospel Pentecostal Church	21.26

### MARYLAND

Cumberland, Apostolic Church in Jesus	8.33
Oakland, United Pentecostal Church....	12.70

### MICHIGAN

Detroit, Wilma Cox.....	51.50
Jackson, Christian Temple.....	100.00
Lansing, Eastside Apostolic Tabernacle...	21.45
Royal Oaks, Mrs. C. C. (Nola) Kirby...	52.00
Three Oaks, Calvary Tabernacle Church	25.50

### MINNESOTA

Duluth, Apostolic Gospel Church.....	15.00
Red Wing, Apostolic Gospel Church.....	25.00
St. Paul, Eugene LaFane.....	10.00
St. Paul, R. T. Moorman.....	20.00

### MISSISSIPPI

Corinth, First Pentecostal Church.....	350.00
Jackson, First Pentecostal Church.....	20.00
Laurel, First Pentecostal Church.....	44.59
Pascagoula, First Pentecostal Church...	15.14

### MISSOURI

Dexter, United Pentecostal Church.....	19.14
Hannibal, Joseph Vaughn.....	17.00
Joplin, United Pentecostal Church.....	50.00
Lutesville, Pentecostal Church.....	3.27
Mohrhouse, United Pentecostal Church...	40.00
Overland, Pentecostal Church.....	33.34
Piedmont, United Pentecostal Church...	2.24
Randolph, True Word of Jesus Christ Church	10.00
St. Louis, Apostolic Faith Tabernacle....	15.00
St. Louis, Marie Strepka.....	50.00
St. Louis, Apostolic Pentecostal Church...	2641.23
St. Louis, First Pentecostal Church.....	200.00
Springfield, Galloway Pentecostal Church	15.91
University City, Pentecostal Church.....	23.00

### NEBRASKA

Omaha, Calvary Apostolic Church.....	10.21
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### NEW HAMPSHIRE

Manchester, United Pentecostal Church	10.00
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### NEW JERSEY

Denville, Merrill & Agnes Laughton....	7.00
Irrington, Slovak Apostolic Faith Church	64.00
Pleasantville, Mr. & Mrs. A. Thomas....	18.00
Pleasantville, Mr. & Mrs. Emanuel Jones	96.00
Pleasantville, United Pentecostal Church	45.00

(Continued on Page 18)



## TWO NEW COUNTRIES DECLARED MISSION FIELDS

(Continued from Page 12)

Missionaries, pray more, work more, give more, believe more, sacrifice more; and God will bless us more. God will work with us; Paul said "We are labourers together with God." God is just waiting for us to launch out, and go to work. We often pray, "Lord work" when He is waiting for us to work, and He WILL WORK WITH US. There seems to be a strong urge for us to slack not our pace, but to press on harder than ever, not losing an opportunity for doing good. It could be that our county could be plunged into war, or even the coming of the Lord may be upon us. While we rejoice over these two new countries going to be reached, but there are other sheep, other countries, that are waiting. If we could reach two new countries every year it would be well but I believe we can do even better than that, if we "all pull together" then more will be done. Pray daily for the missionary work both home and foreign. Remember \$75.00 a month will make it possible for another Missionary to be on the field. \$75.00 will take care of the personal support of any one of our missionaries in any field. \$150.00 a month will take care of the personal needs of a couple in any field. Pray, and then do what you believe the Lord would have you to do. W.T.S.

## RESOLUTIONS

(Continued from Page 14)

made by the District Sunday School Secretary-Treasurer, upon request of the district Sunday School Director, and with the approval of the district board.

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INASMUCH as the organization is endeavoring to uphold a standard of holiness, and abstain from things of the world or anything that would tend to lead away from God,

FURTHERMORE, as this organization has gone down on record as being against television as a form of worldly amusement,

BE IT RESOLVED that any minister, whether licensed or ordained, having television, in his or her home, shall not be permitted to hold license or credentials with the United Pentecostal Church. This resolution becomes effective January 1, 1956.

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BE IT RESOLVED that Article VI, Section 5, Paragraph 20, Page 40 of our Manual be amended to read as follows:

No minister who resigns or withdraws from our fellowship, whose conduct is under question, or who is dropped from our fellowship for any reason, shall be allowed to conduct revivals for any of our ministers, or pastor any of our churches. Any of our ministers who knowingly allows any minister who has withdrawn from our fellowship, because his conduct was under question, to preach in their churches, or to assist in the service in a public manner, shall be dealt with by the District Board in the District where the offense is committed, as said District Board sees fit.

