

*The* PENTECOSTAL



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*Sheaves for Christ*

April 15 — August 31, 1956



# The Pentecostal Herald

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« « «

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## FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

**I**N EVERY generation, for more than nineteen hundred years, cynical skeptics have demanded from Christians concrete evidence that Jesus actually rose from the dead. As a consequent, many eminent theologians have seen fit to accept the challenge. Great sermons have been preached and written solely to convince the gainsayers of the credibility of His resurrection. But, according to the laws of evidence, the burden of the proof rests with the unbelievers—it is their responsibility to prove that He **did not** rise from the tomb, rather than ours to prove that He **did**.

Man has received incalculable blessings and benefits which would not have been his had Jesus not risen. The whole structure of Christianity rests upon just two great truths: (1) Jesus died for men's sins, and (2) He arose from the dead, to ever live.

It was Christ's resurrection, many years ago, which took the sting out of Calvary. Demons and their human confederates were overjoyed when Jesus died. But for one thing, His death on the middle cross would have been the greatest tragedy of all times. But, thank God, that one thing—His resurrection—turned tragedy, and seeming defeat, into the most glorious of all victories.

"Now is Christ risen . . ." What boundless joy is found in this sublime utterance of Paul's. As it has been said, "It is like the blast of the trumpet of victory. The very foundations of hell have been shaken."

Since Christ has, of a truth, risen, then our faith is not in vain; nor is our preaching vain. Because He has risen, we are not of all men most miserable, but are rather the happiest of all people.

## SHEAVES FOR THE RISEN CHRIST

This issue of the Pentecostal Herald is dedicated to "Sheaves for Christ." As you know, "Sheaves for Christ" is the fund-raising program of the Pentecostal Conquerors. Through it they finance various Foreign Missionary and Home Missionary projects.

As you read in this issue of the many things accomplished during the last three years through "Sheaves for Christ" you will surely agree that it is the most wonderful program ever sponsored by the Pentecostal Conquerors.

There is nothing more important than getting the gospel to those who have never heard it, whether they are in our own country, or in some foreign land. Anything that contributes to the success of such work is extremely vital. The financial aid rendered by "Sheaves for Christ" should be deeply appreciated by all.

Every pastor is urged to arouse all the enthusiasm possible for "Sheaves for Christ." Every youth leader is sincerely asked to do the same.

May every Pentecostal Conqueror enter into "Sheaves for Christ" enthusiastically. Give it your best. To this program the words of Guizot are especially applicable: "Be not afraid of enthusiasm; you need it; you can do nothing effectively without it."

In all your giving do not forget the spiritual side. Remember, too, that giving is not all. **Someone must GO.** Hundreds of workers are needed; will you be one?



*From the  
Editor's  
Pen...*



# Where Hast Thou Gleaned Today?

By CALVIN L. RIGDON\*

“AND HER mother in law said unto her, Where hast thou gleaned today?” Ruth 2:19.

Where hast thou gleaned today?  
O careless youth! O merry maid!  
Hast thou brought naught but  
crimson leaves  
Of folly, fashion, dance or play?  
Fair pleasure's crown thy soul  
deceives  
'Tis but a wreath of leaves decayed.

Where hast thou gleaned today?  
O captive in the fields of sin!  
Thy harvest from thine own seed  
grown.  
Why dost thou longer here delay?  
Reaping surely what thou hast  
sown,  
Death and despair well garnered in.

Where hast thou gleaned today?  
O child of God! O man of prayer!  
With harvest songs of rejoicing  
sweet,  
Hast come with well-bound sheaves  
away  
From the world's fields gathered  
there—  
Lay them down at the master's feet.  
—Unknown

Staff have again kindly made space available in this good paper for a special issue. We invite your attention to every bit of material relative to our work.

It is the desire of your Youth Officials to make 1956 "Sheaves for Christ" the greatest spiritual move among our young people ever. We are asking God to make this time a period of consecration, fasting, and prayer; together with the giving of our offerings for the carrying of the whole gospel.

It is with that in mind that I write this month. What have you and I done for the Master in the last year? Condemnation, and a feeling of guilt, no doubt rise in almost every heart because we have not done more. Perhaps we are saying in our hearts, as I have heard so many testify, especially around New Year's Day, "Please pray for me that I will do more in the future than I have in the past." However, too often our aims are not carried out. We keep on in our little rut, and gain no ground, do no more good, win no more souls. Then another year rolls around, and we make the same well-worn request. In the light of Ruth's experience, I should like to point out some things which will help us do more than **wish** in this matter. If we can conquer some of the same problems that Ruth conquered, we can be soul winners; we can do something for God.

### Ruth Forsook All

In this is the secret of service to God: this thing called "surrender to God." Sacrifice is such a hated word among us. Suffering is repulsive to so many of us. Submission is such a hurdle to surmount. Ruth was so determined to go to the land of Israel, that she forsook her land, her family, her religion, and her

friends. She ignored the example of Orpah, and made her way, at the price of great sacrifice, to the land of Israel. There is power and blessing from God only as we surrender to Him. The will of the selfish flesh must be conquered by the will of the Spirit. Earthly ambitions must be smothered under spiritual burdens. God's call upon our lives, our talents, and our abilities must come before the call of ambition, the enticement of prestige, or the security of success. We must see **souls** instead of material gain.

I have discovered in my personal life the need of a deeper burden for God's work, and for lost souls. To this end I have prayed; and am inviting every young person to join me in seeking God for a burden for His great work. Let us seek God until self is lost in the bright glory of the presence of Christ; until we know greater sorrow for the burdens of others than for our problems, until we have wept bitter tears for lost men and women. There is power in sacrifice, blessing in surrender, and great glory in suffering. What has it cost us to live for God? How much are we concerned about the Pentecostal message?

### Ruth Conquered Discouragement

I believe that discouragement is one of the greatest deterrents to our work for God. Even Elijah became victim to it, and asked God to let him die, rather than live and work for Him. The Psalmist let the prosperity of the wicked cause his feet to almost slip. Peter became so discouraged that he decided to quit preaching and go back to fishing. Preachers must fight discouragement, for it is the stepping stone to despair. It paralyzes our abilities, it kills our faith, it stops

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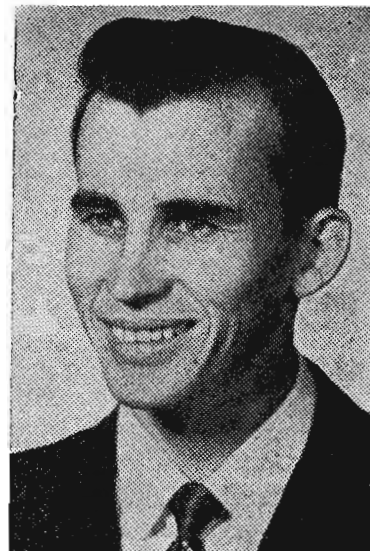
Pentecostal Conquerors, it is "Sheaves for Christ" time again. Our Church, and our Editorial

\*General President, Pentecostal Conquerors

# Sheaves for Christ

## WHY YOU SHOULD SUPPORT "SHEAVES FOR CHRIST"

By JAMES L. KILGORE\*



### I. Because It Is An International Project

THE QUESTION has been asked, time and time again, "Why don't we have an international program for our Pentecostal Conquerors?" The "Sheaves for Christ" policy was formed that our young people might have more to do, and feel a greater responsibility toward the United Pentecostal Church. This lets them feel that they are a part of this great organization. Also, when they are raising funds for "Sheaves for Christ" they will have the feeling that they are working with young people all over the country.

### II. It Helps The General Conquerors Work Financially

Since there is not much money coming into the General Treasury, "Sheaves for Christ" retains 10% of offerings sent in, for expenses of advertising, etc. There are no Conquerors offerings received at General Conferences, therefore the only way the General Conquerors treasury can build up is through tithes sent in by districts, and through "Sheaves for Christ."

### III. Each District Will Benefit Through The 1956 Program

This is the first year that each district will be strengthened financially through "Sheaves for Christ." Forty-five per cent of all offerings taken will remain in the district

to help promote home missionary projects, youth camps, and camp meeting equipment (equipment sponsored by Conquerors projects). We feel that this should encourage some to receive offerings who would not otherwise, since their district will reap some of the benefits.

### IV. Because Our Youth Need To Stay Busy For God

This is a program the local church group can work at for many weeks. The deadline for offerings to be sent is August 31. Therefore you will have plenty of time to arrange a lively program for your Conquerors group. There are various ways to raise an offering for "Sheaves for Christ." Perhaps you would like to divide your Conquerors into two groups and see which side can raise the most money. (Sometimes a little friendly competition will do wonders for young people). Some churches have had bake sales. One district is using a march of dimes program. We feel that if each pastor will get behind this worthy project, and help his young people get enthusiastic about it, they not only will enjoy it, but it will be a definite blessing to them.

It has often been said "An idle mind is the devil's workshop." I feel that this is true, having had some dealings with young people. The more they can find to do for God, the less they will be discouraged. Our precious young people need to stay busy for the Lord.

Anything we can find to do to keep them working for God, we had better do it. Make a special effort to get them to attend all the youth rallies possible. They need the good Christian fellowship they can receive at the rallies. The world is bidding higher than ever before for our youth. We are well able to meet the challenge by keeping our young people busy, and encouraged in the work of the Lord.

As the churches over the country are preparing to receive their offerings, **why not take one in your church this year?**

### TEXAS CONQUERORS TO FAST AND PRAY

April 15, 1956, is International "Sheaves for Christ" Day. Pentecostal Conquerors groups will be taking offerings and trying to raise one dollar per Conqueror. We feel that the "Sheaves for Christ" program is a definite blessing to our youth of the United Pentecostal Church. We should like to encourage each pastor to get behind this program, and help sponsor it.

Also, we are taking a new step in the Texas District. On this "Sheaves for Christ" day we are encouraging all Pentecostal Conquerors groups to stay at their churches all day, and fast and pray. Not only will this help our youth spiritually, but it will also encourage them as a group, if they know

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\*General Secretary, Pentecostal Conquerors



# Handfuls of Purpose

By T. F. TENNEY\*

"And let fall also some of the handfuls of purpose . . ."

**J**HIS WAS the deliberate command of Boaz to his servants (Ruth 2:16). During the harvest season it was nothing unusual for the harvesters to **accidentally** drop some of the freshly cut grain. Neither was it out of the ordinary for the poorer women from the nearby villages to come behind the workers and glean the few grains that fell from their arms in the loading process. But never had the harvesters heard such a command as this! They were to drop, not grains, but handfuls; and not accidentally, but on purpose. To them this must have seemed unreasonable. Nevertheless those were exactly the words that the eyes and efforts of a strange woman had drawn from the lips of the wealthy Boaz. This is just another perfect example to us that exemplifies and illuminates the truth that sincere effort brings the unmerited blessings of God upon us, and often upon those with whom we come in contact.

Please notice again that these grains were dropped **on purpose**. May I point you to the fact that Calvary was no accident. What was suffered there by Jesus was for a purpose. You have perhaps often heard it said that Jesus spilled His blood on the cross. That is

a statement that must be refuted. When someone spills something he does it unintentionally, by accident. This is not the way Jesus gave His life's blood upon the cross. To repeat: it had its definite purpose. On Calvary God poured out, upon His eternal Sacrifice, handfuls of wrath. No wonder Jesus cried out,



"My God, my God, why hast thou forsaken me?" Paul declared in II Corinthians 5:21, "For he hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him." Jesus cried out in agony because He was being made sin—the very thing that separated man from God in the beginning. But wrapped

up in this sorrowful event we find this purpose of God: ". . . that we might be made the righteousness of God in him."

Even the stripes, administered by cruel hands to Christ's back, had their place in God's eternal plan. If it had not been for them we should never have heard such statements as "with his stripes we are healed;" or "they shall lay hands on the sick, and they shall recover; or "the prayer of faith shall save the sick."

One day we shall stand in the presence of the One upon whose pierced hands and scarred back God's purpose for us was written. Written, yes, but not with pastel ink and soft pointed pens. We shall see where it was written with rusty spikes, lashing whips, and red blood. As we look upon Him in that day, what shall we read? Will He serve as a mirror to reflect back to us our dismal failures in this life? Or shall we be able to point to Him, and say, "Because the purpose of the eternal Spirit was worked out in your earthly life, and because of your grace and love, We stand here, unafraid to face eternity."

Young people, may I exhort you not to live an accidental, slipshod, lukewarm life. Let your life in Christ be one of set purposes and well known goals. Everything that God ever did in His work was done with you and your eternal destiny in mind.

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\*District Conquerors President, Monroe, La.

# "Sheaves For Christ"

## Receives Thanks

### How to Make Seven Missionaries Out of One

By WYNN T. STAIRS

I AM VERY glad for the opportunity of letting all the folk know how the Pentecostal Conquerors, through their "Sheaves for Christ" program, are helping in the Foreign Missionary work.

Over twenty years ago I heard



a missionary from South Africa say that one missionary with an automobile could do as much work as seven missionaries without one. That stuck with me. I began

to look into these things, and decided that it was true in places where cars were usable. Now, in almost every country, they can be used to a certain extent. In some places, such as South Africa, where there are roads leading to most localities, an automobile multiplies a missionary's usefulness many times over. Seeing all this, we began to provide cars for our missionaries, as far as such was possible.

Since the "Sheaves for Christ" program was launched, the Pentecostal Conquerors have bought, and delivered, three cars—one for Colombia, another for Uruguay,

and a third for Liberia (sent last year). This year they are buying a fourth one for the foreign work. Truly this "Sheaves for Christ" program is greatly helping us to reach our goal, which is: "THE WHOLE GOSPEL TO THE WHOLE WORLD."

We trust that the Pentecostal Conquerors shall be able to keep up the good work. Help them all you can. It would be a wonderful thing if someone, who cannot go to the mission field, would buy a car for the "Sheaves for Christ" campaign, thus helping some missionary do much more for Christ.

May God bless the Pentecostal Conquerors, and make them a blessing in this great last-day campaign of taking the gospel to all the world.

### TRUCK PURCHASED FOR LIBERIA



"We here in Liberia appreciate very much the truck given us by the Pentecostal Conquerors, through "Sheaves for Christ." We wish to again thank the Pentecostal Conquerors for the splendid support they are giving the missionaries."

J. T. Langham

### THANKS FROM URUGUAY

Brother Philip Tolstad writes, concerning the truck purchased through the "Sheaves for Christ" program, for the work in Uruguay:

"The truck is almost the difference between life and death in the success of the work here. We can do as much in one year **with** the truck as we could do in three years **without it**. We shall be able to reach many more souls, and, at the same time, conserve our strength. The value of the truck to our work cannot be estimated."

### THANKS FROM HOME MISSIONARY DEPARTMENT

We consider it a privilege to express our deep appreciation for the unselfish efforts and good deeds of the Pentecostal Conquerors.

They have been of great assistance in the Home Missionary work. Two fine pickup trucks have been purchased by them for use in our Indian missions in New Mexico. Accompanying this report is the picture of one of these trucks, purchased last November, and now

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# SHEAVES For CHRIST

## 1 9 5 6

### HISTORY

"Sheaves for Christ" came into being at the General Conference in Little Rock, Arkansas, in 1952. 1956 will be the fourth year of its work. It has showed tremendous gains in its offerings—more than doubling each year thus far.

### PURPOSE

The purpose of this program is to get the youth of our church doing something extra for the carrying of this one true gospel. Its aim is to provide equipment for mission work, both home and foreign. It would be a glorious thing if this program could underwrite all the mission equipment needed. It would make the funds of the missionary program entirely available for other purposes.

### WORK

In the short history of this program it has done the following: Purchased:

Truck for Uruguay

Truck for Liberia

Truck for Bill Drost (purchased year before Sheaves for Christ).

Funds available for truck for Bro. and Sis. Baker.

Funds available for printing press for Indonesia.

Headquarters signs.

Two trucks for Mission work among Indians in Southwest.

Boat for Mexico.

### PROJECTS FOR 1956

Car for either Bro. Nukida, or Bro. Varnado in Jamaica.

Truck for Indian Work on Reservation (Already purchased and delivered).

Printing Press and Equipment at Headquarters.

Printing Press for Bro. Scism in India.

### PROGRAM FOR 1956

#### I. QUOTAS

A. Goal for 1956—\$12,000.

B. A Minimum of \$1.00 per Conqueror throughout our Fellowship.

C. District Quotas:

1. Alabama	\$ 240.00
2. Arkansas	630.00
3. Arizona	140.00
4. East Central	520.00
5. Eastern	160.00
6. Illinois	960.00
7. Indiana	700.00
8. Kentucky	140.00
9. Louisiana	1780.00
10. Maritime	490.00
11. Mississippi	730.00
12. Missouri	650.00
13. Michigan	200.00
14. New England	210.00
15. North Central	300.00
16. Northwestern	350.00
17. Ohio	340.00
18. Oklahoma-Kansas	610.00
19. Ontario-Quebec	140.00
20. Southeastern	450.00
21. Tennessee	500.00
22. Western	940.00
23. Texas	2,020.00
24. Texico	680.00

#### II. AWARDS

Plaques like those presented last year at our General Conference in Tulsa, Oklahoma, will be presented again this year. They will be given on the basis of the following:

- A. Plaque to the District which leads all others in amount of offerings.
- B. Second Place Plaque given to District second in amount of offerings.
- C. First Place Plaque given to District which oversubscribes its quota by the largest percentage.
- D. Plaque awarded to Church with the Largest offering in the Nation.
- E. Second Place Award given to Church with the second highest offering.
- F. Plaque given to the church with the Largest Per-Conqueror offering.
- G. Certificate of Award to each church which reaches its quota of at least \$1.00 per Conqueror.

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# PRESENTATION OF PLAQUES

On Youth Day At

GENERAL CONFERENCE, Tulsa, Oklahoma



Plaque being presented to Brother James L. Kilgore, District President of Texas, for the LARGEST DISTRICT OFFERING of 1955. The Western District was second.



Plaque being presented to the Arizona District, WHICH OVERSUBSCRIBED ITS QUOTA BY THE GREATEST PERCENTAGE. It was received for the absent District President, Brother E. J. Spencer.



Plaque presented to Brother Parkey, pastor of the church in Hennepin, Oklahoma, which gave the LARGEST PER CONQUEROR OFFERING. Their offering amounted to \$10.40 per Conqueror. Presenting the plaque is Brother W. C. Parkey, District President of Oklahoma-Kansas.



General President, Calvin L. Rigdon, presenting the plaque to Brother C. P. Williams, pastor of the First Apostolic Church, Tulsa, Oklahoma. The Tulsa church raised the largest local church offering in the nation. Their offering was \$250.

## WHERE HAST THOU GLEANED TODAY

(Continued from Page 3)

our work. Ruth could well have been discouraged; she had lost her husband, she was among strange people in a new and different land, she was a poor gleaner working among reapers. While others whom she observed had plenty to reap, she must glean. Only the corners of the fields were actually hers. She did not let her troubles or her poverty paralyze her efforts. She worked, despite all hindrances.

### Ruth Accepted Her Lowly Lot

Ruth was a talented, able, beautiful maiden. She had known better days. Her talents and ability qualified her for better things than to be a gleaner. The commandment was that the farmer must leave the corner of his field (about one-sixtieth of the field's area) for the gleaners. These gleaners were the very poor. They existed on just the handfuls that the reaper left. It was a lowly lot, a humble task, a humiliating job. Ruth accepted the job of a gleaner. There are those who will not take the gleaner's job. When they can have a big church, they will pastor; when they can go to the big churches, they will evangelize; when they can have a prominent place in the church they will work; when they can win multitudes they will be soul winners. This is not the way it usually happens in the work of the Lord. It is almost always necessary to prove ourselves with small jobs, little tasks, commonplace efforts, before God honors us with place or power. The greatest need in our Church is not for better qualified preachers; it is for saints, personal workers, individuals who will serve God in the obscure task of witnessing to friends, inviting people to church, bringing people to Sunday School, praying in the secret closet, giving of material means to see the work progress, and many other things.

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**Crawfordsville, Indiana** — Here at the Calvary Tabernacle Church we have just closed a very good revival with Brother C. G. Bryan, of Kokomo, Indiana. Four were baptized in Jesus' name, two were restored, and two were filled with the Spirit. We thank God for this good meeting.

Brother Bryan has had many years of experience, both as a pastor and an evangelist. We recommend him highly.  
Lester Wright, Pastor.

**Tiawah, Oklahoma** — We have just closed a three weeks revival here at the Apostolic Church. Brother Harley Shirel was the evangelist. We were blessed by having a large congregation nearly every night. Every service was filled with the presence of God. Five repented, three received the Holy Ghost, and two are to be baptized. Some are still seeking the Lord.

We thank God for this wonderful Pentecostal revival.

Elmer Liles, Pastor,  
Louise Fletcher, Reporter.

**Jena, Louisiana** — The Shady Grove United Pentecostal Church has been blessed with a wonderful revival. On December 26, Brother and Sister Charles Weeks came to us for a two weeks revival meeting. Twenty received the Holy Ghost. Three more prayed through after the special services closed. One of these was a young woman, very ill with cancer.

We are thankful for Brother Weeks who has recently been chosen pastor of our church. God is blessing the church under his ministry. A few Sundays ago we broke our Sunday School record with an attendance of 278. We give God the glory for all these blessings.

Charles H. Weeks, Pastor.  
Amy Walker, Reporter.

**Mt. Vernon, Illinois** — Brother Dennis Lyerla of Pinckneyville, Illinois, was our evangelist in a recent revival. The church was greatly blessed and uplifted through his ministry. Nine were reclaimed, and five were baptized in Jesus' name. Our Sunday School attendance increased during this campaign.

Brother Lyerla is a soul stirring minister.

Ace Summers, Pastor.

**Old Town, Florida** — The United Pentecostal Church here is happy to report victory in Jesus. Not long ago we closed a two weeks revival campaign, conducted by Evangelist and Mrs. H. R. Anger. Five were baptized, and three received the Holy Ghost. Each night the services were heard throughout the community over a public address system.

Brother and Sister Anger will be a blessing to any church.

Harry C. Bennett, Pastor.

**Woodlake, California** — During January and February God wonderfully blessed us in a three weeks revival. Several repented, ten were baptized, and six received the Holy Ghost. Many were healed, among them a woman with a goiter. On three different nights the Spirit took complete charge of the entire service. Spiritual gifts were much in evidence in the services.

Our evangelists were Sisters Wilma Montgomery and Pat Howard of Exeter, California. Their consecrated and gifted ministry will bless any church.

E. O. Baxter, Pastor.  
Wilma Baxter, Reporter.

**Terre Haute, Indiana** — We were privileged to have Brother and Sister W. M. Parker, Jr., of Baton Rouge, Louisiana, with us in a two weeks revival at King's Highway Tabernacle. Every service was filled with the divine presence of God. After the revival closed, one fine man was filled with the Holy Ghost.

The inspiring ministry of Brother and Sister Parker, both in sermon, and song, will long be remembered by our assembly.

Lloyd A. Romine, Pastor.

**Rockford, Illinois** — The Rock River Pentecostal Church is happy to report God's blessings in a revival just closed. The evangelists were Orville and Ann Overton of West Palm Beach, Florida. Many made their way to the altar, two were baptized in Jesus' name, and five were filled with the Holy Ghost. God confirmed His Word with signs follow-

ing. We saw the lame made to walk, the deaf to hear, and many healed of various infirmities.

We were blessed by the good sermons. We recommend this evangelistic team highly.

Bertel J. Alphin, Pastor.

**Clute, Texas** — We recently closed a three weeks revival with Brother and Sister Fred Barnaby. Several were filled with the Holy Ghost. The preaching of Brother Barnaby, along with his and his wife's good singing, proved a great blessing to our church. They are also wonderful workers with children. We feel that they will be an inspiration to any church.

J. R. Wiggin, Pastor.  
Esther Evans, Reporter.

**Snyder, Texas** — The Lord is blessing our church here. Sister Ola Whitted conducted a two weeks revival in February. Two backsliders were reclaimed. Four received the Holy Ghost. The hearts of the saints were stirred.

We feel that Sister Whitted will be a blessing to any congregation. Pray for the church in Snyder.

Earl Elmore, Pastor.  
Mrs. Earl Elmore, Reporter.

**Adrian, Michigan** — Two have been baptized in Jesus' name, and three have received the Holy Ghost in our church lately. Our old Sunday School record of 47 has also been broken with an attendance of 53.

Our temporary church location is 543 West Maple St. Anyone passing through is cordially invited to visit us.

Marvin Arnold, Pastor.  
Gerald Knapp, Reporter.

**Morley, Missouri** — Brother Golden Welker accepted the pastorate of the United Pentecostal Church here two months ago. Since that time nine have been baptized in Jesus' name, and ten have received the Holy Ghost.

We have just closed a revival. Brother and Sister Murphy of Wardell, Missouri, were the evangelists. They were certainly a blessing to our church.

Golden Welker, Pastor.  
Dorothy Hagar, Reporter.

## MISSIONARIES ARRIVE ON THE FIELD

"The Whole Gospel to the Whole World" was brought a little nearer realization with the arrival ON THE FIELD of several missionaries of the United Pentecostal Church. We trust that you will pray for them as they labor in their various fields for the Lord.

## VARNADO FAMILY ARRIVES IN JAMAICA



Brother and Sister Varnado and daughter, Janet, arrived in Kingston, Jamaica, on January 23, 1956, for their first term.

## BROTHER MORLEY NOW IN VENEZUELA

Brother Lewis H. Morley arrived in Venezuela, South America, on March 5, for his first term.

Brother Morley is from Toronto, Canada. We are praying that God will bless him in Venezuela.



## SISTER BAILEY RETURNS TO LIBERIA

Sister Geneva Bailey arrived in Liberia, West Africa, on February 11, 1956, for her second term.

She will be working at Fassama, which is far in the interior of Liberia.



## SCISM FAMILY RETURNING TO INDIA

Brother and Sister Ellis L. Scism, their son, Harry and daughter, Ferne, are making preparations to return to India early this summer. They arrived in New York last August 8, after nearly seven years on the field. This will be their second term. Brother and Sister Scism, with the help of Harry and Ferne, are doing a great work in India, which is a very needy field. There are 400,000,000 people in India, with the population in-



creasing about 5,000,000 each year. The heathen population is increasing faster than the Christian population. We can, however, do what Jesus told us to do — "This gospel of the kingdom SHALL be preached in all the world FOR A WITNESS unto all nations, then shall the end come."

Pray for their return, and for the needs to be supplied. God bless them richly as they go. WILL YOU HELP US WITH THEIR FARES? IT WILL TAKE APPROXIMATELY \$3,000.

W. T. STAIRS

Foreign Missionary Secretary



## BROTHER AND SISTER PARKS TO GO TO JAPAN

Another very needy missionary field is being helped. Brother and Sister H. W. Parks are preparing to sail for Japan from Seattle, Washington, during July of this year. Brother and Sister Parks served one term in Liberia, returning about 18 months ago. They did very well and God blessed them in that field. On account of Sister Parks' health, and the effects the tropics has on it, it was not deemed wise for them to return to Liberia. They are planning to go to northern Japan, where the climate is cool, and work with Brother Nukida. The doctors have pronounced Sister Parks perfectly well.

Japan is a large open field, and one of the best. I feel that we have neglected it to a great extent. Brother Nukida has worked there alone, winning many souls. The expectancy of the coming of Brother and Sister Parks to Japan has greatly encouraged Brother Nukida.

We shall need approximately \$2,500 for Brother and Sister Parks' fare. Pray about this, and give what you can. God bless you.