RESOLVED that Article 13, Section 10, Paragraph 5 be changed to read as follows:

Each local Sunday School with the approval of the pastor is requested to tithe or send a special monthly offering to the district Sunday School Secretary-Treasurer, who in turn shall pay the tithe of such income into the General Sunday School Department.

## REPORT FROM IRAN

(Continued from Page 13)

I have visited Hamadan and some persons who preach the true Bible In Tabriz we have two persons ready to be baptized in Jesus' Name and one has been filled with the Holy Ghost. Always we have persecution from apostates in this country from other churches for this true doctrine. We desire you pray for us. We need long time to prove ourselves to the people in this country.

I visited all brothers in Urme with my wife to pray and preach. After ten days Brother Abasi came from Thran. After some days of fasting and prayer, God blessed us. We baptized five in Jesus' Name.

We have four workers and meeting places in Urme.

We need your prayers. I visited other villages. In one village I preached in the old Nestorians church. Many came to hear God's Word. Glory to God. Pray for us.  
Polos Nesan

## FOREIGN MISSIONARY OFFERINGS

(Continued from Page 17)

<b>NEW MEXICO</b>	
Hobbs, United Pentecostal Church.....	9.72
<b>NEW YORK</b>	
Brooklyn, Living Church of Jesus Christ	75.00
New York, United Pentecostal Church...	25.00
Yonkers, Midway Gospel Tabernacle....	20.75
<b>NORTH DAKOTA</b>	
Mayville, United Pentecostal Church...	9.00
<b>OHIO</b>	
Akron, C. M. Davidson.....	28.00
Akron, Apostolic Pentecostal Church....	33.66
Akron, Slovak Pentecostal Mission....	100.00
Augusta, Apostolic Gospel Church.....	6.75
Bedford, Pentecostal Tabernacle.....	35.27
Cincinnati, Apostolic Church, Ladies	
Bible Class .....	10.00
Cincinnati, Bethlehem Tabernacle.....	60.25
Columbus, Chapel United Pentecostal Church .....	19.18
Cleveland, Apostolic Oneness Church...	83.35
Columbus, Calvary Apostolic Church...	179.94
Columbus, Glencoe Apostolic Church....	39.25
Columbus, Kirkrville Apostolic Church...	25.00
Dayton, Oliver J. Diffendal.....	20.00
Jackson, Apostolic Church.....	32.08
Lancaster, Apostolic Assembly.....	60.18
Laurelville, Apostolic Church.....	8.14
Logan, Apostolic Church.....	17.98
London, Apostolic Gospel Church.....	15.00
Newark, Christian Apostolic Church....	60.00
New Boston, Apostolic Church.....	29.00
New Straitsville, Apostolic Gospel Church .....	20.00
Upper Sandusky, Apostolic Gospel Church .....	24.00
<b>OKLAHOMA</b>	
Ardmore, United Pentecostal Church....	14.40
Atmore, James Roland.....	10.00
Guthrie, Pentecostal Church.....	20.00
Hartshorn, United Pentecostal Church...	15.00
Henryetta, Jerry Dudley.....	13.89
Holdenville, United Pentecostal Church	4.30
Kansas, Holiness Church.....	20.00
Okemah, Pentecostal Oneness Church...	90.00
Oklahoma City, E. C. Knott.....	100.00
Oklahoma City, South East United Pentecostal Church .....	28.48
Oklahoma City, United Pentecostal Church .....	75.00
Paoli, United Pentecostal Church.....	17.00
Pryor, United Pentecostal Church.....	50.00
Tulsa, Mrs. Virgie Collins.....	25.00
Tulsa, First Apostolic Church.....	210.00
<b>OREGON</b>	
Bend, Harriet Marling.....	40.00
Milwaukee, Mr. & Mrs. Grant Nash....	5.00
Portland, Conquerors Bible College...	57.20
<b>PENNSYLVANIA</b>	
Bethlehem, The Bible Church .....	16.00
Hollsopple, Apostolic Gospel Church...	33.27
Kennet Sauave, United Pentecostal Church .....	20.59
New Paris, First Pentecostal Church....	5.25

(Continued on Page 23)

## BULWARKS OF THE CHURCH

(Continued from Page 17)

**Book of Acts, History of Church:** Recorded in the book of Acts is the (a) record of the Living Christ in-dwelling His church, the Apostolic church, the Pentecostal church, the Jesus Name church, the Holiness church. (b) The ministry of Spirit filled men, preaching Acts 2:38 as the message of full New Testament salvation, repentance, baptism in water in the Name of Jesus Christ, the baptism with the Holy Ghost with the evidence of speaking with other tongues. Speaking with tongues was the initial evidence of the baptism of the Holy Ghost then and it is NOW! It is our glorious privilege as well as our duty under God to preach that the birth-right of every believer is **this wonderful experience** of the baptism with the Holy Ghost. The church built around the message in Acts 2:38.