W. T. STAIRS,

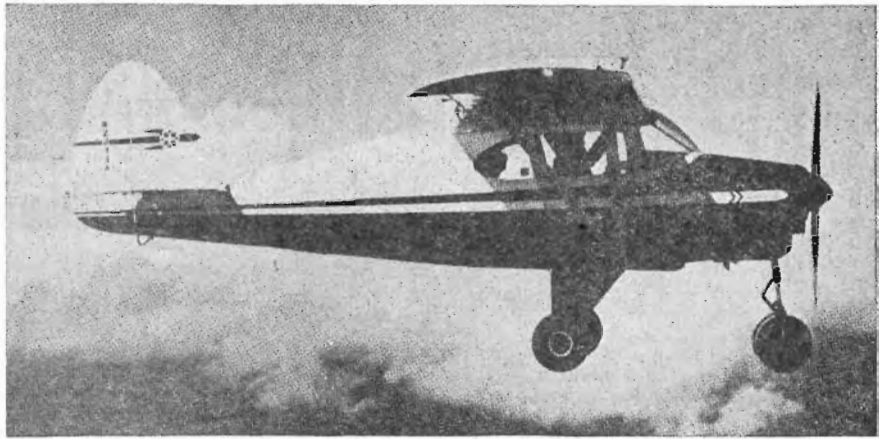
Foreign Missionary Secretary

Hubert Parks



Dorothy Parks

# An Urgent Appeal For Liberia



**L**IBERIA, on the west coast of Africa, has been a difficult field. We have spent time and money, and even lives (one life given, and others impaired), but at last it is showing signs of ripening fruit and harvest. Souls are being moved upon by the Holy Ghost power. The news from there is encouraging.

Jesus did not say for us to find the "easy" places, and work there. He did say for us to "Go in **ALL THE WORLD** and preach the gospel to **EVERY CREATURE**," and that "this gospel of the kingdom **SHALL** be preached . . . for a **WITNESS** unto all nations, then shall the end come." So we can be pleasing God by just faithfully doing our best in this difficult land.

We need a great cloud of witnesses to act as "prayer warriors" for Liberia; to daily, and almost hourly, bring that country before the throne of grace, that God will move there by His Spirit, and send a great revival that will sweep hundreds into the fold. It has happened in other parts of Africa, and in other mission fields, and it can happen in Liberia.

We also need special prayer that the money for the airplane might be fully supplied. This airplane is needed specially to reach our outstation at Fassama, and other untouched tribes and areas. Sisters Gruse and Bailey first walked into this place about four years ago, and found a whole tribe untouched by the gospel. It had never had a mis-

sionary stay there in its history! Sisters Gruse and Bailey immediately made plans to reach this tribe with about 12 towns in the hinterland of Liberia. They have done remarkably well and God has saved some souls and the work is moving along but under difficulties.

Sister LaVerne Collins laid down her life there last August while alone with Sister Gruse. They had no way of contacting the outside world, nor even our main station at Bomu Hills, some 125 miles away, except by a foot messenger. This was done but it was too late—Brother Langham was unable to get there until the day after Sister Collins was buried. Sister Gruse conducted the service alone with the aid of the native believers. It was sad, and hard indeed to do. With the airplane (**that we are appealing for again**) Brother Langham could have reached there in plenty of time, and perhaps been of help to Sister Collins before she passed on. **A life might even have been saved.**

The landing strip has been built, and is ready, but we have no plane. Brother Langham took flying lessons before leaving America, and has a private license, but no plane to fly. It will take at least \$8,000.00 to buy this plane and ship it to Liberia. We have made appeals before, and there has been a very good response, but not yet sufficient to buy this airplane. We still need around \$2,500.00 before we can order the plane. This is the

time for us to do so, and get the plane to Liberia for the first part of the dry season, which is only a few months ahead.

Will you pray and ask God to move, that this need may be fully supplied soon? Whatever He may tell you to give, will you send it to the office, designated for the "LIBERIA AIRPLANE FUND"? We plan to purchase a plane like the one pictured above.

If you live in Canada you may send your offering to our Canadian Office; Box 1116, Saint Stephen, New Brunswick. If you live in the United States, or elsewhere, send it to 3645 South Grand Boulevard, St. Louis 18, Missouri, and it will go for this purpose. We are trusting God that this will enable us to have the airplane on its way to Liberia by September of 1956. May the Lord richly bless you.

W. T. Stairs,  
Foreign Missionary Secretary

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**1956 MANUAL**

UNITED PENTECOSTAL CHURCH

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# 1956 Foreign Missionary Offerings 1956

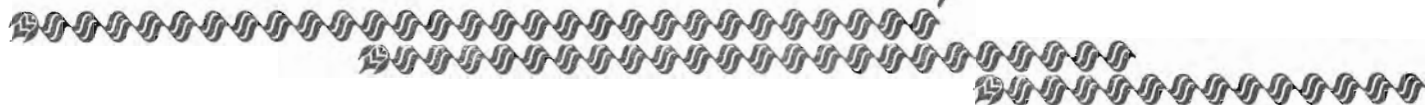
## January and February

FRIENDS .....	\$ 226.00	<b>CALIFORNIA</b>	A Friend .....	7.00
<b>ALABAMA</b>		Arnold Magee .....	Back Bay, Sea View Assembly .....	65.00
Andalusia, United Pentecostal Church..	10.91	Othel and Marjorie Prater .....	Bath, Living Way Temple, United	
Decatur, First Pentecostal Church .....	76.00	Western District, Ladies Auxiliary .....	Pentecostal Church .....	22.15
Florence, First Pentecostal Tabernacle..	21.25	Baldwin Park, United Pentecostal	Bettesburgh, Pentecostal Church .....	27.61
Green Hill, First Pentecostal Church .....	46.00	Church .....	Blacks Harbor, United Pentecostal	
Greenpond, United Pentecostal Church .....	10.00	Bellflower, United Pentecostal Church..	Church .....	75.00
Mobile, Calvary Pentecostal Church .....	56.25	Bloomington, United Pentecostal Church	Brookville, Pentecostal Church .....	25.00
Theodore, Mt. Nebo United Pentecostal		Camp Pendleton, Cpl. L. L. Stephens .....	Chatham, Chatham United Pentecostal	
Church .....	30.00	Campbell, John D. Ward .....	Church .....	21.50
Pritchard, United Pentecostal Church .....	50.00	Carmichael, First United Pentecostal	Chipman, John Darrah .....	50.00
Sheffield, First Pentecostal Church .....	40.00	Church .....	Chipman, Chipman Gospel Tabernacle	143.00
<b>ARIZONA</b>		Castroville, United Pentecostal Church	Coles Island, Coles Island Pentecostal	
Arizona District .....	38.30	Delano, United Pentecostal Church .....	Church .....	25.00
Avondale, C. M. Thompson .....	10.00	Exeter, First Pentecostal Church .....	Doaktown, Doaktown Pentecostal As-	
Phoenix, Mr. and Mrs. D. K. Sheets .....	15.00	Eureka, United Pentecostal Church .....	sembly .....	31.25
Phoenix, South Phoenix United Pente-		Galt, United Pentecostal Church .....	Doaktown, Mr. and Mrs. Chester	
costal Church .....	60.00	Grayson, United Pentecostal Church .....	Miner .....	10.00
<b>ARKANSAS</b>		Hanford, Christ Temple Church .....	Fredericton, Full Gospel Pentecostal	
Benton, First Pentecostal Church .....	23.09	Livingston, First Pentecostal Church .....	Church .....	230.00
Blytheville, Gateway Tabernacle .....	20.00	Long Beach, United Pentecostal Church	Fredericton, Burton McLaughlin .....	5.00
Camden, Revival Center United Pente-		Loomis, United Pentecostal Church .....	Geary, Geary United Pentecostal	
costal Church .....	51.85	Los Angeles, Apostolic Temple .....	Church .....	25.00
Cullendale, United Pentecostal Church,		Los Angeles, Apostolic Temple, Edward	Gagetown, Gagetown Pentecostal	
Ladies Auxiliary .....	10.00	F. Smith .....	Church .....	5.00
Denver, Oneness Pentecostal Church .....	16.00	Los Angeles, Bill Engi .....	Grand Manan, United Pentecostal	
Denver, Oneness Pentecostal Church,		Los Angeles, Violet McGee .....	Church .....	38.08
Junior Sunday School Class .....	1.00	Los Angeles, Edith Surbey .....	Grey Rapids, Blackville United Pente-	
Dew Drop, Pentecostal Church .....	42.04	Los Angeles, Truth Tabernacle .....	costal Church .....	74.43
El Dorado, First Pentecostal Church .....	27.40	Modesto, First Pentecostal Church .....	Grey Rapids, Mr. and Mrs. C. B.	
Eudora, Kibourne Pentecostal Church .....	14.15	Modesto, T. R. and Margaret McDonald	Dudley .....	60.00
Fayetteville, United Pentecostal Church	18.63	National City, Imperial Beach United	Harvey Station, United Pentecostal	
Green Forest, United Pentecostal		Pentecostal Church .....	Church .....	46.50
Church .....	16.00	Orosi, United Pentecostal Church .....	Hatfield Point, Gospel Tabernacle .....	235.00
Hope, First Pentecostal Church .....	25.00	Pacheco, United Pentecostal Church .....	Havelock, Killams-Mills Pentecostal	
Hot Springs, First United Pentecostal		Riverbank, United Pentecostal Church .....	Church .....	3.00
Church .....	55.59	Salinas, United Pentecostal Church .....	Hoyt, Pentecostal Church .....	50.00
Jonesboro, Bible Hour Tabernacle .....	65.00	San Bernardino, Apostolic Jesus Name	Lancaster, Ralph Grant .....	132.00
Little Rock, First Pentecostal Church,		Church .....	Limestone Siding, Pentecostal Church ..	12.00
5th & Victory .....	34.50	San Diego, Revival Tabernacle .....	Lower Hainsville, Irvine Reed .....	140.00
North Little Rock, Levy First Pente-		San Pablo, United Pentecostal Church .....	McAdam, Mrs. Ada Pine .....	10.00
costal Church .....	12.60	Santa Paula, United Pentecostal Church	McAdam, United Penetecostal Church ..	167.88
Lonoke, First Pentecostal Church .....	11.48	Strathmore, United Pentecostal Church	McNamee, McNamee-Priceville Pente-	
Lonoke, Walter Rochelle .....	100.00	Tulare, First Pentecostal Church of	costal Church .....	50.00
Mabelvale, First Pentecostal Church .....	4.50	Jesus Christ .....	Middlesex, Middlesex Pentecostal	
Mena, United Pentecostal Church .....	58.34	Turlock, Full Gospel Tabernacle .....	Church .....	15.00
Moark, Moark Pentecostal Church .....	5.00	Van Nuys, Van Nuys Apostolic Gospel	Millville, Pentecostal Church .....	29.00
Norphlet, United Pentecostal Church .....	8.02	Church .....	Mill Cove, Pentecostal Church .....	27.00
Paragould, Apostolic Church of Jesus		Ventura, United Pentecostal Church .....	Millville, Mr. and Mrs. Claude Reed .....	40.00
Christ .....	30.63	Visalia, First Pentecostal Church .....	Moncton, Pentecostal Church .....	26.80
Piggott, Apostolic Pentecostal Church ..	11.38	Weedpatch, Pentecostal Church of	Newcastle Creek, Gerald Langin .....	5.00
Prescott, Laneburg First Pentecostal		Jesus Christ .....	New Denmark, Gospel Tabernacle .....	20.45
Church .....	47.04	Willits, United Pentecostal Church .....	New Zion, New Zion Sunday School .....	5.00
Rector, First Apostolic Pentecostal		<b>CANADA, British Columbia</b>	Parkers Ridge, Holtville Pentecostal	
Church .....	25.00	New Westminster, Emmanuel Taber-	Church .....	82.26
Redfield, Kearney Pentecostal Church ..	6.16	nacle .....	Perth, Haley Goodine .....	35.00
Sheridan, Pentecostal Church of Jesus		<b>MANITOBA</b>	Perth, Gospel Tabernacle .....	113.08
Christ, Sunday School .....	4.03	Lydiatt, St. Ouens Pentecostal Church ..	Perth, Herman Taylor .....	75.00
Siloam Springs, United Pentecostal		Winnipeg, Bethel Tabernacle .....	Plaster Rock, Gospel Tabernacle .....	250.00
Church .....	25.00	Winnipeg, Mrs. E. Elwood .....	Ripples, United Pentecostal Church .....	31.00
Star City, Pentecostal Church .....	12.71	<b>QUEBEC</b>	River-De-Chute, Pentecostal Church .....	12.00
Truman, First Pentecostal Church .....	25.00	Montreal, Emmanuel Gospel Tabernacle	Round Top, Waterville Pentecostal	
Waldo, Lambertine Pentecostal Church ..	8.80	<b>NEW BRUNSWICK</b>	Church .....	16.00
			Rowena, Pentecostal Church .....	43.75