**Tongues, The Strange Phenomenon:** The fight is still on over this strange phenomenon of speaking with other tongues — no wonder that it is — for it is the initial evidence of the baptism of the Holy Ghost; it is an evidence that Christ arose from the dead. Peter's explanation of this speaking with other tongues, miraculous utterances on Pentecost was, "that Jesus whom His hearers had crucified seven weeks before was risen from the dead and had ascended up into heaven" and had "shed forth this which ye now see and hear." Every time a person is filled with the spirit and speaks with tongues, there is a visible, tangible proof that Jesus lives! In view of this fact, we must propagate this great truth with all our might. Under no circumstances may we water it down to stop the mouths of its critics.

**Water Baptism In Jesus Name:** Even the necessity of water baptism is challenged by the critics. Strange to say, we run into some people who almost reduce water baptism to a zero—nil—a non-essential — having no bearing on salvation whatsoever.

John preached the baptism of repentance for the remission of sins— Peter said "Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Mark recorded Jesus as saying, "He that believeth and is baptized shall be saved."

If it is a non-essential then what difference would it make how we are baptized and if we are baptized, why all the wrangling about baptism in the Name of Jesus, if it is a non-essential and contributes nothing to our salvation? If it means nothing why would it matter how it was done? It either means something or it is worth nothing.

**Easy Religion Common Tendency:** The common tendency is for an "Easy Religion." Two kinds of Christianity is being taught: the artificial or weak kind and the real genuine kind. Medical science has perfected a vaccine for several diseases, that creates an effective immunity against the real disease. For instance small-pox; it is almost unheard of today due to this discovery. Medical Science is working on and I hope have perfected the Salk vaccine to prevent these annual epidemics of polio. The inoculation tends to produce a weak form of the disease in the human system. This develops a mass of anti-bodies in the blood stream which makes it next to impossible to contract the real disease, so the same is true in religion. Thousands are being inoculated with the weak kind and it is creating a very effective immunity against the real kind. What is true in medicine is true in religion. With the vaccine of "Will you take Him as your Saviour?" "Only believe." "Do you believe He died for you?" "That He was resurrected and ascended into Heaven?" many are inoculated against the real genuine old time religion.

**Acts 2:38, Its Critics, The Message, A Must:** Acts 2:38 has survived the attacks of the critics and as you count the towers and observe the bulwarks of the church of God — note they are unscarred and without blemish. God is still with we people with this message. Pass the good news on to

the future generation. It is one of the "musts" for the United Pentecostal Church.

**Holiness:** Holiness is a tower, a bulwark of the church. "Follow peace with all men and holiness, without which no man shall see the Lord." Holiness is the message of the Bible. When one begins to mention holiness, someone usually remarks that "he will soon be on the clothes line, you just watch." Holiness is more than wearing apparel, but modest and decent attire is surely a part of the message of holiness for this generation.

**Modernistic Tendencies Worldliness:** Modernistic tendencies and worldliness are gaining ground in most religious circles. This cannot be denied. The religion of Confucius or Buddha do not demand a change in life; Christianity demands a change — a new creature, old things passed away and behold all things are become new.

There are churches naming Christ as Saviour that do not demand a change — a change must and will come when one is born again.

It is not unusual now to see one occasionally among our own fellowship, men and women, who dress immodestly. Occasionally see a lady with ear-rings singing in choir or taking part in the services. Missionaries in the heathen countries are trying to get people delivered from such, while some over here

(Continued on Page 20)

### CHRISTMAS CHEER FOR THE MISSIONARIES

For several years we have sent our missionaries on the field a special "CHRISTMAS CHEER OFFERING." It helps to make their Christmas away from home a bit more cheery and more like Christmas at home. We would like to do the same again this year. This offering must reach our office (either St. Stephen, N. B., Canada or St. Louis, Mo.) not later than Nov. 30, in order to be sent out with the December money. Please do not designate it to any particular Missionary, as we want them to all share alike. We take the entire offering that has come in and divide it even between them all. It usually amounts to around \$30.00 for each missionary. We have 60 missionaries on the field. Please remember them. Just say, "This offering is for Christmas for the Missionaries."