Springfield, Pentecostal Church.....	57.30	Fairfield, First United Pentecostal Church.....	5.60	Onawa, United Pentecostal Church.....	28.83
St. Andrews, United Pentecostal Church.....	19.45	Glendale, First Apostolic Church.....	18.52	Spencer, Spencer United Pentecostal Church.....	29.82
St. George, Emanuel Pentecostal Church.....	10.00	Glendale, First Apostolic Church, Young People's Missionary Circle.....	10.00	<b>KANSAS</b>	
St. George, Mae Butler.....	6.00	Goreville, Pulley's Mill Pentecostal Church.....	20.00	Council Grove, United Pentecostal Church.....	20.89
St. John, Mrs. Ralph Grant.....	100.00	Granite City, Apostolic Church of Jesus Christ.....	15.00	Emporia, United Pentecostal Church.....	15.00
St. John, O. W. King.....	20.00	Granite City, Mr. and Mrs. Emmitt Jones.....	140.00	Geuda Springs, Mrs. Marie Jenkins.....	10.00
St. Stephen, Alice Burford.....	10.00	Henry, Apostolic Tabernacle.....	10.50	Leavenworth, Leavenworth Memorial Church.....	22.00
St. Stephen, Ruth Sherman.....	50.00	Herrin, First Apostolic Church.....	89.98	<b>KENTUCKY</b>	
St. Stephen, United Pentecostal Church.....	252.19	Hillview, Pentecostal Church.....	16.00	Lexington, Apostolic Church.....	6.81
Stickney, United Pentecostal Church.....	60.00	Iola, Pentecostal Church.....	42.62	<b>LOUISIANA</b>	
Sussex, Full Gospel Pentecostal Church.....	100.00	Joliet, United Pentecostal Church.....	7.50	Anacoco, United Pentecostal Church.....	8.50
Tilley, Gospel Tabernacle.....	31.00	Lincoln, Rev. Wesley Miller.....	13.54	Baton Rouge, First Pentecostal Church.....	25.00
Upper Blackville, Pentecostal Church.....	18.14	Lincoln, Leta Brandt.....	10.00	Baton Rouge, Foster Drive Pentecostal Church.....	12.01
Upper Kent, Pentecostal Church.....	7.80	Lebanon, First Pentecostal Church.....	11.33	Bogalusa, First Pentecostal Church.....	40.42
Wilson's Beach, United Pentecostal Church.....	7.00	Louisville, United Pentecostal Church.....	18.54	Bogalusa, Talley's Chapel.....	6.52
Waterville, Pentecostal Church.....	9.00	McClure, Pentecostal Church.....	36.91	Bogalusa, Berry's Creek Pentecostal Church.....	53.91
Woodstock Conference.....	70.71	Madison, Rev. W. R. Lancaster.....	8.00	Bossier City, United Pentecostal Church.....	493.52
Woodstock, United Pentecostal Church.....	35.00	Marion, First Apostolic Church.....	9.00	Colfax, Fairfield Pentecostal Church.....	12.50
Zealand Station, Pentecostal Church.....	12.00	Metropolis, United Pentecostal Church.....	10.50	Covington, Lee Road Pentecostal Church.....	22.00
<b>NOVA SCOTIA</b>		Montrose, Calvary Tabernacle.....	27.00	Denham Springs, First United Pentecostal Church.....	10.18
Halifax, United Pentecostal Church.....	75.00	Murdock, Pentecostal Church.....	11.63	DeQuincy, First United Pentecostal Church.....	100.00
Lockeport, Mrs. Lillian Titus.....	6.00	Murphysboro, First Pentecostal Church.....	20.00	DeQuincy, Hargrove Pentecostal Church.....	5.66
Stewiacke, United Pentecostal Church.....	10.00	Neoga, Rev. Talmage Miller.....	13.00	DeQuincy, Pentecostal Church of DeQuincy, Boys' S. S. Class 6 to 9.....	10.00
<b>ONTARIO</b>		Oakland, Christ Temple.....	14.07	DeRidder, First Pentecostal Church.....	150.00
Beaverton, Victory Tabernacle.....	24.00	Oak Lawn, Roberts Park Pentecostal Church.....	25.00	DeRidder, DeRidder Gospel Lighthouse Sunday School.....	20.64
Charlottesville, Charlottesville Tabernacle.....	156.50	Oskaloosa, United Pentecostal Church.....	2.81	DeRidder, Three Pines Pentecostal Church.....	25.50
Dryden, Pentecostal Church.....	20.00	Pinckneyville, First Pentecostal Church.....	25.00	Dubach, United Pentecostal Church.....	10.62
Hamilton, 1st United Pentecostal Church.....	11.00	Rockford, Apostolic Tabernacle.....	14.64	Elton, First United Pentecostal Church.....	18.00
Pembroke, Emanuel Lighthouse.....	44.14	Roodhouse, Pentecostal Church.....	19.21	Eunice, Pentecostal Church (Ritchie) Sunday School.....	10.00
Picton, Anonymous Donor.....	20.00	Salem, First Pentecostal Church.....	63.68	Evangeline, United Pentecostal Church.....	25.00
Whitby, Whitby Sunday School.....	2.00	Shelbyville, First Apostolic Church.....	11.25	Evans, First United Pentecostal Church.....	5.94
Woodstock, Sigrid Jensen.....	15.00	South Beloit, First Pentecostal Church.....	38.00	Fields, Pentecostal Church.....	30.05
<b>PRINCE EDWARD ISLAND</b>		Sparta, United Pentecostal Church.....	34.80	Franklinton, Mt. Zion Pentecostal Church.....	60.00
Charlottetown, Mr. and Mrs. Charles Kirkpatrick.....	10.00	Sullivan, Apostolic Pentecostal Church.....	30.00	Grand Cane, Mr. Sam Chreene.....	4.65
<b>COLORADO</b>		Ware, First Pentecostal Church.....	5.56	Hoile, United Pentecostal Church.....	10.00
Louisville, Apostolic Church.....	23.55	White Hall, Pentecostal Church.....	50.22	Haynesville, United Pentecostal Church.....	50.54
<b>FLORIDA</b>		Wood River, Apostolic Tabernacle.....	17.99	Hicks, Slagle Pentecostal Church.....	6.52
Apopka, United Pentecostal Church.....	10.09	Zeigler, First Apostolic Church.....	7.35	Hodge, United Pentecostal Church.....	95.46
Ensley, First United Pentecostal Church.....	25.15	Zion, Mr. and Mrs. W. O. McNabb.....	20.00	Hornbeck, United Pentecostal Church.....	30.00
Fort Walton Beach, United Pentecostal Church.....	7.00	<b>INDIANA</b>		Jena, Shady Grove Pentecostal Church.....	42.83
Melbourne, Pentecostal Church.....	50.00	Bloomington, Pentecostal Assembly.....	50.00	Kelly, Pine Grove Pentecostal Church.....	6.44
Miami, Gospel Lighthouse Church.....	15.31	Bloomington, West 11th Pentecostal Faith Assembly.....	30.00	Kenner, First Pentecostal Church.....	1.68
Miami, Pentecostal Church of Jesus Christ.....	105.00	Bourbon, Apostolic Church.....	37.00	Kentwood, New Jerusalem Pentecostal Church.....	13.47
Miami, United Pentecostal Church.....	10.00	Brazil, Jim Mood and Family.....	40.00	Kinder, Mt. Fair Pentecostal Church.....	28.78
Pensacola, First Pentecostal Church.....	86.26	Clinton, United Pentecostal Church.....	13.00	Kinder, First Pentecostal Church.....	50.00
Tampa, Calvary Tabernacle.....	17.00	Crawfordsville, Calvary Tabernacle.....	15.00	Kinder, First Pentecostal Church, Indian Village.....	25.00
<b>GEORGIA</b>		Fort Wayne, Calvary United Pentecostal Church.....	100.89	LaCamp, United Pentecostal Church.....	5.00
Brunswick, United Pentecostal Church.....	33.93	Frankfort, Zion Tabernacle.....	24.11	Lake Charles, Hodge Street Pentecostal Church.....	12.25
<b>IDAHO</b>		Gary, Apostolic Church.....	53.11	Lake Charles, United Pentecostal Church.....	30.00
Caldwell, Calvary Temple.....	75.00	Greenwood, Calvary Apostolic Church.....	19.65	Leesville, United Pentecostal Church.....	39.75
Idaho Falls, United Pentecostal Church.....	20.42	Hammond, United Pentecostal Church.....	130.00	Leesville, Mt. Zion United Pentecostal Church.....	12.69
Idaho Falls, United Pentecostal Church Sunday School.....	7.30	Indianapolis, Bible Church.....	144.55	Logansport, Deadwood Pentecostal Church.....	40.14
Jerome, United Pentecostal Church.....	6.27	Indianapolis, Calvary Tabernacle.....	588.34	Longville, Pentecostal Church.....	18.52
McCall, Full Gospel Tabernacle.....	25.40	Indianapolis, Mr. Emo Hopkins.....	10.00	Melville, First Pentecostal Church.....	22.00
Rupert, First Pentecostal Church.....	54.35	Indianapolis, Christian Tabernacle.....	190.00	Merryville, Mr. Joe Meadows.....	50.00
Salmon, United Pentecostal Church.....	4.60	LaPorte, Apostolic Faith Tabernacle.....	7.97	Merryville, Pentecostal Church.....	8.10
Twin Falls, First Pentecostal Church.....	84.00	Marion, First Pentecostal Church.....	192.70	Minden, First Pentecostal Church, Young People.....	15.00
<b>ILLINOIS</b>		Medora, Pentecostal Church.....	58.50	Monroe, Rev. Joe Duke.....	25.00
A Friend from Illinois.....	50.00	Michigan City, First Apostolic Church.....	48.59	Monroe, United Pentecostal Church.....	27.25
Anna, Pentecostal Church, Sunday School.....	22.25	New Castle, First Pentecostal Church.....	50.00	Morgao City, First Pentecostal Church.....	19.74
Arthur, United Pentecostal Church.....	25.00	Norman, Norman Pentecostal Church.....	53.82		
Belleville, Bethel Temple.....	20.00	Richmond, Gospel Tabernacle.....	78.75		
Belleville, Apostolic Church.....	71.48	Scottsburg, Apostolic Church.....	22.70		
Belleville, Apostolic Church Pentecostal Conquerors.....	18.43	South Bend, Christ Temple.....	67.26		
Buckner, Full Gospel Mission.....	16.00	Vevay, Christian Tabernacle.....	7.00		
Carbondale, First Apostolic Church.....	135.00	Warsaw, Mt. Zion Pentecostal Church.....	44.14		
Casey, United Pentecostal Church.....	47.60	Winchester, United Pentecostal Church.....	5.72		
Chicago, Apostolic Revival Tabernacle.....	16.85	<b>IOWA</b>			
Cobden, Pentecostal Church.....	20.87	Davenport, First United Pentecostal Church.....	22.43		
Decatur, Bethel Temple.....	40.00	Des Moines, Tabernacle of United Pentecostal Church.....	19.58		
East St. Louis, Glad Tidings Pentecostal Church.....	35.22	Marathon, Apostolic Faith Church.....	11.09		
		Newton, Apostolic Faith Church.....	15.00		

(Continued on Page 15)

# Home Missionary



## DO YOU CARE?

By MARIE PESSING

Missionary Evangelist

**"GO** YE into all the world" was the command that Jesus gave unto the apostles. I wonder if we are carrying out this commission as we should. The homeland is far from being evangelized. There are souls that folks pass by right at our church doors who have not heard the gospel.

Have you taken a few moments to knock on some door? Have you asked someone to ride in your car to church? Or is it the same condition that confronted Mary and Joseph at the inn when Mary was to give birth to the Christ Child—no room in the



inn? Is there room in your heart for lost souls? Is there time in your life to give to God to speak to the lost souls? Who will go? Who will pray? Who cares? America awake! But how can she until we sound the trumpet? How can she when we are so quiet, busy with the cares of life and with **no time for God?**

Perhaps we spend too much time murmuring while millions are crying for help. As Jonah hid down in the ship fast asleep, trying to hide from the presence of God, the shipmaster said unto him, "What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not." Souls are perishing while folks are drunk on the cares of life, sleeping and slumbering

like the five foolish virgins. It's time to arise from our sleep and call upon God for the dying that they perish not.

We are the ones to whom God has given the command of carrying the gospel to the lost. All are not preachers, but He said, "Ye are my witnesses." If you are not qualified to knock on doors, get down on your knees in prayer and pray for those who can knock on doors for personal contact.

We are "living in the 14th chapter of St. Luke." Jesus said to go out in the streets, the highways and hedges, and compel them to come in that His house may be filled.

Why are our churches full of empty seats? These are a testimony **against us** that some are not doing their work in the home churches as they should. When Zion travails, children **will be born** into the kingdom. Isaiah 66:8 says, "For as soon as Zion travailed, she brought forth her children." Where is the burden? Where are the tears? Where is the sacrifice? A sacrifice is a broken and a contrite spirit.

**Do you care?** Have we prayed for just our own? How about the man on the street, the sick, those who are in prison, the teen-agers of our land, the great cry of millions? Will their blood be required at our hands on the day when they stand pointing at someone saying, "You never mentioned Him to me?"

When you read this article, fall

(Continued on Page 20)

## LABOR OF LOVE

By MRS. S. K. SUTHERLAND

As I look on the fields  
Of the wheat and the tares,  
I wonder how much  
My heart really cares.

I wonder, Oh God,  
Have I labored in prayer  
That some precious soul  
Thy glory might share?

Yes, share in the joys  
That are waiting above  
For servants who labor  
In thy pure love.

I wonder, Oh God,  
When I look on your face,  
Will you be pleased  
With my run in this race?

Will you be pleased  
Dear Lord, on that day  
When precious souls  
Are being turned away?

Will my conscience condemn me,  
My head bow in shame,  
O'er someone I failed  
To tell of your name?

Have I failed completely  
In the test that you gave?  
Oh God, will I look  
On that soul unsaved?

Lord, take the pleasures  
Of this world away,  
And burden my heart,  
For some soul today.

## LOUISIANA DISTRICT CONFERENCE

The Louisiana District Conference will convene April 17 through

(Continued on Page 20)



# Home Missionary Report

FEBRUARY, 1956

Friend .....	\$ 5.00
<b>ARIZONA</b>	
ARIZONA DISTRICT .....	80.30
Eloy, J. W. Hatcher .....	15.00
<b>CALIFORNIA</b>	
Brentwood, S. E. Patterson .....	10.00
Long Beach, United Pentecostal Church .....	14.00
Los Angeles, Bill Engi .....	50.00
San Diego, George Sullivan .....	1.00
San Jose, United Pentecostal Church .....	12.00
Cuba, James E. Ball .....	5.00
<b>ILLINOIS</b>	
ILLINOIS DISTRICT .....	100.00
Decatur, H. E. White .....	30.00
East St. Louis, Glad Tidings Pentecostal Church .....	29.65
Zion, Mr. & Mrs. W. O. McNabb .....	10.00
<b>INDIANA</b>	
Brazil, Jim Moode & Family .....	10.00
Indianapolis, Christian Tabernacle Church .....	10.00
Indianapolis, Walton C. Combs .....	12.50
Plainfield, Brother & Sister Chanley .....	2.00
Richmond, Richmond Gospel Tabernacle .....	20.00
<b>IOWA</b>	
Onawa, United Pentecostal Church .....	10.75
<b>KENTUCKY</b>	
Madisonville, Louis Mitchell .....	5.00
<b>LOUISIANA</b>	
LOUISIANA DISTRICT, Ladies Auxillary .....	50.00
LOUISIANA DISTRICT, Section 2 .....	37.15
LOUISIANA DISTRICT, Section 4 .....	46.34
Chalmette, Mrs. O. P. Twiner .....	5.00
Lake Charles, Necchi Sewing Circle .....	5.00
Natchitoches, Mrs. Lucian Posey .....	40.00
Natchitoches, United Pentecostal Church .....	29.27
Provencal, United Pentecostal Church .....	4.00
<b>MICHIGAN</b>	
MICHIGAN DISTRICT, Ladies Auxillary .....	120.00
Benton Harbor, Apostolic Tabernacle of Benton Harbor .....	10.00
Birmingham, W. R. Worthley .....	15.00
Detroit, Sabatino Capaldi .....	10.00
Hale, Helen Baker .....	5.00
Pontiac, First United Pentecostal Church .....	5.00
Royal Oak, Christ Church "Apostolic" .....	60.00
Three Oaks, Calvary Tabernacle Church .....	5.00
<b>MISSOURI</b>	
Eminence, Myrtle McAllister .....	5.00
Eminence, M. M. Robinson .....	1.50
Springfield, Galloway Pentecostal Church .....	5.00
St. Louis, Mr. & Mrs. Paul H. Box .....	5.00
St. Louis, White-Way Tabernacle .....	30.00
University City, Pentecostal Church of U. City .....	5.00
<b>MONTANA</b>	
Great Falls, Mr. & Mrs. Ralph Hite .....	30.53

(Continued on Page 24)

## COLOMBIAN PASTORS' BIBLE CONFERENCE

Our two and one-half weeks of Bible Conference for native workers, which began soon after the convention in Medellin closed, has been a great blessing. Brother C. L. Cross from Brockville, Ontario, helped with the Bible teaching and was really used of the Lord. As we were not in condition here in the city of Cali to receive a great number of visitors, only 30 workers who are actually pastoring churches, or those who show signs of a definite call to the Ministry, were invited. Many others would have come if we had opened the doors wider.