W. T. S.

## ONTARIO-QUEBEC DISTRICT CAMP MEETING

JUST a line to report an excellent camp this past summer season and to thank Bro. and Sis. Rohn of Pensacola, Florida for their labors as Evangelists and Bro. Stanley of Northumberland, Penn. as Bible teacher. This camp has been operating for over forty years and was founded by Bro. C. L. Cross, one of our senior ministers and has been dedicated to the message we believe and teach. We would like to invite all who could to make plans to attend our 1956 camp to be held from July 20 to July 29. Location, Lansdowne, Eastern Ontario. Bible Teacher, Bro. G. W. Stanley; Evangelist, Bro. V. A. Guidroz, Texas.

J. L. Abbott, Dist. Supt.

## BULWARKS OF THE CHURCH

(Continued from Page 19)

are going back to heathen practices. God saves people from such things!

**Hair Question:** The scriptures are against men having long hair or women having short hair that God has given them for a covering. Your hair is your glory my dear sister and God is not pleased with the practice. My daughter who attended the conference in Hot Springs, Arkansas many year ago had this said to her by a very prominent person in Pentecostal Circles at the time. "Oh, you are one of the old fashioned kind with long hair. I haven't had that 'stuff' for years."

**The Dress Question:** Twice the commanding officer of the American forces in Germany has issued orders to wives of service men to dress properly or stay at home or go home. Probably he did not say it in these words but the meaning was the same.

The officials of the Kentucky derby have issued orders that women dressed in scanty attire not be admitted in the races. There is a theatre in St. Louis that will not admit a lady dressed in shorts. Perhaps we have not gone that far, but we must cry out against immodesty to prevent it from coming.

The outpouring of the Holy Ghost that descended on January 1, 1901, came down on men and women who lived and preached holiness. It

has been the bulwark of the Pentecostal Church. Some remark that those who preach such things have nothing else to preach, are "slightly touched." I dare say if Paris, London, New York or Hollywood should suddenly bring a change in styles and it was ultra-stylish to have long hair it would surprise one how quickly some scalps that have been non-productive would suddenly produce—like the watered deserts of Arizona and California. If Hollywood encouraged modest apparel the missionaries would no doubt receive some packages of skimpy apparel to distribute among the heathen converts.

**Honesty and Christian Principles:** Holiness is more than all I have mentioned. Paul said "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord."

Christian principles are to be adhered to. One must have holiness of heart — the kind that produces the fruit of the Spirit, takes away petty jealousies — produces fair and honest dealings, thinks of a kind word to say of the other fellow — chaste and clean in all moral life. Will produce tolerance for one another — takes your feelings from off your cuff — Do the right thing at all times and by all people. The square pegs of Christian principles do not fit into the round holes of carnality.

**Unity:** One of the miracles of the Bible is the perfect unity found throughout the book. The one true God speaks without a single contradiction. Personally, I would like to see a unity among our brethren on doctrine. How wonderful, if we all spoke the same thing! If this never happens may I urge you to develop a tolerance (no I did not say compromise) with one another on some things. I do not want you to misunderstand this statement but let us be Christians while we discuss our views. I would not intentionally hurt anyone, but please give me the liberty of my convictions. Let each of us work and labor to preserve unity among the brethren of our fellowships. We need unity of purpose.

(Continued on Page 21)

## HOME MISSIONARY REPORT

September, 1955

Friends .....	\$ 502.00	
General Conference Offering .....	805.00	
<b>ARIZONA</b>		
Bisbee, United Pentecostal Church .....	1.29	
Phoenix, Emma Jean Frietas .....	4.00	
Phoenix, Jesus Name Church .....	1.06	
Phoenix, Stefan Schur .....	3.12	
Phoenix, Rev. & Mrs. D. K. Sheets .....	10.00	
Tucson, United Pentecostal Church .....	1.50	
<b>CALIFORNIA</b>		
Camp Pendleton, Cpl. L. L. Stephens .....	5.00	
Fresno, Arlon Royer .....	5.00	
Los Angeles, Truth Tabernacle, Ladies Auxiliary .....	30.50	
Woodlake, United Pentecostal Church .....	10.00	
<b>GEORGIA</b>		
Augusta, Mrs. M. Hathaway .....	.75	
<b>ILLINOIS</b>		
ILLINOIS DISTRICT .....	60.00	
Abingdon, United Pentecostal Church .....	9.30	
Casey, United Pentecostal Church .....	11.35	
Chicago, Northside United Pentecostal Church .....	49.45	
Decatur, H. E. White .....	25.00	
Lebanon, First Pentecostal Church, Sunday School .....	5.06	
Madison, W. R. Lancaster .....	1.00	
<b>INDIANA</b>		
INDIANA DISTRICT .....	146.29	
Marion, First Pentecostal Church .....	50.00	
Scottsburg, Scottsburg Apostolic Church .....	9.44	
<b>IOWA</b>		
Onawa, United Pentecostal Church .....	17.50	
<b>KENTUCKY</b>		
Lexington, Lexington Apostolic Church .....	6.00	
<b>LOUISIANA</b>		
LOUISIANA DISTRICT, Section 2 .....	8.95	
LOUISIANA DISTRICT, Section 4 .....	68.31	
LOUISIANA DISTRICT, Section 6 .....	71.25	
LOUISIANA DISTRICT, Section 7 .....	32.35	
Provencal, United Pentecostal Church .....	3.30	
Springhill, J. C. Jacobs .....	10.00	
<b>MICHIGAN</b>		
Pontiac, First United Pentecostal Church .....	5.00	
<b>MINNESOTA</b>		
So. Moorehead, Dennis B. Larson .....	10.00	
<b>MISSOURI</b>		
Delta, United Pentecostal Church .....	8.03	
Eminence, Minnie McAllester .....	8.00	
Eminence, Myrtle Robinson .....	5.00	
Springfield, Galloway Pentecostal Church .....	18.10	
University City, Pentecostal Church of U. City .....	5.00	
<b>NORTH CENTRAL DISTRICT</b> .....		9.83
<b>NORTH DAKOTA</b>		
Harvey, Mrs. Pete Holzer .....	32.00	
Mayville, Ernest Doggette .....	5.00	
<b>NORTHWESTERN DISTRICT</b> .....		10.06
<b>OHIO</b>		
OHIO DISTRICT .....	21.46	
Columbus, A. L. Morbitt .....	8.20	
Enterprise, Ruth Hanby .....	7.00	
Enterprise, S. R. Hanby .....	50.00	
Logan, Logan Apostolic Church .....	15.97	
New Straitsville, Apostolic Gospel Church .....	50.00	
West Jefferson, Apostolic Gospel Church .....	20.00	
<b>OKLAHOMA</b>		
Tulsa, First Apostolic Church .....	30.00	
<b>SOUTH CAROLINA</b>		
Townsville, J. E. Waites .....	1.00	
<b>SOUTH DAKOTA</b>		

Sioux Falls, Mack Carpenter.....	84.00
<b>SOUTHEASTERN DISTRICT</b> .....	<b>87.47</b>
<b>TEXAS</b>	
Alto, Mr. and Mrs. Edwin E. Roark....	5.00
Dallas, Emmanuel Pentecostal Church..	30.00
<b>TEXICO DISTRICT</b> .....	<b>229.76</b>
<b>WASHINGTON</b>	
Morton, Mrs. Cle West.....	2.00
Spokane, Mrs. Nora E. Alor.....	10.00
Spokane, Harold Kirschke.....	1.00
Spokane, Mrs. Lillian Russell.....	2.00
<b>WESTERN DISTRICT</b> .....	<b>18.11</b>
<b>WISCONSIN</b>	
Racine, Bethel Tabernacle.....	58.50
<b>TOTAL OFFERINGS REC'D IN</b>	
<b>SEPTEMBER</b> .....	<b>\$ 2,807.16</b>

## MISCELLANEOUS NEWS

Brother and Sister S. B. Baker arrived in Montevideo, Uruguay on September 22. They were graciously received by Brother and Sister Tolstad.

« « «

Send all Foreign Missionary offerings to the Missionary Secretary, Foreign Missionary Department, 3645 South Grand Blvd., St. Louis, Missouri. If you live in Canada, please send your offerings to Box 1116, St. Stephen, N. B., Canada, payable to the Missionary Secretary, Wynn T. Stairs.

## BULWARKS OF THE CHURCH

(Continued from Page 20)

Tell this to the generation following: The young people make up a large bulk of our congregation. I thank God for their consecration — they must be taught these truths — they must live these truths — they must perpetuate these truths. The natural defense of Jerusalem contributed to its strength but was overcome by the enemy, they came through the gates.

Natural things — higher education — scientific equations, etc., will not take the place of experience, truth — anointing of the spirit and the presence of God in the church. We must stay in touch with God to preserve the bulwarks of our organization, the United Pentecostal Church.

Count the towers — observe closely these bulwarks — it has made us — it is our strength — it will keep us going — pass it on from generation to generation.

**Miracles:** Jesus said "These signs shall follow them that believe." We cannot let go the

teaching in James 5:14. God still heals. Miracles are performed in the Name of Jesus. The gifts are in the church, they still operate and God still controls them for His honor and glory.