Colombia is divided geographically into departments, which correspond to states or provinces. It is noteworthy that seven years ago the United Pentecostal Church had works in only two departments. Now these pastors and workers represent 14 churches in 8 departments, besides new field work that is going on in the same departments, and others. There are also two churches which sent no representatives to the conference. Two other former churches were not counted because they are closed on account of the persecution.

Our hearts were made to burn as we listened to the reports of these brethren from their respective fields of labor, not only as to what they are doing, but of their vision for the future to launch out into new territories. There were three brethren present who, until a short time ago, were workers in other churches. They were not won to this Jesus Name Apostolic message by any of our people. One of them received the revelation directly from God, and won the other two, as well as other people not present.

Surely this is God's time for this message in Colombia, and that in spite of, or along with, the heavy trials and opposition from the enemy. Pray for us.

Sallie Lemons

## FOREIGN MISSIONARY OFFERINGS January and February, 1956

(Continued from Page 13)

New Orleans, United Pentecostal Church .....	35.50
Oakdale, First United Pentecostal Church .....	17.34
Opelousas, Opelousas Pentecostal Church .....	16.83
Pitkin, Simmons Mill Sunday School .....	5.77
Pollock, Pollock Pentecostal Church .....	18.50
Provencal, First United Pentecostal Church .....	50.24
Provencal, First United Pentecostal Church, Ladies Auxillary .....	68.00
Rosepine, First Pentecostal Church .....	22.76
Roseland, United Pentecostal Church .....	4.35
Shreveport, Margery Doxey .....	100.00
Shreveport, United Pentecostal Church .....	210.25
Singer, Pentecostal Church .....	44.07
Springhill, United Pentecostal Church .....	16.60
Vivian, First Pentecostal Church .....	17.51
Westlake, First Pentecostal Church .....	34.05
West Monroe, First Pentecostal Church .....	350.00
<b>MAINE</b>	
Bangor, United Pentecostal Church .....	60.00
Calais, Mr. Ralph Kent .....	5.00
Carmel, Carmel Pentecostal Church .....	15.64
Dexter, United Pentecostal Church .....	11.16
Fort Fairfield, United Pentecostal Church .....	62.31
Jonesport, United Pentecostal Church .....	42.70
Lincoln, United Pentecostal Church .....	25.00
Machias, Machias United Pentecostal Church .....	21.00
Mars Hill, Apostolic Pentecostal Church .....	40.00
Oldtown, Mrs. Ina Carr .....	10.00
Pea Cove, Pea Cove Pentecostal Church .....	62.66
Rockland, United Pentecostal Church Sunday School .....	6.00
Westfield, United Pentecostal Church .....	52.61
Woodland, Full Gospel Pentecostal Church .....	53.49
<b>MARYLAND</b>	
Cumberland, Apostolic Church in Jesus .....	12.74
Oakland, United Pentecostal Church .....	3.70
Sang Run, United Pentecostal Church .....	5.00
<b>MICHIGAN</b>	
Battle Creek, Apostolic Tabernacle .....	34.02
Bay City, Jesus Name Pentecostal Church .....	40.00
Benton Harbor, The Apostolic Tabernacle .....	23.00
Detroit, Wilma Cox .....	28.00
Flint, South Flint Tabernacle .....	36.00
Jackson, Christian Temple .....	100.00
Lansing, Eastside Apostolic Tabernacle .....	51.88
Midland, Pentecostal Temple .....	5.00
Muskegon, Christian Tabernacle .....	6.64
Royal Oak, Christ Church Apostolic .....	200.00
Royal Oak, Sabatino Capaldi .....	20.00
Sturgis, Mr. G. C. McLaughlin .....	10.00
Three Oaks, Calvary Tabernacle Church .....	16.59
<b>MINNESOTA</b>	
Duluth, Apostolic Gospel Church .....	51.00
St. Paul, Apostolic Bible Institute .....	95.25
St. Paul, Mr. & Mrs. Eugene La Fave .....	4.00
St. Paul, Midway Tabernacle .....	85.00
<b>MISSISSIPPI</b>	
East Tupelo, Mrs. Edna Dakin Gould .....	1.00
Florence, United Pentecostal Church of Plain Sunday School .....	22.00

(Continued on Page 17)

## WHERE HAST THOU GLEANED TODAY

(Continued from Page 8)

Sometimes young people seem unable to accept the real place of Christians. They must be among the most popular in the high school, they must go to the activities of the school, they must look, and dress, like the world. The consecration of the born-again Conqueror seems too drab and humiliating. Sometimes people are irritated by the great and strong churches of the denominational world, their crowds, their beautiful and expensive edifices, the society folk which they carry on their rolls, their educated ministry; and they become discouraged with their church and their work. We must be willing to accept and embrace the true cross of Christ. It has never been popular. It has never known prestige and position. Humility and sincerity have been its traits of character. Let us not despise the work of the gleaner. If we cannot do big things, let us do little things. If our churches are not big, let us work to help them grow.

### She Achieved Success in Her Lowly Work

Ruth went out as a gleaner, but in the pursuit of this lowly task she found success. She went to the field of Boaz to glean. Soon she found favor with Boaz. Instead of eating her little morsel alone in the corner of the field, Boaz let her come and eat of the bread, and dip her morsel in the vinegar. He gave her parched corn with the reapers. She ate until she was satisfied. When gleaning time came, she was not sent to the corners of the field, but, at the command of Boaz, she gleaned even among the sheaves, right in the middle of the field! More than that, she became the bride of Boaz, and gained the coveted position in the ancestral line of the Lord Jesus Christ. Hallelujah!

Do you not see the glorious truth? If we are willing to go out

in the lowly places of work, like Ruth, we shall receive great blessings. Our heavenly "Boaz" will do more for us than was done for Ruth. His promises are like these: "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matt. 6:33. "If we suffer, we shall also reign with him." II Tim. 2:12. "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." I Peter 5:6. "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2:10. God will honor the effectual fervent prayer. He will bless the faithful, patient, untiring worker. "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

"Where hast thou gleaned today?" In closing, there is the word "today" that I should like you to think about. It is not what you did in the past, either your successes or failures, it is "today." It is not just the fanciful hopes and plans of the future, it is "today." If the devil can keep us putting off until tomorrow what we aim to, and can, do for God, the work will never get done. What you and I can do for God today may be very small. It may be a small thing in a small corner of the great vineyard. But what you and I do today determines what we shall be tomorrow. If we wish to be successful tomorrow, we must work today.

And now, God bless you Conquerors. Let us do our best for "Sheaves for Christ." Materially, let us go over the top, so that we can supply much needed equipment for the mission cause. Spiritually, let us go deep in God, that we can be used by Him.

### IN MEMORY

Brother David E. Waites, pastor of the First Pentecostal Church, Rockmart, Georgia, was instantly killed in an automobile accident on February 6. "Precious in the sight of the Lord is the death of his saints."

## TEXAS CONQUERORS TO FAST AND PRAY

(Continued from Page 4)

that young people all over the District are banding together to ask the Lord of the harvest to send laborers into the harvest fields. Our young people need a greater burden and vision. This fasting and prayer day will definitely be an encouragement to them.

James L. Kilgore

We feel that the above suggestion is worthy of nation-wide acceptance. I am inviting Pentecostal Conquerors everywhere to spend the day, as suggested above, in prayer and fasting.

C. L. R.



## HANDFULS OF PURPOSE

(Continued from Page 5)

There are so many "Sheaves" to be gathered, so many souls to be won. This should give us the same attitude toward God that He has toward us. You may seek to ease your conscience by saying that you can point back to a few grains you have dropped for hungry souls to glean. But if you have, in the past, dropped a few grains accidentally, why not drop HANDFULS OF PURPOSE in the future?

May the words of the Lord Himself become our purpose: "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

## FOREIGN MISSIONARY OFFERINGS January and February, 1956

(Continued from Page 15)

Hattiesburg, First Pentecostal Church.....	45.00
Iuka, Iuka Pentecostal Church.....	33.32
Kosciusko, United Pentecostal Church.....	44.04
Laurel, First Pentecostal Church.....	79.34
Laurel, United Pentecostal Church, Antioch Community.....	5.55
Leakesville, Mt. Pisgah Pentecostal Church.....	13.66
Marks, Goodway Pentecostal Church.....	5.94
Moss Point, Gospel Tabernacle.....	15.75
Poplarville, Oak Hill Pentecostal Church.....	31.05
<b>MISSOURI</b>	
Cape Girardeau, Mill Street Pentecos- tal Church.....	10.00
Fulton, Juanita Taylor.....	15.00
Hannibal, First Pentecostal Church.....	68.28
Hannibal, Mr. Joseph V. Vaughn.....	34.00
Jerome, Apostolic Church.....	21.81
North Kansas City, True Word of Jesus Christ Church.....	10.00
Lemoy, Calvary Tabernacle.....	30.07
Marshfield, United Pentecostal Church.....	13.50
Overland, Overland Pentecostal Church.....	40.20
Piedmont, United Pentecostal Church.....	6.30
Rolla, United Pentecostal Church.....	8.75
St. Louis, Apostolic Faith Tabernacle.....	72.00
St. Louis, Apostolic Pentecostal Church.....	851.00
St. Louis, Mr. and Mrs. Paul Box.....	20.00
St. Louis, Mr. and Mrs. A. L. Clanton.....	10.00
St. Louis, First Pentecostal Church.....	331.30
St. Louis, Overland Pentecostal Church.....	17.67

St. Louis, Miss Phyllis Powers.....	5.00
St. Louis, Whiteway Tabernacle.....	125.00
Springfield, First United Pentecostal Church.....	10.00
Springfield, Galloway Pentecostal Church.....	23.48
University City, Pentecostal Church.....	72.26
Vichy, First Pentecostal Church.....	30.00
Washington, First Pentecostal Church.....	39.77
Williamsburg, Juanita Taylor.....	10.00

### MONTANA

Billings, United Pentecostal Church.....	13.31
Billings, United Pentecostal Church, Pentecostal Conquerors.....	15.50
Billings, Miss Dona Rae Lewis.....	5.00
Forsyth, United Pentecostal Church.....	16.08
Livingston, Mrs. Albert Kluth.....	160.00

### NEW HAMPSHIRE

Manchester, United Pentecostal Church.....	25.00
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### NEW JERSEY

Camden, Pentecostal Church (F. Wacnik).....	20.00
Denville, Mr. and Mrs. Merrill Laughton.....	14.00
Irvington, Slovak Apostolic Faith Church.....	144.00
Irvington, Mr. Michael Filipek.....	30.00
Newark, Apostolic Church of Jesus Christ.....	15.00
Nixon, Mr. and Mrs. Donald Curtiss.....	19.00
Pleasantville, United Pentecostal Church.....	20.00

### NEW MEXICO

Texico District, Ladies Auxiliary.....	50.00
Albuquerque, Mary B. Haines.....	2.00
Eunice, United Pentecostal Church.....	6.97
Grants, Mr. and Mrs. Don Porter.....	27.38
Hobbs, United Pentecostal Church.....	9.87
Silver City, United Pentecostal Church.....	10.00

### NEW YORK

Brooklyn, Christ Tabernacle.....	90.00
Yonkers, Midway Gospel Tabernacle.....	64.00