**Deception:** God has not become so puny and weak that He needs a man to fake miracles and promote a lie. God needs no defense. His word needs no defense — God can defend His word and Himself — God wants to work in our midst. God help us never to push God out of our lives, services or our business. Avoid fanaticism! Hold on to the power of God.

**Re-Evaluation:** A certain group of Pentecostal people recently met together in their conference in Stockholm, Sweden to re-evaluate their doctrinal position concerning tongues as the initial, physical evidence of the baptism in the Spirit.

There was a settled fixed determination to continue internationally in their conviction concerning the relation of speaking with tongues to the wonderful Pentecostal Movement. I have been informed that this event was a struggle between the Old Timers and the New School of thought (a thought to gain popularity with the world). The old timers hold on to the necessity of being baptized with the Holy Ghost, others on the contrary want to water it down.

Israel said No! (II Kings 17:13-18). Israel refused to turn from their evil ways and keep God's commandments. They would not hear, they refused, they went after the ways of the heathen round about them. The Lord rejected them, afflicted them, delivered them in the hands of the spoilers, until he had cast them out of His sight.

**No Time To Let Up** We cannot ease up and get soft but must become more strict and tighten up. Holiness, clean living, must be adhered to as well as the message of Acts 2:38. This may sound foolish to us who know that these old landmarks still stand today. These truths are the bulwarks of the New Testament church but we must guard well lest we in time to come be found wandering — doubting the necessity of these things.

**This Is Our Day:** This is our day! God is opening many doors for this Oneness truth to be carried throughout the world. Doors are being opened in Europe for us other than those on the missionary field. We should and must be able to take advantage of these open doors. Ireland, England, Norway and Denmark have received this truth. We must be ready to enter with this message in every open door throughout the world.

**False Doctrines, New Religions:** False doctrines — new religions have laid siege and bombarded the bastions of the Christian faith the last few years as never before. The church has withstood every attack. Its towers are yet unscathed and again I say this is our day.

The Lord is getting ready to perform a great work. Let us get ready to carry this message forward, plant it on every continent and in every city and town of our own land.

## 1955 SUNDAY SCHOOL WORKSHOP NOTES

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- Mrs. Annie Smith, Adamsville, Tenn.
- John Paul Reid, Warsaw, Ind.
- Elmore A. Smith, Seymour, Ind.
- L. M. Brown
- J. A. Akens
- Mrs. J. A. Akens

Have You Remembered . . .

**THE TUPELO CHILDREN'S MANSION**

This Month??

Box 327 East Tupelo, Miss.



# The Cheerful Life

"And now I exhort you to be of good cheer." Acts 27:22.

**A**N ADVERTISING agency gave the following notice to its art department: "Have a smiling face in every piece of advertising copy possible — tombstone and undertaking designs excepted." The idea brought them great success. We are drawn to the man or woman who smiles. Set this down: gloom, heaviness, selfish joylessness is poor business and is not true religion. A long-faced, solemn, funeral looking Christian, be he a preacher or layman, is a libel on genuine Christianity. Paul was an advocate and an example of cheerfulness. It was a part of his religion. It was religion's badge.

And yet there are plenty of hindrances to the cheerful life. It is pretty hard to smile when pain racks our body, when we are almost unenduringly wearied with the bed on which we have lain for weeks or months, when death-dealing disease creeps stealthily upon our vital powers and dooms us. Financial trouble, too, has killed its thousands and driven the cheer out of hundreds of thousands of lives. It is mighty hard to be cheerful when business fails, when the bank account is depleted and there are bills and an overdue note to pay. It is hard to lay the precious body of the loved one in the ground and still smile. It is hard to smile when in the lonely days that follow the death hour, memory, so often the sweet ministrant of joy and blessing, now becomes a messenger of tears and sadness. When things go against us it is hard to look pleasant. When our efforts in the cause of right are not appreciated it is difficult to keep sweet. It is not easy to be cheerful as the cares of life grind continually on our vital powers. And yet, if there is plenty of gloom to keep us glum there is

plenty of gleam to keep us glad. With God the sun is always shining, and if we fellowship with Him we shall dwell in light. Jesus said, "I am the light of the world." That was why the shadows of the world could not lay hold of Him. In His light we shall see light.

If not for our own sakes, then for the sake of others we need to cultivate the cheerful spirit. Lincoln said: "Pluck the thistle and plant a flower wherever a flower will grow."

Cheerfulness is catching. A tune carried into the busy world's life, a smile while passing one in life's busy way, a word of cheer finds response in the heart of men like an echo at the mountain side.

If you want to win, smile. If you have an ambition to be popular, smile. If you want to succeed in business, smile. If you want to influence others, smile. If you want health, smile. If you want power, smile. Smiles give efficiency in work. "Give us, oh, give us the man who sings at his work," said Carlyle.

But how is one to get the spirit of cheerfulness? Use your will. Paul says in the first verse of the second chapter of 2 Corinthians, "But I determined this with myself, that I would not come again to you in heaviness. It is a matter of the will. Set your will to be cheerful. Erect cheerfulness as a habit in your life. It can be done. Magnify the good. Goldsmith says that one of the happiest persons he ever saw was a slave in Flanders. He had one leg, was deformed and chained to the fortification. He was condemned to slavery for life and had to work from dawn until dark and yet seemed to see only the bright side of everything. A Minneapolis man, who was away from home when

his business block burned, was so disheartened that he thought of suicide. He was saved from it by this from his little seven-year-old daughter: "Dear Papa: I went down to see your store that was burned and it looks very pretty all covered with ice. Love and kisses from Lillian." The father smiled and his gloom-spell was broken. The ruined establishment was soon rebuilt. Cheerfulness came when he saw matters in a big way.

Cheer dwells in the heart whose outgo is helpfulness to others. His is deep and abiding joy whose talents are kept active in the current of service in the world.

If God lives to you, if life is splendid and of supreme significance to you, if you really have any of the sunshine of the eternal import of living, be cheerful, play, smile, laugh, sing, and those about you will catch the spirit of your cheerfulness and will be carried up away from the lowlands of sordid living unto the sunny hills of cheer where God is and the soul's splendid powers are quickened unto a new life.



**L**ET us measure life by the amount of service we have rendered, and not by years; by the number of hungry hearts we have fed, and not by seasons.

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## NOTICE

Because of the many inquiries of the address of Brother Howard A. Goss, we feel it necessary to place his address in the Herald. You may contact him by writing to the following address:

HOWARD A. GOSS  
296 West 92nd St.  
New York City, New York

## EXAMPLES OF CHRISTIAN LIVING

**T**HE need of real Christian living was never greater than today. The man who can lift up a thankful heart to God when his property has been swept away, when his pockets are empty, when he knows not how his family will be fed and clothed; the man who says: "O Lord, I cannot see the way through; it is dark to me, but it is all light to thee, and I will trust thee" will be a winner in life. Does not His Word say: "The young lions do lack, and suffer hunger; but they that seek Jehovah shall not want any good thing?"

Count up on your fingers today those whose lives have exerted a powerful influence for good over your life; then ask yourself: "Why?" Christ has been first in their lives. They were to you the embodiment of love, unselfishness, virtue and faith—living examples, known and read by you. It is the things that we put first in our lives that determine our influence and our power over others. God can use an ignorant man, he can use a man who has neither money nor talent, but he cannot use a man who does not put the Master first in his life.

Living examples of faith, how the hungry world cries out for them, saying: "Show me true faith; the faith that smiles, and looks up and trusts, and is content." We must both have and practice the virtues of the Christian life before we can arouse in others any desire for the same virtues.



## RESPONSIBILITY OF RICHES

**O**F WHAT avail is money beyond providing for the necessities and comforts of life? How brief the period for possession, and how uncertain is life even during that short period! The greedy, grinding, oppressive worldlings of today will tomorrow be helpless heaps of clay, fit only to be buried out of sight. The rich men of fifty years ago, where are they? and where their wealth? When a rich man thinks of the brevity of life, and considers life's real purpose, he finds in his heart a disposition to administer his own estate. If he be a Christian,

he feels, as he nears the borders of the other world, that riches are an encumbrance, and men at best but stewards in temporary charge. "It is this thought," says the Chicago Inter-Ocean, "that is pouring out millions of the treasures of the earth for the benefit and relief of the suffering and poor and forsaken. The divine teaching is plain, and no man need misunderstand it. The men with millions more than they can use during life, and whose purses and hearts are closed to the multitudinous cries of distress, take a large responsibility with them into the world beyond."