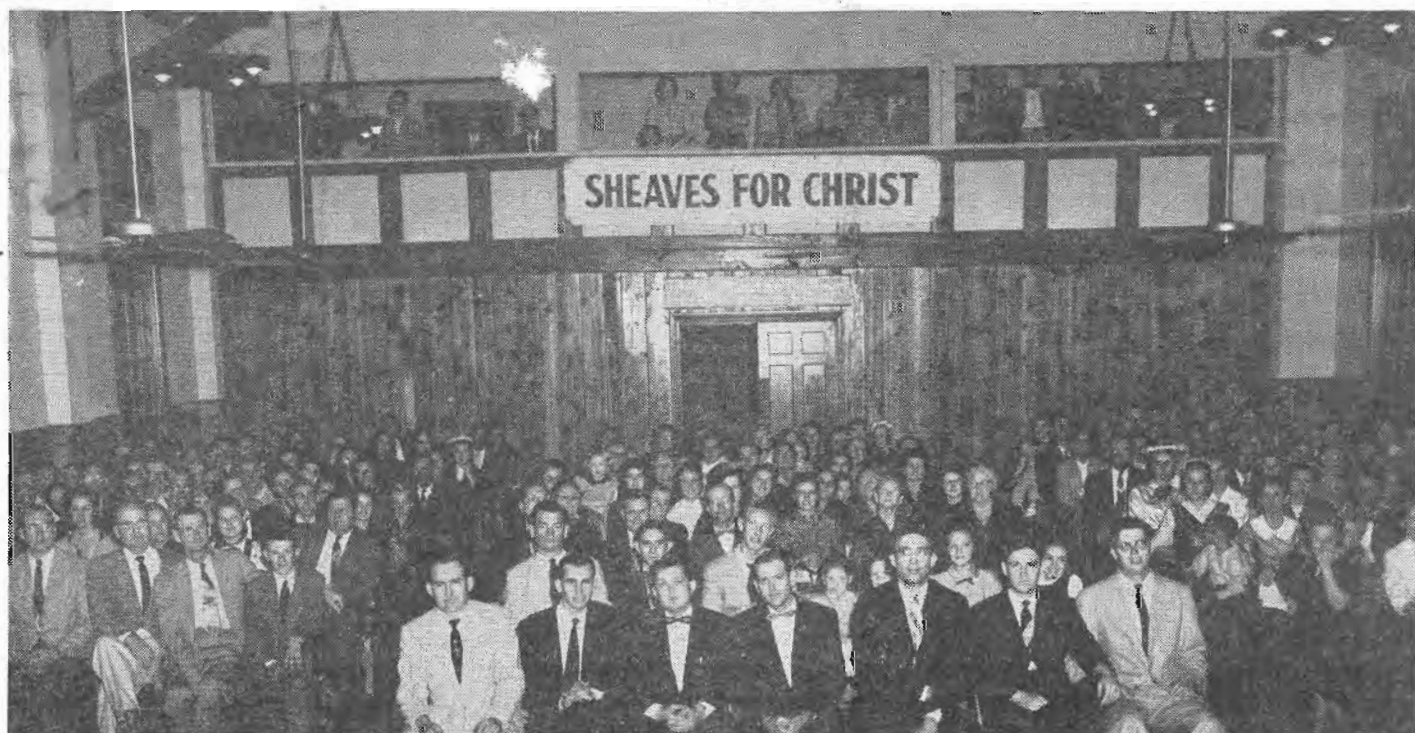
### NORTH CAROLINA

Kinston, United Pentecostal Church.....	4.00
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### NORTH DAKOTA

Mayville, United Pentecostal Church.....	10.00
<b>OHIO</b>	
Akron, Apostolic Pentecostal Church.....	53.19
Akron, Slovak Pentecostal Mission.....	140.00
Athens, Apostolic Faith Church.....	18.20
Augusta, Apostolic Gospel Church.....	11.03
Augusta, Apostolic Gospel Church Sunday School.....	7.24
Bedford, Pentecostal Tabernacle.....	60.72
Chillicothe, Calvary Apostolic Church.....	10.50
Cincinnati, Apostolic Church.....	106.13
Cincinnati, Apostolic Church, Ladies Bible Class.....	20.00
Cleveland, Apostolic Oneness Church.....	189.59
Columbus, Mr. and Mrs. Harold Burris.....	10.00
Columbus, Calvary Apostolic Church.....	129.57
Columbus, Mrs. Thelma Clark.....	40.00
Columbus, Martha Fast.....	15.00
Crooksville, Apostolic Gospel Church.....	70.77
Dayton, Apostolic Lighthouse.....	20.00
Granville, Barbara DeLancy.....	5.00
Ironton, Apostolic Gospel Church.....	50.00
Jackson, Jackson Apostolic Church.....	53.31
Jewett, Apostles' Doctrine Church.....	313.10
Lancaster, Lancaster Apostolic Assembly.....	49.65
Laurelville, Apostolic Church.....	11.32
Logan, Apostolic Church.....	29.36
London, Apostolic Church.....	30.00
Newark, Christian Apostolic Church.....	120.00
New Straitsville, Apostolic Gospel Church.....	85.00
Ohio City, United Pentecostal Church.....	50.00
Pedro, Apostolic Church.....	5.00
Pedro, Christ Temple Church.....	5.00
Portsmouth, Apostolic Church.....	74.50
Stuebenville, Calvary Pentecostal Church.....	20.00
Upper Sandusky, Apostolic Gospel Church.....	31.79

(Continued on Page 18)



Pictured above is the congregation which attended the "Sheaves for Christ" Sectional Master Rally at the United Pentecostal Church in Paris, Texas. Brother James L. Kilgore is the pastor. The speaker for the rally was Brother Calvin L. Rigdon.



## SHEAVES FOR CHRIST—1956

(Continued from Page 7)

### III. DATES TO BE REMEMBERED

A. April 15, 1956. This is what we call "Kick-Off" day. The 1956 program will actually get under way that day. This will be called "International Sheaves for Christ Day." Please note: This is not the only day to take "Sheaves for Christ" funds. It is just the opening day of the program. Funds may be collected at any time.

B. Date Deadline. All "Sheaves for Christ" offerings to be counted in the program for 1956 must be sent in by August 31, 1956.

C. Award Day. Awards will be given in the evening service on Youth Day, October 24, 1956, in Memphis, Tennessee.

### IV. ADDRESSES TO REMEMBER

An important change is being made here this year. Instead of the offering being sent directly to St. Louis, the offerings should be sent to the District Pentecostal Conquerors Secretary-Treasurer. 45% of the "Sheaves for Christ" offering in the District will be retained in the District for Home Mission projects under supervision of the District Board, and Youth Officials. This comes as a suggestion from various districts, and is meeting with approval. Some are planning to buy tents, sponsor new works, buy other equipment, etc.

The remaining 55% will be sent by the District Conquerors Secretary to "Sheaves for Christ," 3645 S. Grand Blvd., St. Louis 18, Mo.

### V. PUBLICITY

Pastors, watch for a poster for your bulletin board, with accompanying information. Any Pastor seeking further information may get in touch with his District Youth President.

## SUGGESTED WAYS OF RAISING FUNDS

1. "Sheaves for Christ" Coin Folders. This year we are having special "Sheaves for Christ" coin folders prepared for use by the local church Pentecostal Conquerors. These folders will provide an interesting way for the group to collect their "Sheaves for Christ" offerings.

To receive these coin folders, contact your District President, or the General President, Calvin L. Rigdon, Box 78, Carbondale, Illinois.

2. One district has set up a contest in the district with churches divided into different classes according to the average Sunday School attendance in March. The district will award pennants to the winning churches in each class at the Camp Meeting.

3. An offering may be received once, or more than once, and tagged as "Sheaves for Christ."

4. Some districts are having special "Sheaves for Christ" rallies with the funds from these rallies going into this program.

5. A district is tithing all the rally money that comes into the treasury, to "Sheaves for Christ."

6. One local church last year had a scrap iron drive, and the funds from this went to "Sheaves for Christ."

7. "Talents" may be used. Give each young person so much money, and let him see how much he can make from that amount.

8. The Buffalo Hunt. Get the young people to collect all the Buffalo nickels they can find. You might be surprised at the amount that can be raised in this fashion.

9. Other methods that a person may discover or invent.

### A SHEAVES FOR CHRIST SERVICE

A number of churches are making "Sheaves for Christ" day, Youth Day in the church. Sometimes the offerings of that day, especially the night offering, goes to "Sheaves for Christ." The pastor might see fit to have the youth conduct the services that day. Perhaps he can in the will of God, preach a sermon to the youth.

Some churches are planning services that day with a mission aim. Elsewhere in this paper you will read of the excellent suggestion by Brother Kilgore, for the observance of the day in Texas. We hope that many other districts will follow his suggestion.

The theme song for this service could be a rearrangement of "Send the Light," as follows:

### SHEAVES FOR CHRIST

There's a call comes ringing over the restless wave—

Sheaves for Christ, Sheaves for Christ.

There are souls to rescue, there are souls to save,

Sheaves for Christ, Sheaves for Christ.

### Chorus

Sheaves for Christ, the precious  
Sheaves for Christ,  
Bring them to Him One by One;

Sheaves for Christ, the precious  
Sheaves for Christ,  
Bring them in, e'er set of Sun.

“ “ “

## FOREIGN MISSIONARY OFFERINGS January and February, 1956

(Continued from Page 17)

West Jefferson, Apostolic Gospel Church	20.00
<b>OKLAHOMA</b>	
Allen, United Pentecostal Church	20.00
Altus, United Pentecostal Church	50.00
Ardmore, United Pentecostal Church	15.10
Chelsea, United Pentecostal Church	22.00
Claremore, United Pentecostal Church	40.00
Dewar, United Pentecostal Church	11.33
Dewar, United Pentecostal Church Ladies Auxiliary	25.00
Durant, United Pentecostal Church, Jolene Glover	12.00
Elmore City, United Pentecostal Church	2.29
Hennepin, United Pentecostal Church	70.00
Hontshorne, United Pentecostal Church	10.00
Holderville, United Pentecostal Church	4.54
Hayt, Faye and Myrtle Moore	5.00
Kansas, Holiness Church	20.00
Mangum, United Pentecostal Church	8.70
Muskogee, United Pentecostal Church	40.00
Oklahoma City, Southeast United Pentecostal Church	25.00
Oklahoma City, United Pentecostal Church	130.00
Paoli, United Pentecostal Church	15.00
Pauls Valley, United Pentecostal Church	20.73
Quinton, United Pentecostal Church	10.00

## THANKS FROM HOME MISSIONARY DEPARTMENT

(Continued from Page 6)

Kamona, United Pentecostal Church.....	4.25
Skiatook, Pentecostal Church, Young People's Class .....	25.00
Tiawah, First Apostolic Church of Tiawah .....	38.71
Tipton, United Pentecostal Church.....	25.00
Tulsa, First Apostolic Church.....	435.00
Tulsa, Gorden City Church.....	42.75
Tulsa, Mr. John McNulty.....	5.00
<b>OREGON</b>	
Bend, Harriet Marling.....	80.00
Burns, P. G. Chrisley.....	33.00
Lebanon, United Pentecostal Church.....	30.87
Portland, United Pentecostal Church.....	36.14
<b>PENNSYLVANIA</b>	
Bethlehem, The Bible Church.....	16.00
Hazleton, Apostolic Faith Church.....	94.00
Hollsopple, Apostolic Gospel Church.....	10.00
New Paris, First Pentecostal Church.....	7.01
Northumberland, Calvary Tabernacle.....	296.70
Swissvale, Calvary Apostolic Church.....	90.90
Schuylkill Haven, Bible Tabernacle.....	136.22
<b>SOUTH DAKOTA</b>	
Dell Rapids, United Pentecostal Church.....	16.67
Sioux Falls, United Pentecostal Church.....	24.50
<b>TENNESSEE</b>	
Alamo, O'Quincy, Pentecostal Church.....	15.73
Bemis, Bemis Pentecostal Church.....	100.00
Bruceton, Mr. Ernest E. Thomas.....	6.00
Camden, Bethel Pentecostal Church.....	6.50
Camden, First Pentecostal Church.....	119.30
Crump, Crump Pentecostal Church.....	50.00
Friendship, Green Hill Pentecostal Church.....	22.30
Finley, Finley Pentecostal Church.....	19.70
Jackson, First Pentecostal Church, Ladies Auxiliary.....	5.00
Memphis, First Pentecostal Church, Ladies Auxiliary.....	130.00
Memphis, Jesus Name Pentecostal Church.....	21.00
Nashville, West Nashville Pentecostal Church Conquerors.....	20.00
Tiptonville, United Pentecostal Church.....	23.05
<b>TEXAS</b>	
Texas District.....	223.76
Texas District, Ladies Auxiliary.....	100.00
Abilene, United Pentecostal Church.....	25.00
Allison, United Pentecostal Church.....	8.26
Alto, First Pentecostal Church.....	17.21
Amarillo, Vernon and Charline Furlow Amarillo, United Pentecostal Church.....	500.00
Arlington, First Pentecostal Church, Pentecostal Conquerors.....	12.50
Atlanta, New Liberty United Pentecostal Church.....	13.31
Batson, Pentecostal Church.....	5.25
Bay City, First Pentecostal Church.....	43.00
Baytown, Anniedeen Bateman.....	50.00
Baytown, Peace Tabernacle.....	40.00
Beaumont, First Pentecostal Church.....	23.57
Beaumont, Amelia First Pentecostal Church.....	47.44
Beaumont, Calvary Tabernacle Sundry School.....	12.35
Beaumont, Calvary Tabernacle Ladies Auxiliary.....	22.54
Beaumont, Lamar Pentecostal Church.....	45.00
Beaumont, Mrs. Zula Mott.....	129.41
Big Spring, United Pentecostal Church.....	44.00
Blum, United Pentecostal Church.....	11.50
Bon Wier, United Pentecostal Church.....	11.00
Borger, United Pentecostal Church, Ladies Auxiliary.....	20.82
Brownfield, United Pentecostal Church.....	25.00
Brownwood, United Pentecostal Church.....	9.78
Buna, United Pentecostal Church.....	11.20
Canadian, Bessie Morris.....	41.73
	10.00

(Continued on Page 22)

being used by Brother and Sister Antone (pictured with truck). It is proving a great blessing in that area. The Conquerors will share in the rewards that God will give for the **twenty Navajos who have recently received the Holy Ghost there.**

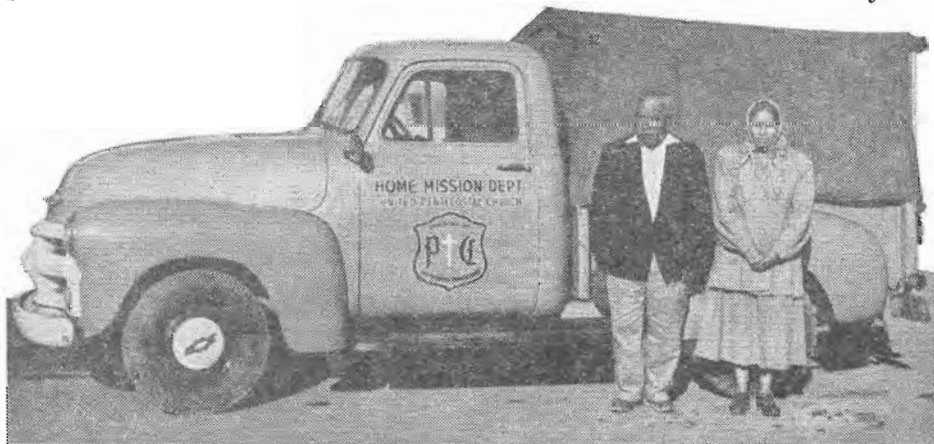
We heartily recommend your co-operation with the "Sheaves for Christ" Campaign. May God richly bless all who have shared in their past efforts.