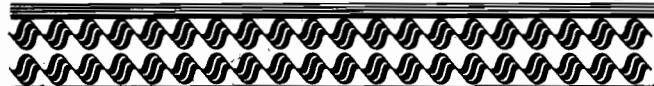
## FOREIGN MISSIONARY OFFERINGS

(Continued from Page 18)

Swissvale, Calvary Apostolic Church.....	45.00
Sunbury, Calvary Tabernacle.....	133.22
<b>SOUTH DAKOTA</b>	
Sioux Falls, United Pentecostal Church.....	8.14
<b>TENNESSEE</b>	
Adamsville, United Pentecostal Church.....	15.80
Bemis, Pentecostal Church.....	50.00
Camden, Bethel Pentecostal Church.....	10.00
Camden, Pentecostal Church.....	5.60
Finley, Pentecostal Church.....	13.00
Memphis, First Pentecostal Church.....	130.00
Oak Ridge, United Pentecostal Church.....	10.00
Trenton, Coal Springs Pentecostal Church.....	14.00
<b>TEXAS</b>	
Friends.....	75.00
Allison, United Pentecostal Church.....	7.07
Alto, a friend.....	20.00
Alto, First Pentecostal Church.....	22.33
Amarillo, First Pentecostal Church.....	25.00
Atlanta, New Liberty United Pentecostal Church.....	5.26
Bastrop, United Pentecostal Church.....	12.00
Bay City, First Pentecostal Church.....	53.00
Baytown, Anniedeen Bateman.....	15.00
Baytown, Peace Tabernacle.....	52.32
Beaumont, The Glory Tabernacle.....	4.00
Blum, Pentecostal Church.....	6.80
Bon Wier, O. G. Stanton.....	50.00
Bon Wier, United Pentecostal Church.....	13.45
Borger, United Pentecostal Church.....	12.50
Brownwood, United Pentecostal Church.....	5.10
Canadian, United Pentecostal Church.....	5.00
Coriscana, Jess P. Kirkland.....	5.00
Chester, Pleasant Valley Pentecostal Church.....	5.00
Cleveland, First Pentecostal Church.....	75.00
Clifton, United Pentecostal Church.....	10.00
Comanche, Pentecostal Church.....	35.63
Dalhart, United Pentecostal Church.....	50.00
Deadwood, United Pentecostal Church.....	23.60
Daisetta, Pentecostal Church.....	71.71
Dublin, United Pentecostal Church.....	7.03
Dumas, United Pentecostal Church.....	12.50
Fort Worth, United Pentecostal Church.....	2.74
Fort Worth, First United Pentecostal Church.....	27.00
Grand Prairie, United Pentecostal Church.....	25.00
Hemphill, United Pentecostal Church.....	15.00
Huntington, Thomas Crossing United	

Pentecostal Church.....	20.00
Kirbyville, F. Slater.....	6.00
Lamesa, Mrs. J. W. Blackstock.....	100.00
LaWard, Pentecostal Church.....	50.00
Levelland, United Pentecostal Church.....	13.50
Liberty, United Pentecostal Church.....	9.61
Littlefield, United Pentecostal Church.....	6.75
Longview, Church of Jesus Christ.....	10.00
Lubbock, United Pentecostal Church.....	12.50
Marshall, First Pentecostal Church.....	15.00
Monahans, United Pentecostal Church.....	101.00
Nacogdoches, E. H. Voss.....	5.00
New Braunsfels, United Pentecostal Church.....	25.00
Newton, First Pentecostal Church.....	5.00
Orange, Pentecostal Gospel Lighthouse.....	87.88
Ore City, Pentecostal Church.....	20.00
Pampa, W. H. Butcher.....	5.00
Pampa, United Pentecostal Church.....	16.78
Port Arthur, First Pentecostal Church.....	337.39
Rising Star, First United Pentecostal Church.....	16.05
Rising Star, Mt. Top Pentecostal Church.....	7.05
Rosenberg, United Pentecostal Church.....	19.51
Shepherd, Charles Richmond.....	5.00
Sherman, Emmanuel United Pentecostal Church.....	25.00
Sherman, First Pentecostal Church.....	15.00
Snyder, United Pentecostal Church.....	6.00
Stephenville, United Pentecostal Church.....	28.40
Trinity, First Pentecostal Church.....	5.68
Vidor, North End Pentecostal Church.....	40.81
Walnut Springs, United Pentecostal Church.....	3.00
Wichita Falls, United Pentecostal Church.....	26.81
<b>VIRGINIA</b>	
West Hopewell, Apostolic Gospel Church.....	33.65
<b>WASHINGTON</b>	
McClear, United Pentecostal Church.....	12.00
Morton, Jesus Name Pentecostal Church.....	10.01
Puyallup, Jesus Name Pentecostal Tabernacle.....	15.00
Seattle, Paul Robert Brinkman.....	2.00
Spokane, Harold Kirschke.....	1.00
Yakima, T. A. Dillon and wife.....	10.00
<b>WEST VIRGINIA</b>	
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Superior, United Pentecostal Church.....	11.00
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# CHRISTMAS



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