S. R. Hanby  
Home Missionary Sec.

### SISTER EASTRIDGE ADDS HER THANKS

We wish to express our sincere appreciation to the Pentecostal Conquerors for the two pickup trucks which are being used in the Indian work. May God bless you.

Carrie L. Eastridge,  
Home Missionary



### "SHEAVES FOR CHRIST" COMMITTEE FOR 1956

A different group of District Presidents forms a "Sheaves for Christ" Committee each year. Their duty is to work out the details of the program. Four of the five Committee members for 1956 are pictured below. They are James L. Kilgore, General Secretary, and District President of Texas; W. C. Parkey, District President of the Oklahoma-Kansas District; Calvin L. Rigdon, General President; and N. J. Scott, President of the Tennessee District. T. F. Tenney, District President of the Louisiana District, also served, but had to return home before the picture was taken.



## DO YOU CARE?

(Continued from Page 14)

on your knees and ask God to help you to be a soul-winner—not like Jonah, who cried out of the belly of hell for help. God found Jonah; he could not hide from God. Many repented at Jonah's preaching. A real soldier will not run, but stand at his post until he dies. Paul said, "I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." **Knock on a door today.** Invite them to church, that the empty seats will be filled.

Time is short, the hour is approaching, the curtain of time is closing fast. Will you pray? Will you do something more for the cause of the gospel? Will you come empty-handed, or will you come rejoicing, bringing in the sheaves? Will Jesus say, "Well done, thou

good and faithful servant?" Or will some be like the one who was afraid and went and hid his talent in the earth? The Lord answered and said unto him, "Thou wicked and slothful servant." What will He say to you at the end of the harvest?

« « «

## ANNUAL DISTRICT CONFERENCES 1956

April 3-4-5 — Tennessee District  
April 3-4-5 — Ontario-Quebec District  
April 10-11-12 — Maritime District  
April 10-11-12 — Arkansas District  
April 17-18-19 — Louisiana District  
April 17-18-19 — North Central District  
April 17-18-19 — New England District  
April 23-24-25 — Missouri District  
April 24-25-26 — Eastern District  
May 1-2-3 — Ohio District  
May 8-9-10 — East Central District  
May 16-17-18 — Illinois District  
June 5-6-7 — Texico District  
June 12-13-14 — Arizona District  
June 19-20-21 — Western District  
June 26-27-28 — Northwestern District  
— Southeastern District

## LOUISIANA DISTRICT CONFERENCE

(Continued from Page 14)

19, at the District Camp Ground near Alexandria, Louisiana. There will be a state-wide fellowship meeting on Monday evening, April 16.

We are expecting our General Superintendent, Brother A. T. Morgan, and our General Secretary, Brother S. W. Chambers to be with us.

The Conference will be under the direction of Brother C. G. Weeks, District Superintendent.

All ministers from other districts are cordially invited to be with us in this Conference.

George L. Glass  
District Secretary

### DROPPED

Carrie A. Adams  
Saul Jeremy O'Conner  
Alvie Mansfield

## Third Annual Sunday School Convention

INDIANA DISTRICT

Thursday Evening, May 10 thru Saturday, May 12 at  
CALVARY TABERNACLE

902 Fletcher Ave. • Indianapolis, Ind.

### WORKSHOP SESSION ON FRIDAY AND SATURDAY

- Sunday School Administration
- Principles of Supervision
- Reaching Parents through the Sunday School
- Young Married People
- The Beginner Teacher
- Nursery Department (AND MANY OTHER SUBJECTS)

Evangelistic S. S. Rally Each Evening, with a Guest Speaker. Panel Discussions, Booth Displays, S. S. Materials, etc.  
Rev. E. E. McNatt, National S. S. Director, Will Participate.

### CONVENTION THEME: GO — GROW — GLOW

A CORDIAL INVITATION IS EXTENDED YOU BY THE DISTRICT S. S. BOARD:

Rev. Ralph Mercer  
Rev. Jack Yonts

Rev. Ray Miles  
Rev. Floyd Henson

Rev. J. D. Torrence  
Rev. E. Jenkins, S. S. Sec.

REV. M. R. BULLER, Dist. S. S. Dir.

REV. N. A. URSHAN, Host Pastor



# LADIES AUXILIARY

## SHE HATH DONE WHAT SHE COULD

By V. A. GUIDROZ

HERE are several stories in the Bible concerning the work and devotion of women. One of them is found in the fourteenth chapter of Mark. It is the account of the woman who broke the alabaster box of ointment.

She was in the house of Simon the leper. The Scripture does not state her name; it merely says "a woman." But even if her name had been written, the reward would not have been any greater. The world cannot pay us for the work we do for God. Honorable mention, crowns, rewards, praises—these last but for a moment. The world does not know this woman's name, but Jesus said of her deed, "... this also that she hath done shall be spoken of for a memorial of her." Either here on earth in some way which we do not know, or in heaven with the immortals, it shall be spoken of her.

Why did her deed seem so important? For the answer, let us probe into the situation.

First of all, she was a woman. That was against her, so far as a public show of service was concerned. She had to pass that obstruction in order to arrive at her heart's intention, but she DID it.

In the second place, she had to fight the spirit of public opinion. She fought this battle inside her heart, because she knew that her deed would not meet the approval of the people around Jesus. Oh, how much work would be done were it not for the fear of what people will think or say! We often use this as an excuse, but this wom-

an proved that it can be conquered. Things can be done in spite of what people think or say, IF WE WANT TO DO THEM BADLY ENOUGH. So you see that before the bottle was broken, things had to be decided on the inside. Wars are fought on the inside. It is there that we win or lose. Please do not misunderstand me. I do not think that a woman should rise to defy the men, and the authority of the church. Not by any means. I speak



of the things that should be done in and around the church—things that go undone because people are afraid of public opinion. This woman fought and won the battle.

Finally, she had to decide what to do. She knew that she wanted to do something—something that would mean very much to the Lord and to her, but what? Here is where another battle is fought. This is the battle of "the sense of values." Maybe she had heard Jesus talk on the greatest commandment, where He said, "Thou shalt love the Lord thy God with all thy

heart, and with all thy soul, and with all thy mind, and with all thy strength . . ." The Lord must have meant a great deal to her. But what did she have that could match what he had done for her? So the battle begins with the things we own—earthly things.

We have a tendency to hold on to our material possessions for what they are worth to us, or because of what they may mean to us in the future. This woman had in her possession an alabaster box. The box was so named because it was made in Alabastron, Egypt, and made of alabastron clay. In the box (or bottle) was a very expensive ointment. Her decision was made. She would break the bottle, and anoint the Lord with the ointment.

Now before she could carry out her plan she had to overcome those things mentioned above, and many more which we do not know. She had to overcome the sense of her own needs, and the needs of the poor. She might face ridicule. There was a chance that she might be doing the wrong thing (perhaps the thought that many people had done the wrong thing, bothered her). She could have said to herself, "What difference does it make anyway? no one knows me; it is just as well that I keep it, and go my way. I have myself to care for. God won't notice it if I do or don't. Someone else will do it, if I don't." Think of all these things for one moment, friend.

Let us say that you are a woman. Being a woman, you may think, automatically leaves you out of God's work. But you are wrong. The fact that you are a woman indicates that you have qualities sel-

\*Superintendent, Texas District

dom found in men. You have sympathy for life, because you are the "giver" of life. You are acquainted with suffering, therefore you understand the meaning of comfort. You have a God-given intuition—a voice speaks within you that men never hear. You are not obligated to punch a clock, as men must do. Think of all these things, and you will change your mind.

It is the act that really counts. We may often plan some things; but we get no rewards for plans. The giving of the cup of cold water is an act. No one can receive the benefit of the water in a plan alone. There is an old story of the little boy who heard his father testify in church, and say this: "I aim to start giving, I aim to come to church more often, I aim to pray more." His little boy asked, Dad, why don't you stop aiming, and go to shooting?"

She broke the bottle, and the answer came. Was it right, or was it wrong? Was it accepted, or was it rejected? In Mark 5:4, 5 we read, "And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor . . ." But Jesus answered, "Let her alone . . . she hath done what she could . . ."

Many times you precious women of the Lord have surely asked yourselves this question: "What are we; and what can we do?" In answer, I would say, "Just look and see." Maybe you have something precious, which you hold dear. Can you sacrifice it for such a cause. Put your "hand to the plow." Never look back. There is work for willing hands.

## FOREIGN MISSIONARY OFFERINGS January and February, 1956

(Continued from Page 19)

Charleston, Charleston Pentecostal Church	5.55
Chester, Pleasant Valley Pentecostal Church	10.00
Cleveland, First Pentecostal Church	185.00
Clifton, United Pentecostal Church	10.00
Clute City, United Pentecostal Church	71.20
Comanche, Pentecostal Church	14.51
Conroe, First Pentecostal Church	41.08
Cunningham, United Pentecostal Church	20.00
Dalhart, United Pentecostal Church, Ladies Auxillary	25.00
DeLeon, United Pentecostal Church	23.00
Denison, United Pentecostal Church	31.25
Diana, Bethel Chapel Pentecostal Church	4.72
Diboll, United Pentecostal Church	17.00
Dublin, Dublin Pentecostal Church	48.79
Dumas, United Pentecostal Church, Ladies Auxillary	25.00
Electra, United Pentecostal Church	10.98
El Paso, The Valley United Pentecostal Church	70.42
Fort Worth, First United Pentecostal Church	82.97
Fort Worth, White Settlement, United Pentecostal Church	8.74
Gainesville, Emmanuel Pentecostal Church	100.00
Gainesville, Mrs. J. N. Miller	100.00
Garland, United Pentecostal Church	18.56
Groves, Groves Pentecostal Church	41.00
Gladewater, First United Pentecostal Church	14.92
Green Bayou, United Pentecostal Church	54.69
Hereford, United Pentecostal Church	4.54
Houston, Bethel Gospel Tabernacle	143.57
Houston, East End Pentecostal Church	150.11
Houston, Irvington Pentecostal Church	101.97
Iowa Park, United Pentecostal Church	23.38
Irving, First United Pentecostal Church Sunday School	16.00
Jefferson, Shady Grove United Pentecostal Church	6.40
Kilgore, First Pentecostal Church	151.91
Lamesa, Bill and Joyce Barnes	20.00
La Porte, Mrs. Jesse Spradlin	10.00
Lasara, Mr. and Mrs. A. L. Chamberlain	5.00
LaWard, Pentecostal Church	25.21
Liberty, United Pentecostal Church	5.55
Livingston, First United Pentecostal Church	42.11
Longview, Church of Jesus Christ	10.00
Longview, Ladies Missionary Society of Church of Jesus Christ	10.00
Longview, Rev. Homer Fleming	5.00
Lubbock, United Pentecostal Church, Ladies Auxillary	25.00
Monahans, United Pentecostal Church	147.22
Nacogdoches, E. H. Voss	5.00
Nacogdoches, Woden Pentecostal Church	25.00
New Braunfels, United Pentecostal Church	25.00
Newton, First Pentecostal Church	10.00
Newton, Mr. and Mrs. E. F. Martinez	20.00
Odessa, United Pentecostal Church	79.00

Odessa, United Pentecostal Church, Lula Holbrook	10.00
Orange, First Pentecostal Church	30.69
Orange, United Pentecostal Church	140.00
Orange, United Pentecostal Church, Ladies Auxillary	325.00
Orange, North Orange Pentecostal Church	36.25
Ore City, Pentecostal Church	40.00
Pampa, W. H. Butcher	25.00
Pampa, United Pentecostal Church	25.00
Pampa, United Pentecostal Church Children's Church	9.50
Pasadena, Bethel Gospel Tabernacle	4.50
Pasadena, George G. Marshall	5.32
Port Arthur, Faith Tabernacle	25.00
Port Arthur, Ladies Auxillary of Faith Tabernacle	250.00
Port Arthur, First Pentecostal Church	258.65
Port Neches, First Pentecostal Church	26.43
Porter, Porter Pentecostal Church	10.00
Ranger, First United Pentecostal Church	49.71
Ranger, Mrs. Ulala Squyres	5.00
Rising Star, Mt. Top Pentecostal Church	12.02
Rosenberg, Wilma Ruth Nix	35.00
Rosenberg, United Pentecostal Church	11.91
San Antonio, United Pentecostal Church	10.00
Seabrook, United Pentecostal Church	13.81
Shepherd, First Pentecostal Church Junior Sunday School Class	5.00
Shepherd, Mr. Charles Richmond	10.00
Sherman, First Pentecostal Church	100.00
Sherman, First Pentecostal Church, Tyree Vawter	25.00
Sherman, First Pentecostal Church, Eagle Bible Class	30.00
Sherman, Frank Slater	15.25
Silsbee, First Pentecostal Church	75.00
Silsbee, Wiley Mae Pentecostal Church	21.10
Snyder, United Pentecostal Church	6.00
Stephenville, United Pentecostal Church	16.76
Stovell, Stovell Pentecostal Church	26.45
Victoria, United Pentecostal Church	4.10
Vidor, First Pentecostal Church	10.00
Vidor, North End United Pentecostal Church	30.64
Voth, Carlton Ray McNeely	5.00
Waco, First Pentecostal Church	44.00
Waskom, United Pentecostal Church	3.77
West Columbia, United Pentecostal Church	5.00
Wichita Falls, United Pentecostal Church	86.00
VIRGINIA	
West Hopewell, Apostolic Gospel Church	84.78
WASHINGTON	
Morton, Jesus Name Tabernacle	13.13
Morton, Mrs. Cle West	13.00
Nooksack, Nooksack United Pentecostal Church	15.00
Puyallup, Jesus Name Pentecostal Church	30.00
Puyallup, Rev. and Mrs. Herman Werner	25.00
Seattle, Paul R. Brinkman	4.00
Seattle, Isak Amundsen	10.00
Spokane, Harold Kirochke	2.00
Tacoma, United Pentecostal Church	18.71
Walla Walla, United Pentecostal Church	45.11
WEST VIRGINIA	
Charleston, First Pentecostal Church	51.00
Chesapeake, Chesapeake Apostolic Sunday School	60.00
Elizabeth, Mr. Roy Owens	1.00
Fayetteville, Mr. Douglas R. Arthur	50.00
Huntington, Apostolic Gospel Church	21.80
Huntington, First Pentecostal Church	40.00
Morgantown, Apostolic Faith Church	18.22

**PLAN NOW TO ATTEND  
The 1956  
GENERAL CONFERENCE  
at  
MEMPHIS, TENNESSEE  
OCTOBER 19 to 24**

Morgantown, Riverside Apostolic Church	72.68
Morgantown, Sabraton Apostolic Faith Church	38.03
Parkersburg, Apostolic United Pentecostal Church	83.00
Red Jacket, Mr. J. D. Stallard	14.00
<b>WISCONSIN</b>	
Clintonville, Clintonville Tabernacle	25.37
Cochrane, Full Gospel Assembly	44.86
Eau Claire, Pentecostal Assembly	84.00
Excelsior, Apostolic Lighthouse	15.00
Kenosha, Mr. Alois Blagec	125.00
LaCrosse, Apostolic Tabernacle	16.61
Marshfield, Apostolic Church	47.25
Milwaukee, Elim Tabernacle	80.00
Oshkosh, Apostolic Gospel Church	10.00
Mukwonago, Genesee Apostolic Tabernacle	64.00
Racine, Bethel Tabernacle	41.80
River Falls, Apostolic Church	10.00
Slinger, Amelia Wendt	10.00
Union Grove, P. S. Hansen	20.00
<b>WYOMING</b>	
Superior, United Pentecostal Church	23.01
<b>TOTAL MISSIONARY OFFERINGS</b>	
RECEIVED	\$31,080.04
<b>CASH RECEIVED FOR</b>	
UNITED PENTECOSTAL CHURCH MISSIONARIES	\$28,066.71
<b>GIVEN DIRECTLY TO</b>	
UNITED PENTECOSTAL CHURCH MISSIONARIES	3,013.33
<b>TOTAL</b>	<b>\$31,080.04</b>

**Corrections**

In the December, 1955, Herald the following offering was listed:

Reed Springs Mo., United Pentecostal Church \$24.50

This should have been listed:

Denver, Arkansas, Oneness Pentecostal Church \$24.50

In the February, 1956, Herald, the following offering was listed: Nashville, Ladies Auxiliary

\$25.00

This should have been listed:

Goodlettsville, Tennessee, Goodlettsville Pentecostal Church, Ladies Auxiliary \$25.00

**EASTER OFFERING FOR CHILDREN'S MANSION**

Please remember the children at the Tupelo Children's Mansion during the Easter Season.

Gifts from individuals or churches will prove a blessing to the Children's Mansion.

**Mansion Birthdays in April:**

Edna - 17 on April 5

Wilma - 8 on April 12

R. P. Kloepper, Supt.

**Mississippi District Sunday School Convention**

Our District Sunday School Convention convened February 9, 10, at the United Pentecostal Church, Booneville. Brother James Boutwell is the pastor of this fine church.

The Convention began on Thursday at 7:30 p. m. A large congregation had assembled from all parts of the District.

Brother E. E. McNatt, our International Sunday School Director, was the main speaker for this Convention. It was a great privilege to have him. On Thursday evening his text was Genesis 24: 58. In his message he stressed that Pentecostal parents should do everything they can to help their children receive the Holy Ghost.

On Friday morning Brother Kenneth Reeves spoke from II Timothy 2:15, which reads, "Study to show thyself approved unto God . . ." Brother Reeves emphasized the need to properly interpret the Scripture, and how that one should not strain and stretch Scripture to fit his own particular theology or idea.

Brother McNatt also spoke on Friday morning. His subject was "The Importance of the Sunday School."

At noon Friday the Ladies Auxiliary from the Booneville Church served a delicious meal in the American Legion Hall.

Beginning Friday afternoon at 1:30, Departmental Instructions were given. The following taught: Beginners Department, Sister Mary Bristow; Primary Department, Brother M. D. Padfield; Junior Department, Sister Ruby Martin; Intermediate Department, Brother Raymond Kloepper; Young People's Department, Brother James B. Davis; and Adult Department, Brother E. E. McNatt. These Instructions were both inspiring and beneficial.

Brother M. H. Hansford also spoke on Friday afternoon. He is from Laurel Mississippi. His subject was "The Sunday School Superintendent."

The Friday evening service brought the Convention to a wonderful climax. God's power and blessings "came down." Hands were lifted in praise all over the building. Tears flowed freely, as God's people worshipped and praised Him. A message was given in tongues, and interpreted. This blessed the entire Convention.

Brother McNatt brought the closing message on "Bringing Them to Jesus." His text was found in Mark 2:1-5. The service closed with a number seeking the Holy Ghost. Several were anointed, and prayed for that they might be healed.

To God be all the praise, honor, and glory for giving us such a wonderful time during this Sunday School Convention. We are looking forward to another one.

E. J. McClintock, District Sunday School Director

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**MISSOURI DISTRICT CONFERENCE**

The Annual Conference of the Missouri District will convene in Sikeston, Missouri, on Monday, April 23. It will continue through Wednesday, April 25.

Services on Monday will be held at the Apostolic Pentecostal Church, 338 Matthews St. Brother Billie Butler is the pastor.

Services on Tuesday and Wednesday will be conducted in the Armory Building. Everyone is cordially invited to attend.

Harry Branding, Dist. Supt.  
Guy E. Roam, Dist. Sec.

**FOR SALE**

Two New Four-room Cottages at the Tennessee Camp Ground.

On Kentucky Lake, Perryville, Tennessee  
Hardwood Floors; Pine Panelled  
Wired for Electric Stove  
Modern Doors and Windows

PRICE - \$1500.00

TERMS - 3 Years

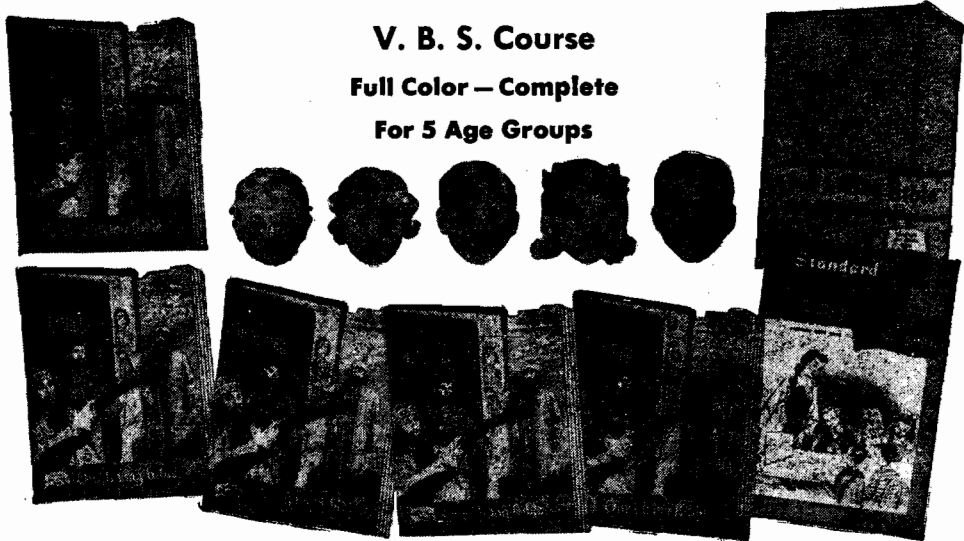
Rev. E. E. McNatt

1829 Union Ave. Memphis, Tennessee



# New 1956 Vacation Bible School . . .

## OUR *Living* BIBLE



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**Full Color — Complete**  
**For 5 Age Groups**

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A brand-new 10-lesson course with the primary purpose of inspiring boys and girls to know and live the Bible. All lessons are complete . . . carefully and reverently prepared. Fascinating handicraft ideas have been adapted to correlate with the course for further lesson emphasis. A complete, practical and true-to-the-Bible course for the children of today.

#### TEACHERS' MANUALS

Even the most inexperienced teacher or leader will find all the help needed in these complete manuals. Introductions to each manual explain what to expect of the child, and give many helpful pointers on how to teach. Complete plans for each lesson, plus instructions and patterns for all handwork activities assure a thorough treatment of the course for every age group.

#### PUPILS' WORKBOOKS

For the first time, pupils' workbooks have full color throughout! Activities have been selected with the primary purpose of emphasizing the lessons. Nursery children will make a crown with jewels, a harp with strings, and many others; Beginners will make a scroll, a mobile of the Twenty-third Psalm, etc.; Primary children will make salt pictures, Bible patrol badges, plus several other fascinating items; Juniors will make gospel bells from can lids, cord pictures, and others; Teen-agers will find such projects as pictures from felt and chicken wire, and bowls from old phonograph records both interesting and rewarding.

ALSO full-color teaching picture and a Table-Top Pict-O-Graph set are provided for the teacher's use. Visualized lessons are remembered lessons.

Your boys and girls will benefit from having these heroes pictured before them during every class session. **TEACHING PICTURE SET, No. 9196, \$1.25.**  
**TABLE-TOP PICT-O-GRAPH, No. 9197, \$1.35.**

#### FOR NURSERY THROUGH TEEN-AGE

- No. 9181. Nursery Teacher . . . . . 45c.
- No. 9182. Nursery Pupil . . . . . 10 for \$2.50
- No. 9183. Beginner Teacher . . . . . 45c.
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- No. 9186. Primary Pupil . . . . . 10 for \$2.50
- No. 9187. Junior Teacher . . . . . 45c.
- No. 9188. Junior Pupil . . . . . 10 for \$2.50
- No. 9189. Teen-age Teacher . . . . . 45c.
- No. 9190. Teen-age Pupil . . . . . 10 for \$2.50
- No. 9180. Director's Manual . . . . . 50c.

#### INTRODUCTORY KIT

Examine actual copies of "Our Living Bible" manuals and workbooks. Kit contains Director's Manual, one teacher's manual, and one pupil's book for each age group, plus a sample of the picture set and Table-Top Pict-O-Graph. Returnable if not satisfactory.

No. 9191 . . . . . **\$3.75**

### HOME MISSIONARY REPORT

February, 1956

(Continued from Page 15)

<b>NEVADA</b>	
Reno, Earl Jackson . . . . .	12.00
<b>NEW MEXICO</b>	
Albuquerque, Calvary Pentecostal Assembly . . . . .	10.00
Roswell, Mrs. W. B. Kennedy . . . . .	50.00
<b>NORTH CAROLINA</b>	
Kinston, United Pentecostal Church . . . . .	4.00
<b>NORTH CENTRAL DISTRICT</b>	<b>25.03</b>
<b>NORTH CENTRAL DISTRICT, Eastern Section</b> . . . . .	<b>50.00</b>
<b>NORTH DAKOTA</b>	
Mayville, Ernest Doggette . . . . .	17.00
Minot, Jesus Name Pentecostal Church . . . . .	18.80
<b>NORTHWESTERN DISTRICT</b> . . . . .	<b>35.25</b>
<b>OHIO</b>	
<b>OHIO DISTRICT</b> . . . . .	56.14
Columbus, Calvary Apostolic Church . . . . .	130.28
Dayton, Apostolic Lighthouse Church . . . . .	20.00
Kirkersville, Kirkersville Apostolic Church . . . . .	21.45
Lancaster, Dwight Kellenbarger . . . . .	300.00
Newark, Harold W. Gordon . . . . .	5.00
New Straitsville, Apostolic Gospel Church . . . . .	5.00
<b>OKLAHOMA</b>	
<b>OKLAHOMA-KANSAS DISTRICT,</b>	
Pentecostal Conquerors, Section 3 . . . . .	10.00
Altus, Carl Blackburn . . . . .	15.00
Durant, United Pentecostal Church . . . . .	50.00
Marlow, Alva Turner, Jr. . . . .	5.00
Tiawah, Elmer Liles . . . . .	10.00
Tulsa, First Apostolic Church . . . . .	292.95
<b>PENNSYLVANIA</b>	
Hazelton, Apostolic Faith Church . . . . .	40.00
Swissvale, Calvary Apostolic Church, Ladies Auxiliary . . . . .	20.00
<b>SOUTH DAKOTA</b>	
Sioux Falls, Ramona Lipke . . . . .	10.00
<b>TENNESSEE</b>	
Trenton, Trenton Pentecostal Church . . . . .	5.00
<b>TEXAS</b>	
Amarillo, Vernon Furlow . . . . .	40.00
Athens, O. F. Viken . . . . .	5.00
Baytown, Anniedeen Bateman . . . . .	15.00
Baytown, Mrs. Villa Bateman . . . . .	5.00
Baytown, Peace Tabernacle . . . . .	10.00
Beaumont, Zula Mott . . . . .	17.50
Carban, Mt. Top Church, Young People . . . . .	5.00
Dallas, Emmanuel Pentecostal Church . . . . .	30.00
Dallas, Margie Latta . . . . .	10.00
Denison, Rev. & Mrs. W. D. Emberlin . . . . .	5.00
Glen Rose, Hubert McFarlin . . . . .	10.00
Groves, United Pentecostal Church, Ladies Auxiliary . . . . .	15.00
Lamesa, Mr. & Mrs. J. W. Blackstock . . . . .	6.00
Lamesa, Nadine Blackstock . . . . .	6.00
Paris, United Pentecostal Church . . . . .	30.00
Port Arthur, First Pentecostal Church . . . . .	5.00
Port Arthur, First Pentecostal Church, Ladies Auxiliary . . . . .	15.00
<b>TEXICO DISTRICT</b> . . . . .	<b>75.04</b>
<b>WASHINGTON</b>	
Spokane, Harold Kirschke . . . . .	1.00
<b>WESTERN DISTRICT</b> . . . . .	<b>20.18</b>
<b>WISCONSIN</b>	
Kenasha, Apostolic Faith Church . . . . .	30.00

## PENTECOSTAL PUBLISHING HOUSE

3645 SO. GRAND BLVD.

ST. LOUIS 18, MO.

TOTAL OFFERINGS FOR FEBRUARY . . . \$ 2,534.61